Monday, May 28, 1996, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath
Keith Clark
Lynn Smith
Charles Ellison
Will Smith, Sr.
Janice McDaniel

County Judge
Commissioner Pct. \#1
Commissioner Pct. \#2
Commissioner Pct. \#3
Commissioner Pct. \#4
County Clerk

Judge Leath called the meeting to order:and Bro. Howell led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes of the
May 13th regular Court meeting and the May 14 th special called Court meeting. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item \#4-County Clerk/Line Item Transfer
The County Clerk ask the Court to approve the transfer of $\$ 1,884.00$ from the County Court/Health Insurance budget, line item, to the County Clerk/Health Insurance budget, line item. When the Court Coordinator position was transferred from the County Court's budget to the County Clerk's budget, the money for the health insurance was not transferred.

Commissioner Lynn Smith moved to approve the line item transfer. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibit.

Agenda item \#5-Computer--County Treasurer Office
Commissioner Lynn Smith moved for Court approval to allow the Treasurer to purchase whichever computer she considers the best deal. Commissioner Clark seconded. All voted for. Motion carried. See attached exhibits.

Agenda item \#6-Bisbey -- Battle Field Road
Blair Bisbey, attorney for Burl and Barbara Ivy, the individual Commissioners and the prior County Judge in a lawsuit filed in District Court by Louisiana Pacific against the fore named individuals, informed the Court that a settlement has been agreed between by the Ivy's and Louisiana Pacific. The reason for his Court appearance this morning is for Court approval of the settlement. The concerned road was declared a public road in a prior Court's action, November 9, 1994.

Commissioner Clark moved to accept the settlement and rescind the action taken by a prior Court, November 9, 1994 declaring the road known as the Battle Field road a public road also to allow

A punılc parciclpacion rorm nas deen completed by Mr. Scott Stevens, owner of Life Rescue Ambulance Service.

Judge Leath at this time read part of the agreement between Life Rescue Ambulance Service and Sabine County stating the locations of two stations within the County. Headquarters will be in Hemphill, Tx. and a substation in Pineland, Tx.

Mr. Stevens presented statisties regarding calls to the Pineland area. See attached copy. He stated that he has made several attempts to put an ambulance location in the city of Pineland. The volume of calls to the Pineland area have been to Hines Nursing Home and not emergency calls. He feels in checking the statistics on all calls received, that Hemphill is a more centrally located area to provide better response time to all areas of the County. He stated that in his opinion, the ambulance service has improved greatly since his company has taken over the service in the County. He agrees that it is in the contract agreement, but is willing to re-negotiate the contract agreement. He stated that he is not subsidized by the County and does not require that service be paid as soon as service is requested. If he is required to put a substation in Pineland, there is a possibility that he would have to start requiring payment as soon as service is received. He said that he admits that he did not do enough research when he put the contract together. He went more on the facts that Pineland has industry, the busy highway that runs through the area and the population base in the area. There were no statistics to go by when he first started.

Judge Leath ask Mr. Stevens what has changed to make the difference between now and when the contract agreement was put together.

Mr. Stevens stated that it is the call volume with response time. It is less than he had anticipated. The emergency calls from that area is about ten to twenty percent of all the emergency calls that they receive. He said that he could get more statistics for the Court to review.

Judge Leath stated that Mr. Haywood does have a point that the area does have the largest industry in the County, the business highway in the County and probably one of the busiest recreational areas in the County.

Mr. Haywood stated that he can not pull up statistics and that you can make statistics do whatever you want them to do. He is going by the contract and Mr. Stevens has been in violation of the contract for ten months. He is asking the court to use their
office to make Mr. Stevens comply with the contract that he made with the County. He stated that he is a citizen of the County and wants Mr. Stevens to comply with the contract.

Judge Leath informed the Court that the City Council of Pineland has discussed this situation and according to Mr. Booker, they made no recommendation. He told Mr. Stevens that his arguments are compelling but the contract is there.

Mr . Stevens told the Court that he would like for the Court to put together a task force or EMS committee to investigate the situation. He said that he is trying to provide the best that he can for the County with what he has.

Commissioner Lynn Smith stated that he feels that both sides have valid points, but looking at something from the outside is not as easy to figure out solutions as it is in there doing the job. Regardless of what the job may be, there are little glitches here and there that you do not anticipate. He sees where Mr. Stevens has made a mistake in the original contract, but he also realizes that we have such an improved ambulance service that he does not want to do something that will hinder that service. There are two sides to this and he is asking that both sides have time to work this out. Not to get hung up on some technicality.

Mr. Haywood told Commissioner Lynn Smith that he is explaining something that unnecessary. He is not trying to get hung up on a technicality, he is not trying to do away with the ambulance service. Mr. Haywood stated that "what he is saying is that he thinks that we need an ambulance in our part of the county". Excuses is not what we need but some hard facts and what Commissioner Lynn Smith is giving is excuses.

Judge Leath appointed Commissioners Will Smith, Lynn Smith and Keith Clark to meet some péple in Pineland, with Mr. Haywood and any other interested parties and with Mr. Stevens and give a report back to the Court at the regular meeting June 24 th. No action was taken at this time.

Agenda item \#8-Mid Lake Road
Judge Leath stated that three public participation forms have been completed for this agenda item and he wishes for them to speak time unlimited.

Ms. Linda Collins has completed a public participation form to speak on this item.

Linda Collins started by asking Commissioner Will Smith about the equipment located on the road and where are we at on the road.

