

**NOTICE OF A REGULAR MEETING OF THE COMMISSIONERS COURT  
OF SABINE COUNTY, TEXAS**

Notice is hereby given that a REGULAR meeting of the Commissioners Court of Sabine County will be held on Monday the 10<sup>th</sup> of June, 2024 at 8:30 a.m. in the Court Room at 201 Main Street, Hemphill, Texas at which time the following will be discussed and may be acted on as deemed appropriate, to wit:

1. Discuss with necessary action on General Business
2. Discuss with possible action on Line-Item Transfers
3. Consider and take action on any necessary Budget Amendment(s)
4. Discuss with possible action on extended Declaration of Disaster for May thunderstorms
5. Discuss with possible action on appointing committee for Citizens' Collection Station
6. Discuss with possible action on Tax refund request by Tax Assessor/Collector office
7. Discuss with possible action on appointment to DETCOG Board
8. Discuss with possible action on consideration for installing a generator at courthouse
9. Discuss with possible action on paying Accounts and Salaries
10. Public Comments
11. The Commissioners Court may go into executive session, if necessary, Pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

**CERTIFICATION**

**DATE AND TIME OF POSTING:**

June 7, 2024 8:30 a.m.

**PHONE:**

(409) 787-3786

**ATTEST:**

Jamie Clark

**NAME:**

Jamie Clark

**TITLE:**

Sabine County Clerk

**BY:**

*Bucky Childers*

**Deputy Clerk**

