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July 10, 1995, the Sabine County Commissioners' Court met in regular session. The following members were present:

John L. Hyden County Judge
Keith Clark Commissioner Pct. #1
Lynn Smith Commissioner Pct. #2
Charles Ellison Commissioner Pct. #3

Will Smith, Sr. Commissioner Pct. 34

Janice McDaniel County Clerk

Judge Hyden called the meeting to order at 8:32 A.M. and stated that due notice had been posted.

Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Minutes of the June 26th regular Court meeting, June 28th special called Court meeting and June 28th emergency Court meeting were read. Commissioner Clark moved to approve the minutes with the following corrections and additions: June 26th meeting under agenda item #14, correcting \$1800.00 to \$1880.00; June 28th special called meeting under agenda item #1 correcting the vote of the Court from all voted for to Commissioners Clark, Ellison, Will Smith and Judge Hyden voted for, Commissioner Lynn Smith abstained, June 28th emergency meeting under agenda item #1 adding the words "Local Emergency Planning Commission". Commissioner Lynn Smith seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to approve the agenda. Commissioner Clark seconded. All voted for. Motion carried.

Judge Hyden moved to approve the report from the County Extension Agent. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #2-Open Bids Dump Truck Pct. #4

One bid was received. The bid is from David Cook Trucks and Equipment out of Florien, La. for a 1987 Mack Truck in the amount of \$37,250.00. See attached copy of bid and notice of bid.

Cook Trucks and Equipment in the amount of \$37,250.00. Commissioner Ellison seconded. Commissioner Lynn Smith amended the motion by adding the words "contingent upon financing". Judge Hyden seconded the amendment. All voted for the amendment. Amendment carried. All voted for the motion as amended. Motion carried.

Agenda item #3-Appoint Personnel Committee

The recommendation is to appoint one Commissioner, County Clerk, Treasurer, Tax Assessor/Collector and the Sheriff.

Judge Hyden moved that the committee be appointed. Commissioner Lynn Smith seconded. In discussion, Commissioner Clark said that he thought the District Clerk should be added. Commissioner Clark amended the motion by adding the District Clerk to the list. Judge Hyden seconded. All voted for the amendment. Amendment carried. The motion now is to appoint one Commissioner,

County Clerk, District Clerk, Treasurer, Tax Assessor/Collector and the Sheriff. All voted for the motion as amended. Motion carried

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Commissioner Will Smith moved to appoint Commissioner Clark as the Commissioner to serve on the personnel committee. Judge Hyden seconded. All voted for. Motion carried.

Agenda item #5-Appoint County Fire Marshall

Judge Hyden moved to appoint a County Fire Marshall and offer as a recommendation and as a part of the motion that the one appointed be Tom Maddox. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #7-Edward Ferrell--Rock Pit

Judge Hyden stated at this time, the Court recognizes Edward Ferrell.

Mr. Ferrell stated that two weeks ago he had ask the Court a straight forward question about what the price of rock coming out of the County Rock Pit is. He ask the Court if anything had transpired that would make anyone more willing to answer.

Judge Hyden told Mr. Ferrell that he would answer his question and make a statement: This Court will not be used as a forum for debate, this is not a debatable subject except among the members of this Court. He would suggest to Mr. Ferrell that should he have questions like that, he has a County Treasurer that accounts for everything that's there and a County Judge. If you have questions such as that, you should present them to either office during regular normal business hours. Cost changes on a daily and hourly basis. For someone to say that the cost is X amount today and then say that is what it is for the next thirty or sixty days that is completely in error. And until such time as the auditors or other appropriate officials can determine what the inventory that is in place up there is on an accurate basis, you can not determine what the cost per yard is.

Mr. Ferrell stated that an budget or list of expenses was submitted to this Court he supposed by Judge Hyden stating that for a six month period ending on the 15th day of May that they were true and accurate expenses for the rock pit. He ask if it would help them in terms of clarity or willingness to speak in public if the question was changed to the following: what did it cost the people of the County to produce rock during this six month period. That doesn't change on a hourly or minute basis.

Judge Hyden stated that does not include the inventory up there. He said that he does not know what the inventory is. He is not willing to put the County in the position to where they are totally at the whim of private suppliers.

Mr. Ferrell stated that there are four rock pits in this county that is in competition against each other and the idea that one morning they are going to wake up and refuse to sell the County rock or go into conspiracy with one another and raise the price is misrepresenting what has got to be the truth.

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Court recessed at 9:25 A.M.

Court reconvened at 9:35 A.M.

Agenda item #4-Appoint Election Judges and Alternates

A list of the election judges and alternates that served in the last election was presented and recommended by the County Clerk. This list is for the eight voting precincts that are now in place. There will be two new boxes in Commissioner Ellison's precinct in the next election and judges and alternates will have to be appointed for those also.

Judge Hyden moved to approve those recommended by the County Clerk that served in the last election as listed for voting precincts one through eight and early voting. Commissioner Lynn Smith seconded. All voted for. Motion carried. This item is to be placed on the next regular agenda to appoint judges and alternates for the new voting precincts nine and ten. See attached copy of list.

Agenda item #8-Shamrock Shores-Weight Limit

The Court allowed to let Mr. Hearndon speak. His name was supposed to have been put on the agenda also.

Mr. Doyle Hearndon spoke for the Property Owners Association in regards to commercial traffic on the subdivision roads. They would like for the County to supply them with two signs, one for each entrance into the subdivision, no commercial vehicles allowed except for local delivery. Also will this be enforced by the sheriff's department?

Commissioner Will Smith said that he has no problem with furnishing the signs, but he cannot say that the sheriff's department will enforce it.

Commissioner Will Smith moved that as precinct four Commissioner, he will supply the signs restricting commercial vehicles except for local delivery and ask the sheriff to enforce them. Commissioner Clark seconded. All voted for. Motion carried.

Judge Hyden told Mr. Hearndon that this Court ask the Property Owners Association to provide them with a copy of a resolution, signed by the president and secretary of the board, requesting this of the Commissioners' Court to become part of the minutes. It should state how many members there are of the subdivision and how many were present at the meeting. And that there was an affirmative vote of the association that requested this.

Agenda item #9-Line Item Transfers

Judge Hyden moved that the line item transfers for General be approved. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy.

Judge Hyden moved that the line item transfers for Pct. #2 be approved. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #6-Accept Roads - Woodland Estates - Section 2

Commissioner Lynn Smith informed the Court that he had thought that the entire subdivision roads in Woodland Estates had been accepted by the County, but after some problems arose with one of the lot owners in section one, he could not find any place in the records where section 2 had been accepted. He said that all the streets are more than forty feet in width and in good condition and he has no problems in accepting these roads as county roads.

Commissioner Lynn Smith moved to accept the roads in section 2 of Woodland Estates as county roads to be maintained by the county. Commissioner Clark seconded.

In discussion, Judge Hyden stated that proper procedure is to file a petition with the Commissioners' Court setting out the meets and bounds, which you have done. For there to be a hearing called by the Commissioners' Court and for notification by citation to all adjacent and adjoining property owners. The petition must be signed by at least eight people and lay for at least twenty days. By resolution of the Court, we will allow waiver of that requirement and hold this motion for the time being.

Judge Hyden moved for waiver on the requirement for proper notice and citation. Commissioner Lynn Smith seconded.

Judge Hyden withdrew his previous motion. Commissioner Lynn Smith withdrew his second.

Judge Hyden moved that Court waive notice and citation as provided under the road and bridge act of the state recognizing the fact that there has been more than eight signatures signed as for as a petition to the Court although not filed with the Clerk as is proper procedure. And that the Court waive formal hearing and proceed with the acceptance of this subdivision conditioned upon the fact that there are no objections filed to this Court for same within a period of sixty days. Should there be an objection filed, then at that point the Court would back up and hold formal and proper hearings. Commissioner Lynn Smith seconded. All voted for motion. Motion carried.

Commissioner Lynn Smith withdrew his motion to accept the roads in section 2, Woodland Estates as county roads to be county maintained. Commissioner Clark withdrew his second.

Agenda item #10-Acquisition of Road Base / Gravel

Judge Hyden moved and that all gravel/road base used/acquired by Sabine County for any and all purposes shall be acquired from the County's pit or pits. Any and all purchases of gravel, Glauconite rock or other road base from suppliers other than Sabine County must be approved by the majority of the Sabine County Commissioners Court prior to any acquisition of same. The cost per yard of gravel from the Sabine County pit, such cost being that paid



from the various Commissioner precincts receiving the rock, to the Road and Bridge Special Account established to record the revenues and expenses of Sabine County's rock operation, shall be set at \$5.75 per cubic yard for the fiscal year 1995-96 and can only be changed by the majority vote of the Sabine County Commissioners Court. Commissioner Will Smith seconded.

Commissioner Clark stated that he is not in favor of this. It has already been established that the all precincts will buy their rock from the pit.

Commissioner Ellison stated that the rock pit has passed the Court and he is going to honor the pit. He has problems that if he needs one or two loads of rock that he has to ask the Courts permission to purchase from anyone else. He has no problem with \$5.75 a yard. This includes all road base not just glauconite rock.

Commissioner Ellison moved to amend the motion that he not have to get permission if he needs a load of rock, that be deleted from the motion. This would be the following: Any and all purchases of gravel, glauconite rock or other road base from suppliers other than Sabine County must be approved by the majority of the Sabine County Commissioners' Court prior to any acquisition of same. Commissioner Clark seconded.

Judge Hyden moved to amend the amendment to the motion. That after the words Sabine County in the second sentence these words be added: in excess of \$10,000.00 for the fiscal year. Commissioner Will Smith seconded the amendment to the amendment.

