Monday, August 14, 1995, the Sabine County Commissioners' Court met in a regular session. The following members were present:

John L. Hyden	County Judge
Keith C. Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Hyden called the meeting to order and stated that notice was duly posted.

Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Judge Hyden brought it before the Court that an agenda has been posted for a special called meeting of the Commissioners' Court for Wednesday, August 16th. This is a pre-proposal meeting with the Texas Department Transportation regarding bids by architects for the exterior of the Courthouse. This is an information gathering meeting for the architects in order that they might put their proposals together to be considered as the architect for the exterior work on the Courthouse under the ISTEA grant.

Commissioner Lynn Smith moved to accept the reports of JP #2, Daniel Featherston and County Extension Agent, John Toner. Commissioner Clark seconded. All voted for. Motion carried.

Judge Hyden moved to accept the report of the County Attorney's office for the months of June and July '95. Commissioner Clark seconded. All voted for. Motion carried.

Reports may be viewed in each respective office.

General business is left open at this time.

Agenda item #7-Continuing Education Certificates

Judge Hyden presented Commissioners Keith Clark, Lynn Smith, Charles Ellison and Will Smith, Sr. with certificates of continuing education for nine hours from the V. G. Young Institute of County Government. See attached exhibits.

Back to agenda item #1-General Business

Minutes of the July 24th regular court session, July 27th. special called meeting, July 31st. special called meeting at 8:32 A.M., July 31st. special called meeting at 8:47 A.M. and August 7th special called meeting were read by the County Clerk.

Judge Hyden moved to approve the minutes as read. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #2-Approve Funding of Projects - Hotel and Motel Tax

The recommendation from the Advisory Committee is that the following proposals be approved:

Milam Settlers Day Organization-\$2,95632; Toledo Bend Association-\$2523.47 and Chamber of Commerce matching funds of \$5,000.00 to be

Voi Z Pg 603

applied by the County for a grant that is being solicited from a number of sources, contingent upon the receipt of funding from other sources under the grant.

Judge Hyden moved that these recommendations be approved by the committee and honored by the Court. Commissioner Clark seconded.

Court recessed at 9:05 A.M.

Court reconvened at 9:08 A.M.

Back to agenda item #2-Approve Funding of Projects -Hotel and Motel Tax

All voted for the motion. Motion carried. See attached exhibit.

Agenda item #3-Approve Contract HISD / Sabine Co. T/A

Judge Hyden informed the Court that the contract has not been signed by the board yet.

Judge Hyden moved that action be tabled and moved to the 21st. meeting. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #4-Approve Agreement Resolution - TX. DOT -Construction of Detour

Judge Hyden stated that this is for construction of two bridges by the Texas Department of Transportation on FM 2928 and Sabine County is wishing to participate in this project.

Judge Hyden moved that this Resolution and entering into this contract be approved with authorizing the County Judge to sign on behalf of the County. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #9-Approve Resolution - TCDBG #703801

Commissioner Lynn Smith moved to approve Resolution #703801. Commissioner Ellison seconded. All voted for. Motion carried.

This is Texas Community Development Block Grant #703801. See attached Resolution.

Agenda item #6-Budget Amendments Line Item Transfers

Under section #111.01, local government code, Judge Hyden informed the Court that they are required to do this and post notice with the County Clerk. This has to do with the \$350,000.00 grant for the study and engineering feasibility study of first time sewer service and water service to a lot of people of the County. He is asking to amend the budget because in this situation we are required to pay the engineering charges from the general fund and upon those payments and an attachment of a copy of the countys check and the invoices to the Hogan Corp., we are then reimbursed by the Texas Water Development Board. The problem is that we could go over the budgeted amount even though we are being reimbursed. You can not legally go over the budgeted amount even though you are being reimbursed.

Commissioner Lynn Smith moved to approve this budget amendment in the amount of \$125,000.00. Commissioner Will Smith seconded.

Vol 7 Pg 604

All voted for. Motion carried. See attached exhibit.

Agenda item #5-Discuss and Take Appropriate Action RE: Certification of Franchising Authority Basic Cable Service

Judge Hyden moved that this be approved and that the County enter into proper contract with the FCC under section 328 to exercise its statutory authority to regulate cable service within this county. Motion died for lack of a second. Judge Hyden resubmitted his motion. Commissioner Clark seconded.

Judge Hyden told the Court that they could only regulate the basic rate price on the cable. The problems that exist will still be between the cable company and the FCC. The Court could only be a mediator between the cable company and the subscriber. The other thing the Court could do is grant or deny a franchise to another cable company to come into the County.

Commissioner Lynn Smith moved to table this motion until the September 11 Court meeting and invite the cable TV people to be here. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #8-Consider and Take Appropriate Action-Speed Limits, Dubose and Delta Heights Roads Pct.#1 and Pct. #3

Commissioner Ellison moved to impose a 25mph speed limit on Dubose road, .5 mile is in pct. #3 and 1.5 miles is in pct. #1. Delta Heights is in Pct. #3 and is 8/10 mile and impose a 30 mph on this road. Commissioner Clark seconded.

Judge Hyden moved to amend the motion by adding the words; have there been prior approval on the Delta Heights road that that be so honored and so long as the speed limit previously authorized not exceed those presently being requested. Commissioner Ellison seconded. All voted for the amendment. Amendment carried. All voted for the motion as amended. Motion carried.

Agenda item #10-Open Bids Surplus Office Equipment

One bid was received. The bid was submitted by Dan Branson in the amount of \$22.00 for item #4.

Commissioner Lynn Smith moved to accept this bid. Commissioner Ellison seconded. All voted for. Motion carried. See attached copy of bid.

Agenda item #11-Rock Pit Personnel

Commissioner Lynn Smith told the Court that he would like to compensate Dave Felts in some way for his leadership and extra work at the pit. He could be paid truck expense, increase in hourly wage or pay overtime, or a combination of these.

Judge Hyden moved that compensation be awarded to Dave Felts for his extra work at the pit. Commissioner Will Smith seconded.

In discussion, Judge Hyden ask the Court that in this case that Dave be classified in a supervisory manner and setting his base salary accordingly.

Commissioner Lynn Smith stated that he was being furnished fuel at the time that he was on the gradall and running all over

Vol\_\_\_\_ Pg 405

the County transporting fuel and tools. It was coming directly from whichever precinct he was working for. Since he is working at the pit he is getting fuel at Texaco and he is being furnished fuel at the present. We rely on his tools and fuel transport at the pit.

Commissioner Lynn Smith moved to amend the motion by saying: at the rate of \$1.00 per hour increase and fuel for any extra trips in retrieving parts. Commissioner Will Smith seconded the amendment to the motion.

Commissioner Ellison amended the amendment by adding that Dave is acting in a supervisory position at the pit and that is the reason for the increase. Commissioner Lynn Smith seconded the amendment to the amendment.

All voted for the amendment to the amendment. Amendment to the amendment carried. All voted for the amendment as amended. Amendment as amended carried. All voted for the motion as amended. Motion carried.

Agenda item #12-Pay Accounts and Salaries

Commissioner Will Smith moved to pay accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

Under general business, Judge Hyden informed the Court that the U. S. Forest Service has contacted him that a law suit has been filed by Ned Gritts which is attempting to stop timber sales which could affect the R&B accounts. It is not expected to affect this budget, but could in the future. Right now it is a wait and see situation.

Commissioner Clark moved to adjourn. Commissioner Lynn Smith seconded. Meeting adjourned.

y the \_\_COUNTY JUDGE \_COMMISSIONER PCT. #1 \_\_\_COMMISSIONER PCT. #2 \_\_COMMISSIONER PCT. #3 COMMISSIONER PCT. #4 \_\_\_COUNTY CLERK

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Entry	Date	Description	Account R	Document Stat	Due	Amount
(BROK)	1	BROOKSHT	RE BROTHERS	TNC		
		LIME AWAY	6310.4080	332643	-21	2.79
		CLOROX CLEANER	6310.4080	332643	-21	1.99
30	07-20-95	MR. CLEAN	6310.4080	332643	-21	2.89
		GROCERIES	6542.5600	524807	-45	10.80
	06-25-95		6451.5600	524801	-46	1.07
		GROCERIES	6542.5600	524803	-46	35.70
		OFFICE SUPPLIES	6310.5600	524808	-45	1.69
		BATTERIES	6500.5600	524808	-45	5.99
		GROCERIES	6542.5600	524824	-39	14.11
		BREAD, MILK, DRESSING	6542.5600	524830	-37	34.25
		POLAROID FILM	6500.5600	524834	-35	25.98
		KOOLAID, MILK, BREAD	6542.5600	524847	-32	41.91
		BREAD, MILK, CEREAL TRASH BAGS, OFF	6542.5600	332609	-28	18.39
		BREAD,CEREAL,MILK	6313.5600 6542.5600	332609	-28	21.70
		BREAD, CEREAL, MILK	6542.5600	332624 551604	-24 -19	31.43
		BREAD, CEREAL, MILK	6542.5600	551619		36.80
		POLAROID FILM	6500.5600	551625	-15 -13	36.21 25.98
140	0.7 20 70	FOLANOID FILM	8300.3800	551625	-13	23.98
	Total					\$349.68
(BRTI)	)	TIFF	ANI BRADBER	RY		
76	08-03-95	150 MILES @ .28 MILE	6470.4750	0	-8	42.00
	_					
	Total					\$42.00
(BWHF)	)	B & W HAR	DWARE & FUR	NITURE		
31	07-21-95	FOUR 3 WAY BULBS	6310.4080	R11	-20	7.92
32	07-21-95	3 TUBULAR BULBS	6310.4080	R11	-20	5.85
33	07-19-95	ONE KEY	6310.4080	R48	-22	1.00
55	07-22-95	FENCING PLIERS	6106.4350	R13	-19	12.95
		THREE MASKS	6106.4350	R42	-14	1.17
57	07-27-95	FIVE PAIR GLOVES	6106.4350	R42	-14	12.45
	Total					
	locar					\$41.34
(CAGR)	N		CDADUTOS	7110		
17		10 RECORDING PAPER	GRAPHICS,		-	
18		SHIPPING CHARGES	6310.4030	9500931	-8	420.00
19		2 TONER CARTRIDGES		9500931	-8	13.01
20		SHIPPING CHARGES	6310.4030	9500930 9500930	-8	240.00
		CHARTER CHARGES	0310.4030	7000700	-8	4.60
	Total					\$677.61

