Monday, February 12, 1996, the Sabine County Commissioners' Court met in regular session. The following members were present:

Keith Clark

Commissioner Pct. #1

Lynn Smith

Judge Pro-tem

Commissioner Pct. #2

Charles Ellison

Commissioner Pct. #3

Will Smith, Sr.

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge pro-tem, Lynn Smith, called the meeting to order.

Bro. Howell led the Court in prayer.

Judge pro-tem, Lynn Smith, stated to the audience present that he is Judge pro-tem and he will preside over this meeting in the absence of the County Judge. It is confirmed by the Clerk that the agenda has been posted.

Agenda item #1-General Business

Minutes of the regular meeting, January 22nd, were read by the Clerk. These minutes were approved as read.

Minutes of the emergency meeting, January 31st, were read by the Clerk. These minutes were approved as read.

Agenda item #2-Open Bids - Property Held in Trust

No action was taken on this item

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Agenda item #3-Open Bids - Surplus Equipment

The surplus equipment consists of two used AC units.

There were two bids received. One bid was from Hoyett Donahue. His bid is \$25.00 for the AC unit identified as #1 and \$38.00 for the AC unit identified as #2. The second bid was from HH Construction, Alvin Halbert. His bid is a total of \$50.00 for both AC units.

Commissioner Clark moved to accept the bid from Hoyett Donahue in the amount of \$25.00 for the #1 AC unit and \$38.00 for the #2 AC unit. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #13 is the same as item #3.

Agenda item #4- Tax Assessor - Taxpayer Refunds

Tax Assessor, Tammy Reeves, informed the Court that Mr. Roy Forse of Pineland has paid taxes on property that does not belong to him according to the chief tax appraiser. This would normally be refunded by her office, but this is for several years ago and the money has already been turned in to the Treasurer. The total amount due is \$57.45.

Commissioner Will Smith moved to refund the \$57.45 to Mr. Roy Forse. Commissioner Clark seconded. All voted for. Motion carried.

voted for. Motion carried.

Agenda item #7- County Employees Parking Around Courthouse

Commissioner Will Smith stated that he put this item on the agenda. He stated that there is a problem with the County employees parking around the Courthouse. He has been looking at this for a while. He proposed to the Court that designated parking spaces for the County Judge, JP #1, County Clerk, District Clerk, Treasurer and the County Attorney be marked off on the East side of the County Jail along with four spaces that would be for the employees on a first come, first serve bases. Also, he suggested that the officials ask their employees to not park on the Courthouse square.

The other Commissioners told Commissioner Smith that they did not believe that they or the other officials could tell the employees where to park. That possibly by the City enforcing the two hour parking and issuing of tickets, that will help eliminate the problem.

Commissioner Will Smith said that he just wanted to put it before the Court for input from the Court, that he is not intending to tell anyone what to do. He would like to designate the parking spaces he indicated before.

Commissioner Will Smith moved to postpone this item to the next regular meeting. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #8-Approve Order Creating Rural Rail Transportation District

This needs to be in place in case the rail line in our area is discontinued and the tracks abandoned.

Commissioner Clark moved to precede with the creating of a Rural Rail Transportation District. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item #9-Approve Master Plan - Courthouse

Commissioner Lynn Smith informed the Court that this is not exactly stated right. This is to approve an architect for the master plan for the Courthouse. He stated that he received a letter from the Williams Company proposing to do this master plan on the courthouse renovations for a fixed cost of \$8,500.00. He has spoken with Tina Walker, who is with the department of transportation, Lufkin, and she says in her opinion we would be better off to go ahead with this company.

Commissioner Clark moved to accept the Williams Company as architect for the master plan for the renovations of the

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Courthouse. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #11-Re-Affirm the Road from Time to East Hamilton is a Public Road-Pct.#4

Commissioner Will Smith requested this item be moved to the next regular Court day.

Agenda item #15-County Insurance

This insurance is for all the County insurance except health insurance.

Judge pro-tem, Lynn Smith, stated that the time frame on the insurance is due to run out in March of this year. At the present time, the County has insurance with Texas Association of Counties.

Commissioner Clark stated that he has spoken with Lori Honeycutt who is the representative to Sabine County from the insurance company. He informed the Court that she told him that they would give us the same price as last year or less.

Commissioner Will Smith moved to stay with Texas Association of Counties. Commissioner Clark seconded.

Commissioner Clark moved to amend the motion by adding: provided the cost is the same as last year or less. Commissioner Will Smith seconded. All voted for the amendment. Amendment carried. All voted for the motion as amended. Amended motion carried.

Agenda item #16-Appoint Representative to Burke Center

Commissioner Ellison moved to appoint Joe Fomby for the unexpired term of Mitchell Jetton. Commissioner Clark seconded. All voted for. Motion carried. This term is due to expire on August 31, 1996. At that time or before, Mr. Fomby or someone else will have to be appointed by the Court.

Agenda item #17-Select Chairperson for Tourism Committee

Mr. Tony Greer, who is a member of the Tourism Committee, met with the Court to ask that someone be appointed Chairman of the Committee. Judge Hyden was the Chairman.

Commissioner Will Smith moved to appoint Tony Greer as Chairman of the Tourism Committee. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Will Smith moved to appoint Commissioner Clark to the Committee. Commissioner Clark stated that he believes that he is already a member. Commissioner Will Smith withdrew his motion.

Agenda item #18-Designate Person to Co-sign with the Treasurer on the Urgent Need Grant

At the present time, it is set up for Judge Hyden and the Treasurer to sign the papers on the Urgent Wood Court

respective office.

Agenda item #10-Consideration and Approval of Tourism Committee Recommendations

Judge pro-tem, Lynn Smith, informed the Court that a letter was received from Bob Bowman and Associates the estimates of cost for full-color brochures and two master video tapes. Also that he has spoken with Maggie Hauser and she informed him that it is the consensus of the Committee to go with Bob Bowman and Associates for the 100,000 copies. This was confirmed by Mr. Molnar.

Commissioner Clark moved to advertise for services of printing and video with bids to be opened during the March 11, 1996 regular meeting. Commissioner Will Smith seconded. Commissioner Will Smith moved to amend the motion by stipulating that the Sabine County Reporter run the legal this time. Amendment to motion dies for lack of a second. All voted for the motion. Motion carries. Jerry Hodge stated that the Sabine County Times would run the legal free of charge this time.

Agenda item #12-Discuss Sheriffs Task Forse

Commissioner Clark moved to enter into the Resolution continuing with the Drug Task Force for another year at a cost of \$13,900.00 to the County. Commissioner Ellison seconded. All voted for. Motion carried.

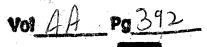
Commissioner Clark moved to allow Judge pro-tem, Lynn Smith, sign these Resolutions and bills as presented to the Court with approval of the Court on each one. Commissioner Will Smith seconded. All voted for. Motion carried. Commissioner Clark withdrew his motion. Commissioner Will Smith withdrew his second.

