

Tuesday, May 26, 1992, the Sabine County Commissioners' Court met in a regular session at 8:30 A. M., with the following members present:

Richard L. Smith	County Judge
Carlin McDaniel	Commissioner, Prct. # 1
Lynn Smith	Commissioner, Prct. # 2
James H. Conn	Commissioner, Prct. # 3
Chester Cox, Sr.	Commissioner, Prct. # 4
Nadine Gary	County Clerk

Meeting was called to order by Judge Richard Smith. Brother Clarence Howell led opening prayer.

Minutes of the last meeting were approved as read.

Monthly reports were presented and approved.

#2 - Motion was made by Commissioner Chester Cox to table bid opening for County Health Insurance until our meeting June 8. Commissioner Jimmy Conn seconded, and motion carried.

#3 - Frank Tatum Road: Commissioner Carlin McDaniel explained this has been a public road at least 52 years. This road goes into property owned by his brother. 7 Or 8 years ago Louisiana-Pacific Timber Company leased their property in this area to Pines Hunting Club. Pines Hunting Club put a gate across the road. Louisiana-Pacific will not give a permanent easement to his brother's property, but at this time he has a key to the gate. Motion was made by Commissioner McDaniel, seconded by Commissioner Cox, to open road and re-establish county maintenance of road. Motion carried.

#4 - Sabine County Firefighters Association - Tabled until June 8.

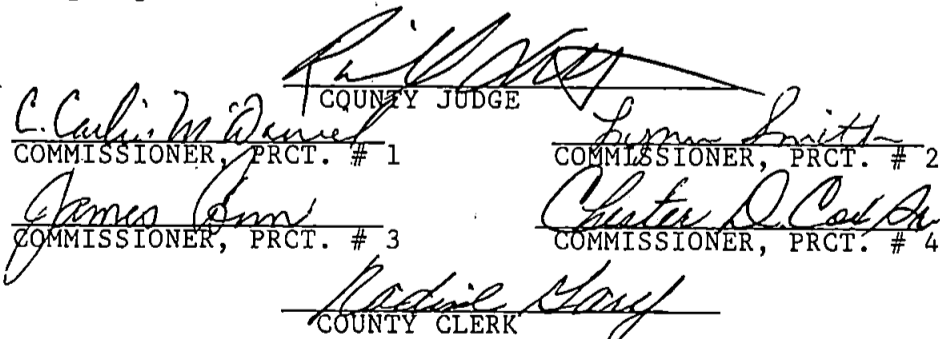
Recessed 15 minutes:

Eddie Ecenhower with Conley-Lott-Nichols informed the Court of a Municipal lease available on bo-mag with option of getting out at end of each year. One plan is 0 down, and payments of \$3,824.00 per month for 48 months. The other plan is \$10,500.00 down and \$3,609.00 per month for 48 months. 6 months full warranty is included. Locked in rate of interest is 7.1%. Commissioner Chester Cox made the motion to accept viable municipal lease of 0 down and \$3,824.00 per month for 48 months. Commissioner Conn seconded, and motion carried.

Commissioner Cox then made the motion to give Judge Smith the authority to do all paper work involved in this lease. Commissioner Conn seconded, and motion carried.

Motion was made by Commissioner Smith to pay bills except one pulled. Commissioner Conn seconded, and motion carried.

Meeting adjourned.


COUNTY JUDGE
COMMISSIONER, PRCT. # 1
COMMISSIONER, PRCT. # 2
COMMISSIONER, PRCT. # 3
COMMISSIONER, PRCT. # 4
COUNTY CLERK

Vol W Pg 677 Vol W Pg 172

THE STATE OF TEXAS
COUNTY OF SABINE
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE
COUNTY, TEXAS.

VOL. W PAGE 675
M. DINE SARY, COUNTY CLERK
by Louise Clark
DEPUTY



Vol W Pg 676

COUNTY OF SABINE
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VOL. W PAGE 677
NADINE GARY, COUNTY CLERK
by Louise Clark
DEPUTY

Vol W Pg 678

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 888

Selected major activities since last report

- 2/2/93- Performance Review
- 2/4/93- Inservice training Overton, Africanized Honey Bee
- 2/5/93- Community Development meeting, 18 attended, discussed community project for local schools and town.
- 2/8/93- Hemphill 4-H meeting, 25 members, 12 parents, Dr. Rach DVM presented program on internal parasite control of show animals and pets.
- 2/4/93- Youth Foundation meeting, finalized plans for new show barn pig facility and restrooms, palnning for county show.
- 2/11/93- Youth Team Penning Association meeting, 18 att. discussed fund raisers, MEMBERSHIP AND ELECTED OFFICERS for adults association. Total aat. 26
- 2/12/93- Grape pruning demonstration winter care, 15 att. discussed pruning, planting and winter spray program.
- 2/13/93- Weigh-in junior show animals, presented nutrition program to show pig exhibitors. 16 att,
- 2/15/93- West Sabine 4-H meeting, 15 members, 8 parents, discussed leader training, projects and new leader trasining.
- 2/19/93- Winter spray program, 18 att, Dr. James Robinson, Dr George Philley and Dr. Marty Baker presented program on fruit production. Tour of James Bryce orchard in Rosevine.
- 2/25/93- Picked and Delivered show birds for all county exhibitors.
- 2/26/93- CD meeting, discussed civic area for bands, 6 att.

