

Tuesday, January 21, 1997, the Sabine County Commissioners' Court met in special session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Commissioner Will Smith led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve as written the minutes for the following Court sessions: December 19, 1996 special, December 23, 1996 regular, January 14, 1997 emergency. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #2-Auto Insurance

Judge Leath told the Court that the Sheriff's vehicles are not currently insured for auto physical damage and have not been for at least a year. The repairs for a couple of recent accidents have been paid for out of the budget. He ask Sheriff Tom Philips if he feels that the cars are valuable enough for this coverage.

Sheriff Philips presented an inventory of the vehicles to the Court. He stated that he does not know the trade-in value. See attached copies.

Judge Leath said that maybe the Court needed to evaluate it a little further and discuss it later under agenda item #12.

Agenda item #3-Deferred Compensation Plan

Judge Leath told the Court that there are two County employees that currently enrolled in this plan. He has read through the plan and all that they are doing is changing some language. Judge Leath stated that he did not find anything objectionable.

Judge Leath moved to adopt the amendments to the compensation plan. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #4-Hogan Corporation -- Bob Hogan

Judge Leath told the Court that Bob Hogan is not going to be present today. He said that in the past week or so, Mr. Hogan has been in contact with South Sabine Water Supply Corporation, Beechwood Water Supply Corporation, G-M Water Supply Corporation and Brookeland. What he has done is presented his proposals and requested their permission to apply for funding for varias programs. See attached copies of letters from South Sabine Water Supply Corporation, Beechwood Water Supply Corporation and G-M Water Supply Corporation. If these grant applications are approved, this will bring jobs to the County. The total cost is

estimated at thirty-six million dollars.

Commissioner Will Smith moved to approve the Resolution recommending the funding of the EDAP program in Sabine County. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of resolution.

Agenda item #5-Jail Remodeling

Sheriff Tom Philips met with the Court requesting some remodeling he would like to have done to the jail. See attached copies.

Commissioner Lynn Smith moved to approve the following changes to the jail with the understanding to shop around for more cost estimates:

- 1-Remove the wall between the Deputy room and DPS and Game Warden room and make this into one large room.
- 2-Put an outside entry/exit door into the Deputy, DPS and Game Warden room for officers and sheriff's office personnel on the West side of jail. This door will be a keyless entry system and will be locked from the outside at all times.
- 3-Buzz door located in the hallway between the dispatch room and the holding room will have to have an electro-magnetic lock with a key backup. A release button will be located in the dispatch room.

Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Will Smith ask how much money is allocated in the anticipated note funds for renovations to the jail.

Judge Leath said that he will check on this and let him know at the next meeting.

Agenda item #12-Sheriff Tom Philips and Agenda item #14-Approve to Charge Fees to Run Criminal History (C.C.H.)

Sheriff Philips told the Court that storage fees in the past have eaten up the equity in seized vehicles and he would like for this not to happen in the future. He said that we have several at Ray's Body Shop right now. He would like for the Court to consider a holding facility for seized vehicles.

Also, he presented to the Court a code of ethics for the Sabine County Sheriff's department.

Next, Sheriff Philips requested that the Court approve for the Sheriff's department to be able to charge for running a criminal history and finger printing of individuals under the Brady Bill. Most department and other agencies charge for this service. The fee which is set by state statues is \$10.00 for criminal history and \$10.00 for finger printing. Individuals that are applying for a concealed weapon license are mainly the ones that will have a request for this service.

Commissioner Lynn Smith moved to approve for the Sheriff's department to charge these fees. Commissioner Doyle Dickerson seconded. All voted for. Motion carried.

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Sheriff Philips gave the Court a list of civil process. He said that he doesn't know if fees were collected on these. In the future, they are going to have a tracking system and will be able to tell the Attorneys the status of the civil process and a tracking system on the \$45.00 fee for service.

Next, he gave a vehicle inventory of the patrol cars, two employees that have maximum allowed overtime hours and a report of the dispatchers and jailers. He stated that there are 16 hours a week that cannot be covered without overtime for the dispatchers and jailers. He is proposing to the Court to authorize the Sheriff's department to employ four part time employees at a \$7.08 per hour rate of pay to cover the 16 hours and vacation time. This would be a possible savings of \$9,282.16 per year.

Commissioner Clark told Sheriff Philips that he understands that back in 1991, the Court approved giving the deputies a fairly good raise in lieu of overtime and this was agreeable with the deputies then. He stated that most of them does not work there anymore, but now overtime is eating us up. Also, the deputies are making more than some of the elected officials. The deputies' salary may have to be cut.

Sheriff Philips said that according to the Federal government, wage and hour commission, you cannot give up your rights like that. We want good competent people, not just someone off the street.

Judge Leath stated that somewhere along the way, the in lieu of got lost. He said that we also want good competent people for the elected offices, so what is the difference.

Sheriff Philips said that in his opinion, law enforcement is more important. Also, he is not going to be allowed to be the jail administrator so he is going to put Bruce White back into that position. He stated that there are a lot of headaches involved with this position and he would like to make Bruce a chief deputy.