Commissioner Ellison moved to waive the agenda and allow the Court to designate any Commissioner to sign the Resolutions and bills presented to the Court today for approval in the absence of the County Judge.

Commissioner Clark moved to appoint Judge pro-tem, Lynn Smith, to sign the bills and Resolutions as they are presented today to the Commissioners' Court and with Court approval Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #14-Appointment of County Judge

Commissioner Clark moved to start today accepting applications with resumes from people interested in being appointed interim Judge until 1:00 p.m., Wednesday afternoon, February 14th. and to have a special called meeting at 1:00 p.m. Friday, February 16th to act upon these applications. Commissioner Will Smith amended the motion to change the time of accepting the applications to Monday, February 12th until 1:00 p.m. Thursday, February 15th.



Commissioner Ellison seconded. All voted for the amendment to the motion.

The Court agreed to waive the agenda to allow Mr. Trabuc speak.

Mr. Trabuc ask to whom applications are to be turned in to.

Judge pro-tem stated that the applications are to be turned in to the Judge's secretary.

Commissioner Ellison moved to amend the amended motion by changing the special called meeting with executive session to 1:00 p.m. Thursday, February 15th. Commissioner Will Smith seconded.

Mr. Noring ask if the executive session will be opened or closed.

The Court informed Mr. Noring that all executive sessions are closed.

All voted for the amendment to the amended motion. Amendment to the amended motion carried.

All voted for the motion as amended. Motion carried.

Court recessed at 10:45 a.m.

Court reconvened at 11:06 a.m.

Agenda item #20-Pay Accounts and Salaries

Commissioner Clark moved to pay the accounts and salaries. Commissioner Ellison seconded. All voted for. Motion carried.

Commissioner Clark moved to adjourn. Commissioner Ellison seconded. Meeting Adjourned

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Kust C. Clark	COMMISSIONER PCT.	#1
Jym Smith	_JUDGE PRO-TEM	
	COMMISSIONER PCT.	#2
Chinales Ellison	_COMMISSIONER PCT.	#3
W	_COMMISSIONER PCT.	#4
ATTEST:		
	COUNTY JUDGE	

County Clerk

County Clerk

By: Chief Deputy

	·	COURT TIME OFFICE COMES	~~~ I ~ I ~ I ~ I	/UI 10 1 U U		<u>~</u> →0.00
	Total					\$240.00
	locar					Ψ <b>240.00</b>
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(ANGL	)	ANGLER'S PRI	NTING & PUE	BLISHING		
1		200 9X12 CLASP ENVEL		0	-16	67.50
2	01-23-96	DIE - 1 TIME CHARGE	6310.4000	0	-16	65.00
164	02-08-96	1000 STATEMENTS	6325.4030	0	-1	33.20
				•	-	
	Total					\$165.70
(ANPO	<b>.</b>	ANGEL	A POINDEXTE	<b>∵</b> D		
7		2 NIGHTS MOTEL @ \$55		0	-27	124.30
8		3 DAYS MEALS @ \$25	6470.4030	Ö	-27	75.00
9		300 MILES @ .28 MILE		Ö	-27	84.00
	01 12 /0	300 HILLS & .20 HILL	0470.4000	,	£./	
	Total					\$283.30
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(BOSI	)	BOGEL	SALES, IN	C.		i i
23	01-25-96	CASE SUNDANCE	6310.4080	61773	-14	35.00
24		WET FLOOR SIGN	6310.4080	61773	-14	14.85
25		CASE TOWELS	6310.4080	61773	-14	24.95
26	01-25-96	2 GALLONS PINE OIL	6310.4080	61773	-14	26.00
27		TWO DISPENSERS	6310.4080	61773	-14	80.00
28	01-25-96	2 BIG D LEMON SCENT	6310.4080	61773	-14	11.00
160	02-08-96	CASE KITCHEN TOWELS	6310.4080	100531	-1	21.25
161	02-08-96	CASE 38X58 CAN LINER	6310.4080	100531	-1	19.75
162	02-08-96	TWO CARPET DEODORIZE	6310.4080	100531	-1	11.00
	Total				•	\$243.80
	Total	•				Ψ245.00
		:			* B	
(BRAD	)	WILLIAM (	G. BRADBERR	Y SR.		•
117	01-26-96		6315.5600	PETTY	-13	10.20
118		GASOLINE	6335.5600	PETTY	-29	18.00
119		MEAL/MHMR TRIP	6425.5600	PETTY	-17	11.80
120	01-22-96	MEAL/MHMR TRIP	6425.5600	PETTY	-17	3.17
121	01-22-96		6315.5600	PETTY	-17	3.00
					•	
	Total					\$46.17
( mm = :	<b>.</b> .		n=	TNC	•	
(BROK	•		RE BROTHERS	•	-19	2 50
144		DOG BISCUITS	6541.5600	565263		2.59
145		CROWN WASH, MEDO ULT		565263 565257	-19 ∩	294/33.51
146	01-13-36	MILK, KOOLAID, CEREAL	6542.5600	565257	A) H Pa	344 33.31
				Vol_		1

#### 020996 SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER Page 2 02-09-96 Entry Date Description Account & Document Stat Due Amount BROOKSHIRE BROTHERS, INC (CONTINUED) 147 01-19-96 MILK 6542.5600 565253 -20 4.58 148 01-15-96 CLEANER 6313.5600 587838 -24 3.50 01-15-96 BREAD, KOOLAID, CHEESE 6542.5600 149 587838 -24 30.07 01-13-96 5 BAGS CEREAL 01-13-96 MILK, BREAD, HAM 150 6542.5600 587826 -26 17.45 6542.5600 151 587825 -26 31.15 01-10-96 MILK, CHEESE, CEREAL 6542.5600 587804 152 -29 24.29 153 01-07-96 MILK, BREAD, CEREAL 6542.5600 592785 -32 22.04 Total \$172.81 (BURK) BURKE CENTER 01-31-96 MART MATHIS 6535.4260 HEARING 145.00 Total \$145.00 (BWHF) B & W HARDWARE & FURNITURE 22 01-25-96 4 D-CELL BATTERIES 6310.4080 R2 -144.80 49 01-13-96 3 PAIR OF GLOVES 6106.4350 R45 Total \$10.65 (CAGR) CAPITAL GRAPHICS, INC. 01-16-96 8 DEED RECORD BINDER 6430.4030 9600063 10 -23 292.00 11 01-16-96 SHIPPING CHARGE 6430.4030 9600063 -23 8.36 Total \$300.36 (CCLI) CAPITAL CITY LEASING, INC. 02-07-96 PAYMENT R54 31 6613.4090 M-553 715.33 141 02-07-96 PAYMENT R26 OF 36 6504.5600 M312AA 877.28 142 02-07-96 PAYMENT R29 OF 36 6504.5600 **M307AA** 827.27

