February 27, 1995, the Sabine County Commissioners' Court met in a regular session. The following members were present:

John L. Hyden	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Hyden called the meeting to order and Bro. Clarence Howell led the Court in prayer.

Agenda item #8- Receive Bids-Fuel Appropriate Action

Two bids were received. One bid for Lovelady Oil Company, Center, Tx. for 87% Octane gasoline and #2 diesel fuel, 12¢ above rack price plus any applicable taxes. Second bid was from Terrill Petroleum Company, Inc., Hemphill, Tx. for 87%, 89% and 92% Octane and #2 diesel, 9¢ above rack price plus 20¢ state excise tax.

Commissioner Clark moved to purchase fuel from Terrill Petroleum. Commissioner Lynn Smith seconded. All voted for. Motion carried. Bid for Terrill Petroleum is accepted. Bid for Lovelady Oil Company is rejected. See attached copies of bids.

Agenda item #16-Pay Accounts and Salaries

The only accounts and salaries considered at this time is R&B.

Commissioner Lynn Smith moved to pay accounts and salaries in the R&B departments. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #6- Receive Bids and Select County Depository 1995-1996

Two bids were received. First bid was from First State Bank, Hemphill. Mr. Lee Dutton and Mr. Bob Russell were present to present the bid for the bank. Second bid was from Pineland State Bank. There was not a representative from the bank to present the bid.

Commissioner Lynn smith moved to continue with First State Bank of Hemphill as the County Depository for the next two years, 1995-1996/ Commissioner Clark seconded. All voted for . Motion carried. See attached copies of bids.

The bid as submitted from First State Bank of Hemphill for the beinenum 1995-96 for both the County's general fund and special fund, trust funds of the District and County Clerks, was accepted.

Agenda item #5-Tax Assessor Office Certificate

Judge Hyden ask that the Court recognize and make as a matter of record Tammy Reeves for having attained designation as a registered Tax Assessor/Collector in Texas, certificate of professional achievement #67032-3 and Martha Stone, Chief deputy Tax Assessor/Collector, for having completed the property tax institute test under Texas property taxes. Judge Hyden moved that the Court recognize both of these individuals and that there be a record bote in accepting certificates. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibits. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit. Agenda item #2-Reports

Judge Hyden moved that the report of the Tax Assessor be accepted as presented. Commissioner Clark seconed. All voted for. Motion carried. Reports may be viewed in Tax Assessor's Office.

Agenda item #11-Executive Session- Consultation with Attorney-As Authorized by Section 551.071 Government Code

Back into regular session of Commissioners' Court at 11:03 A.M.

Judge Hyden stated that in executive session a number of items were discussed with the County's Attorney regarding current and pending ligation, more particularly the ligation that is pending with the Terry Lynn Vaughn suit against the County. No action was taken during executive session and there is no action that is required to be taken at this point.

Agenda item #10-Report of County Audit

Brent Bower with Ken Rogers and Associates, the County's auditors, gave a report for the audit for the year ended September 30, 1994. Audit report may be viewed in the County Clerk's office.

Judge Hyden moved the audit be accepted and approved. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #15-Approve Policy Drug Free Workers

Commissioner Lynn Smith moved to approve the Drug Free Policy as written.

Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #7-Receive Bids -Used Surplus Equipment-Appropreiate Action

Seven bids were received. They are as follows:

Jim Olive-bid of \$13,725.00 for 1993 Ford Tractor

the Clifford bid of \$ 634.00 for 1993 Bush Hog Cutter

Millard Jordan-bid of \$11,500.00 for 1993 Ford Tractor

bid of 525.00 for 1993 Bush Hog

Donald Griffin-bid of \$ 6,610.00 for 1993 Ford Tractor

bid of \$ 585.00 for 1993 Bush Hog

Don's Auto Salvage-bid of \$ 9,855.00 for 1993 Ford Tractor

bid of \$ 402.00 for 1993 Bush Hog

bid of \$ 151.00 for Shop built 7 ft. road blade

Elvin Loggins- bid of \$ 8,500.00 for 1993 Ford Tractor Elvin Loggins-bid of \$ 175.00 Shop built 7 ft. road blade

Elvin Loggins-bid of \$ 750.00 for 1993 Bush Hog

Commissioner Ellison moved to sell the 1993 Ford Tractor to Jim Olive for \$13.725.00. To sell to Elvin Loggins the Shop Built 7 ft. road blade for \$175.00 and sell to Elvin Loggins the 1993 Bush Hog for \$750.00. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached exhibits.

Commissioner Clark moved to extend bids on the 1975 Dodge 2.5 ton truck and the

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3M, FS-6 Microfiche Camera, $\boldsymbol{\psi}$ orkstation. Duplifiche Printer and Microfiche Reader. Commissioner Ellison seconded. All voted for. Motion carried.

Court recessed at 12.20 P.M.

Court reconvened at 1.15 P.M.

Agenda item #12-Confirm Appointment of Greg Cohrs to 911 Advisory Board

Judge Hyden moved to confirm Greg Cohrs to the 911 Advisory Board. Commissioner Clark seconded. Judge Moved that this item be tabled at this time. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #13-Hill County Road-35 MPH

Commissioner Will Smith stated that he would lkie to get this matter resolved today. He and Commissioner Ellison checked the road out and he feels that a speed limit on the road as requested by Mr. Douglas Zentmeyer is appropreiate but that some other request and statements by Mr. Zentmeyer are not accurate.

Commissioner Will Smith moved to set a speed limit of 35 MPH on the Hill Country Road. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #9- Discussion: Appropreiate Action U. S. Forest Service

Ron Haugen, District Ranger with the U. S, Forest Service, met with the Court to discuss the changes taking place within the Forest Service nationwide which affects the Forest Service here. They have had cutbacks in their budget causing cutbacks in personnel. The offices in San Augustine and Sabine Counties are likely to be consolidated and Sabine County is looking favorable for the location of the consolidated office. They are wanting to be more visable to the public, possibly an information center, to serve the public better in giving information on all points of interest that is available in East Texas. There are a lot of opportunities in this area. This is along the same lines as the County is working.

Also discussed was Pct. 2 barn in Yellowpine. This property is leased from the Forest Service by Commissioner Lynn Smith, Commissioner Pct. #2. Mr. Haugen suggested that the County attempt to transfer ownership of this property. Judge Hyden told the Court that with Commissioner Lynn Smith and Ranger Ron Haugen's permission, he would check into this.

Sheriff Bradberry ask Mr. Haugen about the Co-op agreement between the Sheriff's department, Sabine County and the Forest Service. Mr. haugen said that they had just hired a new law enforcement officer and he does not know the statis of the Co-op agreement.

Commissioner Lynn Smith told Mr. Haugen that there are some really old cementaries in this County surrounded by Forest Service land. He has written letters asking for permission to improve the roads into some of these cementaries and has not had a response. Mr. Haugen said that he would check into this.

Agenda item #12- Judge Hyden moved that this notion be removed from the table and placed back before the Court. Commissioner Lynn Smith seconded. All voted for. Motion carried. This is an advisory, non-voting position. All voted for. Motion carried.

