

Monday, May 14, 1990, the Honorable commissioners Court met in a regular session at 8:30 A. M., with the following members present:

Royce C. Smith	County Judge
C. Carlin McDaniel	Commissioner, Prct. # 1
Billy J. McGee	Commissioner, Prct. # 2
James H. Conn	Commissioner, Prct. # 3
Chester Cox, Sr.	Commissioner, Prct. # 4
Nadine Gary	Clerk of the Court

Meeting was called to order by Judge Royce Smith; Brother Tracy Lane led the opening prayer.

John Toner, County Extension Agent, was present to present certificates of continuing education from The V. G. Young Institute of County Government to Commissioners McDaniel, McGee, Conn, and Cox. Motion was made by Commissioner McDaniel to accept these certificates as a matter of record. Commissioner Conn seconded, and motion carried.

Minutes of the last meeting were read by County Clerk, Nadine Gary. Motion was made by Commissioner McGee, and seconded by Commissioner Conn, to approve minutes. Motion carried.

After the inspection of monthly bills, Commissioner Billy McGee made the motion, seconded by Commissioner Chester Cox, to approve payment. All voted for.

Monthly fee reports were presented for inspection. Those presented were from J. P. # 1, 2, 4, and 5, County and District Clerks and Tax Collector. Commissioner McGee made a motion, seconded by Commissioner Conn, to approve reports. Motion carried.

County Treasurer, Ollie Faye Sparks, presented a budget amendment for the 1989-1990 budget. Motion was made by Commissioner Billy McGee to approve amendment as presented, plus add \$866.25 to the General Fund for purchase of a fax machine. Commissioner Jimmy Conn seconded the motion, and motion carried.

A. G. Mott presented the 911 report to the Court. Commissioner Cox made the motion to accept this report as presented. Commissioner McGee seconded, and motion carried. Exhibit attached.

Judge Smith presented a report from the Texas Veterans Commission showing the amount of monetary benefits paid to the veterans residing in our county by the Department of Veterans Affairs for 1989. Commissioner McGee made the motion, which was seconded by Commissioner McDaniel, to accept this report. Motion carried.

County Health Insurance was discussed. Commissioner Billy McGee made a motion to advertise for bids for insurance renewal, giving option of 1, 2, or 3 years. Bid opening to be June 11. Commissioner McDaniel seconded the motion, and motion carried.

Commissioner Chester Cox made the motion to approve Quarterly report. Commissioner Carlin McDaniel seconded; and motion carried.

Motion was made by Commissioner Cox to appoint Judge Royce Smith as board member to Deep East Texas Council of Government, effective July 1, 1990. Commissioner McDaniel seconded, and motion carried.

Mrs. T. B. Mahan had contacted Tax Collector, Diane Husband asking that she not be required to pay penalty and interest for delinquent taxes for 1983 thru 1986. Mrs. Husband said she did not request a tax certificate when she bought the property. The Court decided that she is liable for these taxes.

Since Monday, May 28th is Memorial day, the Court house will be closed. This is a regular County holiday. Commissioner Billy McGee made a motion, which was seconded by Commissioner Carlin McDaniel, to change our next Commissioners' Court day from May 28th, to Friday, May 25th at 8:30 A. M. Motion carried.

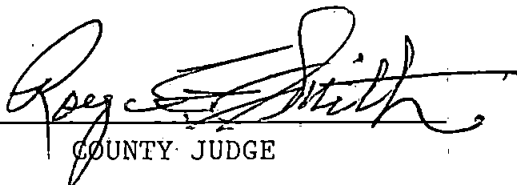
Jack Lane was present, and presented the draft of a procedure to be followed by individuals who plan to have septic tanks installed. Commissioner McDaniel made a motion to adopt procedure for on-site sewage system facilities in Sabine county, and a special fund of \$500.00 be set up for file cabinet, computer software, and office supplies. Motion was seconded by Commissioner McGee, and motion carried.

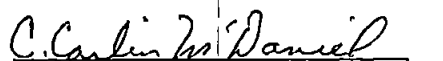
Also Tax Collector, Diane Husband, consented to have her office work with Mr. Lane in handling permitting and collecting fees. This will go into effect June 1.

