

November 28, 1994, the Sabine County Commissioners' Court met in a regular meeting. The following members were present:

John L. Hyden	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Chester D. Cox, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Hyden brought the meeting to order at 8:33 A.M. and Bro. Clarence Howell led the Court in prayer.

Under agenda item #1-General Business

Judge Hyden brought it to the Court's attention that an Assignment of Non-Exclusive Franchise to Operate and Maintain a Television System in Sabine County, Texas has been filed with the Court for consent by Illini Cablevision, Inc. out of Many, La.. This is basically nothing more than a name change, Illini Cablevision, Inc. to Illini Cablevision of Sabine, Inc.. Judge Hyden signed on behalf of the Court. See attached exhibit.

Judge Hyden ask the Court for a record vote of a resolution in support of the Sabine County Chamber of Commerce for their efforts and so moved that the Court order such a resolution at this time. Commissioner Clark seconded. All voted for. Motion carried.

Minutes of the November 14th regular Court meeting were approved as read.

Reports from J.P. #1 Pl.1 and J.P. #1 Pl.2 were given. Commissioner Clark made the motion to accept the reports. Commissioner Cox seconded. All voted for. Motion carried.

Report from the County Clerk's office was given. Commissioner Cox made the motion to accept this report. Commissioner Smith seconded. All voted for. Motion carried.

This agenda item is left open at this time.

Agenda Item #6-RFP's/911

Court confirmed that only one RFP was received. The RFP was from Address Information Management Services. No action was taken at this time. The acceptance or rejection of the RFP will take place at the December 12th meeting. Commissioner Cox is to place the RFP in the hands of the 911 Committee for their recommendation to be back to the Court before the December 12th meeting.

Back under general business and agenda item #15-Reports, Sheriff Bradberry's report was given. Commissioner Cox made the motion to approve the report. Commissioner Ellison seconded. All voted for. Motion carried. This item is left open.

Agenda item #13- Rural Leadership Program Sponsorship of Participant

Mrs. Loretta Sterle briefed the Court on the program that is sponsored by the Sabine County Chamber of Commerce. The fee for this course is \$150.00. Commissioner Ellison made the motion to sponsor Janice McDaniel, County Clerk for participation in the program.

Commissioner Smith seconded. All voted for. Motion carried. The program is limited to thirty participants.

Agenda item #4- Consideration and Appointment of (2) Representatives to Steering Committee: Rural Rail District.

Commissioner Smith told the Court that Weldon Elliott has agreed to serve on the Steering Committee. Judge Hyden made the motion that Commissioner Lynn Smith and Weldon Elliott be appointed as representatives of Sabine County to the Steering Committee for the Rural Rail District. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #11-Line Item Transfers

Judge Hyden made the motion to allow transfers. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #12-U. S. Forest Service- Discussions RE: Rural Development and Take  
Appropriate Action-

Ronald O. Haugen, District Ranger, Dennis Robertson and Gay Ippolito with the U. S. Forest Service met with the Court regarding the permit with the County for the property in Yellowpine presently being used by Commissioner Smith. Commissioner Smith is in the process of bring the permit up to date. Also, the Forest service officials informed the Court of some grants that may be available to the County. Judge Hyden ask if they would come back some time in January for a special called meeting with this being the only agenda item.

Agenda item #15-This agenda item is still open.

Tax Assessor/Collector; Tammy Reeves, gave her report. Commissioner Smith made the motion to approve the report. Commissioner Clark seconded. All voted for. Motion carried. The County Attorney's report was submitted.

Agenda item #10-George Hanks/Neely Whitehead Road

Ray Meleton wiht Temple-Inland and George Hanks met with the Court regarding the Neely Whitehead Road. Mr. Hanks is requesting that the Court declare the south end of the Neely Whitehead road a public road. Mr. Hanks has permission to use the Temple-Inland road that they built, but the road is impassable to certain vehicles at times. Mr. Meleton told the Court that the road built by them did not completely follow the road, what he would call a log road or pig trail that appeared not to have been maintained in many, many years. Temple-Inland does not want the road declared a public road. The Court ask if Mr. Hanks and Temple-Inland would try to come up with an agreement between themselves. But, at the same time, they would be doing some further research on the road. No action was taken at this time.

Agenda Item #14-Resolution Authorizing Purchase of Property from Texas Department of Transportation Pct. #4

Judge Hyden made the motion for a binding resolution from the Court that the County will pay \$2,000.00 for the ; described property upon the Department of Transportation furnishing the County with a deed for a tract of land in Milam, Texas previously used as DOT maintenance site #659 and consisting of 0.6928 acres. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Agenda Item #9- Holiday Forest/Boat Stalls

To be placed on the December 12th Court agenda.

Agenda Item #2-El Camino Subdivision Speed Limit

Commissioner Clark made the motion to set a speed limit of 25 MPH in the El Camino Subdivision. Commissioner Smith seconded. All voted for. Motion carried.

Agenda Item #3-Purchase of Portable Bldg. Pct. #3

Commissioner Ellison did not have any prices he would accept on a portable building. Judge Hyden made the motion that this item be dropped from the agenda with out further action. Commissioner Cox seconded. All voted for. Motion carried.

Agenda Item #7-Boregas Creek Bridge

This item is to be placed on the December 12th agenda.

Agenda Item #5-W. L. (Bill) Turner

Mr. Turner met with the Court to express his gratitude to Commissioner Cox for his years of service and ask for his signature on his Texas Flag on which many dignitaries have signed.

Agenda Item #8-Transfer Money to R&B Special #1

Commissioner Smith made the motion to transfer \$1,000.00 from each Pct. to R&B Special #1. Commissioner Clark seconded. All voted for. Motion carried.

Agenda Item #16-Pay Accounts and Salaries


Commissioner smith made the motion to pay accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.


Commissioner Cox made the motion to adjourn. Commissioner Clark seconded.