(CTCH) 157 01-29-96 TW 158 01-29-96 TW 159 01-29-96 LA	O BEARINGS O CLIPS	0AST HOME & AU 6106.4350 335 6106.4350 335 6106.4350 335	5 -10 5 -10	
Total				\$46.40
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(DAFE) 163 02-05-96 RO	DANIEL DLL POSTAGE STAMPS	FEATHERSTON 6315.4090 0	_4	32.00
Total	; .			\$32.00
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(DATI) 3 12-13-95 DE	DAY-1	IMERS, INC. 6310.4000 197	33348 -56	40.90
4 12-13-95 SH			33348 -56	
Total				\$46.85
(				•
	DEEP EAST TE ETIRED SENIOR VOL			300.00
Total				\$300.00
(DJAB) 78 01-12-96 CC	JAMES A. DNSULTATION/ATT.	BUCKINGHAM, M. 6480.4350 DEN		75.00
	ONSULTATION/ATT.			
Total	:			\$150.00
(DMFR) 139 01-08-96 LA		. RUEFFER, D.D. 6543.5600 074		25.00
Total				\$25.00
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(EARL) 51 01-12-96 MA	R. ARY ANN JOHNSON	EARL LORD 6531 4350 NO	. 5572 -27	50.00
52 01-12-96 DE	ENNIS DARREL LANE AUL ALONZO GALLOWAY	6531.4350 NO	. 5550 -27 . 5553 -27	50.00
55 VI-12-70 P	HOW HEUTED WHIELDWHI	000114000 110	VOI AA	Pg 396
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# SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER

020996 Page 4	Due Amount		-27 50.00	-27 50.00	50	50	50	-27 50.00	50	50	50	50	50	50	-27 50.00	0	 \$1,000.00		-34 26.00	-34 10.95	26.	26	7	06 76\$		00	en em em em en en en en em em em em em em em em em	\$100.00	
SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 02-09-96	Entry Date Description Account R Document Stat [	R. EARL LORD (CONTINUED)	01-12-96 TOMMY HASKINS 6531,4350 NO. 5552	01-12-96 KENNETH EARL RHODES 6531.4350 NO. 5556	01-12-96 JOHN DALE WEBB 6531,4350 NO. 5557	01-12-96 JOE RETHERFORD 6531,4350 NO. 5560	01-12-96 IKE OLEN DICKERSON 6531,4350 NO. 5561	01-12-96 JIMMY LEE BROWN 6531,4350 NO. 5562	01-12-96 RANDALL REYNOLDS 6531,4350 NO. 5568	01-12-96 RICHARD WEATHERSBY 6531.4350 NO. 5574	01-12-96 MALCOLM MAURICE RASH 6531,4350 NO. 5575	01-12-96 JULIE FAYE LATHAM 6531.4350 NO. 5579	01-12-96 THOMAS WAYNE WILSON 6531,4350 NO. 5581	DAVIS 6531.4350 NO. 5582	01-12-96 SCOTT MICHAEL SMITH 6531,4350 NO. 5587	12-21-95 CHERYL LYNETTE ALLEN 6531.4350 O	Total	EDGA) EDGAR'S C	22 01-05-96 FILTER AND GREASE 6335,5600 340187	23 01-05-96 AIR FILTER 6451.5600 3401872	01-22-96 FILTER AND GREASE 6335,5600 0802070	25 01-08-96 FILTER AND GREASE 6335.5600 3401849	26 01-19-96 ANTI-FREEZE 6451.5600 0802087	Total	FAST SABINE SENTOR	JTION 6614.4090 FEB		local	
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30,00

STATE BANK 6310.4030 BOX 664

FIRST

(FSTB) 12 01-06-96 SAFE DEPOSIT BOX

16	01-23-96 EHRLT VIG BALLUT BRD 6522.4030 /10088 01-23-96 SHIPPING & HANDLING 6522.4030 /10088	-16 -16	20.00 6.34
	Total		\$121.34
	IBM CORPORATION - DP7 01-17-96 DOT BAND PRINTER 6613.4090 16D8221	-22	95.00
	Total		\$95.00
(JLSN 81 82	01-25-96 50 MILES @ .28 MILE 6480.4350 0	-14 -14	14.00
	Total		\$19.00
(J0J4 80	JOANNA JOHNSON 01-30-96 HEARING OF WRIT 6534.4350 NO 10653	-9	86.00
	Total		\$86.00
(JTDC 132 133	JASPER TIRE & DISTRIBUTING CO. 01-05-96 5 EAGE GT+4 TIRES 6451.5600 24854 01-05-96 TIRE RECYLCE FEES 6451.5600 24854 Total	-34 -34	246.55 10.00 \$256.55
(KERO 156	r nwn nydwno a moodcimies, i ii	<b>-9</b>	4,275.00
	Total		\$4,275.00
(MCJA			
154 155	02-08-96 120 MILES @ .29 MILE 6470 4030 0	-1 -1	33.60 8.00
	Total		\$41.60

			ACCOUNTS	INTY GENERAI PAYABLE LI 02-09-96		· · · · · · · · · · · · · · · · · · ·		020996 Page 6
Entry	Date	Description		Account R	Document	Stat	Due	Amount
(MEMO) 138 (	02-02-96	TELETYPE		OREX TELEX 6501.5600			-7	55.00
, , , , , , , , , , , , , , , , , , ,	Total							\$55.00
					a e	-		
(MIAD) 165 (		RETAINER FEE		AEL J. ADAM 6531.4260			, 0	1,622.00
( Here )	Total							\$1,622.00
		MOBILE PHONE		BRADBERRY 6420.5600			-21	40.00 \$40.00
		VISTING COURT		TOMPKINS, 6534.4350			-27	90.00
		MARY SUPPLEMENTAL					-2	200.00 \$200.00
		NA HEADLAMP & BL		PARTS - HE 6451.5600			-23	26.74  \$26.74
(PAGE)		PA	AGING NE	TWORK OF BE	(AUMOŅT			