15 farm visits, 33 office visits, 41 phone calls, 2 radio programs
4 news articles, 1 F&N newsletter(229),

Major plans for next month

- 3/4/93- Houston Livestock Show & Rodeo (I Scrambler) Bran Cox
- 3/6/93- Junior Show weigh-in
- 3/10/93- Program on Africanized Honey Bee
- 3/13/93- Assist 4-H members at Newton County Show
- 3/17/93- Drip irrigation in field production program
- 3/19/93- Herd Health program 4 producers

3/

Vol W Pg 679

John B. Jones
 Name
County Extension Agent - Ag.
 Title

Sabine
 County
Feb 93
 Date (Month Year)



D-360

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name John B. Toner Title County Extension Agent-Ag
County Sabine Month February, 19 93

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
2/1	A. Austin show lamb	20		
2/1	B. Ellison- show hogs	25		
2/3	Jake Morrison- cow problem	18		
2/4	Inservice training-Overton, Africanized Bees	240		
2/4	Youth Foundation meeting	22		
2/5	Community Development meeting	2		
2/8	Hemphill 4-H meeting	22		
2/9	D. Griffin- cow problem	24		
2/10	B. Ellison, T. Logan show pigs	24		
2/11	Ryan Crofford, Brad Williams show pigs	12		
2/11	Youth Team Penning Asso. Meeting	22		
2/12	Grape Pruning Meeting	9		
2/12	Becca Bennett- show calf,	25		
2/13	Junior Show weigh-in	22		
2/15	West Sabine 4-H meeting	22		
2/17	Brandi Kilcrease show calf	21		
2/17	C. Worthy show pig	26		
2/19	Winter spray program	13		
2/22	K. Richardson pear trees	11		
2/22	Tana Chance show calf, Cade Fuller lamb	24		
Grand total of mileage, meals and lodging columns				

Other expenses in field (list) _____

Vol W Pg 680

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: _____

19 _____

Signed: _____

THE STATE OF TEXAS
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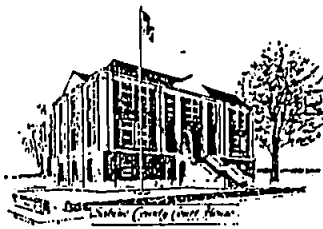


VOL. W PAGE 679
NADINE BARY, COUNTY CLERK
by Louise Clark
DEPUTY

Vol W Pg 682

104 104

THE STATE OF TEXAS
County of Sabine
P.O. Box 716
Hemphill, Texas 75948



John L. Hyden
County Judge

The Honorable Bill Haley
State Senator
P.O. Box 12068
Austin, Texas 78711

March 24, 1993

Dear Senator Haley:

We in Sabine County are faced with substantial costs to bring the County Courthouse in compliance with requirements mandated by The Act For Disabled Americans as well as making necessary repairs to maintain the structural integrity of the building. In addition, additional office space is required for the various offices of the county. Certain structural changes must be made to accommodate prisoners/defendants in "holding areas" having restroom facilities to meet Jail Standards.

Our efforts to accomplish what we have been mandated to do are frustrated by the authority vested in the Historical Commission under the Antiquities Code. Such authority, in our opinion, directly contradicts the authority of the Commissioners Court. Subtitle B, Chapter 291 of the Local Government Code, V.A.C.S., states: "The Commissioners Court of a county shall provide a courthouse and offices for County Officers at the County Seat.

The Sabine County Commissioners Court passed the attached resolution asking you and other elected representatives in Austin to provide relief from the impositions of the TEXAS HISTORICAL COMMISSION. As indicated in the resolution, we feel it violates the authority of a Commissioners Court and more importantly, the rights of local taxpayers.

The imposed regulations, approved for the Texas Historical Commission and THE TEXAS ANTIQUITIES COMMITTEE, have been put in place by publication in The Texas Register rather than public debate.

If the TEXAS HISTORICAL COMMISSION wishes to purchase county owned buildings over fifty years old and maintain them for future generations, so be it. If they expect local taxpayers to fund expansions, modifications, renovations, etc., according to their dictates, which are not the most economic or effective use of the building and property, then the taxpayers should have a voice in the matter.

Vol W Pg 683

409/787-3543

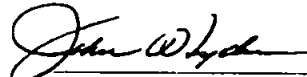
Fax 409/787-2044



The Honorable Bill Haley
State Senator
Page 2

Your consideration and assistance is appreciated.

Sincerely,


John L. Hyden

JLH:sp

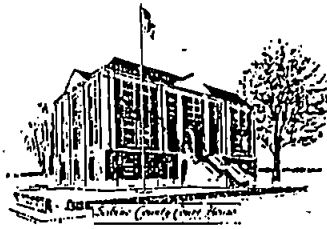
THE STATE OF TEXAS
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VOL. W PAGE 1683
NADINE GARY, COUNTY CLERK
by Louise Clark
DEPUTY

Vol W Pg 1684

THE STATE OF TEXAS
County of Sabine
P.O. Box 716
Hemphill, Texas 75948



John L. Hyden
County Judge

The Honorable Jerry Johnson
State Representative
P.O. Box 2910
Austin, Texas 78768-2910

March 24, 1993

Dear Mr. Johnson:

We in Sabine County are faced with substantial costs to bring the County Courthouse in compliance with requirements mandated by The Act For Disabled Americans as well as making necessary repairs to maintain the structural integrity of the building. In addition, additional office space is required for the various offices of the county. Certain structural changes must be made to accommodate prisoners/defendants in "holding areas" having restroom facilities to meet Jail Standards.