Vol Z Pg 607

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-11-95					081195 Page 2
Entry Date	Description	Account R	Document Stat	Due	Amount
109 08-10-95	PAYMENT R48 PAYMENT R23 OF 36	TY LEASING 6613.4090 6504.5600 6504.5600	M~553	-1 -1 -1	715.33 827.27 877.28 \$2,419.88
(COFE)	COMMUNI	ITY COFFEE,	TNC		
102 07-20-95		6542.5600	69152010	-21	42.00
Total					\$42.00
4707-01-954807-01-954907-20-958107-06-959907-18-9510007-17-95	COAST TO ( HOE TRIMMER LINE FOUR QUARTS OF OIL WIZARD CHAIN KIT KNOB WEEDEATER MINI CORDLESS PHONE 3 FURNACE FILTERS 5 WIRE NUTS ELECTRICAL TAPE	COAST HOME 6614.4090 6106.4350 6106.4350 6106.4350 6501.5700 6313.5600 6313.5600 6313.5600	& AUTO 1110557 1110573 1081799 1081854 1110568 1081860 1110567 1110565 1110565	-29 -20 -40 -21 -35 -23 -24 -24	7.99 3.98 4.36 7.95 3.10 99.99 2.37 0.50 1.39 \$131.63
120 07-01-95 121 07-05-95	CORLEY'S TE OIL, FILTER, GREASE OIL, FILTER, GREASE OIL, FILTER, GREASE TIRES, WASTE FEE	6335.5600 6335.5600 6335.5600	R65 R65 R65	-17 -40 -36 -23	22.75 22.75 22.75 209.64 \$277.89
	JAMES R. BR AUTOSPY/J. WASICEK TRANSPORT SERVICE	6455.4090	0145	-13 -13	600.00 110.00 \$710.00
51 07-10-95 52 07-10-95	5 KEVIN BLAIR 5 BILLY JOE WILLIAMS 5 CHARLES E. MATLOCK	6531.4350 6531.4350	NO. 5529	-31 -31 -31 -31 -31	125.00 125.00 125.00 125.00 \$500.00

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Entry	Date	Description	Account R	Document Stat	Due	Amount
(EDGA	)	EDG	AR'S CONOCO			
91	07-11-95	FILTER & GREASE	6335.5600		-30	26.00
		AIR FILTER	6451.5600		-30	10.95
	07-12-95	WASH CAR FILTER & GREASE	6451.5600		-29 -31	17.50 26.00
	07-10-95		6451.5600		-31	87.95
					•	
	Total					\$168.40
(EPSS	)	EUGENE PRO	CELLA SERVI	CE STA.		
-	•	SWITCH TIRES	6451.5600		-7	8.00
153	08-04-95	5 QUARTS OIL, FILTER	6335.5600	0	-7	15.25
	Total					\$23.25
(ESSS	•		NE SENIOR S			
42	08-10-95	UTILITY CONTRIBUTION	6614.4090	AUG 95	-1	100.00
	Total					\$100.00
(ETEX	<u>۱</u>	FASTEX	COMMUNICAT	TONS		
-	-	REPAIR WIRING/SIREN			-22	55.00
	Total	·				\$55.00
(FAFR 59	-	BLOCK ICE	FAT FREDS	D.04	• /	
60		BLOCK ICE	6106.4350 6106.4350	R21 R22	-21 -20	1.10
61	07-27-95	···· .	6106.4350	R23	-20	1.10 2.10
62		BLOCK ICE	6106.4350	R25	-13	1.10
63 64	07-28-95		6106.4350	R24	-13	1.10
65	08-03-95	ICE AND CUPS	6106.4350 6106.4350	R28 R29	-8	3.05
66	08-04-95		6106.4350	R30	-7 -7	1.00 1.00
67	08-05-95	TWO BAGS ICE	6106.4350	R31	-6	2.00
	Total					\$13.55
(FAUP	• )		HAW, COUNTY			
83	•	LESTER W. SINGLETON	6535.4260	NO 17512	-10	243.00
	Total					\$243.00

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Vol Z Pg 609

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Entry	Date	Description	Account R	Document Stat	Due	Amount
( GALL 125 126 127 128	07-18-95 07-18-95 07-18-95	G 6 RECHARG BATT STICK 6 RECHARGE BAT STICK 4 CLEAR LENS SHIPPING & HANDLING	6500.5600	50219307 50219307 50219307 50219307	-23 -23 -23 -23	155.94 239.94 11.96 14.95 \$422.79
•	•					
( GTEM 84	08-01-95	GT MOBILE PHONE BILL	E MOBILNET 6420.5600	635-2325	-10	139.23
	Total					\$139.23
(HART	)	HART INF	ORMATION SE	RVICES		
68	07-25-95	THE COUNTY QUARTERLY	6524.4500	695882	-16	200.00
	Total					\$200.00
(HMCI	)	HEMPHILL	MOTOR COMPA			
113	07-13-95	MECHANICAL LABOR	6451.5600	58073	-28	7.00
	Total			•		\$7.00
(IBMC	)	IBM CO	RPORATION -	DP7		
151	08-04-95	DOT BAND PRINTER	6613.4090	85F9698	-7	. 95.00
	Total					\$95.00
(JOWA	)	HOL	N S. WALKER			
154	08-11-95	EARL CARL HEISELBETZ	6531.4350	NO 71396	0	1,200.00
	Total					\$1,200.00
( KCDR	)	K-1	C DRUGS R2			
111	07-17-95	DISPOSABLE GLOVES JUSTIN SMITH	6543.5600 6543.5600		-24 -24	3.49
	Total		0040.0000	40020	-24	105.15
						\$108.64
(LAEH 45		LARAINE V.A. JONES JR.	ELSBETH HU			000 00
	Total	THE CONEC UK.	6531.4260	NO. 1883	-20	900.00
	IUCAL				10	\$900.00

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Vol Z Pg 610

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-11-95					081195 Page 5	
Entry	Date	Description	Account R	Document Stat	Due	Amount
(LULA	)	LUL	A JANE PARK	S		
21 22 23 24 25	08-10-95 08-10-95 08-10-95 08-10-95 08-10-95 08-10-95	WASHING MOP HEADS	6310.4080 6310.4080 6310.4080 6310.4080 6310.4080 6310.4080	JAN 95 FEB 95 MARCH 95 APRIL 95 MAY 95 JUNE 95	-1 -1 -1 -1 -1 -1 -1	1.25 1.25 2.50 2.50 1.25 1.25 1.25 1.25
		MARY JANE H SUPPLEMENTAL SALARY			-1	200.00
	Total					\$200.00
( PAGE 90		PAGING NE PAGER RENTAL			-10	14.97
	Total					 \$14.97
	IUCAI					ΨI4 <u>.</u> 97
(PRAB	)	PRITCHAR	D & ABBOTT,	INC.		
		HARDWARE CONTRACT			-10	2,100.00
	Total					\$2,100.00
(PRPR			ES & PROMIS		- 11	F 1 F
114 115		APPOINTMENT BOOK 2 BXS FILE FOLDERS	6310.5600 6310.5600	39363H 39435G	-21 -31	5.15 23.00
116	07-10-95	3 SETS LABELS	6310.5600	39435G	-31	8.07
	Total					\$36.22
(QUAS	-		'S AUTO SUP		_10	0.00
54	07-28-95	SAW WRENCH, BAR OIL	6106.4350	08181	-13	8.89 
	Total					\$8.89
(	<b>`</b>		MBLER/REPOR	TED		
( RARE 36		113 WORD LEGAL	6455.4090	3089	-36	19.21
37	07-26-95	LOCAL DISPLAY	6455.4090		-15	105.00
38	07-26-95	122 WORD LEGAL	6455.4090	3089	-15	20.74
	Total			11	,	\$144.95
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#### SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-11-95

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Account & Document Stat Due Entry Date Description RAY'S BODY SHOP -20 6451.5600 WILLIAMS 07-21-95 WINDSHIELD -20 6451.5600 WILLIAMS 07-21-95 WINDSHIELD KIT -20 6451.5600 WILLIAMS 07-21-95 LABOR Total ROGERS OFFICE SUPPLY

