Monday, August 12, 1996, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath County Judge

Keith Clark Commissioner Pct. #1
Lynn Smith Commissioner Pct. #2
Charles Ellison Commissioner Pct. #3

Will Smith, Sr. Commissioner Pct. #4

Janice McDaniel County Clerk

Judge Leath called the meeting to order and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the July 22nd regular Court meeting and the July 29th special called Court meeting. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #14-Proposal by Tourism Commission for Funding
Tony Greer told the Court that approximately a year and a half
ago funding for a survey proposal was approved for the Chamber of
Commerce. The survey was not done and the money was not used. The
Chamber has made another request for the \$5,000.00. The request is
for a home page on the internet and accompanying cost for equipment
and possibly some labor cost. There will be \$5,000.00 matching
funds from the U. S. Forest Service. The Tourism Committee is in
support of this request.

Commissioner Lynn Smith moved to rescind the \$5,000.00 committed to the Chamber of Commerce for the survey and revert this money back to the general fund. Also, to allow this \$5,000.00 to be used by the Chamber for a home page on the internet. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #5-John Thomas

Mr. John Thomas said that his question is about the gun laws in Sabine County. He has neighbors that live within a 100 feet of his house and use his property for a target range. He is disturbed during night and day by gunfire of several guns. He stated that when he called the sheriff's department, he was told by a deputy that there was not a law to prevent them from doing this. He has the evidence that the bullets are coming across his property. Mr. Thomas said that he has been trying to get help on this for 7 years.

Judge Leath told Mr. Thomas that as far as he knows, the county has no gun law. These laws are set by the state and federal government.

Mr. and Mrs. Thomas stated that they have been threatened by these individuals and would like to know what kind of protection there is for him, his wife and son. These people have 1 acre of land. How can you target practice on 1 acre of land.

Judge Leath said that all he could suggest is that he and

Commissioner Lynn Smith will come and look at the situation and talk to Mr. Thomas's neighbors and then ask the County Attorney if the county can make a gun law.

Commissioner Lynn Smith told Mr. Thomas that he does not think that the county can make gun laws, but that surely there is a state law already on the books to cover this situation. If there is, then this would be an law enforcement problem.

Mr. Thomas said that there is a law, harassment by gunfire. That a sheriff could at his discretion, if someone is harassing somebody, do something about it. He was told this by a sheriff from another county.

Judge Leath allowed Mr. Henri Trabuc to speak on this matter.

Mr. Trabuc ask if isn't there a nuisance law in the county to protect people from undue and excessive noise?

Commissioner Will Smith ask Mr. Thomas that isn't his problem not with the law being on the books but getting it enforced. You could have all the laws you want on the books, but if you can't get them enforced they are just laws on the books. We have that problem with the dogs.

Agenda item #3-Thomas Johnson--No Trucks and Agenda item #4-Mid-Lake--No Trucks

Commissioner Will Smith stated that there are problems with 18 wheelers. He is putting up signs "NO TRUCKS" on Mid-lake road, Linda Lane and Thomas Johnson road which is Henry Drive now. These trucks are tearing up the roads.

Bill Turner has completed a public participation form on this agenda item. The Court allowed Mr. Turner to speak at this time.

Mr. Turner stated that he is behind Commissioner Will Smith and he would like to offer a letter of commendation to him and would like for this letter to be a part of the permanent record of Court. See attached copy of letter.

There was discussion only on this item, no motions were made.

Agenda item #15-Henry Lavigne--Regarding Sheriff's Property
Tax Sale

Mr. Henry Lavigne stated that he and others were inconvenienced when the sheriff nor anyone from his office appeared for the sheriff's property tax sale. This is going to cost the county more money because it will have to be re-advertised and the attorneys preparing the paper work will have to be paid. He stated that this is minor compared to the problems others are having. Mr. Lavigne stated that what he would like to propose to the Court is that if the man is not going to do his job, then let's get him out of there. If we can impeach a president, why not a sheriff.

Commissioner Clark stated that he understands what he is saying, but by the time this process is done, his term would be out.

Commissioner Lynn Smith ask the Tax Assessor/Collector, Tammy Reeves, when the sale was scheduled.

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Tammy stated that it was scheduled for Tuesday, August 6th. She said that the tax attorneys contacted the sheriff as they always do the day before and reminded him of the sale. Tammy said that she has not spoken to anyone from the sheriff's department in regards to there being more than one deputy on duty, but as she understands it, that at 10:00 a.m. last Tuesday, there was only one deputy and he was escorting a funeral. This deputy showed up sometime between 11:00 and 12:00 to conduct the sale, but you have to hold the sale at the time it is posted to be held. It was posted for 10:00 a.m. In addition to re-advertising, more penalty and interest will be added to the property.

Commissioner Lynn Smith ask Tammy if anyone had tried to contact the sheriff on the day of the sale.

Tammy stated that the District Clerk had contacted him. He was at home mowing his yard.

Commissioner Lynn Smith stated that what was said about removing him from the office is true, we can't. But, I think we do have the option to cut his salary back to the 1972 level. He suggested that the County Judge check with the appropriate attorney to see what can be done.

Agenda item #9-Leash Law and agenda item #11-Bob Lyle--Dog Vaccination

Mike Adams informed the Court that a county wide ordinance will take a county wide election which could be the next general election. To get this on the ballot, a petition of one hundred (100) qualifying voters, would have to be filed. This is found in the Health and Safety Code. There is a vaccination law but this is normally enforced by an animal control officer. As for subdivision restrictions having animal control, you can only file civil action against the animal owner.

There was discussion only. No action was taken on these two agenda items.

Agenda item #10-The Shores Subdivision--Mr. Mallet

Mr. Mallet is asking for Court approval of sections I and II of The Shores subdivision. This is for plat approval only, does not include acceptance of the roads. He stated that all lots are at least one half acre or more and all roads within the subdivision are at least forty feet in width. The subdivision is located near El Camino Bay subdivision.

Commissioner Clark moved to approve the plats of sections I and II of The Shores Subdivision. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #2-T.C.R.S.--Chuck Waters

This item is deleted.

Agenda item #6-Submission and Acceptance of Certified Appraisal Roll, agenda item #7-Certification of 1996 Anticipated Collection Rate by Tax Assessor, agenda item #8-Submission of Calculation of Effective Tax Rate and Roll Back Tax Rate by Tax

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Assessor/Collector

Tax Assessor/Collector, Tammy Reeves, stated that this is our first step in setting our 1996-97 tax rate. She presented the certification of the 1996 appraisal roll by the chief appraiser.

Commissioner Clark moved to accept the certification of the 1996 appraisal roll for Sabine County. Commissioner Will Smith seconded. All voted for. Motion carried.

Mrs. Reeves presented next the certification of the 1996 anticipated collection rate.

Commissioner Lynn Smith moved to accept the certification of the 1996 anticipated collection rate. Commissioner Clark seconded. All voted for. Motion carried.

Next Mrs. Reeves presented the submission of the effective and roll back tax rate.

Commissioner Lynn Smith moved to accept these calculations as presented by the Tax Assessor/Collector. Commissioner Will Smith seconded. All voted for. Motion carried.

See attached copies.

Mrs. Reeves also presented her office report for July.

Commissioner Clark moved to accept this report. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #12-911--Purchase Equipment

A letter was submitted by Robert Russell, chairman of the 911 committee, to Commissioner Will Smith requesting a T1000 Travan 800MB External Tape Drive, Colorado Memory Systems, Inc. at an approximate cost of \$200.00.

Judge Leath stated that this money will be reimbursed out of the DETCOG grant money.

Judge Leath moved to allow Mr. Russell to make this purchase. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #13-John Toner--Continued Education Certificates
John Toner, County Extension Agent, presented certificates of
continuing education to the following elected officials: Janice
McDaniel, County Clerk; Tanya Walker, District Clerk; Keith
Clark, Commissioner Precinct #1; Charles Ellison, Commissioner
Precinct #3 and Will Smith, Commissioner Precinct #4. See attached
copies.

Agenda item #16-Federal Mandated Drug & Alcohol Testing Compliance

Judge Leath told the Court that he is not quite ready to make a recommendation but thinks that we will be better off to keep it locally instead of contracting with one of the companies that does this periodically. He has checked with other counties to see how they do their testing. When they start, they test everyone. Then they test on the anniversary date of license and after any accident. This does not seem like random testing if you know when it is coming.

Agenda item #17-Copier Lease Agreements

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No action was taken.

Court recessed at 10:15 a.m.

Court reconvened at 10:35 a.m.

Agenda item #18-Pay Accounts and Salaries

Commissioner Lynn Smith moved to approve the accounts and salaries with the exception of these three bills: Marko Alarm, Dr. Rueffer and H&H Construction and let the Judge use his own discretion after checking these bills out on whether to pay them or not. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Clark moved to adjourn. Commissioner Will Smith seconded. Meeting adjourned.