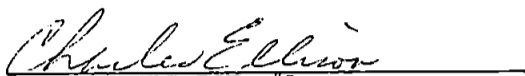



Meeting adjourned.

  
COUNTY JUDGE

  
COMMISSIONER PCT. #1

  
COMMISSIONER PCT. #2

  
COMMISSIONER PCT. #3

  
COMMISSIONER PCT. #4

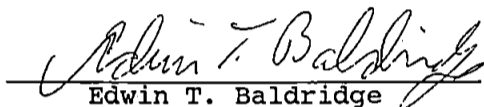
  
COUNTY CLERK

**ASSIGNMENT OF NON-EXCLUSIVE FRANCHISE  
TO OPERATE AND MAINTAIN A  
TELEVISION SYSTEM IN  
SABINE COUNTY, TEXAS**

FOR VALUABLE AND OTHER GOOD CONSIDERATION, the undersigned, ILLINI CABLEVISION INC, hereinafter referred to as "Franchisee", hereby **ASSIGNS** unto ILLINI CABLEVISION OF SABINE, INC., a Louisiana Corporation, hereinafter referred to as "Assignee", all right title, and interest of the Franchise in and to that certain franchise.

  
Edwin T. Baldrige

The undersigned, ILLINI CABLEVISION OF SABINE, INC., a Louisiana Corporation, hereby **ACCEPTS** the foregoing assignment and agrees to perform the obligation of Assignor with respect to said Franchise Agreement.

  
Edwin T. Baldrige

The undersigned, hereby **CONSENTS** to the foregoing Franchise Assignment, whereas a change of corporate name only is accomplished, so that rights and obligations of both parties remain the same.

SABINE COUNTY, TEXAS

BY   
TITILE \_\_\_\_\_

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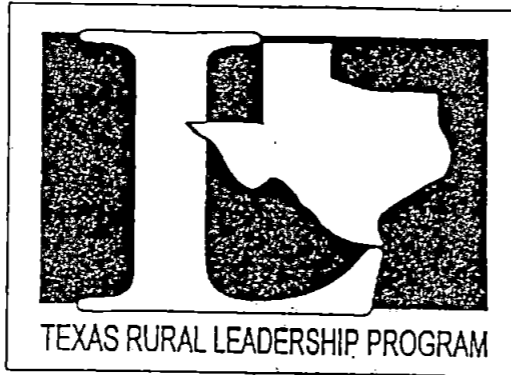


# SABINE COUNTY LEADERSHIP PROGRAM

This program draws on the experience of some of the nation's most successful leadership programs, economic developers and researchers. It is structured to combine workshop sessions with community projects that will give participants an opportunity to apply the skills they learn.

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Approximately 30 participants from Sabine County will take part in this exciting program which will develop the leadership skills necessary to successfully implement projects - in both volunteer and career-oriented activities.



## TEXAS RURAL LEADERSHIP ALLIANCE MEMBERS

- Baptist General Convention of Texas
- Gonzales Chamber of Commerce
- GTE Southwest, Inc.
- Gulf States Utilities
- Leadership Pharr
- Lockhart Chamber of Commerce
- Lower Colorado River Authority
- Luling Area Chamber of Commerce
- Prairie View A & M University
- Southwest Texas State University
- Southwestern Bell Telephone Company
- Southwestern Public Service
- Texas Agriculture Extension Service
- Texas Conferences of Churches
- Texas Department of Community Affairs
- Texas Department of Human Services
- Texas Electric Cooperatives
- Texas Main Street Center
- Texas Municipal League
- Texas Rural Communities
- Texas Rural Water Association
- TU Electric

*Jan. 21st  
thru July 27th  
13 sessions  
Dec. 8th 5-7  
6:00 P.M.  
th arena*

*Miss 2  
meetings +  
you can not  
graduate*

SABINE COUNTY CHAMBER OF COMMERCE  
P.O. Box 717, Hemphill, Texas 75948-0717  
(409) 787-2732

## Some People Are Born Leaders...

## Most Get That Way Through Hard Work and Good Training

*Copies*

Line-Item Transfer

Date: November 28, 1994

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From: General	Non-Dept.	Criminal Justice Grant Match	\$5,000.00
To: P. R. Bond II			\$5,000.00

*John W. Hyatt*  
Department Head

*Lynne Smith*  
Approved Commissioners Court

*Janice McDaniel*  
Attest County Clerk

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11/28/94 08:37

4096334378

LUFKIN, TX

4100



# Texas Department of Transportation

P.O. BOX 280 • LUFKIN, TEXAS 75902-0280 • (409) 634-4433

November 28, 1994

Honorable John L. Hyden  
County Judge, Sabine County  
P.O. Box 716  
Hemphill, Texas 75948

RE: Sabine County  
Disposal of Maintenance  
Site 659  
State Highway 21

Dear Judge Hyden:

As discussed with personnel in our office, we are in the process of submitting the appraisal on the above captioned site to our Austin Office. Upon approval of this report and subsequent approval by the Highway Commission to dispose of this site, we will then be in position to offer this site to Sabine County.

This site is vacant and consists of 0.6928 acre. Our submission to Austin will request approval of the appraisal in the amount of \$2,000.00.

In order for the County to occupy this site before acquiring it, the Commissioner's Court will need to pass a resolution binding the County to acquire this site. Also, in this resolution, the County will need to accept all responsibility when occupying the site prior to acquisition.

This site will be clear to occupy by Sabine County after December 12, 1994. Should you have any questions, please contact John S. Evans at 409/633-4324.

