

Monday, November 27, 1995, the Sabine County Commissioners' Court met in regular session of Court. The following members were present:

John L. Hyden	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Hyden called the meeting to order at 8:35 a.m. and stated that notice has been duly posted.

Bro. Clarence Howell led the Court in prayer.

Judge Hyden recognized Mr. Doyle Chandler, candidate of State Representative, who is present in the audience. Also present is Don Molnar and Mimmie Williams.

Agenda item #1-General Business

Judge Hyden moved to accept and approve the minutes as read. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #12-Reports

Judge Hyden moved that the reports of the County Clerk, County Treasurer, County Attorney and Tax Assessor/Collector be accepted as presented. Commissioner Clark seconded. All voted for. Motion carried. Reports may be viewed in each respective office.

Under general business, precinct four has acquired a 1986 Heston tractor with bush hog and a 1984 John Deere backhoe 310A from precincts one and three. A letter a confirmation, signed by Commissioners of precincts one and three, stating that the ownership of this equipment has been transferred solely to precinct four. See attached copy.

Agenda item #11-Review Financial Report-Sabine County Welfare Board

Judge Hyden stated that he would accept the report from the Sabine County Welfare Board at face value, but he plans to have the County's auditors to audit these books at the same time that they audit the County. The Court is liable for these funds. See attached copy.

Agenda item #10-Appoint County Health Authority

Judge Hyden moved to appoint Dr. Grover Winslow as the County

a marina in the North part of the County. There are dogs in a pen right next to his marina and the noise of the dogs is keeping his guest up all night and causing some guest to leave. This is impacting his business. He has not been able to get the owner of the dogs to move them at least to the other side of the yard.

Judge Hyden stated that he has not been able to find anything in the penal code or anything else that would apply in that particular situation. The only thing that he can determine can be done is for the Court to pass an ordinance to that effect. It would have to be rather specific. If you get the ordinance to broad, it would include trains, trucks to whatever. Judge Hyden said that he has asked Mike Adams, acting County Attorney, for some guidance in this and has not received it yet. He ask that this be put on the next regular agenda.

Agenda item #14-Advertise for Bids on Backhoe for Pct. #1

During the November 13th Commissioners' Court meeting, a bid was accepted from Holman Bennett Phillips Equipment Company for a used backhoe contingent upon visual and physical inspection of the backhoe by Commissioner Clark. After inspection of the backhoe by Commissioner Clark, he has rejected the bid.

Judge Hyden moved to solicit for bids for a new tractor loader backhoe for precinct #1 in accordance with the bid notice. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of bid notice.

Bids are to be opened December 12th during a special called meeting at 8:30 a.m.

Agenda item #13-Maund Road-Appropriate Action

Commissioner Clark moved for the present Court to reaffirm what is known as the Maund road has been and continues to be a County road and we recognize the acceptance of such by the previous Court. Judge Hyden seconded. All voted for. Motion carried.

Agenda item #4-Vehicle Registration

Commissioner Will Smith told the Court that he had been approached by Jack F. Cheatham asking how he would go about getting his \$10.00 back for the County Road Bridge add on fees. He registered his vehicle twice. Commissioner Will Smith stated that he was hoping that the Tax Assessor/Collector would be here so that she could explain how a vehicle can be registered twice. He also would like to know how to refund the money.

Commissioner Ellison stated that this had happen to another person that he knows about.

Judge Hyden offered this in the form of a Resolution by the Court. "It is not the intention of this Court to incur upon anyone, double payment for any license fee or any other fee in this

County. If we have, or if the Tax Office or any other department of this County has caused there to be multiple payments for the same service or for the same fee and such can be shown where we have done that. Then the Court authorizes that office to refund whatever is appropriate. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #4-Set Meeting Date for Commissioner Court for Last Meeting in December

Commissioner Clark moved to have the scheduled December 25th meeting moved to December 22nd. Commissioner Lynn Smith seconded. Commissioner Ellison amended the motion the motion to move the meeting to December 20th. Commissioner Lynn Smith seconded. All voted for the amendment. Amendment carries. All voted for the motion as amended. Motion as amended carries.

Agenda item #3-County Clerk- Letter from County Clerk of San Augustine

County Clerk, Janice McDaniel, informed the Court of a letter that she received from the County Clerk, Geraldine Smith, San Augustine County. See attached copy of letter.

Judge Hyden offered a motion in support of a Resolution: "We accept those boxes given to Sabine County by San Augustine County and express our appreciation to San Augustine County for the same". Commissioner Ellison seconded. All voted for. Motion carries.

Agenda item #18-Consider and Take Action Annual Contribution Child Protective Service

Judge Hyden moved to contribute to the Child Welfare Board an amount of \$1000.00 which has been so budgeted and approved by this Court in the budget as a line item. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #2-Policy Manual-Appropriate Action

Commissioner Clark moved that this agenda item be moved to the December 11th meeting. Judge Hyden seconded. All voted for. Motion carried.

Court recess at 9:50 a.m.

Court reconvened at 10:19 a.m.

Agenda item #6-Executive Session as Authorized by Section 551.074, Personnel (Texas Agriculture Extension Service)

Present in the meeting will be Tony Douglas, District Extension Director, Sue Farris, District Extension Director and John Toner, Extension Agent for Sabine County.

At this time the Court will go into executive session.

Court reconvened into regular session at 1:15 p.m.

Present for this session will be Sheriff Bradberry and Jeff Darby with the Department of Labor. Also there may be a telephone conference with the Attorney of the County.

Court entered into executive session at this time.

Court reconvened at 3:38 p.m.

All members of the Court are present.