Commissioner Will Smith stated that it was a recommendation to
uv Lille rudd.
Judge Leach stated that at the present time, the money comes from federal forest money and $R \& B$ portion of automobile registration.

Ms. Collins ask if none of the property tax money goes into the road fund and who decides where the money comes from.

Judge Leach stated that at the present time none of the tax money goes into $R \& B$ and that the Commissioners' Court decides where the money comes from.

Ms. Collins stated that she and others would like to be involved in this and that they pay probably the highest rate of taxes out there. We get nothing for our money. We don't even have a fire station. We have to have garage sales, bake sales and take up donations to have a volunteer fire station. We pay for everything. Most of the people in our area are retired people and do not have kids in school yet we pay school taxes. She stated that she does not see where they get any benefit from their high taxes except to live in Sabine County. We have to go out of town for doctors. She ask where the Commissioners get their material for the road from. Are the Commissioners spending money for the rock pit that could be used to purchase gravel to have their road black topped.

Commissioner Will Smith stated that money that is budgeted comes in over the budget year, not all at one time. On his proposed budget he is trying to accommodate not promise. He can not make a decision on his own as one Commissioner. He said that it was stated that maybe he could go out and charge thirty or forty thousand dollars and fix it as one Commissioner. This is against the law. He said that he has even went to the point of trying to borrow the money and he can't do that. He stated that he does not understand the budget. The way it is set up, you have the figures but not the money.

Ms. Collins said that she would like for someone to sit down and explain the budget to her. The way it is done, she can not understand it. Why is there not money there if it is in the budget.

Judge Leath told Ms. Collins that budget hearing are held and they are open to the public.

Commissioner Lynn Smith told Ms. Collins that he would like to try to attempt to address some of the questions she raised. First, about doctors, we have at least four doctors in this county and perhaps more and doctors assistants. The large amount of money
that is in the budget such as reimbursable road oil is in case that we receive the money. They are flow through line items. They have to be there so that if it ever happens, there will be a place in the budget for this. It does not have to be this large an amount, this is just a figure.

Judge Leath stated that if there is not a line item in $R \& B$ for reimbursement, it will have to go into the general account and not into R\&B.

Ms. Collins wanted to know if there is a more detailed finance statement, stating which roads have received work, when, how much money was spent on each project and so on. You are operating with the tax payers money, you should be able to say where and how it was spent.

Judge Leath stated that at each Court meeting, the bills are approved and at that time the Court inspects the bills that are submitted to be paid. These bills are located in the Treasurers office.

Commissioner Lynn Smith*told Ms. Collins that the Court looks at the amount of money received last budget year and what is expected to be received this budget year for the $R \& B$ accounts and work a budget from that. There is no guarantee that the amount expected will be the amount received. This money does not all come in at the beginning of the budget year. It is received throughout the year. That is why the actual money does not always fit the amount on paper.

Ms. Collins ask Commissioner Lynn Smith "why not take the money from the property tax paid to make sure it is there".

Commissioner Lynn Smith told Ms. Collins that if they did, the advalorum taxes would have to be raised to meet all the desires of everyone on fixing their roads. The money from advalorum taxes goes into the general account and is used by the other offices to operate, mainly by the Sheriff's department.

Ms. Collins stated that she did not think the taxes needed to be raised, that they are paying a super high tax rate compared to most people where she lives. Why not ask the school district for money?

Commissioner Lynn Smith stated that if she is looking at the total tax figure, he request that she look just at the advalorum tax figure. The Commissioners' Court has no control or any income from any of the other tax entities. The appraised value placed on her property is done by the appraisal district.

Ms. Collins stated that they do not have anvthina out where
speak on this agenda item.
Mr. C. W. Lay stated that if he had answered questions in his job the way the Court has answered questions this morning; he would have been terminated on the spot. He ask Commissioner Will Smith what his long range plan is for this road? Also, he ask him why were the residents from Hill Country subdivision promised that they were first on the list in October to have their road repaired. And that he would be happy to bring the two gentlemen to Court to back him up in this statement. If you have money to repair their road why cant you fix the road in Mid-Lake?

Commissioner Will Smith stated that the only thing he told the two gentlemen in Hill Country subdivision was that he would haul three of four loads of rock from the mail box to connect where Chester stopped. A load of rock cost $\$ 84.00$. There will be a plan for this road in Mid-Lake in next year's budget.

Ms. Carol Lay completed a public participation form to speak on this item.

Ms. Lay told Commissioner Will Smith that they wanted a definite date.

Commissioner Will Smith told her that he is going to get with Ms. Collins and that they will get back with her.

Agenda item \#9-Recede/ Whitman Johnson Road
Commissioner Will Smith moved to rescind the action taken in the May lith Commissioner's Court meeting concerning the acceptance of the Whitman Johnson road. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item \#3-County Extension Agent/FCS
John Toner, Sabine County Extension Agent, and Sue Paris, director of the lady Agents, met with the Court concerning getting a lady Extension Agent. Ms. Farris gave the Court a brief description of what areas a lady Extension Agent would work in.

Commissioner Clark moved to add the position of a lady Extension Agent to the next budget year. Commissioner Lynn Smith seconded. All voted for. Motion carried. The County's annual contribution toward the salary of the lady Extension Agent will be $\$ 8,000.00$. Travel allowance will be the same as John Toner's allowance.

Agenda item \#2-Curtains for County Clerk/JP \#1 Offices
This item is to be placed on the next regular agenda.
Agenda item \#10-Approval to Solicit Bids for Purchase of Motor Grader/Pct. \#3


Commissioner Ellison moved to solicit bids for purchase of a Motor Grader for precinct \#3. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of bid notice.