( ROSU	)	ROGERS	OFFICE SUP	PLY		
10	07-28-95	THREE BINDERS	6310.4030	12674	-13	16.95
		TWO BINDERS	6310.4030	12674	-13	11.30
11		SIX INDEX SETS	6310.4030	12674	-13	18.00
12			6310.4030	12674	-13	13.20
13		TWO BOXES KEY TAGS	6310.4030	12674	-13	1.10
14		STAPLE REMOVER	6310.4030	12674	-13	44.00
15		FOUR RIBBONS		12771	-8	59.00
16	08-03-95	PRINTER STAND	6310.4030	12665	-15	7.20
69		MAILING LABELS	6310.4500		-21	40.00
70	07-20-95	CHAIR MAT	6310.4500	12593	-8	0.96
74	08-03-95	2 BXS JUMBO GEM CLIP	6310.4550	12777	-	14.50
75	07-20-95	IDEAL STAMP	6310.4550	12606	-21	22.20
77	07-20-95	TWO BOXES DISKETTES	6310.4970	12595	-21	
	07-26-95	SIX RIBBONS	6310.4990	12667	-15	25.50
80	07-20-70				•	+070.01
	Total					\$273.91
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Z Pg 6/2 Vol

081195 Page 6

Amount

483.92

13.50

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		ACCOUNTS	UNTY GENERA S PAYABLE L 08-11-95			081195 Page 7
Entry	Date	Description	Account R	Document Stat	Due	Amount
(SCAD	))	SABINE COUN	TY APPRAISA	L DISTR.		
79	08-10-95	PRO-RATA COST	6542.4990	AUG 95	-1	2,123.42
	Total					\$2,123.42
(SMAU	1)	SMITH	'S AUTO SUP			
58	08-10-95	LABOR/CHECK ALTERNAT	6106.4350	0	-1	20.00
103 104	07-21-95	8 PLUGS FILTER KIT	6451.5600 6451.5600	R62 R62	-20 -20	19.60 36.44
105	07-21-95	FUEL FILTER	6451.5600	R62	-20	14.50 29.90
106 107		DISC PADS 5 QUARTS FLUID	6451.5600 6451.5600	R62 R62	-20 -20	9.75
108	07-21-95	LABOR AND REPAIR	6451.5600	R62	-20	75.00
	Total					\$205.19
(	<b>``</b>	CONTRED	N SHRUBS &	PUDE		
( SOSE 155		12 BAAGS PINE BARK	6614.4090	25547	0	23.13
156 157			6614.4090 6614.4090		0	70.00 39.00
158	07-03-95	4 JUNIPER	6614.4090	25543	-38	18.00
159 160		BARBERRY MIRACLE GROW		25543 25543	-38 -38	7.50 4.99
161	07-05-95	FOUR PINE BARK	6614.4090	25544	-36	7.00
162 163			6614.4090 6614.4090	25544 25544	-36 -36	18.00 7.50
	Total			×		\$195.12
(STOR 9		STORY-WRI 3 OKIDATA RIBBONS			-17	26.85
7		S ORIDHTH RIBBONS	6310.4030	306367	-17	
	Total					\$26.85
( TDFL	J)	т	.D. FULLER			
117 118		ALCOHOL FERTILIZE,ANT POISON			-12 -12	0.98
	Total	TENTILIZE SHIT TOISON	0010.0000	v	**	
	Total					\$23.44
(TPCI		TERRILL P	ETROLEUM CO	. INC.		
44 82		168.6 GALLONS GAS	6335.4090 6480.6690	32741	-38	154.08
96	07-03-95	331.40 GALLONS GAS	6335.5600	32741	-20 -38	10.97 302.87
97	07-26-95	500 GALLONS GAS	6335.5600	1	-15	433.05
		-	Vot_	Z Pg lel	3	

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-11-95				081195 Page 8		
Entry	Date	Description	Account R	Document Stat	Due	Amount
00	A7 17 OF			. INC. (CONTINU		
98	0/-1/-95	620 GALLONS GAS	6335.5600	32849	-24	552.54
	Total					\$1,453.51
(WPCI	)	WILLO	PRODUCTS CO.,	ONC.		
85		BRIDGE RECTIFIER	6500.5600	A57858	-13	
		SHIPPING	6500.5600		-13	
123	07-12-95	401 SOLENOID	6500.5600	A57802	-29	157.64
	Total					\$178.49
( XROX	)	XE	ROX CORPORATI			
34	08-01-95	XEROX LEASE PAYMEN	IT 6500.4090	56892935	-10	182.43
	Total					\$182.43
		Total of Ledger				\$17,120.00

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Vol Z Pg 614

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SIGN HERE FOR PAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles W. Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPHOVAL Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL hym-Ň m

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 14, 1995.

Vol Z Pg 615

HOTEL/MOTEL TAX ACCOUNTS PAYABLE LEDGER 081195 Page 1 08-11-95 Entry Date Description Account & Document Stat Due Amount KEN ROGERS & ASSOCIATES 07-31-95 WORK ON HOTEL TAXES 6100.5800 0 (KERO) -11 1,500.00 1 \_\_\_\_ \$1,500.00 Total \_\_\_\_\_ Total of Ledger \$1,500.00 -----SIGN HERE FOR PAYMENT APPROVAL SIGN HERE FOR PAYMENT APPROVAL olen Why de McDanie dance John L. Hyden Janice McDanïel County Judge County Clerk

Kieith C. Clark

Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL Charles Elision

> Charles W. Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL m

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 14, 1995.

Vol Z Pg 6/6

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SIGN HERE FOR PAYMENT APPROVAL Keith C. Clark

SABINE CO. ANTICIPATION NOTES ACCOUNTS PAYABLE LEDGER 08-11-95					081195 Page 1	
Entry	Date	Description	Account R	Document Stat	Due	Amount
(BOEN	1	B00	TH ENTERPRIS	E		
8		CLEAN CARPET	6300.6000		-8	275.00
	Total		-			\$275.00
(LESH	)	LESLO	SALES OF HEM	PHILL		
1	•	GAL KILTZ	6300.6000		-19	13.85
2		GALLON THINNER	6300.6000	65114	-19	8.49
3	07-22-95	PURDY PAINT BRUSH	6300.6000	65114	-19	
4		ROLLER COVER	6300.6000	65114	-19	5.29
		SAND PAPER	6300.6000	65114	-19	1.55
6		SAND PAPER	6300.6000	65114	-19	1.55
7		GAL ZIP GUARD	6300.6000	65114	-19	27.95
	Total					\$71.07

Total of Ledger

SIGN PIERE/EOR PAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles W. Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

\$346.07

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Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 14, 1995.

Vol Z Pg 617

			SABINE COUNTY PR BOND II ACCOUNTS PAYABLE LEDGER 08-11-95		081195 Page 1
Entry	Date	Description	Account & Document Stat	Due	Amount
( JCCA ) 1	) 08-11-95	JAMES BYRD	JEFFERSON COUNTY COUNCIL 6400.6700 JULY 95	0	825.00
	Total				\$825.00

Total of Ledger

\$825.00 \*\*\*\*\*\*\*\*\*

SIGN HERE FOR PAYMENT APPROVAL John L. Hyden

County Judge

SIGN HERE FOR PAYMENT APPROVAL Kietto C. Clark

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL Charles Ellison

> Charles W. Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL 1 110 n Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL ΔL m

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 14, 1995.

Vol Z Pg 618

SABINE COUNTY ROAD & BRIDGE 081195 ACCOUNTS PAYABLE LEDGER Page 1 08-11-95						
Entry Date	Description	Account R	Document Stat	Due	Amount	
(AMHS) 150 08-08-95 151 08-08-95	AMERICAN FREON LABOR (2 TIMES)	HOUSEHOLD S 6344.6040	61673	-3	60.00	
	EXPANSION VALVE	6344.6040 6344.6040	61673 61673	-3 -3	65.00 50.00	
Total					\$175.00	
(BIGT)	PIG TIN					
55 07-11-95	18X20 CULVERT	BARN HOME CI 6370.6030	028864	-30	168.65	
56 07-11-95	18" CULVERT BAND	6370.6030	028864	-30	18.15	
Total				-	\$186.80	
(BOWI)	F	BO WILLIAMS				
155 08-09-95	280 FOOT CHAIN .	6657.6020	0	-2	175.00	
Total				-	\$175.00	
(CCLI)		TY LEASING	TNC			
2 08-09-95	PAYMENT R20 OF 60	6653.6010	M401AC	-2	1,841.88	
	PAYMENT R11 OF 37	6653.6020	M410AB	-2	2,193.42	
	PAYMENT R6 OF 60 PAYMENT R25 OF 60	6653.6030	M503AB	-2	739.17	
	PAYMENT R2 OF 48	6653.6040 6653.6040	M306AD M507AA	-2	1,413.55	
Total		0000.0040	11507 HH	0 -	888.17	
TOCAL					\$7,076.19	
(соок)	COOK TIRE	E & SERVICE (				
6 07-01-95 7 07-01-95	TIRE 761-810-319 RECYCLING FEE	6366.6010	113406	-40	197.24	
	TIRE CHANGE 17"	6366.6010 6366.6010	113406 113406	-40	3.50	
	TIRE SWTICH	6366.6010	113406	-40 -40	17.50 8.75	
Total				-	\$226.99	
(стсн)	·	COACT HONE				
•	2 FILE CHAINS	COAST HOME & 6357.6040	& AUTO 1110555	-31	8.00	
	REPAIR OILER ON SAW	6346.6040	1110555	-31	12.00	
137 07-05-95	SHARPEN CHAIN & ADJ	6346.6040	3137	-36	10.00	
Total				-	\$30.00	

