Monday, October 9, 1995, the Sabine County Commissioners' Court met in regular session. The following members were present:

John L. Hyden	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Hyden called the meeting to order and stated that notice has been duly posted.

Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as read. Commissioner Ellison seconded. All voted for. Motion carried.

General business is left open at this time.

Agenda item #5-Approve Resolution "Fair and Open Housing, Title VIII, Civil Rights Act of 1968

Commissioner Lynn Smith moved to approve the Resolution concerning fair housing. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #6-Approve Inter-local Agreement between Sabine County and WSISD(West Sabine ISD)

Judge Hyden moved to approve this interlocal agreement. Commissioner Lynn Smith seconded.

In discussion, Commissioner Clark stated that he did not have a problem with the school getting rock, but he has a problem where it reads that other trucks can come into the County's pit and get rock.

Judge Hyden stated that this was not the intent, but he can see where it would be open for that.

Judge Hyden moved to amend the interlocal agreement to provide that this could only be done by County trucks and that there can be no outside trucks having access to the County pit. Commissioner Will Smith seconded. All voted for amendment. Amendment carries. All voted for motion as amended. Motion carries. See attached exhibit.

Agenda item #7-Appoint Directors to Sabine County Appraisal District from County 1-1-95 thru 12-31-96

Judge Hyden moved to table this item and to be considered at the next regular session of Court on October 23rd. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #9-Discuss and Take Appropriate Action RE:

the school districts for an old bus to be used for storage at the pit.

Agenda item #11-Robert Ferguson and John Fussell-San Augustine Motor Company

Judge Hyden stated that at this time the Court recognizes Robert Ferguson and John Fussell.

Robert Ferguson thanked the Court for letting them visit with the Court and introduced John Fussell with San Augustine Motor Company.

John Fussell told the Court that he and Robert are with San Augustine Motor Company and that they are asking that they be put any list for County bids or service work since Mr. Payne has closed his business in Hemphill.

The Court thanked Robert and John for asking to be put on a bid list and their offer to do maintenance work.

Agenda item #12-Child Welfare Board, Ruthie Malone and Ed Berry

Judge Hyden stated that Mrs. Ruthie Malone is the recently elected president of the board and the Mr. Ed Berry is the recently elected secretary. Also present is Marjorie Williams who has recently been appointed to the board. The Court recognizes these three people.

Judge Hyden ask the Court to sign a letter to Mrs. Malone dated October 4, 1995, congratulating her and the other recently elected officers of the Sabine County Children's Services Board and also stating a list of the requests from the Court to the board. The Court also ask that they determine the number of members that will be on the board and inform the Court of same.

The members of the Court signed the letter to Mrs. Ruthie Malone, dated October 4, 1995. See attached exhibit.

Court recessed at 9:07 A.M.

Court reconvened at 9:09 A.M.

Agenda item #10-Consider Appointment to Child Welfare Board

Judge Hyden moved to appoint Holly Quade to the Child Welfare Board. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #2-Receive and Open Bids-Used Equipment

One bid is from Alton Lambert Trucking, DeRidder, La. for the 1982 International Dump Truck, Serial #1HTAA1759CHB11974 in the amount of \$5000.00.

One bid is from Robert Shaver, Jasper, Tx. for the 1982 International Dump Truck, Serial #1HTAA1759CHB11974 in the amount

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of¹\$1560.00.

One bid from CALCO INCORPORATED, Tyler, Tx. for the John Deere 670B Motor Grader, Serial #670VX539468 and for the Allis Chalmers M100B Motor Grader, Serial #67S06906 in the total amount of \$47,000.00.

No bids were received for the Badger Gradall Hydroscopic Model 460 Serial #154306.

At this time, a representative from George P. Bane informed the Court that a bid has been submitted, but it is contingent upon the Court accepting the bid submitted for the new Roadgrader.

Judge Hyden said that the bid notice is very specific and it is up to the Court to decide whether to allow the bid.

Court recessed at 9:43 A.M.

Court reconvened at 9:54 A.M.

The Court decided to allow the bid from George P. Bane to be submitted.

Commissioner Will Smith moved to accept the bid from Alton Lambert Trucking for the 1982 International Dump Truck, Serial #1HTAA1759CHB11974 in the amount of \$5000.00. and reject all other bids. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached exhibits.

Agenda item #3-Receive and Open Bid-Roadgrader Pct. #4

One bid is from CALCO INCORPORATED for a new Fiat- Allis FG85A B Series Motor Grader in the amount of \$103,800.00.

One bid is from George P. Bane for a new Fiatallis FG 85A-B Motorgrader in the amount of \$99,675.00. This bid must be accepted first before George P. Bane can buy one or any of the trade ins. This bid was not properly submitted according to the notice of bid.

A bid was made from George P. Bane for the John Deere 670B Motorgrader, trade in price, \$50,000.00. and a bid for the Allis Chalmers 100B Motorgrader, trade in price, \$5000.00. These bids were not properly submitted according to the notice of bid.

Commissioner Will Smith moved to accept the bid from George P. Bane in the amount of \$99,675.00 to purchase a new FG85A-B Motorgrader and the bid of \$50,000.00 to sell the used John Deere 670B Motorgrader and \$5000.00 to sell the used Allis Chalmers 100B Motorgrader.

The representative from CALCO INCORPORATED made a statement that they would accept the Court's decision accepting the bid from Bane, Inc. but that they do not feel that this would be proper since the bid was not submitted correctly.

The representative from Bane, Inc. made a statement that they

Agenua item #0-Executive Session as Authorized under Article 551.074 and 551.071 of the Gov't code any Appropriate Action Resulting from Session in Open Court

Judge Hyden stated at 10:35 A.M. that the Court is going into executive session under the authorized government codes after a short recess.

Court reconvened into regular session at 1:32 P.M.

Discussion in executive session centered around personnel. Discussion was with the County Sheriff and also with the Attorney for the County, John Fleming. No taken was taken in executive session and no action is required at this time in regular session.

Agenda item #13-Line Item Transfer

Commissioner Lynn Smith moved to approve the line item transfer in the amount of \$738.00. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy.

Agenda items #14 and 15-Approve Master Plan for Courthouse and Approve Asbestos/Lead Paint Testing-Courthouse

Commissioner Lynn Smith moved to allow Judge Hyden to proceed with the testing for asbestos at a cost not to exceed \$5000.00 and approve Judge Hyden to proceed with a master plan for the Courthouse not to exceed \$10,000.00. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #17-Sale Surplus Equipment

Judge Hyden moved that the Court approve advertising for sale the following surplus equipment:

Pct.#1- One 1987 FL7 Fiat Allis Track Loader

Pct.#2- One John Deere 555B Track Loader

Pct.#3- One 1986 Ford Dump Truck (parts only) and One Shop Built Trailer

Commissioner Clark seconded. All voted for. Motion carried. Agenda item #16-Pay Accounts and Salaries

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Commissioner Lynn Smith moved to pay accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Clark moved to adjourn. Commissioner Ellison seconded. Meeting adjourned.

COUNTY JUDGE _COMMISSIONER PCT. #1 _COMMISSIONER PCT. #2 __COMMISSIONER PCT. #3 COMMISSIONER PCT. #4 COUNTY CLERK

155	10-04-95	BOARD BILL	6542.5600	CEDT OF	<u>^</u>	0 100 00
100	10-08-95	BOHRD BILL	6542.5600	SEPT 95	0	3,100.80
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14		1500 R10 ENVELOPES	6325.4030		-16	101.30
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	Total	•				\$101.30
(BKBC	:)	B-K BUL	LET CO., I	NC.		
115	08-31-95	AMMUNITION SALE	6500.5600		-36	35.00
	•••• - •- • •					
	Total					\$35.00
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(BRAD))	WILLIAM (. BRADBERR	Y SR.		
126	08-17-95	MEAL/TRIP TO RUSK	6425.5600	PETTY	-49	4.58
127	08-29-95	MEAL/NACOGDOCHES TRI	6425.5600	PETTY	-37	3.38
128	09-22-95	MEAL/BEAUMONT TRIP	6425,5600	PETTY	-14	2.18
	09-23-95	MEAL/BEAUMONT TRIP	6425.5600	PETTY	-13	23.63
		MEAL/BEAUMONT TRIP	6425.5600	PETTY	-13	7.82
131	09-23-95	MEAL/BEAUMONT TRIP	6425.5600	PETTY	-13	17.27
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Entry Date	Description	Account R	Document St	at Due	Amount
	BROO	KSHIRE BROTHERS	, INC (CONTI	NUED)	
Total	,			-	\$464.61
(BRTI) 50 10-02-4	95 50 MILES @ .28 M	TIFFANI BRADBEF ILE 6470.4750	RY O	-4	28.00
Total					\$28.00
(BWHF)		HARDWARE & FUR			
	95 THRIFT 95 BOTTLE THRIFT	6313.5600 6313.5600	110-107 110-107	-16 -10	17.90 24.95
Total	ng sanah di sanah sayag Sanah sa			-	\$42.85
(CCLI)	CAPIT	AL CITY LEASING	A. INC.	د .	
	95 PAYMENT R50	6613.4090	M-553	-1	715.33
	95 PAYMENT R25 OF 3 95 PAYMENT R22 OF 3		M307AA M312AA	0	827.27 877.28
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(CONA) 36 09-18-	95 ELDER CROSS	ACOGDOCHES COUN 6534.4260	NTY R2955	-18	143.00
Total		ja takan sa		-	\$143.00

