June 27, 1994, Sabine County Commissioners' Court met in a regular meeting. The following members were present:

John L. Hyden

County Judge

Keith Clark

Commissioner Pct. #1

Lynn Smith

Commissioner Pct. #2.

Carolyn White

Commissioner Pct. #3

Chester Cox, Sr.

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge Hyden brought the meeting to order at 8:31 A.M. Bro. Clarence Howell led the Court in prayer.

Commissioner Cox has to leave the meeting at 9:30 A.M. this morning.

Agenda item #9- Establish County Fee/Vehicle Registration

Commissioner Cox made a motion to raise the County fee for vehicle registration from \$5.00 to \$10.00. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #12-Advertise for Sale of Surplus Equipment

Judge Hyden made the motion to advertise for bids for a shop built LoBoy trailer for Pct. #4. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #11-Barbara Bozeman

Mrs. Bozeman had presented a petition to Judge Hyden asking the Court to place speed limit signs on each road that leads from Hwy. 184 and 96 and to order the installation of the signs. Also to establish a speed limit of 25 MPH for all County roads located in what was the city limits of Bronson, Tx.

Commissioner White made the motion to establish a speed limit of 25 MPH for all County roads located in what was the city limits of Bronson, Tx.. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner White's second motion- Approve the placement of speed limit signs on County roads (1 for each road) that leads from HWY. 184 and 96. Commissioner Clark seconded. All voted for. Motion carried.

Judge Hyden made the motion that the Commissioner of Pct. #3 may proceed with the installation of these signs as the Commissioner sees fit and money will permit.

Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #4- Open @Gids Computer/Computer Software - Tax Office
One bid was received from Business Records Corporation for I B M System 36 or AS/400
Application Software System - 36 month lease contract is \$820.00 month; 60 month lease contract is \$710.00 month.

One bid was received from Pritchard & Abbott, Inc. for an AS400 Hardware and Software Support - Monthly rental \$600.00; 36 month lease purchase \$700.00 month.

Judge Hyden made a motion to accept the bid of Pritchard & Abbott on the lease purchase. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Court recessed at 9:00 A.M.

Court reconvened at 9:07 A.M.

Back to agenda item #4-

Judge Hyden made a motion that the Commussioners' Court enter into the agreement contract to purchase the AS400 and associated software and services provided by Pritchard & Abbott dated June 27, 1994 with the first payment being due August of 1994. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #8- Purchase Rock Separating Machine

Judge Hyden made a motion that the County go out for bids for a rock separating/crusher

equipment Commissioner Cox seconded. Judge Hyden amended his motion by adding the

equipment. Commissioner Cox seconded. Judge Hyden amended his motion by adding the words: as soon as specifications have been developed. Commissioner Clark seconded the amendment. All voted for. Motion carried. Motion now reads that the County will go out for bids on rock separater/crusher equipment as soon as specifications have been developed. Commissioner Cox seconded the amended motion. All voted for. Motion carried.

70 161.

Agenda item #10- Appointment to DETCOG Board

Commissioner Smith made the motion that Judge Hyden be appointed to the DETCOG Board as the representative for Sabine County. Commissioner Cox seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #13- Pay Accounts and Salaries

Commissioner Smith made the motion to pay accounts and salaries. Commissioner White seconded. All voted for. Motion carried.

Agenda item #6- Stock Ordinance

Judge Hyden made the motion that the County consider changes to its current stock ordinance. Commissioner Cox seconded. After discussion, Judge Hyden recinded his prior motion. Judge Hyden offered the following as a Resolution of the Court: It is the consensus of the Commissioners' Court that the enforcement of the stock ordinance should be within the perview of the County Sheriff and that the authority to enforce the ordinance is hereby placed with the Sheriff. Further, the Sheriff shall be deligient in his actions regarding the apprehension of stray animals both in selection of individuals to catch and pen the animals and recooping cost incurred from the owners of said animals when such expense is incurred repeatedly. Further, any and all decisions regarding the above should be vested in the Sheriff who is responsible and accountable for the enforcement of the ordinance. Judge Hyden stated this is in the form of a motion. Commissioner White seconded. All voted for. Motion carried.

As a record of the Court, at 9:40 A.M. Commissioner Cox has been excused from the meeting. Four members still remain thereby constituting a quorum.