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Vol Z\_ Pg 619

SABINE COUNTY ROAD & BRIDGE 081195 ACCOUNTS PAYABLE LEDGER Page 2 08-11-95						
Entry Da	ate	Description	Account R	Document	Stat Du	le Amount
163 07-1 164 07-1 165 07-2	19-95 19-95 25-95 26-95	DON'S A GASKET, DIESEL PART LABOR AND REPAIR ANTIFREEZE, TUBE FREON REPLACE BRAKE SHOES	6355.6030 6355.6030 6355.6030	8368 8368 8368 8267	-2 -2 -1	22 21.57 22 132.50 22 110.70 26 20.00 25 75.00 \$359.77
(DQTR) 159 08-0 160 08-0 Tota	8-95	PARIS AND SUPPLIES	QUALITY TRAN 6355.6020 6344.6020	0		3 102.20 3 20.00 \$122.20
183 08-0 184 07-2 185 07-0 186 07-2	2-95 8-95 8-95 0-95 1-95	FLAT AND TUBE CHANGE TWO BOLTS CHANGE BOLT 17 GALLONS GASOLINE FLAT, TRIP TO MILAM	6346.6040 6335.6040	0 0 0 0	-1 -3 -2	2 25.45 9 3.00 3 1.50 3 22.00 1 25.00 0 25.00 \$101.95
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		HREE FILTERS BUSH HOG BOLT KIT	6657.6010 6355.6020 6355.6030 6355.6030 6355.6030 6355.6030 6355.6030 6355.6030 6357.6030 6357.6030 6357.6030 6357.6030 6357.6030 6357.6030 6357.6030 6357.6030	PPLY 42577 42866 42918 43204 43204 43204 43204 43202 124078 43048 43048 43048 43048 43048 43048 43048 43048 43048 43048 43048 43048	$ \begin{array}{r} -3i \\ -2i \\ -2i \\ -2i \\ -1i \\ -1i \\ -1i \\ -1i \\ -1i \\ -20 \\ -20 \\ -20 \\ -20 \\ -21 \\ -11 \\ -11 \\ -11 \\ -11 \end{array} $	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
IUCAL				Mat	7	\$295.35

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Vol\_Z\_Pg\_620

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			ACCOUNT	DUNTY ROAD & IS PAYABLE L 08-11-95			081195 Page 3
Entry	Date	Description		Account R	Document Sta	t Due	Amount
( ЕТОХ З		RENTAL INVOID	ETOX, Œ	INC. OF JAS 6657.6010		-24	4.75
	Total						\$4.75
( GEOB 26 54 98	07-22-95 07-22-95	PIN & FREIGHT PIN & FREIGHT PIN & FREIGHT	r F	P. BANE, IN 6357.6010 6357.6030 6357.6040	01001614 01001614	-19 -19 19 _	12.60 12.60 12.60  \$37.80
(GMWS 99	•			ER SUPPLY C			
99 181	08-01-95	WATER BILL WATER BILL		6440.6040 6440.6020		-10 -1	17.59 17.59
	Total		٠				\$35.18
(GTEM	•		GT	E MOBILNET			
96 161	08-04-95 08-07-95	MOBILE PHONE MOBILE PHONE	BILL BILL	6420.6040 6420.6010	382-2006 383-9937	-7 -4	137.16 4.89
	Total						\$142.05
(GWSC	•			LDING SUPPL			
40		RENTAL INVOIC	E	6657.6020	160963	-15	8.00
	Total						\$8.00
(HALL) 153		NO COMMERICAL	HALL VEH	SIGNS, INC 6657.6040		-21	82.00
	07-20-95		* ••••	6657.6040		-21	3.68
	Total						\$85.68
(HMCI)				MOTOR COMPA			
121 122		BED LINER INSTALL BED L		6355.6040 6344.6040		-23 -23	290.00 35.00
	Total						\$325.00

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Vol Z Pg 621

·	SABINE COUNTY ROAD & BRIDGE 081195 ACCOUNTS PAYABLE LEDGER Page 4 08-11-95						
Entry	Date	Description	Account R	Document	Stat	Due	Amount
(HPTS 15		HEMPH: FLAT AND TUBE	ILL TIRE ST 6366.6010	ORE 0044177		-36	46.20
16	07-24-95	FLAT REPAIRED & TUBE	6366.6010	0044417		-17	22.46
35 44		BACKHOE TIRE, TUBE	6366.6010 6365.6020	0044344 0044460		-2 -14	37.02 5.00
51	07-07-95	TWO SWAPS	6365.6030	0044237		-34	20.00
52 119		BACKHOE TIRE, TUBE FLAT & ROAD SERVICE		0044344 0044216		-2 -27	37.02 25.00
120		BACKHOE TIRE, TUBE	6366.6040	0044344		-2	37.03
	Total					-	\$229.73
( HTFA 27	•	HAMMOCK TV TWO MOWER BLADES	, FURNITURE 6357.6010			-27	17.90
	Total					-	\$17.90
					,		
(ISBS	)	INTERSTAT	E BILLING S	ERVICE			
1	06-22-95		6355.6010			-49	28.49
57	07-12-95	BRACKET	6355.6030	J41959		-29 -	15.55
	Total			•			\$44.04
(JOHY 170	•	JOHN TITLE APPLICATION	LARRY HYDE 6355.6040	N 4680B		-2	13.00
	Total						\$13.00
(JTGR	`			OUTOMENT			
145		REPLACE CLEVIS ARM	E TRUCK & E 6346.6040	0657		-14	60.00
146	07-26-95	REPAIR FAN MOTOR	6344.6040	0608		-15	45.00
147		WELD ON DUMP TRUCK	6344.6040	0648		-21	30.00
167		WORK ON LOADER	6345.6040	0661 0662		-11 -8	60.00 105.00
168 169		RESEAL AXLE/MACK TR REPLACE HOSE/BACKHOE	6346.6040 6346.6040	0650		-8 -4	90.00
179		REPAIR BRAKES/GRADAL		0667		-1	60.00
180		RERAIL TRACK/LOADER	6346.6010	0668		-1	90.00
	Total					_	\$540.00
6	、						
( KECL		1200 MTLF @ _28 MTLF	EITH CLARK	0		-1	336.00

 (KECL)
 KEITH CLARK

 171
 08-10-95
 1200 MILE @ .28 MILE 6655.6010
 -1
 336.00

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\$336.00

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Vol\_ Z\_ Pg\_ 622

Total

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	081195 Page 5					
Entry	Date	Description	Account R	Document Stat	Due	Amount
(LCCO	)	LUFKIN C	REOSOTING C	OMPANY		
176	08-07-95	42 2X10 12FT CREO LU	6375.6030	6996	-4	819.00
177	08-07-95	28 2X10 16FT CREO LU	6375.6030	6996	-4	728.00
	Total					\$1,547.00
(LESH	)	LESLO S	ALES OF HEM	PHTU		
20		24X30 CULVERT	6370.6010	60942	-43	318.89
21		18X14 CULVERT	6370.6010	62098	-34	106.35
22 23		SAKCRETE	6657.6010	62098	-34	2.29
23 24		LAND SCAPE TIMBER 18X4 CULVERT	6657.6010	63902	-21	2.99
25		12X20 CULVERT	371.6010 6370.6010	64232 64193	-16 -16	31.99
83		2 36X30 CULVERTS	6370.6030	61057	-45	105.85 906.00
84	06-29-95		6657.6030	61068	-42	8.19
85		15X30 CULVERT	6370.6030	62854	-28	200.97
86		TWO 18X30 CULVERTS	6370.6030	62854	-28	479.98
124 125		12X20 CULVERT 10 SPIKES	6370.6040	61058	-42	100.56
125		18X24 CULVERT	6657.6040 6371.6040	61059	-42	2.40
127		18X20 CULVERT	6371.6040	61610 61871	-38 -35	182.35
128		18X20 CULVERT	6370.6040	61908	-35	151.95 151.95
129		TWO 12X20 CULVERTS	6371.6040	62557	-30	201.11
130	07-11-95	12X14 CULVERT	6371.6040	62601	-30	74.10
131		12" BAND	6371.6040	62601	-30	7.95
132		PUSH BROOM	6657.6040	62638	-30	11.59
133		15X4 CULVERT	6371.6040	64050	-17	26.80
134	07-24-95	15" BAND	6371.6040	64050	-17	9.95
	Total					\$3,084.21
(MCGR	)	MCG	RAW GRAPHIC	S		
123		2 SIGNS/DUMP TRUCK	6355.6040		-13	50.00
	Total					\$50.00
(MIDL	)	MIDIA	KE AUTO REP	ATR		•
172	-	STATE INSPECTION	6355.6040	923675	-9	10.50
173	08-03-95	STATE INSPECTION	6355.6040	923678	-8	10.50
		REPAIR HEADLIGHT	6344.6040	923678	-8	10.00
175	08-03-95	HEADLIGHT, BULB	6355.6040	923678	-8	6.00
	Total				·	\$37.00

