Wednesday, December 20, 1995, the Sabine County Commissioners' Court met in regular session. The following members, were present:

Keith Clark

Charles Ellison Will Smith, Sr. Louise Clark Commissioner Pct. #1 Judge Pro-tem Commissioner Pct. #2 Commissioner Pct. #3 Commissioner Pct. #4 Chief Deputy County Clerk

Judge Hyden was not present.

Judge pro-tem, Lynn Smith, called the meeting to order at 8:30 a.m. and stated that notice has been duly posted.

Tracy Lane led the Court in prayer.

Agenda item #1-General Business

Commissioner Will Smith moved to approve the minutes of the December 11 regular Court meeting. Commissioner Keith Clark seconded. All voted for. Motion carried.

Agenda item #2-Reports

Reports from the County Clerk's office, County Treasurer's office and JP #2 were viewed by the Court.

Commissioner Keith Clark moved to approve all reports. Commissioner Ellison seconded. All voted for. Motion carried. Reports may be viewed in each respective office.

Oath of office for County Fire Marshall, Tom Maddox, is entered into the record.

Martha Stone, chief deputy Tax Assessor/Collector, gave a report for the Tax office. Commissioner Ellison moved to accept the report from the Tax office. Commissioner Clark seconded. All voted for. Motion carried. Report may be viewed in the Tax office.

Agenda item #3-Bob Russell 911-Appropriate Action

Commissioner Will Smith ask that this item be moved to the January 8, 1996 regular Court meeting.

Agenda item #4-Except and Approve Bids on Property held in Trust

After some discussion on the bids for property held in trust, Commissioner Lynn Smith moved that the Court advertise for bids on this property, with bids to be opened during the January 22, 1996 regular Court meeting. Commissioner Clark seconded. All voted for. Motion carried.

Back to agenda item #1-General Business

The minutes of the December 12th emergency Court meeting and

seconded. All voted f

All voted for. Meeting adjourned.

ATTEST

COMMISSIONER PCT. #1 COMMISSIONER PCT. #2 JUDGE PRO-TEM COMMISSIONER PCT. #3 COMMISSIONER PCT. #4

CHIEF DEPUTY COUNTY CLERK

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SABINE COUNTY GENERAL FUND	121995
ACCOUNTS PAYABLE LEDGER	Page 1
12-19-95	

Entry Date	Description	Account R	Document Stat	Due	Amount
(ALAR)		O ALARM COM	DANY		·
	REPLACE 2-12V BATTER		0	-19	47.50
	PARTS AND SUPPLIES	6450.5600	0	-19	60.00
	MILEAGE	6450.5600		-19	18.00
30 II-30-90	MICCHGE	0400.0000	V		
Total	· · · ·				\$125.50
				_	
(BOSI)		L SALES, IN		F	44 05
		6310.4080		-5	44.95
		6310.4080	57851	-5	24.95
47 12-14-95	5 TWO RESOLVE CARPET	6310.4080	57851	-5	10.50
Total,					\$80.40
, cour ,					
(BRAD)	WILLIAM	G. BRADBERR	Y SR.		
	5 BRUCE WHITE/GAS	6335.5600	PETTY	-6	19.26
	BRUCE WHITE/MEAL	6425.5600	PETTY	-6	6.32
	5 JEFF COULTER/POSTAGE	6315.5600	PETTY	-6	0.78
	5 BRUCE WHITE/MEAL	6425.5600	PETTY	-11	4.62
		6425.5600	PETTY	-10	3.46
	5 BRUCE WHITE/MEAL	6425.5600	PETTY	-10	16.85
		6425.5600	PETTY	-13	5.34
		6315.5600	PETTY	-13	4.00
9 12-06-95	5 LARRY CORLEY/FOOD	6425.5600	PETTY	-13	1.49
Total					\$62.12
			· · · · ·		
(BROK)		RE BROTHERS			
		6543.5600	590360	-17	18.85
		6542.5600	590352	-19	48.94
		6542.5600	585537	-22	43.54
35 11-27-95	5 POLAROID 600 FOLM	6500.5600	585544	-22	28.12

Total

\$139.45

.