Agenda item #7-Thomas Johnson Voting Box

Will Smith informed the Court that the November General election would not be affected, but that they are working on finding another location for future elections to be held. He askthat it be on the next regular meeting of the Commissioners' Court.

Agenda item #5-Solid Waste

Commissioner White made a motion for an ordinace in Resolution form that would require the covering of any waste that is hauled by commercial haulers. Commissioner Smith seconded.

Court recessed at 9:55 A.M.

Court reconvended at 10:05 A.M.

Due to the fact that prior authority has been given Commissioner White withdrew her motion. Commissioner Smith withdrew his second. No function we have the

Agenda item #3-Public Hearing RE: 911-B Addressing, Road Names

Court entered into this public hearing at 10:05 A.M.. Also, the Judge announced the public hearing at the Courthouse door. No comments were made on this hearing.

Judge Hyden closed the public meeting at 10:10 A.M.

Court entered back into regular meeting.

There was more discussion on the solid waste issue. No action was taken.

Under General Business- Commissioner Smith made the motion to approve the minutes of the June 13 and June 15 meetings as read with the correction of retired Judge Roy Fillyaw to Leroy Fillyaw. Commissioner Clark seconded. All voted for. Motion carried.

Judge Hyden made the motion that monthly reports from the County Clerk; Tax Assessor/Collector; JP#1 Pl. 1; JP#1 Pl.2; JP#2 Pl.1 be accepted. Monthly report from County Attorney be refected pending further review. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Clark made the motion to adjourn. Commissioner White seconded. Meeting adjourned.

COUNTY JUDGE

COMMISS TONIER POT

huter D. Con

COMMISSIONED DOT #3

Panica With anid COMMISSIONER PO

SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 06-24-94

062494 Page 1

| | | | 06-24-94 | | | alere e | G. | |
|------------------|-------------------------|--------------------------------------|---------------|-----------|------|----------|----------------------|--|
| Entry | / Date | Description | Account R | Document | Stat | Due | Amount | |
| (ABLE | (ABLE) LENORA A. ABSTON | | | | | | | |
| 43 | 06-23-94 | OFFICE SUPPLIES | 6480 6690 | • • | | -1 | 5.90 | |
| | Total | | | | | | \$5.90 | |
| | | | • | | | | 45.70 | |
| (ACRS | 3) | , A-ACCUDATE | 501157 55555 | | | | | |
| 15 | | A-ACCURATE COURT REPORTING SERV | 6534 4260 | 94MD129 | | -1 | 700 00 | |
| | | | 000 / 1 / 200 | 74110127 | | _7 | 720.00 | |
| | Total | | | | | | \$720,00 | |
| | | | | | | | | |
| ' (ANGL | .) | ANGLER'S PR | TNTTNG & DIII | PI TENTNE | | | | |
| 56, | 06-23-94 | 1500 DOOR HANGERS | 6325.5600 | | | -1 | 74.95 | |
| 57 | 06-23-94 | 1000 LETTER HEADS | 6325.5600 | | | -1 | 38.50 | |
| 58 | 06-23-94 | TYPESETTING | 6325.5600 | 0 . | | -1 | 10.00 | |
| | Total | | | | | | | |
| | TOCAL | | | | | | \$123.45 | |
| | | | | | | | | |
| (BRIN | | INGR | ID BROUGHTON | ٧ | | | | |
| 68 | 06-24-94 | 86 HOURS @ \$6.75 | 6480.6690 | 0 | | 0 | 580.50 | |
| | Total | | | | | | | |
| j | 10041 | | | | | | \$58Q.50 | |
| | | | | | | | 7. | |
| (BUTP | | | TLER PAPER | | | | | |
| 8 | 06-23-94 | BATHROOM TISSUE | 6310.4080 | 06736000 | | -1 | 38.40 | |
| 9 | 06-23-94 | GLASS CLEANER | 6310.4080 | | | -1 | 33.12 | |
| 10 | 06-23-94 | DISCOUNT | 6310.4080 | 06736000 | | -1 | -0.72 | |
| | Total | • | | | | | 470.00 | |
| | | | | | | | \$70.80 | |
| 4 | | | | | | | | |
| (CHCB | | CHRISTIAN | COUNTY BOOK | STORE | | | ! | |
| 3 0 36 | 06~23-94 | PACKAGE TYPING PAPER | 6310.4750 | 6013 | | -1 | 6.95 | |
| 37 | 06-23-94 | 500 PRINTED ENVELOPE 10% DISCOUNT | 6310.4970 | 6020 | | -1 -1 | 89.72 | |
| Ο, | 00 20 74 | 10% 013000141 | 6310.49/0 | 6020 | | ~1 | -8.97 | |
| | Total | | | | | | \$87.70 | |
| | | | | | | | -· -· - · | |
| (CLJI | λ . | TTMM | CLADE TOE | | | | | |
| 28 | | INQUEST/VIC JOHNSON | CLARK, JPR | 0 | | -1 | 25 02 | |
| | | | 0.700.7000 | ~ | | -1 | 25.00 | |
| | Total | | | | | | \$25.00 | |
| | | | | | | | | |

