

Monday, July 8, 1996, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Will Smith, Sr. led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes of the June 24th regular Court meeting as written. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #3-911

John Yeager, company name of AIMS out of Austin, Texas, met with the Court to ask for an additional ninety days on his contract for the addressing for 911. He stated that most of the foundation work has been done, but because of a delay in getting information and a devastating fire in their office, the job is not completed. Mr. Yeager told the Court that he feels that it will take another company more than the ninety days that he has requested just to get up to where they are now.

Judge Leath, Commissioner Lynn Smith and Commissioner Clark stated that they would place a lot of stock in a recommendation from Bob Russell. He has been working on the 911 committee and is probably the most knowledgeable person in the County on this project.

Bob Russell spoke to the Court briefly about the beginning of the 911 committee and where the project is now. He stated that he did not come prepared to give a recommendation to the Court. He said that he would be prepared and give a recommendation at the next regular Court meeting.

Commissioner Lynn Smith moved to table this item until the July 22th regular Court meeting. Commissioner Butch Ellison seconded. All voted for. Motion carried.

Agenda item #10-Tony Greer -- Presentation of Promotional Proposal by Tourism Commission for Funding

Tony Greer, president of the Tourism Commission, presented a list of request that was made to the Tourism Commission and which the Commission is recommending for approval by the Commissioners' Court. They are as follows: Sabine County Chamber of Commerce, \$705.00; Milam Settlers Day Organization, \$3,271.00; Hemphill Breakfast Lions Club, \$2,500.00; Texas Toledo Bend Association, \$21,000.00. This will be funded out of the hotel/motel tax fund. See attached copy of requests.

Commissioner Clark moved to approve the proposals as presented by Tony Greer. Commissioner Will Smith seconded. All voted for.

Motion carried.

Agenda item #2-FM 2343 Road Donation

Commissioner Lynn Smith informed the Court that there is a forty-eight acre tract that the proposed FM road, #2343, goes across that has undivided heirs. Sabine County is one of those heirs because we already have the right of way in the existing County road. What we are doing is donating our portion to the state, which is 0.5971 of an acre, for a portion of the right of way for the FM road, #2343.

Commissioner Lynn Smith moved to donate the 0.5971 acre to the Texas Department of Transportation for a right of way for FM 2343. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of donation.

Agenda item #4-County Road Mileage

Judge Leath informed the Court that he has received a letter from the Texas Department of Transportation asking for an update of the County road mileage records for the year, 1996. They currently have the County roads listed at 511 miles. He ask the Court if this figure needs to be readjusted or can it just be confirmed. Our reply has to be back to Austin by August 2nd.

Commissioner Clark stated that he feels that the amount of miles needs to be adjusted. The rest of the Court agreed with Commissioner Clark. This item is to be placed on the next regular Court agenda.

Agenda item #5-Appointment for Board of Trustees "Burke Center"

Mr. Joe Fomby from Shelby County was appointed to fill the unexpired term of Mitchell Jeton and now it is time to appoint someone for a full term. The term will start September 1, 1996 and will expire August 31, 1998. The Burke Center is recommending that Mr. Fomby be appointed for the full term. The person selected will represent Sabine, San Augustine and Shelby Counties and has to be voted on by each respective Court.

Commissioner Lynn Smith moved to appoint Mr. Joe Fomby for the full two year term to the board of trustees for the Burke Center. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #6-Postage Machine

Pitney Bowes, owner of the postage machine and scale that is currently being used by the County, is recommending that the County purchase a maintenance agreement with them on three different machines, two postage machines and a postage scale for a total of \$394.00.

Judge Leath stated that he has checked with the Treasurer and they could not find where the County has hardly been out any money for maintenance on the machines.

Commissioner Will Smith moved to table this item to the next regular Court meeting. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #7-Court Reporter Insurance

Judge Leath said that he has received a request from the Jasper County Auditor for Sabine County to pay their share of the cost of insurance for District Court Judge Golden's court reporter, Jo Anna Johnson. The total annual cost is \$6,022.32. Sabine County's share is \$927.00. This cost reflects the cost for employee and dependents which Jasper County pays. Sabine County pays for employee coverage, but does not pay for dependent coverage.

The Court feels that we should not have to pay for the dependent coverage since we do not pay it for our employees.

Judge Leath moved to negotiate with the Jasper County Auditor's office to pay the percentage of the Court Reporter's insurance applied to Sabine County's insurance rates and for the County Judge do the negotiating. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #8-ADAC -- Donation

Jan Hensarling with the Alcohol & Drug Abuse Council of Deep East Texas, met with the Court requesting a \$1,000.00 donation. They cover a twelve county deep East Texas region. Ms. Hensarling told the Court that they are a non-profit organization and that their funding has been cut forty-seven percent. They are asking for a donation of \$1,000.00 in areas that do not have service sites and \$2,000.00 in areas that have service sites. Every effort is being made to continue services. Forty-six presentations were made in the schools in Sabine County last year.

Commissioner Lynn Smith told Ms. Hensarling that the County is continually facing state and federal funds being cut and the cost being passed down to the Counties. He stated that he has no doubt that this is a good program. But, to fund all these programs, taxes would have to be raised and he is not sure that the people would understand that. Also, come first of the year, he is quite sure that the County will have a full time drug awareness program within our Sheriff's department. We will have to fund this program. With all this in mind, he is not willing for our County to pay the \$1,000.00.

Ms. Hensarling stated that they really do understand and as long as it is possible, they will continue to have a site in Jasper and Center where individuals from this area can go.

Commissioner Lynn Smith moved to not pay the \$1,000.00 requested from the Alcohol and Drug Abuse Council. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #9-Election Judges and Alternates for November General Election

County Clerk, Janice McDaniel, presented a list of names for recommendation to the Court for appointment of election judges and alternates for the upcoming November General Election. Also, a list of names was presented by Clarence Noring, chairman of the

Sabine County Republican party for workers.

Commissioner Lynn Smith moved to approve the list recommended by the County Clerk, in the order that the Clerk has listed, with Gayle Ferguson as early voting judge and Jesse Huffman as alternate. Also, with the understanding that these judges be encouraged to use individuals from Mr. Noring's list in the event that workers are needed. Commissioner Ellison seconded. All voted for. Motion carried. See attached copies of both list.

Court recessed 10:00 a.m.

Court reconvened 10:18. a.m.

Agenda item #12-Rock Pit

Commissioner Clark stated that he still feels that the cost is getting higher and we are getting deeper in debt.

Commissioner Clark moved that the County get out of the rock pit operation effective September 30, 1996. Commissioner Ellison seconded.

Commissioner Will Smith ask Commissioner Clark what kind of plan do we have.

Commissioner Clark replied "go out for bids from other vendors for the purchase of rock with a year contract".

Judge Leath stated that he basically agrees with the motion. But, there are many factors that have to be considered. Some of those are, the amount of appropriation of money to continue the lease purchase agreement and what it may cost to get out of that contract, personnel that works at the rock pit, contract with Mr. John Dent as per power of attorney for Ms. Ollie Dent. He stated that he is willing to work out a plan to present to the Court at the next regular Court meeting, but he would require some help from the Court.

Judge Leath amended the motion as follows: to proceed with plans for the closure of the rock pit after two weeks of investing and planning for actual withdrawal from the operation and that these plans specifically include the possibilities of expense connected with the disposal of the equipment as the contract requires. Notification has to be done by August 1st. He just wants to get out orderly and not be detrimental to the County.

Commissioner Will Smith stated that if this is a workable plan, Sabine County will not be stuck with a big debt, he will support it.

Commissioner Ellison seconded the amendment. All voted for the amendment except for Commissioner Lynn Smith and he abstained. Amendment carried.

Commissioner Lynn Smith stated that he still believes in the rock pit. That he had planned on a five year plan, but that there has not been harmony from the beginning although there was a unanimous vote to start the rock pit. He is opposed to closing the rock pit, but if that is what the Court wants, then close we will. His main concern is the employees working at the pit.

Judge Leath stated that he feels that the rock pit was started in good faith by honorable men and continued to be operated in good faith. That there has not been any intentional coverup of cost.

Judge Leath called for a vote on the motion as amended.

All voted for the motion as amended except for Commissioner Lynn Smith who opposed the amended motion. Motion carried.

Back to agenda item #2-FM 2343 Road Donation

Commissioner Lynn Smith informed the Court that there is a water well that has to be replaced in obtaining the right of way for this road. He has been trying to get a well driller for several weeks and has finally, a few days ago, been able to get an estimate from one, but it was too late to get on the agenda for today. The well is going to cost approximately \$3,000.00 to \$3,500.00. The man that gave an estimate is a licensed water well driller and is going to cap the existing well also. Commissioner Lynn Smith just wants to know if there is any opposition from the Court for him to proceed with this.

The reply from the Court was no.

Agenda item 13-Pay Accounts and Salaries

Commissioner Clark moved to pay accounts and salaries. Commissioner Ellison seconded. All voted for. Motion carries.

Commissioner Clark moved to adjourn. Commissioner Lynn Smith seconded. Meeting adjourned.

<u>Jack Leath</u>	COUNTY JUDGE
<u>Kyiss C. Clark</u>	COMMISSIONER PCT. #1
<u>Lynn Smith</u>	COMMISSIONER PCT. #2
<u>Charles Ellison</u>	COMMISSIONER PCT. #3
<u>W. J. [Signature]</u>	COMMISSIONER PCT. #4

ATTEST:

Janice McDaniel COUNTY CLERK

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
<b>(2SIS)</b>							
			TWO SISTERS				
75	07-05-96	BOARD BILL	6542.5600	JUNE 96		0	2,223.60
Total							\$2,223.60
<b>(ANGL)</b>							
			ANGLER'S PRINTING & PUBLISHING				
74	06-20-96	500 R10 ENVELOPES	6325.5600	0		-15	41.20
Total							\$41.20
<b>(ATDA)</b>							
			ATD-AMERICAN CO.				
124	05-16-96	COMPUTER DESK	6310.4570	395521		-49	149.90
125	05-16-96	CORNER LEAF	6310.4570	395521		-49	19.90
126	05-16-96	PRINTER STAND	6310.4570	395521		-49	59.90
127	05-16-96	FREIGHT & HANDLING	6310.4570	395521		-49	63.00
Total							\$292.70
<b>(BRAD)</b>							
			WILLIAM G. BRADBERRY SR.				
78	05-08-96	MEAL/JAIN INSPECTOR	6425.5600	PETTY		-57	18.02
79	05-17-96	MEAL/BEAUMONT TRIP	6425.5600	PETTY		-48	25.69
80	05-24-96	POSTAGE/BLOOD SAMPLE	6315.5600	PETTY		-41	1.01
81	05-24-96	POSTAGE/TDC PAPERS	6315.5600	PETTY		-41	4.59
82	06-10-96	POSTAGE/TDC PAPERS	6315.5600	PETTY		-25	3.21
83	06-11-96	ROLL OF STAMPS	6315.5600	PETTY		-24	32.00
84	06-10-96	POSTAGE	6315.5600	PETTY		-25	3.21
85	06-17-96	MAIL PACKAGE BACK	6315.5600	PETTY		-18	1.13
86	06-18-96	MEAL/TDC TRIP	6425.5600	PETTY		-17	24.25
87	06-21-96	MEAL/TDC TRIP	6425.5600	PETTY		-14	30.74
88	06-21-96	THREE DRINKS	6425.5600	PETTY		-14	1.60
89	06-21-96	GAS/TDC TRIP	6335.5600	PETTY		-14	17.54
90	06-26-96	MEAL/MHMR TRIP	6425.5600	PETTY		-9	10.02
91	06-28-96	MAIL CRIME REPORT	6315.5600	PETTY		-7	10.75
92	06-08-96	SHERIFF/GAS	6335.5600	PETTY		-27	16.00
Total							\$199.76
<b>(BROK)</b>							
			BROOKSHIRE BROTHERS, INC				
110	06-17-96	BREAD, MILK, BOLOGNA	6542.5600	511047		-18	37.45
111	06-20-96	CEREAL, HAM, BREAD	6542.5600	590916		-15	43.96
112	06-14-96	BREAD, HAM, SUGAR, MILK	6542.5600	511035		-21	51.99
113	06-14-96	CHERRY TOILET BOWLS	6313.5600	511035		-21	3.16
114	06-14-96	SHAVERS	6543.5600	511035		-21	7.17
115	06-13-96	BREAD, MILK	6542.5600	511029		-22	4.77
116	06-10-96	GROCERIES	6542.5600	511015		-25	33.37
117	06-14-96	GROCERIES	6542.5600	511036		-21	25.98