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Vol 4 Pg 695

409/787-3543

Fax 409/787-2044



The Honorable Jerry Johnson
State Representative
Page 2

Your consideration and assistance is appreciated.

Sincerely,


John L. Hyden

JLH:sp

THE STATE OF TEXAS
COUNTY OF SABINE
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
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COUNTY, TEXAS.



VOL. W PAGE 685
MADINE GARY, COUNTY CLERK
by Paula Clark
DEPUTY

Vol W Pg 686

RESOLUTION
OF
SABINE COUNTY COMMISSIONER'S COURT
OPPOSING AUTHORITY GRANTED
THE TEXAS ANTIQUITIES COMMITTEE

WHEREAS, the Texas Antiquities Code empowers the Texas Historical Commission to cause undue and unjustified tax burden on local taxpayers without consent or even reference to local government or taxpayers; and

WHEREAS, State elected officials in the highest offices have stated their concern and opposition to State agencies passing mandates to local taxpayers without providing funds to support State requirements; and

WHEREAS, the Texas Antiquities Committee will accept the nomination of any public owned building over fifty years old for designation as a State Archeological Landmark on nomination by either one person from the county or one person from their own staff and without regard to short or long range cost to local taxpayers; and

WHEREAS, the nomination to become a State Archeological Landmark passes control of county property from the Commissioners Court of a county to Antiquities Committee and requires that a Commissioners Court apply for a permit from that committee to alter or demolish public property, all at added expense to local taxpayers; and

WHEREAS, VERNON'S ANNOTATED CIVIL STATUTES, LOCAL GOVERNMENT CODE, ARTICLE 291.001, PROVIDING AND MAINTAINING COUNTY BUILDINGS, reads, "The Commissioners Court of a county shall:

(1) provide, as soon as practicable after a county is established or moved, a courthouse and office for county officers at the county seat..." and

WHEREAS, the criteria published in the Texas Antiquities Code and promulgated in their regulations is written in a manner that will permit any building in Texas that is county owned and over fifty years old to be nominated and designated as a State Archeological Landmark and provides administrative fines against local taxpayers to enforce the rule,

NOW, THEREFORE BE IT RESOLVED that the Sabine County Commissioners Court respectfully requests that action be taken to investigate the impact created by actions of the Antiquities Committee, and

BE IT FURTHER RESOLVED that the authority granted the Texas Antiquities Committee/Texas Historical Commission enacted through publication rather than legislative debate, be changed to include a requirement that a nomination of county owned buildings be

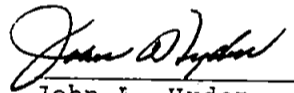
Vol W Pg 687



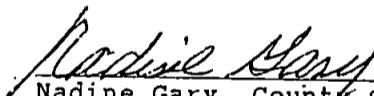
subject to approval of Commissioners Court or a majority vote in a county.

On motion of Commissioner Lynn Smith, Seconded by Commissioner Keith C. Clark, the motion was approved by a majority vote.

GIVEN UNDER MY HAND THIS 22 DAY OF MARCH, 1993, at the regularly called meeting of Commissioners Court on the 22 day of March, 1993.


John L. Hyden

Attest:


Nadine Gary, County Clerk

THE STATE OF TEXAS
COUNTY OF SABINE
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COUNTY, TEXAS.

VOL. W PAGE 688
NADINE GARY, COUNTY CLERK
by Louise Clark
DEPUTY



Vol W Pg 688

RESOLUTION

A RESOLUTION BY THE COUNTY COMMISSIONER'S COURT OF THE COUNTY OF SABINE, TEXAS, AUTHORIZING THE SUBMISSION OF A GRANT REQUEST TO THE GOVERNOR'S CRIMINAL JUSTICE DIVISION FOR FUNDING TO THE COUNTY OF SABINE, TEXAS, FOR A PROGRAM KNOWN AS 'SABINE COUNTY TEEN COURT'.

WHEREAS, THE COUNTY COMMISSIONER'S COURT OF THE COUNTY OF SABINE, TEXAS, has the moral obligation to the citizens and taxpayers of the County of Sabine, Texas, to ensure that the criminal justice system operates in the most efficient and coordinated way possible; and

WHEREAS, the Commissioner's Court is aware that there are limited special services available to or provided for the youth of Sabine County, Texas; and

WHEREAS, the Commissioner's Court feels that the financial support of the program known as 'Sabine County Teen Court', will enhance the justice of the County of Sabine, Texas, for all citizens; and

WHEREAS, the opportunity exists to fund a vital part of this program through the Office of the Governor of the State of Texas, Criminal Justice Division;

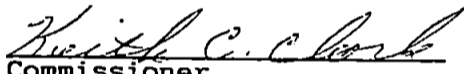
THEREFORE BE IT RESOLVED, by the Commissioner's Court of the County of Sabine, Texas, that the County submit a grant request to the Office of the Governor of Texas, Criminal Justice Division, to assist in the funding of the program of 'Sabine County Teen Court'.

PASSED AND APPROVED, this 22-day of March, 1993.

