March 28, 1994, the Sabine County Commissioners' Court met in a regular meeting. The following members were present:

John Larry Hyden
Keith Clark
Lynn Smith
Carolyn White
Chester D. Cox, Sr.
Janice McDaniel

County Judge
Commissioner Pct. #1
Commissioner Pct. #2
Commissioner Pct. #3
Commissioner Pct. #4
County Clerk

Judge Hyden called the meeting to order.

Bro. Clarence Howell led the opening prayer.

Minutes of the March 14, 1994 Commissioners' Court regular meeting were approved as read with the correction of the word conversation to conservation.

Agenda item #2 Reports
Reports were given from Tammy Reeves, Tax Assessor/Collector; Thomas
Hamilton, JP #1 Pl. 1; Daniel Featherston, JP #2 Pl. 1; Jimmy Clark, JP #1
Pl. 2; Sheriff Bradberry and Janice McDaniel, County Clerk. Commissioner
Clark made a motion to accept reports as given. Commissioner White
seconded. All voted for. Motion carried.

Agenda item #3 Speed Limit Toledo Beach
Commissioner Smith made a motion to set the speed limit at 20 mph in the
Toledo Beach Subdivision. Commissioner Clark seconded. All voted for.
Motion carried. Commissioner Smith informed the Court that there is
5 1/2 miles of roads in this subdivision.

Agenda items 5 & 6 Rosevine Ballot Box and Establish Pineland Ballot Box

In the March 14, 1994 regular Commissioners' Court meeting, the motion made by Commissioner White and seconded by Judge Hyden as stated "Request permission from the Justice Department to re-establish the voting box in Rosevine and establish a voting box in Pineland for Commissioner Pct. #3 only, changing no Pct. lines, simply as a convience to the public" was brought back before the Court. The motion had ended in a tie vote in the March 14th meeting due to the fact that only 3 Commissioners and Judge Hyden were present at that meeting.

Judge Hyden presented the same motion back to the Court. Commissioner White seconded. Court recessed at this time (9:30 A.M.) without a vote on the motion and second.

Court reconvened at 9:55 A.M.

Judge Hyden made a motion to table the motion and second until the last agenda item today. Commissioner Smith seconded. All voted for. Motion carried.

Buckshot Walker met with the Court to give an update on the community service workers. From March 1 through March 19th, they had put in approximately 480 hours. They have been picking up trash on the highways. The plan is to start working on county rouds in about a week, clearing roadsides and cleaning ditches, etc.

Agenda item #7 Continuing Education

Judge Hyden made a motion to accept and recongnize the certificates for hours of continuing education for Commissioner Lynn Smith. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #8 Treatment of Termites
Commissioner Clark made a motion to get Steve Conn to spray for termites.

Commissioner White seconded. All voted for. Motion carried.

Agenda item #9 County Hospitalization Insurance Request for Proposals

Commissioner Clark made a motion to go out for request for proposals for health insurance. Commissioner Smith seconded. All voted for. Motion carried. See attached exhibit. Commissioner Smith made a motion to accept proposals from April 12 until April 25, 1994, with final decision to be made on April 25. Commissioner Clark seconded. voted for. Motion carried. All proposals are to go to the County Clerks office. The proposals are to be reviewed by Commissioner Smith, Commissioner Clark and Janice McDaniel, County Clerk and to bring recomendations to the Court.

Agenda item #10 Pay Accounts and Salaries Commissioner Clark made a motion to pay accounts and salaries. Commissioner Cox seconded. All voted for. Motion carried.

Agenda item #4 911

Judge Hyden made a motion to extend the time for the public hearing on those roads previously submitted by the 911 committee until April 25. Commissioner Clark seconded. All voted for. Motion carried.

Judge Hyden brought the meeting back to the discussion on the voting boxes. At 10:45 A.M. Judge Hyden turned the Court over to Commissioner Chester Cox, Sr., Judge Pro Tem. Commissioner Cox recessed Court for 15 minutes.

Court reconvened at 11:08 A.M. with Judge Hyden back in Court.