Vol BB Pg 6

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount
BROOKSHIRE BROTHERS, INC (CONTINUED)							
Total							\$207.85
(BRWH)			BRUCE WHITE				
76	06-24-96	5 PAIR UNIFORM PANTS	6540.5600	09638		-11	114.47
Total							\$114.47
(BURK)			BURKE CENTER				
33	06-28-96	HAZEL M. EBARB	6535.4260	0		-7	145.00
Total							\$145.00
(BWHF)			B & W HARDWARE & FURNITURE				
8	06-27-96	1/2 ELBOW	6450.4080	110-101		-8	0.35
9	06-27-96	4 OZ CLEANER	6450.4080	110-101		-8	1.89
10	06-27-96	4 OZ GLUE	6450.4080	110-101		-8	2.29
11	06-14-96	300 WATT BULB	6450.4080	110-101		-21	4.89
12	06-14-96	2 PIG TAILS	6450.4080	110-101		-21	3.98
Total							\$13.40
(CCLI)			CAPITAL CITY LEASING, INC.				
13	07-03-96	PAYMENT R59	6613.4090	M-553		-2	715.33
67	07-03-96	PAYMENT R34 OF 36	6504.5600	M307AA		-2	827.27
68	07-03-96	PAYMENT R31 OF 36	6504.5600	M312AA		-2	877.28
Total							\$2,419.88
(COPY)			COPY/DUPLICATING				
59	06-25-96	1/2 HOUR LABOR	6450.4990	00054374		-10	36.00
60	06-25-96	TRAVEL TIME	6450.4990	00054374		-10	24.00
Total							\$60.00
(CTCH)			COAST TO COAST HOME & AUTO				
93	06-03-96	3 NIGHT LIGHT BULBS	6313.5600	1173242		-32	2.97
94	06-07-96	OIL, TRANSMISSION FL	6335.5600	1173139		-28	5.17
95	06-08-96	TWO CAR WASH	6451.5600	1172923		-27	2.98
96	06-10-96	MASTER LOCK	6500.5600	1173145		-25	8.99
97	06-13-96	LAWNBOY OIL MIX	6313.5600	1172933		-22	1.69
98	06-13-96	CHENILLE MIX	6313.5600	1172933		-22	3.99
99	06-14-96	CAR WASH	6451.5600	1172939		-21	4.59

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
COAST TO COAST HOME & AUTO (CONTINUED)							
100	06-25-96	WD40	6313.5600	1090105		-10	1.79
101	06-21-96	PAINT	6450.5600	1090102		-14	2.99
102	06-27-96	ELECTRICAL TAPE	6313.5600	1090116		-8	1.29
103	06-29-96	TAPE	6313.5600	1090152		-6	2.99
104	06-29-96	LYSOL	6313.5600	1090125		-6	4.29
105	06-29-96	SURGE SUPPRESSOR	6310.5600	1090127		-6	9.69
106	05-31-96	30 4FT LIGHT BULBS	6313.5600	1173237		-35	143.70
107	05-31-96	OZYM FRESHNER	6313.5600	1173237		-35	2.39
108	06-03-96	SHARPEN BLADE	6313.5600	1173241		-32	5.00
109	06-21-96	WASH, ARMORALL	6451.5600	1580		-14	13.47
118	06-11-96	SURGE SUPPRESSOR	6480.6690	1172925		-24	18.99
119	06-12-96	WINDEX, BLADES, BULB	6450.4080	1172930		-23	18.26
120	06-27-96	OFF SPRAY	6106.4350	1090115		-8	4.99
121	06-06-96	OFF SPRAY	6106.4350	1173250		-29	6.39
122	06-13-96	FILE,OIL,GOJO CREME	6106.4350	1172932		-22	10.46
123	06-08-96	GAS WEEDEATER	6106.4350	1172922		-27	179.99
Total							\$457.06

(DAFE)		DANIEL FEATHERSTON					
14	06-25-96	ROLL OF STAMPS	6315.4090	0		-10	32.00
Total							\$32.00

(DETC)		DEEP EAST TEXAS COUNCIL OF GOV					
19	06-28-96	VOLLIE GRACE	6611.4090	APRIL 96		-7	7.50
20	06-28-96	JASPER HAYWOOD	6611.4090	APRIL 96		-7	7.50
21	06-28-96	WILL SMITH	6611.4090	APRIL 96		-7	7.50
22	06-28-96	KEITH CLARK	6611.4090	MAY 96		-7	10.00
23	06-28-96	JACK LEATH	6611.4090	MAY 96		-7	10.00
24	06-28-96	LYNN SMITH	6611.4090	MAY 96		-7	10.00
25	06-28-96	VOLLIE GRACE	6611.4090	JUNE 96		-7	8.00
26	06-28-96	JACK LEATH	6611.4090	JUNE 96		-7	8.00
27	06-28-96	LYNN SMITH	6611.4090	JUNE 96		-7	8.00
28	06-28-96	WILL SMITH	6611.4090	JUNE 96		-7	8.00
134	07-05-96	MEMBERSHIP DUES	6611.4090	96-97		0	729.30
Total							\$813.80

(FAFR)		FAT FRED'S					
34	06-29-96	ICE AND CUPS	6106.4350	5026		-6	2.95
35	06-27-96	ICE	6106.4350	3705		-8	1.08
36	06-28-96	ICE	6106.4350	3762		-7	1.00
37	06-22-96	CUPS AND ICE	6106.4350	5873		-13	2.95
Total							\$7.98

Vol BB Pg 8



SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 4

Entry	Date	Description	Account R	Document	Stat	Due	Amount
<b>(FAUP) FAIRY UPSHAW, COUNTY CLERK</b>							
32	06-27-96	ARTHUR L. MARTIN	6535.4260	R18,543		-8	268.00
<b>Total</b>							<b>\$268.00</b>
<b>(HART) HART INFORMATION SERVICES</b>							
53	06-26-96	100 COMPLAINTS - DWI	6310.4750	724026		-9	33.00
54	06-26-96	SHIPPING & HANDLING	6310.4750	724026		-9	2.91
55	06-26-96	100 INFORMATION-DWI	6310.4750	724026		-9	33.00
<b>Total</b>							<b>\$68.91</b>
<b>(JBTO) JOHN BRENDAN TONER</b>							
65	06-28-96	3 NIGHTS @ \$54 NIGHT	6470.6650	0		-7	150.00
<b>Total</b>							<b>\$150.00</b>
<b>(LACR) LARANDA CRYER</b>							
1	06-24-96	160 MILES @ 2.8 MILE	6427.4000	0		-11	44.80
2	06-24-96	MEAL	6427.4000	81		-11	11.25
51	06-24-96	MEAL FOR GINA WHITE	6470.4550	0		-11	9.61
<b>Total</b>							<b>\$65.66</b>
<b>(LSLO) LESLO SALES OF HEMPHILL</b>							
7	06-12-96	PLX GLASS	6450.4080	105688		-23	32.29
73	06-21-96	RECEPTACLE, COVER	6450.5600	106668		-14	1.08
<b>Total</b>							<b>\$33.37</b>
<b>(LUTY) LUFKIN TYPEWRITER &amp; CASH REG.</b>							
5	06-19-96	12 LIFT OFF TAPES	6310.4030	55476		-16	12.00
6	06-19-96	6 BLACK CORR RIBBON	6310.4030	55476		-16	36.00
<b>Total</b>							<b>\$48.00</b>
<b>(MEMO) MEMOREX TELEX</b>							
77	07-02-96	TELETYPE	6501.5600	0707830		-3	55.00
<b>Total</b>							<b>\$55.00</b>

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 5

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(MJHA)		MARY JANE HANCOCK, CO TREASURER						
15	07-03-96	SUPPLEMENTAL SALARY	6457.4090	JULY 96		-2	200.00	
38	06-20-96	COURT COORDINATOR	6107.4350	0		-15	3,362.00	
<del>39</del>	<del>06-20-96</del>	<del>COURT REPORTER</del>	<del>6104.4350</del>	<del>0</del>		<del>-15</del>	<del>927.00</del>	
Total							\$4,489.00	
(NAPH)		NAPA AUTO PARTS - HEMPHILL						
131	06-18-96	16 ROLLS TINT	6450.4080	105527		-17	143.84	
132	06-18-96	SQUEEGEE	6450.4080	105527		-17	3.83	
133	06-20-96	CREIT/7 ROLLS TINT	6450.4080	105685		-15	-62.93	
Total							\$84.74	
(PAGE)		PAGING NETWORK OF HOUSTON						
29	07-01-96	PAGER RENTALS	6614.4090	11835698		-4	35.39	
Total							\$35.39	
(PRPR)		PRAISES & PROMISES						
70	06-15-96	2 BXS FILE FOLDERS	6310.5600	051374		-20	23.00	
71	06-16-96	2 BXS FILE FOLDERS	6310.5600	051376		-19	27.60	
72	06-18-96	THREE RIBBONS	6310.5600	051379		-17	13.20	
Total							\$63.80	
(QUAS)		QUADE'S AUTO SUPPLY						
40	06-13-96	CHAIN	6106.4350	10498		-22	13.63	
41	06-13-96	BAR OIL	6106.4350	10498		-22	3.50	
42	06-13-96	SHORTEN CHAIN	6106.4350	10498		-22	1.00	
43	06-13-96	SHARPEN CHAIN	6106.4350	10498		-22	4.00	
44	06-29-96	STIHL BAR OIL	6106.4350	10537		-6	3.50	
45	06-29-96	61PMN-50 CHAIN	6106.4350	10537		-6	13.63	
46	06-29-96	CHAIN 33RS-72	6106.4350	10537		-6	21.63	
47	06-29-96	OIL CAP	6106.4350	10537		-6	3.60	
Total							\$64.49	
(RARE)		THE RAMBLER/REPORTER						
16	06-05-96	LOCAL DISPLAY	6455.4090	3089		-30	131.25	
17	06-05-96	96 WORD LEGAL	6455.4090	3089		-30	16.32	
18	06-12-96	96 WORD LEGAL	6455.4090	3089		-23	16.32	
Total							\$163.89	