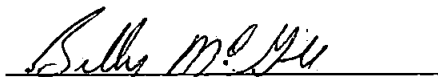
Judge Smith informed the court that Kevin Dutton is graduating from Texas Tech Law School, and is interested in being County Attorney to replace Herbert Fortson who resigned in April. District Attorney Charles Mitchell said he can work under him as acting County Attorney until he takes his State bar exam in August or September. No action was taken, but this will be an agenda item for June 11th.

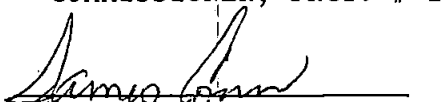
Court house custodian problems were discussed. David Burdette had been gone and presented a letter to the court requesting his job back. The court agreed to put him on probation for 6 months. If, during this time he does not do his job, or fails to show up for work without reason, his job will be terminated.

Motion was made by Commissioner McGee and seconded by Commissioner Conn, that meeting adjourn. Motion carried.

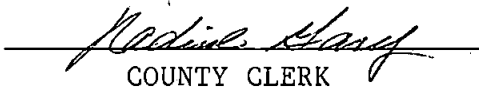
  
COUNTY JUDGE

  
COMMISSIONER, PRCT. # 1

  
COMMISSIONER, PRCT. # 2

  
COMMISSIONER, PRCT. # 3

  
COMMISSIONER, PRCT. # 4

  
COUNTY CLERK

**THE V.G. YOUNG INSTITUTE  
OF COUNTY GOVERNMENT**  
**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**THE TEXAS A&M UNIVERSITY**

*certifies that*

**Carlin McDaniel**

*has completed with honor and distinction the*

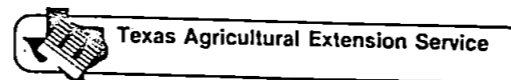
**32nd ANNUAL CONFERENCE  
FOR COUNTY JUDGES AND COMMISSIONERS**

*sponsored in cooperation with the  
County Judges and Commissioners Association of Texas  
and the Office of Professional Development, Texas A&M University*

**College Station, Texas  
January 23-25, 1990**

*John A. Gilmartin*  
Conference Chairman

*Joe M. Rothe*  
Program Chairman



*Ferle L. Carpenter*  
Director, Texas Agricultural Extension Service

*Jim Barron*  
President, County Judges and Commissioners  
Association of Texas

Texas A&M University

# Office of Continuing Education

certifies that

CARLIN MCDANIEL

has earned 1.2 Continuing Education Unit(s)

for satisfactory completion of 12 hours

of organized instruction in

32ND ANNUAL COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION

Course Title

JANUARY 23, 1990 THROUGH JANUARY 25, 1990

Date of Program

TEXAS AGRICULTURE EXTENSION SERVICE/  
V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Sponsor

John A. Gilman

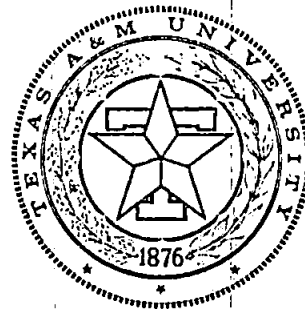
Activity Director

Phary A. Nangle

Coordinator, Office of Continuing Education

MARCH 8, 1990

Date



THE V.G. YOUNG INSTITUTE  
OF COUNTY GOVERNMENT  
TEXAS AGRICULTURAL EXTENSION SERVICE  
THE TEXAS A&M UNIVERSITY

*certifies that*

**Billy Joe McGee**

*has completed with honor and distinction the*

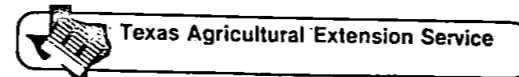
**32nd ANNUAL CONFERENCE  
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*John A. Gilmartin*  
Conference Chairman

*Joe M. Rothe*  
Program Chairman



*Ferle L. Carpenter*  
Director, Texas Agricultural Extension Service

*Jim Barron*  
President, County Judges and Commissioners  
Association of Texas

Texas A&M University

# Office of Continuing Education

certifies that

BILLY JOE MCGEE

has earned 1.2 Continuing Education Unit(s)  
for satisfactory completion of 12 hours  
of organized instruction in

32ND ANNUAL COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION  
Course Title

JANUARY 23, 1990 THROUGH JANUARY 25, 1990  
Date of Program

TEXAS AGRICULTURE EXTENSION SERVICE/  
V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT  
Sponsor