Sincerely,

for

James E. Blackburn, SR/WA  
Right of Way Administrator  
Lufkin District

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Post-It™ brand fax transmittal memo 7671		# of pages • 1
To: JUDGE HYDEN	From: STEVE EVANS	
Co. SABINE	Co. TXDOT	
Dept.	Phone # 633-4324	
Fax # 787-2044	Fax # 633-4378	

MS-659A

An Equal Opportunity Employer

*Binding Resolution passed by Comm. Court on 11/28/94 - 5 days - 11/28/94 - the 25th day of November 1994 - J. Hyden - Co. J. McDaniel - Clerk*

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-23-94

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ntry	Date	Description	Account R	Document	Stat	Due	Amount
ANGL)							
		ANGLER'S PRINTING & PUBLISHING					
3	11-09-94	2,175 JURY CARDS	6310.4500	0		-14	81.60
Total							\$81.60
APRE)							
		APPLIANCE REPAIR ...					
19	10-20-94	TRANSFORMER ON A/C	6450.5600	0		-33	43.89
20	10-20-94	TWO SERVICE CALLS	6450.5600	0		-33	35.00
Total							\$78.89
BARC)							
		BARCHEERS COMMUNICATION					
7	11-16-94	TWO BATTERIES	6500.5600	3712		-7	166.00
Total							\$166.00
BRAD)							
		WILLIAM G. BRADBERRY SR.					
2	09-21-94	GAS	6335.5600	PETTY		-62	10.00
3	09-22-94	GAS	6335.5600	PETTY		-61	5.00
4	10-06-94	GAS	6335.5600	PETTY		-47	22.09
5	10-13-94	TWO SOAP DISHES	6313.5600	PETTY		-40	2.17
6	10-13-94	SPRAYER	6313.5600	PETTY		-40	0.75
7	10-27-94	MEALS/TRIP TO TYLER	6425.5600	PETTY		-26	32.20
8	10-27-94	MEALS/HUNTSVILLE	6425.5600	PETTY		-26	30.09
9	10-27-94	MEAL/SAMS TRIP	6425.5600	PETTY		-26	6.14
10	11-11-94	ONE NIGHT LODGING	6425.5600	0		-12	75.00
11	11-11-94	TWO DAYS MEALS	6425.5600	0		-12	50.00
Total							\$233.44
BROK)							
		BROOKSHIRE BROTHERS, INC					
1	10-28-94	FILM	6500.5600	309647		-25	25.90
2	10-17-94	KOOL-AID,BREAD,MILK	6542.5600	309583		-36	27.71
3	10-04-94	HYTOP ASPIRIN GELCAP	6543.5600	309570		-49	7.98
4	10-09-94	GROCERIES	6542.5600	309595		-44	60.31
5	10-09-94	JANITORIAL SUPPLIES	6313.5600	309595		-44	18.21
6	10-10-94	BANDAID,LISTERINE	6543.5600	309552		-43	6.59
7	10-13-94	GROCERIES	6542.5600	309572		-40	56.57
8	10-13-94	JANITORIAL SUPPLIES	6313.5600	309572		-40	9.24
9	09-25-94	JANITORIAL SUPPLIES	6313.5600	309420		-58	26.11
10	09-25-94	GROCERIES	6542.5600	309420		-58	24.95
11	10-11-94	MEDICINE	6543.5600	309561		-42	11.30
12	10-01-94	GROCERIES	6542.5600	309558		-52	49.14
13	10-05-94	GROCERIES	6542.5600	309575		-48	49.98
14	10-05-94	DAWN DETERGENT	6313.5600	309575		-48	2.99
15	10-06-94	OATMEAL	6542.5600	309585		-47	1.99

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Entry	Date	Description	Account R	Document	Stat	Due	Amou
BROOKSHIRE BROTHERS, INC (CONTINUED)							
136	10-27-94	BATTERIES	6500.5600	309643		-26	3.
137	10-27-94	CLOROX	6313.5600	309643		-26	2.
138	10-27-94	GROCERIES	6542.5600	309643		-26	42.
139	10-28-94	COFFEE	6542.5600	298001		-25	3.
140	09-28-94	GROCERIES	6542.5600	309440		-55	37.
141	09-28-94	AMMONA & PINE SOL	6313.5600	309440		-55	3.
142	10-20-94	AMMONA, CLOROX	6313.5600	309605		-33	24.
143	10-20-94	GROCERIES	6542.5600	309605		-33	65.
144	10-24-94	TOWELS, CLOROX, GLOV	6313.5600	309628		-29	29.
145	10-24-94	GROCERIES	6542.5600	309628		-29	71.
Total							\$663.
(BUTP) UNISOURCE - LUFKIN							
6	11-14-94	GEORGIA PACIFIC ROLL	6310.4080	36101290		-9	26.
7	11-14-94	EMBOSSSED ROLL TOWEL	6310.4080	36101290		-9	29.
8	11-14-94	SCOTT JRT JR WHITE	6310.4080	36101290		-9	48.
9	11-14-94	MOP WIRE FRAMES	6310.4080	36101290		-9	5.
10	11-14-94	500 HERITAGE LINERS	6310.4080	36101290		-9	24.
11	11-14-94	DISCOUNT	6310.4080	36101290		-9	-1.
12	11-14-94	TWO DISPENSERS	6310.4080	36101350		-9	17.
13	11-14-94	TWO TOWEL DISPENSERS	6310.4080	36101350		-9	69.
14	11-14-94	DISCOUNT	6310.4080	36101350		-9	-0.
Total							\$218.
(BWHF) B & W HARDWARE & FURNITURE							
70	09-24-94	TWO WEDGES	6500.5600	R19		-59	1.
71	10-27-94	DUPLICATE KEY	6500.5600	R28		-26	1.
72	10-22-94	FAUCET KIT	6500.5600	R47		-31	2.
Total							\$4.
(CCLI) CAPITAL CITY LEASING, INC.							
18	11-22-94	PAYMENT R2 OF 60	6613.4090	M410AA		-1	1,621.
Total							\$1,621.
(CLBC) CLARK BOARDMAN CALLAGHAN							
82	10-15-94	SEAR WARRANT LAW REL	6325.5600	7633261		-38	66
Total							\$66