Vol BB Pg 10

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ROSU)		ROGERS OFFICE SUPPLY					
3	06-20-96	BOX RUBBER BANDS	6310.4030	2861		-15	2.19
4	06-20-96	3 PKGS POST-IT NOTES	6310.4030	2861		-15	7.86
50	06-20-96	SURGE PROTECTOR	6310.4550	2853		-15	27.50
56	06-20-96	2 BTLS LIQUID PAPER	6310.4970	2847		-15	1.76
57	06-20-96	2 PRINTER RIBBONS	6310.4970	2847		-15	25.00
58	06-20-96	DZ SMALL BINDER CLIP	6310.4970	2847		-15	1.00
62	06-20-96	2 COLUMNAR PADS	6310.4990	2851		-15	9.10
63	06-20-96	6 ROLLS TAPE	6310.4990	2851		-15	11.70
66	06-20-96	6 ROLLS TAPE	6310.6650	2852		-15	11.70
Total							\$97.81
(SCAD)		SABINE COUNTY APPRAISAL DISTR.					
61	07-03-96	PRO-RATA COST	6542.4990	JULY 96		-2	2,763.75
Total							\$2,763.75
(SCOT)		SCOTT - MERRIMAN, INC.					
48	06-20-96	DIVORCE MINUTES BIND	6310.4500	010373		-15	130.00
49	06-20-96	FREIGHT	6310.4500	010373		-15	7.32
Total							\$137.32
(TACP)		TAC PROPERTY/CASUALTY FUND					
30	06-14-96	EDP EQUIPMENT	6635.4090	R2020		-21	407.00
Total							\$407.00
(TAEX)		TAEX ACCOUNT 242200					
64	06-28-96	SCIENCE VHS VIDEO	6310.6650	0		-7	25.00
Total							\$25.00
(TODD)		TODD & ASSOCIATES					
69	06-30-96	PROFESSIONAL SERVICE	6450.4970	1311		-5	125.00
Total							\$125.00
(TOMM)		TOM MADDOX					
52	07-03-96	COUNTY FIRE MARSHALL	6100.4600	JULY 96		-2	100.00
Total							\$100.00

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 7

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(USPS)		UNITED STATES POSTAL SERVICE					
31	07-03-96	POSTAGE FOR METER	6315.4090	17993379		-2	1,000.00
Total							\$1,000.00
(XROX)		XEROX CORPORATION					
128	07-01-96	MONTHLY RENTAL FEE	6500.4090	51937699		-4	137.27
129	07-01-96	3003 COPIES	6500.4090	51937699		-4	31.83
130	07-01-96	MONTHLY PAYMENT	6500.4090	57300995		-4	81.09
Total							\$250.19
Total of Ledger							\$17,525.02

Vol BB Pg 12

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Jack Leath  
Interim County Judge

Attest:

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel  
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Keith C. Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison

Charles Ellison  
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 8, 1996.

SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BRWH)			BRUCE WHITE				
15	06-27-96	MOW AT RADIO TOWER	6346.6010	0		-8	20.00
30	06-27-96	MOW AT RADIO TOWER	6346.6020	0		-8	20.00
55	06-27-96	MOW AT RADIO TOWER	6346.6030	0		-8	20.00
75	06-27-96	MOW AT RADIO TOWER	6346.6040	0		-8	20.00
Total							\$80.00

(BWHF)			B & W HARDWARE & FURNITURE				
2	06-03-96	0 RING, VALVE WRENCH	6657.6010	110-102		-32	0.79
3	06-11-96	JB WELD	6657.6010	110-102		-24	4.95
4	06-19-96	24" ALL THREAD	6657.6010	110-102		-16	0.88
5	06-19-96	NUT, WASHER	6657.6010	110-102		-16	0.09
6	09-11-95	SHOVEL, KEYS, RING	6657.6010	110-102		-294	9.64
16	06-21-96	1/4" FITTINGS	6355.6020	110-103		-14	4.53
Total							\$20.88

(CCLI)			CAPITAL CITY LEASING, INC.				
13	07-03-96	PAYMENT R31 OF 60	6653.6010	M401AC		-2	1,841.88
31	07-03-96	PAYMENT R22 OF 37	6653.6020	M410AB		-2	2,193.42
56	07-03-96	PAYMENT R17 OF 60	6653.6030	M503AB		-2	739.17
73	07-03-96	PAYMENT R9 OF 60	6653.6040	M511AB		-2	1,626.34
74	07-03-96	PAYMENT R13 OF 48	6653.6040	M501AA		-2	888.17
Total							\$7,288.98

(CTCH)			COAST TO COAST HOME & AUTO				
90	06-17-96	22" HI-WHEEL MOWER	6657.6040	1172943		-18	229.99
Total							\$229.99

(ETAC)			EAST TEXAS ASPHALT CO.				
85	06-11-96	12.46 TONS CPM	6378.6040	139367		-24	249.20
86	06-11-96	13.60 TONS CPM	6378.6040	139366		-24	272.00
87	06-12-96	10.87 TONS CPM	6378.6040	139374		-23	217.40
88	06-12-96	5.05 TONS CPM	6378.6040	139375		-23	101.00
Total							\$839.60

(ETCO)			EASTEX COMMUNICATIONS				
70	06-20-96	ANTENNA	6652.6040	022783		-15	2.95
71	06-20-96	PLUG	6652.6040	022783		-15	2.75
72	06-20-96	LABOR	6652.6040	022783		-15	27.50
Total							\$33.20

Vol BB Pg 14

SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ETMS)		EAST TEXAS MILL SUPPLY					
7	06-03-96	HOSE ENDS	6355.6010	53431		-32	5.94
8	06-04-96	AC DRIER	6355.6010	53479		-31	18.45
19	06-21-96	TWO WIPERS	6355.6020	54019		-14	14.42
20	06-21-96	QUICK COUPLER	6355.6020	54019		-14	4.51
21	06-21-96	BREATHER	6355.6020	54019		-14	5.05
22	06-26-96	24/24 SPRING BRAKE	6355.6020	54160		-9	57.50
23	06-26-96	CREDIT/SPRING BRAKE	6355.6020	54161		-9	-57.50
39	06-07-96	2 HYDRAULIC-5 GAL	6341.6030	53550		-28	25.58
40	06-10-96	2 SHOP TOWEL ROLLS	6657.6030	53615		-25	4.71
41	06-10-96	2 LUBRIGUARD TRACTOR	6341.6030	53620		-25	37.00
42	06-10-96	HAND CLEANER	6657.6030	53620		-25	8.65
43	06-26-96	SPRING BRAKE	6355.6030	54162		-9	57.50
44	06-28-96	16 2-WIRE HYD HOSE	6355.6030	54286		-7	2.88
45	06-28-96	HOSE ENDS	6355.6030	54286		-7	8.74
46	06-28-96	ADAPTER FITTING	6355.6030	54286		-7	5.94
47	06-28-96	HOSE PROTECTOR	6355.6030	54286		-7	1.85
48	06-28-96	SHOP TOWEL ROLL	6657.6030	54286		-7	2.35
Total							\$203.57
(FEWO)		FED WOODS					
1	06-20-96	WELD LAWMOWER BRACK	6346.6010	029512		-15	12.50
89	07-03-96	WELDING/MOWER	6346.6020	029513		-2	75.00
Total							\$87.50
(GEOB)		GEO. P. BANE, INC.					
10	06-28-96	10 CUTTING EDGE	6356.6010	01006791		-7	210.00
34	06-28-96	10 CUTTING EDGE (7	6357.6030	01006790		-7	245.00
35	06-28-96	INSTALL RADIO	6345.6030	01006769		-7	356.50
36	06-28-96	ANTENNA	6356.6030	01006769		-7	31.98
37	06-28-96	GROMMET	6356.6030	01006769		-7	2.78
38	06-28-96	MISCELLANEOUS SUPPLY	6356.6030	01006769		-7	7.13
<del>58</del>	<del>06-28-96</del>	<del>LABOR AND REPAIR</del>	<del>6345.6040</del>	<del>01006813</del>		<del>-7</del>	<del>368.00</del>
<del>59</del>	<del>06-28-96</del>	<del>245 MILES</del>	<del>6345.6040</del>	<del>01006813</del>		<del>-7</del>	<del>245.00</del>
<del>60</del>	<del>06-28-96</del>	<del>SHOP SUPPLIES</del>	<del>6356.6040</del>	<del>01006813</del>		<del>-7</del>	<del>7.36</del>
Total							\$1,473.75
(GMWS)		G-M WATER SUPPLY CORP.					
57	07-01-96	WATER BILL	6440.6040	2251		-4	17.59
Total							\$17.59

SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(GSCF)		GSC FEDERAL SURPLUS PROPERTY					
11	06-26-96	BARREL OF OIL	6341.6010	1860839		-9	86.25
29	06-26-96	2 BARRELS OF OIL	6341.6020	1860839		-9	172.50
51	06-26-96	BARREL OF OIL	6341.6030	1860839		-9	86.25
Total							\$345.00
(GWSC)		GULF WELDING SUPPLY CO.					
17	06-26-96	RENTAL INVOICE	6657.6020	181276		-9	12.00
18	06-25-96	TORCH REPAIRED	6657.6020	17049		-10	18.60
Total							\$30.60
(ISBS)		INTERSTATE BILLING SERVICE					
12	06-19-96	TWO HOSES	6355.6010	J49674		-16	47.32
24	05-22-96	LABOR AND REPAIR	6344.6020	J11510		-43	25.20
25	05-22-96	BRAKE CLEANER	6355.6020	J11510		-43	2.31
26	05-22-96	HOSE	6355.6020	J11510		-43	3.55
27	05-22-96	MISCELLANEOUS SUPPLY	6355.6020	J11510		-43	2.52
Total							\$80.90
(JTDC)		JASPER TIRE & DISTRIBUTING CO.					
28	05-29-96	GAS MAGNUM SHOCKS	6355.6020	28690		-36	119.90
49	05-29-96	2 11R24.5 G259 14G	6365.6030	28669		-36	436.20
50	05-29-96	TIRE RECYCLE FEES	6365.6030	28669		-36	7.00
Total							\$563.10
(LESH)		LESLO SALES OF HEMPHILL					
14	05-29-96	15X24 CULVERT	6370.6010	103964		-36	151.95
52	06-14-96	15X24 CULVERT	6370.6030	105825		-21	159.95
53	06-14-96	DISCOUNT	6370.6030	105825		-21	-8.00
54	06-24-96	HACKSAW BLADE	6657.6030	106968		-11	1.59
76	06-21-96	12X30 CULVERT	6371.6040	106710		-14	158.79
77	06-21-96	DISCOUNT	6371.6040	106710		-14	-7.94
78	05-31-96	12X20 CULVERT	6371.6040	104285		-35	105.85
79	05-31-96	DISCOUNT	6371.6040	104285		-35	-5.29
80	06-20-96	12X24 CULVERT	6370.6040	106490		-15	126.95
81	06-20-96	12X30 CULVERT	6371.6040	106490		-15	158.79
82	06-20-96	DISCOUNT	6370.6040	106490		-15	-6.35
83	06-20-96	DISCOUNT	6371.6040	106490		-15	-7.94
84	06-20-96	30FT TAPE MEASURE	6657.6040	106538		-15	22.29
Total							\$850.64

Vol BB Pg 16



SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 4

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(MIDL)		MID LAKE AUTO REPAIR						
65	06-28-96	REPAIR FUEL PUMP	6344.6040	924924		-7	59.50	
66	06-28-96	TOW	6344.6040	924924		-7	35.00	
67	06-28-96	FUEL FILTER	6355.6040	924924		-7	14.70	
68	06-28-96	FUEL PUMP	6355.6040	924924		-7	80.92	
69	06-28-96	SCREEN	6355.6040	924924		-7	8.95	
Total							\$199.07	
(NAPH)		NAPA AUTO PARTS - HEMPHILL						
91	06-04-96	TAPE, 25 TIE STRAP	6657.6010	104663		-31	24.63	
92	06-10-96	6 SPARK PLUGS	6657.6010	105028		-25	8.94	
93	06-14-96	AIR FILTER	6356.6010	105317		-21	30.38	
94	06-27-96	FIX A FLAT	6657.6010	105988		-8	1.99	
95	06-12-96	AEROSOL, BRUSHES	6657.6020	105193		-23	37.47	
96	06-26-96	METALLIC, BARS	6657.6020	105913		-9	9.69	
97	06-07-96	BELT	6657.6030	104866		-28	10.11	
98	06-17-96	CIR BRKE, TERMINAL	6657.6030	105477		-18	4.39	
99	06-26-96	HOSE CLAMP	6657.6030	105933		-9	1.24	
Total							\$128.84	
(QUAS)		QUADE'S AUTO SUPPLY						
9	06-25-96	TA-91, FUSE	6355.6010	10521		-10	1.52	
61	06-19-96	STIHL PARTS	6357.6040	10509		-16	14.97	
62	06-19-96	STIHL PARTS	6357.6040	10509		-16	21.43	
63	06-19-96	COIL SMALL ENGINE	6357.6040	10509		-16	16.67	
64	06-19-96	TIRE FIX A FLAT	6357.6040	10509		-16	2.20	
Total							\$56.79	
(TSCC)		TEXAS STEEL CULVERT CO., INC.						
32	06-18-96	6 12" SNUGGER BANDS	6371.6020	C-083832		-17	49.20	
33	06-18-96	5 15" SNUGGER BANDS	6371.6020	C-083832		-17	58.50	
Total							\$107.70	
Total of Ledger							\$12,637.70	

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
Jack Leath  
Interim County Judge

Attest:

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel  
Janice McDaniel  
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark  
Keith Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith  
Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison  
Charles Ellison  
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.  
Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 8, 1996.