COUNTY JUDGE

__COMMISSIONER PCT. #1

____COMMISSIONER PCT. #2

COMMISSIONER PCT. #3

_COMMISSIONER PCT. #4

ATTEST:

__COUNTY CLERK

SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-09-96

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Entry	Date	Description	Account R	Document Stat	Due	Amount
(ANGL))	ANLER'S PRI	NTING & PU	BLISHING		
71		1000 REG WHITE ENVEL		0	-15	67.80
146		500 FINE SCHEDULES		_	-16	59.70
	Total				····	\$127.50
	IOCAI					Ψ127.50
/						
(BIGT	-		BARN HOME C		-43	87.00
98			6617.4090			
99			6617.4090		-43	124.80 29.40
100	06-26-96	60 48" FENCE STAYS	6617.4090	070974	-43	27.40
	Total					\$241.20
(BOSA)	BOGEI	_ SALES, IN	ic.		
81		2 DUST MOP HEADS	6310.4080	109087	-14	15.60
82	07-25-96	COTTON CLAMP MOPHEAD		109087	-14	3.10
83	07-25-96	2 PLY JRT TISSUE	6310.4080	109087	-14	44.95
84	07-25-96	4 METERED AEROSOL	6310.4080	109087	-14	22.00
85	07-25-96	2 CARPET DEODORIZER	6310.4080	109087	-14	11.00
86	08-08-96	CASE KITCHEN TOWELS	6310.4080	109788	-1	23.95
87	08-08-96	BROWN ROLL TOWELS	6310.4080	109788	-1	. 22.10
88	08-08-96	SUNDANCE CLEANER	6310.4080	109788	-1	17.50
89		PURE PINE OIL	6310.4080	109788	-1	23.53
90		LASSO BLEACH	6310.4080	109788	-1	6.95
	Total					\$190.68
	IOLAI					
(= 0.01		PROOKSHI	RE BROTHERS	S INC.		
(BROK	07.00.00		6542.5600		-31	45.80
43	07-08-96	, BREAD, MILK, HAM , KOOLAID, HAM, CEREAL			-27	48.45
44	0/-12-96	NOULHID, HHM, CENERE	6542.5600		-22	67.66
45	0/-1/-96	CHEESE, HAM, MILK KOOLAID, BREAD, HAM			-19	60.43
46	0/-20-96	KUULAID, BREAD, MAM	6542.5600		-16	37.74
47	0/-23-96	MILK,CEREAL,KOOLAID BATH TISSUE	6313.5600		-12	3.98
48 49	07-27-96	BREAD, MILK, BOLOGNA			-12	58.17
					_	\$322.23
	Total					
	_ \	D 8 1.1 LIAC	RDWARE & FU	RNITURE		
(BWHF	F)		6310.4080	R45	-34	8.79
78	0/-05-9	6 5 TOILET BRUSHES	6310.4080		-21	5.56
79	0/-18-9	6 FOUR FILTERS	6106.4350		-33	0.50
140 141	07-06-9	6 10 SCREWS 6 FIVE PAIR GLOVES	6106 4350		-33	9.35
***	· · · · · ·			, ,	~	1 \$24.20

Total

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		ACCOUNTS	INTY GENERA PAYABLE L 18-09-96			080996 Page 2
Entry	Date	Description	Account R	Document St	at Due	Amount
(CAGR 72 73	07-31-96	10 R28 RECORDING PAP		INC. 9600923 9600923	-9 -9	430.00 23.56
	Total					\$453.56
(CCLI)		TY LEASING 6504.5600	i, INC. Μ312ΔΔ	-1	877.28
32 33	08-08-96		6504.5600		-1	827.27
33 97			6613.4090		-1	715.32
	Total					\$2,419.87
	TOCAL					•
(COFE	1	COMMUN]	TY COFFEE,	, INC		
42	07-08-96	COFFEE, CREAMER, SUGAR			-31	52.50
	Total					\$52.50
(CTCH	1)	COAST TO G	COAST HOME			
50	07-03-96	HOSE MENDER	6313.5600	1090160	-36	1.19
51		HOSE MENDER	6313.5600	1090165	-34 -33	1.19 14.98
52		GREASE, GREASE GUN	6450.5600		-33 -31	2.98
53			6451.5600 6313.5600		-29	7.58
54		TWO CANS LYSOL LYSOL CLEANER	6313.5600		-24	3.29
55 54	07-15-96	LYSOL DISINFECTANT			-24	4.29
56 57		ARMOR ALL	6451.5600	1090199	-20	2.79
58			6451.5600	1090135	-19	4.89
59	07-20-96		6450.5600	1090134	-19	3.79
60	07-24-96	CAR WASH	6451.5600	1089952	-15	2.98
61	07-24-96		6451.5600		-15	1.99
62		2 SPONGES	6451.5600		-15	3.78 4.74
63		6 FILTERS	6313.5600		-16 -16	3.69
64	07-23-96		6313.5600 6313.5600		-10	7.58
65		TWO CANS LYSOL	6106.4350		-31	19.49
132 133	07-08-96	LABOR ON MOWER	6106.4350		-31	5.00
133		.80 WEEDEATER LINE	6106.4350		-33	7.99
135		2 OIL MIX	6106.4350		-34	3.38
136		RETAINER SPOOL	6106.4350		-26	4.31
137	07-13-96	LABOR AND REPAIR	6106.4350		-26	6.00
169	07-17-96	PACKAGE SEALING TAPE	6310.4990	1090195	-22	6.99
	Total					\$124.89

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-09-96

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			08-09-96			
Entry	Date	Description	Account R	Document Stat	Due	Amount
)	DANIEL F	EATHERSTON,			
96	08-05-96	ROLL OF STAMPS	6315.4090	0	-4	32.00
	Total					\$32.00
4						
(DAYS 157	=	3 NIGHTS RESERVATION	DAYS INN 6470.4750	0	-8	142.38
	Total					\$142.38
	IOCAI					4142.30
(DMFR	;; · · · · · · · · · · · · · · · · · ·	DR. MARTIN	I F DIFFEED	n n s		
21	•	EXTRACTIONS/LEROY			-16	120.00
	Total					\$120.00
(DORO			DON'S A/C			
80	08-08-96	INSTALL NEW DUCT	6450.4080	20787	-1	110.00
	Total					\$110.00
(EARL)	" R.	EARL LORD			
116		RICHARD WEATHERSBY		NO. 5574	-51	
117	06-18-96	MARY JOHNSON	6531.4350	NO. 5572	-51	
118	06-18-96	BERTHA WEBB	6531.4350	NO. 5500	-51	
119		RANDALL C, TRAVIS		NO. 5407	-50	
120		DEWIE DALE MOTES		0	-29	
121	07-10-96	WILLIAM D. MITCHELL	6531.4350	0	-29	125.00
	Total				٠	\$1,475.00
(EDGA			CONOCO & MU			
35	07-26-96	OIL, FILTER, GREASE	6335.5600	R61	-13	26.00
36	07-13-96	FIX FLAT	6451.5600	R61	-26	4.00
37	07-19-96	FLAT	6451.5600	R67	-20	4.00
38	07-19-96	OIL	6335.5600	R67	-20	2.25
39	07-23-96	OIL, FILTER, GREASE	6335.5600	R62	-16	26.00
40		OIL, FILTER, GREASE	6335.5600	0	-15	26.00
41		MOUNT & BALANCE TIRE		0	-13	35.00

Total

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\$123.25

			UNTY GENERA S PAYABLE L 08-09-96			080996 Page 4
Entry	Date	Description	Account R	Document Sta	it Due	Amount
(FAUP 111 112	07-24-96	FAIRY UPSHALU WANA MARTIN DOROTHY SINGLETON	6535.4260		-15 -8	218.00 268.00
	Total					\$486.00
(FNBC 91) 08-08-96	FIRST NATIO PAYMENT R23 OF 60			-1	621.30
	Total					\$621.30
(GALL 7 8	07-31-96	NAMETAG/COX	ALL'S INC. 6540.5600 6540.5600	50876405 50876405	-9 -9	5.49 5.49
9	07-31-96 07-31-96 07-19-96	COLLAR PINS SHIPPING & HANDLING 2 LADIES TROUSERS SHIPPING & HANDLING	6540.5600 6540.5600		-9 -9 -20 -20	11.98 4.99 39.98 4.95
-	Total					\$72.88
(GTEM 4	1) 08-01-96 Total	GT MOBILE PHONE BILL	E MOBILENET		-8	45.78 \$45.78
(HART 68 69 70	07-23-96 07-23-96	HART INF 5 10 RECORDING PAPER 5 SHIPPING & HANDLING 5 6 DEED RECORD BINDER	FORMATION SE 6311.4030 6311.4030 R 6310.4030	727959	-16 -16 -16	421.50 30.90 214.50
	Total					\$666.90
(HHC0 34	0) 08-08-96 Total	H & F 5 6 STENTOFON 1791	H CONSTRUCT 6450.5600	ION 37699	-1	1,806.13 \$1,806.13
(JACI 176	08-09-96	6 290 MILES @ .28 M ILE	JACK LEATH E 6427.4000	0	0	81.20 \$81.20
	Total		,		•	φο1.2U

