

JUNE 28, 1995, the Sabine County Commissioners' Court met in an emergency meeting. The following members were present:

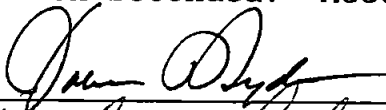
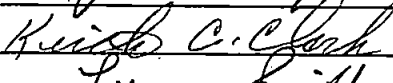
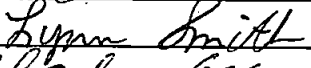
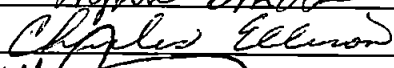

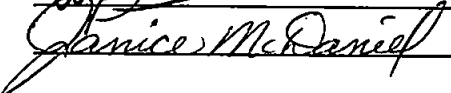
John L. Hyden	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Hyden called the meeting to order at 9:25 A.M. and stated that notice has been posted.

Agenda item #1-Approve Travel Expense and Per Diem--Nat Willey LEPC Conference Amarilla, Texas 7-24-1995 through 7-27-1995

Commissioner Will Smith moved that the County approve travel expenses for Nat Willey to attend the LEPC, Local Emergency Planning Commission, Conference in Amarilla, Tx. in the amount of \$540.00. Commissioner Ellison seconded. All voted for. Motion carried. See attached copy.

Commissioner Lynn Smith moved to adjourn. Commissioner Ellison seconded. Meeting adjourned.

	COUNTY JUDGE
	COMMISSIONER PCT. #1
	COMMISSIONER PCT. #2
	COMMISSIONER PCT. #3
	COMMISSIONER PCT. #4
	COUNTY CLERK

"Solving Your Savings
and Income Needs"

The
AnnuityBanc
Morrow & Associates Financial Services

STEVE MORROW, FIC
Senior Associate
BOB DUNN
Associate
DAVID COWEE
Associate

June 12, 1995

County of Sabine
Hemphill, Texas

Re: Revision of Existing BC/BS Coverage
Rate Reduction and Benefit Increase

Attn: Janice McDaniel, County Clerk

Your benefits with Blue Cross/Blue Shield will be adjusted to
comply with the Request for Proposal as outlined in the newspaper.

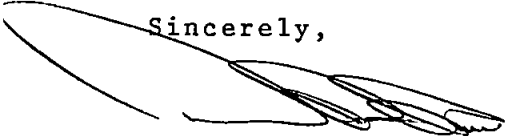
If You elect to continue with Blue Cross/Blue Shield, the following
changes will be implemented:

Prescription Card \$10 brand/\$5 generic
Deductible \$200.00
Rates - Remain the same (as current)

Employee Only	\$179.57
Employee & Children	\$295.63
Employee & Spouse	\$374.08
Employee & Dependents	\$490.76

The decrease from a \$500.00 to a \$200.00 deductible and from a
\$15 to a \$10 prescription co-pay absorbs the rate decrease that
you were offered.

Sincerely,


David Cowee and Steve Morrow



Vol 2 Pg 497

CUSTOM DESIGN MAJOR MEDICAL PLAN BENEFITS

LINCOLN NATIONAL LIFE — EMPHESYS GROUP—

DEDUCTIBLE : \$ 500.00 DOLLARS

COINSURANCE : 80/20 OR 90/10

STOP LOSS : \$ 5000.00 DOLLARS

MAXIMUM OUT OF POCKET : \$ 1500 PER INDIVIDUAL
\$ 3000 PER FAMILY

LIFE INSURANCE : \$ 15,000 PER EMPLOYEE

PCS CARD : \$ 15.00 DOLLAR CO-PAY
\$ 7.00 DOLLAR CO-PAY
FOR MAIL ORDER MAINTENANCE
DRUGS ORAL CONTRACEPTIVE
COVERAGE IS INCLUDED 60 DAY
SUPPLY FOR ONLY ONE \$7.00
CO-PAY.

CLAIMS FILING: PAPERLESS CLAIMS FILING JUST
PRESENT YOUR CARD AT THE HEALTH
CARE PROVIDER AND WE DO THE REST.