SABINE COUNTY R & B SPECIAL  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BWHF)		B & W HARDWARE & FURNITURE					
1	06-06-96	COUPLING	605.6355	110-106		-29	0.69
2	06-06-96	TWO WASHER	605.6355	110-106		-29	1.38
3	06-06-96	NUTS, BOLTS, WASHERS	605.6355	110-106		-29	0.72
Total							\$2.79
(NAPH)		NAPA AUTO PARTS HEMPHILL					
4	06-17-96	BARS LEAK	605.6355	105497		-18	2.99
Total							\$2.99
Total of Ledger							\$5.78

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
 Jack Leath  
 Interim County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark  
 Keith C. Clark  
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison  
 Charles Ellison  
 Commissioner, Pct. #3

Attest:

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel  
 Janice McDaniel  
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith  
 Lynn Smith  
 Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.  
 Will Smith Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 8, 1996.

SABINE COUNTY R&B SPECIAL III  
 ACCOUNTS PAYABLE LEDGER  
 07-05-96

070596  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(DAFE)		DAVIS FELTS					
5	07-03-96	USE OF TOOLS & TRUCK	607.6653	JULY 96		-2	150.00
Total							\$150.00
(FIIB)		FIRST INTERSTATE BANK OF TEXAS					
9	07-02-96	PAYMENT ON RM407AB	607.6653	19718215		-3	8,076.00
Total							\$8,076.00
(FNBC)		FIRST NATIONAL BANK IN CAMERON					
2	07-03-96	PAYMENT R14 OF 60	607.6653	M506AB		-2	1,168.82
3	07-03-96	PAYMENT R14 OF 60	607.6653	M506AC		-2	1,071.42
Total							\$2,240.24
(GSCF)		GSC FEDERAL SURPLUS PROPERTY					
6	06-26-96	20 BARRELS OF OIL	607.6341	1860839		-9	1,725.00
Total							\$1,725.00
(LESH)		LESLO SALES					
4	06-04-96	3/8 REBAR	607.6357	104750		-31	1.99
Total							\$1.99
(TXNB)		TEXAS NATIONAL BANK					
1	07-03-96	PAYMENT R24	607.6653	07703056		-2	5,518.83
Total							\$5,518.83
Total of Ledger							\$17,712.06

Vol BB Pg 20

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
Jack Leath  
Interim County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark  
Keith C. Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison  
Charles Ellison  
Commissioner, Pct. #3

Attest:

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel  
Janice McDaniel  
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith  
Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

W. Smith Sr.  
W. Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 8, 1996.

7/1/96

TO: THE HONORABLE COMMISSIONERS  
COURT, COUNTY OF SABINE, TEXAS.  
FROM: THE HONORABLE C. H. NORING, CHAIR-  
MAN REPUBLICAN PARTY OF SABINE COUNTY,  
STATE OF TEXAS.

SUBJECT: PROSPECTIVE ELECTION  
WORKERS, GENERAL ELECTION 1996.

1. KIM KEHNEY Phone 579-9060
- 2 JOHN ANDERSON " 787-2983
- 3 NEIL ANDERSON " 787-2983
- 4 ANITA DAVIS " 787-2333
- 5 RAY MERTON " 584-2185
- 6 CLEO TROTTI " 787-4825
- 7 KATY JOHNSON " 787-3176
- 8 MARY M. TRABUL " 787-4212  
WIFE OF HENRI, CANDIDATE DIST #3
- 9 JANEE McNEESE Phone 626-4635
- 10 HARVEY WACRAZEL " 787-2130
- 11 BOB PEAFF " 579-3603
- 12 PAT PEAFF " 579-3603
- 13 JERRY MARTIN " 584-3290
- 14 MARY JORDAN " 584-2137
- 15 JESS COHN " 787-2928
- 16 GINGER GIESSEN " 787-2662
- 17 KIM PRITCHETT " 787-2528
- 18 KITTY JACKSON " 626-4185
- 19 LEE DUTTON " 787-3361
- 20 DORA NORING " 579-4207

Signed 7/1/96

C. H. Noring

Vol BB Pg 22

SUGGESTION LIST FOR ELECTION JUDGES AND ALTERNATES FOR THE NOVEMBER GENERAL ELECTION

EARLY VOTING:

Gayle Ferguson-Judge  
Jesse Huffman -Alt.

~~Dorothy Norman-Judge  
Marjorie Smith-Alt.~~

Precinct #1:

E. W. Ener -Judge  
Pat Vrooman -Alt.

Precinct #2:

Bonnie McDaniel-Judge  
Claudine Vance -Alt.

Precinct #3:

Mary K. Russell-Judge  
Ann Dawson -Alt.

Precinct #4:

Saundra Wood -Judge  
Nella Greenwood-Alt.

Precinct #5:

Murlene Seago -Judge  
Jerlene Edge -Alt.

Precinct #6:

Ann Click -Judge  
Mary Ann Webb -Alt.

Precinct #7:

Jim Nethery -Judge  
Martha Russell -Alt.

Precinct #8:

Marilyn Little -Judge  
Danier Edwards -Alt.

Precinct #9:

Nettie Maxey -Judge  
Audrey Boyett -Alt.

Precinct #10:

Mildred A. Toner-Judge  
Ollie Hall -Alt.

The following are Proposals for consideration by the Commissioners Court, for funding from the Hotel Motel Tax Monies so designated for these purposes.

1. The a sum of \$705.00 be designated for the Chamber of Commerce for the paid advertisement in the Winter Texan Publication.
2. That a sum of \$3271.00 be designated and drawn from the Historical Promotion Account for use by the Milam Settler's Day Organization, which promotes and draws attention to the Counties Historical past.
3. That a sum of \$2500.00 be designated for the purchase of Lights for the Historic Square of Downtown Hemphill, under the direction of the Breakfast Lion's Club. These funds are to be drawn from the Historical Promotion Account.
4. That a sum for immediate draw for use by the Proposal of the TTBA for \$2600.00 and the balance as funds become available for the total amount of \$21, 100.00 , for the Travel and Promotional Trade Shows and the Upgrading and purchase of additional items needed for the traveling booth display.

Vol BB Pg 24



SABINE COUNTY HOTEL/MOTEL TAX  
JUNE 27, 1996

Balance in Bank:		\$50,008.01
Funds Allocated:		
Sabine County Chamber of Commerce	\$ 5,000.00	
Bob Bowman Associates	18,885.00	
Operational	3,618.03	
Historical Commission	8,837.27	
Convention Center	10,137.27	
Total Allocated Funds		(46,477.57)
Balance in the following funds:		
Milam Settlers Day Organization	218.86	
Texas Toledo Bend Association	686.97	
Total left in funds		( 905.83)
Total Available Funding to Date:		\$ 2,624.61
Balance in each fund:		
Sabine County Chamber of Commerce	\$ 5,000.00	
Bob Bowman Associates	18,885.00	
Operational	3,618.03	
Historical Commission	8,837.27	
Convention Center	10,137.27	
Milam Settlers Day Organization	218.86	
Texas Toledo Bend Association	686.97	
Total all funds	\$47,383.40	

**SABINE COUNTY HOTEL/MOTEL TAX**

**JULY 10, 1996**

**Balance in fund** **\$50,008.01**

**Funds Allocated:**

<b>Sabine County Chamber of Commerce</b>	<b>\$ 5,000.00</b>	
<b>Bob Bowman &amp; Associates</b>	<b>18,885.00</b>	
<b>Operational</b>	<b>3,618.03</b>	
<b>Historical Promotional</b>	<b>8,837.27</b>	
<b>Convention Center</b>	<b>10,137.27</b>	
<b>Total Funds Allocated</b>		<b>46,477.57</b>
<b>Total Funds Available</b>		<b>3,530.44</b>

Vol BB Pg 26



## Sabine County Chamber of Commerce

P.O. Box 717 ♦ Hemphill, Texas 75948-0717

(409) 787-2732

Mr. Tony Greer  
President : Tourism Commission  
Rt 1 Box 199 Milam, TX 75959

Dear Mr. Greer,

On behalf of the members of the Chamber of Commerce I am asking to place on the agenda of your next meeting a request for fund of \$705.00 to finance a quarter page advertising in the "Winter Texan" Magazine. Please advise me of the date of your next meeting at which time I will submit a detailed proposal.

We thank you for your cooperation.

Sincerely,

Henri J. Trabuc, President  
Sabine County Chamber of Commerce

Proposal submitted by:  
Milam Settlers Day Organization  
6/24/96

To: Sabine County Tourism Committee  
Re: Disbursement of Hotel/Motel Tax

Purpose: General proposal pertaining to the promotion of tourism within Sabine County

1) Printed leaflets - To be distributed as handouts, Posted, traffic stops, etc., to individuals and by mail	2000	\$ 250.00
---	------	-----------

2) Television/Radio Advertisements -		
KTRE/Lufkin 30 sec spots/our promo/ matching advertisement dollar for dollar	3	650.00
KJAC/Beaumont 30 sec spots/our promo	3	500.00
Illini Cablevision/Many Continuous rolls	3 wks	36.00
KAWS/Hemphill 30 sec spots/our promo	30	150.00
KDET/Center 30 sec spots/our promo	15	150.00

3) Newspaper Advertisements -		
Sabine Co. Reporter/Hemphill	1/2 pg	120.00
Nacogdoches Sentinel/Lufkin Daily	1/16 pg	180.00
Center Light & Champion (Center)	1/4 pg	90.00
San Augustine Tribune	1/4 pg	85.00
Jasper News-Boy/Beaumont Enterprise	1/16 pg	180.00
Sabine Index/Many	1/16 pg	80.00

4) Toledo Bend Welcome Boat- Advertisement	1 pg	800.00
---	------	--------

TOTAL \$3271.00

Note: Items 1, 2 & 3 pertain directly to the 4th Annual Celebration, November 23, 1996

Vol BB Pg 28

TO: TOURISM COMMISSION  
SABINE COUNTY, TEXAS

FROM: HEMPHILL BREAKFAST LIONS CLUB

RE: REQUEST FOR FUNDS

Three years ago, the Breakfast Lions Club of Hemphill took over the project of Christmas lighting in downtown Hemphill at the holiday season. Because of the popularity, beauty and expansion of this annual project, we now find the expense and time involved has become beyond our means.

