NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF SABINE COUNTY, TEXAS

Notice is hereby given that a <u>REGULAR</u> meeting of the Commissioners' Court of Sabine County will be held on the 12th day of April, 2021 at 8:30 a.m. at which time the following subjects will be discussed and may be acted on as deemed appropriate, to wit:

- 1. Discuss with necessary action on General Business.
- 2. Discuss with possible action on Line Item Transfers.
- 3. Consider and take action on any necessary Budget Amendment(s).
- 4. Discuss with possible action to approve the sell of voting equipment by County Auditor.
- 5. Recognize Constable Pct. 2 for continuing education on Public Information Act, Open Meeting Act & New Supervisor.
- 6. Discuss with possible action on acceptance of Rayburn Ridge Subdivision Plat Phase #1 off County Divide Road, Pct. 3
- 7. Discuss with possible action on acceptance on sealed bids for tax re-sale property from Linebarger, Goggan, Blair & Sampson, LLP.
- 8. Discuss with possible action on Application for Historical Site Property Tax Exemption for C. A. Nethery General Merchandise by Sabine County Appraisal District.
- 9. Discuss with possible action on fund transfer for gradall.
- 10. Recognize Ronald Barlow, AgriLife Extension, regarding performance appraisal
- 11. Discuss with possible action on Sabine County Career Center housing for AgriLife Extension agent.
- 12. Discuss with possible action on paying accounts and salaries.
- 13. Public Comments.
- 14. Pursuant to the authority under Government Code, Chapter 551, the Commissioners' Court may convene a closed session to discuss and of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551 that provide statutory authority will be announced.

CERTIFICATION

| DATE AND TIME OF POSTING: | | April 9, 2021 | 8:30 a.m. |
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| PHONE: | Secretarionesson | (409)783 | 7-3786 |
| ATTEST: | | Jamie Cl | ark |
| NAME: | | Jamie Cl | ark |
| TITLE: | | Sabine Count | y Clerk |
| BY: | 000 \$ 8 | gace El | anb |
| | | 0 | Deputy Clerk |