

# NOTICE OF A REGULAR MEETING OF THE COMMISSIONERS COURT OF SABINE COUNTY, TEXAS

Notice is hereby given that a REGULAR meeting of the Commissioners Court of Sabine County will be held on Monday the 23<sup>rd</sup> of June 2025 at 8:30 a.m. in the Commissioners Court Room at 201 Main Street, Hemphill, Texas at which time the following will be discussed and may be acted on as deemed appropriate, to wit:

1. Discuss with necessary action on General Business
2. Discuss with possible action on Line-Item Transfers
3. Consider and take action on any necessary Budget Amendment(s)
4. Discuss with possible action on accepting Departmental Reports
5. Discuss with possible action on approving 2024 external audit performed by Axley & Rode, LLP
6. Discuss with possible action on appointment to DETCOG Board for 2025-2026
7. Discuss with possible action on HAVA (Help America Vote Act) Grant Resolution for county elections
8. Discuss with possible action to open new bank account for LACTF money
9. Recognize and receive for record, Change Order for GLO CDBG Regional MIT projects, GLO contract No. 24-065-034-E489
10. Discuss with possible action on Pct 3. purchasing (1) E48 R2-series Bobcat, item # M3417 through Sourcewell
11. Discuss with possible action on paying Accounts and Salaries
12. Public Comments
13. The Commissioners Court may go into executive session, if necessary, Pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

## CERTIFICATION

DATE AND TIME OF POSTING:

PHONE:

ATTEST:

NAME:

TITLE:

BY:

June 20, 2025 8:30 a.m.

(409) 787-3786

Jamie Clark

Jamie Clark

Sabine County Clerk

Salima Warner  
Deputy Clerk