(CTCH	+)	COAST	TO COAST HOME	& AUTO		
2	08-02-95	CASSETTE TAPES	6310.4030	1081867	-64	2.39
16	08-11-95	SHOVEL	6614.4090	1081882	-55	10.99
41	08-25-95		6106.4350	1110599	-41	1.29
42		TWO OILS	6106.4350	1110599	-41	2.98
43	<u> </u>	DOAVE ELLITO	1 A A 1 ZAMA		• •	

110 111	09-19-95 09-20-95	4 NIGHT LIGHTS FLUID	6313.5600 6451.5600	1110464 1110466	-17 -16	4.76 1.69
	Total		4	6		\$133.21
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(CTSS		CORLEY'S TE	XACO SERVIC	E STATIO		
64	08-17-95	OIL, FILTER, GREASE	6335.5600	R63	-49	22.75
65	08-21-95	FILTER, GREASE, OIL	6335.5600	R65	-45	24.00
	Total					میں سی میں سے سی سی سی میں میں میں میں میں میں میں .
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(DETC	-	DEEP EAST T KEITH CLARK/LUNCH			χ.	
18		VOLLIE GRACE/LUNCH	6611.4090	JULY 95	-1	7.00
19	10-05-95	LARRY HYDEN/LUNCH	6611.4090	JULY 95	-1	7.00
20	10-05-95	KEITH CLARK/LUNCH	6611.4090	JULY 95	-1	7.00
21	10-05-95	VOLLIE GRACE/LUNCH	6611.4090	AUG. 95	-1	7.00
22	10-05-95	WILL SMITH/LUNCH	6611.4090	AUG. 95	-1	7.00
23	10-05-95	WILL SMITH/LUNCH	6611.4090	AUG. 95	-1	7.00
24	10-05-95	LYNN SMITH/LUNCH	6611.4090	SEPT. 95	-1	6.00
25		LARRY HYDEN/LUNCH	6611.4090	SEPT. 95	-1	6.00
26	10-05-95	KEITH CLARK/LUNCH	6611.4090	SEPT. 95	-1	6.00
	10 05 95	REITH CLARK/LUNCA	6611.4090	SEPT. 95	-1	6.00
н. 1	Total					
						\$66.00
	ř					
(DGCW		GROVER C.	WINSLOW, M.	D.,P.A.		
118	09-27-95	JAMIE/HEPATITS SHOT	6543.5600	5799	-9	65.00
	Total					
	TOCAL					\$65.00
(DJAB	•	JAMES A.	BUCKINGHAM	, M.D.		
46	08-29-95	PSYCH EVAL/R. DENTON	6480.4350	2250	-37	225.00
					, · · ·	
	Total					\$225.00
2						
(DMFR)	MARTIN F	RUEFFER,			
81	09-19-95	SINGLE X-RAY	6543.5600	05270	4	10.00
82		COMPOSITE RESIN	6543.5600	05270	-17	10.00
83		COMPOSITE RESIN	6543.5600	05270	-17	50.00
84	09-19-95	SINGLE X-RAY	6543.5600	05270	-17	50.00
85		EXTRACTION (SIMPLE)	6543.5600	05271	-17	10.00
			0040.0000		-17	45.00
7	Total		Vo	IAA Pg S	1	\$165.00
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			E COUNTY (OUNTS PAY 10-06-	ABLE				100695 Page 4
Entry	Date	Description	Αςςοι	unt R	Document	Stat	Due	Amount
(EDGA 153 154	09-18-95	FILTER & GREASE FILTER & GREASE			2383858 4080815		-18 -25	26.00 26.00
	Total	1 1 1 1 1 1 1 1		· .				\$52.00
(ESSS 33	•	EAST UTILITY CONTRIBU	SABINE SE				-1	100.00
	Total				•			\$100.00
(INPH 71 72	09-29-95	25 POLAROID 669	NSTANT PHO FILM 6500 6500	.5600	86141		-7 -7	518.50 4.97
	Total			4				\$523.47
(JFLM 73 74 75	09-22-95 09-22-95	LABOR AND REPAIL	6451	NCOLN .5600 .5600 .5600	6665 6665	۲	-14 -14 -14	231.00 199.51 10.00 \$440.51
								Ψ ΤΤΟ. ΟΙ
(JTDC 116 117	09-08-95	JASPER 8 EAGLE GT+4 TI TIRE RECYCLE FE	TIRE & DI RES 6451 ES 6451	STRIBU .5600 .5600	TING CO. 21711 21711	· · ·	-28 -28	395.68 16.00
	Total							\$411.68
(KCDR	:)		K-C DRU	GS R2				
86 87	09-13-95	ROWENA SANDERS		.5600	44213		-23	126.60

	Total				• •	\$1,622.00
(MJHA		MARY JANE HAI			-5	200.00
15	10-01-95	SUPPLEMENTAL SALARY	5457.4090	U. I.	-5	200.00
	Total					\$200.00
(NAPH)	NAPA AUTO I				
78	09-16-95	TERM AST, PICK-UP	6451.5600	089943	-20	3.31
	T = + = 1			÷		\$3.31
	Total					ΨΟ.ΟT
(PAGE)	PAGING NET	WORK OF BEA	UMONT		
92	10-01-95	PAGER RENTAL	6420.5600	A316009	-5	14.97
						\$14.97
	Total					ΨΙΨ.7/
(POBP)	POSTA	GE BY PHONE	Ξ		
156		POSTAGE FOR METER			0	5,00 0.00
14	an an an Araba. An Araba	a a secondario de la construcción d La construcción de la construcción d				+5 000 00
	Total					\$5 ,00 0.00
(POST	•)	PC	STMASTER	:		
112	10-03-95	ROLL POSTAGE STAMPS		0	-3	32.00
				1		
	Total		· · ·			\$32.00
						· · ·
(PRPF	``	DRATSP	ES & PROMIS	FS		
(PRPr 53	10-02-95		6310.4970		-4	1.98
110	10-02-95	FILE JACKETS	6310,5600	39345I	-30	25.50
	09-06-95	9X12 ENVELOPES	6310.5600	39345I	-30	16.00
120	09-00-95	2 BOXES FILE LABELS	6310.5600	393451	-30	11.98
121	09-06-95	3 BOXES FILE FOLDERS		393451	-30	34.50
122	09-06-95		6310.5600	393451	-30	2.00
123 124		BOX ENVELOPES	6310.5600	39266J	-24	16.39
124 125		REN REFILL	6310.5600	39266J	-24	2.00
	Total			•		\$110.35

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SABINE COUNTY	GENERAL FUND	
ACCOUNTS PA	YABLE LEDGER	
10-0)6-95	

Entry	Date	Description	Account R	Document Stat	Due	Amount
(QUAS)	QUAD	E'S AUTO SUP	PLY		
37	09-08-95		6106.4350	08809	-28	30.81
38	09-08-95	SCREW	6106.4350	08809	-28	0.60
39	09-08-95	LABOR & REPAIR	6106.4350	08809	-28	25.00
40	09-08-95	REMOVE 2 LINKS	6106.4350	08809	-28	2.00
• •	Total				*****	\$58.41
(RARE)	THE R	AMBLER/REPOF	TER		
27	09-13-95		6455.4090	3089	-23	21.59
28	09-13-95	· · · · · · · · · · · · · · · · · · ·	6455.4090	3089	-23	19.55
29	09-20-95		6455.4090	3089	-16	21.59
30	09-20-95	115 WORD LEGAL	6455.4090	3089	-16	19.55
31	09-27-95	419 WORD LEGAL	6455.4090	3089	-9	71.23
•	Total					\$153.51
(RAYS)	RA	Y'S BODY SHO)P		

	Total					\$145 00
				6		
114	10-02-95 LABOR	•	6451.5600	R62	-4	30.00
113	10-02-95 HITCH WI	ITH RECEIVER	6451.5600	R62	-4	115.00