(QUAS		QUADE	'S AUTO SUP	PPLY		
75	01-27-96	MIXING OIL	6106.4350	10077	-12	5.50
76	01-27-96	BRAKE FLUID	6106.4350	10077	-12	4.95
	Total					
					T.	\$10.45
(RARE	()	THE DA	MBLER/REPOR	T.		
36	•	SUBSCRIPTION RENEWAL	6614 4000		_	
44	01-10-96	114 WORD LEGAL	6455.4090	0	-2	15.00
45	01-17-96	114 WORD LEGAL	6455.4090	3089	-29	19.38
		114 WORLD ELGAL	6455.4090	3089	-22	19.38
	Total	•				\$53.76
<b></b>						
(ROSU		ROGERS	OFFICE SUP	PLY		
5	02-01-95	INK ROLLER	6310.4000	661	-368	5.85
17	01-25-96	DOZEN BLACK PENS	6310.4030	532	-14	9.48
18	01-29-96	RUBBER STAMP	6310.4030	551	-10	4.75
19	02-01-96	LARGE SORT KWIK	6310.4030	654	-8	2.50
20	02-01-96	PACKAGE 12A SHEETS	6310.4030	654	-8	36.90
21	02-01-96	LEDGER	6310.4030	654	-8	
85	01-25-96	PACKAGE W.J. SHEETS	6310.4500	539	-14	28.35 36.90
90	01-26-96	FASTENERS	6310.4750	545	-13	5.65
91	02-02-96	TWO BXS ENVELOPES	6310.4970	161	-7	59.00
92	02-01-96	2 BTLS LIQUID PAPER	6310.4970	651	-8	
95	02-01-96	2 REAMS PAPER	6310.6650	663	-8	2.38
96	02-01-96	DOZEN PENCILS	6310.6650	663	-8	20.00
97	02-01-96	DOZEN POST-IT NOTES	6310.6650	663	<del>-</del> 8	0.85
99	01-29-96	BINDER CLIPS	6480.6690	560	-10	9.48
100	01-29-96	6 ROLLS TAPE	6480 .6690.	560	-10	3.85
101	01-29-96	2 PKGS MEMO FILLERS	6480.6690	560	-10	11.70
102	01-29-96	6 R4 BULLDOG CLIPS	6480.6690	560	-10 -10	5.70
103	01-22-96	DISKETTES	6480.6690	460	-17	6.00
104	01-22-96	BOX FOLDERS	6480.6690	460	-17 -17	8.49
105		BOX PENS	6480.6690	460	-17 -17	18.75
106	01-22-96	DOZEN RULED PADS	6480 .6690	460	-17 -17	9.48
107	01-22-96	DOZEN POST-IT NOTES	6480.6690	460		9.45
109	01-22-96	BOX ENVELOPES	6480.6690	460	-17	9.36
110	01-22-96	6 MAILERS	6480.6690	460	-17	20.60
111	01-22-96	DICTIONARY	6480.6690	460	-17	5.94
112		TWO CLIPBOARDS	6480.6690	460	-17 -17	18.95 14.20
					1/	14.20
	Total	•	÷*	Λ -		\$364.56

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			E COUNTY GENERA OUNTS PAYABLE L 02-09-96			020996 Page 8
Entry	Date	Description	Account R	Document Sta	at Due	Amount
(SAMC	:)		SAM'S CLUB DIRE	'CT		
67	10-11-95			005840	-118	218.13
	Total					\$218.13
(SCAD	<b>,</b> )	CARTNE	COUNTY APPRÀISA	u nicin		
93		PRO-RATA COST	6542.4990	FEB 96	-2	2,763.75
	Total	6				\$2,763.75
(SMAL	()	c	MITH'S AUTO SUP	ארטו ע		
68	•	FUEL PUMP	6106.4350	0	-14	28.20
69		HYGRADE KIT	6106.4350	Ŏ	-14	38.67
70		PICKUP COIL	6106.4350	Ö	-14	46.61
71	01-25-96	8 PLUGS	6106.4350	0	-14	19.60
72	01-25-96	AC-12 DIODE (ALT	) 6106.4350	•	-14	11.84
73		FUEL HOSE	6106.4350	0	-14	1.00
74		LABOR AND REPAIR		0	-14	175.00
127	12-29-95		6451.5600	UNIT R67	-40	88.09
128		C MODULE	6451.5600	UNIT R67	-40	93.17
129		DISC PADS	6451.5600	UNIT R67	-40	47.78
130	12-29-95		6451.5600	UNIT R67	-40	95.00
131	12-29-95	TURN TWO ROTORS	6451.5600	UNIT R67	-40	24.00
	Total					\$668.96
( SSCE	3)	SFALE S	TOVER,COFFIELD	& RISREY		
50	•	KEITH ALAN LYSLA			-12	125.00
	Total					\$125.00
(TDPS	6)	TEXAS	DEPT. OF PUBLIC	SAFETY		
04	01 04 06	TENAC COTMINIS	411 (040 4550	^		

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01-24-96 TEXAS CRIMINAL LAW

113 114 115	01-25-96 01-15-96	369.9 GALLONS GAS 365 GALLONS GAS 495 GALLONS GAS	6480.6690 6335.5600 6335.5600 6335.5600	34665 34819 34705 34587	-30 -14 -24 -37	11.65 325.18 390.55 449.11 
(WALM	1	1101 140	T 0700 004	004		
135	12-18-95	WAL-MAR	RT STORE RO1			
136	12-18-95		6500.5600	4889389	-51	69.62
100	12-10-95	PEN	6310.5600	4889389	-51	0.87
	Total					\$70.49
(XROX	)	XERO	X CORPORATI	ON		
38	02-01-96	MONTHLY RENTAL FEE	6500.4090	49862827	-8	137.27
39		4662 COPIES	6500.4090	49862827	-8	49.42
40	01-19-96	MONTHLY RENTAL FEE	6500.4090	49727553	-20	137.27
41	01-19-96		6500.4090	49727553	-20	40.21
42	02-01-96	MONTHLY PAYMENT	6500.4090	57116545	-8	182.43
43	01-19-96	MONTHLY RENTAL FEE	6500.4090	49727552	-20	137.27
	Total					
						\$683.87
						, /
		Total of Ledger	•			\$21,543.71

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner, Pct. #2

FOR PAYMENT APPROVAL

Will Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 12, 1996.

	Total								\$4.00
(BIGT 72 73 74	01-10-96	PVC BEL	, COUPLIN L END PIP	E 665	HOME C 7.6030 7.6030 7.6030	ENTER 048992 048984 048984		-29 -29 -29	0.29 1.85 0.75
	Total				•				\$2.89
(BRHU	)			BRUCE I	HUFFMAN	1.			
94		REMOVE	OLD FENCE		6.6040	00		· <b>-1</b>	30.00
	Total	,			1				\$30.00
(BWHF	)		B & W	HARDWARE	F & FUR	NTTHEF			
2 <del>9</del> 30	01-02-96 12-12-95		HOOK	6657	7.6010 7.6010	110-102 110-102		-37 -57	22.95 3.00
	Total								\$25.95
(CALC	)	J	· C	ALCO INCO	RPORAT	FD	÷		
1 2	01-13-95 01-13-95			6357	7.6010			-386 -386	33.60 6.97
	Total								\$40.57
(CCLI	)		CAPIT	, AL CITY L	EASING.	. TNC			
31 47 71 95 96	02-08-96 02-08-96	PAYMENT PAYMENT PAYMENT	R26 OF 60 R17 OF 33 R12 OF 60 R8 OF 48	0 6653 7 6653 0 6653 6653	3.6010 3.6020 3.6030 3.6040 3.6040	M401AC M410AB M503AB M507AA M511AB		-1 -1 -1 -1	1,841.88 2,193.42 739.17 888.17 1,626.34
	Total		1				,		\$7,288.98
(CHSO)	•		:	CHEM-SOL	, INC.		ı		
97	01-26-96	55 GAL.	TORQUE FL	UID 6341	.6040	890		-13	705.00
	Total								\$705.00
						Vol	AA	_Pg	404