COST

TOTAL MONTHLY COST: 10,470.90

TRADITIONAL MAJOR MEDICAL PLAN BENEFITS

PAN AMERICAN LIFE — NISUS GROUP—

DEDUCTIBLE:	\$ 500.00 DOLLARS
COINSURANCE:	80/20
STOP LOSS:	\$ 5000.00 DOLLARS
MAXIMUM OUT OF POCKET	\$ 1500 PER INDIVIDUAL \$ 4500 PER FAMILY
LIFE INSURANCE:	\$ 15,000 PER EMPLOYEE
PCS. CARD :	\$ 4.00 DOLLAR GENERIC \$ 6.00 DOLLAR BRAND NAME
CLAIMS FILING:	PAPERLESS CLAIMS FILING

COST

TOTAL MONTHLY COST : \$ 10,169.36

Vol 2 **Pg** 499

"Solving Your Savings
and Income Needs"

The
AnnuityBanc
Morrow & Associates Financial Services

STEVE MORROW, FIC
Senior Associate

BOB DUNN
Associate

DAVID COWEE
Associate

June 12, 1995

County of Sabine
Hemphill, Texas

Re: Revision of Existing BC/BS Coverage
Rate Reduction and Benefit Increase

Attn: Janice McDaniel, County Clerk

Your benefits with Blue Cross/Blue Chield will be adjusted to
comply with the Request for Proposal as outlined in the newspaper.

If You elect to continue with Blue Cross/Blue Shield, the following
changes will be implemented:

Prescription Card \$10 brand/\$5 generic
Deductible \$200.00
Rates - Remain the same (as current)

Employee Only	\$179.57
Employee & Children	\$295.63
Employee & Spouse	\$374.08
Employee & Dependents	\$490.76

The decrease from a \$500.00 to a \$200.00 deductible and from a
\$15 to a \$10 prescription co-pay absorbs the rate decrease that
you were offered.

Sincerely,



David Cowee and Steve Morrow

Vol Z Pg 500

"Solving Your Savings
and Income Needs"

The
AnnuityBanc
Morrow & Associates Financial Services

STEVE MORROW, FIC
Senior Associate

BOB DUNN
Associate

DAVID COWEE
Associate

June 6, 1995

County of Sabine
Hemphill, Texas

Re: Revision of Existing BCBS Coverage
Rate Reduction and Benefit Increase

Attn. ^{County Clerk} Judge Hyden/Cyndi Picard

Your benefits with BCBS ^{will be} ~~have~~ been adjusted to comply with the
Request For Proposal as outlined in the newspaper.

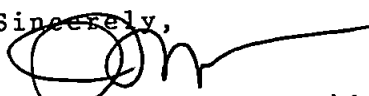
If you elect to continue with BCBS, the following changes will
be implemented:

Prescription Card \$10 brand/\$5 generic
Deductible \$200
Rates-Remain the Same(as current)

Employee Only \$179.57
Employee & Ch. \$295.63
Employee & Sp. \$374.08
Employee & Dep. \$490.76

The decrease from a \$500 to a \$200 deductible and from a \$15 to a
\$10 prescription co-pay absorbs the rate decrease that you were
offered.

Sincerely,


Steve Morrow & David Cowee

Vol 2 Pg 501

830
Wednesday 9.00

June 14, 1995

To: Commissioner W. Smith

From: J. L. Hyden

Subject: Nat Willey - County Emergency
Mgt. Coordinator - Attendance
LEPC Conference

Memorandum

As the Court's Representative for Emergency Management Planning and Coordination this request should be considered first by you an a motion given in Court to approve or disapprove request.

Nat Willey receives no compensation for his services. He has worked hundreds of hours and personally wrote the Emergency Plan for Sabine County on his computer which the Department of Public Safety recognized as one of the most outstanding in the State.

Perhaps you should visit with Nat; Review our plan, determine estimated cost per trip, and thank him personally for his efforts.

I have put this item on the next Commissioners Court Agenda. Funds would come from General.



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 6

445 ROSS AVENUE, SUITE 1200
DALLAS TEXAS 75202-2773

May 25, 1995

Dear LEPC Chairs, SERC Representatives, RRT Members,
and Indian Tribe Leaders:

We hereby invite you to a LEPC Conference during July 24-27, 1995. This Conference is being sponsored by the Potter/Randall LEPC, Region 6 SERCs, EPA and FEMA Region 6. The Conference will be held at the Amarillo Civic Center, 400 South Buchanan, Amarillo, Texas. There will be no charge for the Conference.

Through industrial assistance, we have obtained funding for the Conference. WE WILL BE ABLE TO PROVIDE ONE ROOM FOR ONE REPRESENTATIVE FROM EACH ESTABLISHED LEPC IN REGION 6. THE ROOM WILL BE DIRECT BILLED TO THE CONFERENCE. THE REPRESENTATIVE WILL ONLY BE LIABLE FOR MISCELLANEOUS EXPENSES (PHONE CALLS, ROOM SERVICE, MOVIES, ETC.). REMEMBER, UP TO 4 PERSONS MAY STAY IN ONE ROOM, SO THIS MAY HELP ON COSTS FOR THE LEPC. ADDITIONALLY, WE WILL PROVIDE THAT REPRESENTATIVE ONE HUNDRED DOLLARS (\$100.00) TO HELP DEFRAY TRAVEL EXPENSES. THAT MONEY WILL BE PROVIDED AFTER THE CONFERENCE BY CHECK VIA MAIL.