John A. Martin

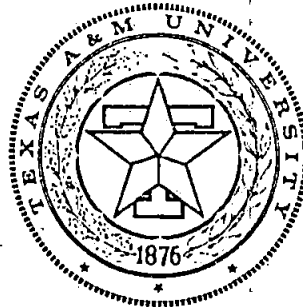
Activity Director

Mary A. Naugle

Coordinator, Office of Continuing Education

MARCH 8, 1990

Date



THE V.G. YOUNG INSTITUTE  
OF COUNTY GOVERNMENT  
TEXAS AGRICULTURAL EXTENSION SERVICE  
THE TEXAS A&M UNIVERSITY

*certifies that*

**James Conn**

*has completed with honor and distinction the*

**32nd ANNUAL CONFERENCE  
FOR COUNTY JUDGES AND COMMISSIONERS**

*sponsored in cooperation with the  
County Judges and Commissioners Association of Texas  
and the Office of Professional Development, Texas A&M University*

**College Station, Texas  
January 23-25, 1990**

*John A. Gilmartin*  
Conference Chairman

*Joe M. Rothe*  
Program Chairman



*Ferle L. Carpenter*  
Director, Texas Agricultural Extension Service

*Jim Barron*  
President, County Judges and Commissioners  
Association of Texas

# Office of Continuing Education

certifies that

JAMES CONN

has earned 1.2 Continuing Education Unit(s)

for satisfactory completion of 12 hours

of organized instruction in

32ND ANNUAL COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION  
Course Title

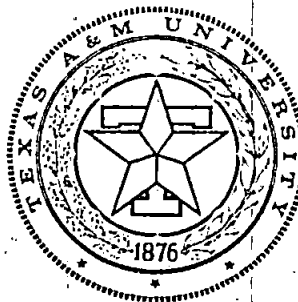
JANUARY 23, 1990 THROUGH JANUARY 25, 1990  
Date of Program

TEXAS AGRICULTURE EXTENSION SERVICE/  
V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT  
Sponsor

John A. Gilman  
Activity Director

Nary A. Hangle  
Coordinator, Office of Continuing Education

MARCH 8, 1990  
Date





THE V.G. YOUNG INSTITUTE  
OF COUNTY GOVERNMENT  
TEXAS AGRICULTURAL EXTENSION SERVICE  
THE TEXAS A&M UNIVERSITY

*certifies that*

**Chester Cox, Sr.**

*has completed with honor and distinction the*

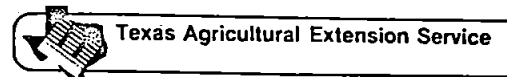
**32nd ANNUAL CONFERENCE  
FOR COUNTY JUDGES AND COMMISSIONERS**

*sponsored in cooperation with the  
County Judges and Commissioners Association of Texas  
and the Office of Professional Development, Texas A&M University*

**College Station, Texas  
January 23-25, 1990**

*John A. Gilmartin*  
Conference Chairman

*Joe M. Rothe*  
Program Chairman



*Ferle L. Carpenter*  
Director, Texas Agricultural Extension Service

*Jim Barron*  
President, County Judges and Commissioners  
Association of Texas

Texas A&M University

# Office of Continuing Education

certifies that

CHESTER COX, SR.

has earned 1.2 Continuing Education Unit(s)

for satisfactory completion of 12 hours

of organized instruction in

32ND ANNUAL COUNTY JUDGES AND COMMISSIONERS' CONFERENCE

Course Title

JANUARY 23, 1990 THROUGH JANUARY 25, 1990

Date of Program

TEXAS AGRICULTURE EXTENSION SERVICE/  
V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Sponsor

William A. Gilman

Activity Director

Mary A. Naugle

Coordinator, Office of Continuing Education

APRIL 11, 1990

Date



ROUGH DRAFT

PROCEDURES FOR PERMITTING  
ON-SITE SEWERAGE FACILITIES IN SABINE COUNTY

Sabine County has been approved by the Texas Department of Health as an Authorized Agent, to implement rules, issue permits, inspect and collect fees for the on-site sewerage facilities (OSSF) in this county. Therefore for sanitary and health purposes all future OSSF in Sabine County should comply to the CONSTRUCTION STANDARDS for ON-SITE SEWERAGE FACILITIES as published by the TEXAS DEPARTMENT of HEALTH.