Court recessed at 10:22 a.m.

Court reconvened at 10:40 a.m.

Back to agenda item #12-Sheriff Tom Philips

There was more discussion. No motions were made. See attached copies.

Agenda item #11-Tax Assessor Collector Bond

Commissioner Doyle Dickerson moved to approve the Tax Assessor Collector Bond. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #19-Approval of Funds for Conversion of Manual Bookkeeping onto Computer - Tax Office

The Court told Tammy to take this out of her present budget and no motions need to be made.

Agenda item #20-Executive Session (Personnel)

Court went into executive session at 10:50 a.m. Sheriff Philips was present.

Court reconvened into regular session at 11:35 a.m.

Agenda item #6-R&B Refund Request (Johnny Bendy)

Judge Leath moved to refund Johnny Bendy \$10.00 R&B fee. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item #7-County Judge & Commissioners Conference

No action is to be taken on this item.

Agenda item #8-County Judge & Commissioners Continuing Education Certificates

See attached copies of certificates for Judge Leath, Commissioners Keith C. Clark, Lynn Smith and for prior precinct three Commissioner, Charles "Butch" Ellison.

Agenda item #9-P.P.R. Program

Commissioner Clark moved to appoint Angie Poindexter as P.P.R. administrator. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #13-Amend Budget

No action on this item at this time.

Agenda item #10-AIS Vote Counting Machine

County Clerk, Janice McDaniel, informed the Court that she has been contacted by the representative, Don Blakely. He told her that if the County is interested in purchasing an AIS machine and orders it before the end of January, they will take \$1000.00 off of the price of the machine.

After discussion, it was decided to put this on the January 27th agenda. See attached copy.

Agenda item #15-Approve Contribution Request for R.S.V.P. Funds

This money is already in the budget.

Commissioner Lynn Smith moved to pay this Retired Senior Volunteer Program request. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #16-Select Salary Grievance Committee

Three individuals' names were drawn to serve on the salary grievance committee for 1997. These people served on the Grand Jury for 1996. The names are as follows:

Rebecca Henson

Lloyd Conn

Martha Kittman

The County Clerk will contact these people by certified mail.

Agenda item #17-Advertise for Bids for County Depository.

Commissioner Dickerson moved to advertise for bids for County Depository. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #18-Bridge Over Rock Creek - Brookeland Pct. #3

Commissioner Dickerson moved to dedicate the bridge over Rock Creek, Brookeland, Tx. Precinct #3 in memory of the Kenneth White. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Will Smith moved to adjourn. Commissioner

Dickerson seconded. Meeting adjourned.

Jack Leath COUNTY JUDGE  
Keith Clark COMMISSIONER PCT. #1  
Lynn Smith COMMISSIONER PCT. #2  
Douly Dickerson COMMISSIONER PCT. #3  
W.J. COMMISSIONER PCT. #4

ATTEST:

Janice McDaniel COUNTY CLERK

## RESOLUTION

WHEREAS, the County of Sabine, Texas ("the County") has entered into an agreement with the Texas Water Development Board ("the Board") to prepare a Facility Engineering Plan and Environmental Assessment for installation of water and wastewater improvements in colonias areas in Sabine County, Texas, under the Economically Distressed Areas Program; and

WHEREAS, one of the requirements of the Plan is to identify those entities which will apply for funding for design and construction of the proposed facilities and which will be responsible for the ownership, operation, and maintenance of the facilities when they are completed; and

WHEREAS, four (4) entities have been identified, to-wit: Beechwood Water Supply Corporation, Brookeland Water Supply Corporation, G-M Water Supply Corporation, and South Sabine Water Supply Corporation; and

WHEREAS, plans for proposed improvements have been prepared for each entity and submitted to the County for approval in the following cost projection amounts:

Beechwood W.S.C.	\$4,618,675
Brookeland W.S.C.	\$2,670,160
G-M W.S.C.	\$22,748,335
South Sabine W.S.C.	\$6,050,700

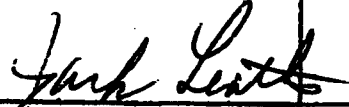
WHEREAS, THE COMMISSIONERS COURT OF SABINE COUNTY, TEXAS has reviewed the proposed improvements and found that they are both reasonable and necessary to address the problems of substandard and/or non-existent water and wastewater facilities in the Colonias areas of the county; and

WHEREAS, THE COMMISSIONERS COURT OF SABINE COUNTY, TEXAS is familiar with and wholeheartedly supports the four entities to-wit: Beechwood, Brookeland, G-M, and South Sabine Water Supply Corporations, which will apply to the Texas Water Development Board for financial assistance to carry out the programs initiated by this Court and the Texas Water Development Board.