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Vol Z Pg 623

SABINE	COUNTY	ROAD	&	BRIDGE
ACCO	JNTS PA	YABLE	Lŧ	EDGER
	08-1:	1-95		

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Entr	y Date	Description	Account R	Document Stat	Due	Amount
( NAPI	н)		PARTS - HE			
28		THERMOST & FORMAGSK	6355.6010	086579	-35	19.15
29	07-19-95		6355.6010	087238	-22	
30		STATE FEE	6355.6010	087238	-22	18.53
31	07-19-95	WARRANTY	6355.6010	087238	-22	3.00 -39.95
32	07-19-95	CORE DEP	6355.6010	087238	-22	
33	07-19-95		6355.6010	.087238	-22	-4.00 39.95
34		CORE DEPOSIT	6355.6010	087238	-22	4.00
48		STIK-HOS	6355.6020	086906	-29	7.89
49	07-12-95	GALLON ANTIFREEZE	6342.6020	086906	-29	5.95
76	07-21-95	BATTERY	6357.6030	087323	-20	106.95
77	07-21-95	CORE DEPOSIT	6357.6030	087323	-20	8.00
78	07-21-95	WARRANTY	6357.6030	087323	-20	-106.95
79	07-21-95	CORE DEPOSIT	6357.6030	087323	-20	
80	07-21-95	STATE FEE	6357.6030	087323	-20	-8.00
81	07-21-95	BATTERY ADJUSTMENT	6357.6030	087323	-20	3.00 29.58
82	07-14-95	TWO ROLLS TOWELS	6657.6030	086999	-27	29.58
138		TOWELS, HAND CLEANER	6657.6040	086531	-36	8.37
139	07-05-95	WD40	6343.6040	086531	-36	1.99
140	07-05-95	WRENCH	6657.6040	086548	-36	19.49
141		STIK-HOSE	6657.6040	086548	-36	1.28
142	07-07-95		6355.6040	086641	-34	58.95
143		CORE DEPOSIT	6355.6040	086641	-34	4.00
144		STATE FEE	6355.6040	086641	-34	3.00
	Total					\$189.26
(NICO	))	THE NT	CHOLS COMPA	NITES		
156		84 BULLET TOOTH	6356.6020	000939	-41	22/ 02
157	06-30-95		6356.6020	000939	-41 -41	336.00
158	06-30-95		6356.6020	000939		756.28
+			0330.8020	000939	-41	1,008.38
	Total					\$2,100.66
(PITI	• )					
87	•	17.5X25 GRADER TIRE	VELAND TIRE	20225	10	
88	08-01-95	MOUNT, SWAP OUT	6366.6030	20235	-10	325.33
89		ROAD SERVICE	6366.6030 6366.6030	20235	-10	45.00
90		RECYCLING FEE		20235	-10	. 20.00
91		1300X24 REPAIR	6366.6030	20235	-10	3.50
92		1300X24 TIRE REPAIR	6365.6030 6366.6030	20302 20314	-43	20.00
93		ROAD SERVICE	6366.6030		-31	20.00
94		ROAD SERVICE	6366.6030	20314	-31	20.00
95		1300X24 REPAIR	6366.6030	33350	-48	20.00
		LOOVER NEFHIN	0300.0030	33350	-48 _	20.00
	Total				_	\$493.83

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081195 Page 6

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			E COUNTY ROAD & DUNTS PAYABLE LI 08-11-95			981195 Page 7
Entry	Date	Description		Document Stat	t Due	Amount
( QUAS ) 14	•	QL CHAINS SHARPENED	UADE'S AUTO SUP 667.6010		-22	8.00
	Total					\$8.00
( RULU 50		SEAT CUSHION	RUFUS LUMMUS 6355.6020	9616	-16	6.67
	Total			/ • • • •		\$6.67
(SGMI)	)	STEWA	RT GLASS & MIRR	OR INC.		
45 46	-	WINDSHIELD 662	6355.6020	56001 56001	-2	203.20
46	08-09-95		6355.6020	56001	-2 -2	13.50 32.00
	Total	•				\$248.70
(SPLW			PEEDY LUBE & WA		,	
37 38		SUPER LUBE 9 EXT OIL	6340.6020 6340.6020	2882 2882	-6 -6	16.95 18.00
117 118		SUPER LUBE	6340.6040 6340.6040	2850 2850	-9 -9	23.95
	Total	••••••••••				\$60.90
(TPCI	١		TERRILL PETROLE	I IM		
10	07-20-95	1530 GALLONS DIES	SEL 6336.6010	32902	-21	1,177.03
11 12		1/55 URSA 15W40 10/14 STARPLEX	6341.6010		-36	219.50
		TWO PEAK ANTIFRE	6341.6010 EZE 6342.6010	32754 32987	-36 -14	12.50 60.00
41	07-17-95	24 GALLONS DIESE	L 6336.6020	32863	-24	18.64
42 43		1/35 EP90 GEAR LU 25 GALLONS DIESE		32863 32949	-24 -17	20.50 19.09
43 58		650 GALLONS DIESE		32820	-30	496.21
59	07-13-95	28.5 GALLONS GAS	6335.6030	32842	-28	22.59
60 61		26.1 GALLONS GAS 500 GALLONS GAS	6335.6030 6335.6030	32973 32995	-15 -14	20.37 410.35
62	07-27-95	30 GALLONS RETUR	NED 6335.6030	32995 32995	-14	-24.62
63 100	07-27-95	800 GALLONS DIES	EL 6336.6030	32995	-14	627.68
100 101		265 GALLONS DIES 10.7 GALLONS DIES		32939 32727	-17 -38	205.27 8.32
102	07-03-95	9 GALLONS GAS	6335.6040	32737	-38	7.46
103 104		12 GALLONS GAS 30 GALLONS DIESE	6335.6040 L 6336.6040	32761 32770	-36	9.86
104		40 GALLONS GAS	6335.6040	32770	-34 -34	23.18 32.67
106	07-07-95	6/1 SUPER 30 URS	A 6340.6040	32770	-34	31.00
	-			Vol_Z	_ Pg 625	

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SABINE	COUNTY	ROAD	å	BRIDGE
ACCOL	JNTS PA	YABLE	L	EDGER
	08-1	1-95		

Entry Date Description Account R Document Stat Due Amount TERRILL PETROLEUM (CONTINUED) -30 -24 107 07-11-95 22.4 GALLONS GAS 6335.6040 32822 18.20 07-17-95 25.5 GALLONS GAS 20.55 108 6335.6040 32861 109 07-19-95 27.2 GALLONS GAS 6335.6040 32898 -22 21.69 07-21-95 20.6 GALLONS GAS 110 6335.6040 32923 -20 16.14 07-24-95 5.2 GALLONS GAS 111 6335.6040 32950 -17 4.05 112 07-26-95 27.7 GALLONS GAS 6335.6040 -15 32971 21.62 07-28-95 24.3 GALLONS GAS 113 6335,6040 33000 -13 19.24

Total

Total of Ledger

HERE FOR PAYMENT APPROVAL SIGN John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles W. Ellison Commissioner, Pct. #3

\$21,913.70

\$3,519.09

SIGN HERE FOR PAYMENT APPROVAL 1200 Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL 2 yrm

Lynn Smith Commissioner, Pct. #2 SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 14, 1995.

Vol Z Pg 626

081195 Page 8

	081195 Page 1				
Entry Date De	escription	Account R	Document Stat	Due	Amount
(JTGR) 1 08-02-95 WO Total	J.T. GREEN DRK ON GRADALL	TRUCK & EQU 605.6450	UIPMENT 0659	-9	90.00  \$90.00
(TACR) 2 06-12-95 GR Total	TAC RISK RADALL ACCIDENT	MANAGEMENT 605.6450	POOL 95-0346	-59	2,772.91 \$2,772.91

Total of Ledger

SIGN THERE FOR PAYMENT APPROVAL ahow W Jy de

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL C. Keitt

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL Charles Ellison

Charles W. Ellison Commissioner, Pct. #3

\$2,862.91 \_\_\_\_\_\_\_

SIGH HERE FOR PAYMENT APPROVAL nice,

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL Lynn Smith

Commissioner, Pct. #2

REFORMATION APPROVAL SIGNUH

Wild Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 14, 1995.