Agenda item \#ll-Reports
Commissioner Lynn Smith moved to approve the two reports, monthly and quarterly, from the Treasurer's office. Commissioner Ellison seconded. All voted for. Motion carried.

Court recessed 10:45 a.m.
Court reconvened 11:00 a.m.
Agenda item \#12-Pay Accounts and Salaries
Commissioner Lynn Smith moved to pay accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Ellison moved to adjourn. Commissioner Clark seconded. Meeting adjourned.

(ATGE) OFFICE OF THE ATTORNEY GENERAL 2 05-20-96 REGISTRATION FEE 6470.4000 Total
$-4$
125.00
$\$ 125.00$


Total
(BOSI)

## (ROK)

55 03-17-96 GROCERIES
56 04-27-96 GROCERIES
57 03-18-96 GROCERIES
58 04-02-96 GROCERIES
59 04-05-96 GROCERIES
60 04-26-96 GROCERIES

05-16-96 CASE KITCHEN TOWELS
$7 \quad 05-16-963$ CARPET DEODORIZER 6310.4080 .105680
$8 \quad 05-16-962$ COTTON MOPHEADS $6310.4080 \quad 105680$
Total

BROOKSHIRE BROTHERS, INC 6542:5600 505056 $6542.5600 \quad 591887$ $6542.5600 \quad 505062$ 6542.5600 .585827 6542.5600585835 $6542.5600 \quad 591878$

Total
BAGEL SALES, INC.

$$
-1+-0
$$

(BWHF)
$B$ \& W HARDWARE \& FURNITURE
5 O4-17-96 DOOR CLOSER
28
29
04-17-96 15 BOLTS
04-17-96 14 BOLTS
04-17-96 DRILL BIT
04-17-96 RECEPTACLE COVER
04-17-96 RECEPTACLE
04-17-96 TWO BATTERIES
04-03-96 WALL BOX
04-03-96 L.B.
04-03-96 RECEPTACLE
$-8 \quad 21.25$
$-8 \quad 16.50$
$-8$
6.20
$\$ 43.95$

| -67 | 35.66 |
| ---: | ---: |
| -27 | 34.36 |
| -66 | 22.78 |
| -52 | 40.32 |
| -49 | 44.45 |
| -28 | 14.27 |
|  | $\$ 191.84$ |


| -37 | 55.29 |
| ---: | ---: |
| -37 | 1.50 |
| -37 | 1.40 |
| -37 | 2.25 |
| -37 | 1.95 |
| -37 | 3.95 |
| -37 | 3.96 |
| -51 | 1.25 |
| -51 | 7.95 |
| -51 | 14.95 |

# SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER <br> 05-24-96 

| Entry | Date | Des | cription |  | Account Pr | Document stat | Due | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $B$ \& W HARDWARE \& FURNITURE (CONT INUED) |  |  |  |  |  |  |  |
| 37 | 04-03-96 | 50 | WALL BOXES |  | 6450.5600 |  | -51 | 59.50 |
| $38 \ldots$ | 04-03-96 | 50 | $1 / 2$ CONDUIT | CONN | 6450.5600 |  | -51 | 47.50 |
| \% | Total |  |  |  |  |  |  | \$201.45 |

(CCLI)
24

CAPITAL CITY LEASING, INC.
24 05-22-96 PAYMENT R6 OF 60 65024500 M511AD

| 25 | $05-22-96$ | PAYMENT RG OF 60 | 6502.4550 | M511AD |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 26 | $05-22-96$ | PAYMENT PG OF 60 | 6502.4570 | M511AD |
| 42 | $05-22-96 ~ P A Y M E N T ~ P G ~ O F ~$ | 60 | 6502.5600 | M511AD |

Total

| -2 | 661.83 |
| ---: | ---: |
| -2 | 397.10 |
| -2 | 397.10 |
| -2 | $1,191.30$ |
|  | $-22,647.33$ |

(COJO)
15 O5-20-96 .8006 ACRE OF LAND COULTER \& TENA COULTER

| 15 | 05-20-96 . 8006 ACRE OF LAND 6617.4090 | $-4,600.00$ |
| :--- | :--- | ---: | ---: |
| Total | $\$ 1,600.00$ |  |


| (DGCW) GROVER C. WINSLOW, M.D.,P.A. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 73 | 05-03-96 | ROBERT LOWE |  | 6543.5600 | 5799 | $-21$ | 35.00 |
| 74 | 05-07-96 | WAYNE JOHNSON |  | 6543.5600 | 5799 | -17 | 152.99 |
|  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  | \$187.99 |
| (EDGA) |  |  | EDGA | AR'S CONOCO |  |  |  |
| 61 | 04-18-96 | CHANGE TIRES |  | 6451.5600 | Pr49 | -36 | 16.00 |
| 62 | 04-25-96 | OIL, FILTER \& | GREASE | 6335.5600 | P28 | -29 | 26.00 |
| 63 | 04-25-96 | BATTERY |  | 6451.5600 | R88 | -29 | 91.95 |
| 64 | 04-22-96 | FLAT TIRE |  | 6451.5600 | P220 | -32 | 6.00 |
| 65 | 04-29-96 | OIL, FILTER \& | GREASE | 6335.5600 | P1 | -25 | 26.00 |
| 66 | 04-29-96 | AIR FILTER |  | 6451. 5600 | P1 1 | -25 | 10.95 |
| 67 | 04-02-96 | AIR FILTER |  | 6451.5600 | 5436135 | -52 | 10.95 |
| 68 | 04-02-96 | OIL, FILTER \& | GREASE | 6335.5600 | 5436135 | -52 | 26.00 |
| 69 | 04-0フ-96 | OTI FTITFR \& | GRFAGF | 63255600 | 543a1つ¢ | -57 | 2a no |



# SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER <br> 05-24-96 

| Entry | Date | Descrip | ion | Account Rt | Document | stat | Due | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (POBP |  | POSTAGE BY PHONE |  |  |  |  |  |  |
| 12 | 05-21-96 | POSTAGE | FOR METER | 6315.4090 | 17993379 |  | $-3$ | 3,000.00 |
|  | Total |  |  |  |  |  |  | \$3,000.00 |
| (POST |  |  |  | POSTMASTER |  |  |  |  |
| 52 | 05-23-96 | POSTAGE | STAMPS | 6315.4090 | 2 ROLLS |  | $-1$ | 64.00 |
| \%a | Total |  |  |  |  |  |  | \$64.00 |

(RONE) ROBERT G. NEAL JR.

| 18 | $04-30-96$ | SCOTT SMITH | 6531.4350 | NO. | 5587 | -24 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 19 | $04-30-96$ | DAVE CARRELL JR. | 6531.4350 | NO. | 5539 | -24 |



(WYSO)
WYNDHAM SOUTHPARK HOTEL
1 05-20-96 LARANDA CRYER
6427.4000 P. 353815
$-4$
186.45


SON HEEEFOR PAYMENt APPROVAL

Keith C．Clark
Commissioner，Pct．非1
SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison
Commissioner，Pct．非3
attest：


Commissioner，Pct．非2


Will Smith Sr．
Commissioner，Pct．非 4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT MAY 28， 1996.
$\square$
SABINE COUNTY ROAD \& BRIDGE
ACCOUNTS PAYABLE LEDGER.

O5-24-96 $\quad$| 052496 |
| :---: |
| Page 1 |

| Entry | Date | Description |  |  | Account Pt | Document | Stat | Due | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( AMHS |  |  |  | AMERICAN | HOUSEHOLD SERVICE |  |  |  |  |
| 17 | 05-14-96 | LABOR | AND | FREON | 6344.6030 | 63968 |  | -10 | 80.00 |
| 18 | 05-14-96 | LABOR | AND | REPAIR | 6344.6030 | 63968 |  | -10 | 35.00 |
| Total |  |  |  |  |  |  |  |  | \$115.00 |


| (EPSS) | EUGENE PROCELL SERVICE STATION |  |  |
| :--- | :--- | :--- | ---: |
| 19 | O5-11-96 | 16.5 GALLONS GAS | 6335.6040 |
|  |  | -13 | 22.50 |
|  | Total |  | $\$ 22.50$ |


| (ETAC) |  | EAST TEXAS ASPHALT | CO. |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1 | O5-11-96 | 14.71 UNITS CPM | 6378.6010 | 2204 | -13 | 294.20 |
| 20 | $05-01-96$ | 5.57 | $6 T S$ TYPE D HMCL | 6378.6040 | 2131 | -23 |


| ( FEWO) |  |  |  | FED WOODS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27 | 05-13-96 | WELDJNG/DUMP | TRUCK | 6344.6010 | 029507 | -11 | 37.50 |
|  | Total |  |  |  |  |  | \$37.50 |

(GEOB)
15 05-10-96 TWO AMBER LENS
16 05-10-96 FREIGHT OUT
Total
GEO. P. BANE, INC.

| 6657.6020 | 01006002 | -14 |
| :--- | :--- | ---: |
| 6657.6020 | 01006002 | -14 | | 8.48 |
| :--- |
|  |

G-M WATER SUPPLY CORP.
14. 05-10-96 WATER BILL
6440.60201262
$-37$

Total
(LYNN)
2 O4-25-96 ROOM CHARGES

```
LYNN SMITH 6655.602022463
```

Total

| (NAGA) |  | NICHOLS GARAGE |  |
| :--- | :--- | :--- | :--- |
| 21 | $05-06-96$ | 6355.6040. | FARE KIT |
| 22 | $05-06-96$ | CARE CLEANER | 6355.6040 |
| 23 | $05-06-96$ | LABOR AND REPAIR | 6344.6040 |

Total

| (OCCS) | ORANGE COUNTY CHILD SUPPORT |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 28 | $05-23-96$ DONALD ROACH | 2304.0000 | $C 951138$ | Total

(SPLW)
SPEEDY LUBE \& WASH $6340.6040 \quad 6073$
$-37$
0.32
0.38
$-37 \quad 0.19$
$-37 \quad 6.10$
$-37 \quad 4.20$
$-37 \quad 42.00$
$-29 \quad 47.46$
$\$ 47.46$

| -18 | 14.95 |
| ---: | ---: |
| -18 | 2.95 |
| -18 | 55.00 |
|  | $\$-0.972 .90$ |

$-1$
130.00
$\$ 130.00$
$-9$
21.95
$\$ 21.95$
\$1,093.51

volga pg 680


Keith C．Clark
Commissioner，Pct．非


Charles Ellison
Commissioner，Pct．非3


Lynn Smith
Commissioner，Pct．\＃3


Will Smith Sr．
Commissioner，Pct．非4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT MAY 28， 1996.