Henceforth the OSSF in Sabine County will meet all aspects of design, construction, installation, operation and maintenance as set forth in this publication.

WHO MUST OBTAIN PERMITS:

Facility owners who wish to construct, install, repair, enlarge, operate and maintain an OSSF on ten (10) acres or less in this county must obtain a permit. A permit is required for ten (10) acres or more, but some requirements pertaining to design and installers may be excluded.

Facility owners with in two thousand (2000) feet of Toledo Bend Reservoir should make application to the Sabine River Authority of Texas RT.# 1, Box 270 Burkeville, Tx. 75932

PROCEEDURES:

Obtain an application form from the Sabine County Tax office.

Submit completed form with a sketch prepared by a registered professional engineer or registered sanitarian (either having demonstrated expertise in on-site sewage design), percolation test data and proper fees.

Application will be reviewed and if approved, a permit for construction will be issued (valid for 1 year from issue date).

Engage a registered installer (unless owner is doing installation on owner's property). Owner and installer should exchange permit and registration numbers.

Notify Sabine County Tax office five (5) days prior to requested inspection date (before final cover).

After satisfactory completion of an on-site inspection a notice for use will be issued.

FEEES:

State research council fee	_____	\$10.00
OSSF permit & inspection (conventional design)	_____	\$.150.00
OSSF permit & inspection (innovative & system design)	_____	\$.250.00
(trailer parks)		

ROUGH DRAFT

AREA LISTING

REGISTARD PROFESSIONAL ENGINEERS:

Edward Griffeth & Assocs.	(409 634 5528)
Jack E. Lane P.E. 102 Overlook Cr. Hemphill, Tx. 75948	(409 787 2457)
MCS Engineering Co. P.O.Box 1982 Jasper Tx. 75951	(409 384 2717)
Goodwin Lassiter & Assocs. Lufkin, Tx.	(409 637 6336)

INSTALLERS:

Reg. No.	Expiration	Name
0104	8-31-90	James R. Arney
0105	8-31-90	Michael E. Arney
0113	8-31-90	Virgil G. Bohannon
0119	8-31-90	Gary G. Byley
1449	8-31-90	Anita F. Davis
1492	8-31-90	Charles B. Kirl
0157	8-31-90	Craig B. Leach
0398	8-31-90	Donald E. Lucas
1772	8-31-90	Tommy R. Smith

TEXAS DEPARTMENT OF HEALTH  
DIVISION OF WATER HYGIENE

APPLICATION FOR ON-SITE SEWERAGE FACILITY  
CONSTRUCTION PERMIT AND LICENSE TO OPERATE

PLEASE DO NOT WRITE IN THIS BLOCK

Application No. \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Amount \$ \_\_\_\_\_

1. Property owner's name \_\_\_\_\_  
(Last) (First) (Middle)
2. Permanent mailing address:  
Street number/P.O. Box No. \_\_\_\_\_ City/State/County \_\_\_\_\_ Zip \_\_\_\_\_
3. Telephone No. \_\_\_\_\_  
(Home) (Business) (At Property)
4. Site Address \_\_\_\_\_  
(Number) (Street) (City/State) (County)
5. Lot Description:  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Date \_\_\_\_\_
6. If other than subdivision: \_\_\_\_\_  
(Acreage) (Survey) (Vol./Page/Date)
7. Builder or Agent's Name \_\_\_\_\_  
(Last) (First) (Middle) (Telephone)
8. Mailing Address: \_\_\_\_\_  
(Number) (Street) (P.O. Box & City)
9. Source of water: Private well \_\_\_\_\_ Public Water Supply \_\_\_\_\_  
(Name)

TYPE OF DEVELOPMENT

10. ( ) Single Family ( ) Multi Family  
No. of Bedrooms \_\_\_\_\_ No. Units \_\_\_\_\_  
Size of living area: \_\_\_\_\_ sq. ft. No. Bedrooms \_\_\_\_\_  
No. Clothes Washers \_\_\_\_\_
11. Institutional Facility  
Type \_\_\_\_\_ Area of Building \_\_\_\_\_ sq. ft.