Agenda item #1- General Business

Minutes of the February 13th regular Court meeting were approved as read with the insertion of anticipation notes under agenda item #12.

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ELECTRONIC JURY SELECTION

Pursuant to the provisions of Article 2100a, Vernon's Texas Civil Statues and Article 62.011 of the Government Code, the undersigned, being the District Judges of Sabine County, Texas, do hereby recommend that the Commissioners Court of Sabine County, Texas, adopt the plan attached hereto as Exhibit "A" for the selection of persons for jury service by mechanical or electronic means

(JOE BOB GOLDEN, JUDGE 1st Judicial District Sabine County, Texas

un My hit well

JOHN W. MITCHELL, JUDGE 273rd Judicial District Sabine County, Texas amending and jurors can be selected more efficiently.

It is therefore recommended to the Commissioners Court of Sabine County, Texas, by the judges of the District Court of Sabine County, Texas, by the authority of Article 2100a, Vernon's Texas Civil Status, and Article 62.011 of the Texas Government Code, that the following plan for the selection of person for jury service be adopted:

2) SOURCE OF NAMES

The source from which names shall be taken shall be the current voter registration lists, all citizens with a valid Texas driver's license in Sabine County, Texas and citizens with a valid Identification issued by the Texas Department of Public Safety and entered on the juror selection computer program which has been prepared for such purpose by PRITCHARD & ABBOT, INC., of Fort Worth, Texas.

3) PROGRAM FOR RANDOM SELECTION

In preparing the Computer for juror selection, PRITCHARD & ABBOT, INC., has devised a system which will insure the fair, impartial and objective selection of prospective jurors by use of a random number generating process, which is described as follows:

The procedure implemented for the random selection of a jury panel is based on random number generator which is fully described in Semi-Numerical Algorithms, pages 170-173 by Donald Keuth. The process of selecting jurors is initiated with a "seed" (a unique number used to initiate the random number algorithm) which is computed as the integer sum of DATE AND time, where:

DATE is the date (MMDDYY) on which the selection process is being executed. MM is the month of the year, DD is the day of the month, and YY is the last two digits of the year, e.g., 123177 would be used if the selection were taking place on December 31, 1977.

TIME IS THE TIME OF DAY (HHMMSS) in which the selection process is being executed. HH is the hour of the day (ranging from 00 to 23), MM is the minute of the hour, and SS is the seconds of the minute. For example, 133242 would be used of the selection were taking place at 42 seconds after 1:32 P.M. The seed for the second and subsequent random numbers to be generated is the random number derived from the previous iteration. This process continues until the specified number of jurors have been selected.

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4) OFFICIAL IN CHARGE

The Clerk of the District Court of Sabine County, Texas and the Clerk of the County Court of Sabine County, Texas herein called the "Clerks", is designated as the officials to be in charge of the selection process, and shall have the duties and authority as set forth herein.

5) ACCESS TO VOTER REGISTRATION LIST

The Tax Assessor-Collector of Sabine County, Texas as part of her present, regular duties, shall update the voter registration list to be used in this plan, to assure as current a list as possible. Other than at such times as a random list of prospective jurors is obtained from the voter registration list, the Tax Assessor-Collector, or her designate, shall be for updating purposes only. The Tax Assessor-Collector gains access to the particular security code issued to the Tax Assessor-Collector for this purpose. Such security code is in the sole possession of the Tax Assessor-Collector of Sabine County, Texas.

6) PRESIDING JUDGE

The District Judges of the 1ST and 273RD Judicial District Courts shall have such duties and authority as herein provided, and also such authority as approved in Articles 2094 and 2103 inclusive, Vernon's Texas Civil Statues, except as modified by his order under authority of 2100a, Vernon's Texas Civil Statutes.

7) PROCESSING THE PROSPECTIVE JUROR LIST

From time to time, as needed during the year, the District Judge or the County Judge, and the Clerk (or his/her designee), shall assemble for the purpose of activating the computer juror selection program, thereby producing a List of Prospective Jurors. A unique security code shall be issued to each of the above named officers and protected by him/her to insure the integrity of the juror selection process. The program cannot be activated on the computer unless three security codes are properly entered, as herein set forth.

The process for activation the

5) The date and time to appear on the summons.

Once this information has been provided, the computer program, using random selection process described in Section 4 above, will select the list of prospective jurors, print the summons for each juror and a list of the prospective jurors, at which time the jury selection process is complete.

8) SELECTION OF JURORS FOR PARTICULAR WEEKS

Once the Prospective Juror List has been printed by the above described process, the computer company will deliver such Prospective Jury List to the District Clerk of the County Clerk as soon as possible. The District Clerk or the cause to be addressed a questionnaire card for each person on the Prospective Juror List.

At the direction of the District Judge, the Sheriff will mail out by First Class Mail such number of the Jury Questionnaire Cards as is necessary to insure a sufficient number of jurors to meet the demands of the various courts using this service. At least seven days prior to the date such persons are to begin such jury service, a true and complete written list and addresses of the persons summoned to begin jury service on a particular date shall be filed of record with the District Clerk and County Clerk.

9) POSTPONED JURORS

The names of persons previously called for jury service whose service has been postponed to a later date, shall be added by the Jury Clerk and/or Jury Bailiff, to the list of persons to be called at such later date, and such completed list shall be filed with the District Clerk or County Clerk seven days before such date.

10) ADDITIONAL JURORS

Whenever the District Judge or County Judge determines that the number of jurors previously selected for any designated date is insufficient, he shall direct the Clerk to prepare a supplemental list containing a specified number of persons to be called for jury service in addition to those previously selected.

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11) SUPERVISION BY DISTRICT JUDGE

The District Judge shall have supervision and control over the general panel of persons called for jury service. He shall cause all persons selected, summoned and appearing for jury service as above provided to be sworn and interrogated concerning their qualifications as provided by law, shall pass on their excuses, shall give them such instructions as may be required or appropriate before they are assigned to any particular court for duty, and shall cause them to be sworn to make true answers to all questions put to them on voir dire concerning their qualifications to serve as jurors in any particular case.

12) SUPERVISION BY COUNTY JUDGE

The County Judge shall have supervision and control over the general panel of persons called for jury service. He shall cause all persons selected, summoned and appearing for jury service as above provided to be sworn and interrogated concerning their qualifications and excuses, shall give them such instructions as may be required or appropriate before they are assigned to any particular court for duty, and shall cause them to be sworn to make true answers to all questions put to them on voir dire concerning their qualifications to serve as jurors in any particular case.

13) JURORS USED INTERCHANGEABLY

The jurors so selected, qualified, instructed and sworn shall constitute a general panel for the week for service as jurors in all District, County and Justice Courts in Sabine County, Texas, and shall be used interchangeably in all of said Courts. The Jury Bailiff, acting under instructions of the Presiding Judge, shall assign such jurors out in panels to the different courts as requested by judges of said courts.

14) RECONSTITUTION OF JURY WHEELS

The District Clerk shall reconstitute the jury wheel on January 15th and on this date each year thereafter.