All voted for the amendment to the amendment. Amendment to the amendment carried.

All voted for the amendment as amended. Amendment carried.

All voted for the motion as amended. Motion as amended carried.

Agenda item #11-Pay Accounts and Salaries

Commissioner Lynn Smith moved to pay accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Ellison moved to adjourn. Commissioner Clark seconded. Meeting adjourned.

COUNTY JUDGE

\_COMMISSIONER PCT. #1

\_COMMISSIONER PCT. #2

\_COMMISSIONER PCT. #3

COMMISSIONER PCT. #4

\_\_\_COUNTY CLERK

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### SABINE COUNTY GENERAL FUND

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### ACCOUNTS PAYABLE LEDGER 07-07-95

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| Entry      | Date                 | Description              | Account R                | Document Sta   | t Due              | Amount         |
|------------|----------------------|--------------------------|--------------------------|----------------|--------------------|----------------|
| (AIMM      | )                    | ADDRESS INFO             | ORMATION MA              | NAGEMENT       |                    |                |
| 98         | 06-29-95             | TRAINING                 | 6480.6690                | 41             | -8                 | 1,530.00       |
| 99         | 06-29-95             | GEO/DB DEVELOPMENT       | 6480.6690                | 41             | -8                 | 3,015.00       |
|            | - 1. 1               |                          |                          |                | -                  |                |
|            | Total                |                          |                          |                |                    | \$4,545.00     |
|            |                      |                          |                          |                |                    |                |
| (ANCO      | `                    | ANCE                     | TNA - COL   EC           | -              |                    |                |
| 78         | -                    | CERTIFICATION COURSE     | LINA COLLEG              | 1757           | -157               | (00.00         |
|            |                      | 5211121 201112011 COOKSE | 0470.5000                | 1/3/           | -15/               | 600.00         |
|            | Total                |                          |                          |                |                    | \$600.00       |
|            |                      |                          |                          |                |                    |                |
|            |                      |                          |                          |                |                    |                |
| (BRAD      |                      |                          | G. BRADBERR              |                |                    |                |
| 93         |                      | GAS-BEAUMONT TRIP        | 6335.5600                | PETTY          | -13                | 18.48          |
| 94         |                      | LUNCH/BEAUMONT TRIP      | 6425.5600                | PETTY          | -13                | 13.52          |
| 95<br>96   | 06-29-95<br>06-29-95 |                          | 6315.5600                | PETTY          | -8                 | 4.36           |
| 97         |                      | MEAL/CROCKETT TRIP       | 6315.5600                | PETTY          | -8                 | 0.90           |
| 77         | 00-20-95             | MEHL/CROCKETT TRIP       | 6425.5600                | PETTY          | -9                 | 2.77           |
|            | Total                |                          |                          |                | _                  | <b>*****</b>   |
|            |                      |                          |                          |                |                    | \$40.03        |
|            |                      |                          |                          |                |                    |                |
| (BROK      | )                    | BROOKSHI                 | RE BROTHERS              | , INC          |                    |                |
| 84         |                      | MILK, BREAD, KOOLAID     | 6542.5600                | 522227         | -39                | 22.10          |
| 85         |                      | GROCERIES                | 6542.5600                | 522250         | -33                | 45.34          |
| 86         | 06-08-95             | BREAD, MILK, LUNCHEON    | 6542.5600                | 524782         | -2 <del>9</del> ., | 15.90          |
| 87         |                      | EASY-OFF                 | 6313.5600                | 524782         | -29                | 3.39           |
| 88         |                      | GROCERIES                | 6542.5600                | 522853         | -24                | 22.45          |
| 89         |                      | GROCERIES                | 6542.5600                | 522867         | -29                | 4.85           |
| 90         |                      | JANITORIAL SUPPLIES      | 6313.5600                | 522867         | -29                | 3.12           |
| 91         |                      | OFF AEROSOL              | 6313.5600                | 522885         | -16                | 7.98           |
| 92         | 06-21-95             | KOOLAID,BREAD,MILK       | 6542.5600                | 522886         | -16                | 12.78          |
|            | Total                |                          |                          |                | ' -                | <b>4107.01</b> |
|            | IOCAL                |                          |                          |                |                    | \$137.91       |
|            |                      |                          |                          |                |                    |                |
| (BUTP      | )                    | UNISOURC                 | E WORLDWIDE              | '. TNC.        |                    |                |
| 3          |                      | 2 BXS LARGE LINERS       | 6310.4080                | 36135590       | -8                 | 48.00          |
| 4          |                      | BOX SMALL CAN LINERS     |                          | 36135590       | -8                 | 25.00          |
| 5          |                      | DUST MOP HEAD            | 6310.4080                | 36135590       | -8                 | 11.84          |
| 6          | 06-29-95             | TWO WET MOP HEADS        | 6310.4080                | 36135590       | -8                 | 8.80           |
|            |                      |                          |                          |                | _                  |                |
|            | Total                | ·•                       |                          |                |                    | \$93.64        |
|            |                      |                          |                          |                |                    |                |
| / DUUT     |                      | B 0 11 UAD               | DUADE & EUC              | NITTIIDE       |                    |                |
| (BWHF<br>フ |                      | TWO COMMODE BRUSHES      | DWARE & FUR<br>6310.4080 | R47            | -15                | 5.15           |
| 8.         | 05-01-95             |                          | 6310.4080                | R48 .          | -66                | 7.29           |
| 9          |                      | TWO BROOMS               | 6310.4080                | R47 <b>Vol</b> | 7-100 c            | C/2 14.27      |
| •          | JU 21 /J             | 1770 WINGOIN             | 30201-7000               | YUN            |                    | 2/             |

### SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 07-07-95

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|                                                          |                                                                                              | (                                                                                                                      | 07-07-95                            |                                                                                                   |                                         |                                                                                  |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|
| Entry                                                    | Date                                                                                         | Description                                                                                                            | Account R                           | Document Stat                                                                                     | Due                                     | Amount                                                                           |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48 | 06-10-95<br>05-26-95<br>05-12-95<br>05-12-95<br>05-11-95<br>05-11-95<br>05-18-95<br>05-26-95 | FIVE DUSK MASK PAINT,GLOVES,BRUSHES PAIR VISE GRIPS GREASED LIGHTING PACK STEEL WOOL FIVE PAIR GLOVES REPAIR LINK/HOSE | 6106.4350<br>6106.4350<br>6106.4350 | NITURE (CONTINU<br>R12 <sup>-</sup><br>R47<br>R33<br>R20<br>R20<br>R8<br>R13<br>R48<br>R32<br>R34 | ED) -27 -27 -41 -55 -56 -56 -49 -41 -41 | 1.65<br>17.14<br>10.75<br>3.95<br>1.45<br>13.75<br>1'.71<br>1.85<br>2.25<br>2.25 |
| (CCLI<br>26<br>65<br>66                                  | )<br>07-06-95<br>07-06-95                                                                    | PAYMENT R47                                                                                                            |                                     | , INC.<br>M-553<br>M307AA<br>M312AA                                                               | -1<br>-1<br>-1                          | 715.30<br>827.27<br>877.28<br>\$2,419.88                                         |
| ( COFE<br>82                                             | )<br>05-26 <b>-</b> 95                                                                       | COMMUN<br>CREAMER, COFFEE, SUGAR                                                                                       | ITY COFFEE,<br>6542.5600            |                                                                                                   | -41                                     | 88.00                                                                            |
|                                                          | Total                                                                                        | ,                                                                                                                      |                                     |                                                                                                   |                                         | \$88.0(                                                                          |
| ( CTCH<br>30<br>31<br>32<br>33                           | 06-06-95<br>06-07-95<br>06-08-95                                                             | NOZZLE AND TWO HOSES GARDEN CULTIVATOR                                                                                 | 6614.4090<br>6614.4090              | & AUTO<br>1081390<br>1081397<br>1081400<br>1081759                                                | -31<br>-30<br>-29<br>-28                | 19.37<br>7.39<br>6.69<br>21.68                                                   |
| ( DAWA<br>49<br>50                                       | 06-16-95                                                                                     | DA<br>120 MILES @ .28 MILE<br>ONE MEAL FOR THE DAY                                                                     |                                     |                                                                                                   | -21<br>-21                              | 33.6(<br>5.0(<br>\$38.6(                                                         |
| (DETC<br>10<br>11<br>12                                  | 07-06-95                                                                                     | DEEP EAST TO<br>MEMBERSHIP DUES<br>BOARD LUNCH/GRACE<br>BOARD LUNCH/GRACE                                              | 6611.4090                           | 0                                                                                                 | -1<br>-1<br>-1                          | 729.3(<br>6.0(<br>6.0(                                                           |

