

The Honorable Commissioners' Court met at its regular meeting placed Monday Sept. 25, 1950, with the following members present: O.A. Beauchamp, County Judge; G.B. Conn, Comm. Prec. #1; E.C. Smith, Comm. Prec. #2; J.R. Thomas, Comm. Prec. #3; H.J. Vickers, Comm. Prec. #4; and Floyd Smith, County Clerk.

HOG LAW PETITION

Filed for Record September 19, 1950 at 9 o'clock A.M.

Hemphill, Texas

September 9th, 1950.

TO THE HONORABLE COMMISSIONERS' COURT OF SABINE COUNTY, TEXAS:

We, the undersigned, constituting a majority of the owners of the hereinafter described lands with adjoin lands in which a stock law now prevails and in which hog, sheep and goats are forbidden to run at large, hereby petition your honorable body to include the following lands and territory in said Stock Law territory and that you pass an order extending the stock law forbidding the running at large of hogs, sheep, and goats to such territory, which is described as follows:

Beginning at point where Sandy Creek crosses the North line of the Martin White League; thence down said creek with its meander to the N.E. corner of the V.E. Walker home place; thence West with the South line of the Barkley E. Smith 43.1 acre tract and the north line of the Walker tract to the N.W. corner of said Walker tract; thence Southerly with the west line of the Walker tract to the S.W. corner of said Walker tract; thence easterly with Walker's South line to the Sandy Creek; thence Southerly with the meanders of Sandy Creek to the N.W. corner of a tract of 24 acres known as the T.I. Burr tract; thence easterly with Burr's North line to the West line of the Nona Mills 100 acre tract; thence northerly with the west line of the Nona Mills 100 acres to its N.W. corner; thence easterly with the Nona Mills North line to the S.W. corner of the Morris 80 acre tract; thence Northerly with Morris' West line to his N.W. corner on the North line of the Martin White League; Thence westerly with the north line of said Martin White League to the place of beginning.

Respectfully submitted.

Mrs. Amy Walker

TEMPLE LUMBER COMPANY

BY: R.G. Goodrich

Monday Sept. 25

There came on to be considered the petition of Mrs. Amy Walker and Temple Lumber Co.

346

whose property lies adjacent to Bronson stock law area, to have said property united in said Bronson stock law area.

On motion of John R. Thomas and seconded by Hollis Vickers and unanimously voted, it is ordered that the property described in petition be and it hereby is included in Bronson Stock Law area.

After discussing the need for at least two heavy-duty motor graders to rebuild the County roads, many of which have been almost destroyed by the hauling of heavy loads of logs and pulpwood and other products and due to the damage by the heavy rains during the year, the majority of the court was of the opinion that it would be more advisable to lease such equipment necessary to do such work instead of purchasing same at this time, and a motion was made by Commissioner Thomas and seconded by Commissioner Vickers that the court advertise for bids for the lease, for a period of not exceeding thirty months, of two heavy-duty, tandem-drive motor graders with wide front axle and leaning wheels, either mechanically or hydraulically operated, with or without scarifier and equipped with electric starting devices, with ~~xxxxxx~~ ~~xxx~~ option to purchase such equipment, and that bids should be received up to Monday, October 16th, 1950 at 10, A.M., reserving the right to reject any and all bids/ Upon being put to a vote, the motion carried by a vote of three to one, Commissioner Thomas, Vickers and Conn voting "Ay~~e~~" and Commissioner Smith voting "No". The County Judge was directed to prepare the necessary notice for bids, to be published in the Sabine County Reporter for two weeks, beginning Friday, September, 29th 1950.

Accounts were allowed as are shown by the "Minutes of Accounts."

Therebeing no other business, we were adjourned.

O.A. Beauchamp, County Judge _____

G.B. Conn, Comm. Prec. #1 _____

J.R. Thomas, Comm. Prec. #3 _____

E.C. Smith, Comm. Prec. #2 *E.C. Smith*

H.J. Vickers, Comm. Prec. #4 _____

Attest: _____
Floyd Smith, County Clerk