(DJRB) JAMES R. BRUCE, M.D., F.C.A.P. 63 11-02-95 AUTOPSY/WELCH 6610.4090 0200 64 11-02-95 TRANSPORT SERVICE 6610.4090 0200 65 11-28-95 AUTOPSY/BAUMERT 6610.4090 0220 66 11-28-95 TRANSPORT SERVICE 6610.4090 0220 75 11-09-95 COURTROOM TESTIMONY 6480.4350 0114 Total	-47 -47 -21 -21 -40	600.00 110.00 600.00 110.00 275.00 \$1,695.00
(FNBC) FIRST NATIONAL BANK IN CAMERON 71 12-18-95 PAYMENT R15 OF 60 6613.4090 M410AA Total	-1	621.30 \$621.30
(GIOG) GINA OGLESBEE, CPA, CO AUDITOR B6 11-30-95 CASH MATCH OBLIGAT 6600.5750 2ND QTR Total	-19	3,475.00 \$3,475.00
(GTEM) GTE MOBILNET 21 12-01-95 MOBILE PHONE BILL 6420.5600 635-2325 Total	-18	119.15 \$119.15
IBMC) IBM CORPORATION - DP7 74 12-01-95 DOT BAND PRINTER 6613.4090 D565523 Total	-18	95.00 \$95.00
KICO) KILGORE COLLEGE 2 12-08-95 REGISTRATION FEE 6470.5600 14098 23 12-08-95 REGISTRATION FEE 6470.5600 14202 Total	-11 -11 -	25.00 40.00 \$65.00
12-08-95 REGISTRATION FEE 6470.5600 14202		40.00

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· ·	n de la seconda de la secon En la seconda de la seconda En la seconda de la seconda		COUNTY GENERA JNTS PAYABLE L 12-19-95			121995 Page 3
Entry D	ate Desci	ription	Account R	Document Stat	Due	Amount
(PITB) 61 12-	14-95 MAIL:	ING EQUIPMENT	PITNEY BOWES 6612.4090	3464138	-5	130.00
Tot	al					\$130.00
(POST)			POSTMASTER			
		OF STAMPS RENTAL FEE	6315.5600 6315.4090	0 BOX 229	-4 -1	32.00 24.00
68 12-	18-95 BOX (RENTAL FEE	6315.4090	BOX 850	-1	24.00
Tot	al					\$80.00
(PRAB)			HARD & ABBOTT,			
81 12-	07-95 VOTE	R CERTIFICATE	6325.4990	010713	-12	1,080.75
Tot	al					\$1,080.75
(RACH)		RACH	VETERINARY CL	INIC		
	15-95 CANI		ONS 6541.5600		-34	43.00

1	Total				\$63.00
12	12-06-95 BATH AND DIP	6541.5600	R643-41	-13	10.00
11	11-15-95 BATH AND DIP	6541.5600	44312	-34	10.00
10	11-15-95 CANINE IMMUNIZATIONS	6541.5600	44312	-34	43.00

(RAYS) RAY'S BODY SHOP 12-14-95 SHADED WINDSHIELD 14 6451.5600 UNIT R67 -5 483.92 12-14-95 KIT 15 6451.5600 UNIT R67 -5 13.50 16 12-14-95 LABOR/2 HOURS @ \$30 6451.5600 UNIT R67 -5 60.00 _____ Total \$557.42

(ROSL	J)	x *	ROGERS	OFFICE SUP	PLY		-
41	12-08-95 ROY	AL MARK	STAMPER	6310.4030	14751	-11	32.95
42	12-08-95 2 F	PKGS POST	T-IT TAPE	6310.4030	14751	-11	4.76