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
COFE) COMMUNITY COFFEE, INC							
9	10-13-94	FOLGERS COFFEE	6542.5600	72242860		-40	53.60
10	10-13-94	5 100 CT STYRO CUPS	6542.5600	72242860		-40	13.75
11	10-13-94	NONFOOD	6542.5600	72242860		-40	1.13
Total							\$68.48
CONN) CONN'S PEST CONTROL							
06	10-31-94	DEROACH JAIL HOUSE	6450.5600	0		-23	75.00
Total							\$75.00
CTCH) COAST TO COAST HOME & AUTO							
35	10-24-94	PENNZOIL	6451.5600	1005322		-29	1.44
36	11-01-94	WINDEX	6451.5600	1005326		-22	2.49
37	10-26-94	LOVE MY CARPET & FUT	6451.5600	0999582		-27	11.27
38	10-20-94	BULBS & WASH	6451.5600	1005316		-33	5.97
39	10-07-94	BIT	6451.5600	0999798		-46	1.39
40	10-10-94	ARMOR ALL	6451.5600	0999558		-43	5.39
41	10-13-94	FILTERS	6451.5600	1005314		-40	2.99
42	10-14-94	NOZZLE	6451.5600	0999561		-39	0.29
43	10-03-94	3 WINDSHIELD WASH	6451.5600	0999694		-50	3.57
44	10-05-94	NITRO SOLVENT & PATC	6451.5600	0999993		-48	8.56
45	10-07-94	FAN SPERAY NOZZLE	6451.5600	0999998		-46	9.69
46	10-07-94	SHUT-OFF & SPOT WASH	6451.5600	0999998		-46	11.92
47	10-06-94	ZIP WAX	6451.5600	0999996		-47	3.99
48	10-01-94	OIL	6451.5600	0999689		-52	1.37
49	10-03-94	GAS CAN	6451.5600	0999692		-50	8.99
50	10-03-94	INSECT REPELLENT	6451.5600	0999692		-50	5.99
Total							\$85.31
CTSS) CORLEY'S TEXACO SERVICE STATIO							
51	09-27-94	TIRE, LABOR, WASTE FEE	6451.5600	R60		-56	55.68
52	09-27-94	OIL, GREASE, FILTER	6335.5600	R65		-56	25.75
Total							\$81.43
DGCW) GROVER C. WINSLOW, M.D., P.A.							
35	10-20-94	DEBBIE BEBEE	6543.5600	5799		-33	121.51
36	10-25-94	OLIVIA JAMES	6543.5600	5799		-28	29.44
37	10-06-94	CHARLES GREER	6543.5600	5799		-47	29.44
Total							\$180.39

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Entry	Date	Description	Account R	Document	Stat	Due	Amou	
(EDGA)		EDGAR'S CONOCO						
97	10-03-94	FILTER AND GREASE	6335.5600	5545553		-50	26.	
98	10-03-94	AIR FILTER	6451.5600	5545553		-50	11.	
99	10-18-94	FILTER AND GREASE	6335.5600	5545312		-35	26.	
100	10-04-94	FILTER AND GREASE	6335.5600	5545540		-49	26.	
101	10-05-94	FIX FLAT	6451.5600	5545512		-48	5.	
Total							\$94.	
(EUPR)		EUGENE PROCELLA						
88	07-16-94	FLAT FIXED	6451.5600	R64		-127	10.	
89	08-25-94	CHANGE TIRE	6451.5600	R64		-88	5.	
90	07-05-94	FILTER AND GREASE	6335.5600	R64		-138	20.	
91	08-09-94	FLAT	6451.5600	R64		-104	5.	
92	09-11-94	FILTER AND GREASE	6335.5600	R64		-72	20.	
Total							\$61.	
(GINA)		GINA WHITE						
152	11-23-94	348 MILES @ .28 MILE	6470.4550	0		0	97.	
153	11-23-94	THREE MEALS	6470.4550	0		0	23.	
Total							\$120.	
(GTEM)		GTE MOBILNET						
149	11-01-94	MIBILE PHONE BILL	6420.5600	635-2325		-22	209.	
150	11-07-94	MIBILE PHONE BILL	6420.5600	383-6547		-16	60.	
Total							\$270.	
(HART)		HART FORMS & SERVICES						
1	10-28-94	APPLY TO VOTE EARLY	6522.4030	673817		-25	5	
2	10-28-94	BALLOT BOX SEAL	6522.4030	673817		-25	15	
3	10-28-94	SHIPPING	6522.4030	673817		-25	4	
24	11-07-94	JURY WHEEL TICKET	6310.4500	674458		-16	63	
25	11-07-94	SHIPPING	6310.4500	674458		-16	5	
146	11-18-94	CASE BINDER CRIMINAL	6310.4500	675044		-5	61	
147	11-18-94	CRIMINAL DOCKET SHET	6310.4500	675044		-5	85	
148	11-18-94	SHIPPING	6310.4500	675044		-5	7	
Total							\$245	