Vol Z Pg 622

				JNTY R&B SP IS PAYABLE 08-11-95				081195 Page 1
Entr	y Date	Descript	ion	Account R	Document	Stat I	Due	Amount
( A1L 46	•	PORTABLE	A-1 LUFKIN TOILET		TER, INC. 32362A		-9	75.00
	Total							\$75.00
(BWH				ARDWARE & F	URNITURE			
20		3/4" COUF		607.6357	110-106	-	-35	1.29
21		2 3/4X7 E		607.6357	110-106		-27	3.98
22		2 3/4 NUT		607.6357			-27	0.52
23	07-14-95	5/16 EYEE	OLT	607.6357			-27	1.30
24	07-14-95			607.6357			-27	0.05
25		5/8X7 BOL	.Т	607.6357			-12	1.79
26	07-29-95	LOCKNUT		607.6357			-12	0.42
	Total							\$9.35
								¥7.35
(ETM	5)							
10		THREE POA	IN BUCKETS	XAS MILL SU				
11	07-18-95	TWO 3LB F	IN BUCKETS	607.6357	42942		23	19.86
12		TWO HEX H		607.6357	42942		23	28.68
13	07-18-95	TWO FLAT	WASHERS SAE	607.6357	42942		23	0.80
14	07-29-95	BRAKE CLE	ANED		42942		23	0.14
15	07-29-95	0-RING		607.6357	43283		12	4.10
	0, 2, ,0	O KING		607.6357	43283	-	12	0.30
	Total						-	\$53.88
(FEWC	•		i	FED WOODS				
49 50	08-03-95	WELD 48 TO	OTH HOLDER	607.6346	027173		-8	420.00
50	08-07-95	WELD ON TH	AILGATE	607.6346	027174		-4	20.00
	Total						·	
	locar							\$440.00
(FNBC	)	_						
17	-		IRST NATION	IAL BANK IN	CAMERON			
18	08-09-95	PATMENT RE		607.6653	M506AB	-	-2	1,168.82
10	08-09-95 f	PAYMENT RE	OF 60	607.6653	M506AC		-2	1,071.42
	Total							
	10041							\$2,240.24
(HALL	)		••••					
28			HALL	SIGNS, INC				
29	07-20-95 F	DETCUT	PERSONNEL	607.6357		-2	1	18.73
<b>-</b>	57 EV 70 F			607.6357	360706	-2		3.68
	Total							
								\$22,.41
								•

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Vol Z Pg 628

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			OUNTY R&B SPE NTS PAYABLE L 08-11-95			081195 Page 2
Entry	Date	Description	Account R	Document Stat	Due	Am
( HHPS 27	) 07-26-95	H &	H PIPE & STE 607.6357	EL 49282	-15	5
	Total				-	\$5
(JTGR 48		J.T. GRE REPAIR LINK BELT			-7	6
	Total				-	\$6
43 44	08-02-95 08-02-95 08-02-95	LUFKI 4 HEX CAP SCREW 4 SPLIT LOCKWASHEF 3 SOCKET CAP SCREW 3 SPLIT LOCKWASHEF	607.6357 607.6357 607.6357	052286 052286 052286	9 -9 -9 -9	
	Total	•			-	 \$
( MUST	· )	MUSTANG 1	TRACTOR & EQUI	PMENT CO		
19	08-02-95	5G.30W TR FLUID	607.6341	684389	-9	3
	Total					\$3
( NAPH 4 5 6 7 8 9	07-07-95 07-26-95 07-26-95 07-26-95 07-27-95	TWO SOCKETS AIR FILTER PCV VALVE WD40, BREATHER CREDIT/2 AIR FILTE FITTING, PLUGS	NAPA AUTO PART 607.6357 607.6357 607.6357 607.6357 ERS 607.6357 607.6357		-34 -15 -15 -15 -14 -24	1 - 1
	Total					\$2
( TACF 47		TAC PROF ADDITION COVERAGE	PERTY & CASUAL 607.6639		-2	30
	Total					\$3(
		, 	_ PETROLEUM CO	D., INC.		48

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Vol\_Z\_Pg\_629

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#### SABINE COUNTY R&B SPECIAL III ACCOUNTS PAYABLE LEDGER 08-11-95

Entry Date Description Account & Document Stat Due Amount TERRILL PETROLEUM CO., INC. (CONTINUED) 07-19-95 17 GALLONS GASOLINE 607.6335 32900 -22 13.55 35 607.6335 32751 -36 14.27 07-05-95 17 GALLONS GAS 36 -36 07-05-95 TWO STARPLEX R2 607.6341 25.00 37 32751 607.6335 07-13-95 17 GALLONS GASOLINE 32841 -28 13.48 38 -13 20.45 07-28-95 26 GALLONS DIESEL 607.6335 33005 41 \_ \_\_ \_\_ ... ... . \$1,822.48 Total

(TXNB) TEXAS NATIONAL BANK 08-09-95 PAYMENT NUMBER 13 16 607.6653 07703056 -2 5,518.83 Total \$5,518.83

Total of Ledger

SIGN HERE FOR PAYMENT APPROVAL
John L. Hyden
County Judge

SIGN HERE FOR PAXMENT APPROVAL K. eith C. Cla

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL harles Elluon

Charles Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL Fynn mill

SIGN HERE FOR PAYMENT APPROVAL Met

Jane

fanice

Janice McDaniel County Clerk

Lynn Smith Commissioner, Pct. #2

SIGN, HEAR FOR PAYMENT APPROVAL

Vill Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 14, 1995.

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Vol Z Pg 630

والمجار المعتد المجارية والأراد

081195 Page 3

\$10,669.96 \*\*\*\*\*\*\*\*\*\*

Texas A&M University

# Office of Continuing Education

certifies that

WILL SMITH, SR.

has earned \_\_\_\_\_ Continuing Education Unit(s)

for satisfactory completion of \_\_\_\_ hours

of organized instruction in

NORTH AND EAST TEXAS COUNTY JUDGES' AND COMMISSIONERS' ASSOCIATION ANNUAL CONFERENCE

Course Title

#### JUNE 6 - 8, 1995

Date of Program V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT TEXAS ASSOCIATION OF COUNTIES NORTH AND EAST COUNTY JUDGES AND COMMISSIONERS

Sponsor

1. malten uung D

JULY 19, 1995 Derte

Vol  $\boldsymbol{Z}$ Pg\_63/

# Office of Continuing Education

certifies that

CHARLES ELLISON

has earned \_\_\_\_\_ Continuing Education Unit(s)

for satisfactory completion of \_9\_\_\_ hours

of organized instruction in

NORTH AND EAST TEXAS COUNTY JUDGES' AND COMMISSIONERS' ASSOCIATION ANNUAL CONFERENCE

Course Title

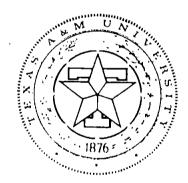
JUNE 6 - 8, 1995

Date of Program.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT TEXAS ASSOCIATION OF COUNTIES NORTH AND EAST COUNTY JUDGES AND COMMISSIONERS

Sponsor

n trana iter ucation

JULY 19, 1995 Date



Pg 632 Z Vol

Texas A&M University

# Office of Continuing Education

certifies that

#### LYNN SMITH

has earned \_\_\_\_\_ Continuing Education Unit(s)

for satisfactory completion of \_\_\_\_ hours

of organized instruction in

NORTH AND EAST TEXAS COUNTY JUDGES' AND COMMISSIONERS' ASSOCIATION ANNUAL CONFERENCE

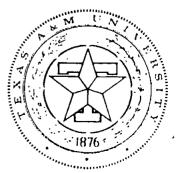
Course Title

#### JUNE 6 - 8, 1995

Date of Program.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT TEXAS ASSOCIATION OF COUNTIES NORTH AND EAST COUNTY JUDGES AND COMMISSIONERS Sponsor

matron

JULY 19, 1995 Date



633 Vol Pg

# Office of Continuing Education

certifies that

KEITH C. CLARK
has earned Continuing Education Unit(s)
for satisfactory completion of _9 hours
of organized instruction in
NORTH AND EAST TEXAS COUNTY JUDGES' AND COMMISSIONERS' ASSOCIATION ANNUAL CONFERENCE
Course Title
JUNE 6 - 8, 1995
Date of Program V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT TEXAS ASSOCIATION OF COUNTIES NORTH AND EAST COUNTY JUDGES AND COMMISSIONERS
Sponsor
Betty Manstrona Activity Direction Mary O. Shutes

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JULY 19, 1995 Date

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Vol Z Pg 634

1876\*

Sabine County CSJ No. 3266-01-006, etc. FM 2928: At Sandy Creek and Rice Creek

### STATE OF TEXAS THE COUNTY OF TRAVIS

### A G R E E M E N T (FOR THE CONSTRUCTION OF A DETOUR)

**THIS AGREEMENT**, is made by and between the State of Texas, acting by and through the Texas Department of Transportation, hereinafter called the "State" and The County of Sabine, Texas, acting by and through its duly authorized officers, hereinafter called the "County".

#### WITNESSETH

WHEREAS, the State owns and operates a system of highways for public use and benefit, including Farm to Market Highway (FM) 2928 in Sabine County, and

WHEREAS, the State is empowered under existing law to administer the Federal funds to construct On State Highway System Bridge Rehabilitation and Replacement Program for public use and benefit; and

WHEREAS, the State has authorized the replacement of existing bridges at Rice Creek and Sandy Creek on FM. 2928 in Sabine County;

WHEREAS, the County has offered to participate in the development and construction of the Bridge Replacement Project by providing the use of "CC" road for the purpose of a detour during the construction phase of the project, to be hereinafter identified as the "Detour", as shown in "Exhibit A", and

WHEREAS, on the <u>14</u> th day of <u>August</u>. 1995, The Sabine County Commissioners Court passed Resolution No. <u>814</u>, attached hereto and identified as "Exhibit B", authorizing the County's participation in the development of the Detour; and

WHEREAS, the County will construct the detour, and

WHEREAS, the State will prepare the construction plans and environmental documentation, and reimburse the County the actual costs incurred for the construction of the Detour; and

WHEREAS, the State and the County are statutorily authorized under Article 6673c, V.T.C.S. to enter into this agreement of the purposes defined herein;

Page 1 of 5

Vol Z Pg 635

#### AGREEMENT

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements of the parties hereto, to be by them respectively kept and performed as hereinafter set forth, it is agreed as follows:

#### 1. CONTACT PERIOD

This agreement becomes effective upon final execution by the State and shall terminate upon final completion of the Project or unless terminated or modified as hereinafter provided.