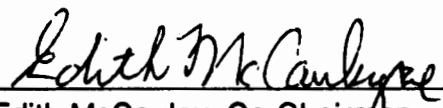
It is our goal to continue to head up this project and see that it becomes one of the greater proportion and beauty each year. As a tourist attraction, it is being compared to such displays as those of larger towns, such as Marshall, Jefferson and others and has gained much interest with our own merchants and citizens.

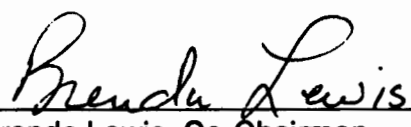
The "Turning On the Lights" ceremony is now an event that fills the courthouse square with children and adults and is a popular way to welcome Santa Claus to town and enhance shopping in our city. The Breakfast Lions and other organizations have joined together to make this something out of the ordinary and it is certainly a goodwill gesture toward visitors to our community.

In order to carry on this project and see that it is upgraded and always in good taste, please place the expense of this event on you agenda for distribution of tourism tax funds.

Our request is for two thousand-five hundred dollars (\$2,500) of the earned moneys to be earmarked for expenses and maintenance of the annual Christmas Lighting of Hemphill, Texas.

Respectfully submitted by:

  
\_\_\_\_\_  
Edith McCauley, Co-Chairman  
Christmas Lighting Project

  
\_\_\_\_\_  
Brenda Lewis, Co-Chairman  
Christmas Lighting Project

  
\_\_\_\_\_  
HEMPHILL BREAKFAST LIONS CLUB

Warren Beaumont, President

**TEXAS TOLEDO BEND ASSOCIATION**

**1996 Proposal for the Sabine County Tourism Commission**

The Toledo Bend Association is requesting funding for the purpose of attending eight (8) Sport & Travel Shows for the fall 1996 and spring 1997, and for upgrading the show booth purchased in 1995.

**Expenses associated with:**

**Eight (8) Sport & Travel Shows** **\$ 17,000.00**  
including booth rentals, corners when possible  
electricity for booth & show parking  
lodging & meals  
mileage @ .28 per mile

**Texas Approach Distribution of TTBA Brochures** **2,750.00**  
including shipping

**Total Show Expenses** **\$ 19,750.00**

**Upgrading Existing Booth**  
2 Mounted Fish (1-Bass & 1-Crappie) 250.00  
3 New Pictures 600.00  
TV/VCR Combo to show lake tapes 500.00

**Total Upgrade Cost** **\$ 1,350.00**

**TOTAL REQUESTED** **\$ 21,100.00**

## MISSION STATEMENT

The Alcohol and Drug Abuse Council of Deep East Texas (ADAC) promotes the philosophy that alcohol and drug abuse often leads to chemical dependency. ADAC further believes that chemical dependency is preventable and treatable when education and early intervention techniques are used. Chemical dependency is harmful to a person's spiritual, emotional, and physical well being, but chemically dependent people and their families can and do recover. ADAC provides a continuum of services to aid in the prevention, intervention and recovery process. ADAC respects the dignity of its clients and believes that no one should be denied services because of race, ethnicity, sex, pregnancy, economic, or social status.

## THE COUNCIL

ADAC was founded in 1978 as a non-profit organization to provide information, referrals, education, assessments, intervention, and counseling for citizens living in the Deep East Texas area.

The 12 counties which comprise ADAC's service area are Angelina, Houston, Jasper, Nacogdoches, Newton, Polk, Sabine, San Augustine, San Jacinto, Shelby, Trinity, and Tyler.

The Council is governed by a volunteer Board of Directors made up of Community leaders. Since 1978 ADAC has undergone many changes. The Council has been able to grow through grants and support from local foundations and businesses, United Way, City and County funds, TCADA, donations, fees and insurance.

## SIGNS & BEHAVIORS

### Signs of Use

- Odor on the breath
- Intoxication
- Difficulty focusing; glazed eyes
- Uncharacteristically passive behavior; or combative and argumentative behavior
- Deterioration in personal appearance and hygiene
- Gradual development of dysfunction, especially in job performance or school work
- Absenteeism (particularly at the beginning of the week)
- Unexplained bruises and accidents
- Irritability
- Flushed skin
- Loss of memory (black outs)
- Over-emphasis on the availability and consumption of alcohol
- Changes in peer-group associations and friendships
- Impaired interpersonal relationships (troubled marriage, unexplainable termination of deep relationships, alienation from close family members)

### Behaviors Associated with Use

- Abrupt changes in work or school attendance, quality of work, grades or discipline
- General attitude changes and/or irritability
- Withdrawal from responsibility
- Deterioration of physical appearance and grooming
- Impaired performance on the job or in the classroom
- Association with known substance abusers
- Unusual borrowing of money
- Stealing items from employer, home or school
- Secretive behaviors
- Wearing of sunglasses at inappropriate times (to hide dilated or constricted pupils)

# ADAC



304 N. Raguet  
Lufkin, Texas 75904  
(409) 634-5753

#### Centrally Located Service Sites

Center	Livingston
Crockett	Trinity
Jasper	Woodville

1-800-445-8562

202 E. Pilar  
Suite 304 & 306  
Nacogdoches, Texas 75961  
(409) 569-1445



A United Way Agency

**1-800-445-8562**

**24 HOUR INFORMATION/REFERRAL SERVICE**

Funded in Part By:  
The Texas Commission on Alcohol and Drug Abuse

## PREVENTION

### PREVENTION EDUCATION

- \* Classroom Presentations  
Elementary  
Junior & Senior High School  
College
- \* Inservice Training For Teacher
- \* Speakers For Professional Groups
- \* Drug-Free Youth Summer Program

### PUBLIC AWARENESS

- \* Media Presentations
- \* Speakers
- \* Civic Groups
- \* Social Groups
- \* Church Groups
- \* Health Awareness
- \* Literature and Information

## INTERVENTION

### ADULT INTERVENTION

- \* Assessment
- \* 24 - Hour Referral Service
- \* Information/Referral Specialist
- \* Treatment
- \* Intervention Training
- \* DWI Offenders Education Class

### YOUTH INTERVENTION

- \* Assessment
- \* Group Counseling
- \* Alcohol/Drug Education
- \* 24 - Hour Referral Service
- \* Treatment
- \* F.A.C.T. (Family Affective Communication Training) Group for first offenders & their parents.

## TREATMENT

### SUPPORTIVE OUTPATIENT

- \* Individual Counseling
- \* Group Counseling
- \* Alcohol/Drug Education
- \* Referrals/Follow-up
- \* Licensed by the Texas Commission On Alcohol & Drug Abuse

### FAMILY SERVICES

- \* Family Counseling
- \* Family Education Programs
- \* Family Dynamics
- \* Co-dependency Awareness
- \* Overcoming Denial & Enabling



961650

### DONATION DEED

THE STATE OF TEXAS

COUNTY OF SABINE

KNOW ALL MEN BY THESE PRESENTS:

That, SABINE COUNTY, TEXAS, acting by and through its duly elected and  
authorized COMMISSIONER'S COURT

of the County of Sabine, State of Texas, hereinafter referred to as Grantors, whether one or more, for and in consideration of the sum of One Dollar (\$1.00) to Grantors in hand paid by the State of Texas, acting by and through the Texas Transportation Commission, receipt of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Donated and by these presents do Grant, Give and Convey unto the State of Texas all that certain tract or parcel of land in Sabine County, Texas, more particularly described in Exhibit "A," which is attached hereto and incorporated herein for any and all purposes.

**SAVE and EXCEPT, HOWEVER,** it is expressly understood and agreed that Grantors are retaining title to the following improvements located on the property described in said Exhibit "A," to wit:  
NONE

Grantors covenant and agree to remove the above-described improvements from said land by the N/A day of N/A, 19 N/A, subject, however, to such extensions of time as may be granted by the State in writing; and if, for any reason, Grantors fail or refuse to remove same within said period of time prescribed, then, without any further consideration, the title to all or any part of such improvements not so removed shall pass to and vest in the State of Texas forever.

Grantors reserve all of the oil, gas and sulphur in and under the land herein conveyed but waive all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling for same; however, nothing in this reservation shall affect the title and rights of the State to take and use all other minerals and materials thereon, therein and thereunder.

**TO HAVE AND TO HOLD** the premises herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto the State of Texas and its assigns forever; and Grantors do hereby bind ourselves, our heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto the State of Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, this instrument is executed on this the 8th day of July, 19 96.

Jack Leath  
Jack Leath, County Judge  
Keith Clark  
Keith Clark, Commissioner Pct. 1  
Lynn Smith  
Lynn Smith, Commissioner Pct. 2

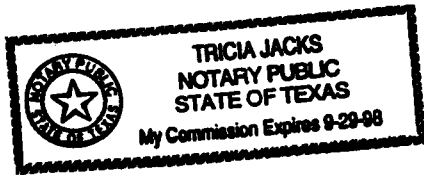
Charles Ellison  
Charles Ellison, Commissioner Pct. 3  
W.H. Smith, Sr.  
W.H. Smith, Sr., Commissioner Pct. 4  
WITEST: Janice McDaniel, County Clerk

GRANTEE'S ADDRESS IS:  
1805 N TIMBERLAND DR. VOL 0093 PAGE 210  
1116KIN TX 75901 Vol BB Pg 33

ACKNOWLEDGMENT

THE STATE OF TEXAS }  
COUNTY OF SABINE }

The foregoing instrument was acknowledged before me on the 8<sup>th</sup> day of July, 1996, by Jack Leath, as County Judge of Sabine County, Texas.

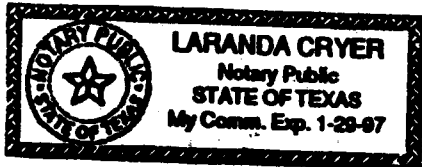


Tricia Jacks  
Notary Public, State of Texas

ACKNOWLEDGMENT

THE STATE OF TEXAS }  
COUNTY OF SABINE }

The foregoing instrument was acknowledged before me on the 8<sup>th</sup> day of July, 1996, by Keith Clark, Lynn Smith, Charles Ellison and Will Smith, Sr. as County Commissioners of Sabine County, Texas.



Laranda Cryer  
Notary Public, State of Texas

VOL 0083 PAGE 211

Vol BB Pg 34

HIGHWAY NO.

ACCOUNT NO.

CSJ NO.

THE STATE OF TEXAS  
COUNTY OF SABINE

Parcel No. 8

Being a survey of 0.5971 of an Acre of land more or less which is in the Existing County Road and being a part of the CADWALDER DAVIS SURVEY, A-13, and being more particularly described by metes and bounds to follow, TO-WIT:

BEGINNING: At a Flat Bar found set in the South margin of said Existing County Road in a West Boundary line of Temple-Inland Forest Products 2,994.51 Acre Tract, Recorded in Vol. No. 265, Page No. 471 et seq., being the North-East corner of C. E. Gray (Deceased) 5.56 Acre Tract known as Block No. 5, Recorded in Vol. No. 114, Page No. 3 et seq. and being North 03 Degrees 26 Minutes 00 Seconds West, 1208.33 feet from its South-East corner.

(1) THENCE: South 42 Degrees 59 Minutes 00 Seconds West, along the Existing South margin of said County Road, being a North Boundary line of said C. E. Gray's 5.56 Acre Tract known as Block No. 5, a distance of 152.82 feet.

(2) THENCE: South 56 Degrees 59 Minutes 00 Seconds West, along the Existing South margin of said County Road, being a North Boundary line of said C. E. Gray's 5.56 Acre Tract to its North-West corner, being the North-East corner of Johnny Coulter et ux 5.56 Acre Tract known as the 1st Tract, Recorded in The Official Public Records Vol. No. 50, Page No. 172 et seq., a distance of 139.11 feet.