: ' <u>`</u>			020996 Page 2			
Entry	Date	Description	Account R	Document Stat	Due	Amount
(DONS	)	DON'S AU	TO SALVAGE	NO . 1		
53		EX TURBO CLAMP	6355.6030	8648	-41	114.87
54	12-28-95		6355.6030	8648	-41	14.10
55	12-28-95	LABOR & REPAIR	6344.6030	8648	-41	27.50
56	01-06-96	THREE DRUMS	6355.6030	09197	-33	290.61
57	01-06-96	6 BRAKE SHOES	6355.6030	09197	-33	243.56
58	01-06-96	3 BRAKE SHOE KITS	6355.6030	09197	-33	28.29
59		LABOR AND REPAIR	6344.6030	09197	-33	200.00
60	01-06-96	WRECKER FEE	6344.6030	09197	-33	85.00
. * *.	Total			•		\$1,003.93
(EPSS	<b>)</b>	EUGENE PROC	FII SERVICE	STATION		
87		FLAT AND TRIP	6365.6040	0	-15	15.00
88		CHANGE TIRE	6365.6040	Ö.	-31	12.50
89		SWITCH TIRE	6365.6040	0	-31	15.00
	Total					\$42.50
(ETCO	· •	EASTEX	COMMUNICAT	IONS		
92		FM300, 45 WATT, 8CHN			-10	625.00
	Total					\$625.00
(ETMS	.)	FAST TE	XAS MILL SU	JPPI Y		
12	•	TWO UNIV BAT TERM LD		48677	-35	3.65
13		TWO 6 V. GROUP 4 BAT		48884	-29	99.90
14		2 BATTERY STATE FEE	6357.6010	48884	-29	4.00
15		TWO BATTERY CABLE	6357.6010	48884	-29	25.38
16		CHROME SPOT MIRROR	6357.6010	48884	-29	10.91
44		FILTERS, FUEL FILTER	· ·	48885	-29	19.95
45		SWINGBEARING	6355.6020	48887	-29	61.00
63		TURN SIGNAL SWITCH	6355.6030	48938	-28	29.00
64	01-11-96	CREDIT/TURN SWITCH	6355,6030	48939	-28	-29.00

)

(GMWS)	G-M WAT	ER SUPPLY C	ORP		•
	WATER BILL	6440.6040	,	-8	17.59
Total	·			•••	\$17.59
				•	
(GTEM)		E MOBILNET			
112 02-04-96 152 02-07-96	MOBILE PHONE BI;; MOBILE PHONE BILL	6420.6040 6420.6010	382-2006	-5	99.79
102 02 07 70	HODILL PHONE BILL	6420.6010	383-9937	-2	22.08
Total	,				\$121.87
(GWSC)	GULF WE	LDING SUPPL	Y CO.		
43 01-26-96	RENTAL INVOICE	6657.6020		-13	8.00
Total				-	\$8.00
(HGBY)		BYLEY & SO			
	114 YARDS ROAD BASE 28 YARDS ROAD BASE	6378.6040 6378.6040		-8 -8	855.00 210.00
Total				-	
locar					\$1,065.00
(HPTS)	11554511	T 1 T T T T T T T T T T T T T T T T T T			
41 01-23-96		ILL TIRE ST 6365.6020		-16	5.00
42 01-30-96		6365.6020	0045650	-9	15.00
Total					\$20.00
(ropo)					
(ISBS) 22 01-24-96	MECHANICAL LABOR	E BILLING S 6344.6010	ERVICE J10916	-15	567.00
23 01-24-96		6340.6010	J10916	-15	26.95
	TOTAL PARTS & SUPPLY		J10916	-15	1,514.02
		6355.6030	J46144	-22	45.66
110 01-10-96	MUTUK	6355.6040	J45930	-29 -	72.90
Total	,				\$2,226.53

		ACCOUNT	UNTY ROAD & S PAYABLE L 02-09-96	• •		020996 Page 4
Entry	Date	Description	Account R	Document Stat	Due	Amount
(JTDC	<b>)</b>	JASPER TIRE	& DISTRIBU	TING CO		
17	•	11R24.5 AMERI-S380	6365.6010	25014	-27	220.81
18		TIRE RECYCLE FEE		25014	-27	3.50
19		MOUNT/DISMOUNT		25014	-27	16.00
20	01-12-96	FLAT REPAIR		25014	-27	18.00
21	01-12-96	LARGE ROUND PATCHES	6365.6010	25014	-27	1.25
	Total					\$259.56
( 1100	`	T T 000001				
(JTGR 85	•		E TRUCK & E 6346.6040		1.0	15 00
86			6346.6040	0812	-10 -10	15.00 60.00
00	O1 29: 90	NEWINE EIGHTS	6346.6040	0011	-10	50.00
	Total			•		\$75.00
	$v = \mathcal{C}^{-1}$					
(LESH	)	LESLO S	ALES OF HEM	PHILL		
33	•	48" POINTED LATLE	6657.6010		-29	15.95
34	01-10-96		6657.6010		-29	0.79
35	01-18-96	15X30 CULVERT	6371.6010	86645	-21	200.97
36		12X30 CULVERT	6370.6010	86924	-17	150.85
37		12X20 CULVERT	6371.6010	87015	-17	105.85
38		12X30 CULVERT	6371.6010	87016	-17	158.79
39		15X30 CULVERT		87193	-15	200.97
81		12X24 CULVERT		85239	-31	126.95
82		TWO BOLTS, TWO NUTS		87089	-16	2.24
99		4 TINE FORK, SHOVEL		84550	-37	37.38
100		PITCH FORK		84639	-37	26.19
101		2" GALV. CAP	6657.6040	85474	-29	2.59
102		18X20 CULVERT	6371.6040		-17	151.95
103	01-22-96	18X24 CULVERT	6370.6040	86925	-17	182.35
	Total					\$1,363.82

