Monday, June 28, 1993, the Sabine County Commissioners' Court met in a regular session at 8:30 A. M., with the following members present:

John L. Hyden

Keith Clark

Commissioner, Prct. # 1

Lynn Smith

Commissioner, Prct. # 2

Kenneth White

Commissioner, Prct. # 3

Chester Cox, Sr.

Commissioner, Prct. # 4

Nadine Gary

County Clerk

Meeting called to order by Judge Larry Hyden; Brother Clarence Howell led opening prayer.

Minutes of the last meetings were approved as read.

Judge Hyden informed the court he donated the \$100.00 check from Brookeland I.S.D. to J. R. Huffman Library fund. Copy of check attached.

Court agreed to pay Davis felts 40 hours sick leave for last week, and for his vacation this week.

Commissioners were presented a letter of apology from Stephanie Lindsey Neel concerning flags stolen on April 8, 1993.

Motion made by Commissioner Lynn Smith to authorize County

Clerk to spend up to the amount of her designated funds in Records

Retention for restoring old books in her office. Commissioner

Keith Clark seconded, and motion carried.

Commissioner Keith Clark informed the Court the U.S. Forest service has given a 40' right of way for the Maxine Jennings Road. He then made the motion to accept an extension of one mile of this road as a County maintained road. Commissioner Lynn Smith seconded, and all voted for.

#3 - New County Roads: Judge Hyden presented a map from Texas Department of Transportation, and asked Commissioners to draw on map new County roads or show any changes on map. 911 number or assign road names or numbers. This is to get our percentage up for registration fees.

Health Insurance - No action taken.

Motion made by Commissioner Smith to approve line item transfer of \$13,093.00 for precinct I as presented by Commissioner Clark to keep line items from going over in budget. Commissioner White seconded, and motion carried. See exhibit. Instead of transferring \$1,000.00 from rock in budget, it was transferred from County Barn.

Hiring someone to do garbage control after dumps are closed was discussed, but no action taken.

Judge Hyden explained 911 computor for Courthouse as well as Bill Barcheers' computor.

Motion made by Commissioner Smith to pay accounts and salaries. Commissioner clark seconded, and motion carried.

Policy/Precedures Manuel discussed. No changes made on sections presented.

Commissioner Kenneth White made motion to buy bush hog from Jasper Equipment in Jasper instead of Fish and Steel in Nacogdoches. Bid was accepted in March and has not been delivered. He cannot talk with anyone in charge. He is always put on hold.

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Motion made by Commissioner Smith that Bo-mag operator be terminated - Judge Hyden made motion to take money in fund last month and divide four ways; put 1/4 in precinct 4. Then take remaining funds and split 3 ways. After discussion, Commissioner Smith made motion to lay off bo-mag operator, effective June 25, and remaining funds budgeted for that amount be re-distributed to four precincts fairly. Commissioner Clark seconded, and all voted for.

Court tried to contact Fish and Steel in Nacogdoches. Mr. Steel was tied up; Judge said he has 15 minutes to call back or bid will be rescinded. Judge Hyden then made motion Mr. Steel has until 5:00 P.M. this afternoon to deliver bush hog, or Commissioner Precinct 3 will be allowed to purchase bush hog from second lowest bidder, to the extent funds appropriated for that bid. Anything in addition has to come out of current operating funds. Commissioner Smith seconded, and motion carried.

John Toner, County Extension Agent, presented certificates of 12 hours of continuning education from Texas Agricultural Extension Service for Nadine Gary, County Clerk, and Tanya Walker, District Clerk. Motion made by Commissioner Clark, seconded by Commissioner Smith, to approve as matter of record. Motion carried.

Commissioner Cox made motion meeting adjourn. Commissioner Smith seconded, and motion carried.

COUNTY HIDGE

Kuich C. Clark
COMMISSIONER, PRCT. # 1

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COMMISSIONER, PRCT. # 3

COMMISSIONER, PRCT. # 2

Section 11/00/16

COMMISSIONER, PRCT. # 4

COUNTY CLERK

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