Agenda item #9-Any Appropriate Action Resulting from Executive Session Discussion

In executive session, personal was discussed with the Sheriff's department and also with a representative from the department of labor. No action is necessary at this time and none is appropriate at this time.

Agenda item #7-Any Appropriate Action Resulting from Executive Session Discussion

Court recessed at 3:45 p.m.

Court reconvened at 3:50 p.m.

Back to agenda item #7.

After discussion, Commissioner Ellison moved that the Court pay the \$4,612.00 in October of 1996 for the County Extension Agent and also to look into affording an FCS agent. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #17-Pay Accounts and Salaries

Commissioner Lynn Smith moved to pay accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Clark moved to adjourn. Meeting adjourned.

<u><i>John Bradberry</i></u>	COUNTY JUDGE
<u><i>Keith C. Clark</i></u>	COMMISSIONER PCT. #1
<u><i>Lynn Smith</i></u>	COMMISSIONER PCT. #2
<u><i>Charles Ellison</i></u>	COMMISSIONER PCT. #3
<u><i>WJ</i></u>	COMMISSIONER PCT. #4

ATTEST

*Janice McDaniel* COUNTY CLERK

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-22-95

112295  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(AIMM)		ADDRESS INFORMATION MANAGEMENT						
79	11-17-95	LASER CARTRIDGE	6480.6690	81		-5	79.00	
80	11-17-95	THREE BACKUP TAPES	6480.6690	81		-5	59.94	
81	11-17-95	UPGRADE FOR TAPE DR	6480.6690	81		-5	47.50	
82	11-17-95	MODEM 14.4 FOR MSAG	6480.6690	81		-5	62.00	
Total							\$248.44	
(ANGL)		ANGLER'S PRINTING & PUBLISHING						
27	11-10-95	500 SHEETS CANARY	6310.4000	0		-12	8.65	
Total							\$8.65	
(BRAD)		WILLIAM G. BRADBERRY SR.						
14	11-07-95	BRUCE WHITE/MEAL	6425.5600	PETTY		-15	4.43	
15	11-07-95	BRUCE WHITE/GAS	6335.5600	PETTY		-15	16.42	
53	11-17-95	JURY LUNCHES	6530.4350	3489214		-5	69.75	
Total							\$90.60	
(BROK)		BROOKSHIRE BROTHERS, INC						
19	10-27-95	BANDAIDS, MEDICINE	6543.5600	562751		-25	12.47	
20	10-27-95	TRASH BAGS	6313.5600	562751		-25	6.58	
21	10-26-95	GROCERIES	6542.5600	563548		-26	47.27	
22	10-23-95	GROCERIES	6542.5600	563528		-29	34.53	
Total							\$100.85	
(CAGR)		CAPITAL GRAPHICS, INC.						
28	10-31-95	6 DEED RECORD BINDER	6430.4030	9501399		-22	219.00	
29	10-31-95	SHIPPING CHARGES	6430.4030	9501399		-22	7.50	
30	11-07-95	TONER CARTRIDGE	6430.4030	9501434		-15	125.00	
31	11-07-95	SHIPPING CHARGE	6430.4030	9501434		-15	4.00	

Total

\$75.00

CTSS) CORLEY'S TEXACO SERVICE STATIO

10-31-95	5 QUARTS OIL, GREASE	6325.5600	R65	-22	14.25
10-31-95	FILTER	6451.5600	R65	-22	8.50
09-27-95	FILTER	6451.5600	R63	-55	8.50
09-27-95	5 QUARTS OIL, GREASE	6325.5600	R63	-55	14.25
Total					-----
					\$45.50

EARL) R. EARL LORD

08-30-95	CONFERENCE AT JAIL	6531.4350	JOHNSON	-82	150.00
09-22-95	CONFERENCE AT JAIL	6531.4350	JOHNSON	-60	150.00
09-27-95	CONFERENCE AT JAIL	6531.4350	JOHNSON	-55	150.00
10-23-95	FILED APPLICATION	6531.4350	JOHNSON	-29	150.00
10-27-95	HEARING ON APPLICAT	6531.4350	JOHNSON	-25	150.00
Total					-----
					\$750.00

AFR) FAT FREDS

11-10-95	ICE	6106.4350	R3	-12	1.00
11-17-95	ICE	6106.4350	R5	-5	1.00
11-11-95	CUPS	6106.4350	R4	-11	1.95
11-09-95	ICE	6106.4350	R2	-13	1.00
Total					-----
					\$4.95

AUP) FAIRY UPSHAW, COUNTY CLERK

11-15-95	LLOYD HARGRAVES	6535.4260	MI 17858	-7	193.00
Total					-----
					\$193.00

NBC) FIRST NATIONAL BANK IN CAMERON

11-21-95	PAYMENT R14 OF 60	6613.4090	M410AA	-1	621.30
Total					-----
					\$621.30