NOW, THEREFORE BE IT RESOLVED, that the County of Sabine, Texas acting through its duly elected Commissioners Court and pursuant to the terms of its agreement with the Texas Water Development Board hereby accepts and supports the applications of the Beechwood, Brookeland, G-M, and South Sabine Water Supply Corporations to the Texas Water Development Board for financial assistance in the amounts herein set forth to build water and wastewater facilities in the Colonias areas of Sabine County, Texas under the Economically Distressed Areas Program; and

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**BE IT FURTHER RESOLVED**, that the Honorable Commissioners Court of Sabine County, Texas respectfully urges the Texas Water Development Board to approve these applications and assist these entities in everyway possible as expeditiously as possible in order to address and alleviate the serious health and safety problems that abound in these Colonias areas of Sabine County, Texas.



Honorable Jack Leath  
County Judge  
Sabine County, Texas

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4/c

SOUTH SABINE WATER SUPPLY CORPORATION  
HC 52 BOX 935  
HEMPHILL, TEXAS 75948

JANUARY 3, 1997

HONORABLE JUDGE JACK LEATH  
SABINE COUNTY  
HEMPHILL, TEXAS 75948

DEAR SIR:

THE BOARD OF DIRECTORS OF SOUTH SABINE WATER SUPPLY  
CORP. HELD A MEETING FRIDAY, JANUARY 3, 1997 AND  
VOTED UNANIMOUSLY TO APPROVE THE ECONOMICALLY DIS-  
TRESSED AREAS PROGRAM FACILITY ENGINEERING PLAN.

SINCERELY,

  
CECIL FLANIGAN, PRESIDENT  
SOUTH SABINE WSC

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**RESOLUTION**

**WHEREAS, South Sabine WSC is the purveyor of water supplies to various subdivisions in Sabine County, Texas, within the areas of its Certificate of Convenience and Necessity (CCN) for each subdivision;**

**WHEREAS, Sabine County has been listed as an economically distressed area by the State of Texas;**

**WHEREAS, the County of Sabine, Texas, proposes to apply for grant assistance from the Texas Water Development Board (TWDB) to conduct facility engineering studies and to develop plans and specifications for construction of wastewater facilities to serve certain areas of the County, which are presently being served by South Sabine WSC, and for construction of waterworks and wastewater facilities to serve certain areas of the County, which are not presently being served by South Sabine WSC, all under the Economically Distressed Areas Program;**

**NOW THEREFORE, BE IT RESOLVED that South Sabine WSC concurs with the County's application to the TWDB for Facility Planning for waterworks and wastewater improvements for qualifying economically distressed areas.**

**READ, CONSIDERED, AND APPROVED BY THE South Sabine WSC THIS \_\_\_\_\_ day of 6/19/95, 1995.**

Martha J. Smith

**ATTEST:**

Randy Pereto

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*Beechwood Water Supply Corp.*

HC 52, Box 763  
Hemphill, Texas 75948

*for  
etc*

(409) 579-3926

Dec. 6, 1997

Judge Jack Leath  
County Court House  
Hemphill, Tx. 75948  
Dear Judge Leath:

This is to inform you that Beechwood Water Supply, Corp. agrees to the facility engineering plan presented to the Water Board by Bob Hogan of the Hogan Corporation. We accept this plan as part of the application for the Edapt Grant. If the proposed grant is acceptable to the people of Beechwood Water Supply, Corporation, then we recommend to go forward as planned.

Sincerely,

*K. Wayne Woodruff*

President, Beechwood Water Supply

KW/et

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**G-M** WATER SUPPLY CORPORATION

P. O. BOX 727  
HEMPHILL, TEXAS 75948-0727  
PHONE: (409) 787-2755  
FAX: (409) 787-2780

JANUARY 8, 1997

HONORABLE JACK LEATH, JUDGE  
COUNTY COMMISSIONER'S  
P O BOX 716  
HEMPHILL TX 75948

DEAR JUDGE LEATH AND COMMISSIONERS,

WE, AT G-M WATER SUPPLY CORPORATION, WOULD APPRECIATE YOUR SUPPORT  
IN THE MATTER OF THE FEASIBILITY STUDIES IN WATER/WASTEWATER WHICH  
ARE BEING DONE BY THE HOGAN CORPORATION FOR OUR RURAL AREAS IN  
SABINE COUNTY.

THIS WILL ALLOW FOR GREATLY IMPROVED WATER SERVICE, QUALITY OF WATER,  
AND SANITATION SERVICES FOR OUR CUSTOMERS.

SINCERELY,

*Patsy Welch*

PATSY WELCH  
GENERAL MANAGER

Vol BB PO 520



# Texas Department of Transportation

Vehicle Titles and Registration Division

4245 Cardinal Drive

Beaumont, Texas 77705-4407

December 20, 1996

Mrs. Tammy Reeves  
Tax Assessor Collector  
Sabine County  
PO Box 310  
Hwy 83  
Hemphill, TX 75948

12/20/96

RE: 1990 FORD  
Vin: KNJPT06H0L6123704  
Lic #: SGR37P  
Sticker #: 1708603WY

Dear Mrs. Reeves :

We have received a request from Johnny Bendy for a refund in regard to the above described registration.