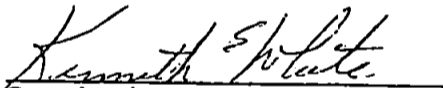
County of Sabine, Texas



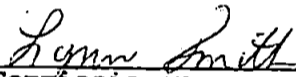
John L. Hyden
Judge



Commissioner
Precinct 1



Commissioner
Precinct 3



Commissioner
Precinct 2



Commissioner
Precinct 4

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THE STATE OF TEXAS
COUNTY OF SABINE
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COUNTY, TEXAS.



VOL. W PAGE 689
MADINE GARY, COUNTY CLERK
by Laurie Clark
DEPUTY

Vol W Pg 690

RESOLUTION

WHEREAS, The Commissioners' Court of Sabine County realizes that U.S. Highway 190 is a major East-West corridor providing access to East Texas.

WHEREAS, U.S. Highway 190 serves as a major transportation route for military traffic by connecting Fort Polk and Fort Hood.

WHEREAS, U.S. Highway 190 is a major thoroughway to the Alabama-Coushatta Indian Reservation, which had over 106,000 tourists/visitors in 1992; and,

WHEREAS, The economic and tourism development of Deep East Texas is very dependent upon the access provided by U.S. Highway 190.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS' COURT OF SABINE COUNTY:

THAT, the Texas Department of Transportation designate U.S. Highway 190 as a principal arterial route under both the Rural Principal Arterial System and the Rural National Highway System; and,

THAT, U.S. Highway 190 designation shall begin at U.S. Highway 30 in Walker County and end at the Louisiana line which is the Eastern most boundary.

PASSED ON THIS THE 22nd DAY OF March, 1993.

SABINE COUNTY COMMISSIONERS' COURT

John L. Hyden
JOHN L. HYDEN, SABINE COUNTY JUDGE

Keith Clark
KEITH CLARK, COMMISSIONER, PCT. 1

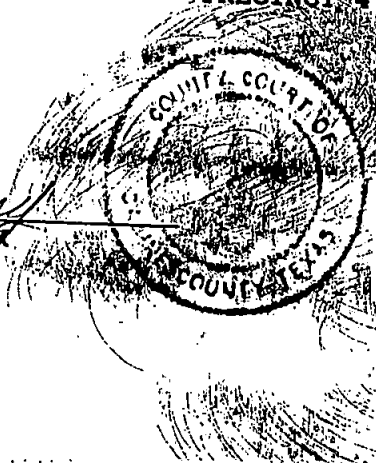
Lynn Smith
LYNN SMITH, COMMISSIONER, PCT. 2

Kenneth E White
KENNETH WHITE, COMMISSIONER, PCT. 3

Chester D. Cox, Sr.
CHESTER COX, SR., COMMISSIONER
PRECINCT 4

ATTEST:

Nadine Gary
SABINE COUNTY CLERK



THE STATE OF TEXAS
COUNTY OF SABINE
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COUNTY, TEXAS.



VOL. W PAGE 1091
NADINE GARY, COUNTY CLERK
by Louise Clark
DEPUTY

Vol W Pg 1091

R E S O L U T I O N
NATIONAL HIGHWAY SYSTEM DESIGNATION

WHEREAS, Sabine County realizes that U.S. Highway 96 is a major North-South corridor providing access to East Texas;

WHEREAS, U.S. Highway 96 serves as a transportation route for military traffic by connecting Fort Polk and the Port of Beaumont;

WHEREAS, U.S. Highway 96 is a major hurricane evacuation thoroughway North of Beaumont;

WHEREAS, U.S. Highway 96 is also a heavily travelled highway for tourists and visitors; and,

WHEREAS, U.S. Highway 96 is important to the economic and tourism development of Deep East Texas.

NOW, THEREFORE, BE IT RESOLVED BY THE SABINE COUNTY COMMISSIONERS' COURT:

THAT the Texas Department of Transportation include U.S. Highway 96 in the Rural Principal Arterial System; starting from its most southern boundary in Jefferson County to its northern boundary in Shelby County.

PASSED ON THIS THE 22 DAY OF March, 1993.

SABINE COUNTY COMMISSIONERS' COURT

John L. Hyden
JOHN L. HYDEN, SABINE COUNTY JUDGE

Keith Clark
KEITH CLARK, COMMISSIONER, PCT. 1

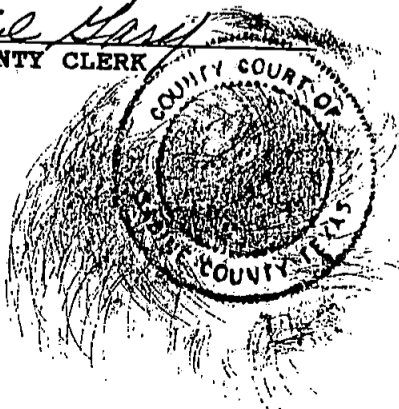
Lynn Smith
LYNN SMITH, COMMISSIONER, PCT. 2

Kenneth White
KENNETH WHITE, COMMISSIONER, PCT. 3

Chester D. Cox, Sr.
CHESTER COX, SR., COMMISSIONER
PRECINCT 4

ATTEST:

Nadine Gary
SABINE COUNTY CLERK



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VOL. W PAGE 692
NADINE GARY, COUNTY CLERK
by *Louise Clark*
DEPUTY

Vol W Pg 692



JASPER EQUIPMENT CO.