EE) GTE

11-13-95	WORK/TELEPHONE SYS	6450.4080	AS17242	-9	761.74
Total					-----
					\$761.74

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-22-95

112295  
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(IBMC)		IBM CORPORATION - DP7					
44	11-01-95	DOT BAN PRINTER	6613.4090	N561629		-21	95.00
Total							<u>95.00</u>
(LOCL)		NAOMI LOUISE CLARK					
32	11-08-95	2 NIGHTS MOTEL @ \$65	6470.4030	0		-14	130.00
33	11-08-95	3 DAYS MEALS @ \$25	6470.4030	0		-14	75.00
34	11-08-95	610 MILES @ .28 MILE	6470.4030	0		-14	170.80
Total							<u>\$375.80</u>
(MIAD)		MICHAEL J. ADAMS					
84	11-21-95	RETAINER FEE	6531.4260	NOV 95		-1	1,622.00
Total							<u>\$1,622.00</u>
(NIUN)		NIGHTS UNIFORM					
23	11-06-95	UNIFORM JACKET BROWN	6540.5600	001523		-16	49.98
24	11-06-95	TWO EMBLEM SEWN	6540.5600	001523		-16	4.00
25	11-06-95	BADGES TABS SEWN	6540.5600	001523		-16	3.00
26	11-06-95	FREIGHT	6540.5600	001523		-16	6.60
Total							<u>\$63.58</u>
(PITB)		PITNEY BOWES					
45	11-14-95	MAILING EQUIPMENT	6612.4090	3464138		-8	130.00
Total							<u>\$130.00</u>
(POST)		POSTMASTER					
2	11-20-95	ROLL POSTAGE STAMPS	6315.5600	0		-2	32.00
82	11-21-95	BOY DENTAL FEE	6215.4090	BOY 1772		-1	8.00

0	11-08-95 BATH & DIP/CHICO	6541.5600	766-33	-14	10.00
	11-08-95 K-9 ACTIVE	6541.5600	766-33	-14	38.50
	Total				----- \$68.50

ROSU)		ROGERS OFFICE SUPPLY			
8	11-06-95 3 CALENDAR REFILLS	6310.4030	14288	-16	4.50
9	11-06-95 DOZ ADDER PAPER	6310.4030	14288	-16	8.08
0	11-06-95 PACKAGE KEY TAGS	6310.4030	14288	-16	7.00
1	11-06-95 SMALL BOTTLE BLK INK	6310.4030	14288	-16	2.25
2	11-06-95 CANON CALCULATOR	6501.4030	14288	-16	59.99
0	11-06-95 6 ROLLS TAPE	6310.4500	14301	-16	11.94
1	11-06-95 STAPLER	6310.4500	14301	-16	26.95
2	11-06-95 R32 BANDS	6310.4500	14301	-16	0.69
3	11-06-95 BOX STAPLES	6310.4500	14301	-16	3.39
4	11-07-95 2 BLK FINE CROSS REF	6310.4570	14305	-15	4.60
9	11-17-95 BLK MARKS A LOT	6310.4750	14458	-5	0.66
0	11-17-95 6 ROLLS TAPE	6310.4970	14437	-5	11.94
1	11-09-95 BOX FILE FOLDERS	6310.4990	14330	-13	5.24
2	11-09-95 BOX BLACK PENS	6310.4990	14330	-13	8.28
3	11-09-95 DOZ ADDER PAPER	6310.4990	14330	-13	8.08
4	11-09-95 BX CASH REGIST. TAPE	6310.4990	14330	-13	8.20
5	11-09-95 3 BXS FINE BLACK PEN	6310.4990	14330	-13	3.75
6	11-09-95 2 TUBES HB LEADS	6310.4990	14330	-13	0.98
7	11-09-95 PAIR SCISSORS	6310.4990	14330	-13	1.35
	Total				----- \$177.87

SMAU)		SMITH'S AUTO SUPPLY			
1	11-08-95 WIRE AND LABOR	6451.5600	R62	-14	38.05
2	11-13-95 COOLANT, OIL, FILTER	6451.5600	R62	-9	68.41
3	11-13-95 LABOR AND REPAIR	6451.5600	R62	-9	150.00
	Total				----- \$256.46

SMCC)		SMITH CAR CARE			
3	10-24-95 WASH & WAX 911 CAR	6480.6690	48420	-28	40.00
	Total				----- \$40.00



SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-22-95

112295  
 Page 5

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(TRIA)			TRIAD					
65	11-16-95	230 WATT P.S.	6310.4750	0		-6	55.00	
66	11-16-95	DISMANTLE & REPLACE	6310.4750	0		-6	75.00	
Total							\$130.00	
(WEPC)			WEST PUBLISHING CORPORATION					
35	10-05-95	TX PR V35&36 95PP	6524.4030	81022962		-47	38.75	
36	10-06-95	TX PR V40-43	6524.4030	81131425		-46	266.50	
37	10-16-95	TX CRIM PROC 96ED	6524.4030	81183900		-36	20.50	
54	10-05-95	TX PR V35&36 95PP	6524.4500	81022716		-47	38.75	
55	10-16-95	TX CEIM PROC 96ED	6524.4500	81182638		-36	20.50	
56	10-19-95	TX FAMILY CD 96ED	6524.4500	81176073		-33	30.00	
57	10-19-95	TX PROB CD 96ED	6524.4500	81345833		-33	18.00	
58	10-19-95	TX PROB CD 96ED	6524.4500	81176789		-33	18.00	
59	10-19-95	TX FAMILY CD 96ED	6524.4500	81176789		-33	16.00	
Total							\$467.00	
(XROX)			XEROX CORPORATION					
47	11-17-95	MONTHLY RENTAL FEE	6500.4090	48940052		-5	137.25	
Total							\$137.25	
Total of Ledger							\$6,975.50	

Keith C. Clark  
Commissioner, Pct. #1

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

*Charles Ellison*

Charles Ellison  
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

*[Signature]*

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOVEMBER 27, 1995.