(3) THENCE: South 56 Degrees 50 Minutes 00 Seconds West, along the Existing South margin of said County Road, being a North Boundary line of said Johnny Coulter et ux 5.56 Acre Tract known as the 1st Tract, a distance of 63.67 feet.

Sheet No. 1 of 4  
Parcel No. 8

EXHIBIT "A"  
PG 1 OF 4

VOL 0083 PAGE 212  
Vol BB Pg 35

(4) THENCE: South 70 Degrees 30 Minutes 03 Seconds West, along the Existing South margin of said County Road, being a North Boundary line of said Johnny Coulter et ux 5.56 Acre Tract known as the 2nd Tract to its North-West corner in a East Boundary line of said Temple-Inland Forest Products 2.994.51 Acre Tract, a distance of 412.29 feet.

(5) THENCE: North 11 Degrees 50 Minutes 07 Seconds East along a East Boundary line of said Temple-Inland Forest Products 2,994.51 Acre Tract to the South-West corner of O. L. Gary et ux 2.00 Acre Tract in the North margin of said Existing County Road, Recorded in The Official Public Records Vol. No. 27, Page No. 257 et seq., a distance of 40.27 feet.

(6) THENCE: North 70 Degrees 58 Minutes 00 Seconds East, along the North margin of said Existing County Road, being the South Boundary line of said O. L. Gary et ux 2.00 Acre Tract to its South-East corner, being the South-West corner of A. G. Roberts et ux 2.02 Acre Tract, Recorded in Vol. No. 112, Page No. 390 et seq., a distance of 218.00 feet.

(7) THENCE: North 65 Degrees 24 Minutes 00 Seconds East, along the Existing North margin of said County Road, being a South Boundary line of said A. G. Roberts et ux 2.02 Acre Tract, a distance of 227.77 feet.

(8) THENCE: North 56 Degrees 14 Minutes 00 Seconds East, along the North margin of said Existing County Road, being a South Boundary line of said A. G. Roberts et ux 2.02 Acre Tract to the Proposed North Right-of-Way line of Farm-to-Market Highway No. 2343, a distance of 70.11 feet, no Monument was set because of a 28" Cedar Tree.

Sheet No. 2 of 4  
Parcel No. 8

EXHIBIT "A"  
PG 2 OF 4

VOL 0083 PAGE 213

Vol BB Pg 36

(9) THENCE: Along the Proposed North Right-of-Way line of said Farm-to-Market Highway No. 2343 and the Arc of said curve to the Left, this curve having a Radius of 1470.57 feet and a Arc distance of 222.82 feet and a Chord distance 222.61 feet and a Chord Bearing of North 54 Degrees 59 Minutes 47 Seconds East to a West Boundary line of said Temple-Inland Forest Products 2,994.51 Acre Tract.

(10) THENCE: South 03 Degrees 26 Minutes 00 Seconds East, along a West Boundary line of said Temple-Inland Forest Products 2,994.51 Acre Tract, 11.96 feet to the place of beginning containing 0.5971 of an Acre or land more or less.

NOTE: All Bearings Shown are Grid Bearings and being Referred to the Texas Plane Coordinate System, Central Zone.

I, A. E. Whitton, a Registered Professional Land Surveyor, do here-by certify that I have prepared the above Field Notes from a survey made in the field under my supervision and that they are true and correct to the best of my knowledge.

*A. E. Whitton*  
A. E. WHITTON  
Registered Professional  
Land Surveyor  
Reg. No. 1577



08-10-1995

Sheet No. 3 of 4  
Parcel No. 8

Vol BB Pg 37

VOL 0083 PAGE 214

EXHIBIT "A"  
PG 3 OF 4

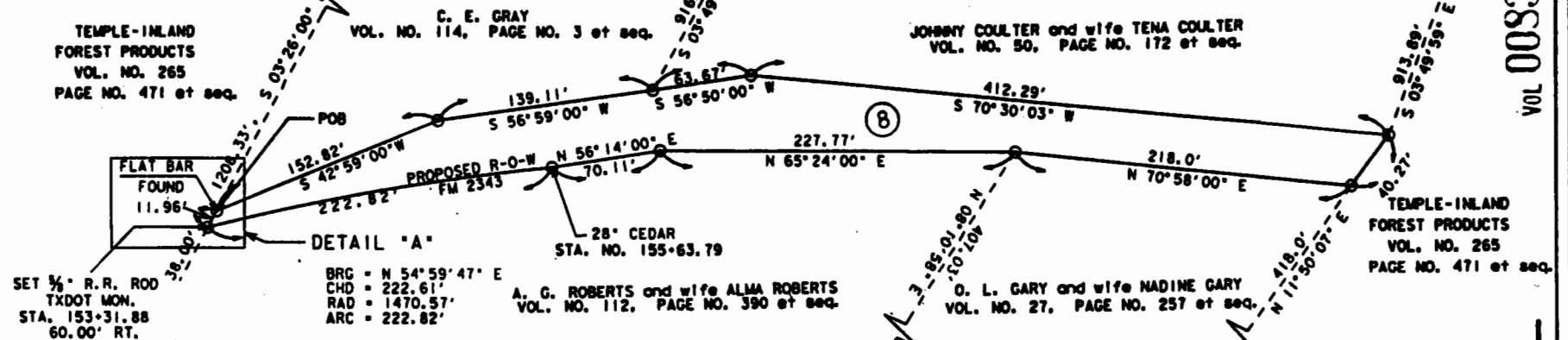
Parcel No. 8  
Required  
0.5971 of an Acre  
More or Less

CADWALDER DAVIS SURVEY  
A-13

THE TEXAS DEPARTMENT  
OF TRANSPORTATION

SABINE CO., TEXAS

PARCEL NO. 8  
IN COUNTY ROAD  
0.5971 OF AN ACRE MORE OR LESS



VOL 0083 PAGE 215

Vol BB Pg 38

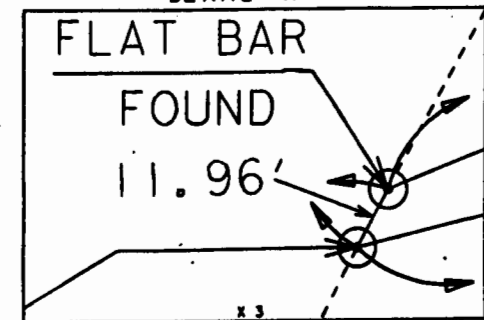


EXHIBIT "A"  
PG 4 OF 4

A.E. WHITTON, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT FROM A SURVEY MADE BY ME IN THE FIELD AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*A.E. Whitton*  
A.E. WHITTON  
REGISTERED PROFESSIONAL LAND SURVEYOR  
REG. NO. 1577



WHITTON'S SURVEYING & MAPPING REGISTERED PROFESSIONAL LAND SURVEYORS  
P.O. Box No. 401  
PHONE 409-275-2335  
SAN AUGUSTINE, TEXAS 75972

NOTE:  
ALL BEARINGS SHOWN ARE GRID BEARINGS AND BEING REFERRED TO THE TEXAS PLANE COORDINATE SYSTEM, CENTRAL ZONE.

SCALE 1" = 100'  
HWY: FM 2343  
COUNTY: SABINE  
DISTRICT: 11  
CSJ: 0911-29-006

SHEET NO. 4 of 4

After recording please return this instrument to:

Texas Department of Transportation  
 1805 N Timberland Dr  
 Lufkin, TX 75901  
 Att: Right Of Way Section

Parcel No. 8

County Sabine  
 Highway No. F.M. 2343  
 Control 0911 Sec. 29 Job 006  
 Account or Federal No. FH 92 (4)  
 From: End of F.M. 2343  
 To: 3.625 Miles South

**DONATION DEED**

SABINE COUNTY, TEXAS Grantors

TO

THE STATE OF TEXAS  
 AUSTIN, TEXAS

Filed for Record  
 This \_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_ M.  
 A.D. 19\_\_\_, at \_\_\_\_\_

Recorded  
 This \_\_\_ day of \_\_\_\_\_, in \_\_\_\_\_  
 A.D. 19\_\_\_, in \_\_\_\_\_  
 County, Texas, Records of Deeds,  
 Book \_\_\_ Page \_\_\_  
 Other \_\_\_\_\_  
 By \_\_\_\_\_ County Clerk  
 Deputy \_\_\_\_\_

**CERTIFICATE OF RECORDING**

THE STATE OF TEXAS,  
 COUNTY OF \_\_\_\_\_

**961650**

**FILED FOR RECORD**  
 AT 9:15 O'CLOCK A. M.

JUL 16 1996

*Janice McDaniel*  
 Clerk, County Court, Sabine County  
 BY \_\_\_\_\_ DEPUTY.

THE STATE OF TEXAS  
 COUNTY OF SABINE  
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AND TIME  
 STAMPED HEREON BY ME AND WAS DULY RECORDED IN THE VOLUME  
 AND PAGE OF THE NAMED RECORDS OF SABINE COUNTY, TEXAS AS  
 STAMPED HEREOF BY ME.



RECORDED 7/16/96  
 VOL 83 PAGE 210

OFFICIAL PUBLIC RECORDS  
 JANICE McDANIEL COUNTY CLERK  
 SABINE COUNTY TEXAS

*Janice McDaniel*

VOL 0083 PAGE 216

Vol BB Pg 39

NC

FULL DONATION

Sabine County  
Parcel No(s). 8  
CSJ No. 0911-29-006  
F.M. Highway 2343: From End of F.M. 2343  
To 3.625 Miles South

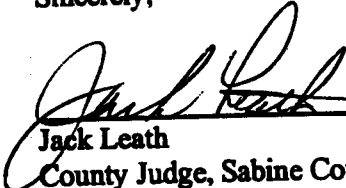
Mr. David L. Justice, P.E.  
District Engineer  
Texas Department of Transportation  
P.O. Box 280  
Lufkin, Texas 75902-0280

Dear Mr. Justice:

This letter is to confirm and acknowledge that I/we have been apprised of my/our entitlement to market value for the above shown parcel(s), as covered in Title II of the Uniform Relocation and Real Property Acquisition Policies Act of 1970. It is my/our desire to waive my/our right to just compensation as well as the right of appraisal and elect to donate this right of way so that the proposed highway construction may proceed in a timely fashion.

Therefore, I/we would like to offer to the State, Parcel No(s). 8 consisting of 0.5971 acre(s) of needed right of way.

Sincerely,

  
\_\_\_\_\_  
Jack Leath  
County Judge, Sabine County

DATE: July 8, 96

LOD-FM2343

Vol BB Pg 40



REAL ESTATE APPRAISAL REPORT

STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

Parcel Number 1 Part 4 Project Number \_\_\_\_\_  
Address of Property County Road Off FM 2343 Whole Taking \_\_\_\_\_ Partial Taking X  
Property Owner Temple-Inland Inc. Highway FM 2343  
Address P.O. Drawer N Diboll, Texas County Sabine County  
75941  
Occupant's Name Vacant land Between Stations 272 + 97.41 to 293 + 73.63 (RT)

Purpose of the Appraisal

The purpose of this appraisal is to estimate the market value of the fee simple title to the real property to be acquired, encumbered by any easements not to be extinguished, less oil, gas and sulphur. If this acquisition is of less than the entire property, any special benefits and damages to the remainder property must be included in accordance with the laws of Texas.

Market Value may be defined as follows: "Market Value is the price which the property would bring when it is offered for sale by one who desires, but is not obliged to sell, and is bought by one who is under no necessity of buying it, taking into consideration all of the uses to which it is reasonably adaptable and for which it either is or in all reasonable probability will become available within the reasonable future."