#### 2. SCOPE OF WORK

The State and the County agree that the scope of the Detour shall be limited to the scope established in this Agreement. The estimated cost for the construction of the Detour is \$37,520.00. The "Basis of Payment" is attached hereto and identified as "Exhibit C".

#### 3. UTILITY ADJUSTMENTS/RELOCATIONS

The County will be responsible for all costs associated with the adjustment, removal or relocation of any utility facilities if necessary on the "CC" road, and such adjustment, removal or relocation shall be in accordance with applicable State law, regulations, policies and procedures.

#### 4. <u>RESPONSIBILITIES OF THE COUNTY</u>

A. The County shall perform force account work to upgrade "CC" road for use as a short-term, temporary detour according to the typical sections as shown on the plans during the time required for removing and replacing the two bridges on this project. The County shall make improvements to the county road using county equipment, labor and material from a county owned pit. These costs for the work to be done and materials to be furnished by the county are identified as the "Basis of Payment", and shown as "Exhibit C". The County shall also be responsible for patrolling and maintaining said county road during its use as a temporary detour.

B. The County shall remit to the State an approved invoice to document the actual costs incurred for the construction of the Detour. The State shall make payment to the County within thirty (30) days from receipt of the County's request for payment provided the invoice is properly prepared and documented.

#### 5. <u>RESPONSIBILITIES OF THE STATE</u>

A. The State will reimburse the County for actual costs incurred for the construction of the Detour.

B. The State will inspect all work performed by the County to ensure that the construction of the Project is accomplished in accordance with the approved P.S.& E.

Page 2 of 5

Vol Z Pg 636

C. Upon completion of the Bridge Replacement Project, the State will notify to the County acknowledging that the Detour is no longer needed.

6. CONTROL AND OWNERSHIP OF THE PROJECT

The development, construction and maintenance of the Detour will be an integral part of the Bridge Replacement Project. The County assumes full and complete control as to the construction of the Detour. The County does not purport to convey or assign any interest or right of ownership of the Detour to the State.

#### 7. OWNERSHIP AND RETAINAGE OF RECORDS

A. Upon completion or termination of this agreement, all documents prepared by the County shall remain the property of the County. All documents prepared by the State shall remain the property of the State.

B. All documents involving the cost incurred by the County for the construction of the Detour shall be made available to the State or its authorized representatives for audit purposes. The County shall retain all documents for a period of three (3) years from the date of final payment or until all audits and/or litigation is fully resolved.

#### 8. TERMINATION

A. This agreement may be terminated by any of the following conditions:

(1) By mutual written agreement and consent of both parties.

(2) By the State upon determination that construction of the Detour is not feasible or is not in the best interest of the State and the traveling public.

(3) By either party, upon the failure of the other party to fulfill the obligation as set forth herein.

B. The termination of this agreement shall extinguish all rights, duties, obligations and liabilities of the State and the County under this agreement. If the potential termination of this agreement is due to the failure of the County to fulfill its contractual obligations as set forth herein, the State will notify the County that possible breach of contract has occurred. The County should make every effort to remedy the breach as outlined by the State within a period mutually agreed upon by both parties.

#### 9. INDEMNIFICATION

To the extent permitted by law, the County shall indemnify and save harmless the State, its officers, employees, agents and contractors from all claims and liabilities due to the activities of the County, its officers, employees, agents and contractors performed under this agreement and which result from an error, omission or negligent acts of the County, its officers, employees, agents or contractors. Additionally to the extent permitted by law, the County shall save harmless the State, its officers, employees, agents and contractors from any and all expenses, including attorney fees and court costs which may be incurred by the State in litigation or otherwise resisting said claim or liabilities which

Page 3 of 5

Vol Z Pg 637

might be imposed on the State as the result of such activities by the County, its officers, employees, agents or contractors.

#### 10. AMENDMENTS

Any changes in the time frame, character, agreement provisions or obligations of the parties hereto shall be enacted by written amendment executed by both the County and the State.

#### 11. LEGAL CONSTRUCTION

In case one or more of the provisions contained in this agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceablility shall not affect any other provisions hereof and this agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

#### 12. NOTICES

All notices to either party by the other required under this agreement shall be delivered personally or sent by certified or U.S. mail, postage prepaid, addressed to such party at the following respective addresses:

State:	Mr. Clark Slacum, P.E.		
	Texas Department of Transportation		
	P.O. Box 523		
	San Augustine, Texas 75972		
County:	Honorable John L. Hyden		
	County Judge of Sabine County		
	P.O. Box 720		
	Hemphill, Texas 75948		

All notices shall be deemed given on the date so delivered or so deposited in the mail, unless otherwise provided herein. Either party hereto may change the above address by sending written notice of such change to the other in the manner provided herein.

#### 13. SOLE AGREEMENT

This agreement constitutes the sole and only agreement between the parties hereto and supersedes any prior understandings or written or oral agreements respecting the within subject matter.

Page 4 of 5

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IN TESTIMONY HEREOF, the parties hereto have caused these presents to be executed in duplicate counterparts.

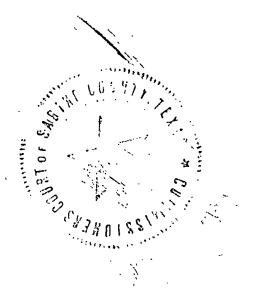
THE COUNTY OF SABINE, TEXAS

Nul By:

John L. Hyden County Judge

August 14, 1995 Date Attest: ( County Clerk

THE STATE OF TEXAS



Executed for the Executive Director and approved by the Texas Transportation Commission under the authority of Minute Order No. 100002 and Administrative Circular 26-93 for the purpose and effect of activating and carrying out the orders, established policies or work programs heretofore approved by the Texas Transportation Commission.

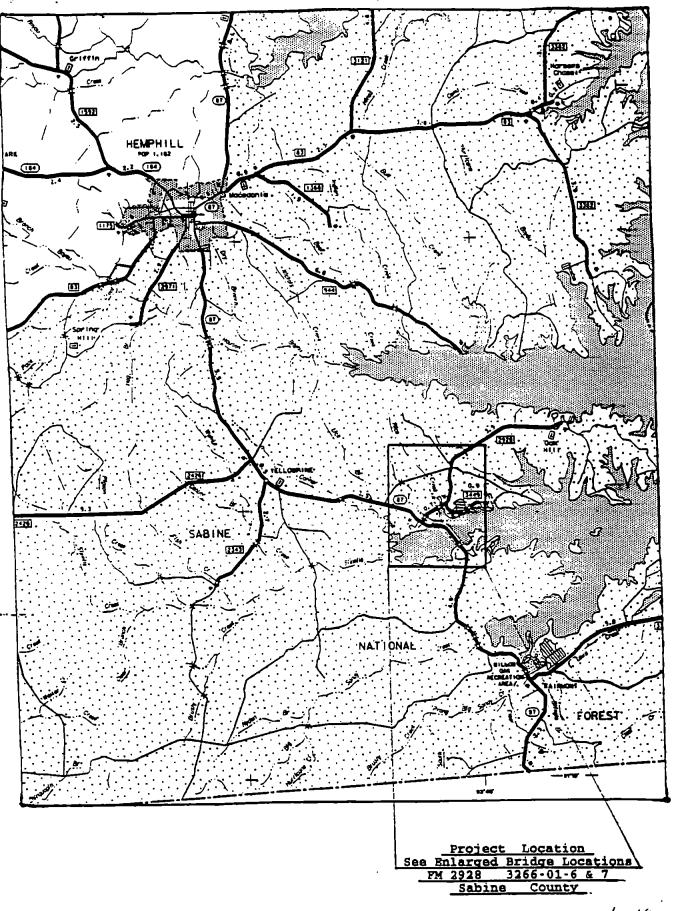
By:

Robert Cuellar, P.E. Deputy Executive Director Transportation Planning and Development

9-8-95

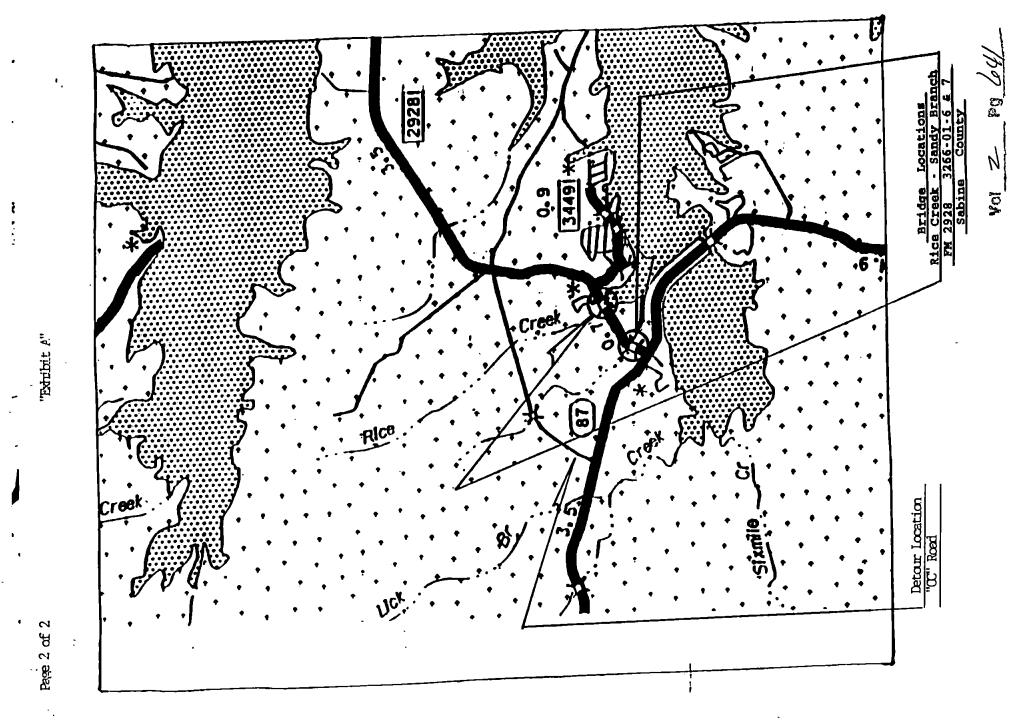
Date

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Vol Z Pg 640



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## STATE OF TEXAS§THE COUNTY OF SABINE§