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Entry	Date Description	Account R	Document Stat	Due	Amount
(JOJO) 115	JO 07-30-96 STATEMENT OF FACTS	ANNA JOHNSO 6534.4350	N NO. 5549	-9	2,589.00
	Total			aut u	\$2,589.00
19	JASPER TIRE 07-09-96 7 GDY EAGLE RSA TIRE 07-09-96 TIRE RECYCLE FEE	E & DISTRIBU E 6451.5600 6451.5600	268	-30 -30	457.52 14.00
	Total				\$471.52
(4000)	К-	-C DRUGS R2			
(KCDR) 22		6543.5600	49099	-34 -	21 .25
	Total				\$21.25
			(DANIV		
(LAAC)	LAMARO 07-10-96 CHECK SMOKE DETECTOR	CO ALARM CUM R 6451.5600	014512	-29	164.00
. 20	Total				\$164.00
		LESLO SALES			
(LESA	0/-20-96 7 2-HOLE CLAMPS	6450.5600	107407	-40	0.84
2	06-29-96 6 2-HOLE CLAMPS	6450.5600	107407	-40 -40	0.54 1.59
138	06-29-96 FLAGGING TAPE	6106.4350	10/420	-40 -40	9.49
139	06-29-96 28X30 PLEXI GLASS	6106.4350	10/420		
	Total				\$12.46
(MADV	→	1ARK SOFTWAR	E		400.00
(MARK 25	07-22-96 MAINTENANCE AGREE	6310.5600	104873	-17	480.00
	Total				\$480.00
		ACMODEN TELE			
(MEMC 13)) 08-02-96 TELETYPE	MEMOREX TELE 6501.5600	0807755	-7	55.00
	Total		•		\$55.00
	·		CODV		
(MIKE	- ,	CHAEL BRADBE	882-4874	0	40.00
182 183	08-09-96 MOBILE PHONE BILL 08-09-96 MOBILE PHONE BILL	6420.5600		0	40.00
	Total	•	vol RB_P	9 /60	\$80. 0 0

	SABINE COUNTY GENER ACCOUNTS PAYABLE 08-09-96			080996 Page 6
Entry Date Descri	ption Account R	Document Stat	Due	Amount
(MITO) 113 08-01-96 PRETRI 114 08-01-96 JURY T		5589-90	-8 -8 	90.00 1,620.00 \$1,710.00
(NAPH) 15 07-23-96 PROTEC 16 07-23-96 SQUEEG 17 07-22-96 100 TI 18 07-29-96 WIPER Total	ESTRAPS 6451.5600	107574 107574 107533	-16 -16 -17 -10	5.99 4.69 11.40 21.78 \$43.86
(PAGE)	PAGING NETWOR	RK		
29 08-01-96 PAGER 92 08-01-96 PAGER	RENTAL 6420.5600	882167	-8 -8	20.16 35.39
Total			٠. سند	\$55. 55
	PRITCHARD & ABBOTTARE & SOFTWARE 6543.4990		-8	2,100.00 \$2,100.00
(PRPR) 3 07-10-96 PAPER 172 07-19-96 BOX OF 173 07-19-96 PEN RE	PRAISES AND PROF ,LABELS,RIBBONS 6310.5600 F DISKETTES 6480.6690 EFILL 6480.6690	051409	-29 -20 -20	20.98 14.20 2.00 \$37.18
(RACH) 14 07-10-96 DOG F0 Total	RACH VETERINARY 6541.560		-29	33.99 \$33.99
126 06-05-96 STATE	VS BROOKS 6531.435 VS JOHNSON 6531.435 VS ANDY WRIGHT 6531.435	O NO. 5592 O NO. 025 O NO. 024 O NO. 5511 O NO. 5244	-64 -64 -64 -64 -20	200.00 200.00 200.00 200.00 200.00

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-09-96

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Entry	Date	Description	Account R	Document Stat	Due	Amount
		ROBERT G.	NEAL JR. A	TTORNEY (CONTIN	UED)	
128	07-19-96	STATE VS BOEHM	6531.4350	NO. 5592	-2Ó	170.00
129		STATE VS HADNOT	6531.4350	NO. 5593	-20	170.00
130		STATE VS SHIVERS	6531.4350	NO. 5594	-20	170.00
131		STATE VS COLVIN	6531.4350	NO. 5614	-20	170.00
	Total				~	\$1,850.00
(ROSU	`	DOCTOS	OFFICE SUP	DI V		
66	•	DOZEN BLACK PENS	6310.4000	3327	-14	11.88
67		DOZEN BLUE PENS	6310.4000	3327	-14	1.25
74		BTL BLACK IDEAL INK	6310.4030	3234	-21	2.25
7 5		NUMBERING INK	6310.4030	3234	-21	6.25
76		PACKAGE W.J. SHEETS	6310.4030	3324	-14	36.89
7 7		DOODLE PAD	6310.4030	3324	-14	12.50
144		5M REGISTER FORMS	6310.4500	2782	-16	271.35
145		12 ROLLS TAPE	6310.4500	3230	-21	23.40
150		2 MACHINE STANDS	6310.4550	3343	-13	13.50
151		CORD MINDER	6310.4550	3343	-13	12.50
152		5 WIRE BASKETS	6310.4550	3343	-13	24.50
153		PHONE REST	6310.4550	3343	-13	6.60
154		2 BXS JUMBO CLIPS	6310.4550	3343	-13	0.98
159		TWO REFILLS	6310.4750	3416	-7	25.50
160	08-02-96	2 BXS FASTENERS	6310.4750	3416	-7	11.30
161		CORD MINDER	6310.4750	3416	ーフ	12.99
162		4 BXS ENVELOPES	6310.4970	3454	-7	104.00
163	07-25-96	6 COLUMNAR PADS	6310.4970	3319	-14	25.50
164	07-25-96	BOX COMPUTER PAPER	6310.4970	3319	-14	46.95
165	07-18-96	4 BOSS HI-LITERS	6310.4970	3225	-21	5.16
170	07-01-96	DOZEN BLACK PENS	6480.6690	2946	-38	9.48
171	06-13-96	LETTER OPENER	6480.6690	2691	-56	1.20
	Total					\$665. 93
(SCAD))	SABINE COU	JNTY APPRAIS	SAL DIST.		0.740.75
168	08-09-96	PRO-RATA COST	6542.4990	AUG. 96	0	2,763.75
	Total			-		\$2,763.75
(SCRE			COUNTY REPO		-15	112.50
93		S LOCAL DISPLAY	6455.4090	3089	-15	19.04
94		5 112 WORD LEGAL	6455.4090		-9 -9	24.48
95	07-31-96	5 144 WORD LEGAL	6455.4090	3089	7	
	Total					\$156.02

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		ACCOUNT	UNTY GENERA S PAYABLE L 08-09-96			080996 Page 8
Entry	Date	Description	Account &	Document Stat	Due	Amount
(SHBR) 177 178	08-09-96	SHIR REGISTRATION FEE REGISTRATION FEE	LY BURZYNSK 6470.4000 6470.4030	0	0	40.00 80.00
	Total					\$120.00
(STOR) 179 180 181	08-07-96 08-07-96	STORY-WRI DOZEN UNIBALL PENS 10 ROLLS TAPE 6 SCRATCH PADS	6310.4030 6310.4030	580660 580660	-2 -2 -2	8.64 7.90 3.36 \$19.90
(TDCA)) 08-09-96 Total	TEXAS DIST REGISTRATION FEE			0	250.00 \$250.00
(TOMA 142)	- COUNTY FIRE MARSHALL	TOM MADDOX _ 6100.4600	AUG 96	0	100.00 \$100.00
(TPCI 27 28 101 174 175	07-11-96 07-24-96 08-08-96 07-05-96		6335.5600 6335.5600 6335.4090 6480.6690	36707 36874 0 36634	-28 -15 -1 -34 -20	495.89 636.30 70.59 9.05 11.50 \$1,223.33
(TSDI 23 24	07-16-96	TEXAS STAT 5 4 T.P.O. BADGE HI-G 5 8 TEX PC OFFCR PATC	E DISTRIBUT L 6451.5600 H 6451.5600	106272	-23 -23	159.80 31.60 \$191.40
147	06-24-96 07-12-96 05-29-96 07-12-96	THE SOF 4MM CASSETTE TAPES 4MM CASSETTE TAPES 5 3 PART SMALL RECEIP 6 4MM CASSETTE TAPES 6 4MM CASSETTE TAPES	6310.5600 6310.5600 T 6310.4550 6310.4550	15742 15829 15613 15829	-45 -27 -70 -27 -45	14.09 14.84 68.00 14.84 14.08

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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 08-09-96

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Entry	Date	Description	Account R	Document Sta	at Due	Amount
		·				,ou o
155	07-12-06			INC. (CONTIN	· · · · · · · · · · · · · · · · · · ·	
155 156		4MM CASSETTE TAPES 4MM CASSETTE TAPES	6310.4570	15829	-27	14.84
136	06-24-96	4MM CASSETTE TAPES	6310.4570	15742	-45	14.08
	Total					\$154.77
(TXAC	`	TEVAS ASSO	CTATION OF	COLUTTEC		
167	-	SALARY SURVEY	CIATION OF 6310.4990	1103	-14	15.00
10,	0, 20 ,0	OHEHITI GONVET	2010.4990	1103	-14	15.00
	Total					\$15.00
(WAGA)	ا اکلیا	LER'S GARAG	F		
5	-	STATE INSPECTION R66		5885 5	-10	10.50
6		STATE INSPECTION R67		58835	-21	10.50
	Total					\$21.00
(WEPC)	WEST PUBL	ISHING CORP	ORATION		
143		TX RLS CT-ST&FD 96PA			-28	21.25
						\$21.25
	Total					\$21.25
(XROX)	XEROX	CORPORATI	ON		
102	08-01-96	MONTHLY RENTAL FEE	6500.4090	52406321	-8	120.00
103	08-01-96	1677 COPIES	6500.4090	52406321	-8	1.63
104	08-05-96	MONTHLY RENTAL FEE	6500.4090	52484772	-4	137.27
105	08-05-96	2797 COPIES	6500.4090	52484772	-4	29.65
106	08-01-96	MONTHLY RENTAL FEE	6500.4090	52406323	-8	129.50
107	08-01-96	1891 COPIES	6500.4090	52406323	-8	18.91
108		MONTHLY PAYMENT	6500.4090	57336828	-8	81.09
109		BLACK DRY INK	6500.4090	15890949	-28	102.00
110		CARTRIDGE	6500.4090	15890949	-28	349.00
	Total				•••	\$969.05
	, ocar	•				

Total of Ledger

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\$26,114.66

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath Interim County Judge

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Keith C. Clark

Commissioner, Pct. #1

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Charles Ellison

Commissioner, Pct. #3

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Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 12, 1996.

SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 08-09-96

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Entry	Date	Description	Account R	Document Stat	Due	Amount
(SWAY))	THREE	E WAY STATIO	ON		
69		26.3 GALLONS DIESEL	6336.6030	•	-63	35.00
70	04-24-96	24 GALLONS DIESEL	6336.6030	1477114	-105	32.00
71	02-13-96	28 GALLONS DIESEL	6336.6030	2139605	-176	32.72
72	02-23-96		6336.6030	1444553	-166	52.82
73	10-25-95		6336.6030	1436455	-284	43.58
74 75	01-16-96	47 GALLONS DIESEL	6336.6030	2140456	-203	57.28
/3	02-21-96	DIESEL	6336.6030	2841451	-168	7.42
	Total					\$260.82
		• å.				
(ATCO)	ATCO	INTERNATION	ΔΙ		
159	•	DOZEN ALL-PRO	6657.6040	383156	-9	99.80
		*			•	
	Total					\$99.80
(BEES)	BECKCOM'	S ENGINE SE	DUTCE		
33	•	MANDREL HOUSING		0	-3	20.01
			0007.0010			
	Total					\$20.01
(BWHF	`	m e 11 1140	DUADE & EUD	NITTIIOE		
26		TWO SHACKLES	DWARE & FUR 6657.6010	110-102	-20	5.90
20	0, 1, ,0	TWO STINCKEES	0007.0010	110-102		
	Total					\$5.90
(CCLI	`	CARTAL	TTV FACTNO	TNO		•
27		PAYMENT R32 OF 60	ITY LEASING 6653.6010	· ·	-1	1,841.88
48		PAYMENT R23 OF 37	6653.6020	M410AB	-1	2,193.42
49		PAYMENT IN FULL	6649.6020	M410AB	-1	29,606.00
77		PAYMENT R18 OF 60	6653.6030	M503AB	-1	739.17
123		PAYMENT R14 OF 48	6653.6040	M507AA	-1	888.17
124		PAYMENT R10 OF 60	6653.6040	M511AB	- <u>1</u>	1,626.34
	Total					\$36,894.98
		···				
(CGNS)	KORNOR G	ROCERY & ST	ATION		
65	07-31-96	DIESEL	6336.6030	R36	-9	64.00
	Total					\$64.00

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		ACCOUNTS	JNTY ROAD & 5 PAYABLE LI 08-09-96			080996 Page 2
Entry	Date	Description	Account R	Document Stat	Due	Amount
(C00K)	COOK TIRE	& SERVICE	CENTER	-14	300.00
1 2	07-25-96	GRADER SYRE GRIP TL TIRE 0/P 3 16.9*28	6366.6010	130342	-14	
3	07-25-96	RECYCLING FEE	6366.6010	130342	-14	7.00
	Total					\$574.03
(=====	`	EUGENE PROCE	TII SEDUTCE	STATION		
(EPSS 160		FLAT AND BOOT	6365.6010	PCT. R1	-17	30.00
161	07-15-96	FLAT	6365.6010	PCT. R1	-24	2.50
162		FLAT AND BOOT	6365.6030	PCT. R3	-21	15.00
163	08-08-96	CHANGE TIRE	6365.6040		-1	12.50
164	07-10-96	OIL, GREASE, FILTER	6340.6040	PCT. R4	-29	19.25
165	07-09-96	CHANGE TIRE	6365.6040	PCT. R4	-30	12.50
166	07-17-96	CHANGE TIRE	6365.6040	PCT. R4	-22	12.50
	Total					\$104.25
/ == = 1.4.0	`	EAST TE	XAS MILL SU	IPPI Y		
(ETMS		FILTER	6356.6010		-15	
28 42	07-24-96	TWO FILTERS			-27	29.26
42 43	07-20-96	8 BRAKE SHOES	6355.6020	54962	-19	149.20
44	07-20-96	8 BRAKE SHOES-CORE	6355.6020	54962	-19	160.00
45	07-20-96	4 SHOE KITS	6355.6020	54962	-19	35.88
46	07-20-96	ONE HUB SEAL	6355.6020		-19	30.12 -160.00
47	07-24-96	CREDIT/BRAKE SHOE CO	6355.6020	55108	-15 -17	65.48
82	07-22-96	MID FOOT VALVE	6355.6030		-17	40.00
83	07-22-96	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	6355.6030 6355.6030	54989	-17	39.23
84	07-22-96	MID EGP PP8 DASH	6355.6030		-17	65.00
85	07-22-96	24.5 STEEL WHEEL	6355.6030	54991	-17	1.96
86	07-22-96	VALVE STEM 3 SHOP TOWEL ROLLS	6657.6030	54991	-17	7.41
87 88	07-22-30	CREDIT/FOOT VALVE	6355.6030	54998	-17	-40.00
8 9	07-22-96	PLASTIC TUBING	6657.6030	54999	-17	0.87
90	07-22-96	4 ADAPTER FITTINGS	6657.6030	54999	-17	1.12 2.15
91	07-23-96	10 ADAPTER FITTINGS	6657.6030	55033	-16 -16	0.87
92	07-23-96	PLASTIC TUBING	6657.6030	55033 152295	-16 -16	6.48
93	07-23-96	12 AIR BRAKE HOSE	6657.6030 6657.6030	152295	-16	5.20
94	07-23-96	2 HOSE ENDS			-16	4.64
95	07-23-96	TWO ADAPTER FITTINGS	6657.6030	55076	-15	0.87
96	07-24-96	DEASTIC TUBING DAPTER FITTINGS	6657.6030	55076	-15	10.80
97 98	07-24-76	MID FOOT VALVE	6355.6030	55238	-10	65.48
98 99	07-29-96	MID FOOT VALVE-CORE	6355.6030	55238	-10	40.00
100	07-29-96	CREDIT/VALVE-CORE	6355.6030		-10	-40.00
101	07-31-96	5 2 30/30 SPRING BRAKE	6355.6030	55327	-9 -9	110.00 5.54
102	07-31-96	2 YOKE KIT	6355.6030		-26	64.66
126	07-13-96	6 2 1-1/4X36 U-BOLTS	6355.6040		20	3,130

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Entry	Date	Description	Account R	Document Stat	Due	Amount
		FACT TE	VAC MTII CII	PPLY (CONTINUED	`	
407	07.10.00		6355.6040		-26	29.92
127		4 1 1/4 HIGH NUTS	6355.6040		-26	
128		4 FLAT WASHERS 2 BUSHINGS			-26	22.60
129 130		2 TRUNIONS			-26	149.38
131		2 TRUNIONS			-26	195.16
132			6355.6040		-26	332.30
-						\$1,464.34
	Total			, •		41 ,404.01
(ETOX	1	ETOX,	INC. OF JAS	PER .		
23	/ 07-16-96	RENTAL INVOICE			-23	5.10
23 24	07-10-96	244 OXYGEN FULL	6657.6010			13.50
2 4 25	07-10-96	HAZARDOUS MATER. FEE	6657.6010	00097928	-29	1.00
						\$19.60
	Total					417.00
<i>.</i>		E TOOT NATTO	NAL BANK TN	CAMEDON		
(FNBC		FIRST NATIO		M606AC	-1	1,910.08
76	08-08-76	PHINEIAL IS OF OO	0000.000			
	Total					\$1,910.08
		•	AND DANKS			
(GAPA			ARY PARKS	a House	-1	85.50
	08-08-96		6657.6040	3 HOURS 7 HOURS	-1	199.50
106	08-08-96	NEW ZION ROAD	6657.6040	/ HOURS	*	
	Total					\$285.00
						•
(GEOB	1)		P. BANE, IN			
103	07-31-96	REBUILD ENGINE	6345.6030		-9	
104	07-31-96	PARTS AND SUPPLIES	6356.6030	• • • • •	-9	
110		245 MILES	6345.6040	01006813	-41	245.00
111		FIELD LABOR	6345.6040	01006813	-41	368.00
112		SHOP SUPPLIES	6356.6040	01006813	-41	7.36
113		140 MILES	6345.6040	01007012	-23	310.50
114		SHOP SUPPLIES	6345.6040	01007012	-23	6.21
	_					\$9,814.37
	Total					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
/ ***		C-M UAT	TER SUPPLY (CORP.		
(GMWS 125		WATER BILL	6440.6040		-1	17.59
120		YYIII MANIN NAYAR MANINA				\$17.59
	Total	•				#I/ "32