Vol AA Pg 228

RECORD RETENTION FUND  
 ACCOUNTS PAYABLE LEDGER  
 11-22-95

112295  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(FNBC)		FIRST NATIONAL BANK IN CAMERON					
1	11-21-95	PAYMENT R14 OF 60	775.6450	M410AA		-1	1,000.00
Total							\$1,000.00
Total of Ledger							\$1,000.00

SIGN HERE FOR PAYMENT APPROVAL

*John L. Hyden*

John L. Hyden  
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

*Keith C. Clark*

Keith C. Clark  
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

*Charles Ellison*

Charles Ellison  
 Commissioner, Pct. #3

Attest:

SIGN HERE FOR PAYMENT APPROVAL

*Janice McDaniel*

Janice McDaniel  
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL

*Lynn Smith*

Lynn Smith  
 Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

*Will Smith Sr.*

Will Smith Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOVEMBER 27, 1995.

Total

35.80  
-----  
\$35.80

CHSO) CHEM-SOL, INC.

7	11-06-95	CS/50 TS-70 GREASE	6343.6040	738	-16	190.00
8	11-06-95	55 GAL PREM ENG OIL	6340.6040	738	-16	569.00
9	11-06-95	55 GAL TORQUE FLUID	6341.6040	738	-16	705.00

Total

-----  
\$1,464.00

CTSS) CORLEY'S SERVICE STATION

6	11-01-95	TIRES	6365.6030	0	-21	354.00
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Total

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\$354.00

DONS) DON'S AUTO SALVAGE NO. 1

2	09-13-95	WRECKER FEE	6346.6030	8192	-69	100.00
3	09-16-95	SLEEVE, SEAL, HOSE	6346.6030	8198	-66	76.54
4	09-16-95	LABOR & REPAIR	6346.6030	8198	-66	67.50
5	11-03-95	SEAL	6355.6030	8777	-19	11.42
6	11-03-95	LABOR AND REPAIR	6355.6030	8777	-19	57.50

Total

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\$312.96

MWS) G-M WATER SUPPLY CORP.

	11-10-95	WATER BILL	6440.6020	1262	-12	17.59
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Total

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\$17.59

PTS) HEMPHILL TIRE STORE

	10-05-95	TWO SWAPS	6365.6010	46213	-47	15.00
	10-17-95	1300X24 TUBE	6366.6010	45760	-35	26.20
	10-17-95	FLAT	6366.6010	45760	-35	20.00
	10-17-95	PX3 BOOT	6366.6010	45760	-35	3.95
	10-17-95	SERVICE CALL	6366.6010	45760	-35	25.00
	10-25-95	FLAT	6366.6010	45880	-27	20.00
	10-09-95	TWO MOUNTS	6365.6020	46261	-43	30.00
	10-04-95	FLAT AND PLUG	6366.6020	46184	-48	9.00

Total

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\$149.15

SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
 11-22-95

112295  
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(MCCI)		MATHEWS CONSTRUCTION CO., INC.						
7	10-04-95	15.21 OIL/SAND BASE	6378.6010	218		-48	301.9	
8	10-04-95	15.97 OIL/SAND BASE	6378.6010	218		-48	317.0	
9	10-04-95	15.9 OIL/SAND BASE	6378.6010	218		-48	315.6	
30	10-10-95	14.04 OIL/SAND BASE	6378.6040	218		-42	278.6	
31	10-06-95	15.35 OIL/SAND BASE	6378.6040	218		-46	304.7	
Total							\$1,517.9	
(MCGR)		MCGRAW GRAPHICS						
32	11-21-95	TRUCK DOOR DECALS	6657.6040	0		-1	100.0	
Total							\$100.0	
(SIGN)		THE SIGN MEN						
11	11-13-95	STOP SIGN 24X24	6657.6020	3002		-9	15.7	
12	11-13-95	SPEED LIMIT SIGN	6657.6020	3002		-9	13.8	
13	11-13-95	SHIPPING & HANDLING	6657.6020	3002		-9	11.0	
17	11-20-95	YIELD SIGN	6657.6030	0		-2	12.7	
18	11-20-95	TWO SPEED LIMIT SIGN	6657.6030	0		-2	27.7	
19	11-20-95	STREET SIGN	6657.6030	0		-2	15.1	
20	11-20-95	STREET SIGN	6657.6030	0		-2	12.9	
21	11-20-95	SHIPPING & HANDLING	6657.6030	0		-2	34.4	
Total							\$143.5	
(TACP)		TAC PROPERTY/CASUALTY FUND						
35	11-21-95	ADDING 87 MACK DUMP	6655.6040	R2020		-1	287.0	
Total							\$287.0	
(WISM)		WILL SMITH SR.						
34	11-17-95	LUNCH IN HOUSTON	6655.6040	0		-5	6.6	

Keith C. Clark

Keith C. Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison

Charles Ellison  
Commissioner, Pct. #3

Lynn Smith

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOVEMBER 27, 1995.