\$145.00

100695 Page 6

(ROSU)).	ROGERS	OFFICE SUP	PLY		
1	09-28-95	6 DZ BINDER CLIPS	6310.4000	13706	-8	2.94
3	10-02-95	2 TAPE DISPENSERS	6310.4030	13724	-4	3.98
4		TAPE DISPENSER	6310.4030	13724	-4	1.99
5		CLIP DISPENSER	6310.4030	13724	-4	1.29
6	10-02-95		6310.4030	13724	-4	8.84
7		LETTER OPENER	6310.4030	13724	-4	1.69
8		BLUE STAPLER	6310.4030	13548	-14	13.19
47		1M R10 REG ENVELOPES	6310.4500	13606	-10	41.50
		INK ROLLER	6310.4970	13707	-8	2.09
57	09-22-95	DISKETTES	6310.6650	13546	-14	9.65
58	09-22-95	BLACK PENS	6310 6650	13546	-14	0.20

61 62 63	08-19-95 PENS, PADS, POST-ITS 08-19-95 JANITORIAL SUPPLIES 08-19-95 GROCERIES	6310.5600 6313.5600 6542.5600	9211	-22 -47 -47 -47	547.8/ 17.36 123.56 62.39
	Total			ø	\$829.73
(SASO 93 94 95	09-22-95 TWO HI-GLO BADGE 09-22-95 2 BADGE CENTERS	RGENT-SOWELL 6540.5600 6540.5600 6540.5600	4203730 4203730	-14 -14 -14	113.00 10.00 3.90
				· ·	\$126.90
(SCAD 54	10-06-95 PRO-RATA COST	NTY APPRAISA 6542.4990	L DISTR. OCT. 95	0	2,123.42
	Total				\$2,123.42
(SMAU 66) SMITH 09-28-95 R&R INTAKE MANIFOLD	l'S AUTO SUP 6451.5600	PLY R63	-8	50.00
	Total				\$50.00
(TPCI 56 67 68 69 70) TERRILL F 09-12-95 5.2 GALLONS GAS 09-06-95 132.20 GALLONS GAS 09-06-95 232.8 GALLONS GAS 09-12-95 365 GALLONS GAS 09-21-95 365 GALLONS GAS	PETROLEUM CO 6480.6690 6335.4090 6335.5600 6335.5600 6335.5600	33490 33422 33422	-24 -30 -30 -24 -15	4.34 122.38 215.50 336.17 337.37
	Total				\$1,015.76
(TSDI 96 97) TEXAS STAT 09-21-95 6 STREAMLIGHT SWITCH 09-21-95 SHIPPING CHARGE Total	E DISTRIBUT 6500.5600 6500.5600	ORS INC. 100810 100810	-15 -15	51.00 6.95 \$57.95
(VIPL 98) VIN 09-29-95 UNSTOP 2 TOILETS	ICE PLUMBING 6450.5600	0	-7	55.00
	Total	Vo	I <u>AA</u> P	g (e)	\$55.00
<u>-</u>			••	8	
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SABINE COUNTY GENERAL FUND	100695
ACCOUNTS PAYABLE LEDGER	Page 8
10-06-95	

Entry	Date	Description	Account R	Document Stat	: Due	Amount
(WEPC)))	WEST PUBL	ISHING CORP	ORATION		
13	09-13-95	TX ST V1:1.001-130	6524.4030	78630327	-23	30.25
	Total					\$30.25
(XROX)	XERC	X CORPORATI	ON		
32	10-01-95	LEAGE AGREEMENT	6500.4090	56968978	-5	182.43
	Total				_	\$182.43
(YVET)	Y	ETTE HOLMAN			

91	10-04-95 826	MILES @	.28 MILE	6425.5600	0	-2	239.68
	Total						\$239.68

Total of Ledger

\$21,219.31

SIGN HERE FOR PAYMENT APPROVAL Kuith

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL now

Charles Ellison Commissioner, Pct. #3

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Lynn Smith Commissioner, Pct. #2

PAYMENT APPROVAL SIGN

Will'Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT OCTOBER 9, 1995.

63 Pg Vol

CONTRACT RESIDENTIAL TREATMENT ACCOUNTS PAYABLE LEDGER 10-06-95

Entry Date Description Account R Document Stat Due Amount (PSRC) PEAVY SWITCH RECOVERY CENTER 1 05-22-95 BALANCE ON STATEMENT 6100.6400 22214 -134 159.59 Total \$159.59

Total of Ledger

SIGN HERE FOR PAYMENT APPROVAL

Jóhn L. Áyden County Judge

SIGN HERE FOR PAYMENT APPROVAL Ric

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL linon 1.1 e

Charles Ellison Commissioner, Pct. #3

AHest SHON HERE FOR PAYMENT APPBOVAL Janice McDaniel County Clerk

100695

Page 1

\$159.59

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN, HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

14 09-13-95 SUPPLIES/RENOVATIONS 6300.6000 35938 15 09-15-95 SUPPLIES/RENOVATIONS 6300.6000 36212	-23 -21	186.28 63.60
Total	-	\$423.05
BWHF) B & W HARDWARE		
L 09-11-95 SUPPLIES/RENOVATIONS 6300.6000 0 2 09-05-95 SUPPLIES/RENOVATIONS 6300.6000 0	-25 -31	450.57 170.85
Total	_	\$621.42
(CTCH) COAST TO COAST HOME & AUTO 3 09-16-95 8 LIQUID NAILS 6300.6000 1110383	-20	11.92
4 09-16-95 2 LIQUID NAILS 6300.6000 1110383 16 09-15-95 5 CONSTRUCTION ADHES 6300.6000 1110381	-20 -21	2.98
Total		\$22.35
(INWD) INTERIOR WOOD DESIGNS 12 09-27-95 ELECTRICAL SERVICES 6300.6000 01958	-9	100.00
Total	-	\$100.00
(LESH) LESLO SALES OF HEMPHILL		
11 09-06-95 PAINT BRUSH 6300.6000 70085	-30	17.75
Total		\$17.75
(MCCO) MCCOY'S BUILDING SUPPLY CENTER 5 09-25-95 24 8' SHEETROCK 6300.6000 POR92995	-11	135.66
6 09-25-95 3BXS JOINT COMPOUND 6300.6000 POR92995 7 09-25-95 BOX WALL PLATES 6300.6000 POR92995	-11 -11	14.97
8 09-25-95 BX GROUNDLINE OUTLET 6300.6000 POR92995	-11	4.39
9 09-25-95 PAINT MIXER 6300.6000 POR92995	-11	3.99
10 09-25-95 JOINT KNIFE 6300.6000 POR92995	-11	6.49
Total		\$167.70
Total of Ledger		\$1,352. 27

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SIGN HERE FOR PAYMENT APPROVAL And / 11 du

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL C.C Kuith

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL Ellison ر

Charles Ellison Commissioner, Pct. #3

Attest SIGN HERE FOR PAYMENT APPROVAL N. Janice McDaniel County Clerk

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Lynn Smith Commissioner, Pct. #2

SIGN FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT OCTOBER 9, 1995.

Pg 66 AA Vol

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SABINE COUNTY ROAD & BRIDGE 100 ACCOUNTS PAYABLE LEDGER Pag 10-06-95							
Entry Date	Description	Account R	Document Stat	Due	Amount		
(BIG4) 69 10-05-95	42 CYDS ROAD BASE	BIG "4", INC. 6662.6030	2066	-1	252.00		
Total					\$252.00		
14 09-28-95) B & W H 4" NIPPLE 1-16" NIPPLE 1-1/2"X36" ROD	ARDWARE & FUR 6657.6010 6657.6010 6657.6020	NITURE 110-102 110-102 110103	-8 -8 -10	0.98 3.62 2.07		
Total					\$6.67		
4710-05-956310-05-9511310-05-9511410-05-95	CAPITAL PAYMENT R22 OF 60 PAYMENT R13 OF 37 PAYMENT R8 OF 60 PAYMENT R4 OF 48 PAYMENT R27 OF 60	CITY LEASING 6653.6010 6653.6020 6653.6030 6653.6040 6653.6040	, INC. M401AC M410AB M503AB M507AA M309AD	-1 -1 -1 -1	1,841.88 2,193.42 739.17 888.17 1,413.55		
Total		· · ·			\$7,076.19		
72 08-21-95	ICE 32 GALLONS DIESEL 18.5 GALLONS DIESEL 25 GALLONS DIESEL OIL		ATION R13 R14 R15 R16 R17 R18	-84 -45 -45 -42 -41 -37	1.00 37.40 21.60 29.25 1.75 20.00 \$111.00		

(CIHE)