Total of Ledger


Keith C. Clark
Commissioner, Pct. 非1

SGT HERE FOR PAYMENT APPROVAL


Charles Ellison
Commissioner, Pct. \#3
$\$ 1,000.00$



Janice McDaniel County Clerk


Lynn Smith
Commissioner, Pct. 非2


APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT MAY $28,1996$.

# TODD \& ASSOCIATES 

Ciertifif, Purine: $\Lambda$ coountants
Office (409) 632-8181 - Fax (409) (i32-8.3.38

502 South First Street<br>Lufkin, "lexis 75904

RE: QUOTE ON COMPUTER
$486 \mathrm{DX} / 280 \mathrm{MHz}$. IBM COMPATIBLE 8 Mb RAM
1 Gb HARD DRIVE
3.5 FLOPPY DRIVE

KEYBOARD
14" SVGA MONITOR DOS 6.2

## 

- WARRANTY - Mys
vol da Pg 683
- spoke w/ yow before lunch concerning a quote for


## QUOTATION:

5-24-96
LYNN LINDSEY
TODD\&ASSOC.
$486 \mathrm{DX} / 2$ 80Mhz. IBM COMPATIBLE MINTTOWER COMPUTER 8 Mb . RAM
1 Gb . HARD DRIVE
3.5 " FLOPPY

KEYBOARD
14" SVGA MONTIOR
MOUSE
DOS6.22

ONE YEAR WARRANTY PARTS \& LABOR
above prices do not include any applicable sales tax

THANKS,

VINCE WHITAKER
volaa ra 684

THE STATE OF TEXAS

## County of Sabine

P.O. Box 720

Hemphill, Texas 75948

John L Hayden. County Jug Commissioners

## SABINE COUNTY COMMISSIONERS' COURT

## Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Seoul Stevens
home address: gl worth st.
Hemphill, TX 78948
home telephone: 409-787-4086
place of employment: Life Rescue Ambulance
EMPLOYMENT TELEPHONE: $\qquad$
Do you represent any particular group or organization?
If you do represent a group or organization, please state the name, address and telephone number of such group or organization.
Life Rescue Ambulance Service, Inc. Gil worth st
which agenda item (or items) do you wish to address? Ambulance Service

## Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME:

## Linda Collins

HOME ADDRESS:


Nemphill $T_{x} 75948$
HOME TELEPHONE:
$625-3602$
PLACE OF EMPLOYMENT:
EMPLOYMENT TELEPHONE: $\qquad$
Do you represent any particular group or organization? No
If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? Midlale Village Rd.-Leida Lane + Shore Line Dine), Buffet + dar Dee ans. In general, are you for or against such agenda item (or items)? Would like Road repair thane the Bud gus evplaresel. Signature: Stiedal Collins
NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the court.

Nora. Pg. 686


$\square$

John L Hyden. County Judge Commissioners
Keith Clark
Lynn Smith
Kenneth While
Precinct ${ }^{11}$
Precinct M2
Chester Cox. Sr.

SABINE COUNTY COMMISSIONERS' COURT
Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.
NAME: C. W. La sly
home address: $417 \angle a k_{c} V_{\text {ion }}-R+1 B=x 1028$
Hemphill, Tx 75948
HOME TELEPHONE: $\qquad$
PLACE OF EMPLOYMENT:
EMPLOYMENT TELEPHONE: $\qquad$
Do you represent any particular group or organization?


If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? $\qquad$
$\qquad$


## Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME:


HOME ADDRESS: $\qquad$
HOME TELEPHONE:

$\qquad$
EMPLOYMENT TELEPHONE: $\qquad$
Do you represent any particular group or organization? $\qquad$
If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

In general, are you for or against such agenda item (or items)?

Signature:


NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the court.

(409) 787 2!501 InCl. \#1. \#:3, and \#4


Date: May 28, 1996
Honorable Commissioners Court of Sabine County:
I submit to you for your consideration the following line-item transfer:

FROM:
FUND
DEPT
ACCT
AMOUNT
General County Ct. Group Med. Ins. \$1,884.00

TO:
FUND DEPT ACCT AMOUNT
General County Clerk Group Med. Ins. \$1,884.00

Approved this the $28 t h$ day of May, 1996, by the Commissioners' Court of sabine, County, meeting in regular session.
 COUNTY JUDGE
 COMMISSIONER PCT. \#1 COMMISSIONER PCT. \#2



| FUND | $\begin{array}{r} \text { BALANCE } \\ 12 / 31 / 95 \end{array}$ | RECEIPTS | DISBURSEMENTS | $\begin{array}{r} \text { BALANCI } \\ 03 / 31 / 9 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| ROAD \＆BRIDGE非1 | 104，623．34 | 51，255．71 | 62，836．50 | 93，042．5！ |
| $\begin{aligned} & \text { ROAD \& BRIDGE } \\ & ⿰ ⿰ 三 丨 ⿰ 丨 三 一 2 \end{aligned}$ | 127，919．28 | 52，744．48 | 43，117．85 | 137，545．9： |
| ROAD \＆BRIDGE非3 | 92，075．74 | 51，633．05 | 63，604．28 | 80，104．5： |
| $\begin{aligned} & \text { ROAD \& BRIDGE } \\ & \# 4 \end{aligned}$ | 88，755．99 | 55，034．74 | 83，903．72 | 59，887．0： |
| ROAD \＆BRIDGE SPECIAL I | 732.88 | 6，000．00 | 5，366．54 | 1，366．3 |
| ROAD \＆BRIDGE SPECIAL III | （64，273．29） | 78，027．50 | 59，505．27 | （ 45，751．0 |