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER

062494 Page 2

| • | | 06-24-94 | LOGEN | | Page Zin |
|----------------------------|--|--------------|----------|----------|----------|
| Entry Date | Description | Account R | Document | Stat Due | Amount |
| (OOFF) | | | | | Amount |
| (COFE) 60 06-23-94 | COMMUN FOLGERS COFFEE | ITY COFFEE, | INC | | |
| 61 06-23-94 | FOLGERS COFFEE & CUP | 6542.5600 | | _ | 50.00 |
| | TOEGENS COPPEE & COP | 0542.5600 | 59341461 | -1 | 52.77 |
| Total | | | | | \$102.77 |
| | | | , . | | 1 ** |
| (COPI) | CITY | OF PINELAN | D | | |
| 12 06-23-94 | MOWING OF LOT | 6615.4090 | 0 - | -1 | 21.25 |
| · Total | | | | . : | \$21.25 |
| | | | | | Ψ21.25 |
| · (DAFE) | DANTEL FEAT | HERSTON J.P | B3 DI 3 | | |
| | ROLL/POSTAGE STAMPS | 6310.4570 | 0 | -1 | 29.00 |
| Total | | | - | | 29.00 |
| Total | | • | | | \$29.00 |
| 4 | | | | | |
| (DGCW) | GROVER C. | WINSLOW, M. | D.,P.A. | | |
| 53 06-23-94 | QB OV INTER EST PAT | 6543.5600 | 5799 | -1 | 29.44 |
| 54 06-23-94 55 06-23-94 | QB INJ ROCEPHIN 250 QB URINALYSIS | | | -1 | 25.00 |
| 00 00-23-94 | GB ORINHETSIS | 6543.5600 | 5799 | -1 | 9.00 |
| Total | | | | : | \$63.44 |
| | | • | | • | 7 |
| (FROD) | FF | RED ODEN III | | | G |
| 2 06-23-94 | TYPEWRITER | 6500.4000 | | -1 | 150.00 |
| Total | | | | | |
| | | | | | \$150.00 |
| (GLNE) | | | | • | |
| | INSTALL COMPRESSOR | GLEN NEAL | 27357 | | 4.0.0 |
| | THE THE SOUND TO SOUND THE | 0400.4000 | 2/35/ | . –1 | 100.00 |
| Total | | | | | \$100.00 |
| 4 | | | | | , |
| (HART) 1 06-23-94 | HART F | FORMS & GRAP | | |) |
| 4 06-23-94 | CERT OF WARNING GIVE RECORDING PAPER 28R | | 661767 | -1 | 44.37 |
| 18 06-23-94 | DIVORCE MINUTES BIND | 6310.4030 | 661725 | -1 | 184.61 |
| | STACKOT HINOLES BINE | 2 6310.4500 | 661724 | -1 | 90.45 |
| Total | | | | | \$319.43 |
| | | | | | • |