103 104 105	09-29-95 BRAKE LINE 13" USED 09-29-95 NEW NUTS AND INSERTS 09-29-95 TAIL BULB & LENSE		6801 6801 6801	-7 -7 -7	30.00 6.00 10.00
	Total				\$96.00
(DONS) DON'S AL	JTO SALVAGE			
68	08-09-95 WINCH TRUCK SERVICE		8044	-57	100.00
00	00 07 75 WINCH INOCK SERVICE	0040.0000	0044		
1	Total				\$100.00
			:		
(EPSS	•	CELL SERVICE			
96	09-11-95 FLAT, TRIP, TUBE	6366.6040	0	-25	28.45
97	09-12-95 FLAT, TRIP TO MILAM		0	-24	22.50
	09-20-95 FLAT AND TRIP	6365.6040	0	-16	12.50
99	09-25-95 CHANGE TIRE	6365.6040	0	-11	12.50
100	09-27-95 FLAT AND TRIP	6366.6040	0	-9 -7	30.00
101	09-29-95 FLAT AND TRIP	6365.6040	0		22.50
	Total				\$128.45
		·			
(ETMS	- •	EXAS MILL SU	44763	-31	40.90
35	09-05-95 THREE FILTERS	6355.6010	44763	-31	26.55
36	09-05-95 AIR FILTER	6355.6010 6355.6040	45380	-16	21.74
88	09-20-95 SWITCH		45380	-16	81.24
89	09-20-95 BRAKE DRUM	6355.6040 6355.6040	45380	-16	37.30
90	09-20-95 TWO BRAKE SHOES	6355.6040	45380	-16	0.97
91	09-20-95 TWO 2 GA. 3/8 RING	6355.6040	45380	-16	7.83
92	09-20-95 SHOE KIT	6357.6040	44889	-29	189.16
93	09-07-95 BULLDOG HITCHES	6657.6030	45404	-15	6.40
133	09-21-95 3 SHOP TOWEL ROLLS 09-21-95 5/8X6 PIN	6657.6030	45404	-15	5.13
134	09-21-95 CREDIT/HITCH PIN	6657.6030	45404	-15	-5.74
135	09-21-95 COUPLING	6657.6030	45406	-15	4.90
136 137	09-14-95 REPLACEMENT BULB	6355.6030	45136	-22	0.60
137	09-14-95 MINIATURE BULB	6355.6030	45136	-22	0.32
138	09-14-95 BOOMER CHAIN	6355.6030		-22	39.95
140	09-14-95 ZINC PLATE COLD SHU		45136	-22	1.20
140	09-13-95 BLOW GUN	6357.6030	45078	-23	7.20
141	09-13-95 QUICK COUPLER	6357.6030		-23	1.13
142	09-13-95 HITCH PIN 3/4	6357.6030	45078	-23	5.74
144	09-26-95 TWO SPRING BOLTS	6357.6020	45537	-10	5.90
145	09-18-95 2 GROUP 4 BATTERY	6357.6020	45314	-18	-99. 90
145	09-18-95 BSF	6357.6020		-18	-4.00
147	09-18-95 1000 AMP BATTERY (2	2) 6357.6020	45314	-18	159.90
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		ACCOUNTS	UNTY ROAD & 5 PAYABLE LI 10-06-95		÷	100695 Page 3
Entry	Date	Description	Account R	Document Stat	Due	Amount
		EAST TE	XAS MILL SU	PPLY (CONTINUE))	
148	09-18-95		6357.6020		-18	6.00
149	09-18-95	GROUP 4 BATTERY (2)		45299	-18	99.90
150	09-18-95	TWO BSF		45299	-18	4.00
151		ALLTHREAD ROD (2)	6357.6020	45299	-18	3.16
152		12 HEX NUTS		45299	-18	1.08
153		4 FLAT WASHERS SAE		45299	-18	0.28
154		12 RED STARTER CABLE		45299	-18	2.60
155		THREE FUSES		45299	-18	1.32
156	09-12-95	HYD HOSE, HOSE END	6355.6020	45051	-24	10.50
	Total				,	\$663.26
(.					l
(ETOX	•		INC. OF JAS			
37		RENTAL CHARGE	6657.6010	and the second	-18	4.75
38	03-10-32	LEASE RENEWAL/1 YEAR	665/.6010	09950232	-18	90.00
	Total					\$94.75

(ETPI 76) 09-30-95 2 SPEED		TRUCK PARTS, 6355.6030	INC. 7210	-6	600.00
	Total	Ŷ		× .		\$600.00

(FREN) FRANKLIN ENTERPRISES 50 09-26-95 REPAIR RADIATOR 6344.6020 1042SR -10 75.00 Total \$75.00 (GEOB) GEO. P. BANE, INC. 23 09-15-95 PARTS FOR BOOM MOWER 6357.6010 01002502 -21 429.46 09-15-95 LABOR ON BOOM MOWER 6346.6010 24 01002502 -21 166.67 25 09-20-95 PIN AY MST 6357.6010 01002575 -16 23.77

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• •	Total				\$17.59
(GWS					
41	09-26-95 RENTAL INVOICE	VELDING SUPPL			
• =		6657.6020	164743	-10	8.00
	Total				\$8.00
					2
(HAL		L SIGNS, INC			
53	09-30-95 TWO SPEED LIMIT 15	6657 6030	361215	-6	22.04
54	09-30-95 2 SLOW CHILDREN PLA	Y 6657.6030	364215	-6	33.06
55	U9-30-95 FREIGHT	6657.6030	364215	-6	33.06 8.33
77	09-29-95 2 TRIPOD STANDS	6657 6010	364016	-7	97.32
78 79	09-29-95 TWO MEN WORKING SIG	iN 6657.6040	364816	-7	71.44
17	09-29-95 FREIGHT	6657.6040	364816	-7	13.93
	Total	·			
					\$2 57.14
(ISBS	3)		i i		
32		TE BILLING S	ERVICE	· ·	
	08-25-95 JOINT U, SHAFT, NUT	6355.6010	J43029	-41	9.42
	Total				
					\$9.42
(7014			1	•	
(JPML	JHOPER	PRECISION MA	CHINE		
33	UJ-23-95 HYD CYL MOTOR/MOWER	6357.6010	0001097	-13	07 00
34 61	09-23-95 LABOR ON MOWER	6346.6010	0001097	-13	27.08
62	09-23-95 LABOR ON MOWER	6316 6020	0001097	-13	21.67
107	09-23-95 HYD CYL/BOOM MOWER	6357 6020	0001097	-13	21.67
108	09-23-95 HYD CYL FOR MOWER		0001097	-13	27.08
100	09-23-95 LABOR ON BOOM MOWER	6346.6040	0001097	-13	27.09 21.66
	Total				21.00
					\$146.25
(JTDC)				
48		E & DISTRIBUT	ING CO.		
49	09-22-95 4 11R24.5 G259 TIRES 09-22-95 TIRE RECYCLE FEES	6365.6020		-14	872.40
• •		6365.6020	22108	-14	14.00
	Total	× .			
					\$886.40
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			JNTY ROAD &	POTOCE		100695
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			10-06-95			raye J
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Entry	Date	Description	Account R	Document Stat	Due	Amount
(JTGR)	J.T. GREEN	E TRUCK & E			
160		REPAIR SIGN	6346.6040	0705	-2	60.00
161		REPAIR FRONT GATE	6346.6040	0698	-6	60.00
162		REPAIR OIL LEAK	6346.6030	0699	-6	60.00
163		REPAIR FORD DUMP	6344.6030	0693	-5	30.00
164		REPLACE HYD CYL	6346.6030	0700	-4	120.00
165		REMOVE SPRINGS	6344.6030	0702	-3	90.00
166		REMOVE REAREND HOUS	6344.6030	0704	-2	75.00
			001110000		•	
	Total					\$495.00
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(LBAU	· · · · ·		& B AUTO			
22	09-25-95	REPLACE WATER PUMP	6344.6010	0090607	-11	95.63
	Total					
· .	TOLAT		J.			\$95.63
			•	а й		Б
LESH			ALES OF HEM	PHTII		
15	•	15X14 CULVERT	6370.6010	71403	-14	93.79
16		15X14 CULVERT	6370.6010	71392	-14	93.79
17		3 15X4 CULVERTS	6370.6010	71392	-14	80.40
18		15X24 CULVERT	6370.6010	71392	-14	159.95
19		24X20 CULVERT	6370.6010	71392	-14	212.59
20		CREDIT/15X4 CULVERTS		71401	-14	-80.40
109		TWO HAMMERS, CROW BAR		69917	-31	35.07
110		CORD, KEYS, LOCK	6657.6040	70649	-21	28.92
111		15X30 CULVERT	6370.6040	71187	-16	200.97
112		PIPE, SPIKES, HANDLE		71383	-14	49.63
		· · · · · · · · · · · · · · · · · · ·	· · · · · · · ·		· - ·	