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SABINE COUNTY GENERAL FUND  
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ntry	Date	Description	Account R	Document	Stat	Due	Amount
HEEC)							
HEMPHILL EYE CLINIC							
3	11-02-94	VISION ANALYSIS	6543.5600	RASH		-21	40.00
4	11-02-94	FRAMES	6543.5600	RASH		-21	60.00
5	11-02-94	LENS	6543.5600	RASH		-21	70.00
Total							\$170.00
INPH)							
INSTANT PHOTOS, INC.							
0	10-25-94	25 TYPE 669 FILM	6325.5600	77192		-28	489.25
1	10-25-94	FREIGHT	6325.5600	77192		-28	5.09
Total							\$494.34
JPMA)							
JUSTICE PLANNING & MANAGEMENT							
6	06-21-94	COMM. POLICING BOOK	6325.5600	4827		-152	33.00
7	06-21-94	COMMUNITY POLICING	6325.5600	4827		-152	33.00
3	06-21-94	SHIPPING	6325.5600	4827		-152	6.00
Total							\$72.00
<CDR)							
K-C DRUGS R2							
3	10-16-94	CHARLES GREER	6543.5600	40014		-37	71.75
Total							\$71.75
MEMO)							
MEMOREX TELEX							
4	11-01-94	TELETYPE	6501.5600	16265141		-22	55.00
Total							\$55.00
NAPH)							
NAPA AUTO PARTS - HEMPHILL							
.1	10-25-94	TWO OIL FILTERS	6451.5600	072994		-28	3.60
.2	10-25-94	FUEL FILTER	6451.5600	072994		-28	7.71
3	10-20-94	DIST. CAP, ROTOR	6451.5600	072772		-33	12.81
4	10-20-94	SPARK PLUGS, CONTACTS	6451.5600	072772		-33	12.79
5	10-20-94	WIRE SET	6451.5600	072772		-33	11.33
6	10-20-94	IGN. COIL	6451.5600	072772		-33	10.99
Total							\$59.23
PAGE)							
PAGING NETWORK OF BEAUMONT							
8	11-01-94	PAGER	6500.5600	019027		-22	62.06
Total							\$62.06

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SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-23-94

112394  
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amou	
(PERY)		PERRY BROTHERS						
4	11-07-94	THREE PKGS BIC PENS	6522.4030	8903		-16	5	
34	10-24-94	BLACK PAINT & BRUSH	6310.4990	5167		-29	5	
Total							\$11	
(PITB)		PITNEY BOWES						
17	11-14-94	MAILING EQUIPMENT	6612.4090	3464138		-9	130	
Total							\$130	
(POST)		POSTMASTER						
96	11-03-94	ROLL OF STAMPS	6315.5600	0		-20	29	
Total							\$29	
(PRES)		PRESCRIPTION CENTER						
102	10-25-94	OLIVIA JAMES	6543.5600	729666		-28	43	
103	10-25-94	OLIVIA JAMES	6543.5600	729667		-28	15	
104	10-19-94	DEBBIE BEBEE	6543.5600	C729458		-34	22	
105	10-19-94	DEBBIE BEBEE	6543.5600	729459		-34	51	
Total							\$132	
(PRPR)		PRAISES & PROMISES						
53	10-21-94	CLASP ENVELOPES	6310.5600	32150		-32	6	
54	10-21-94	PAPER CLIPS	6310.5600	32150		-32	1	
55	10-21-94	FILE FOLDER	6310.5600	32150		-32	12	
56	10-24-94	COMPUTER PAPER	6310.5600	32003		-29	16	
Total							\$37	
(RACH)		RACH VETERINARY CLINIC						
58	10-26-94	BATH & DIP	6541.5600	R30		-27	10	
59	10-26-94	CUSTOM CARE	6541.5600	R30		-27	22	
Total							\$32	
(ROSU)		ROGERS OFFICE SUPPLY						
5	11-08-94	RUBBER STAMP	6310.4030	8652		-15	4	
22	11-18-94	3 BTLs LIQUID PAPER	6310.4500	8770		-5	6	
27	11-08-94	3 BXS HANGING FOLDER	6310.4750	8657		-15	17	
28	11-18-94	12 ROLLS ADDER PAPER	6310.4970	8789		-5	4	
29	11-18-94	THREE RIBBONS	6310.4970	8655		-5	3	

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-23-94

112394  
 Page 7

Entry	Date	Description	Account R	Document	Stat	Due	Amount
ROGERS OFFICE SUPPLY (CONTINUED)							
10	11-18-94	ONE INK ROLLER	6310.4970	8655		-5	3.50
11	11-18-94	DOZEN POST-IT NOTES	6310.4990	8776		-5	10.68
12	11-18-94	2 DZ BLK MED PENS	6310.4990	8776		-5	2.50
13	11-09-94	TWO CALENDARS	6310.4990	8661		-14	5.00
51	11-18-94	ACCO FASTENERS	6310.4750	8773		-5	5.65
Total							\$64.76
SCOT) SCOTT - MERRIMAN, INC.							
16	11-15-94	200 S/O CITATION	6310.4570	005591		-8	88.66
Total							\$88.66
TDFU) T.D. FULLER							
17	10-21-94	FIRE ANT POISON	6450.5600	0		-32	14.96
Total							\$14.96
TPCI) TERRILL PETROLEUM CO. INC.							
6	11-22-94	107.5 GALLONS OF GAS	6335.4090	30097		-1	91.05
09	10-06-94	512.50 GALLONS GAS	6335.5600	30097		-47	434.09
10	10-20-94	750 GALLONS GASOLINE	6335.5600	30219		-33	644.63
Total							\$1,169.77
TRIA) TRIAD							
3	10-21-94	TWO CORR. RIBBONS	6325.5600	00020991		-32	15.60
4	10-21-94	TWO LIFT OFF TAPES	6325.5600	00020991		-32	10.30
5	10-21-94	SHIPPING CHARGE	6325.5600	00020991		-32	2.00
Total							\$27.90
TXAC) TEXAS ASSOCIATION OF COUNTIES							
5	11-22-94	MEMBERSHIP DUES	6611.4090	0		-1	685.00
Total							\$685.00
XROX) XEROX CORPORATION							
9	11-18-94	1422 COPIES	6500.4090	44284377		-5	14.22
0	10-19-94	MONTHLY CHARGE	6500.4090	43917676		-34	112.23
1	11-02-94	1017 COPIES	6500.4090	44109255		-21	10.17
Total							\$136.62

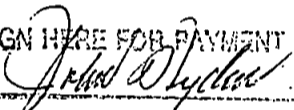
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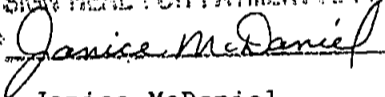


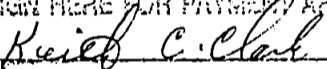
SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-23-94

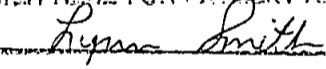
112394  
 Page 8

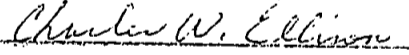
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Total of Ledger							\$7,964.