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| | | SABINE C ACCOUN | OUNTY GENERA TS PAYABLE L 06-24-94 | AL FUND LEDGER | | 062494 Page''3 |
|--------------|----------|------------------------------------|--|-------------------|-----|-------------------|
| Entry | / Date | Description | Account R | Document Stat | Due | ∦!" Amount |
| (JAWE 67 | | 4 32 HOURS @ \$5.00 | JANICE WEBB 6480.6690 | · o | 0 | 160.00 |
| | Total | | | | • | \$160.00 |
| (7046 | • • | | | | | |
| (JOAS 44 | | JOHNN BATTERY FOR 911 CAR | Y'S AUTO SER 6480.6690 | RVICE | -1 | 00.05 |
| | Total | | | | -1 | 90.95 |
| | TOCAL | | | | | \$90.95 |
| (JOLK | () | JOHOT. | NY'S LOCK & | KEY | | |
| ٠ 6 | 06-23-94 | SAFE LOCK | 6450 4080 | 0 | -1 | 68.80 |
| 7 | 06-23-94 | INSTALL NEW LOCK | 6450.4080 | 0 | -1 | 90.00 |
| | Total | | | | | \$158.80 |
| (KT00 | | | | • | | |
| (KICO 52 | | REGISTRAȚION FEE | GORE COLLEG | E 11954 | -1 | 45.00 |
| | | | 0470.0000 | 11736 | -1 | 15.00 |
| | Total | | | | | \$15.00 |
| (KISU |) | KIM SUTTON, | FLECTIONS | DIVICION | | d |
| 65 | | REGISTRATION FEE | 6470.4030 | 0 | ٥ | 60.00 |
| | Total | | | | • | #40 00 |
| | • | | | | | \$60.00 |
| (LAKE | | | LAKESHORE | | | |
| 40 41 | 06-23-94 | AUTO INCUBATOR TURNE | | | -1 | 115.00 |
| 42 | 06-23-94 | CLASS INCUBATOR FREIGHT CHARGES | 6310.6650 | | -1 | 129.00 |
| 72 | 00 25 74 | TREIGHT CHARGES | 6310.6650 | 0 | -1 | 24.40 |
| 45 | Total | | | | | \$268.40 |
| (MCIT |) | . MCI TELEC | COMMUNICATIO | NS. SWİ | | |
| 16 | | TELEPHONE BILL | 6420.4500 | | -1 | 8.82 |
| | Total | • | | | • | \$8.82 |

MOTOROLA 6500.5600 \$9991770

06-23-94 QUARTERLY BILLING

Total

\$480.00

480.00

SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 06-24-94

Description

Account R Document Stat Due

| (PBCC 50 | | PITNEY B 911 EQUIPMENT LEASE | OWES CREDIT | CORP. 7152002 | -1 | 2,457.63 |
|--------------|----------|----------------------------------|--------------------------|------------------|-------------|---------------|
| | Total | | | | , | |
| | | | | | | \$2,457.63 |
| (PITE | | Υq | TNEY BOWES | | | |
| 13 | 06-23-94 | MAILING EQUIPMENT | 6612.4090 | 3461438 | · -1 | 120.00 |
| | Total | | | | | 130.00 |
| | | | | | | \$130.00 |
| (PRCE | ·) | T11= - | | | | |
| . 64 | | TELEX 201 RIBBONS | RODUCT CENT 6325.5600 | | | |
| | | 1227 201 11080113 | 6325,5600 | 987123 | -1 | 198.00 |
| | Total | | • | | | \$198.00 |
| | | | | | | · _ / C . C C |
| (ROSU | | ROGERS | OFFICE SUP | PLY | | |
| 3 5 | 06-23-94 | WHITE LIQUID PAPER | 6310.4000 | 6461 | -1 | 1.78 |
| 5 19 | 06-23-94 | WHITE LEGAL PADS | 6310 4030 | 6462 | -1 | 9.18 |
| 20 | 06-23-94 | 100 WLJR30 16 SHEETS | 6310.4500 | 6389 | - <u>1</u> | 30.15 |
| 21 | 06-23-94 | REGULAR ENVELOPES WASTEBASKET | 6310.4500 | 6240 | -1 | 52.00 |
| 22 | 06-23-94 | ROLL 3/4" TAPE | 6310.4550 | 6204 | -1 | 4.15 |
| 23 | 06-23-94 | LIQUID PAPER (TWO) | 6310.4550 | 6205 | -1 | 1.69 |
| 24 | 06-23-94 | TAPE DISPENSER | 6310.4550 | 6205 | -1 | 2.38 |
| 25 | 06-23-94 | WASTEBASKET | 6310.4550 6310.4550 | 6380 | -1 | 5.50 |
| 26 | 06-23-94 | CHAIR WITH ARMS | 6310 4850 | 6380 | -1 | 4.15 |
| 27 | 06-23-94 | BUSINESS CARD HOLDER | 6310.4550 | 6380 6380 | -1 | 210.00 |
| 31 | 06-23-94 | POST-IT NOTES | 6310.4750 | 6478 | -1 | 4.80 |
| 32 | 06-23-94 | HANGING FOLDERS | 6310,4750 | 6478 | -1 | 3.49 |
| 33 | 06-23-94 | FASTENERS | 6310,4750 | 6478 | -1 -1 | 6.79 |
| 34 | 06-23-94 | TEN BINDERS | 6310.4970 | 6394 | -1 -1 | 5.65 |
| 35 | 06-23-94 | THREE RIBBONS | 6310.4970 | 6475 | -1 -1 | 45.00 |
| | Total | | | • | | 23.31 |
| | 10041 | | | | | \$410.02 |
| (SAMS | ` | | | | | |
| 63 | | RENEWAL/MEMBERSHIP | AM'S CLUB | | | 1 |
| • | | KENEMHENMEMBEKSHIP | 6310.5600 | 31799897 | -1 | 75.00 |
| | Total | | | , | | \$75.00 |
| | | | | | | |
| (SOWE | • | SOUTH | JEST UNIFOR | MS . | · | |
| 45 46 | 06-23-94 | SHORT SLEEVE SHIRTS | 6540.5600 | 5432 | -1 | 32.95 |
| 47 | 06-23-94 | SOMMERS/THREE SHIRTS | | 5431 | -ī | 35.50 |
| 47 | 06-23-94 | U.S. FLAG | 6540.5600 | 5431 | . -1 | 1.00 |
| + | 06-23-94 | SUIPPING | 6540.5600 | 5431 | 1 | 3.47 |
| | | | | Vol / | PQ /72 | - 1 |