Highway 190 West
Jasper, Texas 75951
(409) 384-4611

Rt. 5, Box 173 • Jasper, Texas 75951

Handwritten numbers: 5661, 0081, -5661



March 12, 1993

SABINE COUNTY, PRECINCT 3
Judge J. L. Hyden
P. O. Box 716
Hemphill, Texas 75948

Dear Sir,

Thank you for the opportunity to enter the following bid on equipment required for your organizational needs. The bid quote listed below is based on equipment specifications outlined by Commissioner Kenneth White of Precinct 3.

Table with 2 columns: Description and Price. Items include Ford Tractor (Special), Front Bumper, Rhino cutter, and chain guards. Total cost is \$20,460.00.

If we can be of further assistance please feel free to contact me at (409) 384-4611.

Sincerely,

Signature of Curtis W. King
Curtis W. King
Sales Representative

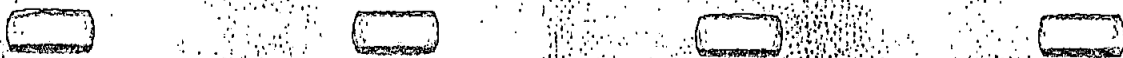
Delivery Date: Approximately 30 days from receipt of bid acceptance.

Handwritten: 04 inv

Handwritten: Vol W Pg 693

Handwritten: accepted Ford tractor 3/22/93

Parts • Sales • Service • Farm • Ranch • Logging Equipment



THE STATE OF TEXAS
COUNTY OF SABINE
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COUNTY, TEXAS.

VOL. W PAGE 693

MADINE GARY, COUNTY CLERK
by Louise Clark
DEPUTY



Vol W Pg 694

FISH & STILL EQUIPMENT, INC.

P.O. BOX 630628
NACOGDOCHES, TEXAS 75963-0628
TELEPHONE (409) 564-7303



LEADERSHIP
YOU CAN
COUNT ON

BID TO: SABINE COUNTY PCT. # 3

Equipment & Specifications:

John Deere 6200 Tractor
85 HP Diesel Engine
66 HP PTO
Synchro-Plus Transmission
Roll Bar
Front Bumper
18.4x30 Tires-Rear
11Lx15 Tires-Front
Single Hydraulic Valve
Heavy Duty Battery
Engine Heater

Bid Price \$18,205.00

Modern 6' Heavy Duty Highway Mower
w/Slip Clutch
Stump Jumper
90 HPGear Box

Bid Price 1,295.00

Total Bid Price \$19,500.00

Down Payment -5,000.00

Remaining Balance \$14,500.00
Due on or Before
October 30, 1993 @
No Interest

Low - By 300

*Accepted
Buck-hog
3/22/93*

STATE OF TEXAS
COUNTY OF SABINE
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COUNTY, TEXAS.

VOL. W PAGE 695
MADINE GARY, COUNTY CLERK
by Laurie Clark
DEPUTY



Alan Still

Vol W Pg 695



LEON BENNETT EQUIPMENT COMPANY
1220 EAST LOOP 304
CROCKETT, TEXAS 75835
409-544-2011



John Deere
A Way of

February 19, 1993

Sabine County Commissioners Court
Prec. 3
Hemphill, Texas 75948

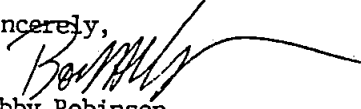
Dear Sirs,

We submit the following bid.

1 John Deere 6300, 75 HP, open station tractor.....	\$20,595.00
1 John Deere 609 heavy duty 6' rotary cutter.....	<u>2,448.00</u>
Total Bid.....	\$23,043.00

Please let us know if we can be of any assistance. We appreciate the opportunity to serve you. Thank you.

Sincerely,


Bobby Robinson

THE STATE OF TEXAS
COUNTY OF SABINE
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COUNTY, TEXAS.



VOL. W PAGE 696
MADINE GARY, COUNTY CLERK
by Louise Clark
DEPUTY

rejected
3/22/93

Vol W Pg 696

==> _____ 1993 CROWN VICTORIA _____ Dealer: F52766 Page: 1 of 1
 Order No: 0001 Priority: C9 FIN: QZ001 Order Type: 5B Price Level: 335
 Ord PEP: 122P Cust/Flt Name: HEMPHILL PO#/Rep Loc: RETAIL
 RETAIL

P71	POLICE INTERCEP	\$20060	DEST AND DELIV	\$575
YZ	WHITE CLEARCOAT	NC	TOTAL BASE AND OPTIONS	21349
J	CLOTH S/B SEATS	70	* SPCL ADDED DISC *	(317)
Y	SHADOW BLUE		TOTAL	21032
122P	PREF EQUIP PKG	644	*THIS IS NOT AN INVOICE*	
525	.SPEED CONTROL			
68B	.FLT EQUIP GROUP			
	.DEFROSTER,R HDW			
	.PWR LOCK GROUP			
99W	.4.6L OHC EFI V8	NC		
44P	.ELEC AOD TRANS-	NC		
T34	.P225/70H5X15 BH	NC		
153	FRT LIC BRACKET	NC		
10	US GAL GAS			
	** ADV WAIVED			

F1=Help F2=Return to Order F3 or F12=Main Menu
 F4=Submit F5=Add to Library
 S005 - INQUIRY IS COMPLETE. U066L005

BID PRICE: \$12,202
DELIVERY - 8-10 WEEKS

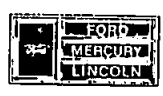
Roger Williams

*Accepted
3/22/93*

THE STATE OF TEXAS
 COUNTY OF SABINE
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
 DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE
 COUNTY, TEXAS.