Total

(NAPH)	NAPA AUTO	PARTS - HE	MPHILL		
1 09-19-9	5 PINS 10	6657.6010	090006	-17	0.35
2 09-27-9	5 12 QUARTS OIL	6340.6010	090487	-9	21.00
3 09-27-9	OIL FILTER	6355.6010	090487	-9	4.72
A AQ-27-Q	CENEL ETLITED	LOFE LAAA	000407	^	· · · · · · · · · · · · · · · · · · ·

\$874.71

82 83 84 85 86 87	09-20-95 09-20-95 09-20-95 09-20-95			090071 090071 090071 090071 090071 090343	-16 -16 -16 -16 -16 -11	34.81 64.95 4.00 -50.95 -4.00 7.62
	Total					\$304.90
(NIGA 94	-	8 SPARK PLUGS	HOLS GARAGE		<u>^</u>	
94 95		CHANGED SPARK PLUGS	6357.6040 6357.6040		-9 -9	14.40 36.00
	Total					\$50.40
	`				•	
(PITI 51	•	PI 11R24.5 MOUNT	NELAND TIRE 6355.6030		-15	15 00
52		TWO 11R24.5 MOUNTS			-23	15.00 30.00
	Total					
	TOLAT	:	х 14			\$45.00
			· · · · · · · · · · · · · · · · · · ·			-
(PRPR			ES & PROMIS		10	A FA
118 119			6650.6040 6650.6040	1	-18 -18	2.58
					·	
	Total		•			\$11.58
(REAS			ELECTRIC AL			
58		ARMATURE	6355.6030		-16	95.00
		BRUSH SET	6355.6030		-16	18.75
60	09-20-95	LABOR AND REPAIR	6344.6030	0	-16	25.00
	Total		·	i 		\$138. 75
				. I		
(TPCI)	TERR	ILL PETROLE	UM	· ·	
39	•	12/1 DEXRON II	6341.6010	33498	-23	15.00
43		630 GALLONS DIESEL	6336.6020	33429	-30	525.92
44		25 GALLONS DIESEL	6336.6020	33473	-25	20.62
45	09-22-95	900 GALLONS DIESEL	6336.6020	33602	-14	801.90
46	09-25-95	CREDIT MEMO	6336.6020	33621	-11	-39.60
120		18 GALLONS GAS	6335.6040	33398	-31	14.76
121		12.8 GALLONS GAS	6335.6040	33403	-31	10.49
122	09-06-95	300 GALLONS DIESEL	6336.6040	33418	-30	250.44
	1			Vol AA	Pg <u>72</u>	
					· · · · · · ·	
						and the second

SABINE COUNTY ROAD & BRIDGE	100695
ACCOUNTS PAYABLE LEDGER	Page 7
10-06-95	

Entry	Date	Description	Account R	Document Stat	Due	Amount
		TERR	ILL PETROLE	UM (CONTINUED)		
123	09-01-95	16 GALLONS GAS	6335.6040	33381	-35	13.10
124	09-11-95	24 GALLONS GAS	6335.6040	33461	-25	19.92
125	09-13-95	26.6 GALLONS GAS	6335.6040	33506	-23	22.37
126	09-15-95	24.4 GALLONS GAS	6335.6040	33528	-21	19.75
127	09-18-95	15.3 GALLONS GAS	6335,6040	33547	-18	12.83
128	09-18-95	365 GALLONS DIESEL	6336.6040	33552	-18	298.86
129	09-20-95	23 GALLONS GAS	6335.6040	33586	-16	19.35
130	09-22-95	18.9 GALLONS GAS	6335.6040	33605	-14	15.45
131	09-26-95	21.5 GALLONS GAS	6335.6040	33637	-10	17.32
132	09-29-95	16.5 GALLONS GAS	6335.6040	33683	-7	13.32
157	09-28-95	620 GALLONS DIESEL	6336.6030	33668	-8	491.85
158	09-28-95	350 GALLONS GAS	6335.6030	33668	-8	293.16
159	09-06-95	23.1 GALLONS GAS	6335.6040	33423	-30	19.37

Total

Total of Ledger

\$17,740.67

\$2,856.18

Kuith C.

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

m Smit

Lynn Smith Commissioner, Pct. #2

SIGN, HERE)FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT OCTOBER 9, 1995.

Vol ,A A Pg

				SPECIAL
ACCOL	INTS PA	YABLE	ΞL	EDGER
	10-0	6-95		

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Page	1

Entry	Date	Description	Account R	Document Sta	at Due	Amount
(ETMS)	EAST TE	KAS MILL SU	PPLY		
6	09-22-95	CREDIT/90 ELBOW 0.D.		45440	-14	-19.50
7		90 ELBOW O.D./I.D.	605.6355	45440	-14	15.48
8		CREDIT/EXHAUSTS	605.6355	45440	-14	-7.79
9		S.S. SUPERSEAL CLAMP		45440	-14	7.31
10		10 HEX HEAD BOLT	605.6355	45440	-14	1.60
11		10 STOVER LOCK NUT	605.6355	45440	-14	1.40
12		10 LOCK WASHERS	605.6355	45440	-14	0.70
13		90 ELBOW O.D./I.D.	605.6355	45435	-14	19.50
14		EXHAUSTS	605.6355	45435	-14	7.79
15		FIVE HEX HEAD BOLTS		45435	-14	2.65
16		FIVE HEX NUTS	605.6355	45435	-14	1.65
17		5 LOCK WASHERS	605.6355	45435	-14	0.70
18		10 FLAT WASHERS	605.6355	45435	-14	1.20
19		18 FLAT WASHERS	605.6355	45435	-14	2.52
20		6 FLAT WASHERS	605.6355	45435	-14	0.96
	Total	an a			-	\$36.17
(11150						
	•		Y EQUIPMENT			
2 3		JOY STICK VALVE	605.6355	20057	-11	643.25
3		FREIGHT OUT	605.6355	20057	-11	26.00
4 5			605.6355	20055	-11	100.57
5	09-25-95	FREIGHT OUT	605.6355	20055	-11	3.81
	Total					\$773.63
(JTGR	<u>۱</u>					
23	•	J.T. GREEN REPLACE VALVE			~	100.00
24		REMOVE BOOM & HOIST	605.6450	0703	-2	120.00
£	V7 20 70	NEILAE DOON & HOT21	603.6450	0697	-8	120.00
	Total			and the second second second		\$240.00
		,				

(NADH)

KIAMA ALITA MAMTA LIMMANITI I

SIGN HERE FOR PAYMENT APPROVAL Kiet P. P.

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL 19.11 In

Charles Ellison Commissioner, Pct. #3

SIGN HERE FOR FAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN + EOR PAYMENT APPROVAL Will Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT OCTOBER 9, 1995.

74 VOI AA Pg

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	*		UNTY R&B SPE TS PAYABLE L 10-06-95			100695 Page 1
Entry	Date	Description	Account R	Document S	stat Du	e Amount
(A1LR 1) 08-02-95	A-1 LUFKIN PORTABLE POTTY	RENTAL CENT 607.6653	ER, INC. 32362B	-6	4 75.00
	Total	ð .				\$75.00
(BWHF 13) 09-08-95	B AND W H Bolts, NUTS	ARDWARE & FU 607.6357	RNITURE 110-106	-2	8 2.14
	Total					\$2.14
) 10-05-95	USE OF TRUCK/TOOLS	DAVIS FELTS 607.6653	0	۰. ۱	1 150.00
	Total					\$150.00
(ETMS 14) 09-16-95	EAST T 4 UNIV BAT TERM LD	EXAS MILL SU 607.6357	PPLY 45243	-2	20 7.29
	Total					\$7.29
(FNBC 10		FIRST NATI PAYMENT R5 OF 60	0NAL BANK IN 607.6653	CAMERON M506AC		1 1,071.42

,0/1.42 10-05-95 PAYMENT R5 OF 60 607.6653 M506AB 11 -1 1,168.82 Total \$2,240.24 ł (JTGR) J.T. GREENE TRUCK & EQUIPMENT

17 09-26-95 REMOVE 3406 ENGINE 607.6346 0706 -10 240.00 18 09-25-95 CHECK OUT CAT LOADER 607.6346 0696 -11 60.00 Total

\$300.00

Total

(TXNB) 9 10-05-95 PAYMENT R15

Total

Total of Ledger

SIGN HERE FOR RAYMENT APPROVAL

John L. Hyden County Judge

SIGN HERE FOR PAYMENT APPROVAL Ñ ìT.

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

TEXAS NATIONAL BANK 607.6653 07703056

5,518.83 **\$5,518.8**3

\$10,171.91

Attest SIGN HERE FOR PAYMENT APPROVAL

-1

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL m

Lynn Smith Commissioner, Pct. #2 SIGN MERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT OCTOBER 9, 1995.

