It is hereby ordered by the Commissioners' Court that the Tax Collector accept \$433.74 as full payment of taxes on 265 acres of the Sion Smith League from J. L. Payne, and the Tax Collector is directed to withhold from the above amt. the full amount due the State of Texas.

BE IT RESOLVED:

WHEREAS, according to the State Department of Health records, malaria exists in our county, and whereas Sabine County has been approved by CDC Activities for a Malaria Control Progfam.

THEREFORE, be it resolved (1) that the Commissioners' Court, this day in session, go on record agreeing to assist and cooperate with the State Department of Health in a Malaria Control Program for the county during the last quarter of the fiscal year 1950, beginning April 1, 1950, by furnishing the following:

- 1. The County will furnish one laborerrper crew to operate truck and spray equipment in areas to be agreed upon with said county.
- 2. The County will set aside \$50.00 per month per spray crew employed with which the County will defray operating and maintenance cost of crew vehicle and equipment. Any portion of this allocation not expended during the current month will be available for expenditure during succeeding months of operation.
- 3. The county will replace in kind such chemicals as may be advanced by the S_+ ate Department of Health at the close of each month of operation, upon notice from the Area Supervisor.

Provided that the following items are furnished through the State Department of Health:

- A. One vehicle per crew.
- B. Spray equipment used.

BE IT FURTHER RESOLVED, that the Court reserve the right to partially defray its share of expense of the Cooperative Malaria Control program by the assessment of a fee to be agreed upon by the Area Supervisor and Commissioners' Court. Any deficiency over and above the fees collected shall be borne the County.

BE IT FURTHER RESOLVED: that the spraying of outbuildings such as barns, Chicken houses, etc. be recognized as beyond the scope of the Malaria Control program and that appropriate charges over and above the basic dwelling be assessed for spraying such buildings to defray the complete cost of such work.

BE IT FURTHER RESOLVED, that the assessments shall be collected by the County employee of each crew and deposited with the County Treasurer. The responsibility of funds collected shall repose at all times with the county.

BE IT FURTHER RESOLVED: That the County require all personnel to be covered and keep in force while employed an Malaria control program a minimum of \$5,000-\$10,000 Bodily Injury Liability and \$5,000 Property Damage Liability Automobile Insurance while driving any Government owned vehicles.

291

Date: 2/13/1950

O. A. Beauchamp

Approved: Leon C. Hobbs, Area Supervisor

County Judge of Sabine County

Distribution:
1 Copy to County
1 Copy to State Department of Health
1 Copy to Area Supervisor

ORDER TO CALL OPTIONAL BONDS FOR PAYMENT

STATE OF TEXAS

COUNTY OF SABINE | ON the 13 day of Feb. 1950, the Commissioners' Court of Sabine County, Texas, convened in Regular session with all the members thereof present, and passed the following order:

IT IS ORDERED BY THE COMMISSIONERS' COURT OF SABINE COUNTY, TEXAS, that the County Treasurer be and he is hereby authorized and directed to call for payment the following described Bond, on APRIL 1, 1950 at the office of the STATE TREASURER, Austin, Texas:

\$500 SABINE COUNTY, TEXAS, ROAD DISTRICT NO. 7, 4% REFUNDING BOND, SERIES 1941 dated April 1, 1941 due, Rpril 1, 1956, optional on any interest paying date, BEING BOND #1 IN DENOMINATION OF \$500.00.

The foregoing order was read it was moved by Comm. Hollis Vickers and seconded by Comm. G. B. Conn that it be passed and upon the question being called it was unanimously passed, with all commissioners voting Aye; and no one Voting No.

Floyd Smith

O. A. Beauchamp

County Clerk

County Judge.

There being no other business, Court adjourned.

O. A. Beauchamp, County Judge
G. B. Conn. Prect.#1
E.C. Smith, Comm. Prect #2 Smith
J. R. Thomas, Comm. Prect. #3
H. J. Vickers, Comm. Prect #4