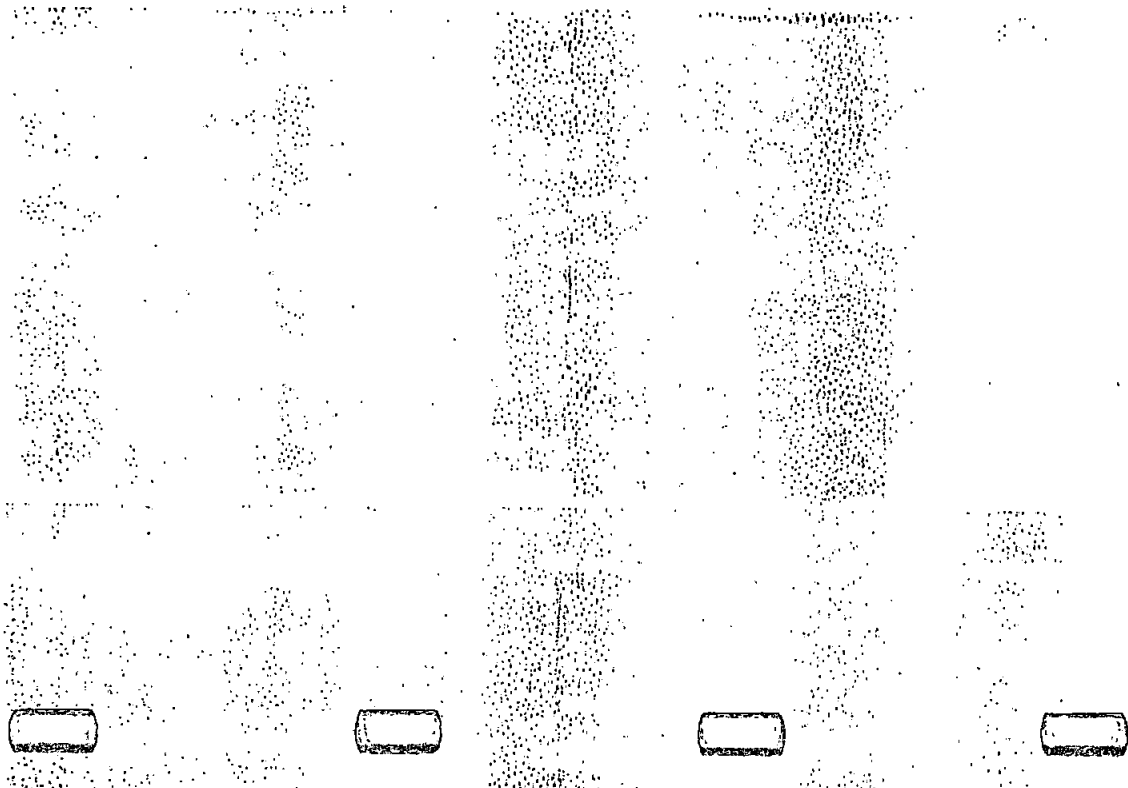
VOL. W PAGE 697
 MADINE CARY, COUNTY CLERK
 by Louise Clark
 DEPUTY



TIPTON FORD, INC.
 1115 North Street
 NACOGDOCHES, TX 75961

Vol W Pg 697

ROGER WILLIAMS
 Fleet Manager
 Bus. Phone (409) 564-7337
 Lulkin: (409) 634-8288



AL MEYER FORD, INC.
811 SOUTH TIMBERLAND DRIVE
LUFKIN TX 75901-4833
(800) 256 0555

SABINE COUNTY
P.O. BOX 716
HEMPHILL TX 75948-0167
(409) 787 3543

Year : 1993
Make : FORD CARS
Model: CROWN VICTORIA
Style: P71 4DR POLICE INTERCEPTOR
Effective Date: 01/21/93

PRICE LEVEL CODE 33

***** STANDARD EQUIPMENT *****

<<< MECHANICAL >>>

4.6L SEFI OHC V8 engine
Electronic automatic OD transmission w/OD lockout
Brake-shift interlock
Transmission oil cooler
3.27 rear axle ratio
HD U-joints & driveshaft
Distributorless ignition system
84 amp-hr maintenance-free battery
HD 130 amp alternator
Electric voltage regulator
Easy access labeled fuse panel
Police accessory feed wires
Viscous fan
Coolant recovery system
Body-frame construction
HD frame
HD suspension-inc: HD front/rear springs, nitrogen pressurized shock absorbers, stabilizer bars
Low friction lube-for-life upper ball joints
P225/70HR15 SBR BSW All-Season tires
Conventional spare tire & wheel
HD 15" X 6.5" steel wheel rims
Deluxe wheel covers
Speed sensitive variable assist pwr steering
Pwr steering oil cooler
Pwr 4-wheel disc brakes
Single stroke parking brake
Automatic parking brake release w/manual emergency override
20.0 gallon fuel tank w/tethered fuel cap
Dual stainless exhaust system
Scissors jack

<<< EXTERIOR >>>

Clearcoat paint
Anti-chip paint primer
Black-out "B" & "C" pillars
Concealed bumpers w/one piece full wrap cover
6 coordinated color bumper w/integrated body-color rubstrip w/bright insert
Narrow body-side moldings w/bright insert in black
Black rocker panel moldings

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D:\CARBOOK\CARFILES\POLICE INTC 3/10/93
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March 1993
Page 1

rejected
3/22/93

HEMPHILL MOTOR COMPANY, INC.
SALES AND SERVICE



HEMPHILL, TEXAS 75948

March 11, 1993

County Clerk of Sabine County

Hemphill, Texas 75948

We would like to submit our bid for a 1993 Ford Crown Victoria
4 door Sedan with the following specifications:

1993 Police Interceptor Ford Crown Victoria
4.6 V8 Engine
Electronically controlled overdrive transmission
P225/70 RH 15 Tires
Power Windows
Power Locks
Rear Defroster
Speed Control
Power Driver Seat
Cloth Split Bench Seat
Police Equipment Group

Bid Price \$13,882.50

Thank you.