This letter will be your authority to issue a refund in the amount of \$50.80 .

Please mark your file that the refund has been granted on this registration in order that a replacement license receipt or a duplicate license receipt will not be issued.

By copy of this letter, we are notifying Johnny Bendy their refund has been approved and should contact your office.

Authorization for refund of the local fees must be made by the County Tax Assessor Collector.

Sincerely,

  
Ronald L. Stone  
Regional Office Manager  
Beaumont Region

RLS:jl

cc: Johnny Bendy  
Rt 1 Box 225  
Bronson, TX 75930-9643

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DUNLY SABINE  
PLATE NO: 1708603WY  
PLATE NO: 9GR37P  
Department of Transportation

DATE: 12/23/1996  
TIME: 1:48PM  
EMPLOYEE ID: SABINE7

TRANSACTION NUMBER: 120134609  
[REDACTED]

OWNER NAME AND ADDRESS  
CAROL SPADACCINI  
1407 LYNN  
IASPER, TX 75755



REGISTRATION CLASS: PASSENGER-LESS/EQL. 6000  
PLATE TYPE: PASSENGER PLT  
STICKER TYPE: WS

VEHICLE CLASSIFICATION: PASS PREVIOUS PLATE NO: 306ZDE  
VEHICLE IDENTIFICATION NO: KNJPT06H0L6123704  
YR/MAKE: 1990/FORD MODEL: FLP BODY STYLE: 2D UNIT NO:  
EMPTY WT: 1800 CARRYING CAPACITY: 0 GROSS WT: 1800 TONNAGE: 0.00  
BODY VEHICLE IDENTIFICATION NO: TRAVEL TRLR LENGTH: 0

CUSTOMER NAME: CAROL SPADACCINI

REFUND CREDIT(S)  
REFUND - REGISTRATION FEE \$ -50.80  
TOTAL \$ -50.80  
REFUND TYPE: CHECK

VEHICLE RECORD NOTATIONS  
ACTUAL MILEAGE

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# Office of Continuing Education

certifies that

JACK LEATH

has earned .9 Continuing Education Unit(s)

for satisfactory completion of 9 hours

of organized instruction in

NORTH AND EAST TEXAS COUNTY JUDGES AND COMMISSIONERS'  
ASSOCIATION ANNUAL CONFERENCE

Course Title

JUNE 4, 1996 - JUNE 6, 1996

Date of Program

V. G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Sponsor

*Jim Lewis*

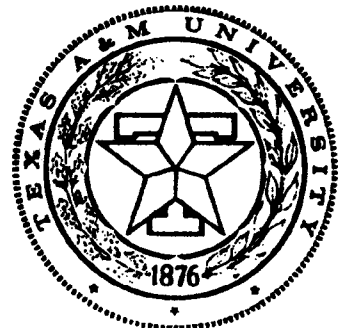
Activity Director

*Mary P. Shutes*

Office of Continuing Education

August 30, 1996

Date



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# Office of Continuing Education

certifies that

KEITH C. CLARK

has earned 1 Continuing Education Unit(s)

for satisfactory completion of 10 hours

of organized instruction in

NORTH AND EAST TEXAS COUNTY JUDGES AND COMMISSIONERS'  
ASSOCIATION ANNUAL CONFERENCE

Course Title

JUNE 4, 1996 - JUNE 6, 1996

Date of Program

V. G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Sponsor

Jim Lewis  
Activity Director

Mary P. Shutes  
Office of Continuing Education

August 30, 1996  
Date



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# Office of Continuing Education

certifies that

LYNN SMITH

has earned 1 Continuing Education Unit(s)

for satisfactory completion of 10 hours

of organized instruction in

NORTH AND EAST TEXAS COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION ANNUAL CONFERENCE

Course Title

JUNE 4, 1996 - JUNE 6, 1996

Date of Program

V. G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Sponsor

*Jim Lewis*

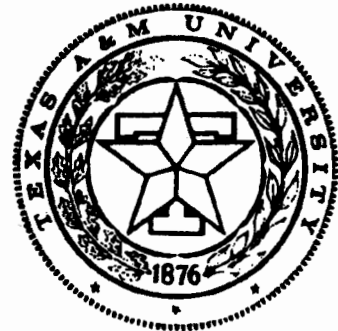
Activity Director

*Nancy P. Shutes*

Office of Continuing Education

August 30, 1996

Date



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# Office of Continuing Education

certifies that

CHARLES "BUTCH" ELLISON

has earned 1 Continuing Education Unit(s)

for satisfactory completion of 10 hours

of organized instruction in

NORTH AND EAST TEXAS COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION ANNUAL CONFERENCE

Course Title

JUNE 4, 1996 - JUNE 6, 1996

Date of Program

V. G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Sponsor

*Jim Lewis*

Activity Director

*Mary P. Shutes*

Office of Continuing Education

August 30, 1996

Date



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American Information Systems Southwest Regional Office  
30111 Spyglass Circle  
Georgetown, Texas 78628

FAX DOCUMENT

Date: 1-9-97  
Number of pages  
including cover: 4

To: Mr. JAMES Mc DANIEL

From: Don Blakely

Fax: 409 787 2044

Fax: 1-512-869-5726

Phone: 409 787 3786

Phone: 1-888-247-8683

REMARKS: Urgent  For your review  Reply ASAP!  Comment

Call with any questions you may have

*The World Leader In Automating the Election Process.  
AIS is a company of dedicated people building integrated  
systems and developing solutions for the election official's  
total management needs.*

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**AIS** AMERICAN INFORMATION SYSTEMS, INC.