Commissioner Cox commended Commissioner White on her preparation and presentation of the re-establishing of the Rosevine voting box and establishing a voting box in Pineland. The vote was brought back before the Court in re-establishing the Rosevine voting box per lines agreed upon and opening a box in the Pineland area for Commissioner Pct. #3. Judge Hyden, Commissioner White and Commissioner Smith voted for. Commissioner Clark and Commissioner Cox voted against. Motion carried. This is to ask the Justice Department for permission. See attached Judge Hyden made a motion to identify Bethal Chapel Fellowship Hall, pending approval from the Church, as the location for the new voting box in Pineland for Commissioner Pct. #3. Commissioner Smith  $v_{
m c}$ seconded. All voted for. Motion carried. Judge Hyden made a motion to identify the Rosevine Volunteer Fire Department building, pending approval, as the location for the Rosevine voting box. Commissioner Smith seconded. All voted for. Motion carried.

Under General business, Judge Hyden proposed to the Court that County Clerk, Janice McDaniel, Commissioner Smith and the Democratic Chairman, Tracy Lane be appointed by the Court to check into other voting systems.

Commissioner Cox made a motion to adjourn. Commissioner Clark seconded.

Meeting adjourned.

#### SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 03-24-94

032494 Page 1

Entry Date - Description Account & Document St	at Due	Amour
(ACRS) A-ACCURATE COURT REPORTING SER 16 03-23-94 COURT REPORTING SERV 6534.4260 94MD113	-1	
Table 1	_1	960.0
local		\$960.0
(PTUO)		
(BIHS)  BICKERSTAFF, HEATH & SMILEY, LLP		
25 03-23-94 REGISTRATION FEE 6470.4000 0	-1	115.Ô
Total	_	\$115.0
		4115.0
(BRAD) W. G. BRADBERRY SR.		
70 03-23-94 KEIMBURSED/MEALS 6425 5600 0	-1	27 4:
71 V3723794 REIMBURSED: GASOLINE ZOOF FLOO	-1 -1	37.4: 10.0
49 03-23-94 ONE NIGHT LODGING 6425 5400 0	, <u>-1</u>	75.00
00 25-74 2 DATS EXPENSES 6425 5600 0	- <b>1</b>	50.00
Total		
the state of the s		\$172.40
(CALP) CANNONIS L. D. CAG		
CHINION S L.P. GAS CO.		
61 03-23-94 RELIEF VALVE 6450.5600 1120	-1	56.59
Total		
·		\$56.59
(CHCB) CHRISTIAN COUNTY BOOKSTAR		
CHRISTIAN COUNTY BOOKSTORE  24  03-23-94 2 BXS COMPUTER PAPER 6310.4990 5844		
31 03-23-94 SHARPIE (2310 4000 5014	-1	71.90
32 03-23-94 NAME TAG 4310 4000 F0-7	-1	1.09
33 03-23-94 2 INDEX CARDS 6310.4000 5859	-1	3.25
35 03-23-94 5 REAMS 11X17 PAPER 6310.4000 5859 36 03-23-94 CASE LECAL DAPPER 6310.4030 5845	-1	1.18
36 03-23-94 CASE LEGAL PAPER 6310.4030 5845	-1 -1	49.75
Total	-1	39.50
Total		\$166.67
(01.77)	-	45
(CLJI)  JIMMY CLARK, JPR2  O 03-23-94 INQUEST/PORRY DIDING (CARK)		
20 03-23-94 INQUEST/BOBBY RIDING 6430.4560 0	-1	25.00
Total		
		\$25.00
(COMA)		
26 03-23-94 CONFIRM BOLZOCO TARD-MARRIOTT		•
- 1	-1	130.00
Total		\$130.00
		4100.00