(SCOT 39 40) SCOTT - 11-22-95 250 CASEBINDERS, RED 11-22-95 FREIGHT	MERRIMAN, 1 6310.4030 6310.4030	009013	-27 -27	237.00 6.89
	Total	·			\$243.89
(SMAŬ	,	1'S AUTO SUPI		0	105 00
24	12-11-95 ROTOR	6451.5600	UNIT R65	-8	125.32 65.12
25	12-11-95 DISC PADS	6451.5600	UNIT R65 UNIT R65	-8	12.00
26	12-11-95 TURNED 1 ROTOR	6451.5600 6451.5600	UNIT R65	-8	25.00
27	12-11-95 REPACE ROTOR & PADS	6451.5600		-5	135.84
28	12-14-95 WIRES SET 12-14-95 8 PLUGS	6451.5600	UNIT R66	-5	20.00
29	12-14-95 8 PLOGS	6451.5600	UNIT R66	-5	46.85
30 31	12-14-95 LABOR AND REPAIR		UNIT R66	-5	40.00
			•		\$470.13
•	Total				
				· · ·	
(SOWE		HWEST UNIFOR	and the second	-18	79.00
19	12-01-95 2 LONG SLEEVE SHIRT	5 6540.5600	10070	-18	3.50
20	12-01-95 SHIPPING	6540.5600	10070	10	
	Total	.*	;	<i>.</i>	\$82.50
2 mm m t t t		TINA FORD			
(TINA	12-18-95 4 HRS ELECTION WORK		0	-1	20.00
82	12-18-95 4 HRS ELECTION WORK	0107.4770	Ũ		
	Total				\$20.00
(~~~)	THOM	1AS J. HAMIL	TON	1	
(TJH	12-19-95 276 MILES @ .28 MIL		0	0	77.28
92 93	12-19-95 MEALS	6470.4550	0	0	24.97
93	12-19-90 NENES		•		
	Total	· ·		¢	\$102.25
		·	. •		
(TSD	D TEXAS S	TATE DIRECTO	RY PRESS		
90	12-08-95 TWO 1996 EDITIONS	6310.4000	1293	-11	53.90
90 91	12-08-95 POSTAGE & HANDLING	6310.4000	1293	-11	8.00
			. r		\$61.90
	Total				· .
			Vol AA	Pa 217	

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 12-19-95						121995 Page 5
Entry	Date	Description	Account R	Document Stat	Due	Amount
(TXAC 69		COUNTY MEMBERSHIP			-13	685.00
	Total	х				\$685.00
(WEPC 88 89	11-16-95		ISHING CORP 6524.4500 6524.4500	81830107	-33 -19	296.75 71.25
	Total					\$368.00
(WFSJ		WALTER F.				
17 18		PILLOWCASES FREIGHT	6500.5600 6500.5600		-14 -14	14.95 7.14
	Total					\$22.09
(XROX	()	XER	OX CORPORATI	ON		
48		MONTHLY RENTAL FEE	6500.4090		-138	129.50
49		3525 COPIES	6500.4090	47535068	-138	35.25
50		MONTHLY RENTAL FEE	6500.4090	47902720	-108	129.50
51		4334 COPIES	6500.4090	47902720	-108 -74	43.34 129.50
52 53		MONTHLY RENTAL FEE 3665 COPIES	6500.4090 6500.4090	48408379 48408379	-74	36.65
53 54		LEASE AGREEMENT	6500.4090	57079526	-2	182.43
55		MONTHLY RENTAL FEE		48506341	-67	129.50
56		MONTHLY RENTAL FEE	6500.4090	48940051	-32	129.50
57		1655 COPIES	6500.4090	48506341	-67	16.55
58		777 COPIES	6500.4090	48940051	-32	7.77
59		5 TWO MONTH RENTAL		49163258	-12	259.00
60	12-07-95	4633 COPIES	6500.4090	49163258	-12	46.33
		2				

