

**NOTICE OF A REGULAR MEETING OF THE COMMISSIONERS COURT
OF SABINE COUNTY, TEXAS**

Notice is hereby given that a REGULAR meeting of the Commissioners Court of Sabine County will be held on Monday the 9th of March, 2026 at 8:30 a.m. in the Commissioners Court Room at 201 Main Street, Hemphill, Texas at which time the following will be discussed and may be acted on as deemed appropriate, to wit:

1. Discuss with necessary action on General Business
2. Discuss with possible action on Line-Item Transfers
3. Consider and take action on any necessary Budget Amendment(s)
4. Discuss with possible action on appointing Local Health Authority
5. Discuss with possible action on grant to the Sabine County Youth Foundation and Expo regarding county use for food distribution
6. Discuss with possible action on extending the Burn Ban
7. Discuss with possible action on Resolution with Texas Department of Transportation regarding Parrish- Barrett off-system bridge program, for bridge repair
8. Recognize purchase of (1) 2009 Dodge Ram 3500 flatbed truck by Pct. 3
9. Recognize purchase of (1) 2026 Ram Crew Cab Flatbed truck by Pct. 1
10. Discuss with possible action on paying accounts and salaries
11. Public comments
12. Adjournment

13. The Commissioners Court may go into executive session, if necessary, Pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

CERTIFICATION

DATE AND TIME OF POSTING:

March 3, 2026 3:30 p.m.

PHONE:

(409)-787-3786

ATTEST:

Jamie Clark

NAME:

Jamie Clark

TITLE:

Sabine County Clerk

BY:

Salima W. [Signature]