STATE OF TEXAS X
COUNTY OF SABINE \}
I，OLIIE FAYE SPARKS，County Treasurer of said County，do solemnly swear that the above Quarterly Report is true and correct．


HUUDE BLLL FFO4
HOUSE BILL 非451
569.70

HOUSE BILL \# 21
HOUSE BILL 非11
456.75

ARREST FEES
JUDICIAL COURT AND PERSONNEL TRAINING
FAIIURE TO MAINTAIN FINANCIAL RESPONSIBILITY
1,390.00
185.40
135.00
256.50
-0-
-0-
-0-
12,077.30
5,390.00
5,749.64
15,350.55
267,626.69
28,513.16
4,355.44
4,574.41
500.00
225.28

EDAP GRANT - WATER AND WASTEWATER BRONSON, BROOKELAND AND TOLEDO BEND
159.03
6.05

93,042.55
137,545.91
80,104.51
59,887.01
1,366.34
( 45,751.06)



Life Rescue Ambulance Service Confidential

|  | TE | C |  | TO SCENE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 49 | 12/19/95 | 95249D | Hines Nursing Home | 9:38 | 9:40 | 0:02 |
| 50 | 12/22/95 | 95296 D . | Hines Nursing Home |  |  | 60:09 |
| 51 | 12/25/96 | 95299 C | Hines Nursing Home | 14:28 | 14:40 | 0:12 |
| 52 | 12/29/95 | 95304C | Hines Nursing Home | 19:06 | 1916 | \% 010 |
| 53 | 12/30/95 | 95305A | Hines Nursing Home | 13:51 | 14:12 | 0:21 |
| 54 | 12/30/96 | 95305C | Hines Nursing Home | 18.56. | 1910 | 0.114 |
| 55 | 01/02/96 | 96003D | Hines Nursing Home | 11:45 | 11:55 | 0:10 |
| 56. | 01/09/96 | 96009 B | Hines Nursing Home | 4, $8: 42$ | 8.52 | 0.10 |
| 57 | 01/10/96 | 96023A | HWY 96S OF JOC STOP | 6:07 | 6:17 | 0:10 |
| 58. | 01/19/96 | 96021 B | Hines Nursing Home | . 53 | 8.03 | 010 |
| 59 | 01/21/96 | 96022C | Hines Nursing Home | 19:19 | 19:19 | 0:00 |
| 60 | 0123/96 | 96030D. | Hines Nursing Home | 8848 | 200 20 | 10, 0.13 |
| 61 | 01/24/96 | 96028D | Hines Nursing Home | 15:54 | 16:04 | 0:10 |
| 62 | 01/28/96 | 96032 C | Hines Nursing Home ${ }^{\text {a }}$ | 9.52 | 10.00 | 0.08 |
| 63 | 02/13/96 | 96050B | Hines Nursing Home | 20:20 | 20:21 | 0:01 |
| 64 | 02/14/96 | 96060 A | Hines Nursing 10 me | ,7.04 |  | 0.09 |
| 65 | 03/06/96 | 96076B | Hines Nursing Home | 7:15 | 7:25 | 0:10 |
| 66 | -03/07/96 | 96076 D | Hines Nursing Home | 20.40 | 20.49 | 0:09 |
| 67 | 03/10/96 | 96078D | HWY 83 W. OF HWY 96 | 14:02 | 14:15 | 0:13 |
| 68 | 03/14/96 | 96085 C | Hines Nursing Home | 13.36 | 13.45 | 0.09 |
| 69 | 03/14/96 | 96086 C | HWY 83 W. OF HWY 96 | 17:21 | 17:30 | 0:09 |
| 70 | 03/14/96 | 96087 B | HWY83. OF. HWY 96 | W. 17.21 | 1730 | 0.09 |
| 71 | 03/29/96 | 96104A | Hines Nursing Home | 8:41 | 8:51 | 0:10 |
| 72 | - 03/29/96 | 96107A | Hines Nursing Home | \% 8.41 13 ${ }^{3}$ | 8839 ${ }^{\text {max }}$ | 0110 |
| 73 | 03/30/96 | 96096A | Hines Nursing Home | 15:35 | 15:45 | 0:10 |
| 74 | 04/03/96 | 96102 D | PINELANDRURAT | W0.52 | \%10.01 | 0.09 |
| 75 | 04/03/96 | 96105C | PINELAND RURAL | 0:53 | 1:02 | 0:09 |
| 76 | 04/11/96 | 96110 B | Hines Nursing Home | 629 | 6440 | 0.11 |
| 77 | 04/11/96 | 96111D | Hines Nursing Home | 15:18 | 15:27 | 0:09 |
| 78 | 04/12/96 | 96112 D | HWY83 W.OF PINELAD | 20:00 | 20.7] | 紋017 |
| 79 | 04/18/96 | 96125A | PINELAND / FM 2426 | 18:19 | 18:30 | 0:11 |
| 80 | 04/24/96 | 96122 A | Hines Nursing Home \% | 18:43 | W 48.83 | 0.10 |
| 81 | 04/28/96 | 96124 A | Hines Nursing Home | 9:28 | 9:38 | 0:10 |
| 82 | 04/30/96 | 96126 D | Hines Nursing Home | 4, 16:24 | \% 61634 | 0.0 |
| 83 | 05/01/96 | 96128A | Hines Nursing. Home | 17:54 | 18:03 | 0:09 |
| 84 | 05/03/96 | 96129 B | Hines Nursing Home | 20.50 | 204200 | 4010 |

