		and the second s	11. 1 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	ART RESERVE SPRINGERS	The state of the s	The section (1915) The Property of the section of t
. +	•	Commissioner's court met on Monda	y, Septem	ber 26, 1938,	with all members pres	ent, to-wit
	-	O. A. Beauchamp, Judge	,			
		D. B. peights, Commissioner Pre.	# 1.			
		R.H. Solly, Commissioner, Pre. #	2.	,	,	y xox, a
ļ	· •	G. B.Carter, Commissioner, Pre. #	. 3.		•	(UA)
1	,	A. L. Harvill, Commissioner, Pre.	# 4.			
		Geo. W. Russell, Sheriff.		•	27	,
		J. O. Wright, County Clerk.		•	A secretary of	
		Accounts were allowed as shown in	Accounts	Allowed.		
		It is the order of the Court that	the foll	owing tax rate	be levied in Sabine	County,
	for	the year, 1938:		•		
	•	Total County Rate		\$1.60	e per en art de la company	
	1 B	Jury	· 6 5//4		भवन्त्रक नक्षत्र के अक्षुत्रक्षेत्रके केला । -	
-		Road and Bridge	s no militarijas, e	•	क्षा अधिक विकासितिक स्वयं । स	- Wi
		General County				. 70
ų,		Permanent Improvement January	,			
1		County Wide Road Bond	(2 4 46- 50	3000	THE THE BEST	+ 5 -
		Road District No. 1		1.00%		1955
.		Road District No. 2		. 1.00	the second second second	
	-	-Road District No. 3		.90	A CAR SERVICE	;
		Road District No. 4	•	1.00		
		Road District No. 5	•	2.25		
1		Road District No. 6		1.50		
		Road District No. 7	<u>:</u>	<u>2</u> .25		
		Road District No. 9.		1.00	。第3章以下的基本的其他是在\$47 (2) 第3章	re of white
1.		Road District No. 10		75	100 miles as a series	
1	٠,٠٠.	Road District No. 12		.7.5		
		Road District No. 13		1.00	The second secon	· · · · ·
-	!		•			
-		School Districts Nos. 12, 19, 23,	& 24.	.50	in the second second	
	. •	School Districts Nos. 2, 5, 9, 15, 35, 35, 36,	·25, 27,	32,		
		School Districts Nos. 3,6, 14, 16,	t			· ,
体	n-i	Senool Districts Nos. 5,6, 14, 16,	and 28, .	26, 1.00	्षा १ सुरक्षात्रः अस्य स्ट्राप्य स्	1000
	-	This being all the business, Court	adjourne	d., ,		, .
		en e	4.	Section 1997	(Weare	ung .
-			4000		County Judge	2. January
1		A STATE OF THE STA			Commissionery F	reff 1
1 5	Area		,		_RKO	My
:		1		•	Commissioner	Te. /2.
-	il	1		•	"ZCommissioner, F	Prei. #.3.
	<u> </u>	MAN sight			The second secon	
*	Verk	of the Courts			Commissioner, F	re. # 4.
			ta e e e		· ·	
	*		. i.	•	.5	
1				•	:3 2	: