Monday, May 8, 1989, the Honorable Commissioners Court met in regular session at 8:30 A. M., with the following members present:

Royce C. Smith	County Judge
C. Carlin McDaniel	Commissioner, Prct. # 1
Billy J. McGee	Commissioner, Prct. # 2
James H. Conn	Commissioner, Prct. # 3
Chester Cox, Sr.	Commissioner, Prct. # 4
Nadine Gary	Clerk of the Court

Meeting was called to order by Judge Royce Smith; Brother Clarence Howell led the opening prayer.

Minutes of the last two meetings were read and approved. Commissioner McDaniel made a motion, seconded by Commissioner McGee, to approve minutes of the regular meeting. Motion carried. Commissioner McGee made a motion, seconded by Commissioner Conn, to approve minutes of called meeting. Motion carried.

Monthly bills were inspected, and made ready for payment. Among bills presented were requests from Tax Assessor/Collector, Diane Husband, for payment to Rhonda Williams, Tammie Sepulvado, and Johnny Davis for keeping office open Saturday, May 6, because of School, City, and Hospital elections. After questions and discussion concerning this, payment was denied, pending discussion with Mrs. Husband, who was not available. Motion was then made by Commissioner CoX, seconded by Commissioner McGee, to approve payments of accounts and salaries. Motion carried.

Commissioner McGee made a motion, seconded by Commissioner Conn, to approve monthly reports. All voted for.

Don VanDyke, Board Member for Timberlane Estates Property Owners Association, met with the Court with a request for County assistance in resurfacing approximately .7 mile of blacktop road in Timberlane Estates. The assistance will consist of labor and equipment for the job, with the association providing oil and tynes. Motion was made by Commissioner McGee, seconded by by Commissioner Cox, to accept this agreement as a matter of record. All voted for.

Dick Paradis, of Paradis Park Subdivision, asked the Court for permission to add some restrictions to the subdivision plat. Motion was made by Commissioner McGee, seconded by Commissioner McDaniel, to allow him to do this, since no lots have been sold. Motion carried. This will be entered into record as Amendment number 1.

Commissioner McGee made a motion, seconded by Commissioner Conn, to approve Quarterly Report. Motion carried. Commissioner McDaniel requested that the Treasurer include the County's indebtness on the Quarterly Report. Judge Smith said he would ask her to do this.

Only one bid was received for County Health Insurance. This was from Hillhouse Associates, our current carrier. Their rates will increase from \$87.74 to \$267.55 for employee, while family coverage increases from \$110.97 to \$340.90. Commissioner McGee made a motion that accepting or rejecting bid with Hillhouse be deferred and reconsidered May 22, 1989. This motion was seconded by Commissioner McDaniel, and all voted for.

Mrs. Martha Cain was in attendance, and made suggestions considering our insurance coverage and rates.

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There being no further business, Commissioner Cox made a motion, seconded All voted for. by Commissioner McGee, that meeting recess.

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C. Carlin In Dame

COMMISSIONER, PRCT. # 1

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COMMISSIONER, PRCT. # 2

Commissioner, prct. # 4

CLERK OF THE COURT

## SABINE COUNTY COMMISSIONER'S COURT RESOLUTION

On Mednesday, May 3, 1989, the Honorable Commissioners' Court met in a called session at 8:30 A. M. Among other business, the following resolution was presented:

On the motion of Commissioner Billy McGee, seconded by Commissioner Chester Cox, to renew time warrant for Prct. 2, by paying interest, and renew the principal for one year. Principal due is \$31,350.00; 6% interest to 4/27/89 on this amount is \$1,880.99. Motion carried. This time warrant is for the purchase of one John Deere 555B Tract Loader equipped with 52" Tract Frame, 14" Grousers, ROPS Canopy, 1-3/8 yard loader bucket with teeth, Work lights, and Rear Counter Weights.

This renewal will be evidenced by the issuance of a Time Warrant in the amount of \$31,350.00 out of R & B #2, bearing interest at the rate of National Prime plus 2, floating; beginning rate of  $13-\frac{1}{2}$  %, payable to First State Bank, Hemphill, Texas, and to become due and payable on or before one year from the date of issuance thereof.

On motion by Commissioner Billy McGee, seconded by Commissioner Chester Cox, the foregoing resolution was duly adopted by a vote of three (3) for, and <u>0</u> against. Commissioner Carlin McDaniel was not present.

JUDGE

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ATTEST:

