

**NOTICE OF MEETING OF THE COMMISSIONERS' COURT
OF SABINE COUNTY, TEXAS**

Notice is hereby given that a REGULAR meeting of the Commissioners' Court of Sabine County will be held on the 22nd of November, 2021 at 8:30 a.m. at which time the following subjects will be discussed and may be acted on as deemed appropriate, to wit:

1. Discuss with necessary action on General Business
2. Discuss with possible action on Line-Item Transfers
3. Consider and take action on any necessary Budget Amendment(s)
4. Discuss with possible action on accepting Departmental Reports
5. Discuss with possible action on Presentation on Shamrock Shores Properties, Pct. 4
6. Discuss with possible action advertising for bids for fuel for FY 2022
7. Discuss with possible action advertising for bids for road material for FY 2022
8. Discuss with possible action on appointment of Veronica White to Child Welfare Board
9. Discuss with possible action to consider / approve starting the Procurement process for Administrative Services regarding the Texas Department of Housing and Community Affairs, CDBG Cares Act Program, (CDBG-CV)
10. Discuss with possible action on appointing a committee to rate the proposals for the CDBG Cares Act Program (CDBG-CV) grant administrator
11. Discuss with possible action to consider / approve starting the Procurement process for Administrative Services regarding American Rescue Plan Act (ARPA)
12. Discuss with possible action on appointing a committee to rate the proposals for administrative services regarding American Rescue Plan Act (ARPA)
13. Discuss with possible action on Historical Reconstruction values – appraisal report by Texas Association of Counties
14. Discuss with possible action on postage contract renewal by Pitney & Bowes
15. Discuss with possible action December 6 TAC training with Commissioner and Road & Bridge Crew
16. Discuss with possible action on paying accounts and salaries
17. Public Comments
18. Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that Provide statutory authority will be announced.

CERTIFICATION

DATE AND TIME OF POSTING:

November 19, 2021 8:30 a.m.

PHONE:

(409) 787-3786

ATTEST:

Jamie Clark

NAME:

Jamie Clark

TITLE:

Sabine County Clerk

BY:

Angie Dowse
Deputy Clerk