Vol X Pg 692

			ACCOUNTS	JNTY GENERA S PAYABLE I D3-24-94				032494 Page 2	
				70 24 34	*	in je		1	
Entry	Date	Description		Account R	Documen	t Stat	Due	An	nount
(DLGC	)	DRIV	ER'S LIC	CENSE GUID	E COMPANY				
62	03-23-94	1994 I.D. CHE	CKGUIDE	6325.5600	160200		-1	· 1	.9.95
	Total							\$1	19.95
	·					1000	. 1		•
(EARL	)		Ŕ.	EARL LORD	y.				
17		BAY BARKER		6531.4260		9.	-1	90	00.00
	Total				,			\$96	00.00
	10041			: '	5 miles				
(GALL	`		G	ALL'S INC.			i est.		•
48		1 HI-TEC MAG				·	-i		76.49
	T-4-1	•	r			24.12 421		 &	76.49
	Total				v 1			Ψ	70.47
								•	
(GRSU 42	() -03-23-94	2-RECHARGE A		EEN SUPPLY 6500.5600		39	-1	1	64.40
43 .	03-23-94	6-RECHRAGE L	AMP MODU	6500.5600	G940974	12	-1		58.05
44	03-23-94	3-BATTERY SL	ICK SL20	6500.5600	G941017	75 ,	-1		86.31
	Total			y . ji	ng Pagaline		in Light ∺ penter	\$3	08.76
			-	,	A Part of the second			**************************************	
(HART	1)		HART F	ORMS & GR	APHICS	, pare laste			
14	03-23-94	RECORDING PA	PER R28	6310.4030	653315	·	-1	1	85.00
34	03-23-94	EARLY VOTING	KIT	6522.4030	0 653956		-1		90.12
	Total					i.		\$2	275.12
						•			
(HOD	I)			DICK HORN					
63		4 HORSE/TELEPH					-1 -1		65.00
64	03-23-9	4 COWS ON FM 3	3121	6470.560	0 0		1		
	Total				ه		100 m	\$1	185.00
				, Ag			in the second		
(L'UT	Y)			PEWRITER &		· · · · · · · · · · · · · · · · · · ·	_	1	44 46
8	03-23-9	4 6 LIFT OFF	TAPE	6310.403			-1 -1		11.10 12.00
9	03-23-9	4 6 BRO. LIFT	OFF IMP	L 0310#403	•	,	, . <del>-</del>		
	Total			, or	voja kase	and the second s			\$23.10

Val X Pa 693

#### Entry Date Description Account & Document Stat Due (MCJA) JANICE MCDANIEL 12 03-23-94 4 FILE BOXES 03-23-94 4 FILE BOXES 6310.4030 0 03-23-94 2 PKG'S POST-IT PADS 6310.4030 0 8.0. 4.2 Total \$12.2 (NSAM) NATIONAL SHERIFF'S ASSOCIATION 03-23-94 SHERIFF 1-100,000 60 6310.5600 MS 79113 -1 50.00 Total \$50.00 (PERY) PERRY BROTHERS 03-23-94 FOLDERS/PCT. ROLLS 6310.4990 1731 6.28 Total \$6.28 PITNEY BOWES 15 03-23-94 MAILING EQUIPMENT 6612.4090 3464138 130.0C Total \$130.0C (RAWA) RAY WALDROP 03-23-94 3 PKG'S DIXIE CUPS 6106.4350 27 03-23-94 QUART OF OIL 4.51 28 6106.4350 0 1.79 Total \$6.30 (ROSU) ROGERS OFFICE SUPPLY 03-23-94 2BXS R15113 FOLDERS 6310.4000 4928 03-23-94 2BXS R14215 FOLDERS 6310.4000 4928 1 12.38 03-23-94 HAND NOTARY SEAL 03-23-94 SMUDGE 13.58 3 6310.4000 4928 28.25 4 6310.4000 03-23-94 2 SMUDGERS 6310.4030 03-23-94 2BXS R10 ENVELOPES 6310.4500 03-23-94 2 DZ SMALL IDL CLIP 6310.4970 03-23-94 2 DZ MED IDL CLIPS 6310.4970 4928 12.50 11 4929 -1 25.00 18 4875 45.50 21 5021 -1 1.18 6310.4970

THE SARGENT-SOWELL CO.