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		DUNTY ROAD & TS PAYABLE L 08-09-96			080996 Page 4
Entry Date	Description	Account R	Document Stat	Due	Amount
(GTEM) 32 08-07-9 107 08-04-9	G' 96 MOBILE PHONE BILL 96 MOBILE PHONE BILL	TE MOBILNET 6420.6010 6420.6040	383-9937 382-2006	-2 -5	3.00 71.96
Total					\$74.96
(0100)	GULF W	FIDING SUPPL	Y CO.		
(GWSC) 50 07-26-	96 RENTAL INVOICE	6657 .6020	183033	-13	12.00
Total					\$12.00
5 07-15- 6 08-01- 7 08-01- 51 07-23- 52 07-23-	96 FOUR ONE WAY SIGNS 96 FREIGHT 96 2 NO DUMPING SIGNS 96 FREIGHT 96 2 SPEED LIMIT SIGNS 96 FREIGHT	6657.6010 6657.6010 6657.6010 6657.6020 6657.6020	383091 383091 383678 383678 383158 383158	-24 -24 -8 -8 -16	62.04 8.46 16.80 6.86 31.02 7.07 40.30
108 07-31- 109 07-31-	96 2 NO TRUCK SIGNS 96 FREIGHT	6657.6040 6657.6040	383598 383598	-9 -9	7.47
Total				-	\$180.02
	96 FLAT ON BACKHOE 96 169X28 TUBE	PHILL TIRE S 6366.60 3 0 6366.60 3 0 6366.60 3 0	48958 48958	-14 -14 -14	20.00 28.50 9.95 \$58.45
36 07-20- 62 07-24-	J.T. GREE 96 REPLACE FOOT VALVE 96 REPLACE WHEEL SEAL 96 REPLACE FOOT VALVE 96 CLEAN AIR FILTER	ENE TRUCK & 6344.6020 6344.6020 6344.6030 6345.6030	0888 0883 0885	-9 -19 -15 -3	105.00 180.00 105.00 36.00
10001					
134 07-19- 135 07-19- 136 07-19- 137 07-19-	-96 REPAIR A/C SYSTEM -96 INSTALL HORN BUTTON -96 FLASHER -96 HORN BUTTON -96 FREON -96 6 OZS ESTER OIL	L & B AUTO 6344.6040 N 6344.6040 6355.6040 6355.6040 6355.6040	10192 10192 10192 10192	-20 -20 -20 -20 -20 -20	69.00 14.00 19.27 4.14 30.00 7.80

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SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 08-09-96

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Entry	Date	Description	Account R	Document Stat	Due	Amount
		ı	. & B AUTO (CONTINUED)		
139	07-19-96	HI-ADAPTER	6355.6040		-20	5.73
140			6355.6040		-20	6.33
	Total					\$156.27
(1 501						
(LESH 29		LESLO S	ALES OF HEM			
30	07-01-96	15X30 CULVERT DISCOUNT	6370.6010	107789	-38	200.97
115		FOUR REFLECTORS	6370.6010	107789	-38	-10.05
116	07-23-96		6657 6040 6371 6040	109478	-24	7.16
117		12" BAND	6371.6040	110469	-16	126.95
118		LESS DISCOUNT	6371.6040	110469	-16	7.95
119		15X24 CULVERT	6371.6040	110469 110451	-16	-6.75
120		DISCOUNT		110451	-16 -16	159.95
121		CREDIT/15X24 CREDIT		110431	-16	-8.00 -151.95
	Total					
	TOTAL					\$326.23
(MIDL	1	MTD I A	KE AUTO DED	ATD		
31		STATE INSPECTION	KE AUTO REP.		0.1	10.50
J1	V/ 10-90	STATE INSPECTION	6355.6010	925047	-21	10.50
	Total	\$				\$10.50
(NAPH	•	NAPA AUTO	PARTS - HE	MPHILL		
8 .		BARS LEAK	6341.6010	103202	-38	2.00
9		EXHAUST CAP	6355.6010	106581	-31	7.89
10	07-08-96	EXHAUST CAP/CREDIT	6355.6010	106628	-31	8.55
11	07-09-96		6355.6010	106649	-30	9.97
12		FUEL FILTER	6355.6010	107592	-15	2.20
13 14	07-24-96		6657.6010	107592	-15	12.99
15		REBUILT CARB	6355.6010	107645	-14	124.50
16	07-25-96	CORE DEPOSIT	6355.6010	107645	-14	35.00
17		REBUILT CARB/CREDIT	6355.6010	107645	-14	10.27
18	07-25-96	CORE DEPOSIT/CREDIT	6355.6010	107670	-14	-124.50
19	07-25-96	TAX/CREDIT	6355.6010	107670	-14	-35.00
20	07-25-96		6355.6010 6657.6010	107670 107671	-14	-10.27
34	07-12-96	FOUR OIL FILTERS	6340.6020	106944	-14 -27	3.97
53		POWER STEERING FLUID	6355.6030	106748	-29	27.08
		HOSE CLAMP	6355.6030	106748	-29	3.98 1.38
55	07-10-96	FUEL LINE	6355.6030	106748	-29	0.49
56	07-11-96	HEATER HOSE, CLAMP	6657.6030	106837	-28	1.73
57	07-12-96	3 TUBES GREASE	6657.6030	106941	-27	3.00
		SPLASH GUARD	6657.6030	107115	-24	6.99
		THREE OIL FILTERS	6355.6030	107650	-14	20.31
60	07-25-96	AIR FRESHNER	6657.6030	107651	-14	2.69
				Λ		

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SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGÉR 08-09-96

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			18-09-96			
Entry	Date	Description	Account R	Document Stat	Due	Amount
			PARTS - HE 6355.6030	MPHILL (CONTINU	JED) -14	6.77
61	07-25-96	OIL FILTER	6355.6030	107655	**	
	Total					\$104.89
(NAPP)	NAPA AUTO	PARTS - PI	NELAND		04.05
64	07-22-96	BATTERY, RECYCLE FEE	6355.6030	044437	-17	91.95
	Total					\$91.95
			•			
(PITI	,	PINELA	ND TIRE SER	VICE		
	07-09-96		6365.6030		-30	17.00
78 70			6365.6030		-30	20.00
79		1.0.12	6365.6030		-17	15.00
	07-22-96		6365.6030		-19	40.00
81	07-20-96	FOUR SWAPS	6365.6030	51333	•	
	Total		,			\$92.00
_						
(TPCI	r)	TERR	ILL PETROLE	:UM̈́		
21	07-08-96	965 GALLONS DIESEL	6336.6010		-31	817.45
22	07-08-96	390 GALLONS GASOLINE		36646	-31	366.44
37	07 00 70	21 GALLONS DIESEL	6336.6020		-38	17.94
	07-01-90	915 GALLONS DIESEL	6336.6020	36589	-37	781.87
38	07-02-96	1280 GALLONS DIESEL	6336.6020	36817	-20	1,110.27
39	07-19-96	1280 GALLONS DIESEL	6336.6020	36902	-13	21.12
40		24 GALLONS DIESEL	6341.6020	36704	-28	215.00
41		URSA 30 1/55		36592	-38	9.76
141		11 GALLONS GAS	6335.6040		-38	5.16
142		arie en	6341.6040	36592		17.53
143		19.6 GALLONS GAS	6335.6040	36595	-38	5.16
144	07-01-96	ANTIFREEZE	6343.6040	36603	-38	
145	07-02-96	11.7 GALLONS GAS	6335.6040	36606	-37	10.58
146	07-03-96	365 GALLONS DIESEL	6336.6040	36618	-36	307.07
147		23.3 GALLONS GAS	6335.6040	36627	-34	21.09
148		16.1 GALLONS GAS	6335.6040	36718	-27	14.81
149		10 GALLONS DIESEL	6336.6040	36722	-27	8.82
150		24.6 GALLONS GAS	6335.6040	36722	-27	23.45
151		19 GALLONS GAS	6335.6040	36735	-24	18.11
152		415 GALLONS DIESEL	6336.6040	36795	-21	359.97
		27.4 GALLONS GAS	6335.6040	36798	-21	23.35
153		25.7 GALLONS GAS	6335.6040		-15	23.58
154		7 GALLONS GAS	6335.6040		-14	6.37
155		17.6 GALLONS GAS	6335.6040		-13	16.02
156		25.9 GALLONS GAS	6335.6040		-9	23.31
157			6335.6040		-9	7.83
158		8.7 GALLONS GAS	6335.6030		-66	12.09
167	06-03-96	13.4 GALLONS GAS			-52	458.40
168	06-17-96	500 GALLONS GASOLINE	6335.6030		-52	9.72
169	06-17-96	11 GALLONS GASOLINE	6335.6030	JOHJU	V2.	7.72

Vol *BB* Pg ///

SABINE COUNTY ROAD & BRIDGE ACCOUNTS PAYABLE LEDGER 08-09-96

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Entry	Date	Description	Account R	Document Stat	Due	Amount
		TERR:	ILL PETROLE	UM (CONTINUED)		
170	07-26-96	620 GALLONS DIESEL			-13	545.54
171	07-26-96	415 GALLONS GASOLINE	6336.6030	36898	-13	391.97
172	07-09-96	630 GALLNS DIESEL	6336 6030	36666	-30	545.64
	Total					\$6,195.42

Total of Ledger

\$59,263.46

GIGN HERE FOR PAYMENT APPROVAL

Jack Leath Interim County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 12, 1996.