#### **RESOLUTION**

WHEREAS, the State of Texas has authorized the replacement of existing bridges at Rice Creek and Sandy Creek on FM 2928 in Sabine County;

WHEREAS, Sabine County wishes to participate in the Bridge Replacement Project, CSJ No. 3266-01-006, etc., by providing the use of "CC" road for the purpose of a detour during the construction phase of the project;

WHEREAS, the County will construct the detour in accordance with TXDOT construction plans and the State will reimburse the County the actual costs incurred for the construction of the detour; and

WHEREAS, the State and County are statutorily authorized under Article 6673c, V.T.C.S. to enter into an agreement for the purposes defined therein, such agreement being attached hereto and identified as "Exhibit A," herein after referred to as the "The Agreement;"

**NOW, THEREFORE**, the Sabine County Commissioners' Court authorizes the County Judge to approve such agreement and execute all necessary documents approving same.

IN TESTIMONY HEREOF, we the members of the Commissioners' Court, affix our signatures this the 14th day of August, 1995.

ohn L. Hyden. **County Judge** 

Keith Clark, Commissioner

Precinct #1

Charles Ellison, Commissioner Precinct #3 Alzers T Janice Trefs miel County Clerk

Lynn Smith, Commissioner Precinct #2

Will Smith, Commissioner Precinct #4

(SEAL)

Pg 64 Vol

### EXHIBIT "C"

#### BASIS OF PAYMENT

The fees charged by the County shall include all expenses, materials, equipment, tools and all cost relating to this contract ans shall be based upon the following schedule:

А.	Equipment					
	1. 1 (one)	Road grader	80 hrs. at \$52.00/hr.	\$ 4,160.00		
	2. 4 (four)	15 yd. Dump trucks	320 hrs. at \$35.00/hr.	\$11,200.00		
B.	Material (Glauconite Rock)					
	1. 2200 Cu. Y	\$10,450.00				
C.	<u>Labor</u>					
	1. 1 (one) Sup	ervisor *		\$ 990.00		
	2. 4 (four) Dump Truck Driver		320 hrs. at \$10.00/hr.	\$ 3,200.00		
	3. 1 (one) Roa	nd Grader Operator	80 hrs. at \$10.00/hr.	\$ 800.00		
	4. Detour Patr	ol	336 hrs. at \$20.00/hr	\$ <u>6,720.00</u>		

TOTAL EQUIPMENT, MATERIAL AND LABOR \$37,520.00

Vol Z Pg 643

### TRANSMITTAL

- \$

GOODWIN-LASITER, INC. ENGINEERS-ARCHITECTS-SURVEYORS 1609 S. CHESTNUT, SUITE 202 LUFKIN, TEXAS 75901

TO: Sabine County P.O. Box 716 Hemphill, Texas 75948

ATTN: John L. Hyden, County Judge

RE: Sabine County TCDBG No. 703801 On-Site Sewer Facilities

We are sending you herewith the following:

Copies	Description	Date
1	Resolution for referenced project	07/26/95
	,	

NOTE: Please pass and approve the attached Resolution at the next County Commissioner's meeting and return the executed original to me.

at s

Pat G. Oates, P.E.

Dist: David J. Waxman, Inc.

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PWG/381002

Vol Z Pg 644

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DATE: July 26, 1995



#### A RESOLUTION OF THE COUNTY COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS, AUTHORIZING A REQUEST FOR WAIVER OF PERMIT FEES FOR ON-SITE SEWAGE FACILITIES BEING CONSTRUCTED WITH TEXAS COMMUNITY DEVELOPMENT FUNDS:

WHEREAS, the County Commissioners Court of the County of Sabine, Texas, has received a Texas Community Development Program Grant No. 703801 for \$250,000.00; and

WHEREAS, this Grant is to be used to provide first-time State-approved on-site sewage facilities to fifty-eight (58) owner-occupied low/moderate income families in the Sabine County unincorporated community of Thomas Johnson; and

WHEREAS, each on-site facility being constructed with Texas Community Development Program (TCDP) funds will be designed by a Texas Registered Engineer; and

WHEREAS, the Grant does not allow the County to assess the low and moderate homeowner for an fee charged in order to receive the benefit of this Grant Program, including Permit fees; and

WHEREAS, the Texas Natural Resource Conservation Commission has been extremely supportive in the County's efforts to improve the on-site sewer facilities in Sabine County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSIONERS COURT OF SABINE COUNTY, TEXAS

- 1. That the County Commissioners Court recognizes the cooperation and support the Texas Natural Resource Conservation Commission has given towards the implementation of this Program that will provide first-time State-approved on-site sewer facilities to those low income families who can least afford to install State-approved on-site sewer facilities.
- 2. That the Commissioners Court requests a waiver of all Texas Natural Resource Conservation Commission Permit fees for those homeowners being served by this Texas Community Development Grant Program.
- 3. That the savings of the Permit fees will allow additional homeowners to be served by the Grant Program, thus providing a healthier environment to the direct beneficiaries and to their neighbors and adjacent water shed.

PASSED AND APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 1995.

<sup>V</sup> John L. Hyden, County Judge

County Commissioner, Pct. 1 Keith C. Clark

County Commissioner, Pct. 3 Charles Ellison

anire Janice McDanlet, County Clerk

County Commissioner, Pct. 2

Lynn Smith

County Commissioner, Pct. 4 Will Smith, Sr.

Vol Z Pg 645

THE COMMISSIONERS

### COUNTY OF SABINE § COURT

#### NOTICE OF INTENT AND ORDER TO AMEND BUDGET

§

WHEREAS, Sabine County has been awarded a grant by the Texas Water Development Board to provide engineering, planning and study the feasibility of providing water and sewer service to many areas of Sabine County not presently served; and

WHEREAS, the County has contracted with the HOGAN CORPORATION to provide such engineering and planning; and

WHEREAS, the County under the terms of the Contract are required to pay Hogan Corporation for services preformed to date, then, submit a copy of invoice and the County's canceled check to the TWDB for reimbursement; and

WHEREAS, the County could not have known of this grant and requirements thereof through the use of reasonably diligent thought and attention and did not include these expenditures in the 1994-95 fiscal year budget; and

WHEREAS, the County, by and through its County Judge is aware of the statutes which govern the emergency expenditure of funds as set forth in Section 111.010 (c), Local Government Code; and

WHEREAS, the providing of water and sewer service is considered by this Court to be a grave public necessity;

THEREFORE, WE, this the 14th day of August, 1995 do set our hands as reflected by the following signatures and Approve and Order an amendment to the Sabine County 1994-95 fiscal year budget, General Fund, in the amount of \$125,000.

no 60 by due

fanice McDaniel County Clerk \ {

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John L. Hyden, County Judge

Keith Clark, Commissioner Precinct #1

Charles Ellison, Commissioner Precinct #3

Lynn Smith, Commissioner Precinct #2

Will Smith, Commissioner Precinct #4

Attest:

Vol Z Pg 646

hart forms & Services

ald wooder out 2,200

Fran

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DAN BRANSON 625.4194 625.3593 Wore/L

"Creative Solutions for Your Changing Information Needs" 512/339-3900 ♥ TOLL FREE 800/223-HART ♥ FAX 800/831-1485 25-9197

- Pg 641  $v_{ol} Z$ 

To: Ms. O. F. Sparks

From: John L. Hyden

Subject: Approval of Hotel/Motel Tax Proposals

#### **MEMORANDUM**

Please be advised the Commissioners Court this date approved the following projects for funding:

1.	Milam Settlers Day Proposal Dated 7/25/95	\$2,956.32
2.	Sabine County Chamber of Commerce Proposal dated 7/24/95. Approval granted contingent upon receiving balance from Grant funds.	\$5,000.00
3.	Texas Toledo Bend Association Addendum #1 to 1995 Proposal.	\$2,523.47

Copies of the proposals are attached.

cc: J. McDaniel T. Greer M. Hauser J. Thomas B. Lewis

STATE OF TEXAS NTY OF SABINE I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND Y RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE NTY, TEXAS. COU DULY COUNT PAGE 60 Clerk McDaniel County Jani

648 Pg Vol