6540.5600 3194080

Total

Total

46 03-23-94 3 HI-GLO BADGE

(SASO)

SABINE COUNTY GENERAL FUND

03-24-94

ACCOUNTS PAYABLE LEDGER

032494

Page 3

2.38

\$140.77

183.83

\$183.83

-1

			S PAYABLE LI 03-24-94	EDGER	ج.و ج.و	Page 4
			)3-24- <del>94</del>		property and	
Entry	Date	Description	Account R	Document	Stat Due	Amount
[SCOT]	)	SCOTT -	MERRIMAN,	TNC	•	
19		DEL TAX DOCKET LEAVE	6310.4500	003767	-1	78.37
45		900-DAILY SHEETS			-1	628.63
					_	
	Total				· /	\$707.00
			•	, .	175	l.·
COUE	`	COLITI	LEGT LUITEAR	, , , , , , , , , , , , , , , , , , ,		
(SOWE			JEST UNIFOR		4	(0.71
51 52		2 SHIRTS 1 PAIR OF PANTS	6540.5600 6540.5600		-1 -1	69.71
52 53		3 LONG SLEEVE SHIRTS			-1	35.95 121.29
54		3 LONG SLEEVE SHIRTS			-1	132.30
55		3 PAIRS OF PANTS	6540.5600		- <u>1</u> -1	107.85
56		SHIPPING	6540.5600		-1	4.23
57		SHORT SLEEVE BLOUSE			-1	33.75
58		2 LONG SLEEVE BLOUSE			-1	73.90
59		SHIPPING	6540.5600		-1	3.47
0,	00 20 74	0112111 2310	0040.0000	4024	*	
	Total			40.01		\$582.45
				-		
(STOR	)	STORY-WRI	GHT OFFICE	SUPPLY		
5			6310.4030		-1	17.90
6		14 TAPE, MENDG, PERM			- <u>1</u>	14.00
7		2 OFFSTA ADJ SCISSOR			-1	2.50
	Total					\$34.40
	10001			•	•	454.40
•						•
(TRUE	)	HEMPHILL T	RUE VALUE H	HARDWARE		
10	•	ONE KEY	6310.4030	46	-1	125
	_					
	Total		.***			\$1.25
					· · · · · · · · · · · · · · · · · · ·	
(UNEI	•	LINTTED	ELEVATOR 1	TNC		
30	•	REPAIR ON ELEVATOR	6450.4080		-1	375.21
	T-+-1	•	en de la glada de grada.		The state of the s	4075 04
	Total	•	g K. Make .	Salam Salaman Salaman Filmonomia Salaman Salaman		\$375.21
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(WALM	()	المال المال	T STORE RO	1-021		*
38	-	VIDEO TAPES	6500.5600	6589954	-1	17.92
3 <del>9</del>	03-23-94		6500.5600	6589885	-1	52.35
· /	50 <u>20</u> /4		3000.0000	0007000	*	
	Total			- P		\$70.27

SABINE COUNTY GENERAL FUND

Val V Pa 695

032494

#### ACCOUNTS PAYABLE LEDGER Page 5 03-24-94 Date Description Account & Document Stat Amount WEST PUBLISHING COMPANY 03-23-94 TX PR V7&8 94PP 6310.4750 71674160 35.00 \$35.00 WILLO PRODUCTS CO., ONC. 6450.5600 A56346 03-23-94 SOLENOID 96.62 \$96.62

XEROX CORPORATION 03-23-94 MAINTENANCE CHARGE 6500.4090 04086978 50.00 Total \$50.00

SABINE COUNTY GENERAL FUND

Total of Ledger

\$5,895.78 \_\_\_\_\_

032494

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John Larry Hyden County Judge

Entry

(WPCI)

(XROX)

Total

Total

SIGN HERE FOR PAYMENT APPROVAL Lanice McDaniel

Janice McDaniel County Clerk

SIGN HERE, FOR PAYMENT, APPROVAL

Keith Ci Clark Keith CicClark Commissioner, Pct. 1 RE FOR PAYMENT, APPROVAL

Commissioner, Pct. 2

Carolyn White Commissioner, Pct. 3

Chester D. Cox, Sr. Commissioner, Pct. 4

Approved by Commissioners' Court March 28, 1994

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#### SABINE CO.NEW CRIMINAL JUSTICE ACCOUNTS PAYABLE LEDGER 03-24-94