15) AMENDMENTS

Janice McDaniel, County Clerk

Jour Dyden Third clork

14404 John Larfy Hyden County Judge

¥7×01 Keith Clark Commissioner, Pre. One

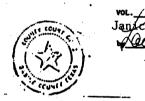
Lynn Smith Commissioner, Pre. Two

Lynn Smith Charles Ellin

Charles Wayne Ellison Commissioner, Pre. Three

Will Smith Commissioner, Pre. Four

THE STATE OF TEXAS COUNTY OF SABINE I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE COUNTY, TEXAS.



PAGE ce McDaniel County Clerk anio DEPUTY

Pa 48 Z Vd

SABINE COUNTY, TEXAS POLICY ON DRUG-FREE WORKPLACE

Purpose:

To provide a drug-free workplace.

Policy Statement:

The unlawful manufacture, distribution, dispersing, possession or use of a controlled substance is prohibited in any and all facilities/workplaces of Sabine County including but not limited to all buildings, vehicles, yards and grounds.

Policy Distribution: All employees must sign a statement that they have read and understand the policy and actions which will be taken if a violation occurs and that they have been provided a copy of the policy.

Action For the violation: Any employee found to be in violation of this policy shall be terminated immediately and may not be re-employed by Sabine County for at least 3 years and only then if proof is shown they have satisfactorily participated in and completed a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, Local Health, Law Enforcement, or other appropriate agency.

Drug-Free Awareness Program:

Sabine County shall maintain an on going drug-free awareness program to inform employees about:

. The dangers of drug abuse in the workplace

. Sabine County's policy of maintaining a drug-free workplace

. Any available drug counseling, rehabilitation, and employee assistance programs

The penalty that will be imposed upon employees for drug

conviction; and

- Sabine County shall notify the granting Agency in writing within 10 calendar days after receiving notice as set out in the immediate previous paragraph, from an employee or otherwise receiving actual notice of such conviction
- . Immediate termination of an employee found to be in violation of this policy

POLICY APPROVED AND ADOPTED BY THE COMMISSIONERS COURT OF SABINE COUNTY, TEXAS THIS <u>27^M</u> DAY OF <u>Jebranay</u>, 1995.

Keith Clark, Commissioner Pct. #1

Charles Ellison, Commissioner Pct. #3

John L. Hyden, County Judge

Lynn Smith, Commissioner Pct. #2

Mil/Smith, Sr., Commissioner Pct. #4

Attest: Janice McDaniel,

County Clerk

I have this the _____ day of _____, 1995 been advised of Sabine County's Policy with regard to the Policy on Drug-Free Workplace and received a copy of same.

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SABINE COUNTY GENERAL	FUND
ACCOUNTS PAYABLE LE	DGER

02-24-95

• :

022495 Page 1

Entry	Date	Description	Account R	Document Stat	Due	Amount
(BROK) BROOKSHIRE BROTHERS, INC						
76	01-05-95	CLOROX, AMMONA, DOW		316643	-49	19.42
		GROCERIES	6542.5600	316643	-49	32.30
		TWO GALLONS CLOROX	6313.5600	315255	-44	4.58
79	01-10-95	GROCERIES	6313.5600	315255	-44	57.89
	01-10-95	HYTOP ASPIRIN GELCAP	6543.5600	315255	-44	7.98
		GROCERIES	6542.5600	315277	-41	22.57
		GROCERIES	6542.5600	315280	-40	9.16
		GROCERIES	6542.5600	315292	-38	57.12
		SOUPS, APPLE JUICE	6542.5600	336558	-36	10.07
		GROCERIES	6542.5600	336563	-35	46.53
		TRASH BAGS	6313.5600	336563	-35	7.99
		GROCERIES	6313.5600	336579	-31	75.43
		GROCERIES	6313.5600	336589	-29	5.69
89	01-26-95	GROCERIES	6542.5600	334011	-28	41.76
	Total					\$398.49
(BUTP))	UNISOU	JRCE - LUFK	IN		
(BUTP) 13		UNISOU CASE CORONET TOWELS	JRCE - LUFK 6310.4080		-14	27.00
13	02-10-95	CASE CORONET TOWELS		IN 36116630 36116630	-14 -14	27.00 9.32
13 14	02-10-95 02-10-95	CASE CORONET TOWELS TWO WET MOP HEADS	6310.4080	36116630		27.00 9.32 8.76
13 14 15	02-10-95 02-10-95 02-10-95	CASE CORONET TOWELS TWO WET MOP HEADS	6310.4080 6310.4080 6310.4080	36116630 36116630	-14	9.32
13 14 15 16	02-10-95 02-10-95 02-10-95	CASE CORONET TOWELS TWO WET MOP HEADS CASE EXCELEX BLEACH CASE JUMBO BATH TISS	6310.4080 6310.4080 6310.4080	36116630 36116630 36116630	-14 -14	9.32 8.76
13 14 15 16 17	02-10-95 02-10-95 02-10-95 02-10-95 02-10-95	CASE CORONET TOWELS TWO WET MOP HEADS CASE EXCELEX BLEACH CASE JUMBO BATH TISS	6310.4080 6310.4080 6310.4080 6310.4080	36116630 36116630 36116630 36116630	-14 -14 -14	9.32 8.76 48.00 -0.93
13 14 15 16 17	02-10-95 02-10-95 02-10-95 02-10-95	CASE CORONET TOWELS TWO WET MOP HEADS CASE EXCELEX BLEACH CASE JUMBO BATH TISS	6310.4080 6310.4080 6310.4080 6310.4080	36116630 36116630 36116630 36116630	-14 -14 -14	9.32 8.76 48.00
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13 14 15 16 17 (COCL)	02-10-95 02-10-95 02-10-95 02-10-95 02-10-95 Total	CASE CORONET TOWELS TWO WET MOP HEADS CASE EXCELEX BLEACH CASE JUMBO BATH TISS DISCOUNT	6310.4080 6310.4080 6310.4080 6310.4080 6310.4080	36116630 36116630 36116630 36116630	-14 -14 -14	9.32 8.76 48.00 -0.93
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Total		\$120.00
(FAFR) FAT FREDS 43 02-09-95 ICE 6106.4350 R23 44 02-10-95 ICE 6106.4350 R24 45 02-11-95 ICE 6106.4350 R25 46 02-16-95 ICE 6106.4350 R26 47 02-16-95 GAS FOR CHAINSAW 6106.4350 R27 48 02-17-95 ICE 6106.4350 R28 49 02-18-95 ICE 6106.4350 R29 50 02-23-95 ICE 6106.4350 R30	-15 -14 -13 -8 -8 -7 -6 -1	1.00 1.00 1.00 2.05 1.00 1.00 1.00
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Total		\$9.05
(FNBC) FIRST NATIONAL BANK IN CAMERON 21 02-23-95 PAYMENT R5 OF 60 6613.4090 M410AA	⊷ 1	621.30
Total	••••••••••	\$621.30
(GALL) GALL'S INC. 59 02-06-95 FOUR RAINCOATS 6540.5600 6239502 60 02-06-95 SHIPPING 6540.5600 6239502	-18 -18	79.96 16.90
Total		\$96.86
(GTEM) 69 02-24-95 MOBIL PHONE BILL 6420.5600 383-6547	0	35.96
Total		\$35.96
(GWSC) GREAT WESTERN SUPPLY COMPANY 67 01-24-95 125 STATES MAGNETS 6325.5600 00537349 68 01-24-95 SHIPPING & HANDLING 6325.5600 00537349 Total	-30 -30	148.75 4.34 \$153.09
(HATS) HANZEL'S TRANSMISSION SERVICE 71 02-01-95 REPAIR ON K-9 UNIT 6451.5600 0	-23	94.00
Total		\$94.00
Val	Z PQ S	2