11208 John Galt Blvd. • Omaha, Nebraska 68137

Thursday, January 09, 1997

Ms. Janice McDaniel  
Sabine County Clerk  
PO Drawer 580  
Hemphill, Texas 75948-0580

Ms. McDaniel:

This letter serves as AIS' commitment that I had discussed with you in December,

American Information Systems, in an effort to streamline our manufacturing in the first quarter of 1997, will offer Sabine County a \$1,000.00 discount from the retail price (see attachment) of the AIS Model 150, which we have proposed to Sabine County as a vote tabulation solution. This offer is valid for thirty days from date of this letter.

Scheduled deliveries under this offer will commence in July and August of 1997 so adequate time is provided for voter education, staff and pollworker training, prior to the November 1997 Amendment Election.


Also, if the county chose to finance this purchase through our *Lease in Arrears Program*, the first payment is not due until one year from the date of installation! The monies saved in the November election could apply towards the first payment.

Per our discussion I have also attached the generic bid specifications that you requested. Should you decide to advertise for bids, these specs may save you some time and effort. Please feel free to add or delete as you see fit.

Mark White or I will be in touch soon to see if there is additional information you need or questions you may have that we can answer. I can be reached at 1-888-247-8683 should you need to discuss anything.

Have a great day!

Respectfully,

  
Don Blakely  
Southwest Regional Manager

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**PURCHASE DATA**  
**Strictly Confidential**  
**Sabine County**

*One AIS Model 150 Centralized Optical Scan Ballot Tabulation System* **\$23,995.00**

*includes:*

- Scanner*
- Table and Cover*
- Delivery*
- Installation*
- Technical Preparation*
- Start-up Kit*
- One High Speed Report Printer*
- One Log Printer as required by the Texas Secretary of State*
- One Ballot Jogger*
- Two year warranty*
- On site training*
- Pre Election Consultation*
- Training materials and videos for future reference*
- Site Support for the first use of the system*
- Post Election Consultation*

<b>TOTAL</b>	<b>\$23,995.00</b>
<b>LESS DISCOUNT</b>	<b>\$1,000.00</b>
<b>TOTAL</b>	<b>\$22,995.00</b>

*Note: AIS Ballot Boxes are \$60.00 each.*

**Lease in Arrears Option**

*American Information Systems provides its customers with an option to take delivery of the proposed system and not make any payments for one year from date of delivery and acceptance. This allows for the entity acquiring the system to budget for the expenditure while saving time and money in conducting elections before the first annual payment is due.*

*The payout is available in either three or five year terms. Interest does accrue beginning with the delivery and acceptance of the product.*