Total

\$1,274.82

Charles Ellison

Charles Ellison Commissioner, Pct. #3

Will Smith Sr. Commissioner, Pct. #4

SON HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

Vol Pg

SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 12-19-95		121995 Page 1
Entry Date Description Account & Document Stat	Due	Amount
(DONS) DON'S AUTO SALVAGE NO. 1 3 11-29-95 WRECKER FEE 6344.6010 8533	-20	100.00
Total		\$100.00
(GMWS) G-M WATER SUPPLY CORP. 4 12-10-95 WATER BILL 6440.6020 1262	-9	17.59
Total		\$17.59
(GTEM) 2 12-07-95 MOBILE PHONE BILL 6420.6010 383-9937 Total	-12	1.33 \$1.33
(INSU) INTERNATIONAL SUPPLY OF LUFKIN 14 12-15-95 20 8" HI-Q PIPE 6657.6010 22835100 15 12-15-95 8" SPLIT COUPLER 6657.6010 22835100 Total	-4 -4	48.20 2.41 \$50.61
		400.01
(ISBS) INTERSTATE BILLING SERVICE 1 11-09-95 PARTS FOR MACK TRUCK 6355.6010 J44763	-40	17.53
Total		\$17.53
(MCGR) MCGRAW GRAPHICS 11 11-05-95 2 TRUCK DOOR SIGNS 6355.6040 0	-44	50.00
Total		\$50.00

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SMHA)	SMALLS	HANDYMEN SEI	RVICE		
11-30-95	CARPENTERY WORK	6346.6040	37601	-19	90.00
Total					\$90.00
SPLW)		Y LUBE & WAS	SH		
→ 12-09-95	SUPER LUBE, EXT. OIL	6340.6040	4054	-10	25.95
LO 12-09-95	AIR FILTER	6355.6040	4054	-10	7.50
l i i i i i i i i i i i i i i i i i i i					

Total

Total of Ledger

\$514.57

\$33.45

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SIGN HERE FOR PAYMENT APPROVAL P Kuit

Keith Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

RE FOR PAYMENT APPROVAL Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL Lynn Smith Commissioner, Pct. #2

FOR PAYMENT APPROVAL SIG

Will Smith Sr. Commissioner. Pct. #4

Total of Ledger

\$2,100.00

SIGN HERE FOR PAYMENT APPROVAL of C. Clark

.

Keith Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

RE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

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SABINE	CO. (ANTICI	PATION	NOTES
ACCO	DUNTS	PAYAB	LE LED	GER
	1	2-19-9	5	

121995 Page 1

Entry	Date	Description	Account R	Document St	at Due	Amount
(MCCO))	MCCOY'S BUIL	DING SUPPL	Y CENTER		
1	12-15-95	12 NAIL PRO	6300.6000	65000091	-4	13.08
2	12-15-95	12 4X4 METAL BOXES	6300.6000	65000091	-4	8.28
3	12-15-95	BOX OF OUTLETS	6300.6000	65000091	-4	4.39
4	12-15-95	BOX WALL PLATES (25)	6300.6000	65000091	-4	5.50
5	12-15-95	10 1/2 SHEETROCK	6300.6000	65000091	-4	38.90
	Total					\$70.15

Total

Total of Ledger

SIGN HERE FOR PAYMENT APPROVAL Kieb C. Clan

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL - Ellinon

Charles Ellison Commissioner, Pct. #3

attest HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

\$70.15 ______

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Lynn Smith Commissioner, Pct. #2