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			\$ %			
		ACCOUNT	UNTY GENERA S PAYABLE L 02-24-95			022495 Page 3
Ent	ry Date	Description	Account R	Document Stat	Due	Amount
(HT 61	FA) 02-09-95	HAMMOCK TV WHIRLPOOL WASHER	FURNITURE & 6500.5600		-15	429.95
	Total		х 12 с.		•	\$429.95
(IN 52 53		INSTAN 25 POLAROID 669 FILM FREIGHT	IT PHOTOS, I 1 6500.5600 6500.5600		-15 -15	508.75 5.37
	Total	· · · · · · · · · · · · · · · · · · ·				\$514.12
(JC 1 2 3 4	02-23-95 02-23-95	JOHN ONE DAY PER DIEM 197 MILES @ .28 MILE LODGING 2/13/95 LODGING 2/17/95	LARRY HYDE 6427.4000 6427.4000 6427.4000 6427.4000	N 0 0 0	-1 -1 -1 -1	25.00 55.16 36.74 65.72
	Total					\$182.62
(JC 24 25		JOA MENTAL COMPETENCY GUILT/INNOCENCE	ANNA JOHNSON 6534.4350 6534.4350	NO 3589 NO 3589	-11 -11	1,039.50 1,611.50 \$2,651.00
(NA 99	ACR) 02-01-95	NACOGDOCH ORAL DEPOSITIONS			-23	103.60
	Total					\$103.60
(P4 10	APU) 02-13-95	PAPIL S SECRETARY'S HANDBOOK	LON PUBLISH (6310.4030		-11	5.00

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Total		\$130.00
(POBP) POSTAGE BY PHONE 20 02-23-95 POSTAGE FOR METER 6315.4090 17993379	1	1,000.00
Total	. •••	\$1,000.00
		-
(POPR) POSITIVE PROMOTIONS 54 01-18-95 CHILDRENS SAFETY-262 6325.5600 00260545 55 01-18-95 SHIPPING & HANDLING 6325.5600 00260545	-36 -36	178.16 8.85
Total	· •••	\$187.01
	J.	
(POST) 22 02-23-95 BOX FEE PAYMENT 6315.4090 BOX 580	-1	13.00
Total	_	\$13.00
(PRPR) PRAISES & PROMISES 38 02-16-95 TWO ROLLS TAPE 6310.4990 17177	,-8	3.05
Total	•	\$3.05
(RACH) RACH VETERINARY CLINIC 62 02-24-95 11 DAYS BOARD 6541.5600 0	0	55.00
6302-24-95VETPRODUCTS6541.560006401-17-95BATH/DIP-CHICO6541.5600R250-22	0	4.00
6501-11-95ACTIVEFORMULA6541.5600R653-66601-11-95H.G. ANDBATH6541.5600R653-6	-37 -43 -43	10.00 29.00 29.00
Total	·	\$127.00
(RAYN) RAY NYE WELDING		· .
72 02-07-95 FABRICATE VCR SHELF 6500.5600 R50	-17	45.00
Total		\$45.00
		<i>.</i>
Yol_	Z Pa-	54

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SABINE	COUNTY	GENER	N FUND
	NTS PA		
	02-24	4-95	

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02-18-95 TEA BAGS, PUNCH

02-24-95 GASOLINE

SALOE MEALS

02-24-95 POSTAGE

022495 Page 5

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Entry	Date	Description	Account R	Document Stat	Due	Amount
(ROSU)	ROGERS	OFFICE SUP	PLY		
5		TWO ROLLS TAPE	6310.4000	10332	-9	3.58
6		2 BXS BINDER CLIPS	6310.4000	10332	-9	0.98
7	02-15-95	TWO MESSAGE BOOKS	6310.4000	10332	-9	8.39
8	02-15-95	2 PADS POST-IT NOTES	6310.4000	10332	-9	1.18
9	02-15-95	BOX R10 REG ENVELOPE	6310.4000	10332	-9	1.70
26	01-26-95	STAPLE REMOVER	6310.4550	9921	-28	5.10
27	02-10-95	LEGAL HANGING FRAMES	6310.4550	10172	-14	5.80
28	02-10-95	3 BXS HANGING FOLDER	6310.4550	10172	-14	19.47
29	02-10-95	2 PACKAGES INSERTS	6310.4550	10172	-14	3.00
31	02-10-95	BOX STANDARD STAPLES	6310.4750	10163	-14	0.70
32	02-10-95	BOX R33 RUBBER BANDS	6310.4750	10163	-14	1.25
34	02-15-95	TWO PRINTER RIBBONS	6310.4970	10334	-9	23.90
35	02-10-95	BOX CLASP ENVELOPES	6310.4990	10166	-14	7.79
36	02-10-95	DOZEN ADDER PAPER	6310.4990	10166	-14	7.39
37	02-10-95	BTL BLUE STAMP INK	6310.4990	10166	-14	3.50
39	02-16-95	DISKETTE FILE	6480.6690	10347	-8	10.19
40	02-16-95	CARD FILE	6480.6690	10347	-8	18.29
41	02-16-95	DATA CARTRIDGE	6480.6690	10347	-8	17.95
42	02-16-95	BOX DISKETTES	6480.6690	10347	-8	7.90
	Total				-	\$148.06
			x.			
(scot	·)	SCOTT -	MERRIMAN,	INC.		
75	•	100 DIVORCE DOCKET		006882	-4	98.09
	Total				-	\$98.09
	Totar					\$70 .
(SHER	р <u>у</u>		M BRADBERRY	ср.		
90	•		6310.5600	05138275	-6	79.93
90 91		TUMS, ACETAMINPHEN	6543.5600	05138275	-6	19.36
92			6313.5600	05138275	-6	223.50
93		VIDEO TAPES, FILM	6500.5600	05138275	-6	41.56
04		TEA DAGE DINCH	6500.5600	00100270	· · · · · · · · · · · · · · · · · · ·	41.00

6542.5600

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\$25.00 (WEPC) ۰., WEST PUBLISHING CORPORATION 01-24-95 TX ST ALC&BEV 1.01-E 6524.4030 76605252 12 -30 30.00 ٠, Total \$30.00 (XROX) XEROX CORPORATION 02-09-95 MONTHLY MINIMUM CHAR 6500.4090 45310908 18 -15 129.50 02-09-95 11668 COPIES 6500.4090 45310908 19 -15 116.68 Total \$246.18 (ZCHR) ZELESKEY, CORNELIUS, HALLMARK 02-10-95 LEGAL SERVICES 6456.4090 23902821 70 -14 334.40 