Pa Vol

RESOLUTION A RESOLUTION ENDORSING AND SUPPORTING THE PRINCIPLE OF FAIR AND OPEN HOUSING AS SET FORTH IN TITLE VIII OF THE CIVIL RIGHTS ACT OF 1968

WHEREAS, adequate housing is a necessary ingredient to the maintenance of the standard of living in this country; and

WHEREAS, it is important that every human being have access to adequate housing of his choice and economic means; and

WHEREAS, it is beneficial to the social and economic welfare of the entire country that every person have access to adequate housing; and

WHEREAS, the law of the land is that no citizen can be denied access to housing of his choice because of race, color, religion, or national origin; now therefore,

BE IT RESOLVED BY THE COUNTY COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS:

<u>SECTION 1</u>. That this County Commissioners Court endorses and supports the principle of fair and open housing; as set forth in Title VIII of the Civil Rights Act of 1968, and the right of every person to have access to adequate housing of his own choice without regard to race, color, religion, or national origin; and

<u>SECTION 2</u>. That this County Commissioners Court encourages all citizens to respect and support the law of the land in regard to the right of every person to have access to adequate housing of his own choice; and

<u>SECTION 3</u>. That this County Commissioners Court encourages all citizens to undertake voluntary actions to foster racial harmony, including individual and group decisions to promote fair and open housing, and individual commitment to avoid discrimination in all sale, all rental of property; and

<u>SECTION 4</u>. That this County Commissioners Court will encourage local newspapers and owners of housing to comply with HUD Advertising Guidelines, and

<u>SECTION 5</u>. That this County Commissioners Court will maintain cooperation with fair housing groups, human relations bodies and other social, civil and religious groups interested in facilitating open communities.

9 PASSED AND APPROVED THIS Nabber DAY OF 1995.

INTERLOCAL AGREEMENT BETWEEN WEST SABINE I.S.D. AND SABINE COUNTY

The County of Sabine, (hereinafter called "County"), and West Sabine Independent School District, (hereinafter called "District"), acting by and through their respective governing bodies, do hereby agree as follows:

- 1. Sabine County will provide glauconite rock to the District as requested by the District.
- 2. Sabine County will provide trucking when equipment is available. or the District may at its discretion contract hauling/transportation separately.
- 3. Sabine County will charge the District the same rate per cubic yard it charges the respective County Precincts. The current rate is \$5.75 per cubic yard.
- 4. Sabine County may provide other equipment/services to the District on an "As Requested" basis, such as, motor grader, front end loader, Gradall, Community Service Labor and County Labor. The cost for same, if any, shall be determined on a case by case basis and approval of same by the District's Superintendent and the responsible County Commissioner shall constitute full authority to proceed and such authority is hereby granted.

5. If ten # Z. Above is A mended to Staille the words "On the District me The agreements and obligations assumed by each party under this Contract are given in consideration for the agreements and obligations of the other party. This Agreement shall remain in full force and effect from the date the Contract is signed by both the District and County until terminated by sixty, (60), days advance notice by either party.

Executed on behalf of Sabine County by Judge John L. Hyden pursuant to approval by the Commissioners Court of Sabine County and executed on behalf of the District by its President Jack Whitton as authorized by approval of the Districts Board.

John L. Hyden County Judge Sabine County, Texas

Date:

thon

(Jack Whitton President West Sabine I. S. D.

Date: 9-18-95

Vol AA Pg

- A copy of the scheduled meeting dates of the Board reflecting time and location of meeting.
- A copy of meeting agenda and the minutes from each meeting after Board approval.
- ▶ A copy of the goals and objectives of the Board for the fiscal year ending 9/30/96.

The Commissioners Court encourages the Board to develop a strong and informed organization. The first step in accomplishing this is to be sure <u>all</u> members of the Board receive a copy of the by-laws, policy statements, list of officers, committees and committee members, membership roster/list with tenure, Board goals, budget and a copy of the child protective services contract with the County. All members should also be provided with a listing of staff members who work with the Board and their telephone numbers.

The Commissioners Court suggest and encourages the Board to participate in training activities and attend Regional meetings. If properly budgeted and approved, the County will fund an annual one day retreat for the Board. The Boards' budget should include travel expense for the president to attend the Regional meetings.

All Meetings should be chaired/presided over by the President of the Board. Two signatures should be required for checks. The Board should have seven members, each having a three year term rotating annually. In the beginning this will require current members to draw lots determining one, two or three years of service, (z-one year, z-two years and 3-three years).

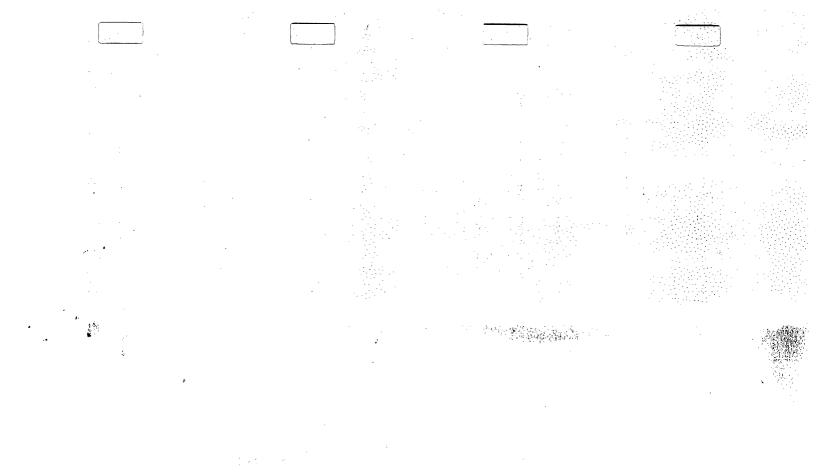
Annual projects such as the "Empty Stocking Program" should and will require assistance from volunteers who only work with this program. Just because they are not a member of the Board gives no rise to the inference they cannot actively participate and assist the Board in this worthy effort.

The Boards' recommendation of new members for appointment will be considered by the Court, but, we reserve the right to make the final decision.

The accounting firm contracted to perform the County's annual audit will also examine and audit the books of the Board. This cost will be absorbed by Sabine County.

We ask that a copy of this letter be provided to all Board members and it be made a part of the minutes of your next meeting.

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We, the below signed members of the Commissioners Court, wish you and the Board every success and pledge to you our commitment and support of your efforts in this special area of service.

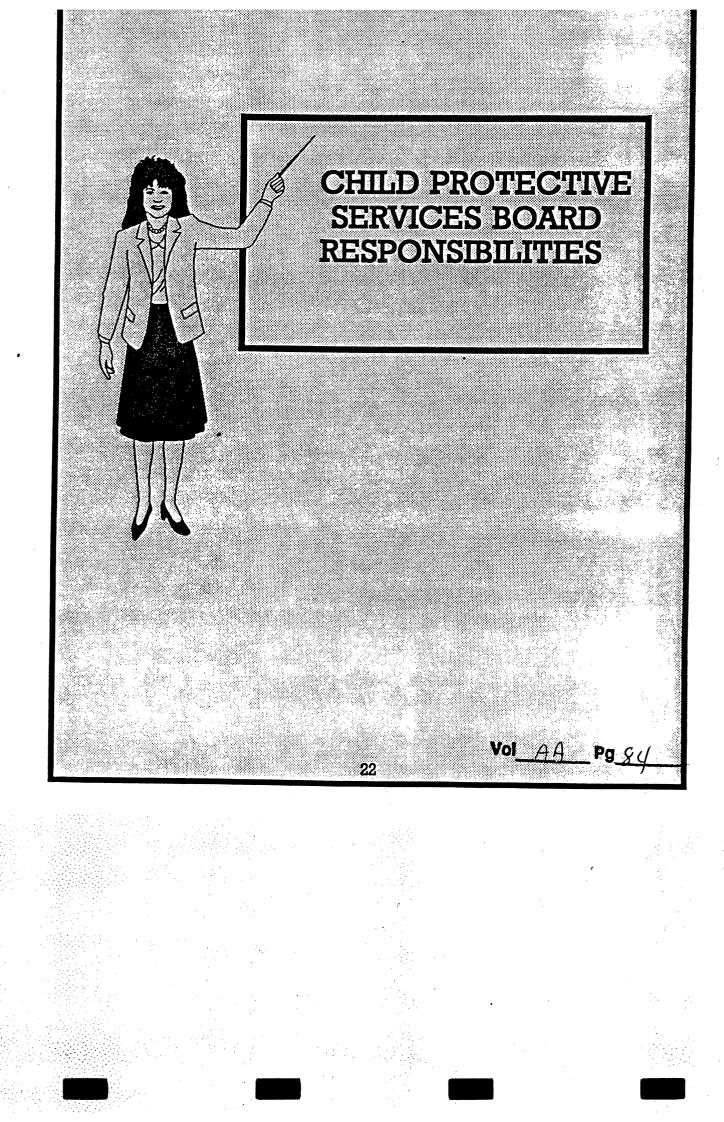
Ku K. Clark, Comm. Pct.# 1

L. Smith, Comm. Pct.#

C. Ellison, Comm. Pct.# 3

C Smith, Comm. Pct.# 4

J.L. Hyden, County Judge



CHILD WELFARE BOARD RESPONSIBILITIES

To the County Commissioners' Court.