We understand that many LEPCs will be sending multiple representatives. Additional representatives will be responsible for their own hotel room and travel costs. If your LEPC can afford to provide lodging and transportation costs for the representative, we ask that you do so.

Enclosed is a registration form to be completed and returned to the City of Amarillo Emergency Management Office. This form will serve as your official registration to the Conference. Please note that the registration card is provided for one person. If you have additional persons from the LEPC attending the conference, please make copies of the card and return one card for each person. We can also send you additional cards if call our office at (214) 665-2277. THE CARD WAS PRINTED TO BE SENT DIRECTLY BACK TO THE HOST OFFICE. HOWEVER, IF YOU ARE CONFIRMING YOUR ARRIVAL WITH A CREDIT CARD NUMBER, PLEASE PLACE THE CARD IN AN ENVELOPE TO BE MAILED. THIS IS FOR YOUR PROTECTION. We will use the cards to determine preliminary numbers of attendees, so please return as soon as possible. On the top line of the card, please provide us with the LEPC you are representing. PLEASE COORDINATE ATTENDANCE IN YOUR LEPC SO THAT WE DO NOT HAVE MORE THAN ONE REPRESENTATIVE FROM EACH LEPC REQUESTING FUNDING.

Also enclosed is a brochure for the theatrical play, "Texas." On Wednesday night, we will be taking a group to the play. If you

Vol 2 Pg 503

Region VI LEPC Conference -- Tentative Agenda
July 24, 1995 - July 27, 1995

Monday, July 24, 1995

1:00 - 3:00 p.m.
 3:15 - 5:00

SARA Title III Workshop
 Individual State Sessions

Tuesday, July 25, 1995

7:00 - 8:30 a.m.

Registration

8:30 - 9:00

Continental Breakfast

9:00 - 9:30

Introduction and Welcome:

9:30 - 10:00

Walt Kelley, LEPC Chair
 Mayor of Amarillo

10:00 - 10:15

Chemical Preparedness: Where Do We
 Go From Here

10:15 - 12:00

David Speights, EPA HQ

12:00 - 2:00 p.m.

ICMA Peer Exchange

2:00 - 3:15

June Biddell, ICMA

3:15 - 3:30

Break

3:30 - 5:00

Status of State Programs

Presentation of LEPC Certificates

SERC Chairs or Contacts

Lunch and Trade Show

Industry, LEPC Relations with the

Media During an Emergency Incident

Chuck Wolf and Melanie Miller

Media Consultants

Break

Risk Management Planning and
 Communication

Renwick DeVille

Harris, DeVille & Associates

Dismissal

Trade Show Continuance and Dinner

Wednesday, July 26, 1995

7:00 - 8:00 a.m.

8:00 - 9:30

Continental Breakfast

9:30 - 10:00

LEPC Funding & Grants

10:00 - 10:15

Panel Discussion

10:15 - 11:00

Video Presentation

Keith Reddick, EPA 6 - SEE

11:00 - 11:30

Break

11:30 - 1:00

Area Contingency Plans

Karen McCormick, EPA 6

1:00 - 2:30

LEPC Training

Rosemary Henderson, EPA 6

2:30 - 2:45

Lunch

LEPC Success/Failure Stories

Walt Kelley - Moderator

Break

CP 6/26/95
Comm. Ct. Agenda

JUNE 9, 1995

Judge Larry Hyden
P.O. Box 716
Hemphill, Texas 75948

Dear Judge Hyden,

I am requesting money for travel expenses and meals for this conference. Please let me know what you decide. You may contact me at Pineland City Hall, Monday thru Friday from 8 til 4, 584-2390 or at home after 4 P. M., 787-3322.

Approved: \$540.⁰⁰
[Signature]
Chg: Non Dept. - Misc.

Not with

Vol 2 Pg 504A



Vol. 2 PAGE 505
by *Janice McDaniel* DEPUTY
County Clerk

THE STATE OF TEXAS
COUNTY OF SABINE
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE
COUNTY, TEXAS.

PUBLIC NOTICE
Sabine County is accepting sealed bids for used/surplus office equipment. All items have been numbered and may be seen at the County Courthouse, except fluorescent light fixtures which may be seen at the Precinct #2 barnyard/office. All bids should be identified as 1995 USED/SURPLUS OFFICE EQUIPMENT. A number of the particular items marked together with a description of the item and the dollar amount of bid offered must be reflected. All bids will be opened during the regular session of Commissioners Court July 24, 1995, beginning at 8:30 a.m. County Court Room, Sabine County Courthouse. Sabine County reserves the right to refuse any or all bids.
(6/28/95, 2:10)