**Payout Data**

**Three Years**  
8.7%  
.3930  
**\$9,037.04**

**Five Years**  
8.1%  
.2511  
**\$5,774.04**

**First Payment Due One Year From Date of Delivery and Acceptance**

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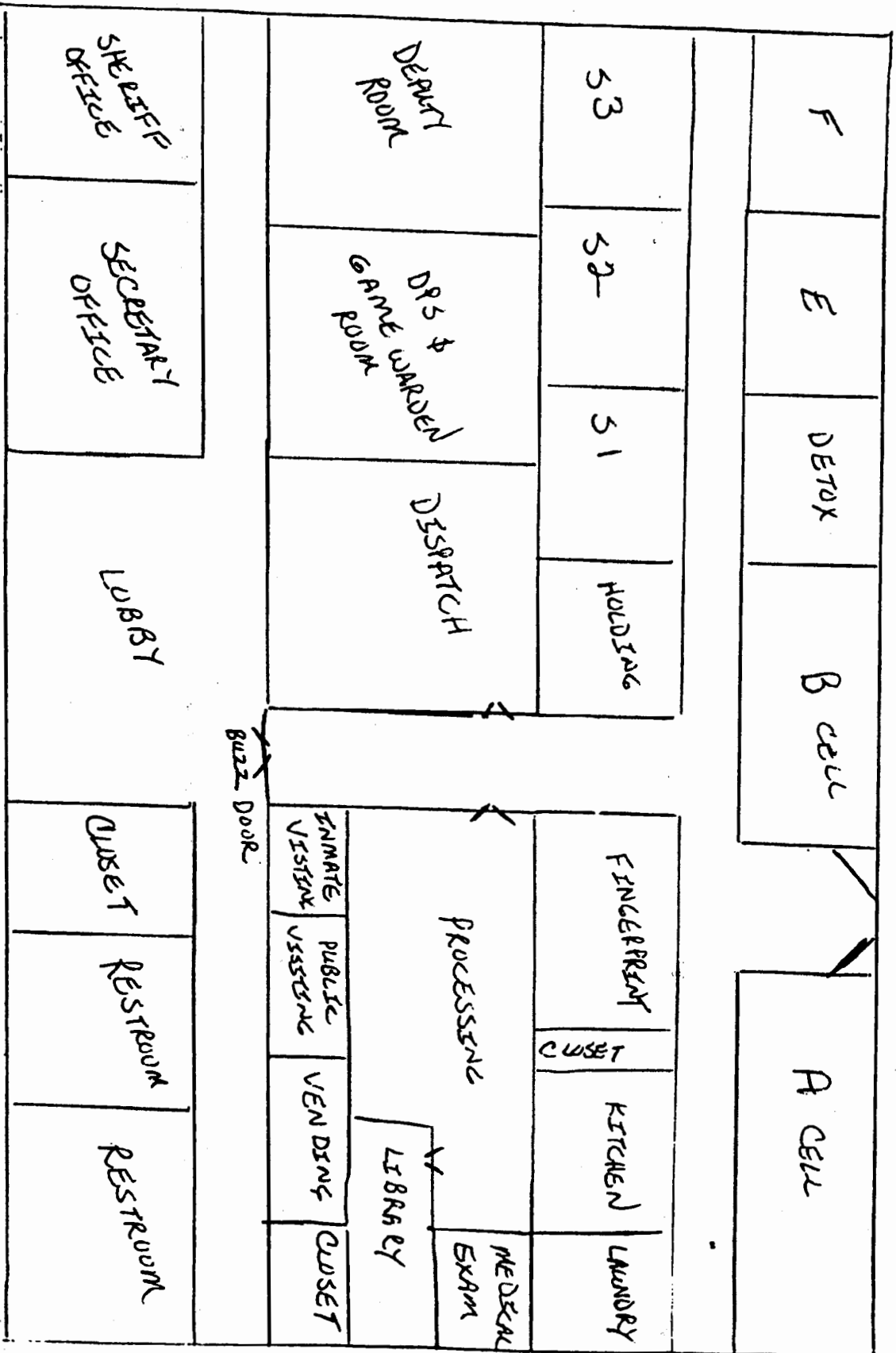
### Sabine County Bid Specifications

Sabine County is advertising for bids for a Centralized Optical Scan Ballot Tabulation System. The following specifications must be met to assure that the County is obtaining the very finest in technology.