PINELAND CITY
Number of responses to Hines Nursing Home
Number of responses to Pineland City Residence
Number of responses to Temple Industries
Number of responses to Pineland City

## PINELAND RURAL

| Number of responses to Hwy. 83 | 6 |
| :--- | :---: |
| Number of responses to Hwy. 96 | 3 |
| Number of responses to rural, other | 3 |
| Number of responses to Pineland Rural | $\mathbf{1 2}$ |

Number of responses to Pineland City by time of day
Number of responses to Pineland Rural by time of day
Where Calls Come from, by time of day
PINELAND CITY
No. of responses to Hines Nursing Home, by time of day
No. of responses to Pineland City Residence, by time of day
Number of responses to Temple Industries, by time of day
Total No. of responses City, by time of day

## PINELAND RURAL

Number of responses to Hwy. 83, by time of day Number of responses to Hwy. 96, by time of day Number of responses to rural, other by time of day Total No. of responses, Rural by time of day

Life Rescue Ambulance Service Confidential


## Number of responses

## $\square$



## Average Response Time

$$
\begin{gathered}
1 \\
1 \\
1
\end{gathered}
$$

Page 1

Where Calls Come from
PINELAND CITY


Page 1

Average Response Time
PINELAND CITY


Page 1

$$
528-46
$$

## PUBLIC BID NOTICE

The Commissioners Court of Sabine County is requesting sealed bids on a new motor grader:

Bids must be received by June 24, 1996 at 8:30 a.m. All bids must be sealed and clearly marked "Pct. 3 -Motor Grader". All bids should be delivered to: Janice McDaniel, County Clerk, P.O. Box 580, Hemphill, TX 75948. Bids will be opened during regular session of the Commissioners Court, Monday, June 24, 1996 at 8:30 a.m. More information and specifications, contact Commissioner Butch Ellison at 409-787-3543.

Sabine County reserves the right to reject any or all bids.

THAT THIS AGREEMENT OF RELEASE, made this 26th day of 5cey, 1996, by and between Willard Burl Ivy and wife, Barbara Francis Ivy, of Sabine County, Texas; Louisiana-Pacific Corporation, of Montgomery County, Texas; and Sabine County, Texas; is to witness the following:

WHEREAS, Willard Burl Ivy and wife, Barbara Francis Ivy, are the fee simple owners of 11.96 acres of land located in the John S . Lane Survey, Abstract 29, in Sabine county, Texas, more particularly described in the deed recorded in Volume 26, Page 324, of the Deed Records of Sabine County, Texas; and

WHEREAS, Willard Burl Ivy and wife, Barbara Francis Ivy, claim a right of access to said property over and across 963.543 acres of land in the John S. Lane Survey, Abstract 29, owned by LouisianaPacific corporation; and

WHEREAS; Willard Burl Ivy and wife, Barbara Francis Ivy, filed a petition with the Commissioner's Court of Sabine County, Texas, requesting the court to declare a public right of way across property belonging to Louisiana-Pacific Corporation, which resulted in the adoption of a resolution by the commissioners Court in a

special called meeting on November 9,1994 , the minutes of which meeting are recorded in Volume $Y$, Page 560 , of the records of the Sabine County clerk, "for this road known as the Battlesfield road, be a public road up to the back side of the old Battles place", which alleged road lies in part across the land owned by LouisianaPacific Corporation; and

WHEREAS, Louisiana-Pacific Corporation timely filed suit in the District Court of Sabine county, Texas, in cause number 10,557 , styled "Louisiana-Pacific Corporation vs. Willard Burl Ivyret al"; seeking to set aside the declaration of the Commissioners Court that there was a public road across Louisiana-Pacific Corporation's property and also seeking damages from Willard Burl Ivy and wife, Barbara Francis Ivy; and

WHEREAS, Willard Burl Ivy and wife, Barbara Francis Ivy, filed a counterclaim against Louisiana-Pacific corporation seeking damages; and

NOW, THEREFORE, in consideration of the premises and the mutual promises and covenants herein con=ained, and for other good and valuable considerction, the receipt of which is acknowledged, the parties above named, each for themselves and their predecessors, successors, assigns, heirs, executors, administrators, and legal representatives, releases and forever
 the claims asserted in cause number 10,557 , in the District court of Sabine County, Texas, styled "Louisiana-Pacific Corporation vs. Willard Burl Ivy, et al".

Louisiana-Pacific Corporation agrees to grant to Willard Burl Ivy and wife, Barbara Francis Ivy, and their heirs and assigns, a permanent road use permit for access to the Ivy's property over and across the roadway described in Exhibit "A": attached hereto and incorporated by reference; said access to be only for residential and not commercial us

All parties agree to entry of a judgment in cause number 10,557, in the District Court of Sabine County, Texas, styled "Louisiana-Pacific Corporation vs. willard Burl. Ivy, et al", setting aside the Commissioner's Court resolution declaring the Battlesfield road a rublic road, said District court judgment to find same to be a private road insofar as any such road may have traversed the Louisiana-Pacific Corporation tract.

Louisiana-Pacific Corporation and Willard Burl Ivy and wife, Barbara Francis IVY, agree that the road will be kept closed and locked at its intersection with Highway 3121 , preferably with a
cable or otherwise with a hinged gate or equivalent device that will not unduly inconvenience Willard Burl Ivy and wife, Barbara Francis Ivy, in the use of the road for access to their property.