4

#### Total

Total

Total of Ledger

\$8,584.24 ==========

\$334.40

Vol Z Pa 56

SIGN HERE FOR DAYMENT APPHOVAL - W be. John L. Hyden

County Judge

SIGN HERE FOR PAYMENT APPROVAL Kind all C.C

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL Jules Elli

Charles Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL mice, Met aniel Janice McDaniel

County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN/HERE FOR PAYMENT APPROVAL

Will1 Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 27, 1995.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 263.00                                                                               |
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| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$263.00                                                                             |
| (BIG4) BIG "4" INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |
| (BIG4) BIG "4", INC.<br>12 02-09-95 98 CYDS ROAD BASE 6662.6030 1916                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 563,50                                                                               |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$563.50                                                                             |
| (DONS) DON'S AUTO SALVACE NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |
| (DONS)       DON'S AUTO SALVAGE NO. 1         15       01-10-95 WRECKER FEE       6344.6030       7203         16       01-30-95 WRECKER FEE/GRADER       6345.6030       7134         17       01-13-95 FUEL FILTER       6345.6030       7185         18       01-13-95 BRAKE SHOES       6355.6030       7193         19       01-13-95 2 HUB SEALS       6355.6030       7193         20       01-13-95 BRAKE HOSE ENDS       6355.6030       7193         21       01-13-95 BRAKE HOSE       6355.6030       7193         22       01-13-95 BRAKE HOSE       6355.6030       7193         23       01-13-95 BRAKE HOSE       6355.6030       7193         23       01-13-95 LABOR       6344.6030       7193         24       01-13-95 LABOR       6344.6030       7193 | $ \begin{array}{r} -44 \\ -24 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 \\ -41 $ | 85.00<br>85.00<br>10.37<br>133.20<br>87.84<br>3.36<br>6.00<br>12.40<br>3.00<br>85.00 |
| IUCAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | λ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$511.17                                                                             |
| (ETAC) EAST TEXAS ASPHALT CO.<br>32 02-11-95 6.35 UNITS/COLD PATC 6378.6040 69461<br>Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -13 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 127.00<br>\$127.00                                                                   |
| (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$127.00                                                                             |
| (ETCO)EASTEX COMMUNICATIONS202-07-95 MOVE RADIO6652.6010017316302-07-95 MOVE RADIO6652.6020017316502-08-95 REPAIR BROKEN JOINT6652.6020017319602-07-95 MOVE RADIO6652.60300173162502-07-95 MOVE RADIO6652.6040017316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -17<br>-17<br>-16<br>-17<br>-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 48.17<br>48.16<br>27.50<br>48.16<br>48.16                                            |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,<br>,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$220.15                                                                             |
| (FEWO) FED WOODS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |
| 28 02-14-95 WELDING/DUMP TRUCKS 6344.6040 #35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 110.00                                                                               |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$110.00                                                                             |
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| Vol Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>8</u>                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |
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| •         | Sec. 1              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |
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| 1.1       |                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |
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|           |                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |

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|-----------------------------------------------------------------------------------------------------------------|----------|--------|
| SABINE COUNTY ROAD                                                                                              | & BRIDGE | 022495 |
| ACCOUNTS PAYABLE                                                                                                | LEDGER   | Page 2 |
| 02-24-95                                                                                                        |          |        |

| Entry  | Date       | Description                   | Account #   | Document Stat | Due      | Amount               |
|--------|------------|-------------------------------|-------------|---------------|----------|----------------------|
| (GEOB  | )          | GEO.                          | P. BANE, IN | C.            |          |                      |
| 7      | 02-14-95   | MOTEL                         | 6345.6030   |               | -10      | 27.12                |
| 8      |            | FIELD LABOR                   | 6345.6030   |               | -10      | 64.50                |
| 9      |            | SHOP SUPPLIES                 | 6356.6030   |               | -10      | 1.29                 |
| 10     |            | FIELD LABOR                   | 6345.6030   | N             | -10      | 64.50                |
| 11     |            | SHOP SUPPLIES                 | 6356.6030   | 8251          | -10      | 1.29                 |
| 30     |            | PARTS FOR GRADER              | 6356.6040   | 8252          | -10      | 2,493.25             |
| 31     | 02-14-95   | LABOR AND REPAIR              | 6345.6040   | 8252          | -10      | 1,328.43             |
|        | Total      |                               |             |               |          | \$3,980.38           |
|        |            |                               |             |               |          |                      |
| (GMWS  | )          | G-M WAT                       | ER SUPPLY C | ORP.          |          |                      |
| 4      | 02-01-95   | WATER BILL                    | 6440.6020   | 1262          | -23      | 17.59                |
|        | Total      |                               |             |               |          | \$17.59              |
|        |            |                               |             | ,             |          |                      |
| ( ннсо |            |                               |             |               |          |                      |
| 33     | •          | H & H<br>OIL RECYCLE FACILITY |             |               | <b>^</b> | 1 000 00             |
| 34     |            | OIL RECYCLE FACILITY          |             |               | -2<br>-2 | 1,200.00<br>1,200.00 |
| 01     |            |                               | 0000.0000   | 012094        | Z        | 1,200.00             |
|        | Total      |                               |             |               |          | \$2,400.00           |
|        |            |                               |             |               |          |                      |
| (HPTS  | 5)         | HEMOL                         | ILL TIRE ST |               |          |                      |
| 35     | 02-21-95   |                               | 6365.6030   |               | -3       | 10.00                |
| 50     | V~ ~ 1 / J |                               | 0000.0000   | 0042000       | Ŷ        |                      |
|        | Total      |                               |             |               |          | \$10.00              |
| ۰.,    |            |                               | •           |               |          |                      |
| (LCCC  | ))         | I UFKIN (                     | REOSOTING C | OMPANY        | ~        |                      |
| 13     |            | 5 20 2X10 14FT CREO LU        |             |               | -9       | 443.40               |
| 14     |            | 5 25 2X10 16FT CREO LU        |             | 5272          | -9       | 633.25               |
|        |            | ×                             |             |               |          |                      |
|        | Total      |                               |             |               |          | \$1,076.65           |

\$1,987.40

\$13,074.84

Total of Ledger

SIGN HERE FOR PAYMENT APPROVAL Hul John L. Hyden

County Judge

Total

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL Mctb. mice.

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL Man-

Lynn Smith Commissioner, Pct. #2 SIGN AKAR FOR PAYMENT APPROVAL (Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 27, 1995.