COUNTY CLERK

	TREASURER	QUARTERLY REPORT	• •	
	FOR '	THE MONTHS OF	· •	
· · ' ·		RUARY, AND MARCH, 1989	:	
FUND		Constant RECEIPTS And A States		C. BALANCE
SALARY	(112,954.93)	302,768.42	155,127.40	34,686.09
GENERAL COUNTY	42,418.11	94,345.76	54,546.82	82,217.05
JURY	4,407.91	11,002.49	5,389.24	10,021.16
RIGHT OF WAY	20,499.97	4,205.05	10,000.00	14,705.02
ROAD & BRIDGE SPECIAL	433,982.53	82,740.53	516,723.06	-0-
ROAD & BRIDGE TAX	-0-	15,082.86	15,082.86	<b>-0-</b>
ROAD & BRIDGE # 1	27,754.50	45,272.95	19,444.38	53,583.07
ROAD & BRIDGE # 2	11,455.43	63,106.92	54,564.06	19,998.29
ROAD & BRIDGE # 3	62,894.14	41,089.15	19,232.51	84,750.78
ROAD & BRIDGE # 4	19,360.40	64,750.17	31,887.15	52,223.42
LIBRARY	752.78	220.00	80.65	892.13
JAIL	109,500.62	13,621.87	76,500.00	46,622.49
JAIL HOUSE BOND	1,319.03	-0-	-0-	1,319.03
LATERAL ROAD	-0-	-0-	-0-	-0-
TEX. COMM. DEV. PROGRAM	-0-	-0-	-0-	· -0-
H.B. # 841	1,206.00	1,810.00	1,387.00	1,629.00
H.B. # 451	291.60	424.50	334.05	382.05
H.B. # 21	1,144.80	1,788.00	1,323.60	1,609.20
D. P. S. ARREST FEES	648.00	852.00	648.00	852.00
JUD. CT. PERSONAL TRAIN.	173.70	252.00	198.90	226.80
VOTERS REGISTRATION	17.96	-0-	-0-	17.96
FAILURE TO MAINTAIN FINANCIAL RESPONSIBILITY	-0-	225.00	22.50	202.50
		· · ·		

STATE OF TEXAS:

LAS AN ALTERNAL

COUNTY OF SABINE

I, OLLIE FAYE SPARKS, County Treasurer for said County, do solomly swear that the above Quarterly Report is true and correct.

COUNTY TREASURER, SABINE COUNTY, TEXAS

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## AFFIDAVIT

We, the County Judge, and County Commissioners of Sabine County, Texas, do hereby certify that Art. 1636 has been in all things complied with at the May Term, 1989 Commissioners' Court, and that we have counted the money held by the County Treasurer as reported to us in said Treasurer's Quarterly Report, and that we find the following accounts in each Fund to-wit:

SALARY	34,686.09
GENERAL COUNTY	82,217.05
JURY	10,021.16
RIGHT OF WAY	14,705.02
ROAD & BRIDGE SPECIAL	-0-
ROAD & BRIDGE TAX	0-
ROAD & BRIDGE # 1	53,583.07
ROAD & BRIDGE # 2	19,998.29
ROAD & BRIDGE # 3	84,750.78
ROAD & BRIDGE # 4	52,223.42
LIBRARY	892.13
JATL	46,622.49
JAIL HOUSE BOND	1,319.03
LATERAL ROAD	-0-
TEX. COMM. DEV. PROGRAM	-0-
H. B. # 841	1,629.00
H. B. # 451	382.05
H. B. # 21	1,609.20
D. P. S. ARREST FEES	852.00
JUD. CT. PERSONAL TRAIN	226,80
VOTERS REGISTRATION	17.96
FAILURE TO MAINTAIN	
FINANCIAL RESPONSIBILITY)	202.50
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202.50

JUDGE

Ċ. (<u>a</u> COMMISSIONER, PRCT.

10 XX COMMISSIONER, PRCT. # 2

PRCT. ONER.

Ŷ ames MISSIONER, PRCT. # 3

OUNTY CLERK A

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		me Husband		4 <sup>3</sup>	
	Assessor S	: & Collector of Taxes Sabine County			`
		G. Wrawer 310	•	• · ·	
		hill. Texas 75948			
		409) 787-2257	·		<b></b>
THLY REPORT OF FEES	COLLECTED BY DI	RICT IN THE MON	TH OF April	,19 <sup>89</sup>	SAI
NTY FEES:	•				
COUNTY AD VALOREM				6,324.87	
DELINQUENT AD VALOREM				2,491.05	•
AD VALOREM PENALT	•			1,882.67	•
HOSPITAL TAXES · · ·	•		••••	3,060.61	• .
DELINQUENT HOSPIT		·		1,045.51	•
HOSPITAL PENALTIE				782.00	
TAX CERTIFICATES.			• • • • •	4.00	•
COUNTY ALCOHOL ···				62.00	•
PHONE VERIFICATIO			• • • • •	8.00	•
DISCOUNTS EARNED.			> ·		•
COUNTY OTHER			r	6.37	
COUNTI OTHER STATE		TOTAL COUNTY		15,667.08	•.
		101AL 000ATI			-
	r				
TE FEES: VEHICLE REGISTRAT				47,149.79	
ROAD < BRIDGE				4,070.00	-
AUTO SALES TAX				16,840.66	•
TITLE APPLICATION				1,220,00	-
STATE ALCOHOL ····				120.00	-
STATE OTHER			· · · · · ·	17.00	-
STATE OTHER		TOTAL STATE	<u> </u>	69,417.45	•
	A - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -				-
		ETA TOTAL	85.084.53		-
	·	DIANE HUSBAND, J	AX ASSESSOR	COLLECTOR	-
	-	SABINE COUN	TY, TEXAS	••• <u>-</u>	• •
		• /	•		
PREPARED BY: Tan	<u>imy Sepulvado</u>				
PRESENTED TO COMMI	SSTONED'S COUPT	ON May 08 1989	• •	• •	
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