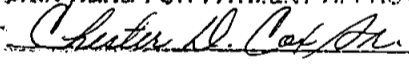
SIGN HERE FOR PAYMENT APPROVAL  
  
 \_\_\_\_\_  
 John L. Hyden  
 County Judge

SIGN HERE FOR PAYMENT APPROVAL  
  
 \_\_\_\_\_  
 Janice McDaniel  
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL  
  
 \_\_\_\_\_  
 Keith C. Clark  
 Commissioner, Pct. 1

SIGN HERE FOR PAYMENT APPROVAL  
  
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 Lynn Smith  
 Commissioner, Pct. 2

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 Charles Ellison  
 Commissioner, Pct. 3

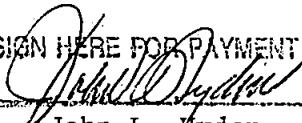
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 Chester D. Cox Sr.  
 Commissioner, Pct. 4

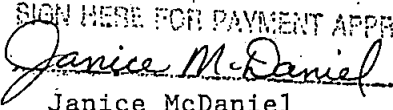
APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOV. 28, 1994.

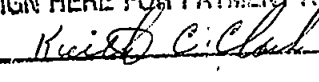
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 ACCOUNTS PAYABLE LEDGER  
 11-23-94

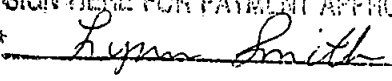
112394  
 Page 1

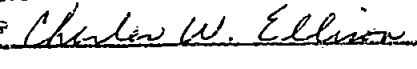
Entry	Date	Description	Account R	Document	Stat	Due	Amount
AFBL)							
AFFORDABLE BLINDS							
	11-21-94	FOUR MINI-BLINDS	6300.6000	2244		-2	84.44
	11-21-94	INSTALLATION	6300.6000	2244		-2	12.00
Total							\$96.44
SGNM)							
STEWART GLASS & MIRROR, INC.							
	10-24-94	MIRROR	6300.6000	53059		-29	28.30
	11-14-94	LAMINATED GLASS	6300.6000	52119		-9	54.05
	11-14-94	TWO 26X44 LAMINATED	6300.6000	52119		-9	118.50
Total							\$200.85
Total of Ledger							\$297.29

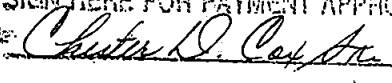
SIGN HERE FOR PAYMENT APPROVAL  
  
 \_\_\_\_\_  
 John L. Hyden  
 County Judge

SIGN HERE FOR PAYMENT APPROVAL  
  
 \_\_\_\_\_  
 Janice McDaniel  
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL  
  
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 Keith C. Clark  
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL  
  
 \_\_\_\_\_  
 Lynn Smith  
 Commissioner, Pct. #2

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 \_\_\_\_\_  
 Charles Ellison  
 Commissioner, Pct. #3

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 \_\_\_\_\_  
 Chester D. Cox Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOV. 28, 1994.

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SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
 11-23-94

112394  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amou
(BOAZ)		BOAZ AUTO REPAIR					
7	11-04-94	LABOR AND REPAIR	6344.6030	0		-19	40.
8	11-04-94	PARTS FOR REPAIR	6344.6030	0		-19	47.
Total							\$87.
(DONS)		DON'S AUTO SALVAGE NO. 1					
11	10-21-94	GARBAGE DISPOSAL	6657.6030	6520		-32	20.
Total							\$20.
(ETCO)		EASTEX COMMUNICATIONS					
4	11-10-94	VHF UNITY ANTENNA	6652.6030	016395		-13	13.
5	11-10-94	BENCH TEST RADIO	6652.6030	016395		-13	27.
6	11-10-94	INSTALL RADIO	6652.6030	016395		-13	85.
Total							\$125.
(FEWO)		FED WOODS					
2	11-17-94	WELDING ON DOZER	6346.6020	R6		-6	140.
9	11-15-94	WELDING/MACK DUMP TR	6344.6030	R4		-8	60.
Total							\$200.
(GDED)		G. D. EDGAR LUMBER CO. INC.					
1	11-08-94	11 14' 3X12 HARDWOOD	6657.6020	0001690		-15	184.
Total							\$184.
(GMWS)		G-M WATER SUPPLY CORP.					
3	11-10-94	WATER BILL	6440.6020	1262		-13	17.
Total							\$17.
(HPTS)		HEMPHILL TIRE STORE					
10	11-15-92	MOUNT TIRE ON TRUCK	6365.6030	41876		-728	15.
Total							\$15.
Total of Ledger							\$650.

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SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden  
John L. Hyden  
County Judge

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Janice McDaniel  
Janice McDaniel  
County Clerk

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Keith C. Clark  
Keith C. Clark  
Commissioner, Pct. #1

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Lynn Smith  
Lynn Smith  
Commissioner, Pct. #2

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Charles W. Ellison  
Charles Ellison  
Commissioner, Pct. #3

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Chester D. Cox Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOV. 28, 1994.