Certificate of Appraiser

I hereby certify:

That it is my opinion the total compensation for the acquisition of the herein described property is \$ 3,877.  
as of July 5, 1996 based upon my independent appraisal and the exercise of my professional judgment;

That on July 5, 1996 (date)(s), I personally inspected in the field the property herein appraised; that I afforded Temple-Inland, Inc., the property owner or his representative, the opportunity to accompany me at the time of the inspection;

The comparables relied upon in making said appraisal were as represented by the photographs contained in the appraisal supplement and were inspected on April 1, 1994 and July 5, 1996 (date)(s);

That to the best of my knowledge and belief the statements contained in the appraisal hereinabove set forth are true, and the information upon which the opinions expressed therein are based is correct, subject to the limiting conditions therein set forth;

That I understand that such appraisal is to be used in connection with the acquisition of right of way for a highway to be constructed by the State of Texas with the assistance of Federal-Aid highway funds or other Federal funds, and that such appraisal has been made in conformity with the appropriate State laws, regulations, and policies and procedures applicable to appraisal of right of way for such purposes, and that to the best of my knowledge no portion of the value assigned to such property consists of items which are noncompensable under the established law of said State, and any decrease or increase in the fair market value of subject real property prior to the date of valuation caused by the public improvement for which such property is to be acquired, or by the likelihood that the property would be acquired for such improvement, other than that due to physical deterioration within the reasonable control of the owner, has been disregarded in determining the compensation for the property;

That neither my employment nor my compensation for making this appraisal and report are in any way contingent upon the values reported herein;

That I have no direct or indirect present or contemplated future personal interest in such property or in any benefit from the acquisition of such property appraised; and that should I or any employee in my service acquire any interest in or to the property appraised prior to the acquisition of the parcel by the State, I will immediately notify the State of such interest or interests;

That I have not revealed and will not reveal the findings and results of such appraisal to anyone other than the proper officials of the State Department of Highways and Public Transportation of said State or officials of the Federal Highway Administration until authorized by State officials to do so, or until I am required to do so by due process of law, or until I am released from this obligation by having publicly testified as to such findings.

16 July 1996  
Date

Wendy B. Wilkey  
Signature

County	<u>Sabine</u>
Parcel No.	<u>1 Part 4</u>
Highway	<u>FM 2343</u>

**SHORT FORM EVALUATION REPORT**

**NEIGHBORHOOD AND AREA ANALYSIS:**

The subject property is located in a rural area in southern Sabine County about ten miles south of Hemphill and two miles north of the Newton County line. The predominant land use in the area is timberland, much of it within the Sabine National Forest. There are a few rural homesites in the area.

**ZONING, HIGHEST AND BEST USE AND SITE OF SUBJECT PROPERTY  
(EXPLAIN IF DIFFERENT FOR WHOLE PROPERTY AND PART TAKEN):**

There is no zoning in the rural areas of Sabine County. The highest and best use of the whole property would be for timber production. A tract similar in size to the part taken would usually have a highest and best use as a rural homesite. However, given the remote location, lack of utilities, and large proportion of low lying land the part taken probably is most valuable as a part of the whole property.

**GENERAL LEGAL AND PHYSICAL DESCRIPTION OF WHOLE PROPERTY:**

The whole property is two tracts with a total area of 97.5 acres in the H.E. & W.T.R.R. Survey Abstract 326, Sabine County, Texas. The property is level to rolling timberland. Brushy Creek flows across the property and a county road crosses the property in a north-south direction.

**GENERAL LEGAL AND PHYSICAL DESCRIPTION OF PART TAKEN:**

See attached survey. A 5.5391 acre strip across the whole property including the existing county road. The part taken included the existing bridge across Brushy Creek which is located within a previously acquired easement. Most of the part taken appears to be low lying land within the Brushy Creek floodplain. No public utilities were noted extending to the part taken. The areas not cleared for the existing roadway are wooded, but there appears to be no significant amount of merchantable timber on the part taken.

**ESTIMATED VALUE OF TAKING:**

*Land	5.5391 Acres @ \$700. Per Acre	\$ 3,877.
Improvements:		\$ 0.
	Total	\$ 3,877.
Remainder		
Damages, if any (detail on attachment)		\$ 0.
Less Enhancements, if any (detail on attachment)		\$ 0.
Difference		
Damages or Enhancements		\$ 0.
Estimated Total Compensation		<u>\$3,877.</u>

Furnish comments on attachment as necessary

Vol RB Pg 42

MARKET DATA APPROACH - PART TAKEN

REPRESENTATIVE COMPARABLE SALES

SALE NO.	SALE 1	SALE 2	SALE 3
SALE PARTIES	Greer to Tate	White to Trabuc	Basone to Weeks
RELATIVE LOCATION:	17 miles N	11 miles NE	17 miles SE
PRICE PER ACRE	\$1,250.	\$927.	\$1,059.
ADJUSTMENTS:			
Location County Road	SH 21/Co. Rd.	FM 2024	SH 63 at FM 692
97.5/5.5391 acres	46.839 acres	21.57 acres	4.72 acres
Wooded/Creek bottom	pasture/upland	cut-over/upland	wooded/upland
location/access	- \$438 (35%)	- \$185 (20%)	- \$371 (35%)
Indicates	\$812/Acre	\$742/Acre	\$688/Acre

EXPLANATION OF ADJUSTMENTS WITH RECONCILIATION

The whole property has an area of 97.5 acres. The part taken has an area of 5.5391 acres. Sale 3 is a tract similar in size to the part taken. Sales 1 and 2 are larger tracts.

The subject is in a somewhat remote location on a county road. No public utilities were noted in the vicinity of the part taken. Sales 1 and 3 have state highway frontage as well as county or FM road access. Sale 2 is on an FM road. All three sales have electricity and community water. Sales 1 and 3 were given a negative 35% adjustment for location and access. Sale 2 was given a negative 20% location/access adjustment.

After adjustment the sales indicate a value range from \$688. to \$812. per acre. Sale 1 is pasture and indicates the highest value. Sales 2 and 3 are either cut-over or wooded but with no significant timber. The part taken has a large proportion of low lying land and would be expected to have a value at the lower end of the range indicated by the sales. A value of \$700. per acre was judged reasonable for the part taken.

$$5.5391 \text{ acres} \times \$700. \text{ per acre} = \$3,877.37 \text{ rounded to } \$3,877.$$

Estimated Value By  
Market Data Approach  
\$ 3,877. (RD)