Total

### SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 07-07-95

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|--------------------|----------------------|----------------------------------------|------------------------------------------|--------------|------------|-----------------|
| Entry              | Date                 | Description                            | Account R                                | Document Sta | t Due      | Amount          |
| ( EDGA<br>80<br>81 | 06-19-95             | FILTER & GREASE<br>COOLANT             | EDGAR'S CONOCO<br>6451.5600<br>6451.5600 | 2080945      | -18<br>-29 | 26.00<br>10.20  |
|                    | Total                |                                        |                                          | ·            | ·          | \$36.20         |
| (F\$\$\$           | )                    | EAST S                                 | ADINE SENTOD S                           | EDUTOE       |            |                 |
| 37                 | 07-06-95             | UTILITY CONTRIBUT                      | ION 6614.4090                            | JULY 95      | -1         | 100.00          |
|                    | Total                |                                        |                                          |              | ·          | \$100.00        |
|                    |                      | HEMPHI                                 | LL MOTOR COMPA                           | NY, INC      |            |                 |
| 70<br>71           | 06-27-95<br>06-07-95 | REPLACE BRAKE PADS<br>STATE INSPECTION | S 6451.5600                              | 58007        | -10<br>-30 | 98.16<br>10.50  |
|                    | Total                |                                        |                                          |              | •          | \$108.66        |
| (JEFF              | )                    |                                        | JEFF COULTER                             |              |            |                 |
|                    |                      | UNIFORM PANTS - FO                     | OUR 6540.5600                            | 0            | -15        | 86.56           |
|                    | Total                |                                        |                                          |              |            | \$86.56         |
| (JLSM              | )                    |                                        | J. L. SMITH                              |              |            |                 |
| 52                 | 06-27-95             | 50 MILES @ .25 MI                      | LE 6480.4350                             | 0            | -10<br>-10 | . 12.50         |
|                    | Total                |                                        | DH1 0400.4000                            |              | -10        | 7.00            |
|                    | , 0 0 0 1            |                                        |                                          |              |            | \$19.50         |
| (JOLK              | )                    | JOI                                    | HNNY'S LOCK &                            | KEY          |            |                 |
| 57                 |                      | FOUR KEYS                              | 6310.4750                                | 0            | -1         | 6.00            |
|                    | Total                |                                        | •                                        |              |            | \$6.00          |
| (KCDR              | )                    |                                        | K-C DRUGS R2                             |              |            |                 |
| 72                 | 06-09-95             | JUSTIN SMITH                           | 6543.5600                                | 43184        | -28        | 105.15          |
|                    | Total                |                                        |                                          |              |            | <b>\$105.15</b> |
| ( MEMO             |                      | •                                      | MEMOREX TELEX                            |              |            |                 |
| 69                 | 07-02-95             | TELETYPE                               | 6500.5600                                |              | <b>-</b> 5 | 55.00           |
|                    | Total                |                                        |                                          |              | _          | \$55.00         |

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| SABINE COUNTY GENERAL FUND<br>ACCOUNTS PAYABLE LEDGER<br>07-07-95 |        |                            |                                |                   | 070795<br>Page 4 |                        |
|-------------------------------------------------------------------|--------|----------------------------|--------------------------------|-------------------|------------------|------------------------|
| Entry                                                             | Date   | Description                | Account R                      | Document Stat     | Due              | Amount                 |
| (MLAR<br>75                                                       |        | MID<br>TWO WHEEL ALIGNMEN  | LAKE AUTO REP<br>NT 6451.5600  |                   | -10              | 34.95                  |
|                                                                   | Total  |                            |                                |                   |                  | \$34.95                |
| (NAWI<br>34                                                       |        | TRAVEL EXPENSES            | NAT WILLEY<br>6614.4090        | 0                 | -1               | 540.00                 |
|                                                                   | Total, |                            |                                | •                 |                  | \$540.00               |
| ( PAGE<br>68                                                      |        | PAGING<br>PAGER RENTAL     | NETWORK OF BE                  | AUMONT<br>A289376 | -6               | . 34.94<br><br>\$34.94 |
| (PASP<br>35                                                       |        | COMPUTER DESK              | PAT SPEIGHTS<br>6614.4090      | 0                 | -25              | 50.0C<br><br>\$50.0C   |
|                                                                   |        | PITNE<br>DICTATION EQUIPME | Y BOWES CREDIT<br>NT 6503.5600 |                   | -23              | 2,457.63<br>\$2,457.63 |
| ( PERY<br>79                                                      | •      | ADHEPICTHANG               | PERRY BROTHERS<br>6310.5600    |                   | -17              | 5.07<br>\$5.07         |
| (PITB<br>36                                                       | *      | MAILING EQUIPMENT          | PITNEY BOWES<br>6612.4090      | 3464138           | -23              | 130.00<br>             |
| ( POST<br>67                                                      | •      | ROLL OF STAMPS             | POSTMASTER<br>6315.5600        | 0                 | -2               | 32.00<br>\$32.00       |

### SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 07-07-95

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| Entry       | Date     | Description                     | Account R                | Document Stat | Due        | Amount         |
|-------------|----------|---------------------------------|--------------------------|---------------|------------|----------------|
| (5555       | `        | 55470                           |                          | F.C.          |            |                |
| (PRPR<br>73 |          | BOX CLAMP ENVELOPES             | ES & PROMIS<br>6310.5600 |               | -23        | 12.19          |
| 73<br>74    | 06-14-95 |                                 | 6310.5600                | 39487F        | -25        | 2.00           |
| 7 -         | 00 12 70 | NEI IEE                         | 0010.0000                | 074071        |            |                |
|             | Total    |                                 |                          |               |            | \$14.19        |
| (QUAS       | )        | OLIADE                          | 'S AUTO SUP              | DI V          |            |                |
| 38          |          | SAW CHAINS, FILES               |                          |               | -13        | 31.09          |
|             | Total    |                                 |                          |               | _          | \$31.09        |
|             | 10002    |                                 |                          | •             |            | ****           |
| (RARE       | )        | THE RA                          | MBLER/REPOR              | TER           |            |                |
| 13          |          | 235 WORD LEGAL                  | 6455.4090                | 3089          | -30        | 39.95          |
| 14          |          | 235 WORD LEGAL                  | 6455.4090                | 3089          | -23        | 39.95          |
| 15          |          | 136 WORD LEGAL                  | 6455.4090                | 3089          | -23        | 23.12          |
| 16          |          | 136 WORD LEGAL                  | 6455.4090                | 3089          | -16        | 23.12          |
| 17          |          | 113 WORD LEGAL                  | 6455.4090                | 3089          | -9         | 19.21          |
| 18          |          | 83 WORD LEGAL                   | 6455.4090                | 3089          | -64        | 14-11          |
| 19          |          | 63 WORD LEGAL                   | 6455.4090                | 3089          | -50        | 10.71          |
| 20          |          | 63 WORD LEGAL                   | 6455.4090                | 3089          | -43        | 10.71          |
| 21<br>22    |          | 91 WORD LEGAL<br>100 WORD LEGAL | 6455.4090                | 3089<br>3089  | -42<br>-43 | 15.47          |
| 23          |          | LOCAL DISPLAY AD                | 6455.4090<br>6455.4090   | 3089          | -43<br>-37 | 17.00          |
| 24          |          | 91 WORD LEGAL                   | 6455.4090                | 3089          | -37<br>-37 | 112.50         |
| 25          |          | 100 WORD LEGAL                  | 6455.4090                | 3089          | -37<br>-37 | 15.47<br>17.00 |
| 29          | 03.31.33 | 100 WORD LEGAL                  | 6455.4070                | 3009          | -3/        |                |
|             | Total    |                                 |                          |               |            | \$358.32       |
| (ROSU       | 1        | DOCEDO                          | OFFICE SUP               | DI V          |            |                |
| 55          | -        | COPY STAMP                      | 6310.4550                | 12347         | -4         | 8.75           |
|             |          | WINDOW ENVELOPES                | 6310.4970                | 11985         | -4         | 57.00          |
| 62          |          | JUMBO GEM CLIPS                 | 6310.4990                | 12351         | -4         | 4.70           |
|             | Total    |                                 |                          |               | _          | \$70.45        |
|             |          |                                 |                          |               |            |                |
| (SAMC       | )        | SAM'                            | S CLUB DIRE              | СТ            | "<br>(     |                |
| 1           |          | OFFICE FURNTIURE                | 6501.4030                | 000673        | -1<br>-1   | 1,859.94       |
| 2           |          | OFFICE FURNTIURE                | 6501.4050                | 000673        | -1         | 399.99         |
| 54          |          | OFFICE FURNITURE                | 6501.4500                | 000673        | -1         | 1,905.93       |
| 56          |          | OFFICE FURNITURE                | 6501.4550                | 000673        | -1         | 951.94         |
| 61          |          | OFFICE FURNITURE                | 6501.4970                | 000673        | -1 ,       | 500.00         |
| 63          | 0/-06-95 | OFFICE FURNITURE                | 6501.5700                | 000673        | -1         | 399.99         |
|             | Total    |                                 |                          |               |            | \$6,017.79     |

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| SABINE COUNTY GENERAL FUND<br>ACCOUNTS PAYABLE LEDGER<br>07-07-95 |                                       |                                   |                         |                      | 070795<br>Page 6 |                                      |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------|-------------------------|----------------------|------------------|--------------------------------------|
| Entry                                                             | Date                                  | Description                       | Account R               | Document Stat        | . Due            | Amount                               |
| (SAMS<br>58                                                       |                                       |                                   | SAM'S CLUB<br>6501.4750 | 000673               | -1               | 951.94                               |
|                                                                   | Total                                 |                                   |                         |                      |                  | \$951.94                             |
| (SCAD                                                             |                                       | SABINE COUN                       | NTY APPRAISA            | L DISTR.             |                  |                                      |
| 100                                                               |                                       | PRO-RATA COST                     | 6542.4990               | JULY 95              | 0                | 2,123.42                             |
|                                                                   | Total                                 |                                   |                         |                      |                  | \$2,123.42                           |
|                                                                   | (SSCB) SEALE,STOVER,COFFIELD & BISBEY |                                   |                         |                      |                  |                                      |
| 51                                                                | 06-15-95                              | BILLY JOE PEREZ                   | 6531.4350               | NO. 011              | -22              | 200.00                               |
|                                                                   | Total                                 |                                   |                         | ,                    |                  | \$200.00                             |
| (TDPS                                                             | ) .                                   | TEXAS DEPT                        | . OF PUBLIC             | SAFETY               |                  |                                      |
| 77<br>77                                                          | 00-23-95                              | TX CRIMINAL LAW<br>TX TRAFFIC LAW | 6310.5600<br>6310.5600  | 0                    | -14<br>-14       | 11.00<br>11.00                       |
|                                                                   | Total                                 |                                   |                         |                      |                  | \$22.00                              |
| (XROX                                                             | )                                     | YEDO                              | X CORPORATI             | ON                   |                  |                                      |
| 27                                                                | 07-01-95                              | MONTLY XEROX LEASE                | 6500.4090               | 56854763             | -6               | 182.43                               |
| 28<br>29                                                          | 07-05-95                              | MONTHLY RENTAL FEE 3,010 COPIES   |                         | 47128942             | -2               | 129.50                               |
| 101                                                               | 06-30-95                              | BLACK DRY INK                     | 6500.4090<br>6500.4090  | 47128942<br>15583120 | -2               |                                      |
| 102                                                               | 06-30-95                              | TWO CARTRIDGES                    | 6500.4090               | 15583120             | ーフ<br>ーフ         | 276.00<br>576.00                     |
|                                                                   | Total                                 |                                   |                         |                      | ·                | \$1,194.03                           |
|                                                                   |                                       |                                   |                         |                      |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                                                   |                                       | Total of Ledger                   |                         |                      |                  | \$23,628.04                          |