Number Employees/Occupants \_\_\_\_\_ Days per Week \_\_\_\_\_  
No. Toilets/Urinals \_\_\_\_\_ No. Lavatories \_\_\_\_\_ No. Showers \_\_\_\_\_  
No. Clothes/Dishwashers \_\_\_\_\_ No. Floor Drains \_\_\_\_\_  
Estimated Daily Water Consumption \_\_\_\_\_ gallons

TREASURER'S QUARTERLY REPORT  
FOR THE MONTHS OF  
JANUARY, FEBRUARY, AND MARCH, 1990

FUND	BALANCE LAST QUARTER	RECEIPTS	DISBURSEMENTS	BALANCE
SALARY	(39,485.03)	278,590.88	169,240.34	69,865.51
GENERAL COUNTY	30,332.87	92,821.62	51,346.48	71,808.01
JURY	7,211.65	12,208.33	4,244.04	15,175.94
RIGHT OF WAY	14,361.02	4,731.16	-0-	19,092.18
R & B SPECIAL	366,936.79	80,794.57	444,699.36	3,032.00
R & B TAX	-0-	44,618.74	44,618.74	-0-
R & B # 1	23,546.88	42,798.29	28,544.45	37,800.72
R & B # 2	60.52	53,025.20	33,534.72	19,551.00
R & B # 3	70,011.39	45,337.55	72,329.08	43,019.86
R & B # 4	35,291.27	62,911.66	24,841.32	73,361.61
LIBRARY	208.91	427.50	241.31	395.10
JAIL	56,136.05	14,872.91	77,900.00	(6,891.04)
LATERAL ROAD	-0-	-0-	-0-	-0-
TEXAS COMMUNITY DEV. PROGRAM	-0-	9,224.53	9,224.53	-0-
H B # 841	1,404.00	1,188.00	1,944.00	648.00
H B # 451	323.10	290.25	468.90	144.45
H B # 21	3,699.00	1,395.00	4,293.00	801.00
D. P. S. ARREST FEES	1,066.00	1,064.00	1,602.00	528.00
JUDICIAL COURT				
PERSONAL TRAINING	206.10	184.50	301.50	89.10
VOTER REGISTRATION	-0-	-0-	-0-	-0-
FAILURE TO MAINTAIN FINANCIAL RESPONSIBILITY	67.50	135.00	67.50	135.00
INTEREST EARNED	-0-	12,823.77	-0-	12,823.77
SOLID WASTE DISPOSAL	6,233.09	5,949.16	-0-	12,182.25

STATE OF TEXAS:

COUNTY OF SABINE:

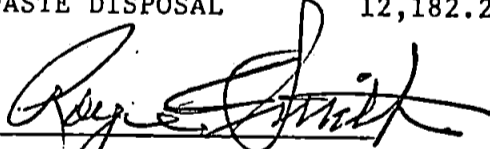
I, OLLIE FAYE SPARKS, County Treasurer for said County, do solemnly swear that the above Quarterly Report is true and correct.

Ollie Faye Sparks  
COUNTY TREASURER, SABINE COUNTY, TEXAS


A F F I D A V I T

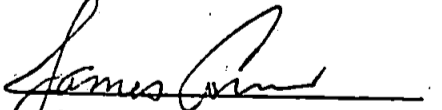
We, the County Judge, and County Commissioners of Sabine County Texas, do hereby certify that Art. 1636 has been in all things complied with at the May Term, 1990 Commissioners' Court, and that we have counted the money held by the County Treasurer as reported to us in said Treasurer's Quarterly Report, and that we find the following accounts in each fund to-wit:

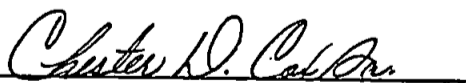
SALARY	69,865.51
GENERAL COUNTY	71,808.01
JURY	15,175.94
RIGHT OF WAY	19,092.18
R & B SPECIAL	3,032.00
R & B TAX	-0-
R & B # 1	37,800.72
R & B # 2	19,551.00
R & B # 3	43,019.86
R & B # 4	73,361.61
LIBRARY	395.10
JAIL	(6,891.04)
LATERAL ROAD	-0-
TEXAS COMMUNITY DEVELOPMENT PROGRAM	-0-
H. B. # 841	648.00
H. B. # 451	144.45
H. B. # 21	801.00
D. P. S. ARREST FEES	528.00
JUDICIAL COURT PERSONAL TRAINING	89.10
VOTER REGISTRATION	-0-
FAILURE TO MAINTAIN FINANCIAL RESPONSIBILITY	135.00
INTEREST EARNED	12,823.77
SOLID WASTE DISPOSAL	12,182.25