79 80 113 114 115 116 117	01-03-96 EM 01-04-96 BA 01-05-96 BA 01-08-96 BA 01-08-96 DE	VEL FILTER RENCH VIO WHEEL NUTS VIO LITE VITERY, DEPOSIT VITERY CHARGER VITERY VITERY	6355.6030 6356.6030 6657.6040 6657.6040 6355.6040 6355.6040 6355.6040	096663 096663 096693 095745 095781 095800 095908 095983	-20 -20 -20 -36 -36 -35 -34 -31	6.48 9.58 6.00 3.06 44.35 110.89 59.99 81.77 4.00
119 120 121	01-08-96 ST 01-08-96 ST 01-08-96 FU	GNAL, STOP LITE	6355.6040 6355.6040 6357.6040		-31 -31 -31	3.00 1.68 8.56
	IOCAL					\$387.34
(NAPI	<b>&gt;</b> 1			,		
62		NAPA AUTO PE,CONNECTOR,WIRE	PARTS - PI	NELAND 037245	22	
				03/243	-23	5.92
	Total					\$5.92
						,
(PITI	•	PINELA	ND TIRE SER	VICE		
68 69	01-11-95 SPA	ARE TIRE PUT ON	6365.6030	34908	-388	15.00
70	01-17-95 SPA	ARE TIRE PUT ON	6365.6030	34928	-382	10.00
83	01-03-96 FOL	LVE SIEM	6365 .6030	34928	-382	5.00
84	01-03-96 TWO	OR MUUNIS	6365.6030	36232	-36	60.00
0.4	01 05 96 TWC	J SWAPS	6365.6030	36232	-36	20.00
	Total				` · · · · · · · · · · · · · · · · · · ·	\$110.00
(PRPR	· \					
32	-		ES & PROMIS			
		LINDAK KEPILL	6650.6010	051129	-9 	3.70
	Total					\$3.70
(QUAS 25		QUADE	'S AUTO SUPI	PLY		
26 26	01-25-96 BAT	TERY	6355.6010	10068	-14	69.95
27	01-25-96 BAT	TERY DOOR TOO	6355.6010	10068	-14	3.00
28	01-18-96 BAI	TERY POST TOOL OIL, MIXING OIL	6355 6010	10068	-14	6.75
40	01-08-96 STA	OTE, MIXING UIL	6341.6010	10043	-21	7.90
1	-1 00 70 51H	WITHO LEGID	6343.6020	10018	-31	3.00
	Total				-	\$90.60
						# 7U . 6U

# SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 02-09-96

020996 Page 6

Entry	Date	Description	Account R	Document Stat	Due	Amount
(TACR	1	TAC DICK	MANAGEMENT	DOOL		
104	•	REPLACE GLASS	6635.6040	95-0802	-31	402 20
104	01 00 70	NEFERCE GERSS	0033.0040	95-0002	-31	492.29
	Total					\$492.29
	, , , ,					Ψ <sup>4</sup> 72 . 2 7
(TPCI	)	TERR	ILL PETROLE	JM		
48	•	900 GALLONS DIESEL	6336.6020	34740	-21	892.80
49	•	25 GALLONS DIESEL	6336.6020	34727	-22	24.80
50		URSA 30 1/55		34628	-24	215.00
51		620 GALLONS DIESEL	6336.6030	34714	-23	615.04
52		365 GALLONS GAS	6335.6030	34714	-23	378.51
122		23 GALLONS GAS	6335.6040	34584	-37	18.89
123		15.7 GALLONS GAS	6335.6040	34596	-37	12.89
124		1/5 SW32	6341.6040	34604	-36	13.50
125		1/5 EP 90 GEAR LUBE	6343.6040	34604	-36	21.50
126		10 GALLONS GAS	6335.6040	34610	-35	8.28
127		1 1/5 AW 32	6341.6040	34610	-35	27.00
128		20 GALLONS GAS	6335.6040	34608	-35	16.55
129		26.5 GALLONS GAS	6335.6040	34635	-34	22.08
130		495 GALLONS DIESEL	6336 .6040	34653	-31	434.76
131		16.5 GALLONS GAS	6335 .6040	34643	-31	13.94
132		14.8 GALLONS GAS	6335.6040	34864	-9	11.59
133		23.1 GALLONS GAS	6335.6040	34870	-9	18.08
134		365 GALLONS DIESEL	6336.6040	34869	9	293.46
135		23.2 GALLONS GAS	6335.6040		-13	18.17
136	01-25-96	12.1 GALLONS GAS	6335.6040	34821	-14	9.59
137		23 GALLONS GAS	6335.6040		-16	18.35
138		15 GALLONS GAS	6335.6040	34801	-16	11.97
139		39.7 GALLONS DIESEL	6336.6040	34792	-16	32.49
140		14 GALLONS GAS	6335.6040	34743	-21	12.26
141		2-5 GALLONS AW-32	6341.6040	34743	-21	27.00
142		22.3 GALLONS GAS	6335.6040	34678	-28	18.72
143	01-11-96	11 GALLONS GAS	6335.6040	34679	-28	9.23
144	01-11-96	TANK	6657.6040	34679	-28	75.00
145	01-26-95	CREDIT/TANK	6657.6040	34823	-373	-75.00
146		12.5 GALLONS GAS	6335.6040	34722	-22	11.96
4 4 ***	^4 47 ^/		شتست تسمد			

Total of Ledger

\$20,759.10

SIGN HERE FOR PAYMENT APPROVAL

Kuith C. Clark

Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison

Charles Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 12, 1996.

Vol AA Pg 4/0

### SABINE COUNTY R & B SPECIAL ACCOUNTS PAYABLE LEDGER 02-09-96

020996 Page 1

\$3,198.54

Entry	Date	Description	Account R	Document Stat	Due	Amount
(HWEC)		HI-WAY	EQUIPMENT	СО		
•		CHARGE PUMP	605.6355	26300	-15	2,129.84
4	01-24-96	STUD	605.6355	26300	-15	18.75
5	01-24-96	O RING	605.6355	26300	-15	1.48
6	01-24-96	ELEMENT	605.6355	26300	-15	15.55
	01-24-96	FREIGHT	605.6355	26300	-15	6.82
8	01-24-96	SERVICE KIT	605.6355	26300	-15	19.80
9	01-24-96	8.5 HRS @ \$48 HOUR	605.6450	26300	-15	408.00
10	01-24-96	3.5 HRS @ \$72 HOUR	605.6450	26300	-15	252.00
11	01-24-96	377 MILES @ .70 MILE	605.6450	26300	-15	263.90
	Total				`	\$3,116.14
(TPCI)		TERRILL PE	TROLEUM CO	. INC.		
	01-16-95		605.6357	34718	-383	27.50
2	01-23-96	3 RANDO 68 1/15	605.6357	34797	-16	54.90
	Total					\$82.40

Total of Ledger

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

Attent

SIGN HERE FOR PAYMENT APPROVAL

Innico MoDerial

Janice McDaniel County Clerk SIGN HERE FOR PAYMENT APPROVAL

Wi[1 Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 12, 1996.