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SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

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Keith C. Clark Commissioner, Pct. #1

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Charles Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

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Lynn Smith Commissioner, Pct. #2

EOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

|    |        | . ' '         |                                    | ANTICIPATION PAYABLE LE |                |            | 070795<br>Page 1 |
|----|--------|---------------|------------------------------------|-------------------------|----------------|------------|------------------|
|    | Entry  | Date.         | Description                        | Account R               | Document Stat  | Due        | Amount           |
|    | (BIGT) | )             |                                    | N BARN, IN              |                | -37        | <b>50.0</b> 2    |
|    | 9      | 05-30-95      | SUPPLIES/RENOVATIONS               | 6300.6000               | 878            | -3/        | 59.83            |
|    |        | Total         |                                    |                         |                |            | \$59.83          |
|    | (BWHF) | )             | В &                                | W HARDWARE              |                |            |                  |
| ٠. |        |               | SUPPLIES/RENOVATIONS               | 6300.6000               | 0              | -1         | 1,194.75         |
|    |        | Total         |                                    |                         |                |            | \$1,194.75       |
|    |        |               |                                    |                         |                |            |                  |
|    |        | )<br>06-03-95 | COAST TO C<br>10 DURABOND COMPOUND |                         |                | -34        | . 76.90          |
|    |        | Total         |                                    |                         |                |            | \$76.90          |
|    | (LESH  | )             | LESLO SA                           | ALES OF HEM             | PHILL          |            |                  |
|    | 1      | 05-29-95      | 5 BXS CEILING TILE                 | 6300.6000               | 56168          | -38        |                  |
|    | 2<br>3 | 05-31-95      | 2 1/2" CAP                         | 6300.6000               | 56390<br>54390 | -37<br>-37 | 1.78<br>37.52    |
|    | 4      | 05-31-95      | 8 1/2" SHEETROCK<br>INTERIOR DOOR  | 6300.6000               | 56390          | -37        | 51.69            |
|    | 5      |               | DOOR, DOOR STOP, HINGE             |                         |                | -27        | 72.68            |
|    | 6      | 06-17-95      | SANDPAPER                          | 6300,6000               | 59404          | -20        | 2.71             |
|    | 7      | 06-17-95      | CAULK, SPACKLING                   | 6300.6000               | 59404          | -20        | 14.45            |
|    |        | Total         |                                    |                         |                |            | \$319.73         |
|    | (SACD  | )             | SAM'S                              | S CLUB DIRE             | СТ             |            |                  |
|    | 11     |               | OFFICE FURNITURE                   | 6300.6000               | 000673         | -1         | 6,473.58         |
|    |        | Total         |                                    |                         |                |            | \$6,473.58       |
|    |        |               |                                    |                         |                |            |                  |
|    |        |               | Total of Ledger                    |                         |                |            | \$8,124.79       |

SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

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Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL Charles Ellison

> Charles Ellison Commissioner, Pct. #3

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Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #3

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Will Smith Sr. Commissioner, Pct. #4

HOTEL/MOTEL TAX ACCOUNTS PAYABLE LEDGER 07-07-95 070795 Page 1

Entry Date Description Account R Document Stat Due Amount

(TBWB) TOLEDO BEND WELCOME BOAT

1 06-13-95 MILAM SETTLERS DAY 6100.5800 0 -24 438.81

Total \$438.81

Total of Ledger

\$438.81

SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

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Keith C. Clark Commissioner, Pct. #1

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Charles Ellison Commissioner, Pct. #3 Lynn Smith Commissioner, Pct. #2

Janice McDaniel

County Clerk

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Will Smith Sr. Commissioner, Pct. #4

Vm Z Pg 522

| Entry                                      | Date Description Account R Document Stat                                                                      | Due                                    | Amount                                         |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|
| ( ACEH<br>28<br>29                         | 07-05-95 12 GRADER BOLTS 6356.6020 197311                                                                     | -2<br>-2                               | 11.40<br>10.20                                 |
|                                            | Total                                                                                                         |                                        | \$21.60                                        |
| ( BBME<br>56                               | ) B&B METALS, INC.<br>07-06-95 2 PCS GRATING 6357.6020 55017                                                  | -1                                     | 30.00                                          |
|                                            | Total                                                                                                         |                                        | \$30.00                                        |
| (BIGT<br>57<br>58                          | BIG TIN BARN HOME CENTER  06-16-95 GALV COUPLING 6657.6030 26176  06-16-95 GALV NIPPLE 6657.6030 26176  Total | -21<br>-21<br>                         | 1.69<br>0.79<br><br>\$2.48                     |
| ( BWHF<br>19<br>20<br>21<br>78<br>79<br>80 | 06-22-95 BOLTS, WASHERS 6657.6010 110-102                                                                     | -15<br>-15<br>-63<br>-58<br>-14<br>-14 |                                                |
| ( CCL<br>26<br>53<br>88                    | CAPITAL CITY LEASING, INC. 07-06-95 PAYMENT R19 OF 60 6653.6010 M401AC                                        | -1<br>-1<br>-1                         | 1,841.88<br>2,193.42<br>1,413.55<br>\$5,448.85 |
| ( CGI<br>140<br>141                        | 05-26-95 DIESEL 6336.6030 354-7                                                                               | -41<br>-7                              | 23.40<br>9.90<br><br>\$33.30                   |
| (DJ<br>121<br>122<br>123                   | 2 05-16-95 ICE 6657.6030 8116                                                                                 | -56<br>-51<br>-48                      | 1.00<br>1.00<br>2.36                           |

### ACCOUNTS PAYABLE LEDGER Page 2 07-07-95 Amount Account R Document Stat Due Entry Date Description D. J. 'S GROCERY (CONTINUED) 6657.6030 8160 -45 1.00 05-22-95 ICE 124 1.00 -43 6657.6030 8167 05-24-95 ICE 125 6657.6030 6657.6030 -43 2.13 8168 05-24-95 SUPER GLUE 126 1.00 -42 8174 05-25-95 ICE 127 1.00 -35 6657.6030 8214 06-02-95 ICE 128 6657.6030 6657.6030 -30 1.00 8426 06-07-95 ICE 129 8434 -29 1.00 06-08-95 ICE 130 06-12-95 ICE 6657.6030 8473 -25 1.00 131 6657.6030 6657.6030 8480 -24 1.00 132 06-13-95 ICE 8276 -22 06-15-95 ICE 1.00 133 6657.6030 8353 -18 1.00 06-19-95 ICE 134 -16 1.00 6657.6030 8378 135 06-21-95 ICE 8297 6657.6030 -15 1.00 06-22-95 ICE 136 \$18.49 Total EUGENE PROCELL SERVICE STATION (EPSS) 6365.6040 0 -4 23.45 07-03-95 FLAT AND TRIP 144 06-19-95 FLAT AND TRIP -18 27.50 6366.6040 0 145 06-16-95 TRIP, STEM, FLAT 06-16-95 12.6 GALLONS GAS 6366.6040 0 6335.6040 0 6365.6040 0 -21 43.50 146 -21 16.20 147 -7 12.50 148 06-30-95 FLAT 27.50 -17 06-20-95 FLAT AND TRIP 6366.6040 0 149 06-20-95 FLAT, TRIP TO MILAM 6366.6040 0 06-23-95 TRUCK FLAT 6365.6040 0 -17 12.50 150 -14 12,50 151 6366.6040 0 06-23-95 CHANGE TIRE -1415.00 152 \_\_\_\_\_ \$190.65 Total (ETMS) EAST TEXAS MILL SUPPLY -16 5.66 06-21-95 12 DRAIN HOSES 6355.6010 41980 2 41980 42035 -16 2.92 06-21-95 FOUR HOSE CLAMPS 6355.6010 3 -15 33.80 06-22-95 TWO TUBES 6366.6010 4 06-22-95 CREDIT/TWO TUBES 42048 -15 -33.80 6366.6010 5 -15 37.18 06-22-95 TWO TUBES 6366.6010 120878 41710 7.72 06-13-95 FOUR CLEARANCE LIGHT 6355.6020 -24 34 41710 -24 3.65 06-13-95 5 REPLACEMENT LENS 6355 6020 35 6355.6020 -24 3.80 06-13-95 10 MINIATURE BULBS 41710 36 41710 -24 0.68 06-13-95 PIG TAIL LITE 6355.6020 37 17.90 -24 41710 06-13-95 SEALED BEAM HALOGEN 6355.6020 38 0.94 41710 -24 06-13-95 TWO P.M. LIGHTS 6355.6020 39 -24 4.05 06-13-95 P.M. LIGHTS 6355.6020 41711 40 -14 06-23-95 3 BLADES BULLDOG HIT 6357.6020 42104 74.85 41 06-28-95 STUD, NUTS, BOLTS 6355.6020 66-28-95 4 STUDS, 4 NUTS 6355.6020 -9 5.57 42284 42 -9 42293 13.56 43 -8 -16.29 06-29-95 CREDIT/STUDS & NUTS 6355.6020 42327 44 06-23-95 ADPTER FITTING 6657.6030 42072 -14 0.45 65