| | | SABINE COUNTY GENER ACCOUNTS PAYABLE 06-24-94 | AL FUND LEDGER | | 062494 Page ⁿ 5 |
|------------------------------|---------------------------------------|--|-------------------------|-----------|--------------------------------|
| Entry Da | ate Description | Account R | Document Stat | Due | Amount |
| 49 06-2 | 23-94 BILL/TWO SH | SOUTHWEST UNIFO HIRTS 6540.5600 | RMS (CONTINUED) 5358 | -1 | 69.27 |
| Tota | al | | | • | \$142.19 |
| (TARE) 38 06-2 39 06-2 | 23-94 120 MILES @ 23-94 ONE MÉAL @ | TAMMY REEVES 3 .28 MILE 6470.4990 6.00 6470.4990 | • | -1 -1 | 33.60 6.00 |
| Tota | al , | | • | | \$39.60 |
| , (TDCA) 66 06-2 Tota | 4-94 MEMBERSHIP | XAS DIST.& CO. ATTO INVOICE 6470.4750 | RNEY ASSO O | o | 25.00 \$25.00 |
| (TTME) | | | | | \$25.00 |
| (TIME) 59 06-2 | 3-94 ASSASSINS | TIME LIFE BOOK 6325.5600 | | -1 | 16.74 |
| Tota | 1 | | | | \$16.74 |
| (TRUE) 14 06-2 Tota | 3-94 ONE ICE CHE | EMPHILL TRUE VALUE F ST 6106.4350 | IARDWARE 0867 | -1 | 21 ⁻ .99 *21 .99 |
| (WEPC) | | WEST PUBLISHING CORE | POPATTON | | |
| 17 06-2 | 3-94 TX PROBATE | CODE 1994 6524 4500 | 26702 | -1 | 18.00 |
| Tota | 1 | • | | | \$18.00 |
| (ZCHR) 51 06-2 Tota | 3-94 LEGAL SERVI | ELESKEY, CORNELIUS, CES 6300.5600 | HALLMARK 22802476 | -1 | 1,726.50 |
| | _ | • | - | | \$1,726.50 |
| | Total of Le | dger | • | • | \$8,901.88 |