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| •                                                                          |                                   |                   |                  |                |
|----------------------------------------------------------------------------|-----------------------------------|-------------------|------------------|----------------|
| SABINE COUN<br>ACCOUNTS                                                    |                                   | 022495<br>Page 1  |                  |                |
| Entry Date Description                                                     | Account #                         | Document Stat     | Due              | Amount         |
| (ETEX) E-TEX H'<br>1 02-13-95 SUPPLIES                                     | YDRAULIC SU                       |                   | -11              | 16.33          |
| Total                                                                      |                                   |                   |                  | \$16.33        |
| (FEWO)<br>2 02-20-95 WELDING/ROCK MACHINE<br>4 02-22-95 WELD TOOTH HOLDERS | FED WOODS<br>607.6346<br>607.6346 | #36<br>#37        | -4<br>-2         | 80.00<br>60.00 |
| Total                                                                      |                                   |                   | · ·              | \$140.00       |
| (LYSM)<br>3 02-22-95 HEX CAP SCREWS                                        | YNN SMITH<br>607.6357             | 048921            | -2               | 2.25           |
| Total                                                                      |                                   |                   |                  | \$2.25         |
| Total of Ledger                                                            | •                                 |                   |                  | \$158.58       |
| SIGN HERE FOR PAXMENT APPROVAL                                             |                                   | SIGN HERE FO      | R PAYMEN         | IT APPROVAL    |
| John L. Hyden<br>County Judge                                              |                                   | Janice<br>County  | McDanie<br>Clerk | /1             |
| SIGN HERE FOR PAYMENT APPROVAL<br>Kuitto C. Cont                           |                                   | SIGN HERE FOI     | r PAKMEN         |                |
| Keith C. Clark<br>Commissioner, Pct. #1                                    |                                   | Lynn Sr<br>Commis |                  | Pct. #2        |
| SIGN HERE FOR PAYMENT APPROVAL                                             |                                   | SIGN KEDE FO      | DR PAYMEI        | NT APPROVAL    |
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Total

Total of Ledger

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K al

John L. Hyden County Judge

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Keith C. Clark Commissioner, Pct. #1

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Charles Ellison Commissioner, Pct. #3

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-1

Janice McDaniel County Clerk

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Lynn Smith Commissioner, Pct. #2

SIGN HEREFOR PAYMENT APPRIL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 27, 1995.

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| ACCOUNTS PAYABLE LEDGER<br>02-24-95 |       |            |    |                         |                   |        | Page 1     |  |
|-------------------------------------|-------|------------|----|-------------------------|-------------------|--------|------------|--|
| Entry                               | Date  | Descriptio | on | Account #               | Document St       | at Due | Amount     |  |
| ( FNBC<br>1                         |       | PAYMENT #  |    | NAL BANK IN<br>775.6450 | CAMERON<br>M410AA | -1     | 1,000.00   |  |
|                                     | Total |            |    |                         |                   | ł      | \$1,000.00 |  |

RECORD RETENTION FUND

Total of Ledger

SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL Koith

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3 \$1,000.00

022495

SIGN HERE FOR PAYMENT APPROVAL Janice McDaniel

County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

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₩ill Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 27, 1995.

ROVAL

Total

## \$1,484.08

### Total of Ledger

SIGN HEREFOR PAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL Kuith C. Clark

Keith C. Clark Commissioner, Pct. #1

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Charles Ellison Commissioner, Pct. #3 \$1,484.08

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Janice McDaniel County Clerk

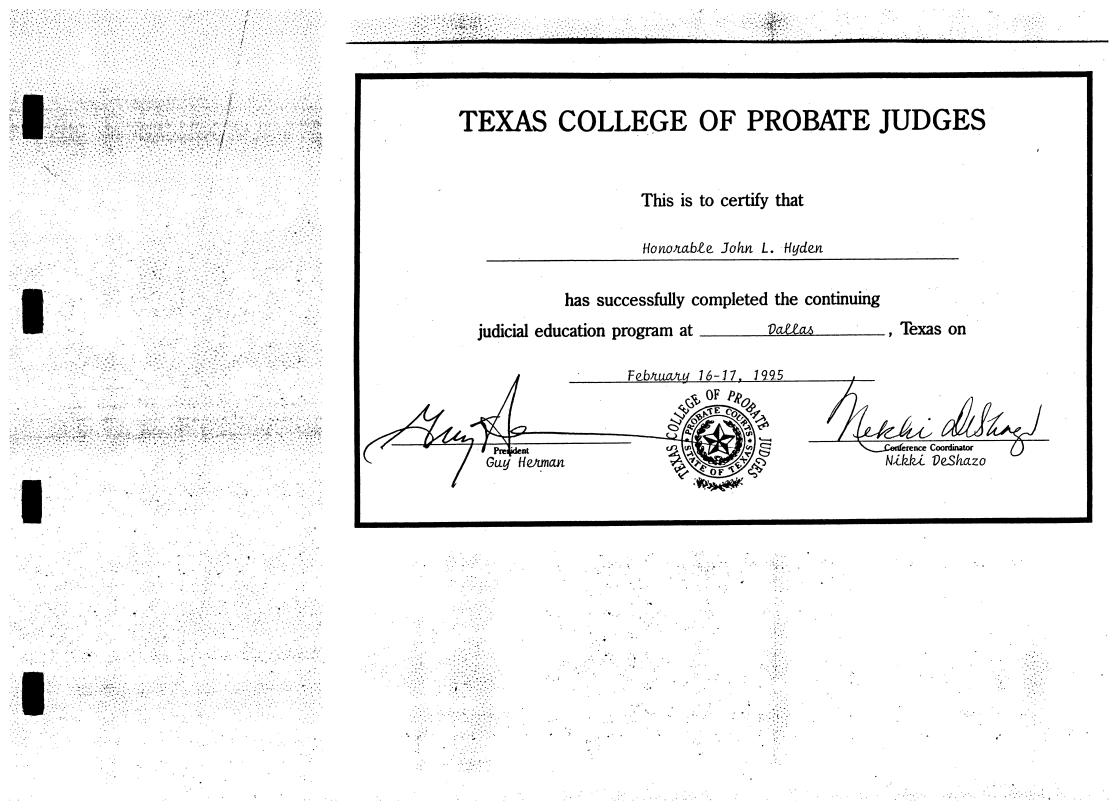
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Lynn<sup>Smith</sup> Commissioner, Pct. #2

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Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 27, 1995.



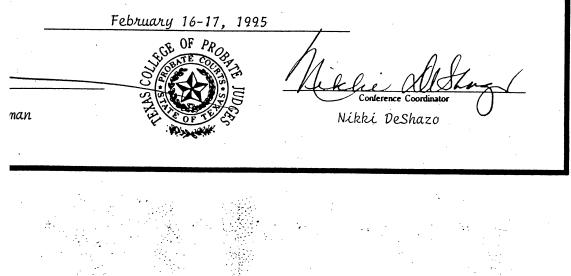
# S COLLEGE OF PROBATE JUDGES

This is to certify that

Susan L. West

has successfully completed the continuing

education program at \_\_\_\_\_ Dallas \_\_\_\_, Texas on





## **TERRILL PETROLEUM CO., INC.**

P.O. BOX 855 HEMPHILL, TEXAS 75948 (409) 787-3376

February 23, 1995

Commissioner's Court Sabine County, TX 75948

Terrill Petroleum Co., Inc. in Hemphill, Texas, would like to submit the following bid for your fuel needs for 1995.

Gasoline - \$.09 cents above rack price

Diesel - \$.09 cents above rack price

Prices as of 2-23-95 are as follows:

Gasoline: Per gallon

87 octane unleaded\$.607 + \$.20 State excise tax = \$.80789 octane unleaded\$.642 + \$.20 State excise tax = \$.84292 octane unleaded\$.687 + \$.20 State excise tax = \$.887

Diesel Fuel: Per gallon

No. 2 diesel

\$.571 + \$.20 State excise tax = \$ .771

Thank you for the opportunity to bid on your fuel needs. If we can be of service to you at any time, please feel free to call.