Louisiana-Pacific Corporation and Willard Burl Ivy and wife, Barbara Francis Ivy, will cooperate and assist one another in preventing the unauthorized use of the road by the general public, and will use their best efforts to ensure that authorized users do not cause unreasonable wear and tear or damage to the road, and will each be responsible for the maintenance and repair of such wear and tear or damage they have caused or permitted.

Each party hereto acknowledges that he has read and understands the effect of the above and foregoing mutual release, and executes same of his own free will and accord for the purposes and considerations set forth.

TO CERTIFY WHICH WITNESS OUR HAND the date first above written.

LOUISIANA-PACIFIC CORPORATION
By :


# LIAR L. CUNNMGHAM 

Hilary Public, State of Texas
THE STATE OF TEX ABS Commission Expires $05-20-00$

## COUNTY OF SABINE

The foregoing document was acknowledged before me by Willard Burl Ivy, and Barbara Francis Ivy, on this 3/st day of may , 1996.


## COUNTY OF SABINE

The foregoing document was acknowledged before me by Jack Leath, in his capacity as acting county Judge of Sabine county, Texas, on this 28wh day of may 1996. Tricia $\rightarrow a c k s$. Notary Public, State of Texas


Linda \& (Uuninsham Notary Public, State of Texas

LOUIPAC:Settlement Agreement and Mutual Release Page 5 of 5
vol aa Pg 706

LOUISIANA-PACIFIC CORPORATION

VS.

WILIARD BURL IVY, ET AL

IN THE DISTRICT COURT OF

SABINE COUNTY, TEXAS

JUDICIAL DISTRICT

## AGREED FINAL JUDGMENT

ON THIS DATE came on for hearing the above-styled and numbered cause, and came the parties, by and through their respective counsel of record, and announced to the court that they had reached an agreement for settlement of the various claims asserted herein.

The court, having heard and considered the evidence and argument of counsel, finds that it has jurisdiction of this case and the parties and sibject matter hereuf, and that the following judgment is supported by the evidence and law.

IT IS, THEREFORI, ORDERED, ADJUDGED and DECREED that the motion adopted by the sabine County Commissioner's Court in a special called meeting on November 9,1394 , the minutes of which meeting are recorded in Volume $Y$, Page 560, of the records of the Sabine County Clerk, which states in relevant part "for this road, known as the Battlesfield road, be a public road up to the back
reference, being a metes and bounds description of a portion of the alleged road which is the subject of the above described Commissioner's Court action, is a private road.

IT IS FURTHER ORDERED that each party take nothing on the claims for damages asserted against the other herein.

IT IS FURTHER ORDERED that all relief requested and not herein specifically granted is hereby denied.

Costs of court are taxed against the party by whom incurred, for which let execution issue. SIGNED, RENDERED and ORDERED ENTERED this 2 day 1996.



Of a $2 \| .0 \%$ acre tract of land conveyed by Robert $H$. Hamilton to Williard Burl Ivy by deed recorded in Volume 36 , Page 326 , of the Official Public Records of Sabine County, Texas, a 3" X $3^{\prime \prime}$ concrete monument Kirby found for the southeast corner of the said 27.07 acre tract bears $N$ 89d 30m 00s W a distance of 199.51 ft.;

THENCE with the meanders of an existing dirt road for the next 25 calls as follows:

1) S 22d 26m 03s $E$ for a distance of
2) S 67d 01m 34s E for a distance of
3) S 89d 51m 29s B for a distance of
4) $N$ 80d 10 m 42 s E for a distance of
5) N 73d 05m 30s E for a distnace of
6) $N$ 66d 00m 49s E for a distance of
7) N 69d 32m 29s E for a distance of
8) N 71d 52 m 25s E for a distance of
9) N 67d 01m 19s E for a distance of
10) N 66d 26m 55s E for a distance of
11) N 77d 00m 19s $E$ for a distance of
12) N 85d 35m 50s E for a distance of
13) S 71d 11m 07s E for a distance of
14) N 79d 03m 41s E for a distance of
15) S 32d 50m 07s E for a distance of
16) S 51d 13 m 15s E for a distance of
17) S 59d 45m 49s e for a distance of
18) S 72d 40 m 12s E for a distance of
19) S 87d. 13m 33s E for a distance of
20) N 69d 23m 10s E for a distance of
21) N 72d 18m 33s E for a distance of
22) N 76d 48m 09s E for a distance of
23) S 88d 48m 38s E for a distance of
24) N 86d 41m 05s B for a distance of
28.26 ft . to a point,
26.48 ft . to a point,
67.29 ft . to a point,
55.99 ft . to a point,
46.05 ft . to a yoint.
125.28 ft . to a point,
392.59 £t. to a point,
85.48 ft . to a puint,
510.62 ft . to a point,
231.34 ft . to a point,
117.01 ft . to a point,
177.01 ft . to a point,
284.03 ft . to a point,
101.21 ft . to a point,
250.43 ft . to a point,
80.57 ft . to a point,
146.15 ft . to a point,
95.01 ft . to a point,
151.82 ft . to a point,
206.29 ft . to a point;
3061.08 ft . to a point,
188.00 ft . to a point,
95.09 ft . to a point,
146.87 ft . to a point,
25) S 84d 54m 33s E for a distance of 111.50 ft . to a point in the east line of the J. S. LANE SURVEY, ABSTRACT NO. 29, a United States Forest Service standard corner bears S 0d 40m 05s E a distance of 279.16 ft .

Sürvered May 10, 1995, by:
scott Morris
Registered Professional Land Surveyor No. 5076 Reference is hereby made to plat of an even date.

Vol aa Pg nlo

EXHIBIT A