Vol_BB Pg_//2

SABINE COUNTY R & B SPECIAL ACCOUNTS PAYABLE LEDGER

080996 Page 1

		08-09-96			
Entry Date	Description	Account R	Document Stat	Due	Amount
(FEWO) 3 08-06-96	BRAZE HYDRAULIC LINE	FED WOODS 605.6450	029516	-3	20.00
Total					\$20.00
	J.T. GREEN CHECK OUT FUEL PROB FIX ELECTRICAL SHOR	605.6450	OUIPMENT 0887 0890	-9 -3	30.00 75.00 \$105.00
	Total of Ledger	,	4	-	\$125.00

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Interim County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith

Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 12, 1996.

vol_BB_Pg_//3

SABINE COUNTY R&B SPECIAL III ACCOUNTS PAYABLE LEDGER 08-09-96

080996 Page 1

Entry Date	Description	Account R	Document Stat	Due	Amount
(DAFE) 8 08-08-96	USE OF TOOLS/TRUCK	DAVIS FELTS 607.6653	AUG 95	-1	150.00
Total					\$150.00
(ETMS)	EAST TE	EXAS MILL SU	PPLY		
	42 4-WIRE HOSE	607.6357	54799	-23	30.24
10 07-16-96	HOSE END	607.6357	54799	-23	23.34
	HOSE END	607.6357	54799	-23	21.22
12 07-16-96		607.6357	54799	-23	0.52
13 07-16-96		607.6357	54799	-23	0.66
	HOSE END	607.6357	54810	-23	20.24
15 07-16-96		607.6357	54810	-23	0.52
16 07-26-96	12 V. FAN	607.6357	55158	-13	28.18
Total					\$124.92
					•
(FNBC)	FIRST NATIO	ONAL BANK IN	CAMERON		
•	PAYMENT R15 OF 60	607.6653	M506AB	-1	1,168.82
		607.6653	M506AC	-1	1,071.42
Total					\$2,240.24
			. •		
(NAPH)	NAI	PA AUTO PART	S		
7 07-16-96	TWO SOCKETS	607.6357	107177	-23	4.49
Total					. \$4.49
TOTAL					• \$4.47
					•
(TPCI)		PETROLEUM CO	·		
	60 GALLONS GAS	607.6335	36649	-31	56.38
	885 GALLONS DIESEL	607.6336	36890	-13	775.97
3 07-26-96	2 HI-TEMP GREASE	607.6343	36890	-13	25.00
Total		,			\$857.35
(TXNB)	TFXA	S NATIONAL B	BANK		
	PAYMENT R25		07703056	-1	5,518.83
· •	•				
Total					\$5,518.83

Total of Ledger

Vol. 88 Pg //4

\$8,895.83

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
Interim County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. #1

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Charles Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN MENE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 12, 1996.

CONTRACT RESIDENTIAL TREATMENT ACCOUNTS PAYABLE LEDGER 08-09-96

080996 Page 1

Entry

Date Description Account & Document Stat Due

Amount

(JEFF) 08-09-96 MICHAEL KING

JEFFERSON CO COUNCIL/ALCOHOL 6100.6400 JULY 96

880.00

0

Total

\$880.00

Total of Ledger

\$880.00

Jack Leath

Interim County Judge

SIGN)HERE/FOR/PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE POR PAYMENT APPROVAL

Lynn Smith

Commissioner, Pct. #2

Will (Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 12, 1996.

Vol BB Pg //6

RECORD RETENTION FUND ACCOUNTS PAYABLE LEDGER 08-09-96 080996 Page 1

Entry Date Description Account R Document Stat Due Amount

(FNBC) FIRST NATIONAL BANK IN CAMERON
1 08-09-96 PAYMENT R23 OF 60 775.6450 M410AA 0 1,000.00

Total \$1,000.00

Total of Ledger

\$1,000.00

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
Interim County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark Commissioner, Pct. #1

Keil

SIGN HERE FOR PAYMENT APPROVAL

Commissioner, Pct. #3

Charles Ellson

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Sym Smith

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr. Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 12, 1996.

SABINE CO. ANTICIPATION NOTES ACCOUNTS PAYABLE LEDGER 08-09-96

080996 Page 1

Entry	Date	Description	Account R	Document Stat	Due	Amount
(= = = = = = = = = = = = = = = = = = =		DIA T	TN DADN TN	^		
(BIGT)			IN BARN, IN 6300.6000	074369	-15	11.98
20		2 FOAM INSULATION	6300.6000	074369	-15	25.00
21		20 LIQUID NAIL		074369	-15	18.14
22		2 UNISET LOADS 22C4	6300.6000	074369	-15	29.90
23		2 1/2" UNISET PINS	6300.6000	074369	-15	59.70
24		30 1X4-12' TREATED	6300.6000		-22	37.50
25		30 LIQUID NAIL	6300.6000	073501 073501	-22	99.50
26		50 1X4-12' TREATED	6300.6000		-22	9.07
27		UNISET LOADS 22C4	6300.6000	073501	-22	14.95
28	07-17-96	2 1/2" UNISET PINS	6300.6000	073501	-24	20.00
29	07-15-96	16 LIQUID NAILS	6300.6000	073202	-24	29.90
30	07-15-96	2 2 /2" UNISET PINS	6300.6000	073202	-24	18.14
31		2 UNISET LOADS 22C4	6300.6000	073202	-24	18.49
32	07-15-96	FINISH NAILS	6300.6000	073202		59.70
33	07-15-96	30 1X4-12' TREATED	6300.6000	073202	-24	
	Total					\$451.97
	TOTAL			•		
		ED 9	W HARDWARE	.		
(BWHF)				-13	215.69
18	07-26-96	SUPPLIES/RENOVATIONS	6 6300.0000	110-101	-24	227.23
19	07-15-96	SUPPLIES/RENOVATIONS	, 6300.0000	110 101	 .	
	Total					\$442.92
	TOCAL					
		CIT	Y OF HEMPHII	LL		
(CITY	()	6 2 200 AMP METER BASE			-7	390.00
13	08-02-9	6 2 200 AMP METER BASE	2 000010000			
	Total	× .				. \$390.00
	IOLAI					
		00467 70	COAST HOME	& AUTO		•
(CTC	١)		6300.6000	1090196	-21	14.90
14	07-18-9	6 10 NO NAIL	6300.6000		-20	8.94
15	07-19-9	6 6 NAIL NO MORE	6300.6000		-20	3.19
16	07-19-9	6 CONCRETE PATCH	6300.8000	10/0200	-	
	Total					\$27.03
	TOCAL			; •		
(~ \	H&F	CONSTRUCTI	ON .		
(HHC	U) 	6 REPAIR ON COURTHOUS	E 6300.6000) 44 HOURS	-11	792.00
1	0/-28-9	6 REPAIR ON COURTHOUS	E 6300.6000		-5	738.00
2	06-04-	O REPRIN ON COUNTRIES			•	\$1,530.00
	Total					\$1,550.00

			. ANTICIPATI IS PAYABLE L 08-09-96			080996 Page 2
Entry	Date	Description	Account R	Document Stat	Due	Amount
(LESH	`	LESLO S	SALES OF HEM	PHILL		
3		GAL LACQUE THINNER	6300.6000	110064	-20	6.99
4		3 FOAM INSULATION		110064	-20	17.97
5		2 3X24 R80 BELT	6300.6000	110064	-20	5.18
6		2 SANDPAPER		110064	-20	0.62
7		2 SANDPAPER	6300.6000	110064	-20	0.98
8		FLAT WASHER ASSORT	6300.6000	110064	-20	1.79
9		3 SANDPAPERS	6300.6000	110488	-16	7.77
10		2 ROLLS THHN R10	6300.6000	110745	-14	139.90
11	-	3 SHEET ROCK BOX	6300.6000	110745	-14	4.47
12		3 30 DOUBLE WD	6300.6000	110758	-14	35.97
	Total					\$221.64
(NAPH		NA	PA - HEMPHIL	.L		
17	•		6300.6000	107438	-20	9.99
34	07-10-96		6300.6000	0	-29	-3.00
	Total					\$6.99
						~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
		Total of Ledger				\$3,070.55

SIGN HERE FOR PAYMENT APPROVAL

*Í*ack Leath

Interim County Judge

SIGN HERE FOR PAYMENT_APPROVAL

Keith C. Clark Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Charles Ellison Commissioner, Pct. #3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 12, 1996.