Sincerely,

TERRILL PETROLEUM CO., INC.

Sabine County Commissioner's Court Hemphill, Texas

Gentlemen:

We would like to submit the following bid on fuels:

87 Octane gasoline and #2 Diesel Fuel at 12¢ above Coastal Refining's rack price in Center, Texas plus any applicable taxes.

Coastal's rack price today is .5345 for gasoline and .4910 for #2 Diesel.

Sincerely,

Loveladdy Oil Co. Inc.

Willie Siggar

Willie Biggar Treasurer

WB/jlp

THE STATE OF TEXAS COUNTY OF SABINE I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABIRE COUNTY, TEXAS. Clerk Jani cDaniel Count DEPUTY Pg 48 Vđ

LOVELADDY OIL COMPANY, INC. P.O. BOX 443 CENTER, TEXAS 75935 (409) 598-5465 • 598-7190 • 564-1625

First State Bank P.O. Box 1944

P.O. Box 1944 Hemphill. Texas 75948-1944

Acc + 1/27/93

TELEPHONE: 409 / 787-3361

LEE M. DUTTON, JR. President

MEMBER FDIC

COUNTY DEPOSITORY

February 8, 1995

BID DATE: February 27, 1995

The Honorable The Commissioners Court Sabine County Hemphill, Texas

Gentlemen:

Please accept this letter as our formal application to serve as the County Depository for the ensuing two years.

The Capital Stock of this bank is in the amount of \$ 600,000.00 and the Certified Surplus is \$ 1,200.000.00. We enclose a Statement of Financial Condition of the Bank as of December 31, 1994 and a statement of even date with this application.

In accordance with Article 2545 of the Texas Revised Civil Statutes, we attach a certified check in the amount equal to one-half of one percent ( $\frac{1}{2}$  of 1%) of the County Revenues for the preceding year as a guarantee of the good faith on the part of the Bank that if the latter is accepted as County Depository it will comply with the provisions of Article 2547 of the Statures.

In meeting the requirements of Article 2547, the Bank will pledge

per annum (simple interest) computed on the daily balance and paid monthly. Funds designated as "Demand Deposits" may be drawn on by checks and vouchers from time to time free of service charge. A rate of 6% will be guaranteed on these funds.

3. "Time Deposit" accounts will be paid the posted rates of the bank, as posted in the lobby daily.

4. The bank will charge interest on overdrafts from the date of payment; however, the County will pay such overdrafts with proceeds from other sources within three business days from payment of the overdraft.

5. Refunding warrants (renewals) will bear an adjustable rate which will always be the Prime Rate (National Prime) as stated in the Wall Street Journal per annum (simple interest) from date.

In the event Prime Rate as stated in the Wall Street Journal is quoted as a range, for example 5.75% - 6.00%, the higher rate so stated will be used for all calculation purposes as set out in this bid.

We propose to serve as your depository bank during the next two years in the same manner that we have served you in the past two years. We are grateful for the privilege of handling the funds and carrying the obligations of the County which is so dear to the personnel of the bank.

Our first and foremost aim is to provide the finest in banking for the County and its citizenry.

Vol Z

Pg

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Very truly yours,

LEE M. DUTTON, JR. President

LMD:js

First State Bank P.O. Box 1944 Hemphill, Texas 75948-1944

Accepted as My

TELEPHONE: 409 / 787-3361

MEMBER FDIC

LEE M. DUTTON, JR. President

#### COUNTY DEPOSITORY FOR TRUST FUNDS

February 8, 1995

BID DATE: February 27, 1995

The Honorable The Commissioners Court Sabine County Hemphill, Texas

Gentlemen:

Please accept this letter as our formal application to serve as the County Depository for Trust Funds for the ensuing two years. This application is made under provisions of Article 2558-a of the Texas Revised Civil Statutes.

The Capital Stock of this bank is in the amount of \$ 600,000.00 and the Certified Surplus is \$ 1,200,000.00. We enclose a Statement of Financial Condition of the Bank as of December 31, 1994 and a statement of even date with this application.

In accordance with Section 1 of Article 2558-a of the Texas Revised Civil Statutes, we attach a certified check in an amount equal to onehalf of one percent  $(\frac{1}{2} \text{ of } 1\%)$  of the average daily balance of Trust Funds in the possession of the District and County Clerk during the preceding year; this certified check is a guarantee of the good faith on the part of the applicant that if this application is accepted the Bank will comply with the provisions of Article 2558-a and gualify by

per annum (simple interest) computed on the daily balance and paid monthly. Funds designated as "Demand Deposits" may be drawn on by checks and vouchers from time to time free of service charge. A rate of 6% will be guaranteed on these funds.

3. "Time Deposit" accounts will be paid the posted rates of the bank, as posted in the lobby daily.

4. The bank will charge interest on overdrafts from the date of payment; however, the County will pay such overdrafts with proceeds from other sources within three business days from payment of the overdraft.

5. Refunding warrants (renewals) will bear an adjustable rate which will always be the Prime Rate (National Prime) as stated in the Wall Street Journal per annum (simple interest) from date.

In the event Prime Rate as stated in the Wall Street Journal is quoted as a range, for example 5.75% - 6.00%, the higher rate so stated will be used for all calculation purposes as set out in this bid.

We propose to serve as your depository bank during the next two years in the same manner that we have served you in the past two years. We are grateful for the privilege of handling the funds and carrying the obligations of the County which is so dear to the personnel of the bank.

Our first and foremost aim is to provide the finest in banking for the County and its citizenry.

Yoi

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Very truly yours,

LEE M. DUTTON, JR. President

LMD:js





P.O. DRAWER 38 PINELAND, TEXAS 75968 409-584-3111 MEMBER FDIC "A FULL SERVICE BANK"

> ROBERT G. NEAL PRESIDENT

February 24, 1995

The Honorable County Judge Commissioners, Sabine County Court Hemphill, Texas

#### Sabine County Depository Contract Bid Bid Date - February 27, 1995

#### Gentlemen:

Pineland State Bank, herein called Bidder, for the privilege of acting as County Depository for general operational funds and trust funds for the ensuing term of two (2) years from date, hereby submit the following bid and representation.

- Bidder represents that its deposits are insured by the Federal Deposit Insurance Corporation, ("FDIC"). Pineland State Bank has capital stock of \$997,030.00 and certified surplus of \$1,065,970.00 and Total Assets of \$62,473,125.00. We provide our most current, as well as December 31, 1994 year end financial statements for your review. 1)
- 2) Bidders shall be entitled to receive as deposit funds of the County. The Commissioners Court and other elected office holders shall determine, designate and furnish documentation to Bidder those individuals authorized to conduct business on behalf of the County.
- Bidder furnishes two (2) certified checks to the County which represents the appropriate good faith guarantee for the General Operational and Trust 3) Funds Depository Bid.
- 4) Bidder will pay to the County on all funds deposited into time accounts an interest rate equal to the Wall Street Journal Prime Rate quote less 3%.

positive bank balance (exclude those accounts which secure loans) and the condition is resolved within a reasonable time period (not to exceed a continuous thirty (30) day period).