Vol 44 Pg 232

SABINE COUNTY R&B SPECIAL III  
 ACCOUNTS PAYABLE LEDGER  
 11-22-95

112295  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(A1LR)		A-1 LUFKIN RENTAL CENTER, INC.					
4	11-09-95	JOHNNY SERVICE UNIT	607.6653	32362C		-13	75.00
16	11-17-95	RENTAL FROM 11/2-13	607.6653	32362Z		-5	18.75
Total							<u>\$93.75</u>
(CONE)		CON-EQUIP INC.					
6	11-14-95	FILTER, FUEL	607.6357	035702		-8	6.92
7	11-14-95	FUEL FILTER	607.6357	035702		-8	6.90
8	11-14-95	ENGINE OIL FILTER	607.6357	035702		-8	32.93
9	11-14-95	ELEMENT, INNER	607.6357	035702		-8	39.19
10	11-14-95	ELEMENT, OUTER	607.6357	035702		-8	61.28
11	11-14-95	FILTER, RETURN	607.6357	035702		-8	56.91
12	11-14-95	ELEMENT, PILOT	607.6357	035702		-8	14.80
13	11-14-95	ELEMENT	607.6357	035702		-8	8.30
Total							<u>\$227.23</u>
(GSCF)		GSC FEDERAL SURPLUS PROPERTY					
5	11-14-95	8 DR OIL LUBE	607.6341	1860344		-8	480.00
Total							<u>\$480.00</u>
(HPTS)		HEMPHILL TIRE STORE					
1	10-03-95	FLAT	607.6365	46193		-49	25.00
2	10-03-95	SERVICE CALL	607.6365	46193		-49	30.00
3	10-03-95	PX6 BOOT	607.6365	46193		-49	7.95
Total							<u>\$62.95</u>
(PSTI)		POWERSCREEN TEXAS, INC.					
14	11-15-95	HYD. TANK SITE GLASS	607.6357	7938		-7	42.59

Keith C. Clark  
Commissioner, Pct. #1

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

*Charles Ellison*

Charles Ellison  
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

*Will Smith Sr.*

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT NOVEMBER 27, 1995.

Vol AA Pg 234



FINANCIAL REPORT  
NOVEMBER 22, 1995

FUND	BALANCE 10/21/95	RECEIPTS	DISBURSEMENT	BALANCE 11/22/95
ROAD & BRIDGE #1	113,112.71	45,032.75	17,588.88	140,556.58
ROAD & BRIDGE #2	87,364.11	49,260.17	13,592.21	123,032.07
ROAD & BRIDGE #3	65,220.58	38,467.71	13,108.92	90,579.37
ROAD & BRIDGE #4	79,237.30	91,195.73	76,105.53	94,327.50
ROAD & BRIDGE SPECIAL I	4,980.95	-0-	1,551.78	3,429.17
ROAD & BRIDGE SPECIAL III	(40,085.04)	11,362.03	28,580.01	( 57,303.02)
BALANCE AS OF 11/22/95				394,621.67

GENERAL	108,005.24	506,800.10	274,689.37	11/22/95 340,115.97
HOUSE BILL #841	1,525.00	1,245.00	1,559.00	1,211.00
HOUSE BILL #451	429.15	537.50	441.20	525.45
HOUSE BILL # 21	4,709.00	3,610.00	4,802.50	3,516.50
HOUSE BILL # 11	706.25	555.00	721.75	539.50
ARREST FEES	2,290.00	1,405.00	2,290.00	1,405.00
JUDICIAL COURT AND COURT TRAINING	288.80	224.00	295.00	217.80
FAILURE TO MAINTAIN FINANCIAL RESPONSIB.	337.50	225.00	345.00	217.50
COMPREHENSIVE REHABILITATION	268.00	390.00	273.50	384.50
BREATH ALCOHOL TESTING	133.58	16.42	133.58	16.42
RECORD MANAGEMENT FEE	4,243.00	342.00	-0-	4,585.00
COURTHOUSE SECURITY FEE	9,238.30	1,025.00	-0-	10,263.30
LAW ENFORCEMENT OFFICERS ADMINIST.	-0-	2.00	-0-	2.00
CHILD SAFETY FUND	-0-	4.00	-0-	4.00
BALANCE AS OF 11/22/95				363,003.94

Vol AA Pg 236

FINANCIAL REPORT  
NOVEMBER 22, 1995

FUND	BALANCE 10/20/95	RECEIPTS	DISBURSEMENTS	BALANCE 11/22/95
DEBT SERVICE	5,084.84	27,233.60	-0-	32,318.44
ANTICIPATION NOTES	284,309.31	1,637.64	3,808.35	282,138.60
RECORD RETENTIONS	3,871.76	3,260.29	1,000.00	6,132.05
PR BOND PROGRAM GRANT II	16.89	-0-	16.89	-0-
COMMUNITY DEVELOPMENT PROGRAM GRANT THOMAS JOHNSON SEWER	500.00	-0-	-0-	500.00
HOTEL/MOTEL TAX	33,766.03	1,831.84	2,007.50	33,590.37
URGENT NEED GRANT 944- WATER	31.03	.18	-0-	31.21
ECONOMICALLY DISTRESSED AREA PROGRAM - TEXAS WATER DEVELOPMENT BOARD GRANT	43.94	26.16	-0-	70.10
LEADERSHIP PROGRAM GRANT	1,899.15	10.89	47.22	1.862.82

FREQUENT 1, PLACE 1 (2 months)

\$10,764.70

TANYA WALKER, DISTRICT CLERK

1,986.00

JANICE MCDANIEL, COUNTY CLERK

8,574.75

TOTAL

\$21,325.45

Vol AA Pg 238

SABINE COUNTY CHILD WELFARE BOARD  
 FINANCIAL STATEMENT  
 NOVEMBER 1995

Bank Balance, September 1995			<b>\$ 4130.34</b>
Receipts for Oct.	\$ 1771.90		
Disbursements	2687.90		
Bank Balance, Oct.			\$ 3214.34
Receipts for Nov.	\$ 1440.70		
Disbursements for Nov.	982.70		
Bank Balance, Nov.			\$ 3672.34

RECEIPTS:

City/County		0.00	
State		855.90	
Social Security/SSI		<u>2356.70</u>	
<b><u>TOTAL RECEIPTS</u></b>		<b>3212.60</b>	

DISBURSEMENTS:

Children in Fos Homes		\$1838.60	
Payments to children who receive Social Security in foster homes/AFDC			
Children in Institutions		0.00	
Children - Co Fos.Care		0.00	
Children - Relative Support			
Donations		0.00	