Vol BB Pg /20

Texas A&M University

Office of Continuing Education

certifies that

Keith C. Clark

has earned 1.6 Continuing Education Unit(s)

for satisfactory completion of 16 hours

of organized instruction in

38th Annual County Judges and Commissioners' Continuing Education Conference & Educational Exposition

Course Title

January 16, 1996 through January 18, 1996
Date of Program

V. G. Young Institute of County Government Sponsor

April 4, 1996

1876

Vol BB Pg /2/



Texas Agricultural Extension Service

The Texas A&M University System

V. G. Young Institute of County Government

certifies that

KEITH C. CLARK

participated in the

County Judges and Commissioners 38th Annual Conference for

The County Judges and Commissioners Association of Texas, The Texas Association of Counties and The Office of Continuing Education, Texas A&M University sponsored in cooperation with College Station, Texas

January 16-18, 1996

Extension Service

Texas Association of Counties Executive Director

Phan & Muts Coordinator, Office of Continuing Education Pillo. and Program Chair

Texas A&M University

and Commissioners Association of Texas tin Baron

Fesident, County Judges

Ohn a. Gilmartin

Conference Chairman



Texas Agricultural Extension Service

The Texas A&M University System

V. G. Young Institute of County Government

certifies that

TANYA WALKER

participated in the

for County and District Clerks 24th Annual Seminar

sponsored in cooperation with

The County and District Clerks' Association of Texas, The Texas Association of Counties and The Office of Continuing Education, Texas A&M University

College Station, Texas March 18-20, 1996

Program Chair

Jule of Camerier Director, Texas Agricultural Extension Service

1 havy of the test Coordinator, Office of Continuing Education

Texas A&M University

Texas Association of Counties

Executive Director

President, County and District Clerks'

Ohn a. Gilmartin Conference Chairman

Association of Texas

Office of Continuing Education

certifies that

TANYA WALKER
has earned1.2_ Continuing Education Unit(s)
for satisfactory completion of 12 hours
of organized instruction in
24TH ANNUAL COUNTY & DISTRICT CLERKS' CONTINUING EDUCATION SEMINAR Course Title
MARCH 18, 1996 - MARCH 20, 1996
Date of Program
V. G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

June 25, 1996

Sponsor



Texas A&M University

Office of Continuing Education

certifies that

Will Smith Sr.

has earned 1.6 Continuing Education Unit(s)

for satisfactory completion of 16 hours

of organized instruction in

38th Annual County Judges and Commissioners' Continuing Education Conference & Educational Exposition

Course Title

January 16, 1996 through January 18, 1996

Date of Program

V. G. Young Institute of County Government

Sponso:

Mary O. Shutes

April 4, 1996



Vol RB Pg /25



Texas Agricultural Extension Service

The Texas A&M University System

V. G. Young Institute of County Government

certifies that

WILL SMITH SR.

participated in the

County Judges and Commissioners 38th Annual Conference for

sponsored in cooperation with

The County Judges and Commissioners Association of Texas, The Texas Association of Counties and The Office of Continuing Education, Texas A&M University

College Station, Texas January 16-18, 1996

ector, Texas Agricultural Extension Service Jule of Carperter

Texas Association of Counties Executive Director

Program Chair

Thany Office of Continuing Education Texas:A&M University

> Ohn a Almartin Conference Chairman

Eresident, County Judges and Commissioners

Texas A&M University

Office of Continuing Education

certifies that

Charles Ellison

has earned 1.6 Continuing Education Unit(s)

for satisfactory completion of 16 hours

of organized instruction in

38th Annual County Judges and Commissioners' Continuing Education Conference & Educational Exposition

Course Title

January 16, 1996 through January 18, 1996
Date of Program

V. G. Young Institute of County Government Sponsor

Mary P. Shutes

April 4, 1996

1876



Texas Agricultural Extension Service

The Texas A&M University System

V. G. Young Institute of County Government

certifies that

CHARLES ELLISON

participated in the

County Judges and Commissioners 38th Annual Conference for

sponsored in cooperation with

The County Judges and Commissioners Association of Texas, The Texas Association of Counties and The Office of Continuing Education, Texas A&M University

College Station, Texas January 16-18, 1996

Jule of Carperter Director, Texas Agricultural Extension Service

Extension Service

Facul Mede

Executive Director

Texas Association of Counties

Richard Chair

Phany O Stutes
Coordinator, Office of Continuing Education
Texas A&M University

Mhw Q. Ailmartin Conference Chairman

Pesident, County Judges and Commissioners
Association of Texas

Texas A&M University

Office of Continuing Education

certifies that

JA	N^{μ}	[CE	MC	DAI	NIEL

has earned 1.2 Continuing Education Unit(s)

for satisfactory completion of $\frac{12}{}$ hours

of organized instruction in

24TH ANNUAL COUNTY & DISTRICT CLERKS' CONTINUING EDUCATION SEMINAR Course Title

MARCH 18, 1996 - MARCH 20, 1996

Date of Program

V. G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Sponsor

Mary S. Shutes

June 25, 1996

IN TO THE STATE OF THE STATE OF



Texas Agricultural Extension Service

The Texas A&M University System

V. G. Young Institute of County Government

certifies that

JANICE MCDANIEL

participated in the

24th Annual Seminar

for County and District Clerks

The County and District Clerks' Association of Texas, The Texas Association of Counties and The Office of Continuing Education, Texas A&M University College Station, Texas

sponsored in cooperation with

pielo. an

Program Chair

Director, Texas Agricultural tale of Carpenter

March 18-20, 1996

Ohw a. Aimartin Conference Chairman

Coordinator, Office of Continuing Education

President, County and District Clerks' Association of Texas

Texas A&M University

Texas Association of Counties

Executive Director

August 2, 1996

Will Smith, Commissioner Sabine County Precinct 4 Hemphill, Texas 75948

RE: Colorado Memory Systems, Inc. T1000 Travan 800MB External Tape Drive

Dear Sir,

Request is hereby made for the purchase of the above referenced equipment to be used in the Sabine County 9-1-1 office. The approximate cost of this equipment is \$ 200.00. This equipment will replace a Trakker data file backup system which was used to perform daily backups of all data files in the system. This trakker system is no longer operable. Your consideration is greatly appreciated.

Robert H. Russell, Chairman

911 Advisory Board

Vol <u>RB</u> Pg 131

Sabine County Chamber of Commerce Tourism Development Project Purpose

The purpose of the proposed work is to inventory information of tourism interest in Sabine County and develop a Home Page on the Internet for the County. This will enable the Chamber to have a world-wide stage from which to promote the tourism industry, resources and assets of Sabine County.

As a part of the creation of the Home Page, data will be collected and lists compiled in the following categories: Hotels, Bed & Breakfasts, Antique & Gift Shops, Marinas, Points of Interest, Entertainment, Recreation, Area Attractions, Points of Interest, Communications & Publications, Financial Institutions, Medical and Professional availability.

In order to accomplish this, it will be necessary to purchase a computer, software, modem, scanner, printer, telephone, and dish for tower.

Since this project consists of purchase of equipment and gathering and compiling of data, no change to the environment is expected. However, we expect a larger number of inquiries about the tourism industry and what is available in Sabine County. This should result in more tourists visiting and spending more time in the County. Success of this project would also result in an increase of stay-time at area marinas, motels and bed and breakfasts. It may also generate new business or an increase to existing business.

The ultimate outcome is to entice more tourists to visit Sabine County, and to generate more opportunities in the forest products industry. The more immediate result of the project will be measured in an increase of inquiries about the area because of the Sabine County Home Page. We will begin to compile information on Tourism, Nature Tourism, Historic Tourism and Special Forest Products.

Because of the Home Page, potential tourists will be able to obtain information about Sabine County. It will also be possible for county business people to present their businesses and resources to the world via Sabine County's presence on the Internet.

Vol <u>BB</u> pg/32

SABINE COUNTY CHAMBER OF COMMERCE TOURISM DEVELOPMENT PROJECT BUDGET

DATE: 07/30/96

DESCRIPTION	AMOUNT
COMPUTER HARDWARE	\$3,023
COMMUNICATION HARDWARE	1200
SOFTWARE - MS OFFICE	400
SOFTWARE - PHOTO SHOP	800
SOFTWARE - NORTON ANTI VIRUS	75
SOFTWARE - HOME PAGE & TOURISM	500
INTERNET PROVIDER SUBSCRIPTION - 1 YR	240
INTERNET SETUP	100
SUPPLIES	1662
PERSONNEL	1500
MISCELLANEOUS	500
TOTAL	\$10,000

NOTE: IT IS IMPORTANT TO NOTE THE ORIGIONAL WAS FOR \$10,000 FROM THE FOREST SERVICE WITH \$5,000 PROMISED FOR 1997. THE SURVEY/STUDY WILL BE DONE BY VOLUNTEERS.

At the Sabine County Tourism Commission Meeting of July 29, 1996 the following recommendation and by motion and approved by the Tourism Commission Members present;

It is our recommendation that the Commissioners Court does hereby end the previously approved funding for the Study Program called; Integrated Development of Tourism and Special Forest Products Industries of Sabine County> This was dated July 24, 1995 under the letter head of the Sabine County Chamber of Commerce to be done by a Company called Integrated Management Service = David Miller, Chuck McKinny and Zoe Payne. These funds should be returned to the General fund pool of the Tourism Commission.