SABINE COUNTY ROAD & BRIDGE

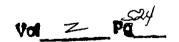
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## SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 07-07-95

|             |                       | •                       | 07-07-95     |                 | ٠,١       | •        |
|-------------|-----------------------|-------------------------|--------------|-----------------|-----------|----------|
| Entry       | Date                  | Description             | Account R    | Document Stat   | ,'<br>Due | Amount   |
|             |                       | FAST TF                 | XAS MILL SUF | PPLY (CONTINUED | )         |          |
| 66          | 06-23-95              | ADAPTER                 | 6657.6030    |                 | -14       | 1.52     |
| 67          |                       | PLASTIC TUBING          | 6657.6030    |                 | -14       | 0.46     |
| 68          |                       | TRUCK SEAT              | 6355.6030    |                 | -14       | 295.00   |
| 69          |                       | NEW 24/24 SPRING BRA    |              |                 | -18       | 57.50    |
| 70          |                       | DEXRON II-5 GALLON      |              |                 | -31       | 26.94    |
| 101         |                       | BRAKE SHOES, SHOE KIT   |              |                 | -22       | 45.13    |
| 102         | 06-20-95              |                         | 6355.6040    |                 | -17       | 135.28   |
|             | Total                 |                         |              |                 |           | \$724.47 |
| (=====      |                       | FTOV                    | THE OF TAC   |                 |           |          |
| (ETOX<br>18 | )<br>06-16-95         | ETOX,<br>RENTAL INVOICE |              |                 | -21       | 4.75     |
|             | Total                 |                         |              |                 |           | \$4.75   |
|             |                       |                         |              | r               |           |          |
| (FEWO       | )                     |                         | FED WOODS    |                 |           | 22.22    |
| 137         | 06-26-95              | WELDING ON BLADES       | 6346.6020    | 027165          | -11       | 20.00    |
| 138         | 06-30-95              | WELDING ON BLADES       | 6346.6020    | 027166          | ーフ        | 30.00    |
|             | Total                 |                         |              |                 |           | \$50.00  |
| (GEOB       | )                     | GEO.                    | P. BANE, IN  | c.              |           |          |
| 45          | <sup>^</sup> 06-29-95 | THREE KNIFE BOLTS       |              |                 | -8        | 36.30    |
|             |                       | THREE KNIFE NUTS        |              |                 | -8        | 12.54    |
| 47          |                       |                         | 6356.6020    |                 | -8        | 2.93     |
|             | Total                 |                         |              |                 |           | \$51.77  |
| COMUS       | `                     | C-M MAT                 | ER SUPPLY C  | ORR             |           |          |
| (GMWS<br>75 | *                     | WATER BILL              | 6440.6040    | 2251            | -6        | 17.59    |
|             | Total                 |                         |              | •               |           | \$17.59  |
| ( 0005      | `                     | CCC EEDEDA              | AL SURPLUS P | PODERTY         |           |          |
| (GSCF       | )<br>  04-22-05       | 32 GALS BRAKE FLUID     | 6341.6020    | 1850803         | -15       | 10.00    |
| 54<br>55    |                       | CABLE BATTERY           | 6357.6020    | 1850803         | -15       | 20.00    |
| 81          |                       | 2 GALS BRAKE FLUID      | 6341 .6040   | 1850803         | -15       | 10.00    |
| 82          |                       | CABLE BATTERY           | 6357.6040    | 1850803         | -15       | 20.00    |
|             | Total                 |                         |              |                 |           | \$60.00  |



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|                    |                      |                                              | COUNTY ROAD &<br>RTS PAYABLE L<br>07-07-95 |                |            | 070795<br>Page 4 |
|--------------------|----------------------|----------------------------------------------|--------------------------------------------|----------------|------------|------------------|
| Entry              | Date                 | Description                                  | Account R                                  | Document Stat  | Due        | Amount           |
| (GTEM<br>143       |                      | MOBILE PHONE BILL                            | TE MOBILNET<br>6420.6040                   | 382-2006       | -3         | 23.22            |
|                    | Total                |                                              |                                            |                |            | \$23.22          |
|                    |                      |                                              |                                            |                |            |                  |
| ( GWSC<br>48<br>49 | 06-26-95             | GULF W<br>RENTAL INVOICE<br>BOX WELDING RODS |                                            | 159043         | -11<br>-11 | 8.00<br>39.50    |
|                    | Total                |                                              |                                            |                |            | \$47.50          |
|                    |                      | •                                            |                                            | •              |            |                  |
| (HMCI<br>22        |                      | HEMPHILL STATE INSPECTION                    |                                            |                | -28        | 10.50            |
|                    | Total                |                                              |                                            |                |            | \$10.50          |
|                    |                      |                                              |                                            |                |            |                  |
| (JTGR<br>77        |                      | J.T. GREE<br>WELD ON WHITE MACK              | ENE TRUCK & E<br>6344.6040                 |                | -4         | 30.00            |
|                    | Total                |                                              |                                            |                |            | \$30.00          |
|                    |                      |                                              |                                            |                |            |                  |
| ( LESH<br>52<br>72 | 06-21-95<br>06-08-95 | 15" CULVERT BAND<br>15X20 CULVERT            | SALES OF HEM<br>6370.6020<br>6370.6030     | 59872<br>57949 | -16<br>-29 | 9.95<br>133.98   |
| 73<br>74           |                      | 15X24 CULVERT<br>20X24 CULVERT               | 6370.6030<br>6370.6030                     |                | -29<br>-29 | 159.95<br>317.72 |
| 83                 |                      | 2 WEED TRIMMERS                              | 6657.6040                                  |                | -36        | 31.98<br>18.99   |
| 84<br>85           | 06-01-95<br>06-01-95 | WEED TRIMMER                                 | 6657.6040<br>6657.6040                     | 56543<br>56543 | -36<br>-36 | 36.89            |
| 86                 | 06-16-95             | 48X24 CULVERT                                | 6370.6040                                  | 59173          | -21        | 557.46           |
| 87                 | 06-20-95             | 2 12X20 CULVERTS                             | 6370.6040                                  | 59702          | -17        | 201.12           |
|                    | Total                |                                              |                                            |                |            | \$1,468.04       |
| (LPSI              | ( )                  | LEHMAN'                                      | S PIPE & STEE                              | L, INC.        |            |                  |
| 7                  | 06-30-95             |                                              | 6357.6010                                  |                | -7<br>-    | 82.40            |
| 8<br>9             |                      | 5 5 4X8 1/4"<br>5 80' 3" CHANNEL             | 6357.6010<br>6357.6010                     | 15/38<br>15738 | −7<br>−7   | 423.90<br>78.40  |
| 10                 |                      | 5 160' 1X1X1/4                               | 6357.6010                                  |                | -7         | 67.20            |
|                    | Total                |                                              |                                            |                |            | \$651.90         |