Voi AA Pa 412

	. <u>.</u> .		COUNTY R&B SPE JNTS PAYABLE L 02-09-96			020996 Page 1
Entry	Date	Description	Account R	Document Stat	Due	Amount
(BWHF	· )	B AND W	HARDWARF & FU	RNTTURF		
		4 CAP LINKS ROLL OF TAPE	607.6357	110-106	-36	1.40
15	01-23-96	ROLL OF TAPE	607.6357	110-106	-16	4.59
	Total					<b>\$5.99</b>
( CONE	Ξ)	(	CON-EQUIP INC.			
2	01-30-96	4 HYD CART	607.6357		-9	220.84
		2 124V COIL	607.6357		-9	31.90
4	01-30-96	FREIGHT	607.6357		-9	11.35
	Total					\$264.09
(DAFE	Ξ)		DAVIS FELTS			
1	02-08-96	USE OF TOOLS & TRU		• 0	-1	150.00
	Total				•	\$150.00
				×		
(DQTF	₹)	DOTSON'S	QUALITY TRAN	SMISSION		
16	01-30-96	PARTS & SUPPLIES	607.6357	10112	-9	73.15
17	01-30-96	LABOR & REPAIR	607.6346	10112	-9	20.00
	Total					\$93.15
(FEWC	<b>.</b> )					
21	•	5 HOURS WELDING	FED WOODS 607.6346	027191	-1	100.00
		Y THIS NOT HE T T THE		~ m. / d. / d.		
	Total			•		\$100.00
( por c 100 -						
(FNBC	•	FIRST NAT	TIONAL BANK IN	CAMERON		

607.6653 M506AB

1,168.82

02-08-96 PAYMENT R9 OF 60

/	01-53-A0 3	ס דעטבט		607.6357	096865	-16	1.10
	Total		t. 1	•	.•		\$23.85
(TPC)	[)	٦	TERRILL PE	ETROLEUM CO	TNC		
11		20 GALLONS	DIESEL	607.6336	34732	-22	912.64
12		915 GALLONS		607.6336	34609	-35	792.76
13	01-30-96 9	910 GALLONS	DIESEL	607.6336	34868	-9	731.64
	Total			•		•	\$2,437.04
( TXNE	3)	·	TEXAS	NATIONAL B	ANK		
20	02-08-96 P	PAYMENT R19		607.6653	07703056	-1	5,518.83
	Total	· ·				•	
							\$5,518.83
	т	otal of Lec	lger			•	\$10,906.69
							+10,700.09

Vol AA pg 4/4

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison

Commissioner, Pct. #3

attest SIGN HERE FOR PAYMENT APPROVAL

> Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

OR PAYMENT APPROVAL

W**i**ll Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT FEBRUARY 12, 1996.

	Total		Vol_	HH Pg	416	\$262.62
14	01-19-96	ELECTRICAL TAPE	6300.6000	65000101	-2ó 	0.69
13	01-19-96	DOOR KNOB	6300.6000	65000101	-20	7.99
12	01-19-96	WD-40	6300.6000	65000101	-20 -20	1.79 1.99
11		PHONE JACK	6300.6000	65000101	-20 -20	3.49
10		FOAM PLUS	6300.6000	65000101 65000101	-20	39.95
9	01-19-96	INTERIOR DOOR	6300.6000	65000101	-20	105.90
8	01-19-96	TWO LIGHT FIXTURES	6300.6000	65000101	-20	74.70
7		3 R942 CEILING TILE	6300.6000	65000101	-20	8.95
6	01-19-96	SEALER - PRIMER	6300.6000	65000101	-20	13.99
4 5	01-19-96	4 PACK LIGHT BULBS	6300.6000	65000101	-20	1.89
3		LAMP HOLDER	6300.6000	65000101	-20	1.29
(MCCO	•	MCCOY'S BUIL				
						<b>₹4/7.</b> U5
	Total	·				\$479.05
17	02-02-96	FREIGHT	6300.6000	0	-7	35.00
16	02-02-96	LABOR & INSTALLATION	6300.6000	Ö	-7	152.00
15	02-02-96	45YDS FIDELTY CARPET	6300,6000	0	-7	292.05
(HTFA	•	HAMMOCK TV,	FURNITURE.	& APPLT	•	
						\$47.72
	Total			· · ·	·	
28	01-08-96	PAINT/VARNISH REMOVE	6300.6000	1132445	-19 -31	22.95 18.99
27	01-20-96	FIVE DOOR STOPS	6300,6000	1132305	-14 -19	5.78
26	•	ROLLER, THINNER	COAST HOME 6300.6000	& AUTO 1132305	. 1 4	per war
(CTCH	()	COAST TO	COACT HOM			
	Total					<b>\$295.7</b> 3
	•	LETEONIVEIROAMI TONO	0300.6000	0	-21	24.87
1 2	01-02-96	SUPPLIES/RENOVATIONS SUPPLIES/RENOVATIONS	6300.6000	0	-37	270.86
( BWHF		В &	W HARDWARE	•		
		•				42/0./1
	Total					\$193.91
25	01-04-96	4 3/4 CABINET BIRCH	6300.6000	048663	-35	143.80
24	01-04-96	CARPENTER GLUE GAL	6300.6000	048663	-35 -35	6.99 13.69
23	01-04-96	COVE ROUTER BIT	6300.6000	00104895 048663	-29 -35	11.97
22	01-10-96	3 2X6-10 R2 YP S4S	6300.6000	00104895	-29	5.34
20 21		QUART STRYPEEZE R3 1X4-8' S4S SYP	6300.6000	00104895	-29	8.19
19		2 BRISTLE BRUSH	6300.6000	00104895	-29	1.18

# SABINE CO. ANTICIPATION NOTES ACCOUNTS PAYABLE LEDGER 02-09-96

020996 Page 2

Entry Date Description

Account R Document Stat Due

Amount

Total of Ledger

\$1,279.03

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

OR PAYMENT APPROVAL

Lynn Smith
Commissioner Pot #

Commissioner, Pct. #2

Will Smith Sr.