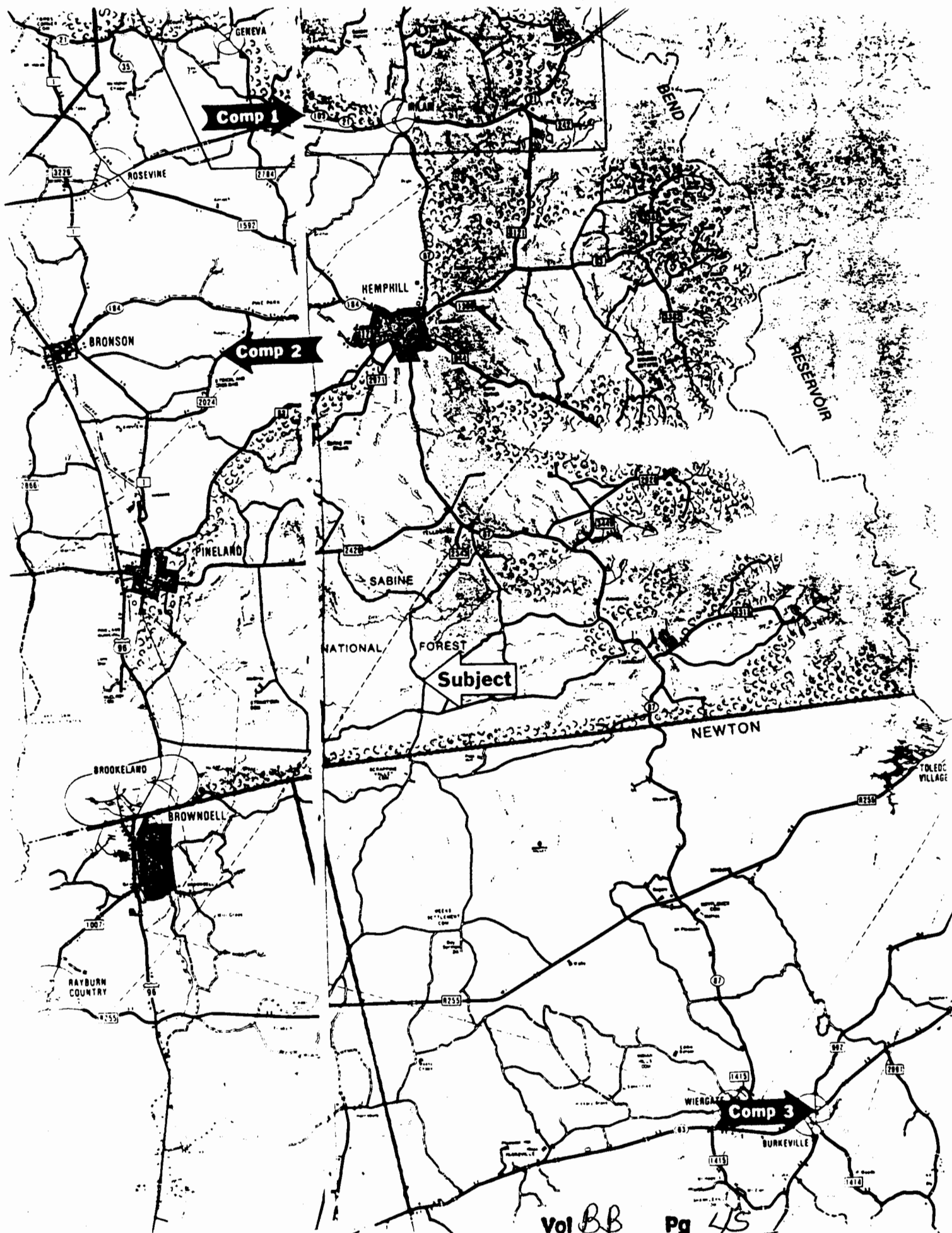


VIEW ALONG EXISTING COUNTY ROAD LOOKING SOUTH FROM NORTH END OF PART TAKEN



VIEW ALONG EXISTING COUNTY ROAD LOOKING NORTH FROM SOUTH END OF PART TAKEN

Vol BB Pg 44



# THE TEXAS DEPARTMENT OF TRANSPORTATION

H. E. & W. T. R. R. SURVEY  
A-326

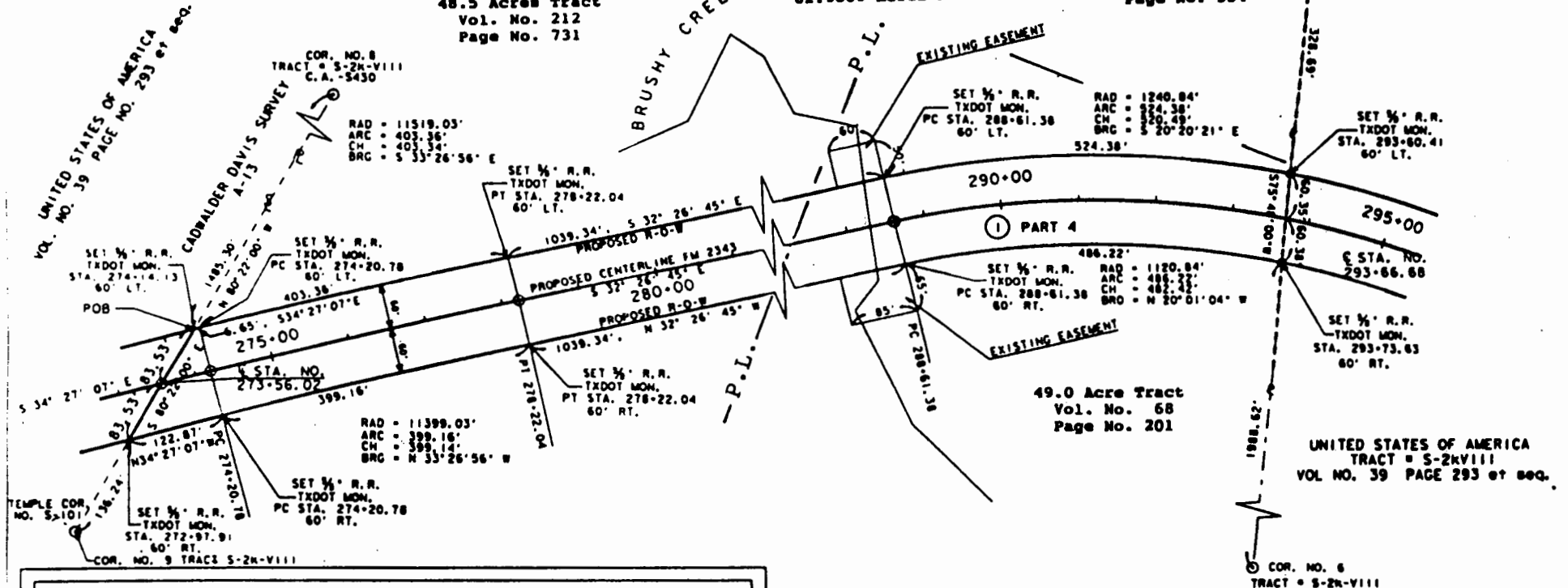
SABINE CO., TEXAS

Parcel No. 1 - Part No. 4  
Temple-Inland Forest Products  
5.5391 Acres More or Less  
Vol. No. 68, Page No. 201  
Vol. No. 212, Page No. 731  
Remaining  
82.9609 Acres More or Less

Dickie Paul Margie  
4.5 Acres  
Vol. No. 261  
Page No. 534

48.5 Acre Tract  
Vol. No. 212  
Page No. 731

49.0 Acre Tract  
Vol. No. 68  
Page No. 201



L.A.E. WHITTON, A REGISTERED  
PROFESSIONAL LAND SURVEYOR, DO HERE-  
BY CERTIFY THAT I HAVE PREPARED THIS  
PLAT FROM A SURVEY MADE BY ME IN THE  
FIELD AND THAT IT IS TRUE AND CORRECT  
TO THE BEST OF MY KNOWLEDGE.

*L. A. E. Whitton*  
A.E. WHITTON  
REGISTERED PROFESSIONAL  
LAND SURVEYOR  
REG. NO. 1577



WHITTON'S  
SURVEYING & MAPPING  
REGISTERED PROFESSIONAL  
LAND SURVEYORS  
P.O. Box No. 401  
PHONE 409-275-2335  
SAN AUGUSTINE, TEXAS  
75972

NOTE:  
ALL BEARINGS SHOWN  
ARE GRID BEARINGS AND  
BEING REFERRED TO THE  
TEXAS PLANE COORDINATE  
SYSTEM, CENTRAL ZONE.

SCALE 1" = 200'  
HWY: FM 2343  
COUNTY: SABINE  
DISTRICT: II  
CS: 0911-29-006

SHEET NO. 5 of 5

(10) THENCE: South 80 Degrees 22 Minutes 00 Seconds East, along the North Boundary line of said 48.5 Acre Tract, being a South Boundary line of said United States of America 1090 Acre Tract known as Tract No. S-2k-VIII, at 83.53 feet crossing the Proposed center-line of said Farm-to-Market Highway No. 2343, being Station No. 273+56.02, continuing in all 167.06 feet to the place of beginning containing 5.5391 Acres of land more or less.

NOTE: All Bearing Shown are Grid Bearings and being Referred to the Texas Plane Coordinate System, Central Zone.

I, A. E. Whitton, a Registered Professional Land Surveyor, do here-by certify that I have prepared the above Field Notes from a survey made in the field under my supervision and that they are true and correct to the best of my knowledge.

*A. E. Whitton*  
A. E. WHITTON  
Registered Professional  
Land Surveyor  
Reg. No. 1577



10-11-1995

(6) THENCE: Along the Proposed West Right-of-Way line of said Farm-to-Market Highway No. 2343 and the Arc of said curve to the Left, this curve having a Radius of 1120.84 feet and a Arc distance of 486.22 feet and a Chord distance of 482.42 feet and a Chord Bearing of North 20 Degrees 01 Minutes 04 Seconds West to its P.C., a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner, and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 288+61.38 of said Farm-to-Market Highway No. 2343.

(7) THENCE: North 32 Degrees 26 Minutes 45 Seconds West, along the Proposed West Right-of-Way line of said Farm-to-Market Highway No. 2343 and parallel to its center-line, at 338.02 feet crossing the North Boundary line of said 49.0 Acre Tract being the South Boundary line of said 48.5 Acre Tract, continuing in all 1039.34 feet to the P.T. of another curve to the Left a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner, and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 278+22.04 of said Farm-to-Market Highway No. 2343.

(8) THENCE: Along the Proposed West Right-of-Way line of said Farm-to-Market Highway No. 2343 and the Arc of said curve to the Left to its P.C., this curve having a Radius of 11399.03 feet and a Arc distance of 399.16 feet and a Chord distance of 399.14 feet and a Chord Bearing of North 33 Degrees 26 Minutes 56 Seconds West, a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner, and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 274+20.78 of said Farm-to-Market Highway No. 2343.

(9) THENCE: North 34 Degrees 27 Minutes 07 Seconds West, along the Proposed West Right-of-Way line of said Farm-to-Market Highway No. 2343 and parallel to its center-line to the North Boundary line of said 48.5 Acre Tract, being a South Boundary line of said United States of America 1090 Acre Tract known as Tract No. S-2k-VIII, a distance of 122.87 feet a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner, and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 272+97.91 of said Farm-to-Market Highway No. 2343.



(2) THENCE: Along the Proposed East Right-of-Way line of said Farm-to-Market Highway No. 2343 and the Arc of said curve to the Right to its P.T., this curve having a Radius of 11519.03 feet and a Arc distance of 403.36 feet and a Chord distance of 403.34 feet and a Chord Bearing of South 33 Degrees 26 Minutes 56 Seconds East, a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner, and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 278+22.04 of said Farm-to-Market Highway No. 2343.

(3) THENCE: South 32 Degrees 26 Minutes 45 Seconds East, along the Proposed East Right-of-Way line of said Farm-to-Market Highway No. 2343 and parallel to its center-line, at 768.71 feet crossing the South Boundary line of said 48.5 Acre Tract, being the North Boundary line of said 49.0 Acre Tract, continuing in all 1039.34 feet to the P.C. of another curve to the Right a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner, and also being located 60.00 feet perpendicular distance from Proposed center-line station No. 288+61.38 of said Farm-to-Market Highway No. 2343.

(4) THENCE: Along the Proposed East Right-of-Way line of said Farm-to-Market Highway No. 2343 and the Arc of said curve to the Right, this curve having a Radius of 1240.84 feet and a Arc distance of 524.38 feet and a Chord distance of 520.49 feet and a Chord Bearing of South 20 Degrees 20 Minutes 21 Seconds East, to the South Boundary line of said 49.0 Acre Tract, being a North Boundary line of said United States of America 1090 Acre Tract known as Tract No. S-2k-VIII, and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 293+60.41 of said Farm-to-Market Highway No. 2343.

(5) THENCE: South 75 Degrees 48 Minutes 00 Seconds West, along the South Boundary line of said 49.0 Acre Tract, being a North Boundary line of said United States of America 1090 Acre Tract known as Tract No. S-2k-VIII, at 60.35 feet crossing the Proposed center-line of said Farm-to-Market Highway No. 2343, being Station No. 293+66.68, continuing in all 120.73 feet to the Proposed West Right-of-Way line of said Farm-to-Market Highway No. 2343, a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner in the Arc of a curve to the Left, and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 293+73.63 of said Farm-to-Market Highway No. 2343.

THE STATE OF TEXAS  
 COUNTY OF SABINE

Parcel No. 1 Part No. 4

Being a survey of 5.5391 Acres of land more or less and being a part of a 48.5 Acre Tract conveyed by C. R. FLETCHER, JR. et al to TEMPLE-EASTEX INCORPORATED, 10-31-1985, Recorded in Vol. No. 212, Page No. 731 et seq., and a part of a 49.0 Acre Tract conveyed by J. H. ENER et al to TEMPLE LUMBER COMPANY 02-16-1952, Recorded in Vol. No. 68 Page No. 201 et seq., in the Deed Records of Sabine County in Hemphill, Texas and being a part of the H. E. & W. T. R. R. SURVEY, A-326, and being more particularly described by metes and bounds to follow, TO-WIT:

BEGINNING: At a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner in the Proposed East Right-of-Way line of Farm-to-Market Highway No. 2343, and in a South Boundary line of The United States of America 1090 Acre Tract known as Tract No. S-2k-VIII, Recorded in Vol. No. 39, Page No. 293 et seq., and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 274+14.13 of said Farm-to-Market Highway No. 2343, and in the North Boundary line of said 48.5 Acre Tract and being South 80 Degrees 22 Minutes 00 Seconds East, 303.30 feet from a Monument stamped S-101 for its North-West corner.

(1) THENCE: South 34 Degrees 27 Minutes 07 Seconds East, along the Proposed East Right-of-Way line of said Farm-to-Market Highway No. 2343 and parallel to its center-line to the P.C. of a curve to the Right, a distance of 6.65 feet a 5/8" Reinf. Rod capped with a standard TXDOT disk set for corner and also being located 60.00 feet perpendicular distance from Proposed center-line Station No. 274+20.78 of said Farm-to-Market Highway No. 2343.

and Public Commission  
Form D-15-2S  
Revised 4-85

Highway FM 2343  
County Sabine



Site Part: Grantor Blair Greer To Grantee Philip C. Tate

Date May 1986 Recording Information Vol. 81, Page 274, Sabine County

Legal Address SH 21 at SH 103 Y west of Milan, Texas

County Sabine County



Sale Parties: Grantor William Earl White, etal To Grantee Henri J. Trabuc

Dated July 1993 Recording Information Vol. 29, Page 165, Sabine County

Local Address FM 2024 about 4.5 miles west of Hemphill

Legal Description James Clark Survey Abstract 6 Sabine County

Acres Price \$20,000.

Condition and Description 21.57 acre rectangular shaped outsewer tract.

Parcel Data

Parcel Size 21.57 acres

Street FM 2024

Map Reference

Size and Description 21.57 acre rectangular shaped outsewer tract.

Condition and Description minimal flooding hazard along a small creek and outsewer

Current Use vacant

Date of Sale April 1, 1993

Vol BB Pg 52

and Public Association  
Form D-15-2S  
Revised 8-85

Highway \_\_\_\_\_  
County \_\_\_\_\_



Sale Parties: Grantor John Samuel Basone, MD To Grantee Kenneth Weeks

Dated February 1993 Recording Information Vol. 384, Page 98 Newton County

Local Address northeast corner FM 692 at SH 63 in Burkeville

Reference to A. C. Sweatman's Survey Abstract 3-B, Newton County

THE STATE OF TEXAS  
COUNTY OF SABINE  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND  
DULY RECORDED IN THE COMMISSIONERS COURT MINUTES OF SABINE  
COUNTY, TEXAS.



VOL. BB PAGE 1  
Janice McDaniel County clerk  
by Louise Clark  
DEPUTY

Vol BB Pg 53