|           |          |                      | 17-07-95   |               | •               |                                         |
|-----------|----------|----------------------|------------|---------------|-----------------|-----------------------------------------|
| Entry     | Date     | Description          | Account R  | Document Stat | Due             | Amount                                  |
| (LYNN     | `        | LY                   | 'NN SMITH  |               |                 |                                         |
| 51        |          | ONE NIGHT MOTEL ROOM |            | 481231        | -15             | 114.93                                  |
|           | Total    |                      |            | •             |                 | \$114.93                                |
|           |          | 1., 5,               |            | •             | , p             | 4                                       |
| <b>.</b>  |          |                      |            |               | • •             |                                         |
| (MCCI     |          | MATHEWS CONS         |            |               | _               | 400 / 4                                 |
| 103       |          | 15.38 TYPE F COLDMIX |            |               | -2              | 430.64                                  |
| 104       | 07-05-95 | 399.77 HOT SAND TONS | 6378.6020  | 12495         | -2              | 7,935.43                                |
|           | Total    |                      |            |               |                 | \$8,366.07                              |
|           |          |                      |            |               |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|           |          |                      |            |               | 9               |                                         |
| (NAPH     | )        | NAPA AUTO            | PARTS - HE | MPHILL        |                 |                                         |
| 11        | 06-21-95 | STIK HOSE            | 6357.6010  | 085844        | -16             | 1.28                                    |
| 12        | 06-10-95 | BATTERY, DEPOSIT     | 6357.6010  | 085256        | -27             | 53.95                                   |
| 13        | 06-10-95 | STATE FEE            | 6357.6010  | 085256        | -27             | 3.00                                    |
| 14        | 06-10-95 | SPLASH GUARD         | 6357.6010  | 085256        | -27             | 6.99                                    |
| 15        | 06-21-95 | FIVE GALLONS OIL     | 6340.6010  | 085836        | -16             | 16.50                                   |
| 16        | 06-08-95 | LENS, MARKER, TOOL   | 6657.6010  | 085155        | -29             | 7.22                                    |
| 59        |          | OAEROSOL             | 6343.6030  | 085635        | -21             | 1.90                                    |
| 60        |          | AIR FILTER           | 6355.6030  | 085220        | -28             | 34.74                                   |
| 61        |          | TWO SPLASH GUARDS    | 6355.6030  | 084804        | -36             | 11.98                                   |
| 62        |          | 12 QTS 10W30 OIL     | 6340.6030  | 085749        | -18             | 21.60                                   |
| 63        |          | TOWELS, SY COOL      | 6657.6030  | 085749        | -18             | 14.04                                   |
| 64        |          | HYD HOSE             | 6355.6030  | 085861        | -16             | 59.40                                   |
| 91        |          | FOUR FUEL FILTERS    | 6357.6040  | 086234        | -9              | 36.40                                   |
| 92        | 06-23-95 |                      | 6657.6040  | 085981        | -14             | 9.49                                    |
| 93        |          | FIVE AIR FILTERS     | 6355 .6040 | 085981        | -14             | 130.59                                  |
| 94        |          | AIR FILTER, TERMINAL |            | 085917        | -15             | 46.90                                   |
| 95        | 06-01-95 |                      | 6355.6040  | 084752        | -36             | 85.95                                   |
| 96        |          | BATTERY WARRANTY     | 6355.6040  | 084752        | -36             | -85.95                                  |
| 97        |          | BATTERY ADJUSTMENT   | 6355.6040  | 084752        | <del>-</del> 36 | 47.04                                   |
| 98 .      |          | STATE FEE            | 6355.6040  | 084752        | -36             | 3.00                                    |
|           |          | HANDLE, EXTENSION    | 6657.6040  | 084752        | -36             | 40.48                                   |
| 99<br>100 |          | DRILLBITS            | 6657.6040  | 084693        | -37             | 8.48                                    |
| 100       | 05 51 75 | DNIELDITO            |            |               | ٠.              |                                         |
|           | Total    |                      |            |               |                 | \$554.98                                |
| ( NAPP    |          | NAPA AUTO            | PARTS - PI | [NELAND       |                 |                                         |
| 89        | 06-26-95 | BATTERY ADJUSTMENT   |            |               | -11             | 20.56                                   |
| 90        |          | BATTERY FEE          | 6355.6040  | 029945        | -11             | 3.00                                    |
| , ,       | 00 20 70 |                      |            |               |                 |                                         |

Total

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\$23.56

| SABINE COUNTY ROAD & BRIDGE<br>ACCOUNTS PAYABLE LEDGER<br>07-07-95 |          |                                           |                        |                  | 070795<br>Page 6 |                    |
|--------------------------------------------------------------------|----------|-------------------------------------------|------------------------|------------------|------------------|--------------------|
| Entry                                                              | Date.    | Description                               | Account R              | Document Stat    | Due              | Amount             |
| ( QUAS                                                             | 06-19-95 | QUADE:<br>FITTING, HOSE CLAMPS            |                        |                  | -18              | 5.84               |
| *                                                                  |          | TITTING, HOSE SERIES                      | 0000.0010              | 0,0,0            | 20               |                    |
|                                                                    | Total    |                                           |                        |                  |                  | \$5.84             |
| (SACD                                                              | )        | SAM'S                                     | S CLUB DIRE            | СТ               |                  |                    |
| 27                                                                 | 07-06-95 | OFFICE FURNITURE                          |                        | 000673           | -1               | 204.87             |
| 50<br>71                                                           | 07-06-95 | OFFICE FURNITURE                          | 6658,6020              | 000673<br>000673 | -1<br>-1         | 204 .87<br>204 .87 |
| 76                                                                 | 07-06-95 | OFFICE FURNITURE OFFICE FURNITURE         | 6658.6040              | 000673           | -1               | 204.86             |
|                                                                    | Total    |                                           |                        |                  |                  | \$819.47           |
|                                                                    |          |                                           |                        |                  |                  |                    |
| (SMAU                                                              |          | Sì                                        | MITH AUTO              | ^                | -7               | 3.40               |
| 23<br>24                                                           | 06-30-95 | TIE BOLT<br>SPACER, SWITCH                |                        | 0                | -7<br>-7         | 37.14              |
| 25                                                                 | 06-30-95 | LABOR AND REPAIR                          | 6344.6010              | 0                | -7               | 75.00              |
|                                                                    | Total    |                                           |                        |                  |                  | \$115.54           |
|                                                                    |          |                                           |                        |                  |                  |                    |
| (TPCI                                                              |          | TERR:<br>950 GALLONS GASOLINE             | ILL PETROLE            | UM<br>32449      | -30              | 884.45             |
| 30                                                                 |          | 16 GALLONS GASOLINE                       |                        | 32418            | -32              | 14.47              |
| 31                                                                 |          | 995 GALLONS DIESEL                        |                        | 32450            | -30              | 796.00             |
| 32                                                                 |          | 25 GALLONS DIESEL                         |                        | 32439            | -30              | 20.13              |
| 33                                                                 | 06-27-95 | 950 GALLONS DIESEL<br>18 GALLONS GASOLINE | 6336 6020              |                  | -10              | 733.12             |
| 105<br>106                                                         | 06-09-95 | 25.4 GALLONS GASOLINE                     | 6335,6030              | 32477<br>32571   | -28<br>-18       | 16.09<br>22.49     |
| 107                                                                |          | 620 GALLONS DIESEL                        |                        | 32593            | -16              | 480.81             |
| 108                                                                |          | 23 GALLONS GASOLINE                       |                        | 32462            | -29              | 20.75              |
| 109                                                                |          | 350 GALLONS DIESEL                        | 6336.6040              | 32377            | -36              | 282.91             |
| 110                                                                | 4        | 23.7 GALLONS GAS                          | 6335.6040              | 32374            | -36              | 21.28              |
| 111<br>112                                                         |          | 11.9 GALLONS GAS<br>22.1 GALLONS GAS      | 6335.6040<br>6335.6040 | 32403<br>32514   | -32<br>-24       | 10.76<br>19.60     |
| 113                                                                |          | 15 GALLONS GASOLINE                       | 6335.6040              | 32534            | -23              | 13.27              |
| 114                                                                |          | 19.4 GALLONS GAS                          | 6335.6040              | 32546            | -21              | 17.40              |
| 115                                                                |          | 25.2 GALLONS GAS                          | 6335.6040              | 32587            | -17              | 22.05              |
| 116                                                                |          | 20 GALLONS GASOLINE                       | 6335.6040              | 32577            | -18              | 17.71              |
| 117<br>118                                                         |          | 9.5 GALLONS GASOLINE<br>25.6 GALLONS GAS  | 6335.6040<br>6335.6040 | 32601<br>32632   | -16<br>-14       | 8.31<br>21.63      |
| 119                                                                |          | 24.2 GALLONS GAS                          | 6335.6040              | 32679            | -9               | 19.97              |
| 120                                                                | 06-28-95 | 250 GALLONS DIESEL                        | 6336.6040              | 32682            | -9               | 279.74             |
| 139                                                                |          | 780 GALLONS DIESEL                        | 6336.6030              | 32365            | -37              | 635.93             |
| 142                                                                | 06-14-95 | 415 GALLONS DIESEL                        | 6336.6040              | 32528            | -23              | 326.56             |
|                                                                    | Total    |                                           |                        |                  |                  | <b>\$4,685.4</b> 3 |

### SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 07-07-95

070795 Page 7

Entry Date Description Account & Document Stat Due

Amount

Total of Ledger

\$23,627.21 ==========

SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison

Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

W111 Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 10, 1995.

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|                              |                                     | NTY R & B S<br>PAYABLE LE<br>7-07-95 |                    |          | 070795<br>Page 1     |
|------------------------------|-------------------------------------|--------------------------------------|--------------------|----------|----------------------|
| Entry Date D                 | Description 6                       | Account R                            | Document Stat      | Due      | Amount               |
|                              | B & W HARDI<br>BOLTS, WATER COOLER  |                                      |                    | -41      | 29.79<br><br>\$29.79 |
| Total                        |                                     |                                      |                    |          | <b>₽</b> ∠7./7       |
| (GSCF)<br>1 06-22-95 L       | GSC FEDERAL<br>AMINATED GLASS       | SURPLUS PF                           | ROPERTY<br>1850803 | -15      | 30.00                |
| Total                        |                                     |                                      |                    |          | \$30.00              |
| (HWEC)                       | HI-WAY                              | EQUIPMENT                            | СО                 |          |                      |
| 5 06-30-95 F<br>6 06-30-95 F |                                     | 605.6355<br>605.6355                 |                    |          | 85.86<br>· 4.80      |
| Total                        |                                     |                                      |                    |          | \$90.66              |
| (SGMI)                       | STEWART GL                          | ASS & MIRR                           | OR INC.            |          |                      |
| 3 07-05-95 2                 | 24X48 GLASS<br>GLASS CUT DOWN - TWO | 605.6355                             | 55687              | -2<br>-2 | 133.70<br>20.00      |
| Total                        |                                     |                                      |                    |          | \$153.70             |
| 7                            | Total of Ledger                     |                                      |                    | *        | \$304.15             |
| 76                           |                                     |                                      |                    |          |                      |

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SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

Kieich C.C

SIGN HERE FOR PAYMENT, APPROVAL

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3 SHOW HERE FOR PAYMENT APPROVAT

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner, Pct. #2

SIGN, HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 10, 1995.