Sincerely,
Hemphill Motor Company, Inc.

James Payne Jr.
James Payne, Jr.

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MADINE BARY, COUNTY CLERK
by Louise Clark
DEPUTY



rejected
3/22/93

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CHRISTIAN COUNTRY BOOKSTORE

P. O. Box 1468
Hemphill, TX 75948
(409) 787-4001
(FAX) 787-4110

March 15, 1993

Honorable Commissioners Court
County of Sabine
PO Box 716
Hemphill, TX 75948

Gentlemen:

Attached you will find our bids for printing and office supplies. We have attempted to offer the best-possible prices for the goods and services requested.

In regards to the office supplies, there are, I'm sure, many items which were not included on the bid list. When those items are purchased, we will give a comparable discount, provided they are purchased in a reasonable quantity.

Items purchased in lesser quantities than those listed on the bid list will be at current catalog prices, unless we are offering a special sale. For items ordered from our catalog, we will offer at least a 10 percent discount, greater in some cases. Catalog prices are subject to change without notice, and you will be advised of such before the purchase is made.

I will be happy to answer any other questions you may have about our bid. We look forward to serving your printing and office supply needs.

Sincerely,

Richard Smith

Owner

LIBRARY
\$ 50
\$ 10
\$ 10
\$ 10
\$ 10
\$ 10
\$ 10
\$ 10
\$ 10
\$ 10

*Accepted
3/22/93*

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MADINE BARY, COUNTY CLERK
by Louise Clark
DEPUTY



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Richard Smith
Richard Smith
Owner

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NADINE GARY, COUNTY CLERK
by Laura Clark
DEPUTY

Rogers Office Supply & Printing

P.O. Box 630943 • 318 East Main

Nacogdoches, Texas 75963-0943

(409) 569-7416

Net Total
3/22/93

Item	Price	Qty	Total
148X11 Envelopes (100% Recycled)	57.00	4500	25650.00
85X11 20% Recycled Paper	75.00	2920	21750.00
85X14 20% Recycled Paper	95.00	4150	39525.00
11X17 20% Recycled Paper	76.00	3040	23104.00
85X11 20% Recycled Paper	87.50	650	56875.00
85X11 20% Recycled Paper	11.25	375	4218.75
85X11 20% Recycled Paper	15.75	599	9371.25
85X11 20% Recycled Paper	4.35	340	1479.00
85X11 20% Recycled Paper	16.20	1250	20250.00
85X11 20% Recycled Paper	17.90	1395	24790.50
Black 18-125 Manila Folders	16.50	1295	21247.50
Black BX-5 Ribbed Folders	16.50	1285	21225.00
Black BX Metal Folders	16.50	1295	21247.50
#2 Top Folders	18.90	79	1493.10
85X11 Royal Blue Manila Folders	17.90	400	7160.00
85X11 20% Recycled Paper	15.80	575	9082.50
4X6 Softball Cards	5.88	450	2646.00
#657 Post-It Notes	15.60	948	14764.80
4X6 AZZ Card Stock	2.99	199	595.01
3X5 AZZ Card Stock	2.08	159	330.72
4X6 Index Cards	1.66	125	207.50
#810 3X1205 #810 Stape	3.00	169	507.00
Standard Staples	1.90	125	237.50
4x6 Gum Co. Clips	8.50	40	340.00
#1 Gum Clips	2.60	12	31.20
Butter Bonds #11 B	1.15	65	74.75
54 BSTD Manila Folders	12.70	749	9411.30
610 Manila Manila Card Stock	8.50	650	5525.00
Summit Card Stock	11.30	875	9882.50
85X11 20% Recycled Paper	5.45	425	2316.25
#867 85X11 20% Recycled Paper	19.20	1050	20160.00
85X11 20% Recycled Paper	5.95	460	2737.00
10X15 Deep Envelopes	20.45	1550	31697.50
9X12 Deep Envelopes	14.99	1150	17138.50
IBM 85X11 20% Recycled Paper	5.45	425	2316.25
IBM 85X11 20% Recycled Paper	38.50	295	11347.50
609 Summit 85X11 20% Recycled Paper	5.60	410	2298.00
B167 Summit 85X11 20% Recycled Paper	4.40	350	1540.00
85X11 20% Recycled Paper	12.95	1600	20720.00
85X11 20% Recycled Paper	8.95	695	6109.25
IBM 85X11 20% Recycled Paper	10.20	795	8199.00
IBM R. 85X11 20% Recycled Paper	1.20	1020	1224.00
IBM R. 85X11 20% Recycled Paper	41.75	3695	154212.50
AA Bonded Batteries	2.95	230	678.50
T120 RT Video 2.000 Paper	8.45	595	5039.75
#5288 85X11 20% Recycled Paper	5.38	440	2367.20
#5250 85X11 20% Recycled Paper	6.38	500	3190.00
White Summ. V. Paper	1.79	179	318.21
85X11 20% Recycled Paper	1.79	179	318.21
85X11 20% Recycled Paper	1.79	179	318.21
Black Stamp Pad Refill	2.00	200	400.00
Black #1 Stamp Pad Refill	7.05	145	1012.25