032494 Page 1

	03-24-94			
Entry Date Description	on Account R	Document Stat	Due	Amount
(HAWA)	WAYNE HANSON			•
16 03-24-94 TOOLS	668.6106		0	116.35
Total		· · · · · · · · · · · · · · · · · · ·		
10042				\$116.35
		•		
(PEBR)	PERRY BROTHERS,		•	
7 03-24-94 SEWING NO			0	1.79
8 03-24-94 SEWING NOT 9 03-24-94 CRAFTS			0	4.80
7 03 24 94 CRMP13	668.6106	3146	0	1.74
Total				\$8.33
(RACH)	RACH VETERINARY C	LINIC		
10 03-24-94 BATH & DIF	P/CHICO 668.6106		0	10.00
11 03-24-94 BATH & DIF			0	10.00
12 03-24-94 BATH & DIF			0	10.00
13 03-24-94 DOG FOOD 14 03-24-94 COLLAR/CH	668.6106		0	26.79
15 03-24-94 CHECK FOR	[CO 668.6106		0	8.00
10 00 24 74 CHILOR FOR	RABIES 668.6106	0	0	25.00
Total				\$89.79
			3	÷ ;
(RAMC) F	RAY ALLEN MANUFACTURI	NG COLTNC	·".	
l 03-24-94 MALINOIS D	OGHEAD DEC 668.6106		0	8.95
2 03-24-94 3 "K-9" RE 3 03-24-94 SHERTEE DE			Õ	34.50
			0	15.19
	CALS/REFLEC 668.6106 JAY" DECALS, 668.6106	32676	0	36.93
303-24-94 SHIPPING C	HARGE 668.6106		0	33.00
,	500,B106	32676	0	4.13
Total		ي د الله الله الله الله الله الله الله ال	July I	\$132.70
		and the love that		1 14152170
	4			- •
Total of L	edger	- 51	(4)	
Total of L	.eugei			\$347.17
		and the		========

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SIGN HERE FOR PAYMENT APPROVAL

John Larry Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Commissioner, Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner, Pct. 2

SIGN HERE FOR PAYMENT APPROVAL Carelo White

Carolyn White Commissioner, Pct. 3

Chester D. Cox, Sr. Commissioner, Pct. 4

#### SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 03-25-94

032594 Page 1

Entry Date	Description	Account R	Document Stat	Due	Amount
25 03-23-94 26 03-23-94 27 03-23-94 28 03-23-94 29 03-23-94	BIG 84 CYD. ROAD BASE 210 CYD. ROAD BASE 150 CYDS. ROAD BASE 43 CYDS. ROAD BASE 127 CYDS. ROAD BASE 171 CYDS. ROAD BASE 297 CYDS. ROAD BASE	"4", INC 6373.6010 6373.6020 6373.6020 6373.6030 6373.6030 6373.6040 6373.6040	1483 1486 1474 1488 1472 1481 1477	-2 -2 -2 -2 -2 -2 -2	483.00 1,207.50 862.50 247.00 730.00 983.00 1,707.75
Total	,			e Stallin	\$6,220.75
18 03-23-94 19 03-23-94 20 03-23-94 21 03-23-94 22 03-23-94	1 SET BRAKE PADS 1 SET BRAKE SHOES LABOR (2) U-JOINTS (2) SHIMS	AUTO REPAI 6355.6030 6355.6030 6344.6030 6355.6030 6355.6030 6344.6030	R O O O O O	-2 -2 -2 -2 -2 -2 -2 -2	15.55 27.50 55.00 39.20 2.98 80.00 60.00
Total					\$280.23
(DJGR) 10 03-23-94 Total		'S GROCER 6335.6030		-2	13.10
(ETAC) 16 03-23-94	EAST TE ROAD OIL/ASPHALT	XAS ASPHALT 6378.6040	CO. 64022	-2	155.40
Total					\$155.40
(GMWS)	G-M WAT	ER SUPPLY C	ORP.		***
9 03-23-94	WATER BILL	6440.6020	1262	-2	17.59
Total					\$17.59
2 03-23-94 7 03-23-94 8 03-23-94 12 03-23-94	1 BACK RUN 1 BACK RUN 1 BACKRUN & FILTERROCK 1 525 YARDS BACK RUN	BYLEY & SC 6373.6010 6374.6010 6373.6010 6373.6020 6373.6040 6373.6040	7543 7543 7543 7531 7530 7523	-2 -2 -2 -2 -2 -2	178.00 500.00 3,003.00 3,150.00 1,620.00 48.00
Total		Vo	1 X Pa 700	<i>19_</i>	\$8,499.00

SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 03-25-94					032594 Page 2	
Entry	Date	Description	Account R	Document Stat	Due	Amour
(LCCI 15		LUFKIN CRE 3X8 14FT. CREO. LUM	OSOTING COMP 6375.6040	ANY INC. 2335	-2	798.C
	Totaİ					\$798.C
(MIDL 3 4 5 14	03-23-94 03-23-94 03-23-94	STATE INSPECTION TWO BULBS	AKE AUTO REP 6657.6010 6657.6010 6657.6010 6657.6040	922275 922275 922275	-2 -2 -2 -2	10.5 2.0 4.0 10.5
(NECI		NECHES C PL259/INSTALLATION	OMMUNICATION: 6652.6010	5 INC. 3787	-2	102.3  \$102.3
(PASA 11		PADON'S : DISPOSAL/OIL FILTER:	SANITATION SE S 6657.6040	ERVICES 31967	-2	20.0° \$20.0°
(PRSH 31		SHEREGISTRATION FEE	EETA PROCELL 6654.6010	0	-2	10.00
		Total of Ledger				\$16,143.4;

SIGN HERE FOR PAYMENT APPROVAL John Larry Hyden

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

County Judge

Keith C. Clark Commissioner, Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner, Pct. 2

IGN HERE FOR PAYMENT APPROVAL

Carolyn White Commissioner, Pct. 3

Chester D. Cox, Sr. Commissioner, Pct.

SABINE COUNTY R & B SPECIAL ACCOUNTS PAYABLE LEDGER 03-23-94			032394 Page 1			
Entry	Date	Description	Account R	Document Stat	Due	Amout
(HWEC 1		HI-WAY WATER TEMP. SENDER	' EQUIPMENT 605.6355	C0 93308	0	14.1
	Total					\$14.1
( NAPH ) 3 4 5 6 7	03-23-94 03-23-94 03-23-94 03-23-94	STOPLITE, FUSE, SIGNAL	605.6355 605.6355 605.6355	059886 059734 059733 059610	0 0 0 0	5.9 55.4 21.5 24.5 
(RANY)		RAY WELDING/ALT. BRACKET	NYE WELDING 605.6450	6 R <i>7</i>	0	20.0
	Total					\$20.0

Total of Ledger

SIGN HERE FOR HAYMENT APPROVAL

Judge John L. Hyden

\$147.6

County Clerk Janice McDanie

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Precinct 1 Commissioner

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Precinct 2 Commissioner

SIGN HERE FOR PAYMENT APPROVAL

Carofyn White Precinct 3 Commissioner

~Chester D. Cox Sr. Precinct 4 Commissioner

APPROVED BY SABINE COUNTY COMMISSIONERS COURT MARCH 28, 1994

Pa 702

#### Notice of Request For Proposals

Notification is hereby given that Sabine County will be accepting competitive proposals for Hospitalization Insurance coverage for Sabine county employees.

Proposals will be evaluated on the basis of the following criteria:

Cost, stability of insurer, services offered, degree of selfinsurance required, deductibles, maximum and minimum levels of coverage afforded with cost being the most important relative criteria.