Vd / Po /73

SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROYAL

Keith C. Clark Commissioner, Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Carolyn White Commissioner, Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Chester D. Cox Sr. Commissioner, Pct. 4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JUNE 27, 1994

| | | SABINE ACCO | E COUNTY ROAD & DUNTS PAYABLE L 06-24-94 | & BRIDGE LEDGER | | 062494 Page 1 |
|--------|--|---|--|----------------------------|----------------------------------|--|
| Entry | / Date | Description | Account R | Document Stat | Due | ∥" Amount |
| (BEES | 06-23-94 | BECKO POINTS AND CONDEN | COM'S ENGINE SE ISER 6357.6010 | ERVICE O | -1 | 8.20 |
| | Total | | | | | \$8.20 |
| 13 | 06-23-94 06-23-94 06-23-94 06-23-94 06-23-94 | REPAIR ON ELECT S GASKETS SEALER | 6355.6030 6355.6030 | 0 0 0 0 | -1 -1 -1 -1 -1 -1 | 45.00 25.39 4.99 4.20 5.08 85.00 |
| (CDCS | , | | | | | |
| 15 | • | CH REIMBURSE/TELEPHO | ESTER D. COX S NE 6420.6040 | R. O | -1 | 9.00 |
| | Total | | | | • | \$9.00 |
| (DORO | | AIR GREASE GUN | DONALD ROACH 6657.6020 | 0 | -1 | 20.00 \$20.00 |
| (GEOB |) | GF | D. P. BANE, INC | | | |
| 23456 | 06-23-94 | AMBER LENS KEY SET FREIGHT IN EDGE | 6657.6010 6657.6010 6657.6010 6356.6010 | C77343 C77343 C77343 | -1 -1 -1 -1 -1 | 8,06 6.09 3.15 240.00 6.09 \$263.39 |
| (HPTS) | | HEN SERVICE CALL & FLA | MPHILL TIRE STO NT 6366.6040 | DRE 0039720 | -1 | 45.00 \$45.00 |
| |) 06-23-94 (Total | TEXAS ST CULVERTS | EEL CULVERT CO 6371.6020 | | -1 - | 1,953.60 |
| • | | | | 1 | | |

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SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 06-24-94

Entry Date Description

Account R Document Stat Due

062494 i

Total of Ledger

\$2,468.85 ###########

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SIGNIHERE: FOR PRAYMENT ARTHUNGL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL

MiDar Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Carolyn White

Commissioner, Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Chester D. Cox Sr. Commissioner, Pct. 4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JUNE 27, 1994

SABINE COUNTY R & B SPECIAL ACCOUNTS PAYABLE LEDGER 06-24-94

062494 Page 1

Entry Description Account & Document Stat Due Amount FED WOODS 06-24-94 WELDING ON SADDLE 605.6450 50.00 Total \$50.00 (HPTS) HEMPHILL TIRE STORE 06-23-94 FLAT 605.6365 0039829 15.00 Total \$15.00 Total of Ledger \$65.00

SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden

County Judge

SIGN HERE FOR DAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Carolyn White Commissioner, Pct. 3

wallen

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner, Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Chester D. Cox Sr. Commissioner, Pct. 4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JUNE 27, 1994

THE STATE OF TEXAS
COUNTY OF SABBRE
I HEREFY CERTIFY. THAT THESE COCCURENTS WERE FILED AND
DELY RECORDED IN THE COMMISSIONERS COURT HEBUTES OF SABBRE

pact /69
co/McDaniel County/cle

Vd // PQ /77



Deep East Texas Council of Governments and Economic Development District 274 East Lamar Street · Jasper, Texas 75951 · 409/384-5704 · FAX 409/384-5390

WALTER G. DIGGLES

Executive Director

June 7, 1994

Honorable Larry Hyden Dabine County Judge P. O. Box 716 Hemphill, Texas 75948

Dear Judge Hyden:

The Deep East Texas Council of Governments will begin a new Board membership on July 1, 1994. We need your cooperation in selecting an <u>elected</u> official from Sabine County to serve on the Board of Directors. Article VII, Paragraph 1 of the Bylaws states representatives from member counties will be selected by the county commissioners court of each respective county. Effective June 1, 1994, county membership is determined as follows:

POPULATION NUMBER OF MEMBERS

0 - 25,000 1

25,001 - 50,000 2

50,001 - 75,000 3

75,001 - 100,000 4

Please list below the official you have duly appointed and return this information to DETCOS in the enclosed envelope as soon as possible. Sabine County's current board member is Lynn Smith. The appointment from Sabine County for 1994-95 is:

John I. Hyden County Judge P. O. Box 716 Hemphill, Tx. 75948 787-3543

NAME ELECTED POSITION MAILING ADDRESS PHONE

Walter G. Diggles

Sincerely yours

Executive Director

CERTIFICATION

Janice McDaniel Sabine County do hereby certify
the spove listed appointment was made by the Commissioners' Court and has been

والمرازين مسموي

July 18, 1994/

County

Serving Angeling Houston, Jasper, Nacogdochest Newton, Polk, Sabine, San Augustine, San Jacinto, Shelby, Tonilya vier counties

Δ

Voi V

Pa

THE STATE OF TEXAS
COUNTY OF SABINE
I HEREOY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONERS COUNTY HINUTES OF SABINE
COUNTY, TEXAS.

Janice McDaniel Ace County Clerk

OF

rd__/_Pq_/79_

The following all be headents if both the following all be headents between fourt of heatens but the following the fourt.

The Commessioners Court.

Stables Speed limit of 35 mph

for all County Roads becated in what was the City, Limit of Granson IX.

", Apprend the Placement of speed,"

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that hade from they way 1844

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address P.O. BOX 105 Bronson, TX. -75930 P.Q. BOX 363 B50W50U, TX. 7399U Bronson Boy 132. 30 Bronson Ff 25930 PD BOX33 Brann, 7625930 RHBON 13 Brann 74 25930 2 on Oil Brann, TX 75930 Bronson Zegas 75930 P.O. Box 13 Bronson

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Petition

We the following all be Residents of Salvine Country Do here by Petition the Commissioners Court.

- 1. Establish Apred limit of 25 mph for all Courty Loads located in what was the City limit of Bronson Texas.
- 2. approve the Placement of speed Limit signs (One for each Road) that leads from Highway 1844 they 96.

3. Order the clostallion of the above signo.

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| More Had | SEORSE +1 HEAD | 86001783 | POBOX134 Bronson TX |
| Jacker Water | G.HEAD. (MARIE) | B6001784 | |
| Miar Brodie | Martha Walton | | P.O. BOX 387 Brows T. |
| mell Stone | Donald Stone | | RRI Doy 237 Pineland |
| Olar Carrier | Allon CARRIGOR | · | Box38 Brows. |
| landa M. Brile | Gayla Mi Bride | | P.O. BOX 73 BRONSON, TEX: BX. 477 HEMPLICH |
| hantle Harvey | SEANETTE HARVEY | | BX.477 HEMPLICH |
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| harlene Saylor | Charlene Taylor Vol. | Pa 182 | POBOx 735, Pineland |
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Accepted aproper

EXECUTIVE PLACE, SUITE 100 / 4521 SOUTH HULEN / FORT WORTH, TEXAS 76109 / (817) 926-7861

May 13, 1994

Tammy Reeves Sabine County P O Drawer 310 Hemphill TX 75948

Dear Tammy:

Enclosed please find a Data Processing proposal for Tax Collection and Voter Registration. I have provided 2 options: a straight monthly rental of equipment and a lease purchase which Sabine County would own the equipment and software system after 3 years.

If you have any questions or need additional information please call.

Sincerely,

Data Processing Manager

JC/jh

encl.

Val 1 Pa 187



EXECUTIVE PLACE, SUITE 100 / 4521 SOUTH HULEN / FORT WORTH, TEXAS 76109 / (817) 926-7861

May 13, 1994

DATA PROCESSING PROPOSAL FOR SABINE COUNTY FOR TAX COLLECTION AND VOTER REGISTRATION

HARDWARE:

OPTION 2 OPTION 1 MONTHI V 36 MONTH RENTAL

LEASE/ **PURCHASE**

AS400 Model D04, 12 MEG Memory 900 Million Bytes Disk Storage Dialup Modem and Battery Backup IBM AS400 Operating System
Pritchard & Abbott Collection System
Pritchard & Abbott Voter Registration System

MONTHLY FEE

\$ 400.00 \$ 500.00

Includes Maintenance
At end of Option 2, 36 month lease the above system could be purchased for \$1.00 and Sabine County would assume responsibility of maintenance.