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SABINE COUNTY R & B SPECIAL  
 ACCOUNTS PAYABLE LEDGER  
 11-23-94

112394  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amot
(BECK)							
1	11-17-94	FUEL PUMP	605.6450	0		-6	28
Total							\$28
(LYSM)							
2	11-23-94	NOON MEAL	605.6450	0		0	12
Total							\$12
Total of Ledger							\$41

SIGN HERE FOR PAYMENT APPROVAL

*John L. Hyden*  
 John L. Hyden  
 County Judge

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*Janice McDaniel*  
 Janice McDaniel  
 County Clerk

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*Keith C. Clark*  
 Keith C. Clark  
 Commissioner, Pct. #1

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*Lynn Smith*  
 Lynn Smith  
 Commissioner, Pct. #2

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*Charles W. Ellison*  
 Charles Ellison  
 Commissioner, Pct. #3

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*Chester D. Cox Sr.*  
 Chester D. Cox Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOV. 28, 1994.

SABINE COUNTY R&B SPECIAL III  
 ACCOUNTS PAYABLE LEDGER  
 11-23-94

112394  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
FEWO)			FED WOODS				
	10-07-94	WELD NOSE BRACKET	607.6346	R43		-46	50.00
		Total					\$50.00
TXNB)			TEXAS NATIONAL BANK				
	11-22-94	PAYMENT R4	607.6653	07703056		-1	5,518.83
		Total					\$5,518.83
Total of Ledger							\$5,568.83

SIGN HERE FOR PAYMENT APPROVAL  
John L. Hyden  
 John L. Hyden  
 County Judge

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Janice McDaniel  
 Janice McDaniel  
 County Clerk

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 Keith C. Clark  
 Commissioner, Pct. #1

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 Lynn Smith  
 Commissioner, Pct. #2

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Charles W. Ellison  
 Charles Ellison  
 Commissioner, Pct. #3

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Chester D. Cox Sr.  
 Chester D. Cox Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOV. 28, 1994.

Vol 7 Pg 626





P.O. BOX 280 • LUFKIN, TEXAS 75902-0280 • (409) 634-4433

November 28, 1994

Honorable John L. Hyden  
 County Judge, Sabine County  
 P.O. Box 716  
 Hemphill, Texas 75948

RE: Sabine County  
 Disposal of Maintenance  
 Site 659  
 State Highway 21

Dear Judge Hyden:

As discussed with personnel in our office, we are in the process of submitting the appraisal on the above captioned site to our Austin Office. Upon approval of this report and subsequent approval by the Highway Commission to dispose of this site, we will then be in position to offer this site to Sabine County.

This site is vacant and consists of 0.6928 acre. Our submission to Austin will request approval of the appraisal in the amount of \$2,000.00.

In order for the County to occupy this site before acquiring it, the Commissioner's Court will need to pass a resolution binding the County to acquire this site. Also, in this resolution, the County will need to accept all responsibility when occupying the site prior to acquisition.

This site will be clear to occupy by Sabine County after December 12, 1994. Should you have any questions, please contact John S. Evans at 409/633-4324.

Sincerely,

*[Signature]*  
 for James E. Blackburn, SR/WA  
 Right of Way Administrator  
 Lufkin District

Post-It™ brand fax transmittal memo 7671		# of pages ▶	1
To	Judge Hyden	From	STEVE EVANS
Co.	SABINE	Co.	TXDOT
Dept.		Phone #	633-4324
Fax #	787-2044	Fax #	633-4378

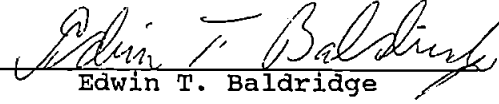
MS-659A

*Binding Resolution  
 passed by Sabine County  
 on vote of 5 Ayes - 0 Nays  
 this the 28th day of November  
 1994 - J. Hyden - Co. J.*

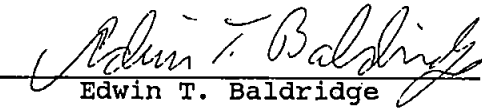
Attest: *[Signature]*  
 County Clerk

**ASSIGNMENT OF NON-EXCLUSIVE FRANCHISE**  
**TO OPERATE AND MAINTAIN A**  
**TELEVISION SYSTEM IN**  
**SABINE COUNTY, TEXAS**

FOR VALUABLE AND OTHER GOOD CONSIDERATION, the undersigned, ILLINI CABLEVISION INC, hereinafter referred to as "Franchisee", hereby **ASSIGNS** unto ILLINI CABLEVISION OF SABINE, INC., a Louisiana Corporation, hereinafter referred to as "Assignee", all right title, and interest of the Franchise in and to that certain franchise.


  
Edwin T. Baldrige

The undersigned, ILLINI CABLEVISION OF SABINE, INC., a Louisiana Corporation, hereby **ACCEPTS** the foregoing assignment and agrees to perform the obligation of Assignor with respect to said Franchise Agreement.

  
Edwin T. Baldrige

The undersigned, hereby **CONSENTS** to the foregoing Franchise Assignment, whereas a change of corporate name only is accomplished, so that rights and obligations of both parties remain the same.

SABINE COUNTY, TEXAS

BY  \_\_\_\_\_  
TITLE

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Line-Item Transfer

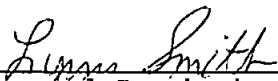
Date: November 28, 1994

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	General	Non-Dept.	Criminal Justice Grant Match	\$5,000.00
To:	P. R. Bond II			\$5,000.00

  
\_\_\_\_\_  
Department Head

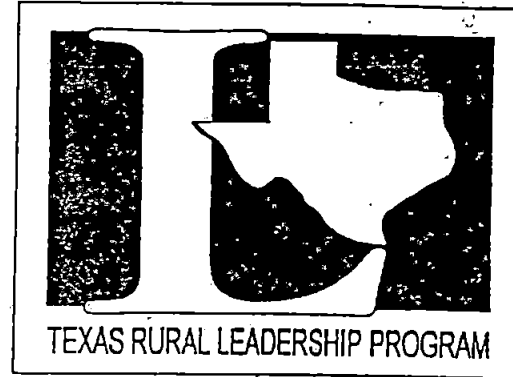
  
\_\_\_\_\_  
Approved Commissioners Court

  
\_\_\_\_\_  
Attest County Clerk

# SABINE COUNTY LEADERSHIP PROGRAM

This program draws on the experience of some of the nation's most successful leadership programs, economic developers and researchers. It is structured to combine workshop sessions with community projects that will give participants an opportunity to apply the skills they learn.