Discussion will be conducted with responsible offerors who submit proposals determined to be reasonably susceptible of being selected for award. Offerors will be accorded fair and equal treatment with respect to any opportunity for discussion and revision of proposals, and revisions will be permitted after submission and before award for the purpose of obtaining best and final offers.

Offerors will be provided information as to current coverage, census, etc. This information may be obtained from the office of County Clerk, County Judge, Sabine County.

The Commissioners Court will hear the proposals beginning April 12, 1994 with a final award being made April 25, 1994.

2X 3/30 4/6

Val 1 Pa 263

#### COUNTY COMMISSIONERS CONTINUING EDUCATION

NAME: Lynn Smith COUNTY: Sabine

SOC. SEC. #: 462-68-7909

DATE	CONFERENCE ATTENDED	CREDITS EARNED
6/30/93	Defying the Odds: Positive Government Thinking	6
8/18/93	TAC Post Legislative Conference	12

TOTAL CREDITS EARNED: 18

\* Carry forward 2 hours to 1994.

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION

This is to certify that

### LYNN SMITH

has successfully completed the continuing education provisions of Article 81.0025 of the

Texas Local Government Code

1000

Neil Fry, Chairman

Commissioners Education Committee

Billy Joe Plaster, President County Judges & Commissioners

Association of Texas

Val & Pa 705

Energy Zucking- Dow. OH. FRMA Danot

Rosevine Voling Box

Beginning of Interestion of 103 1542 Hunce process

in - S.E. Direction along NGZ to the point of its crossing Teto Creek, thence in a NW Direction following Teto Creek to its intersect w/ Rocky/Thornburg Creek, thence SW following thornburg Creek to County Line (West), Then following County hime North a Northeasterly to interest With SAN Augustine & Shely County lines St. Hun 21, theree Easters to Mª MAhan Chapt Rd, theree's South to teto Creek, theree following Teto Creek to Hund 103 thence, West to Rosevine, point of origin

## PROPOSED NEW VOTING PRECINCT FOR PINELAND AREA, PRECINCT #3 SABINE COUNTY, TX

SOUTHEASTERN CORNER OF THE NEW VOTING PRECINCT
WILL BE POMPONOUGH CREEK'S CROSSING OF THE PRECINCT 3/
PRECINCT 2 COMMISSIONERS BOUNDARY.

Point where Fr. Crosses

EASTERN BOUNDARY OF PROPOSED PRECINCT WILL PRO-CEED NORTH FROM THIS POINT ALONG THE PRECINCT 3/PRE-CINCT 2 COMMISSIONERS BOUNDARIES TO NORTH OF THE PINE-LAND CITY LIMITS WHEN THE EASTERN BOUNDARY WILL THEN USE SANTA FE RAILROAD TRCK NORTHBOUND UNTIL ITS INTER-SECTION WITH BEAR CREEK.

☆ BOUNDARY THEN PROCEEDS SOUTHWEST ON BEAR CREEK, CROSSING U.S. HIGHWAY 96, TO ITS INTERSECTION WITH THE "CENTERVIEW ROAD."

☆ THE BOUNDARY THEN PROCEEDS WEST ALONG THE CENTER OF THE CENTERVIEW ROAD, CROSSING FM 2866, CONTINUING WITH THE DIRT/GRAVEL ROAD WESTWARD TO THE SABINE/SAN AUGUSTINE COUNTY LINE.

☆ BOUNDARY WILL THEN PROCEED SOUTHBOUND ALONG THE SABINE/SAN AUGUSTINE COUNTY LINE TO SAM RAYBURN RESERVOIR.

☆ REACHING SAM RAYBURN RESERVOIR, THE BOUNDARY WILL THEN PROCEED ALONG THE NORTHERN BOUNDARIES OF SAM RAYBURN RESERVOIR TO POMPONOUGH CREEK, PROCEEDING EAST TO THE EASTERN BOUNDARY OF PRECINCT 3/PRECINCT 2.

THE STATE OF TEXAS COUNTY OF SABINE I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABIBE COUNTY, TEXAS.

Janice McDaniel County Cler

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