- Prepare and present annual budget.
- Administer the budget and review periodic financial statements.

Notes

- Inform the court about county child protective services expenditures.
- Advocate for the special needs of children.
- Maintain awareness of community needs.
- Present an annual report about the board's work.

To Itself.

- Maintain an organization through selection of officers and committees, and schedule of meetings.
- _ Set annual goals for the board.
- **_** Evaluate the board's work yearly.
- Orient new members and continue the education of board members.

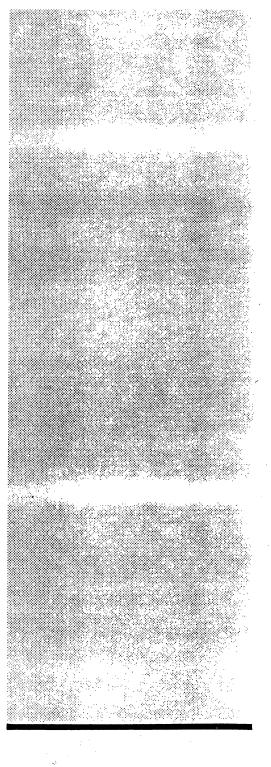
To Child Protective Services Units:

- Participate in projects for foster children and parents.
- _ Develop alternatives to foster care.
- Inform PRS staff of community needs and perceptions.
- **_____** Support PRS staff.
- **Evaluate PRS staff functions.**
- _ Identify PRS training needs and send staff to training.

- parent and the foster child.
- Inform the community and special interest groups about pending legislation on child protective services.
- Advocate for the needs of all children in the community through schools, scouting,YMCA, children's programs, and other children's activities.

To Agencies, Groups, Organizations

- Coordinate children's services in the community.
- Act as liaison with school boards, hospitals, mental health, mental retardation clinics, and other agencies.
- Encourage groups to be concerned with children's needs.
- Help coordinate juvenile probation activities with child protective services program.
- Work with the judicial officials to assure rapid and fair case review for children in the court system.
- Develop and maintain a positive relationship with the local foster parent association.
- Stimulate law enforcement officials to develop their skills in dealing with children.
- Encourage participation by local board members in the regional council of child protective services boards.
- Inform legislators of the board's view on cps and monitor council of child protection related legislation.



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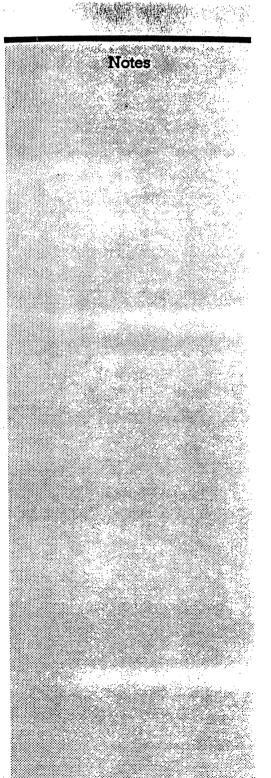
24

Board Responsibilities versus Staff Responsibilities

All protective service staff are Texas state employees hired by and subject to state rules and regulations. Therefore, the Department of Protective and Regulatory Services administrative staff has the responsibility for hiring, training, supervising and terminating staff.

Administrative staff are always interested in discussing with local board members concerns regarding personnel matters. However, it is the administration's duty and responsibility to resolve personnel issues.

It is the professional staff's responsibility to make all casework decisions regarding the evaluation and treatment planning for families and children. It is the Board's responsibility to share information with the staff which will enhance those decisions.



county program. These policies may involve: county payments limited requests for foster care, and transportation expenses for foster children, special requests for foster children, fund-raising, and use of local funds. In turn, the effective implementation of PRS programs for child protective services is increased.

2. Financial Negotiator and Liaison

A child protective services board is a financial negotiator and liaison between PRS' local child protective unit and the county commissioners' court. The board or the designee makes presentations to the Court to reflect past achievements, current needs, goals, and public support.

3. Interpreter

Board members interpret the child protective services program to county citizens and they interpret the needs and priorities of a county to the Child Protective Services staff. Board members increase public awareness and offer a means for citizen cooperation through many activities.

4. Community Awareness

Board members influence the community through the community's juvenile boards, school boards, hospital boards, neighboring county child protective services boards, mental health and mental retardation boards, and other organizations.

8

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Organization

Notes

A certain structure, good relationships, and enthusiastic commitment are ingredients for a functional, productive board. Board members serve rotating terms. This allows many citizens of the community to be educated about the needs of children. It also ensures that fresh ideas, talents, and suggestions for improving services are brought to the board regularly.

Since one of the most important roles of the child welfare board is to serve as a liaison between the Child Protective Service program and the county, a child welfare board sets aside a specific time, either during a regular meeting or a designated meeting, when full attention can be given to the development of board goals. Once ideas are submitted, they are refined and adopted.

Members of the child welfare board should receive copies of the by-laws, policy statements, board meeting minutes, a board membership list with tenure, list of officers, committees and committee members, board goals, budget, the child protective services contract with the county, and a list of staff members working with the board and their telephone numbers.

Board Meetings

The board should have *fixed meeting dates*, and if this is not possible, then it is generally helpful to have the board set its next meeting date while it is still in session. Boards usually meet once a month, although some boards meet more often, weekly or bi-weekly. For those boards normally meeting weekly or bi-weekly, if there is no topic which needs the board's consideration, the meeting should be canceled; it should not meet for the sake of meeting.

The board should receive adequate notice for all meetings.

some kind of long range planning for board activities. Those goals which the board developed and refined are now made more specific (e.g., the board will raise \$5000 for Christmas gifts for foster children). A committee is appointed, they meet and list specific activities to accomplish that task. The workload is then divided up among the full board membership.)

Many boards request that at least one case review of a child in care be given by staff at each meeting. Board members can be given specific information about each case, including children's names, since the board is an entity of DHS. Note: Board members must observe **strict confidentiality** regarding case information.

Committees exist either as standing committees or as Special Purpose Committees, formed as board members identify goals and volunteer work.

Examples of standing committees include:

Executive	Finance	
Fundraising	Publicity	

Special Project Committees include:

Child Abuse Christmas Gifts Prevention Month County Fair National Foster Booths Parent Month

10

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The number of committees a child protective services board has may depend not only on the needs identified by the board, but also on the size of the board. Many organizations go through the exercise of starting with a blank slate each year, deciding which committees should be created/recreated, and deciding if there might be other ways to accomplish the same goal. Note: Keep the number of committees to an absolute minimum. Some possible committee functions include:

By-laws	Finance
Fund-raising	Awards
Legal program	Personnel (the board not PRS)
Annual meetings	Public relations
Nominating	Emergency decisions

1.1

Most child protective services boards have Executive Committees. The Executive Committee should be large enough to be representative of the board. Some include the board officers and committee chairpersons. It should not be just the officers and one or two others. The Executive Committee minutes are sent out as quickly as possible when the Executive Committee has taken action and a report is made at the board meeting.

The Board Chairman or President appoints the chairpersons and committees, making sure certain individuals are not overused and others not under-used and dividing the workload among the full board membership. <u>All</u> board members are expected to take an active part in board activities.

Child protective services boards must be careful to see that committee activity is pointed toward the established program priorities and program plan for CPS. Committees tend to be better at thinking up activities than pursuing them. It's much

Notes

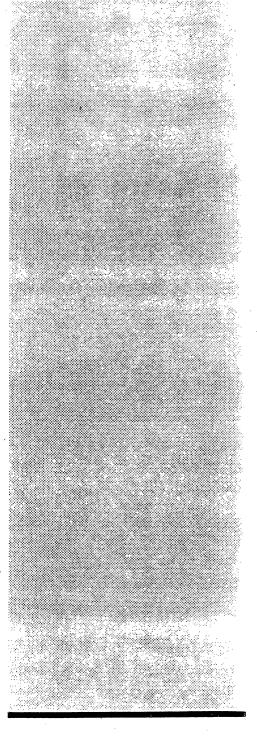
regional locus to activities.

Funding for regional councils comes primarily from PRS in the form of contracts for parent and community groups. Some regions pay expenses for county board representatives to attend regional council meetings held about four times a year.