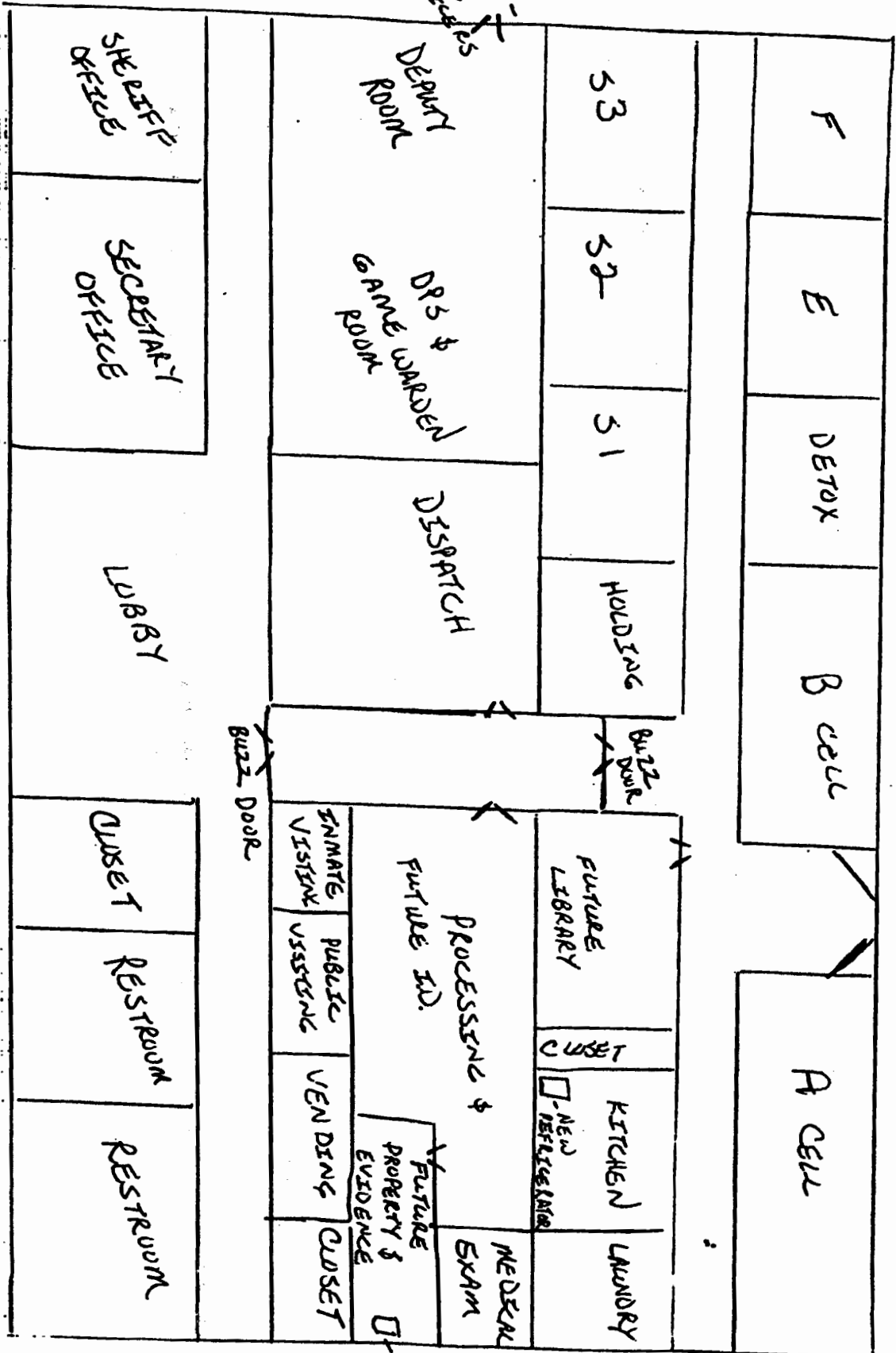
1. The technology must be certified by the Texas Secretary of State and classified as a central count system. Date of certification is required.
2. The technology must have FEC approval as qualified by an Independent testing Authority.
3. The technology must have NASED (National Association of State Election Directors) Approval.
4. The proposal must include an existing Texas customer list.
5. The proposal must include at a minimum ten letters of recommendation from existing Texas customers utilizing proposed optical scan technology in a central count configuration.
6. Ballots must be produced by a reputable printer who is registered with the Secretary of State.
7. Ballot must be easy for the voter to understand and vote.
8. System hardware must not be dependent upon a personal computer for its commands. System source document shall be legal in size (8 1/2x14), individually encoded which will permit hardware to read any type or style of ballot, from any precinct, in any sequence, without pre-sorting or special program instructions during tabulation.
9. System must have ability to store data onto floppy diskettes for retrieval of information in the event of a power failure.
10. Proposal must include warranty, training and all pertinent information relative to the successful installation of system proposed. Hardware warranty period should be a minimum of one year.

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CURRENT BUILDING LAYOUT



PROPOSED CHANGES



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VEHICLES

ENTRY  
EXIT  
DEPT OFFICERS

BUZZ DOOR

FUTURE PROPERTY & EVIDENCE  
OLD REFERENCE

Detention Equipment Systems Inc.  
3919 Pecan Valley  
Missouri City, Texas 77459

Bob Hancock  
713-437-2461

\$3,864.00 Hardware  
Key Entry  
DPS  
Lexan Glass  
\$300.00 Freight

---

\$4,164.00

Does not include installation.

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INTER-AGENCY APPROVAL CONTRACT  
DEEP EAST TEXAS REGIONAL  
NARCOTICS TRAFFICKING TASK FORCE

This contract, entered into between ~~Shelby~~<sup>SABINE</sup> County and Nacogdoches County, as the administrator of the Deep East Texas Regional Narcotics Trafficking Task Force (simply referred to as the Task Force), sets forth the agreement for agency's financial participation in the Task Force. Participating agency agrees to the following program to cover personnel expenses

1. ~~Shelby~~<sup>SABINE</sup> County will furnish one (1) investigator to work with the Task Force and will carry that employee on the agency's regular payroll.
2. Nacogdoches County will reimburse agency, from Task Force Grant Funds, on a regular monthly basis for salary and fringe benefits as outlined and approved in the Task Force Grant. Where Grant Funds do not cover all expenses, participating agency agrees financial responsibility. As you will note, fringes are listed and may be distributed as necessary for your entity, but only actual expenses will be reimbursed.

	<u>Annual Grant Funds</u>	<u>Monthly Report</u>
Salary	\$25,410.00	\$2,117.50 = 1058.75
Fringes	7,500.00	625.00
Total Reimbursement	32,910.00	2,742.50

This agreement is effective June 1, 1996 and will continue until new grant provisions have been initiated and approved by the State of Texas Criminal Justice Division

\_\_\_\_\_  
Shelby County  
SABINE

\_\_\_\_\_  
Administrator, Nacogdoches County  
Deep East Texas Regional Narcotics  
Trafficking Task Force