Misc Expenses

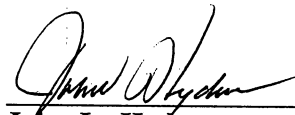
WHEREAS, the Texas Department of Transportation has approved a program of work for Off-State-System Federal-Aid Bridge Replacement and Rehabilitation; and

WHEREAS, Sabine County together with the Texas Department of Transportation has identified eight bridges within and belonging to the County which are eligible for funding under the program; and,



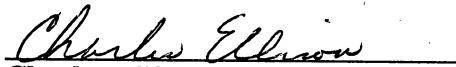
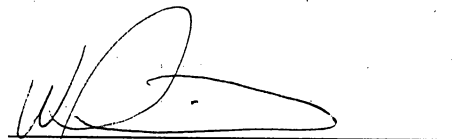
WHEREAS, the Commissioners Court feels it is in the best interest of the County and its citizens to proceed with the construction of identified bridges;

THEREFORE BE IT RESOLVED, the Commissioners Court agrees to the terms and conditions of the "Construction and Maintenance Agreement For Bridge Replacement or Rehabilitation Off The State System" as submitted to the County by the Texas Department of Transportation, and authorizes the County Judge, John L. Hyden, to execute any and all agreements or contracts necessary on behalf of the County.


Witness our signatures this the 27th day of November, 1995.



John L. Hyden  
County Judge

  
Keith Clark  
Commissioner, Pct. # 1  
Lynn Smith  
Commissioner, Pct. # 2  
Charles Ellison  
Commissioner, Pct. # 3  
Will Smith  
Commissioner, Pct. # 4

Attest:

  
Janice McDaniel  
County Clerk

## **PUBLIC NOTICE OF BID REQUEST**

The Commissioners Court of Sabine County is requesting sealed bids from qualified suppliers for the purchase of one, (1), Tractor Loader/Backhoe having the following specification:

- . 2 wheel drive
- . 65 Horsepower, net, diesel engine
- . Minimum Static Load Rating of 12,500 lbs. front axle and 13,500 lbs. rear axle
  
- . Hydraulic System:  
System Capacity 21 gallons  
Pump Capacity 31 gal/min @ 2200 RPM
  
- . Fuel Tank min. capacity 24 gallons
  
- . Transmission 4/4, Synchronized shifting and Torque Converter
  
- . Single lever control of raise, neutral, lower, float, curl, dump and return to dig.

Delivery of equipment from successful bidder is required within 30 days of award by County. Bids will only be accepted from certified dealers. The method of payment by the County shall be cash from current funds, R & B Pct. # 1.

Additional information may be obtained by contacting Commissioner Keith Clark at 409-787-2501 or 409-787-3543.

All bids will be opened during a special called meeting of the Commissioners Court of Sabine County December 12, 1995, beginning at 8:30 a.m. All bids should be mailed or handed to Janice McDaniel, County Clerk, prior to the meeting.

Sabine County reserves the right to reject any or all bids.

Honorable Judge John L. Hyden  
Members of Commissioners Court  
Sabine County Texas  
P.O. Box 716  
Hemphill, TX 75948

Gentlemen:

I have been directed by the members of the Board of Directors of the Children's Protective Services to request a donation for the "Empty Stocking Fund" for 1995.

I won't insult your intelligence by trying to sell you on the worthiness of the project. You are better informed on this matter than I.

The Board agreed that a check for \$5,000.00, would be most acceptable and gratifying. Please forward the check to:

Mr. James Hoyle, Treasurer  
Children's Protective Services  
PO Box 1303, Hemphill, TX 75948

Sincerely and with thanks,

*Edwin C. Berry*  
Edwin C. Berry, Secretary  
Board of Directors

ECB/rwb

cc: Mrs. Ruth Malone  
Mrs. Holly Quade  
Mr. James Hoyle

Vol AA Pg 242

*Budget for  
CALLS  
\$11,000*





# Texas Agricultural Extension Service

The Texas A&M University System

East District 5 Headquarters

P.O. Box 38, Overton, TX 75684 • Phone (903) 834-6191 • Fax (903) 834-7140

cc  
Hold  
for 11/27/95  
CC meeting

October 5, 1995

The Honorable John Larry Hyden  
and Sabine County Commissioners  
County Courthouse  
Hemphill, TX 75948

Dear Judge Hyden & Commissioners:

We would like to be placed on the agenda to meet with you and Mr. John Toner, County Extension Agent-Agriculture (Program Leader), in Executive Session on Monday, November 27, 1995, 8:30 a.m., for the purpose of discussing the new *TAEX Staffing Pattern for County Extension Positions*.

We look forward to seeing each of you on November 27. If you have questions in the meantime regarding this request, please contact us.

Sincerely,

Handwritten signature of Tony H. Douglas in cursive.

Tony H. Douglas  
District Extension Director

Handwritten signature of Mrs. Sue Farris in cursive.

Mrs. Sue Farris  
District Extension Director

THD:NSF:jr


cc: Kyle Smith

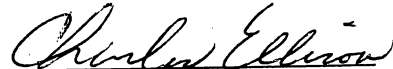
Commissioner Will Smith, Precinct 4, bought out Precinct 1 and Precinct 3 on the following equipment:


'86 Hegston Tractor w/Bush Hog

'84 John Deere Backhoe 310A

This letter confirms that Precinct 4 is the exclusive owner of the above mentioned equipment.