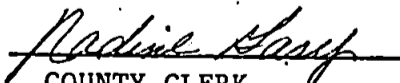
  
 COUNTY JUDGE

  
 COMMISSIONER, PRCT. # 1

  
 COMMISSIONER, PRCT. # 2

  
 COMMISSIONER, PRCT. # 3

  
 COMMISSIONER, PRCT. # 4

  
 COUNTY CLERK

BUDGET AMENDMENT APPROVED BY COMMISSIONER'S COURT

~~MAY~~ 14, 1990

COMMISSIONERS

Workmen's Compensation \$ 379.08

TAX ASSESSOR-COLLECTOR

Workmen's Compensation 6.75

Office Supplies 223.65

JUDGE

Workmen's Compensation 8.36

SHERIFF

Workmen's Compensation 800.54

Teletype 437.00

JUSTICE OF THE PEACE

Workmen's Compensation 13.55

Office Supplies 142.83

COURTHOUSE

Workmen's Compensation 89.70

COUNTY AGENT

Schools 32.00

JURY

Court Reporter 3,073.00

Miscellaneous 943.04

ROAD AND BRIDGE #1

Workmen's Compensation \$ 777.40

County Barn 1,224.00

ROAD AND BRIDGE #2

Workmen's Compensation 935.94

Repair and Maintenance 1,403.50

Truck 15,134.87

Trailer 1,200.00

ROAD AND BRIDGE #3

Workmen's Compensation 1,049.25

County Barn 1,224.00

ROAD AND BRIDGE #4

Workmen's Compensation 307.04

Communication 57.50

County Barn 1,224.00

Bridge Debt 511.99

NON DEPARTMENTAL

Fax Machine \$ 866.25



**DEEP EAST TEXAS**  
    **Council of Governments**  
 ECONOMIC DEVELOPMENT DISTRICT

274 East Lamar Street • Jasper, Texas 75951 • Phone (409) 384-5704

April 24, 1990

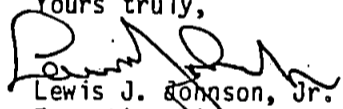
Honorable Royce Smith  
 Sabine County Judge  
 P.O. Box 716  
 Hemphill, Texas 75948

Dear Judge Smith:

Your organization, the Deep East Texas Council of Governments (DETCOG), begins a new Board membership on July 1, 1990. We need your cooperation in selecting an elected official from SABINE County to serve on the Board of Directors. Article VII, paragraph 1, page 9 of the Bylaws states there will be one (1) member from your County selected by the Governing Board of your County. Please list below the elected official you have duly appointed. Please return in the enclosed self-addressed envelope by May 31, 1990.

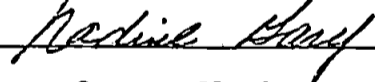
Royce C. Smith	County Judge	P. O. Box 716 Hemphill, Texas 787-3543
NAME	ELECTED POSITION	PREFERRED MAILING ADDRESS/PHONE

Please remember that the Board of Directors meets quarterly; each fourth Thursday, unless otherwise specified. We need your participation so that any decision made will reflect the thinking of this area.

Yours truly,  
  
 Lewis J. Johnson, Jr.  
 Executive Director

**CERTIFICATION**

I, Nadine Gary of Sabine County do hereby certify that the above listed appointment was made by the Commissioners' Court and has been recorded in our minutes.

DATE: May 14, 1990      SIGNATURE:   
 TITLE: County Clerk

DETCOG Counties Served: Angelina • Houston • Jasper • Nacogdoches • Newton • Polk • Sabine • San Augustine •  
 San Jacinto • Shelby • Trinity • Tyler  
 AN EQUAL OPPORTUNITY EMPLOYER



ARTURO T. BENAVIDES  
CHAIRMAN  
SAMUEL BIER  
VICE CHAIRMAN  
BILLY E. KIRBY  
SECRETARY  
UDGE JAMES A. ENDICOTT, JR.  
MEMBER  
BARNIE O. HENDERSON, JR.  
MEMBER

TEXAS VETERANS COMMISSION  
E.O. THOMPSON STATE OFFICE BUILDING  
P.O. BOX 12277, CAPITOL STATION  
AUSTIN, TEXAS 78711  
PHONE (512) 463-5538

