

**NOTICE OF A REGULAR MEETING OF THE COMMISSIONERS COURT
OF SABINE COUNTY, TEXAS**

Notice is hereby given that a REGULAR meeting of the Commissioners Court of Sabine County will be held on Monday the 8th of September 2025 at 8:30 a.m. in the Commissioners Court Room at 201 Main Street, Hemphill, Texas at which time the following will be discussed and may be acted on as deemed appropriate, to wit:

1. Discuss with necessary action on General Business
2. Discuss with possible action on Line-Item Transfers
3. Consider and take action on any necessary Budget Amendment(s)
4. Discuss with possible action on reaffirming road classification for Henry Drive as 3rd class, Pct. 4
5. Discuss with possible action on Agreement for Donation regarding white rock on Gobblers Knob, Pct. 2
6. Discuss with possible action on renewal of Memorandum of Agreement with Burke Center regarding Mental Health Deputy
7. Discuss with possible action on adopting County Budget for 2026 and take a record vote, County Treasurer
8. Discuss with possible action on adopting County Tax Rate for 2025 (Fiscal Year 2026) and take a record vote, Tax Assessor
9. Discuss with possible action on paying accounts and salaries
10. Public comments
11. The Commissioners Court may go into executive session, if necessary, Pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

CERTIFICATION

DATE AND TIME OF POSTING:

September 3, 2025 8:30 a.m.

PHONE:

(409) 787-3786

ATTEST:

Jamie Clark

NAME:

Jamie Clark

TITLE:

Sabine County Clerk

BY:

Sabrina Warner

Deputy Clerk