  
Keith Clark, Pct. # 1

  
Charles Ellison, Pct. # 3

  
Will Smith, Pct. # 4

Vol AA Pg 244

No.	Description	Serial Number	Value	Effective	Expires	LP
1	FG85A FIAT ALICE MOTORGRADER	71500240	96,000	03/29/95		
2	FIATALLIS FG85A-B MOTORGRADER		90,500	03/29/95		
<del>3</del>	<del>JOHN DEERE MOTORGRADER</del>	DW670VX539486	71,926	03/29/95		
4	GRADALL MODEL #85G85D001	44124776	45,000	03/29/95		
<del>5</del>	<del>83 FIAT ALLIS MOTORGRADER FG75</del>	61A00350	18,000	03/29/95		
6	85 CAT. RUBBER TIRE LOADER	40Y05177	15,000	03/29/95		
7	87 FIAT ALLIS MOTORGRADER FG75	61A00X56	15,000	03/29/95		
8	87 JOHN DEERE BACK HOE	8518	15,000	03/29/95		
<del>9</del>	<del>87 FIAT ALLIS TRACK LOADER LT111</del>	251191	12,000	03/29/95		
10	86 HESTON TRACTOR W/BUSH HOG #4	411497	12,000	03/29/95		
11	85 CASE LOADER W14 #4	9155125	12,000	03/29/95		
<del>12</del>	<del>86 JOHN DEERE TRACK LOADER 555B</del>	TO555BX717832	10,000	03/29/95		
13	84 JOHN DEERE BACKHOE 310A #4	381479T	8,000	03/29/95		
<del>14</del>	<del>ALLIS CHALMERS M-100 MOTORGRADER #4</del>	67506906	7,000	03/29/95		
15	HYDRO-TEX STEAM CLEANER	9204363	4,000	03/29/95		
			431,426			

per 1,3 (10) #4  
 per 1,3 (13) #4

November 17, 1995

The Honorable Janice McDaniel  
County Clerk, Sabine County  
P. O. Drawer 580  
Hemphill, TX. 75948

Dear Janice,

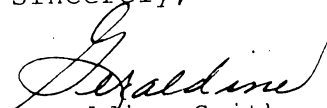
An excerpt from the minutes of the Commissioners' Court, held on October 23, 1995, reads as follows:

"Geraldine Smith, County Clerk, told the Court she had received a request from Janice McDaniel, County Clerk, Sabine County, for possible purchase of surplus election boxes. Mrs. Smith said the purchase of the new AIS vote counting machine also required the purchase of new ballot boxes to accommodate the new ballots and that there would be surplus boxes. Motion was then made by Commissioner Holloway and seconded by Commissioner Wilson to give Sabine County three sets of boxes. Motion carried with four ayes.

This donation was made in appreciation of the outstanding help, support and cooperation extended by Sabine County; with special emphasis on the loan of the drug dog and its trainer."

Please convey my appreciation and thanks to your county as well.

Sincerely,

  
Geraldine Smith

Vol AA Pg 246

3560

6/11/94  
1:30 P.M.

File:

1. Do not block road or restrict anyone from Access to their property in Elwood Subdivision.

2. Do not cut off water to Billy Crow

until the issues can be heard in Court. —  
If 1 or 2 above is violated I will be required to have a restraining order issued until it is settled in Court, and I will —

Do not call or discuss this matter with me in any manner — Doing so will be considered as "Ex Parte" communication which I must avoid. The Crow's Atty will contact you or

Court met in regular session with the following present, to-wit:

Royce C. Smith

County Judge

R. E. Smith

Commissioner, Precinct No. 1

G. W. Russell, Jr.

Commissioner, Precinct No. 2

Eldridge Ellison

Commissioner, Precinct No. 3

County Clerk

Minnie Gooch

Mr. & Mrs. D. C. Rudd appeared before the court about taxes on Western Auto Store. Motion by Commissioner R. E. Smith seconded by Commissioner G. W. Russell, Jr. to adjust taxes to \$5000.00 on Store and \$5000.00 Inventory. All voted in favor of the motion.

Motion by Commissioner G. W. Russell, Jr., seconded by Commissioner Eldridge Ellison and with all voting in favor of the motion an adjustment was made on Ben Boseman tax statement.

Herman and Marie Oliver appeared before the Court to request that the road leading to the old Gordy Mound place be designated as a County road. Lillian Cordray, Rex Mathews and Burnis Stewart verified that the road had been there back as far as 1921. Motion by Commissioner G. W. Russell, Jr. seconded by Commissioner R. E. Smith and with all voting "Aye" the court declared this to be a County Road.

Motion by Commissioner R. E. Smith, seconded by Commissioner G. W. Russell, Jr. to install telephne in Probation Office with long distance calls to be paid for by Credit Card. All voted in favor of the moiton.

Motion by Commissioner R. E. Smith, seconded by Commissioner G. W. Russell, Jr. and by unanimous consent the court authorized Clerk to advertise for bids for a county Depository.


Grievance Committee was drawn from Grand Jury panels for 1979. Those drawn were James Arney, Tommy White and A. B. Clark, Sr.

Motion by Commissioner R. E. Smith, seconded by Commissioner Eldridge Ellison and by unanimous consent the Revenue Sharing check in the amount of \$15,249.00 was divided five ways equally.

Bond was approved for T. E. Morris as Justice of the Peace, Justice Precinct No. 2.

Accounts were allowed and made payable.

There being no further business, the court adjourned.