DOUGLAS K. BROWN  
EXECUTIVE DIRECTOR  
CHARLES A. BUERSCHINGER  
CHIEF DEPUTY ADMINISTRATOR  
BILLY G. GREEN  
DEPUTY ADMINISTRATOR  
HERMAN L. WILSON  
REGIONAL DIRECTOR  
HOUSTON  
RANDALL R. COLLINS  
REGIONAL DIRECTOR  
WACO  
RICHARD M. PRETE  
CHIEF, INFORMATION & TRAINING

April 20, 1990

Mr. Kyle D. Walker  
Sabine County Service Officer  
P.O. Box 536  
Hemphill, Texas 75948

Dear Kyle:

The Texas Veterans Commission has recently received an official report showing the amount of monetary benefits paid to the veterans residing in your county by the Department of Veterans Affairs for Fiscal Year 1989. We feel that this information is important, as it is an excellent barometer of the effectiveness of the valuable service you perform for the veterans, their dependents and survivors who reside in your county. As you are well aware, upon receipt, most of these benefits are placed in immediate circulation, thereby providing a significant economic stimulus to the economy of your county. The amount of monetary benefits by category are as follows:

<u>Compensation and Pension</u>	<u>Readjustment and Vocational Rehab</u>	<u>Insurance and Indemnities</u>	<u>TOTAL</u>
\$1,111,125	\$11,260	\$55,273	\$1,177,658

We hope that this information will be of interest to you, your Commissioners Court and the residents of your county. Likewise, congratulations on a job well done for your county's veterans. Please let us know if we can be of any further assistance to you concerning this report or any other matter.

Sincerely yours,

*Douglas K. Brown*

DOUGLAS K. BROWN  
Executive Director

DKB/njg

cc: Commissioners Court  
Sabine County

911CM5

Original  
Nedma Gary  
County Clerk.

SABINE COUNTY 911 COORDINATING COMMITTEE  
HEMPHILL, TEXAS

MAY 14, 1990

HONORABLE ROYCE SMITH, COUNTY JUDGE  
MEMBERS OF COMMISSIONERS' S COURT  
COUNTY COURT HOUSE  
HEMPHILL, TEXAS 75948

REF; 1ST MONTH COMMITTEE REPORT

GENTLEMEN:

ON APRIL 12, 1990, THE FIRST MEETING OF THE SABINE COUNTY 911 COORDINATING COMMITTEE WAS HELD. THOSE ATTENDING, PCT #1, WILL SMITH AND NAT WILLEY, PCT 2, TRACY LANE, AND A. G. MOTT, PCT 3 GAYLA McBRIDE AND PAT DICKERSON, PCT 4, KATY BLAIR AND CARL BLAIR, COMMITTEE MEMBER AT LARGE, BILL BARSHEARS.

AT THIS MEETING, THE FOLLOWING OFFICERS WERE ELECTED; A. G. MOTT, CHAIRMAN. WILL SMITH, VICE CHAIRMAN. KATY BLAIR, SECRETARY.

FOLLOWING GENERAL DISCUSSIONS, IT WAS DECIDED THAT ALL ANNOUNCEMENTS COMING OUT OF THIS AND ALL SUBSEQUENT MEETINGS WOULD BE IN THE FORM OF WRITTEN REPORTS TO THE COUNTY JUDGE AND COMMISSIONERS COURT, AS WELL AS TO APPROPRIATE MEDIA, ISSUED JOINTLY BY THE CHAIRMAN AND SECRETARY IN ORDER TO ACCURATELY INFORM THE PUBLIC AS TO THE PROGRESS OF THIS PROGRAM.

THIS PROGRAM WILL UNDOUBTEDLY TAKE A NUMBER OF MONTHS OF DILIGENT WORK ON THE MEMBERS OF THIS COMMITTEE AND WILL CERTAINLY NEED THE COOPERATION OF VARIOUS DEPARTMENTS OF THE COUNTY, INCLUDING AND NOT LIMITING TO, THE SHERIFF'S DEPARTMENT, ALL VOLUNTEER FIRE DEPARTMENTS, EMERGENCY RESPONSE TEAMS, THE CITIES, AND COMMUNITIES OF SABINE COUNTY.