- 6) Bidder agrees to furnish the following:
  - A. Preparation of monthly statements showing debits, credits and balances of each separate account.
  - B. Assisting the County with its internal or external audit by making available any records needed for this purpose.
  - C. Furnishing of the quantity, quality and types of checks necessary for the County's use in regard to <u>non-interest bearing checking accounts.</u>
  - D. Issuing stop payment requests at no charge.
  - E. Waive service charges on demand deposit checking accounts.
  - F. Waive minimum account balances.
  - G. Provide investment counseling to insure maximum earnings.
  - H. Provide night depository bags.
  - I. Furnish insurance coverage and/or pledging of approved securities to adequately secure deposits of County (see #7).
  - J. Provide two (2) safe deposit boxes to County for safekeeping in our vault at no charge.

K. Provide wire transfers at no charge.

L. Assist, at no charge, bond payment for the County.

7)

Bidder, if successful, shall furnish FDIC and/or "Approved Securities" as provided for and defined in Article 2547 V.A.C.S. equal in value to 100% of the County's funds on deposit. Continual monitoring by Bidder will assure County underpledging will not occur.

Approved securities of the United States shall be valued at 95% of par or market value, whichever is lower. Approved securities of municipalities and all other approved securities shall be valued at 85% of par of market value, whichever is lower. Such value shall be used in the determination of the amount required to be pledged, deposited and maintained.

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The Depository shall have the privilege of substituting "Approved Securities" pledged so long as the total amount of securites deposited is in an amount at least equal to 100% of the County's funds and its net cash credit balance. All substitutions or exchanges of securities deposited shall be made only after first obtaining permission to do so from the County.

In like manner, the Depository shall first apply to the County for permission to withdraw securities whenever the total amounts deposited shall be in excess of the requirements hereunder.

Bidder will cause the bank holding such securities to furnish safekeeping or receipts to the County marked by the holding bank to show market value of each of such securities so held.

8) This bid was requested by County and is made by Bidder with the expressed agreement and understanding the County reserves the right to reject any and all bids and the further right that if any portion or provision of this bid and/or any contract between Bidder and County entered into by virtue thereof is invalid, the remainder of this bid nd/or resulting contract at the option of the County shall remain in full force and effect and not be affected by said invalaid portion or provision.

DATED this 24th day of February, 1995.

Sincerely yours, ) / feak

Robert G. Neal President

Attached: Wall Street Journal Rate Quote

JAMES E. JUSTICE, MAI, APPRAISER/ BROKER

Sabine County Pct. #3

Re: Bid on Used Ford Model 6610 Diesel Tractor. Febuary 27, 1995

East Texas Property Management Service Respectively submits a bid on the Used Ford Model 6610 Diesel Tractor in the Amount of \$9500.00. If successful please advise deliver when delivery might be obtained.

Thank you for your consideration

Juli Lal Leslie Lake

Renny Reed

Pa Val Z

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TO: Sabine County Commissioners Court

RE: BID on the following equipment

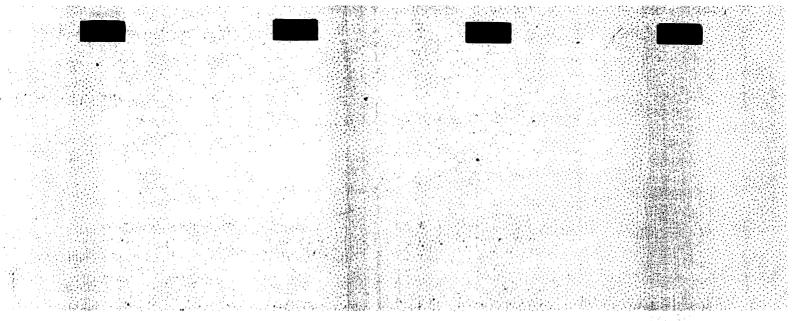
I, Elvin Loggins, bid on 1, (one), Model #EA414C, 1993 6 ft., Modern, "High Special", Bush Hog for the amount of

11.50

\$750.00.

Bidder: Elvin Loggins Rt. 1, Box 70 Bronson, Texas 75930 (409) 586-2315

VOI Z PQ 78



TO: Sabine County Commissioners Court

RE: BID of the following equipment

I,Elvin Loggins, bid on 1, (one), Shopbuilt, 7Ft., Road Blade for the amount of

\$175.00

Bidder: Elvin Loggins Rt. 1, Box 70 Bronson, TX 75930 (409) 586-2315

-25 Date\_\_ \_1995 Name\_ Address City\_ State\_ ZIP. SOLD BY CASH C.O.D. CHARGE ON ACC'T MDSE. RET'D PAID OUT QUAN. DESCRIPTION PRICE AMOUNT 0 10 0 0 **NO CASH REFUNDS** TAX THANK YOU Please keep this copy for reference ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL TOTAL . Nº 7150 Received By YOL 80 Z Pa

1995-1 USed SUNPLUS FOUIPMENT ONC - Model 6610 1993 FORD Diesek TRACTUR SER# BOH2502 Bid \$6,610,00 Donald Hiffen' RT.2 Box50 Bronzon, TX 75930 Phil 08-275-3567 ONE 6F ModeRM BUSh HOB-MODEL-EANINC \$ 585.00 BIS. vol 2 pg 8 R

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I, Elvin Loggins, bid on 1,(one), Model 6610, 1993 Ford Diesel Tractor Ser. #BD42502 for the amount of

\$8,500.00.

Bidder: Elvin Loggins Rt. 1, Box 70 Bronson, TX 75930 (409) 586-2315

voi Z pa 82



## Millard Jordan

Constable, Precinct 1 Sabine County

P. O. Box 198 Hemphill, Texas 75948 Jejeckar Je

Day-409/787-2244 Night-409/579-3772

Bid for the following used/surplus equipment:

1, Model 6610 1993 Ford Diesel Tractor Serial #BD42502

Bid Amount \$11,500.00

1, Model #EA414C, 1993 6 ft., Modern "High Special"

THE STATE OF TEXAS COUNTY OF SABINE I HEREBY CERT

.....

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE COUNTY, TEXAS.

Jani

Bush Hog

Bid Amount \$525.00

-

Including 24 hours of instruction and final examination On: January 30-February 02, 1995 At: Austin, Texas Instructor: Don Rowlett , Preside in recognition of satisfactory completion of Course: #100 "Texas Property Tax Lystem" DRA's Property Tax Institute presents this certificate to M**artha Stone** Director of Education

## THE STATE OF TEXAS



## **BOARD OF TAX PROFESSIONAL EXAMINERS**

TAMMY J. REEVES

is hereby designated

## **Registered Texas Assessor/Collector**

Certificate of Professional Achievement No. 67032-3

in recognition of the fact that this person has fulfilled all the necessary requirements heretofore established as a prerequisite to such designation.

19 \_94

In witness thereof we have hereunder set our hand this the <u>22ND</u> day

SEPTEMBER EXECUTIVE DIRECTOR

Amelis & Colow CHAIR