Prices Good thru June 30th 1993
 Subtotal: \$25650.00
 Sales Tax: \$1282.50
 Total: \$26932.50

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NADINE GARY, COUNTY CLERK
By Louise Clark
DEPUTY

Vol W Pg 204

Angler's Printing and Publishing

"home of The Cross-eyed Crawdaddy"

Rt 1, Box 1295
Hemphill, Texas 75948

(409) 625-3467

"striving to make our area a better place to live and visit"



March 19, 1993

Sabine County, Texas

County Clerk,

Please accept this bid for Sabine County's printing needs for the period of April 1, 1993 through March 31, 1994.

Rather than price individual forms, we propose to charge \$17.50 per thousand printed sheets plus cost of paper loaded 35% with a minimum charge of \$17.50. There is also a charge for each additional color of ink (other than black) which is also \$17.50.

If by chance you want to supply us with paper all you have to remember is the charge of \$17.50 per thousand sheets that go through our press. For example: you furnish us with 2 packages of 8 1/2 x 11 copier paper to run a form on - all you will be charged is \$17.50.

If you have any questions concerning this bid please call us at 625-3467.

Thanking You In Advance for Your Time and Consideration in this Matter,

Patricia A. Fitzhugh
Patricia A. Fitzhugh

Brenda Lewis
Brenda Lewis

rejected
3/22/93

PR INV

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THE STATE OF TEXAS
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NADINE GARY, COUNTY CLERK
by Louise Clark
DEPUTY

Vol W Pg 706

Accepted
3/22/93
[Signature]



TEXACO

TERRILL PETROLEUM CO., INC.

P.O. BOX 855 HEMPHILL, TEXAS 75948
(409) 787-3376

March 17, 1993

Commissioner's Court
Sabine County, TX 75948

Terrill Petroleum Co., Inc. in Hemphill, Texas, would like to submit the following bid for your fuel needs for 1993.

Gasoline - \$.09 cents above rack price

Diesel - \$.095 cents above rack price

Prices as of 3-17-93 are as follows:

Gasoline: Per gallon

87 octane unleaded	\$.6875 + \$.20 state excise tax = \$.8875
89 octane unleaded +	\$.7325 + \$.20 state excise tax = \$.9325
92 octane super	\$.7875 + \$.20 state excise tax = \$.9875

Diesel Fuel: Per gallon

No. 2 diesel \$.6675 + \$.20 state excise tax = \$.8675

Thank you for the opportunity to bid on your fuel needs. If we can be of service to you at any time, please feel free to call.

Sincerely,

TERRILL PETROLEUM CO., INC.

Ray Tomlinson
Ray Tomlinson

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MADINE PARY, COUNTY CLERK
by Louise Clark
DEPUTY

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HIGHWAY 87 NORTH



The Assoc. of Counties - Not health
 Mack Univ. Agency
 President Pucci Title Univ. B.
 V I P (Vicepres Univ. Placement)
 A. S. Title (2)
 John Alder - (Ferguson)
 Pan American - (2) (Ferguson)
~~Great West~~ ←
~~Tucker + Clark~~ →
 Group Admin.
 Flower Mound (4) ← Great West
 Tucker + Clark
 Lamar
 Guardian - Present
 Deep East Texas Self Dir. Fund - 10/16
 Joe May Dean Univ. Agency

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 MADINE GARY, COUNTY CLERK
 by James Clark
 DEPUTY

VOL W PG 208

RESOLUTION

A RESOLUTION BY THE SABINE COUNTY SHERIFF'S DEPARTMENT,
AUTHORIZING THE SUBMISSION OF A GRANT REQUEST TO THE GOVERNOR'S OFFICE,
CRIMINAL JUSTICE DIVISION: FOR THE FUNDING OF THE DEEP EAST TEXAS
REGIONAL NARCOTICS TRAFFICKING TASK FORCE.

WHEREAS, the Sabine County Sheriff's Department is attempting to upgrade its service along with other participating agencies which are a party to the Cooperative Working Agreement in connection with the said grant request by use of funds now available through the Texas Criminal Justice Division by obtaining a grant for the Deep East Texas Regional Narcotics Trafficking Task Force. The County is in favor of such improvement, and such grant, to better serve the citizens of our County as well as the citizens which area party to the Cooperative Working Agreement.

BE IT THEREFORE RESOLVED, that the Sabine County Sheriff's Department authorizes the Commissioner's Court of Sabine County to sign this resolution favoring this grant and to place the same upon the minutes of Sabine County.

BE IT THEREFORE RESOLVED, that the Sabine County Sheriff's Department authorizes the Commissioner's Court of Sabine County to guarantee matching funds in the amount of \$ 3475.00 to be paid to the Task Force in no more than four (4) quarterly payments.

PASSED AND APPROVED this the 22nd day of March, 1993.

SABINE COUNTY COMMISSIONER'S COURT

Joe W. Wynn
County Judge

ATTEST:

Radial Hill
County Clerk

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