Tony Greer, Chairman

AUGUST 12, 1996 HEMPHILL, TEXAS

A COMMENDATION FOR PCT. 4 COMMISSIONER WILL SMITH

BECAUSE OF HIS TIRELESS AND DEDICATED EFFORTS IN PERFORMING THE DUTIES OF HIS ELECTED POSITION. BECAUSE OF THE IMPROVED CONDITION OF OUR ROADS AND STREETS AND RELATED SERVICES. AND BECAUSE OF HIS INVOLVEMENT AND SERVICE IN MANY COMMUNITY ACTIVITIES SUCH AS THE HOME HEALTH BOARD WERE HE SERVED US WELL I WANTED TO TAKE THIS OPPORTUNITY TO COMMEND COMMISSIONER WILL SMITH.

HE HAS SELECTED AND EFFECTIVELY SUPERVISES HIS WORK FORCE FOR A MORE PRODUCTIVE OPERATION. MEN SUCH AS BEN WILKERSON ARE A CREDIT TO COMMISSIONER SMITH.

I JUST WANTED TO TAKE THIS OPPORITUNITY TO THANK YOU AND TO TELL YOU THAT YOUR FINE WORK IS NOTICED IN PCT. 4 AND THROUGHOUT SABINE COUNTY.

I WOULD ASK THE COURT TO INCLUDE THIS COMMENDATION IN THEIR OFFICIAL RECORD OF THESE PROCEEDINGS.

W. L. (Bill) TURNER

MID-LAKE

DATE: JULY 22, 1996

CERTIFICATION OF THE 1996 APPRAISAL ROLL FOR

SABINE COUNTY

I, Jim C. Nethery, Chief Appraiser for the Sabine County Appraisal District, do solemnly swear that the figures disclosed below are that portion of the approved and certified appraisal roll of the Sabine County Appraisal District which lists property taxable by Sabine County and constitutes the appraisal roll for Sabine County.

1996 Appraisal Roll Information

Total Appraised Value \$ 421,946,491

Less Exemptions

\$ 136,531,040

Total Taxable Value \$ 285,415,451

ief Appraiser

DATE:	T., P.,	25	1996	
VAIL.	Jacy	23,	1770_	

CERTIFICATION OF THE 1996 ANTICIPATED COLLECTION RATE FOR SABINE COUNTY

I, Tammy Reeves, Tax Assessor/Collector for Sabine County, Sabine County Hospital District, Hemphill I.S.D., West Sabine I.S.D., and City of Fineland, do hereby certify a 95% anticipated collection rate for the 1996 ad valorem taxes to Sabine County.

TAMMY REEVES, SABONE COUNTY TAX ASSESSOR/COLLECTOR

otice of ffective	50-211 (Rev. 5-94/3)			
EX Rate r use by counties)	Property	Tax Rates	in <u>Sabin</u> e co	UNTY
	This notice concerns 1996 proper information about three tax rates. Last year's to property taxes last year. This year's effective to you compare properties taxed in both years. The unit can set before taxpayers can start tax roll dividing the total amount of taxes by the tax be as required by state law. The rates are given	erty tax rates for ax rate is the actual ax rate would imp his year's rollback to lback procedures.	SARINE COUNTY I rate the taxing unit cose the same total tax rate is the highest In each case these r	
	Last year's tax rate: Last year's operating taxes Last year's debt taxes Last year's total taxes Last year's tax base Last year's total tax rate	General Fund \$ 935,799 \$ 82,286 \$ 7,078,085 \$ 274,476,097 \$.37092/\$100	Farm to Market/ Flood Control Fund \$ \$ \$ \$ \$ /\$180	Special Road/ Bridge Fund
	This year's effective tax rate: Last year's adjusted taxes (after subtracting taxes on lost property)	\$1,016,040	\$\$	
1.	÷ This year's adjusted tax base	\$'281.131.751	. \/ .	

(after subtracting value of new property)

1.03 = maximum rate unless unit publishes

(after subtracting taxes on lost property and including taxes for state criminal

1.08 = this year's maximum operating rate \$

This year's rollback rate for each fund

Additional rate for pollution control

following lines unless its first adjustment was made last year:

the tax for the first time this year, must insert the following lines:

This year's effective tax rate

for each fund

Total effective tax rate

Sales tax adjustment rate

notices and holds hearing

This year's rollback tax rate: Last year's adjusted operating taxes

This year's adjusted tax base This year's effective operating rate

This year's total rollback rate

Sales tax adjustment rate

Rollback tax rate

Rollback tax rate

Effective tax rate

justice mandate.)

This year's debt rate

\$<u>281,131,75</u>1 \$

\$.36162 /\$100 \$

/\$100

/\$100

\$.36162/\$100

In the first year a county collects the additional sales tax to reduce property taxes, it must insert the

na

na

\$.37246/\$100

\$ 1,013,220 \$281,130,751

\$.36040/\$100

\$_.02830/\$100

\$<u>.41753/\$100</u>

\$<u>.41753/\$100</u> A county that collects the additional sales tax to reduce property taxes, including one that collects

\$.02538\\$100 \$.39215\\$100

\$ na /\$100 \$.39215/\$100

For a county with additional rollback rate for pollution control, insert the following lines:

. 38923/\$100

/\$100

/\$100_

7\$100

a612\

/\$100 `

Vol

1\$100

<u>/\$100</u>

32100

<u>/\$100 </u>

50-179 (Rev. 5-96/5)
Schedule.
Unencumbe
The following es

Unencumbered Fund BalancesThe following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

Type of Property Tax Fund

Balance

Other Amounts

Total

-0-

Schedule B 1996 Debt Service

Description of Debt

The unit plans to pay the following amounts for long-term debts that are secured by property taxes. These amounts will be paid from property tax revenues (or additional sales tax revenues, if applicable).

Contract Payment Paid from

Interest to be

Principal or

ANTICIPATION NOTE	to be Paid from Property Taxes	Property Taxes	to be Paid	Payment
•	\$ 60,000.00 \$	16,745.00	\$ -0-	\$ 76,745.00
(Expand as needed) Total required for 1996 debt	service		\$	76,745.00
 Amount (if any) paid from fu 	inds listed in Schedule .	A .	\$	
 Excess collections last year 			\$	-0-
 Total to be paid from taxes in 	n 1996		\$	76,745.00
+ Amount added in anticipation	n that the unit will	3		
collect only 95 % of			\$	4,039.00
 Total Debt Levy 			\$	80,784.00
Schedule C				
In calculating its effective and rollback in additional sales and use tax revenue for economic development grants from Schedule D	s. For County: The cou	inty has exclude	d any amount tha	at is or will be distributed
The SABINE County Au the previous 12 months beginning inmates sentenced to the Texas Depa information on these costs, minus the This notice contains a summary of actual	JAN. 1, 19	ABINE 95, for the main series. SABINE I for reimburser	ntenance and op INE Cour ment of such cost	erations cost of keeping nty Sheriff has provided ts.
Name of person preparing this notice SABINE COUNTY TAX ASSESTITUTE TAX ASSESTITUTE TO TAX	<u>AX OFFICE, SABINE</u> E TAMMY RFFUFS	COUNTY COU	RTHOUSE ANNÉ	X, HEMPHILL, TX.
				

Tammy Reeves

Tax Assessor & Collector P.O. Bramer 310 Hemphill. Texas 76948-0310 (409) 787-2257 Jax (409) 787-2044

August 12, 1996

CERTIFICATION OF 1996 APPRAISAL ROLL FOR SUBMISSION TO THE SABINE COUNTY COMMISSIONER'S COURT

"I, Tammy Reeves, Sabine County Tax Assessor & Collector, do solemly swear that the figures disclosed below is that portion of the approved and certified appraisal roll of the Sabine County Appraisal District which lists property taxable by Sabine County and constitutes the appraisal roll for Sabine County."

•		
	1996 APPRAISAL 1	ROLL INFORMATION:
•	Total appraised value	\$ <u>421,946,491</u>
;	Less exemptions	<u>- 136,531,040</u>
!	Fotal taxable value	\$ 285,415,451
-	Lanny Re	ws.
TOTTO AMAZON CO	ification will stand for ertified tax rolls of the county Commissioner	TAMMY REEVES or any and all former appraisal the Sabine County Tax Office es Court.
Keith C. Clark	Pct.1	Lynn Smith Pct. 2
Charles (Butch)	W. Ellison Pct.3	Will Smith, Sr. Pct. 4
	Jack Leath	<i>l</i>
Courts of Asse	ne official seal of offessor & Collector.	rice, Tammy Reeves, Sabine



THE STATE OF TEXAS

County of Subine
P.O. Box 720 Hemphill, Texas 75948

John L Hyden, County Judge Commissioners

Keith Clark
Lynn Smith
Kenneth White Chester Cox, Sr.

Precinct #2
Precinct #3 Precinct #4

Precinct #1

SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.
NAME: Without
HOME ADDRESS: RT. (Box 1205
Hemphill
HOME TELEPHONE: 625 4586
PLACE OF EMPLOYMENT: RETINED
EMPLOYMENT TELEPHONE:
Do you represent any particular group or organization? No
If you do represent a group or organization, please state the name, address and telephone number of such group or organization.
Which agenda item (or items) do you wish to address? Mid-Lake-No Trucks
In general, are you for or against such agenda item (or items)? Signature:
NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

The State Of Texas
County Of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE CONMISSIONER COURT MINUTES OF SABINE
COUNTY, TEXAS

VOL. B PAGE
JANICE MEDANTEL COUNTY CLERK

BY CLERK

Deputy

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