911CM5

774

WE ARE BEGINNING TO COMPILE AN INVENTORY OF ALL COUNTY ROADS, BOTH PUBLIC AND PRIVATE IN ORDER TO PRODUCE AN ACCURATE SYSTEM OF IDENTIFICATION.

WE HAVE CONDUCTED MEETINGS WITH THE STATE AND REGIONAL AGENCY ASSIGNED TO THE 911 PROGRAM AND WITH THEIR HELP, HAVE, A 911 INFORMATION PRESENTATION PROGRAM TO BRING TO ANY ORGANIZED GROUP ON REQUEST.

THERE WILL BE SOME EXPENSES ASSOCIATED WITH THIS COMMITTEE'S WORK AS WELL AS THE NEED OF SOME COUNTY PERSONNEL. AT SOME TIME IN THE NEAR FUTURE WE WILL PRESENT A FORMAL OUTLINE OF ANTICIPATED EXPENSES FOR YOUR REVIEW AND CONSIDERATION.

A FORMAL PRESENTATION IS SCHEDULED FOR THE HEMPHILL CHAMBER OF COMMERCE ON THE THIRD THURSDAY OF MAY, 1990, 5:30 PM. WE INVITE OTHER REQUESTS FOR THIS INFORMATION FROM ANY INTERESTED GROUP IN SABINE COUNTY.

WE WELCOME ANY SUGGESTIONS FROM YOU AND WILL CONTINUE TO SUBMIT REPORTS FOR YOUR CONSIDERATION UNTIL FURTHER ADVISED.

CORRESPONDENCE SHOULD BE DIRECTED TO; KATY BLAIR, SECRETARY  
RT 1 BOX 1517  
HEMPHILL, TEXAS 75948

OR TO; A. G. MOTT, CHAIRMAN  
HC 52 BOX 806  
HEMPHILL, TEXAS 75948

RESPECTFULLY SUBMITTED,

*A. G. Mott* *5/14/90*  
A. G. MOTT, CHRMN

KATY BLAIR, SECY

911CM5

**Diane Husband**  
 Assessor & Collector of Taxes  
 Sabine County  
 P. O. Drawer 310  
 Hemphill, Texas 75948  
 (409) 787-2257

MONTHLY REPORT OF FEES COLLECTED BY DIANE HUSBAND, TAX ASSESSOR COLLECTOR, FOR SABINE COUNTY AND SABINE COUNTY HOSPITAL DISTRICT IN THE MONTH OF April, 19 90

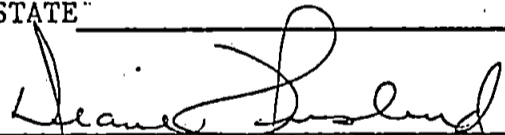
COUNTY FEES:

COUNTY AD VALOREM TAXES.....	8773.86
DELINQUENT AD VALOREM TAXES.....	2949.64
AD VALOREM PENALTIES.....	2233.29
HOSPITAL TAXES.....	3788.41
DELINQUENT HOSPITAL TAXES.....	1440.82
HOSPITAL PENALTIES.....	1074.61
TAX CERTIFICATES.....	444.00
COUNTY ALCOHOL.....	32.00
PHONE VERIFICATIONS.....	6.00
DISCOUNTS EARNED..... < _____ >	
COUNTY OTHER.....	109.48
<b>TOTAL COUNTY</b>	<b>20852.11</b>

STATE FEES:

VEHICLE REGISTRATION.....	43323.28
ROAD < BRIDGE.....	3730.00
AUTO SALES TAX.....	28543.44
TITLE APPLICATIONS.....	1550.00
STATE ALCOHOL.....	60.00
STATE OTHER.....	77206.72
<b>TOTAL STATE</b>	<b>77206.72</b>

Complete Total 98058.83

  
 \_\_\_\_\_  
 DIANE HUSBAND, TAX ASSESSOR & COLLECTOR  
 SABINE COUNTY, TEXAS

PREPARED BY: Rhonda Williams

PRESENTED TO COMMISSIONER'S COURT ON May 14, 1990

I, NADINE GARY, County Clerk of Sabine County, Texas do hereby certify  
that the foregoing instrument was filed \_\_\_\_\_ 1990 at  
\_\_\_\_\_ O'Clock \_\_\_\_\_ M. and duly recorded May 16  
1990 at 9:00 O'Clock A. M.

NADINE GARY

CLERK

*Jamie McDaniel*

DEPUTY