  
COUNTY JUDGE

  
COMMISSIONER, PRECINCT NO. 1

  
COMMISSIONER, PRECINCT NO. 3

  
COMMISSIONER, PRECINCT NO. 2

*not present*  
COMMISSIONER PRECINCT NO. 1

1. R. Warren  
1

Elwood  
Semmis  
Morris  
Elwood  
Morris

3  
Elwood  
Morris

4  
Elwood  
Morris

5  
Billy  
Crow

8.  
G.T. Maxey

9  
John David  
Morris

6  
Billy  
Crow

7  
Ida  
Beth  
Fisher

10  
Ida  
Beth  
Fisher

11  
John David  
Morris

Toledo Bend  
Reservoir

Vol AA Pg 250-

Scale: 1"=30'  
LOT SUBDIVISION OF  
2.211 ACRES MADE F  
MORRIS OUT OF THE



03/622

FILED FOR RECORD  
AT 2 O'CLOCK P.M.

FEB 22 1979

*Minnie Gooch*  
County Clerk  
Sabine County, Texas

WY DEED

ENTS: That I, ELWOOD MORRIS of  
n consideration of the sum of TEN  
able consideration to me in hand  
pt of which is hereby acknowledged,  
and by these presents do GRANT, SELL  
MORRIS of Sabine County, Texas, all  
elf of land lying and being situated

. 7 of a Subdivision of a 2.211  
ris League in Sabine County, Texas,  
ife. Lillian Cordray to Elwood

March 15, 1969 and recorded in Volume  
Sabine County, Texas, and described  
to-wit:

for corner, on the traverse line  
this beginning corner being the most  
t of said 2.211 acre subdivision;  
boundary line of said Lot No. 6,  
lon, at 106 feet to an iron stake  
y line of a 15 foot road, being  
t No. 6, out of said 2.211 acre

th boundary line of said road at  
ner on the South Boundary Line  
uth Boundary Line of said Road at  
ner on the traverse line of Sabine

THENCE S 41-1/2° W with said traverse line at 80 feet to the  
PLACE OF BEGINNING.

TRACT NO. 2: BEING Lot No. 18 of a subdivision of a 2.211  
acre tract of land out of the S. M. Morris League in Sabine County,  
Texas, conveyed by Arnel Cordray and wife, Lillian Cordray, to  
Elwood Morris and W. S. Crowell, by deed dated March 15, 1969, and  
recorded in Volume 135, Page 192, Deed Records of Sabine County,  
Texas, and described by metes and bounds as follows, to-wit:

BEGINNING at an iron stake for corner at the traverse line  
of Sabine River Authority and the North Boundary Line of a 15 feet  
road;

THENCE N 9° 3' W with the Traverse Line of Sabine River Authority  
a distance of 79.75 feet to an iron stake for corner;

THENCE S 87° W a distance of 102.5 feet to an iron stake in  
the East Boundary Line of a 15 feet road for corner;

THENCE South with the East Boundary line of said road a  
distance of 79 feet to a stake in the North Boundary Line of another  
15 feet road for corner;

THENCE N 65° E with the North Boundary Line of said road at  
30.1 feet to an iron stake, thence S 84° 15' E with the North Boundary  
Line of said road a distance of 90 feet to the traverse Line of  
Sabine River Authority and the point of beginning.

It is hereby expressly stipulated and understood that all of  
the oil, gas and other minerals in, upon and under the above  
described lands are hereby EXCEPTED from this conveyance.

TO HAVE AND TO HOLD the above described premises, together  
with all and singular the rights and appurtenances thereto in anywise  
belonging unto the said T. E. MORRIS, his heirs and assigns forever,  
subject to the mineral EXCEPTION hereinabove set forth, and I do  
hereby bind myself, my heirs, executors and administrators to  
warrant and forever defend all and singular the said premises unto  
the said T. E. MORRIS, his heirs and assigns against every person

whomsoever lawfully claiming or to claim the same, or any part  
thereof.

WITNESS MY HAND, this the 22nd day of February A.D. 1979.

*Elwood Morris*  
ELWOOD MORRIS

THE STATE OF TEXAS ( )  
COUNTY OF SABINE ( ) BEFORE ME, the undersigned authority,  
on this day personally appeared ELWOOD MORRIS, known to me to be  
the person whose name is subscribed to the foregoing instrument  
and acknowledged to me that he executed the same for the purposes  
and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 22nd  
day of February, A.D. 1979.



*[Signature]*  
NOTARY PUBLIC, SABINE COUNTY, TEXAS

I, Minnie Gooch, County Clerk of Sabine County, Texas do hereby certify  
that the foregoing instrument was filed \_\_\_\_\_ 1978 at \_\_\_\_\_  
O'clock \_\_\_\_\_ M and duly recorded March 1 1978 at 9:00 O'clock

*[Signature]*  
Minnie Gooch CLERK *[Signature]* DEPUTY

December 18, 1995

The Honorable Geraldine Smith  
County Clerk, San Augustine County  
106 Courthouse  
San Augustine, Tx. 75972

Dear Geraldine,

I wish to convey my gratitude to you and your Commissioners' Court for the donation of the ballot boxes. They are greatly appreciated.

The following is an excerpt from the minutes of the November 17, 1995 Commissioners' Court minutes.

Judge Hyden offered a motion in support of a Resolution: "We accept those boxes given to Sabine County by San Augustine County and express our appreciation to San Augustine County for the same." Commissioner Ellison seconded. All voted for. Motion carried.

Again, my thanks to you and your Court for your generosity.

Sincerely,

*Janice McDaniel*  
Janice McDaniel

THE STATE OF TEXAS  
COUNTY OF SABINE  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND  
DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE  
COUNTY, TEXAS.



VOL. AA PAGE 219  
Janice McDaniel County cler  
by Louise Clark  
DEPUTY

Vol AA Pg 252