Commissioner, Pct. #4

WHEREAS, Sabine County will provide \$2,500.00 for Urgent Need and \$12,500.00 for On-Site Sewer Treatment, and

WHEREAS, certain documents will need to be signed by authorized persons,

THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS:

THAT the below named individuals are designated by the County Commissioners Court as authorized signatories for the following contractual documents:

1.	STATE OF TEXAS PURCHASE VOUCHER
	a. Will Swith County Commissioner b. Ollie Faye Sparks, County Treasurer
2.	REQUEST FOR ADVANCE OR REIMBURSEMENT
	a. Will SmiTh, County Commissioner b. Ollie Faye Sparks, County Treasurer
PAS	SED AND APPROVED THIS 12 DAY OF Feb, 1996.
	Sym Smith
ATT	EST: Camica M. Daniel

Vol A Pg 4/18

# ORDER CREATING A RURAL RAIL TRANSPORTATION DISTRICT

We, the undersigned, being the membership of the Commissioners

Court for <u>Sabine</u> County, do hereby order the creation of
the Deep East Texas Rural Rail Transportation District for said
county effective February 12 , 1996.
Said District is created on this day, jointly with a
combination of as many of the following counties as possible:
Angelina, Gregg, Hardin, Houston, Jasper,
Nacogdoches, Newton, Panola, Polk, Rusk, Sabine,
San Augustine, San Jacinto, Shelby and Trinity.
The Commissioners Courts as evidenced by the separate ORDERS
attached hereto of the above mentioned counties, some or all have
found that it is in the best interest of all citizens of the State
of Texas that the existing rail systems in said counties be
maintained and protected by the Rail District and/or its
representatives, for the most efficient economic transportation of
agricultural and manufactured products from the areas of production
to the local, national and international markets.
Adopted on this the 12 day of February , 19 96
John L. Hyden

County Judge,

Clark Pct. 1

Sabine

County, Texas

L. Smith Pct. 2

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	IN WITN	ESS WHEREO	F, I have sig	ned this ce	rtification c	on this	
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COUNT	TY CLERK	or Sabin	e COUN	TY, TEXAS	·		

ORDER CREATING RURAL RAIL TRANSPORTATION DISTRICT/GLL.1p.11.08.95



WALTER G. DIGGLES
Executive Director

January 16, 1996

Honorable John L. Hyden Sabine County Judge P.O. Box 716 Hemphill, Texas 75948

Re: DET Rural Rail Transportation District

Dear Judge Hyden:

As you know, we have been working on the creation of the above referenced for a while. We have finally reached the point for the Counties to take action.

Please find enclosed, an Order of participation in the Deep East Texas Rural Rail Transportation District to be considered by your Commissioners Court. If you will recall, the reason for this District is to make sure that rail transportation remains throughout our region for the primary purpose of economic development. The formation of the District will not commit any county to operating a railroad. Again, the District empowers the member counties the right of first refusal in putting together investors to purchase and operate the railroad should the current operating railroad decide to abandon the line.

If at all possible, please schedule this Order for action on your next Commissioners Court

INCOME: FINES:

RESTITUTION:

DWI CONVICTION FEE:

COURT COST:

\$2,987.33

543.00

1,326.58

GRAND TOTAL OF INCOME:

\$4,856.91

AMOUNT OF MONTHLY ASSESSMENT:

\$3,171.00

LESS AMOUNT OF INCOME:

4,856.91

GRAND TOTAL OUTSTANDING:

(\$1,685.91)

## COUNTY ATTORNEY'S OFFICE

#### DOCKET CASE FILES

## 1986-1995 320 New Cases for December 1995 15 Total 335 As of January 01, 1996: Closed Cases - Probation 3 Dismissal 36 Transferred to District 1 (or City) Total Closed Cases 40 PENDING CASES 335 CLOSED CASES (40)TOTAL PENDING CASES 295 (As of January 01, 1996)

PENDING CASES

INCOME: FINES:

RESTITUTION:

COURT COST:

\$4,680.50

387.23

1,773.85

GRAND TOTAL OF INCOME:

\$6,841.58

AMOUNT OF MONTHLY ASSESSMENT:

\$9,131.55

LESS AMOUNT OF INCOME:

6,841.58

GRAND TOTAL OUTSTANDING:

\$2,289.97

# COUNTY ATTORNEY'S OFFICE

# DOCKET CASE FILES

1986-1995	313
New Cases for November 1995	31
Total	344
As of December 01, 1995:	
Closed Cases - Probation Dismissal Transferred to District (or City)	12 11 1
Total Closed Cases	24
PENDING CASES CLOSED CASES	344 (24)
TOTAL PENDING CASES	320

PENDING CASES

upgrade its service along with other participating agencies which are a party to the Cooperative Working Agreement in connection with the said grant request by use of funds now available through the Texas Criminal Justice Division by obtaining a grant for the Deep East Texas Regional Narcotics Trafficking Task Force. The County is in favor of such improvement, and such grant, to better serve the citizens of our County as well as the citizens which are a party to the Cooperative Working Agreement.

BE IT THEREFORE RESOLVED, that the Sabine County Sheriff's

Department authorizes the Commissioner's Court of Sabine County to sign

this resolution favoring this grant and to place the same upon the

minutes of the County of Sabine.

BE IT THEREFORE RESOLVED, that the Sabine County Sheriff's

Department authorizes the Commissioner's Court of Sabine County to

guarantee matching funds in the amount of \$ 13,900 to be paid to

the Task Force in no more than four (4) quarterly payments.

PASSED AND APPROVED this the \_/2 day of \_Feb\_\_, 1996.

SABINE COUNTY COMMISSIONER'S COURT

Lym- Smith

ATTEST:

P 01

#### BID NOTICE

Sabine County is accepting sealed bids for the preparation of items focusing on the promotion of tourism and visitors' attractions in Sabine County.

Items to be considered include:

--Color brochure folded size 9 inches by 4.5 inches containing eight panels including the cover. Prices requested for 50,000 copies and 100,000 copies.

 $-\textsc{--}\mbox{Video}$  production of 12 to 15 minute presentation with two master tapes.

Bids will be opened by the Sabine County Commissioners Court at its regular meeting on Monday, March 11, 1996, which will begin at 8:30 a.m. Bids may be submitted to the office of the County Clerk, P.O. Drawer 580, Hemphill, TX 75948-0580.

Sabine County Courthouse P.O. Drawer 580 Hemphill, Texas 75948

#### Dear Judge:

Along the lines of our discussion, here is an estimate of costs for the two projects we discussed: a full-color tourism brochure focusing on Sabine County's visitor attractions and a 12 to 15-minute video focusing on opportunities for retirement and business growth.

#### **Brochure**

Format: Folded size, 9 inches deep by 4 1/2 inches wide. Contains eight panels, including the cover. Ten color photographs. Price includes consultations with local people, writing, photography, design, color separations, proofing, artwork, folding, and printing. 50,000 copies, \$9,127. 100,000 copies, \$15,685.

#### Video

Format: 12 to 15 minute video. Price includes consultations with local people, scripting, field shooting in Sabine County for two days, editing and mixing at our studio in Lufkin for two days, and two master tapes. \$3,200. This price does not include duplications.

I apologize for the high cost of the brochures, but inflated paper and printing costs have dramatically affected the costs of all color printing in the last six months.

If these prices are acceptable, please advise me and I will begin work on the brochure copy and video script. I would prefer to wait until the spring to do any photography and video field shooting; the colors will be much better at that time.

Thank you for giving us an opportunity to meet with you. I am especially enthusiastic about doing the work for Sabine County because I spent a portion of my boyhood in Hemphill and East Mayfield.

Sincerely,

**Bob Bowman** 

Vol <u>AA</u> Pg 428

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