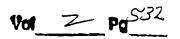
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|          |          |                                  | NTY R&B SPE<br>S PAYABLE L<br>D7-07-95 |               |           | 070795<br>Page 1 |
|----------|----------|----------------------------------|----------------------------------------|---------------|-----------|------------------|
| Entry    | Date     | Description                      | Account R                              | Document Stat | Due       | Amount           |
| (BRAD    | )        | BRADSHA                          | AW MACHINE                             | SHOP          |           |                  |
| 1        | 06-01-95 | STRESS PROOF SHAFT               | 607.6357                               | 6054          | -36       | 10.80            |
| 2        | 06-01-95 | TUBING FOR WELDMENTS             |                                        |               | -36       | 8.75             |
| 3        | 06-01-95 | LABOR AND REPAIR                 | 607.6346                               | 6054          | -36       | 122.50           |
|          | Total    |                                  |                                        |               |           | \$142.05         |
|          |          |                                  |                                        |               |           |                  |
| (BWHF    |          | B AND W HAF                      |                                        |               |           |                  |
| 10       | 06-01-95 | SET HEX SOCKETS                  | 607.6357                               | 110-106       | -36       | 31.49            |
|          | Total    |                                  |                                        |               |           | \$31.49          |
|          |          |                                  |                                        |               | ,         | +021"            |
| (DQTR    | ()       | DOTSON'S QL                      | JALITY TRAN                            | SMISSION      |           |                  |
| 7        | 06-28-95 | SOLONOID, SEAL, BUSH             | 607.6357                               | 0             | -9        | 108.51           |
| 8        | 06-28-95 | LABOR AND REPAIR                 | 607.6346                               | 0             | -9        | 25.00            |
|          | Total    |                                  |                                        |               |           | \$133.51         |
|          |          |                                  |                                        |               |           |                  |
| (ETMS    |          | EAST TEX                         | KAS MILL SU                            |               |           |                  |
| 16<br>17 |          | 20 2-WIRE HYD HOSE<br>HOSE ENDS  | 607.6357<br>607.6357                   |               | -32       | 3.00             |
| 18       |          | 6 TEFLON HOSE                    | 607.6357                               |               | -32<br>-9 | 7.00<br>30.96    |
| 19       |          | HOSE ENDS                        | 607.6357                               |               | -9        | 4.96             |
| 20       |          | ADAPTER FITTING                  | 607.6357                               |               | -9        | 2.20             |
| 21       | 06-28-95 | FOUR M10-1.5 NUTS                | 607.6357                               |               | -9        | 0.84             |
| 22       |          | FILTER, FUEL FILTER              |                                        |               | -9        | 8.40             |
| 23       |          | AIR FILTERS, FUSES               |                                        |               | -24       | 57.97            |
| 24       |          | 4-WIRE HOSES - 32                |                                        |               | -28       | 23.04            |
| 25       |          | HOSE ENDS, O-RINGS               | 607.6357                               |               | -28       | 48.38            |
| 26<br>27 |          | CHROME MIRROR<br>30 4-WIRE HOSES | 607.6357                               | 42325         | -28       | 15.09            |
| 27<br>28 |          | HOSE ENDS, O-RINGS               |                                        |               | −フ<br>−フ  | 21.60<br>48.38   |
| 29       |          | FUEL FILTER, FILTERS             |                                        |               | -25       | 22.40            |
|          | Total    |                                  |                                        |               |           | \$294.22         |
|          | TOCAL    |                                  |                                        |               |           | P274.22          |
| (FEWO    | 1)       | c                                | ED WOODS                               |               |           |                  |
| 32       |          | WELDING/ROCK MASTER              |                                        | 027167        | -1        | 70.00            |
|          | Total    |                                  |                                        |               |           | \$70.00          |
|          |          |                                  |                                        |               |           | 4,0.00           |
| (GSCF    | ·)       | , GSC FEDERAL                    | SURPLUS P                              | ROPERTY       |           |                  |
| 11       | 06-22-95 | OIL 10WT - ONE DRUM              | 607.6341                               | 1850803       | -15       | 75.00            |

Total

070795 Page 2

|        |                       |                                            | 07-07-95                 |                |     |                  |
|--------|-----------------------|--------------------------------------------|--------------------------|----------------|-----|------------------|
| Entry  | Date                  | Description                                | Account R                | Document Stat  | Due | Amount           |
| (JTGR  | )                     | J.T. GRE                                   | ENE TRUCK & E            | QUIPMENT       |     |                  |
| 9      | 06-27-95              | REPAIR ALT WIRE                            | 607.6346                 | 0627           | -10 | 60.00            |
|        | Total                 |                                            |                          |                |     | \$60.00          |
| ( MUST | `                     | MUSTANG T                                  | DACTOD . FOLIT           | DMENT CO       |     |                  |
| 12     | 06-28-95              | TWO 5G.30W TRANS F                         | L 607.6341               | C455711        | -9  | 64.50            |
|        | Total                 |                                            |                          |                | _   | \$64.50          |
| ( NAPH | )                     | <b>N</b>                                   | IAPA AUTO PART           | 'S             |     |                  |
| 13     | 06-21-95              | SHOP TOWELS<br>HOSE, HOSE ENDS             | 607.6357                 | 085905         | -16 | 26.35<br>37.64   |
| 14     | 06-27-95              | HOSE, HOSE ENDS                            | 607.6357                 | 086178         | -10 | 37.04            |
|        | Total                 |                                            |                          |                |     | \$63.99          |
| ( NAPP | · )                   | ` <u> </u>                                 | NAPA AUTO PARI           | rs             |     |                  |
| 15     | 06-27-95              | TIE STRAPS                                 | 607.6357                 | 029999         | -10 | 11.75            |
|        | Total                 |                                            |                          |                |     | \$11.75          |
| (TOOT) | r )                   | T00 <sup>-</sup>                           | TS ARMY NAVY S           | STORE          |     |                  |
| 30     | <sup>'</sup> 06−28−95 | TOOT<br>S STRETCHER<br>S TWO BLANKETS      | 607.6357                 | 0              | -9  | 50.00<br>40.00   |
| 31     | 06-28-95              | TWO BLANKETS                               | 607.6357                 | 0              | -9  | 40.00            |
|        | Total                 |                                            |                          |                |     | \$90.00          |
| (TDC)  | I)                    | TERRIL                                     | L PETROLEUM C            | D., INC.       | ,   |                  |
| Δ      | 06-21-95              | 5 910 GALLONS DIESE                        | L 607.6336               | 32598          | -16 | 705.71<br>801.17 |
| 5<br>6 | 06-05-9!<br>06-21-9!  | 5 995 GALLONS DIESE<br>5 URSA SUPER 30 1/5 | L 607.6336<br>5 607.6341 | 32419<br>32595 | -16 | 801.17<br>215.00 |
|        | Total                 |                                            |                          |                |     | \$1,721.88       |
|        | •                     |                                            |                          |                |     |                  |
|        |                       | Total of Ledger                            |                          |                |     | \$2,758.39       |



SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

# DAVID COOK TRUCKS AND EQUIPMENT

| Hwy. 171 S, P.O. Box 113, Florien, Louisiana 71429                                                         |
|------------------------------------------------------------------------------------------------------------|
| (318) 586-3517 • FAX: (318) 586-7058                                                                       |
| - 1///3/0                                                                                                  |
| DATE 6-23-75 TYPE OF CONTRACT BID                                                                          |
| (BID,) PROPOSAL OR BUY-SELL-AGREEMENT)                                                                     |
| TO County Clerk                                                                                            |
| ATTENTION, SA/bine County                                                                                  |
| AMOUNT #37, 250 % /                                                                                        |
| TERMS OF PAYMENT Chech                                                                                     |
| WARRANTY So days Motor Trans Regiond                                                                       |
| WARRANTY 30 2m 5 Motor Trans Registral  DELIVERY DATE Im-meatoly  TYPE OF VEHICLE 1987 MACK 12-144 and Dum |
| TYPE OF VEHICLE 1987 MACK 12-144 ARD Dum                                                                   |
| SPECS                                                                                                      |
|                                                                                                            |
| 300- 6 Speed, 44,000 Rears _                                                                               |
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|                                                                                                            |
|                                                                                                            |
| OTHER New Paint - White in Color New Druis B                                                               |
|                                                                                                            |
|                                                                                                            |
| no exception to Bid specs.                                                                                 |
|                                                                                                            |
|                                                                                                            |
| David Cark                                                                                                 |
| DAVID COOK OWNER 2 PG 534 ACCEPTED BY/OR PURCHAS                                                           |

Dold 70 R 7/10/95. Comm. Ct. Meeting

### **Request For Bids**

Sabine County is requesting bids for one, (1), used/rebuilt diesel truck to be used for the transport of rock/gravel and equipped with a 14 yard dump bed. Other specifications required are:

38,000 lb. rear axle
12,000 lb. front axle
11,00 24.5 Budd Wheels and Tires
44,000 lb. rear springs
Double frame
187" wheel base
1986 model or newer
Rear axle ratio 4:42

All bids should be sealed and clearly marked "Truck - Pct. #4 - 1995" and presented to the County Clerk of Sabine County no later than 8:30 a.m., July 10, 1995. All bids will be opened during the regular meeting of the Commissioners Court, July 10, 1995.

Sabine County reserves the right to refuse any or all bids. Further information may be obtained from Will Smith, Sabine County Commissioner, Pct. #4.



THE STATE OF TEXAS County of Sabine
P.O. Box 720
Hemphill, Texas 75948 John L Flyden, County Judge
Commissioners

Keith Clark
Lynn Smith
Precinct #1

Kenneth White
Chester Cox, Sr.