Approximately 30 participants from Sabine County will take part in this exciting program which will develop the leadership skills necessary to successfully implement projects – in both volunteer and career-oriented activities.



## TEXAS RURAL LEADERSHIP ALLIANCE MEMBERS

- Baptist General Convention of Texas
- Gonzales Chamber of Commerce
- GTE Southwest, Inc.
- Gulf States Utilities
- Leadership Pharr
- Lockhart Chamber of Commerce
- Lower Colorado River Authority
- Luling Area Chamber of Commerce
- Prairie View A & M University
- Southwest Texas State University
- Southwestern Bell Telephone Company
- Southwestern Public Service
- Texas Agriculture Extension Service
- Texas Conferences of Churches
- Texas Department of Community Affairs
- Texas Department of Human Services
- Texas Electric Cooperatives
- Texas Main Street Center
- Texas Municipal League
- Texas Rural Communities
- Texas Rural Water Association
- TU Electric

PA  
/ PA  
636

Jan. 21<sup>st</sup>  
thru July 27<sup>th</sup>  
13 sessions  
Dec. 8<sup>th</sup> 5<sup>th</sup>  
6:00 P.M.  
youth arena

Miss 2  
meetings +  
you can not  
graduate

SABINE COUNTY CHAMBER OF COMMERCE  
P.O. Box 717, Hemphill, Texas 75948-0717  
(409) 787-2732

## Some People Are Born Leaders...

## Most Get That Way Through Hard Work and Good Training



# I NTRODUCTION

The Sabine County Leadership Program, based on the Texas Rural Leadership Program, was developed to aid in the revitalization of our county. To this end the program will teach individuals who have an interest in economic and community development, to become more valuable, contributing community leaders.

In the process of learning skills to provide "home-grown" leadership, previous participants have found that they achieve a personal growth in confidence which serves them at work and at home, as well as in community activities.

Networking through shared experiences with others outside the usual sphere of associates, is one of the most valuable benefits of the program.

The goal of the program is to provide leaders for Sabine County – leaders who:

- are knowledgeable about economic trends, local needs and resources, and alternative development strategies;
- can translate this knowledge into new strategies to stimulate the economy;
- can mobilize people and resources to improve the community's future; and
- can work together across political boundaries

# C URRICULUM

## JANUARY – RETREAT

Subsequent meetings will be held in the evenings. Topics to be covered include:

- Basic Leadership Skills – How to Survive a Meeting
- Motivation – Getting Things Done Through People
- Communities Needs – A Household Survey (includes homework time)
- Leadership Styles and Skills
- Team Building – Care and Feeding of Stakeholders
- Problem Solving – Where Do We Go From Here
- Conflict Management – Resolving a Clash of Wills
- Data Gathering – Facts About the Area
- Strategic Planning
- Considering the Future – Input from Current Leaders – Allies Day

## JULY – GRADUATION BANQUET

# H IGHLIGHTS

The materials of the Texas Rural Leadership program emphasize the following teaching techniques for development:

- **Personal Development:** Participants explore their personal leadership styles and build the leadership skills they need in order to work better with others to achieve common goals.
- **Experimental Learning:** People learn to lead by leading. In addition to basic instruction, participants are involved in action projects with their communities. As a result, their confidence and abilities grow as the community benefits from the tangible results of each project.
- **Networking:** Successful leaders know who to talk to. Participants interact with current leaders from their communities, nearby cooperating communities and outside locations. They develop skills to maintain internal and external communications.
- **Community Involvement:** The curriculum provides a strategic planning procedure that involves volunteers in identifying, prioritizing and planning activities to improve their community.
- **Knowledge of Community:** The participants learn more about their own and neighboring communities. The program identifies community resources – financial, physical and human.
- **Continuing Education:** Program graduates are offered continued leadership development opportunities.

vd  
X  
pa  
1031

**SABINE COUNTY CHAMBER OF COMMERCE**



*"Land between the Lakes.  
the Fishing Capital of the World!"*

**P.O. BOX 717  
Hemphill, TX 75948-0717  
409-787-2732**

Commissioners Court  
Sabine County  
Hemphill, Texas 75948

Dear Business Partner:

Would you like to see our community become more creative, resourceful and progressive? Are you willing to assist your employees or associates to succeed in their professional, personal and community activities?

If you answered "YES" to any of these questions - **YOU CAN HELP!** The Sabine County Leadership Program is the solution. This dynamic program is one which will prepare citizens of our community to assume active, responsible leadership roles. You can help by sponsoring one or more participants. The course is limited to a maximum of 30 qualified persons, and plans are to select people representing a cross-section of the county. There will be 13 sessions beginning on January 21, 1995, and ending in July of 1995. They will foster a community concept for shared expertise, as well as offer growth opportunities for the individual participant. Graduates will be better prepared to have a positive effect on the future of our community. If you have someone in mind whom you feel would make a positive contribution to the community, please submit his/her name for consideration by December 9, 1994.

An application is enclosed for your convenience, along with a brochure giving more information about the program. A tax deductible donation of \$150 per participant is required in order to defray costs. Since the sessions begin on January 21, 1995, quick action is required. Please send applications to the Sabine County Chamber of Commerce office by December 9, 1994.

We appreciate your participation in this exciting program and hope to hear from you soon.

Sincerely yours,

Loretta Sterle  
Program Leader

THE STATE OF TEXAS  
COUNTY OF SABINE  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND  
DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE  
COUNTY, TEXAS.

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Enclosures

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Janice McDaniel County Clerk\*  
by Louise Clark  
DEPUTY