SIGN K OR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

IOTAL

Total of Ledger

\$1,000.00 ===========

SIGN HERE FOR PAYMENT, APPBOVAL Kaith

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

Ment SIGN HERE FOR PAYMENT APPROVAL Janice McDaniel Janice McDaniel

County Clerk

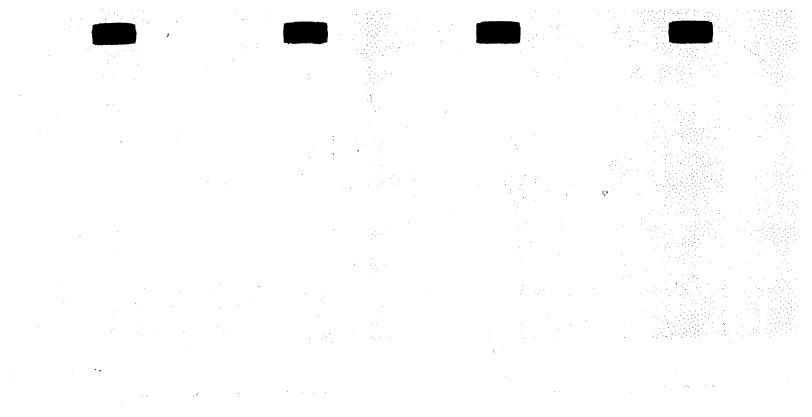
SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN, HERE FOR PAYMENT APPROVAL 111 Smith Sr.

Commissioner, Pct. #4

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CONTRACT RESIDENTIAL ACCOUNTS PAYABLE 12-19-95	

121995 Page 1

Entr	y Date	Description	Account R	Document Stat	Due	Amount
(JEF 1 2	12-18-95	JEFFERSO JOHN WRIGHT CLAUDE MACKEY	N CO COUNCIL/ 6100.6400 6100.6400	NOV. 95	-1 -1	1,265.00 55.00
	Total					\$1,320.00

Total

Total of Ledger

SIGN HERE FOR PAYMENT APPROVAL

C. A in

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL her Ellion

Charles Ellison Commissioner, Pct. #3

attestan HERE FOR PAYMENT APPROVAL)an

Janice McDaniel County Clerk

\$1,320.00 _____

SIGN HERE FOR PAYMENT APPROVAL Om m

Lynn Śmith Commissioner, Pct. #2

EOR PAYMENT APPROVAL SIGN .

Will Smith Sr. Commissioner, Pct. #4

I, <u>TOM MADDOX</u>, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>COUNTY FIRE MARSHALL</u> of Sabine County, Texas to the best of my ability.

Vom Maddup

SWORN TO and Subscribed before me by TOM MADDOX on this <u>12th</u> day of <u>DECEMBER</u>, 1995.

Signature of person administering Oath Printed name John L. Inford Title County Judge

ATNESS Janue M. Danief

Voi /A Pg 327_

LAW OFFICES CALAME LINEBARGER GRAHAM & PEÑA, L.L.P. 1949 SOUTH 1H.35 P. O. BOX 17428 AUSTIN, TEXAS 78760

Douglas Steven Bird

(512) 447-6675 FAX: (512) 443-3494

November 28, 1995

Mrs. Tammy Reeves Sabine County Tax Assessor Collector P.O. Drawer 310, Courthouse Annex Hemphill, Texas 75948

RE: Bid on trust properties described below

Dear Tammy:

We recently received a bid on the trust properties referenced below. Each bid is set out individually and each was tendered by the specific person identified. Because these bids overlap to the same properties *each jurisdiction must accept only one of the bids*. Of course, if the taxing jurisdictions are so inclined, all bids could be rejected. Please consider the below.

<u>Bid 1</u>: Lots 13-24, Block 15; Lots 2-8 and 13-20, Block 17; Lots1-12 and 23, Block 18; Lots 1-22, Block 18, all in the City of Bronson

Amount of Bid: \$1,500.00 tendered by Jerry Dan Webb Less Court Costs of: \$490.77 Date of Tax Sale: August 1995 Amount to be Distributed: \$ 1,009.23 Amount of Recovery: \$1,009.23 or 49% requiring \$1,588.84 in taxes to be adjusted off the tax roll as uncollectible. so that we may take the next appropriate step.

Very Truly Yours,

Douglas Steven Bird

Attorney at Law

cc: Jerry Dan Webb P.O. Box 353 Bronson, Texas 75930

> Wyndell and Tina Ford P.O. Box 145 Bronson, Texas 75903

Elane Edwards P.O. Box 357 Bronson, Texas 75903

Jeff McRae, Area Manager Calame, Linebarger, Graham & Pena

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