Precinct #4

### SABINE COUNTY COMMISSIONERS' COURT

### Public Participation Form

| rnstructions: Fill out all appropriate blanks. Please print or write legibly.                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME: EDWARD M. FARRELL                                                                                                                                                         |
| HOME ADDRESS: P.O. Box 762                                                                                                                                                      |
| Hemphill, Texas                                                                                                                                                                 |
| HOME TELEPHONE: (409) 787-4653                                                                                                                                                  |
| PLACE OF EMPLOYMENT:                                                                                                                                                            |
| EMPLOYMENT TELEPHONE: 25 360ve -                                                                                                                                                |
| Do you represent any particular group or organization? No                                                                                                                       |
| If you do represent a group or organization, please state the name, address and telephone number of such group or organization.                                                 |
| Which agenda item (or items) do you wish to address?  COUNTY ROCK MINING OPERATION                                                                                              |
| In general, are you for or against such agenda item (or items)?                                                                                                                 |
| AGAINST ()                                                                                                                                                                      |
| Signatura:                                                                                                                                                                      |
| OTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court. |
| Vol. 2 Pa 536                                                                                                                                                                   |

(409) 787-2501 Pet. #1, #3, and #4

Approved\_

| Pct. #1 | E. W. Ener       | Alt. | Pat Vrooman     |
|---------|------------------|------|-----------------|
| Pct. #2 | Bonnie McDaniel  | Alt. | Claudine Vance  |
| Pct. #3 | B Mary K Russell | Alt. | Ann Dawson      |
| Pct. #4 | Saundra Wood     | Alt. | Nella Greenwood |
| Pct. #5 | Murlene Seago    | Alt. | Jerlene Edge    |
| Pct. #6 | Ann Click        | Alt. | Mary Ann Webb   |
| Pct. #7 | Jim Nethery      | Alt. | Martha Russell  |
| Pct. #8 | Marilyn Little   | Alt. | Dainer Edwards  |
|         |                  |      |                 |

Early Voting Gayle Ferguson Alt. Jesse Huffman

, 6': "·

### **Line-Item Transfers**

Date: July 10, 1995

**Honorable Commissioners Court of Sabine County:** 

I submit to you for your consideration the following line-item transfers:

|       | FUND    | DEPT.                   | ACCOUNT             | AMOUNT      |
|-------|---------|-------------------------|---------------------|-------------|
| FROM: | General | County Judge            | Office Supplies     | \$ 500.00   |
|       | General | Courthouse              | Repairs and Maint.  | \$1,000.00  |
|       | General | Dist. Court             | Petit Jury          | \$1,000.00  |
|       | General | J.P. #1, Pl. #2         | Workman's Comp.     | \$ 17.00    |
|       | General | Non-Dept.               | Autopsy             | \$1,000.00  |
|       | General | Constables              | Bonds               | \$ 39.00    |
|       | General | Non-Dept.               | Adv./Legal Notice   | \$ 500.00   |
|       | General | Non-Dept.               | Computer Maint.     | \$1,200.00  |
|       | General | Non-Dept.               | Mach. & Equip.      | \$ 380.00   |
|       | General | Probation               | Adult Prob. Fees    | \$ 10.00    |
|       | General | County Agent            | Computer Supplies   | \$ 53.00    |
| TO:   | General | County Judge            | Exp. Reimbursed     | \$ 253.00   |
|       | General | County Judge            | Telephone Telephone | \$ 247.00   |
|       | General | Non-Dept.               | Misc.               | \$1,000.00  |
|       | General | Dist. Court             | Grand Jury          | \$ 400.00   |
| •     | General | Dist. Court             | Court Reporter      | \$ 600.00   |
|       | General | County Judge            | Telephone           | \$ 17.00    |
|       | General | Tax Ass./Coll.          | Temp. Help          | \$1,000.00  |
|       | General | Non-Dept.               | Audit Fees          | \$ 1.00     |
|       | General | Non-Dept.               | Miscellaneous       | \$ 38.00    |
|       | General | Tax Ass./Coll.          | Telephone           | \$ 500.00   |
|       | General | Tax Ass./Coll.          | Cap. Equipment      | \$1,200.00  |
|       | General | Tax Ass./Coll.          | Cap. Equipment      | \$ 379.00   |
|       | General | Non-Dept.               | Outside Legal       | \$ 1.00     |
|       | General | Probation               | Juv. Prob. Fees 👈   | , \$. 10.00 |
|       | General | Probation               | Juv. Prob. Fees     | \$ 53.00    |
|       |         | $\bigcirc$ . $\bigcirc$ | William C. B. I. V. |             |

Department Head

Approved Commissioners Court

ttest County Glerk

Vol 2 Pg 538

### **Line-Item Transfer**

Date: July 10, 1995

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

|       | <u>FUND</u> | <u>DEPT</u>       | ACCT.           | <u>AMOUNT</u> |
|-------|-------------|-------------------|-----------------|---------------|
| From: | General     | County Clerk      | Air Condit.     | \$1,000.00    |
|       | General     | Non-Dept.         | Capital Reserve | \$6,103.00    |
|       | General     | Non-Dept.         | Capital Reserve | \$ 400.00     |
|       | General     | Non-Dept.         | Capital Reserve | \$ 84.00      |
|       | General     | Dist. Clerk       | Mach. & Equip.  | \$ 976.00     |
|       | General     | Non-Dept.         | Capital Reserve | \$ 952.00     |
|       | General     | Non-Dept.         | Capital Reserve | \$ 952.00     |
|       | General     | Non-Dept.         | Capital Reserve | \$ 500.00     |
| To:   | General     | County Clerk      | Furn. & Equip.  | \$1,000.00    |
|       | General     | County Clerk      | Furn. & Equip.  | \$6,103.00    |
|       | General     | Vet. Serv. Off.   | Furn. & Equip.  | \$ 400.00     |
|       | General     | Dist. Clerk       | Furn. & Equip.  | \$ 84.00      |
|       | General     | Dist. Clerk       | Furn. & Equip.  | \$ 976.00     |
|       | General     | JP #1, Pl #1      | Furn. & Equip.  | \$ 952.00     |
|       | General     | County Atty.      | Furn. & Equip.  | \$ 952.00     |
|       | General     | Probation Officer | Furn. & Equip.  | \$ 500.00     |

Department Head

Approved Commissioners Court

Vol. 2 Pa 539

### Line-Item Transfer

Date: July 10, 1995

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

|       | <u>FUND</u>                                        | DEPT.                                                                               | ACCT.                                                                                                                                | AMT.                                                                               |
|-------|----------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| From: | R & B<br>R & B<br>R & B<br>R & B<br>R & B<br>R & B | Precinct #2 | Physicals Misc. Supply Workman's Comp. Temp. Labor Labor Repair/Grader Assistants                                                    | \$ 200.00<br>\$ 185.00<br>\$ 5,500.00<br>\$10,000.00<br>\$ 4,000.00<br>\$10,500.00 |
| To:   | R & B<br>R & B<br>R & B<br>R & B<br>R & B<br>R & B | Precinct #2 | Pub. Off. Liability<br>General Liability<br>Veh. & Equip. Lease<br>Veh. & Equip. Lease<br>Veh. & Equip. Lease<br>Veh. & Equip. Lease | \$ 185.00<br>\$ 5,500.00<br>\$10,000.00<br>\$ 4,000.00                             |

Department Head

Approved Commissioners Court

Attest Abunty Clerk

Vol 2 Pa 540

Vol Pa

A PETITION FROM RESIDENTS IN SECTION II OF WOODLAND ESTATES SUBDIVISION, PRECINCT TWO, TO S. LYNN SMITH, COMMISSIONER OF PRECINCT TWO, AND THE COMMISSIONERS COURT OF SABINE COUNTY, TEXAS:

We, the undersigned, do hereby respectfully petition the Sabine County Commissioners Court, to accept the streets in Section II of Woodland Estates for maintenance by the County

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|-------------------------------------|-------------|-----------|----------|
| SIGNATURE                           | LOT NO(s)   | SIGNATURE | LOT No(s |
| ton a Mash                          | 155,156     | <u> </u>  |          |
| - Jack Placette                     | 96-97       |           |          |
| 3 Janna Marie Craig                 | //35        |           |          |
| 3 Janna Marie Craig<br>4 J. F. Ward | 92934       |           |          |
| 5 maily Jakin                       | 146-147     | <u> </u>  |          |
| 6 James Batson                      | 148         |           |          |
| 7 (adie Boton)                      | 146-147-148 | ·         |          |
| MOCKE 3                             | 154,118     |           |          |
| 9 Buyle Ludge                       | TRACT 2     |           |          |
| 10 Deorge Delhite                   | 5 157-158   |           |          |
| " Sutchentrachla                    | 127-128     |           |          |
| 12 R-21/1/and                       | 114-115     |           |          |
| 13 Jul Stage                        | (5) 106-10  |           |          |
| 14 G.E. Fallen                      | 153         |           |          |
| 15 Glena Ja long                    | /37         |           |          |
| 16 Jean (08)                        | 136         |           |          |
| 17                                  |             |           |          |
| 18                                  |             |           |          |
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### Sabine County Commissioners Court Regular Meeting July 10, 1995

I move and request a record vote that:

All gravel/road base used/acquired by Sabine County for any and all purposes shall be acquired from the County's pit or pits. (Any and all purchases of gravel, Glauconite rock or other road base from suppliers other than Sabine County must be approved by the majority of the Sabine County Commissioners Court prior to any acquisition of same.) The cost per yard of gravel from the Sabine County pit, such cost being that paid from the various Commissioner precincts receiving the rock, to the Road and Bridge Special Account established to record the revenues and expenses of Sabine County's rock operation, shall be set at \$5.75 per cubic yard for the fiscal year 1995-96 and can only be changed by the majority vote of the Sabine County Commissioners Court.

COUNTY OF SABINE
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE
COUNTY, TEXAS.

Janice McDaniel County Clerk

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