SOFTWARE SUPPORT:

TAX COLLECTION

Includes the following: Ability to post Current & Delinquent Taxes; Generation of Monthly Reports; Daily, Weekly Summary Totals; Tax Certificates; Error & Supplemental Reports: Supplemental Tax Statements

MONTHLY FEE

\$ 100.00 \$100.00

VOTER REGISTRATION

Software provides the ability to maintain accurate up-to-date information for all registered voters in a given county through file maintenance, and includes all information required by the State of Texas;

Generates master voter list in alpha or certificate order;

Provides master precinct list in alpha order by precinct, daily

proof lists, voter certificate cards;

Provides State with tape as required.

All Forms and Certificate Cards to be provided by Sabine County.

MONTHLY FEE \$ 100.00 \$ 100.00

TOTAL FEE

\$600.00 \$700.00

Continued next page

Val

APPRAISAL OF MINERAL INDUSTRIAL, UTILITY & HEAL ESTATE PROPERTIES / CONSULTING / DATA PROCESSING SERVICES HOME OFFICE / OPT WORTH, TEXAS DISTRICT OFFICES: AMARILLO, AUSTIN, AND HENDERSON, TEXAS



EXECUTIVE PLACE, SUITE 100 / 4'521 SOUTH HULEN / FORT WORTH, TEXAS 76109 / (817) 926-7861

TAXROLL & STATEMENT PRINTING:

Print Current Taxrolls & Statements @ \$.20 per parcel

Which includes the following:
File conversion from Appraisal District format;
Original and 1 copy of Taxroll;
1 part Tax Statement;
2 part Blank Receipts;
1 part 2nd Notices

Submitted by:

Jay Curtis

Data Processing Manager

THE STATE OF TELAS
COUNTY OF SABINE

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE

Lecise (

Val / Pa /89

Caning Reeves Tax Assessor & Collector P.O. Draiver 310 Hemphill, Texas 76948-0310 (409) 787-2257 Max (409) 787-2044

May 25,1994

Judge John Larry Hyden Sabine County Commissioners

Subject: Tax Office Computer

FROM: Tammy Reeves-Tax A/C Bill Speights-Consultant Maurice Patterson-Consultant

After meeting on Tuesday, May 24, 1994, to discuss proposals received for the tax office computer, we have mutually agreed the best solution at this time would be to accept the proposal from Pritchard & Abbott. We believe Option 2- the lease/purchase plan would be the most feasible. Under this Option, we would be purchasing the AS/400, which is currently in the tax office for a fee of \$500.00 a month, software support for tax collections at \$100.00 a month, & voter registration software support at \$100.00 a month. This would be a total of \$700.00 a month for 36 months.

This is a reputable vendor that keeps the system current as the tax and voter laws change. We feel this system will enable the tax office to maintain the quality of work the public is accustomed to, as this is our top priority.

BUSINESS RECORDS CORPORATION

450

APPRAISAL AND TAX PRICE QUOTATION.

TO: Ms. Tammy Sepulvado Reeves
Tax Assessor/Collector
Sabine County
County Courthouse
Hemphill, Texas 75948

DATE SUBMITTED: May

May 13, 1994

SUBMITTED BY:

Olivia Holland ISD Manager

Sales/Marketing

DESCRIPTION:

IBM SYSTEM 36 OR AS/400 APPLICATION SOFTWARE SYSTEM

PROFESSIONAL SERVICES PRICE QUOTE

SOFTWARE & SERVICES:

Texas Tax Billing and Collections Software System

Texas Voter Registration System

Conversion of existing software

Installation of BRC Software

SoftwareTraining

1-800-Hotline Support

COST PER MONTH

THIRTY SIX MONTH CONTRACT

SIXTY MONTH CONTRACT

THE STATE OF TEXAS
COUNTY OF SABINE

I. HERBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONERS COURT NERWITES OF SABINE



Jana County Clerk

\$ 820,00 per month

\$ 710.00 per month

REQUEST FOR CONTRACT

This quote is based on information provided by the prospect and in no way reflects a final contract. Should the prospective client, after reviewing this quotation, desire to enter into a contractual agreement with Business Records Corporation--Appraisal/Tax Division, a contract will be drawn up and presented for signature. The prices in this quotation are good for thirty days, at which time they are subject to change.

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