Texas Council

The Texas Council of Child Welfare Boards was formed in 1977. It is composed of two or three delegates (depending on population concentration) from each regional council. The Texas Council has active Public Information, Education, and Issues Committees.

The delegates keep the counties in their region informed about issues through direct correspondence and reports at their Regional Board meetings. Another function of the Texas Council is to give local board members a broader perspective regarding statewide children protective services. Travel expenses are reimbursed through a contract with the Department.



Vol AA 92 Pa

12

<u>1010 Halsey St.</u> <u>DeRidder, LA 70634</u> (318) 463-6912

BID ON:

1982 International Dump Truck, (3.5 ton) Ser. # 1HTAA1759CHB11974

BID AMOUNT: \$5,000.00

. 3

Vol AA Pg 93

JUILI DUCIU IVIUIUI UTAUCI IVIUUCI U/U D Ser.# DW670VX539486

1 - (one) Allis Chalmers Motor Grader Model 100 B Ser.# 67506906

1 - (one) Badger Gradall Hydroscopic Model 460 Ser.# 154306

1 - (one) 1982 International Dump Truck, (3.5 ton) - 1,560,00 Ser.# 1HTAA1759CHB11974

All bids must be sealed and plainly marked "Pct. 4 - Used Equipment - 1995". All bids should be delivered to Janice McDaniel, County Clerk, Sabine County, Texas no later than 3:00 p.m., October 6, 1995. Bids will be opened during the regular session of the Commissioners Court, Monday, October 9, 1995.

Sabine County reserves the right to reject any or all bids.

Robert Shaven POBart 2025 Joopen Fertan - 75951 409-384-7243

Voi AA



CALLENS Company, Incorporated



October 06, 1995

Sabine County Courthouse P.O. Box 716 Hemphill, Texas 75948

Re: "Pct. 4--Used Equipment-1995"

Dear Commissioner's Court:

We would like to submit the following bid for the (2) machines:

(1) John Deere 670B Motor Grader, S/N 670VX539486

(1) Allis Chalmers M100B Motor Grader, S/N 67S06906

Bid Price, Both Machines, \$47,000.00

Thank you for th opportunity to bid. If you have any questions, please contact me at 1-800-944-1090.

Sincerely,

CALCO, Inc.,

Renny Reed

Sales Department

1 - (one) John Deere Motor Grader Model 670 B Ser.# DW670VX539486

1 - (one) Allis Chalmers Motor Grader Model 100 B Ser.# 67506906

1 - (one) Badger Gradall Hydroscopic Model 460 Ser.# 154306

1 - (one) 1982 International Dump Truck, (3.5 ton) Ser.# 1HTAA1759CHB11974

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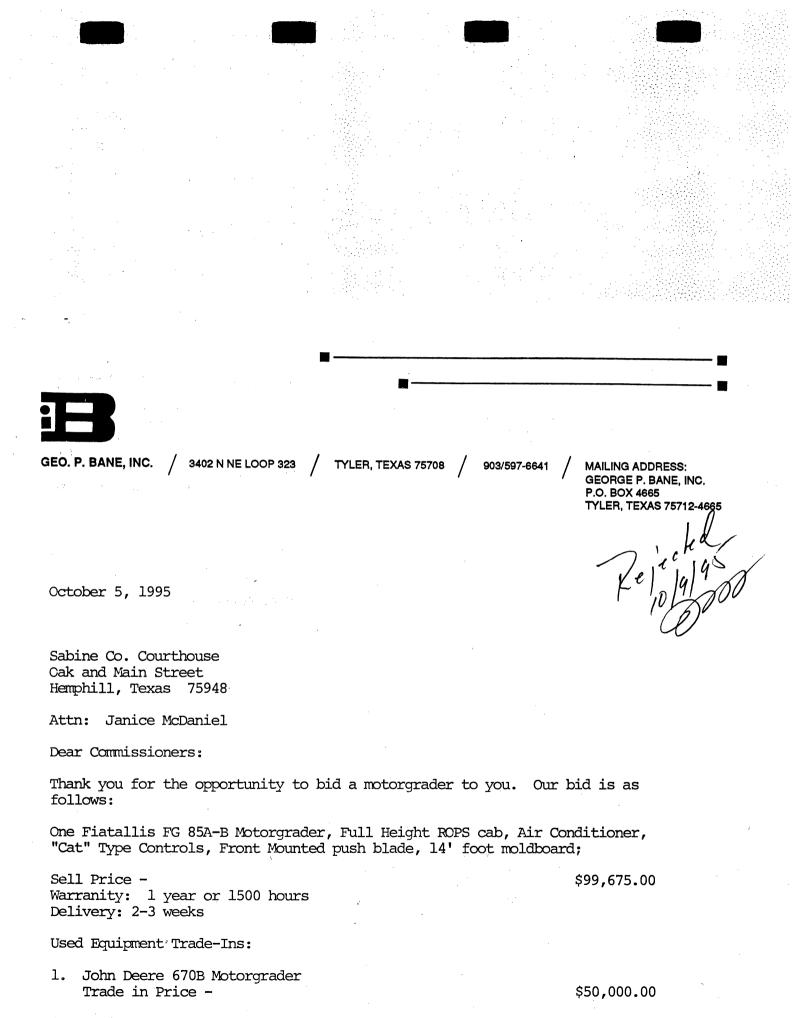
Sabine County reserves the right to reject any or all bids.

FAXE 903 592-1593

Pg Vol

10/04/95 11:41

TX/RX NO.1209 P.001



- 2. Allis Chalmers 100B Motorgrader Trade in Price -
- 3. Badger Gradall Model 460 Trade in Price -

\$5,000.00

No Bid

The purchase of a Motorgrader by Sabine County must happen first before George P. Bane Inc. can buy one or any of the trade ins.

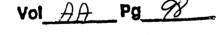
Once again, thank you for this opportunity to bid a motorgrader to you.

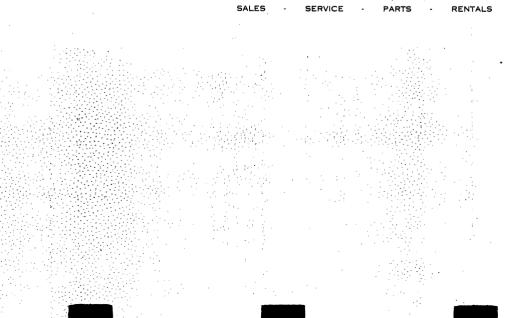
Sincerely,

George P. Bane, Inc. THE

George P. Bane III. Sales Manager

GPBIII/nh





CONSTRUCTION EQUIPMENT



CALLENS Company, Incorporated

NEW & USED PARTS & EQUIPMENT

Rejected Rejected 10/9/95

October 06, 1995

Sabine County Courthouse P.O. Box 716 Hemphill, Texas 75948

Re: Pct. # 4--Road Grader-1995

Dear Commission's Court:

We would like the opportunity to bid the following machine:

(1) New Fiat-Allis FG 85A-B Series Motor Grader, As Per Specs. Provided By Sabine Co # 4.

Bid Price...... \$103,800.00

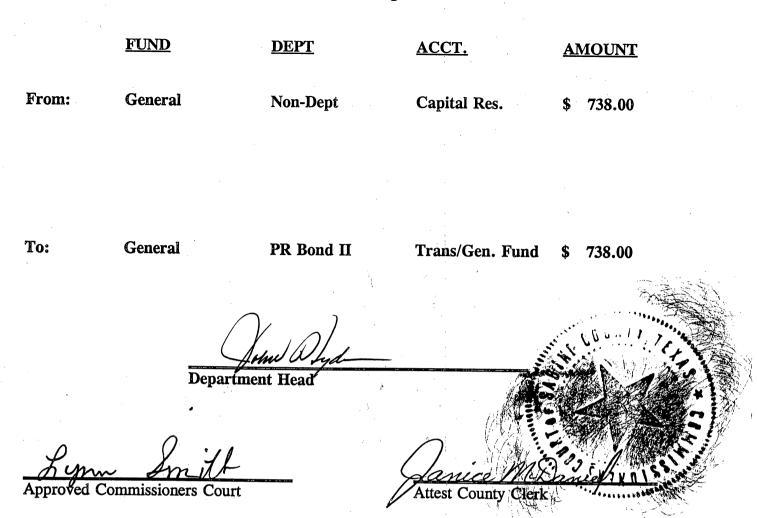
Thank you for the opportunity to bid on your equipment needs. If you have any questions, please contact me at 1-800-944-1090.

Sincerely,

CALCO, Inc., Renny Reed'

Sales Department

I submit to you for your consideration the following line-item transfers:



100 Vol AA Pg

50

Rejected Not properly Marked

Sabine County Bid

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