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SCOTT - K-9 UNIT

BINOCULARS - OPTEX 7x35  
CAMERA - MINOLTA - 35mm EVIDENCE CAMERA  
B 3019841

RADAR - BEE MODEL 36  
SIREN - CALLI TRAFFIC BUSTER  
VIDEO - DOCU CAM

ONE STROBE LIGHT FLASHLITE

1 - FIRE EXTINGUISHER

1 - 2-TOOL SET

1 - BAIL OUT SYSTEM

1 - LUNCH BOX

1992 - 1 - FORD EXPLORER

m. leage 150,000 plus

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UNIT # 62

BRUCE  
WHITE

- 1- 1993 CROWN VICTORY VIN# 2FAGP71W2PX 149774  
mi. 104847
- 1- DECATOR RADAR
- 1- JVC COMPACT VHS VIDEO CAMERA
- 1- 2 WAY MOTOROLA RADIO
- 1- MOTOROLA HT 50 RADIO SER# 690FRY0899 B W/CHARGER
- 1- MOTOROLA SABER RADIO SER# 426QY 7086 W/CHARGER
- 1- SL 35 STREAMLIGHT FLASH LIGHT W/CHARGER
- 2- SL 20 STREAMLIGHT FLASH LIGHT'S W/CHARGERS
- 1- GALL'S TRAFFIC BUSTER CODE 3 LIGHT BAR & SERVO CONTROL SYSTEM
- 1- SET DOOR UNLOCKING TOOLS
- 1- PAIR JUMPER CABLES
- 1- FIRE EXT.

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TERRY VAUGHN

Mileage 77,985

- ... VIN # 2FALP71W9RX131999
- ... 2 FLASHLIGHTS
- ... 1 FIRE EXTINGUISHER
- ... 1 BLOODBORNE PATHOGEN PROTECTIVE KIT
- ... 1 EZ TOOL SET (WEDGES MISSING)
- ... 1 LARGE METAL CLIPBOARD
- ... 1 METAL TICKET CLIPBOARD
- ... 1 L/S SHIRT
- ... 1 S/S SHIRT
- ... 1 PANT
- ... 1 BADGE
- ... 2 SO EMBLEMS
- ... 1 RAINGOAT

I received the above listed items on Jan 1, 1997

Terry Vaughn

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Yvette Holman

YVETTE  
HOLMAN

VIN# 2FAC P71W8PX149780

Lic# 636-078

1- Raincoat

1- Set of Car Unlocking Tools

Mileage 108,931

1- Set of Booster Cables

1- Instant Camera Polaroid

1- Coat

2- S.O Pins

1- Hand held Radio

1- Camera on Dash with T.V.

2- Flashlights

~~2~~ ~~Adapters~~ / Charger

1- Microphone

1- Charger for the Radio

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1-20-97

Jamie  
Janice Williams

1993 Ford Crown Victoria  
VIN# 2FACP71W5PX123146  
Miles: 75222

- 1- BEE Radar w/ 2-Antennas, 1- Control  
1- Power source
- 1- Wig Wag light system control
- 1- Motorola Radio + Portable
- 1- Traffic Buster Siren + over Head light  
System
- 2- ~~Stream~~ Stream light Flashlights  
1- SH20X 1- SH20XP
- 1- Clip board Metal
- 2- Boxes of Winchester SXT .45 Auto  
Ammo.
- 2- Boxes of Winchester 12. ga Ammo
- 1- Pair of Binoculars
- 1- Sony Microcassette recorder
- 1- Package of 10 - Flex cuffs
- 1- Box of Remington 12. ga Ammo
- 1- Set of Jumper cables
- 1- Fire extinguisher
- 1- Rain Jacket
- 1- Set of car unhooking tools
- 1- Metal ticket ~~book~~ Book
- 1- Roll of Police tape

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Unit #64 Tom

099426 mileage  
2FALP71W5RX117517

1. 1 Metal Clipboard
2. 1 Flashlight
- 1 1 Raincoat
- 1 Fire Extinguisher
- 1 Set Booster Cables
- 1 Set Unlocking Tools (No 2 tool, No wedge)

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# Sabine County Sheriff's Department

P.O. Box 848 • Hemphill, Texas 75948  
Office (409) 787-2266 • Fax (409) 787-2150

Tom Phillips  
Sheriff

Below is a list of Civil Process that was received at the Sheriff's Department during the prior administration. It is unknown if the 45.00 fee was collected on this.

9-28-93	#7561	John Anthony	Writ	San Augustin	returned, judgment rendered
11-20-96	#10732	Billy Ray Welch	Cit	Sabine Co.	needs to be served
03-21-95	#7977	Charles A. Smith	Cit	San Augustine	returned, judgement
01-10-96	#155	Vernon Bonds	Cit	JP2	needs to be served
08-12-94	#9611	Rachel D. Sowell	Cit	Angelina	return to court, judgement
03-06-96	#654-961-701	Ronnie Smith, DBA Smiths Sandblasting		Harris Co.	return, judgement
02-01-96	#18417	Cade A. Hyden	Cit	Jasper	needs to be served
07-23-96	#459,842	Linda Snyder	Cit	Harris Co.	return to court
08-19-96	#52,749	Ruth Watson	Cit	Liberty	return to court
12-19-96	#92-3-00207	Rex A. Graham	Writ	Cherokee	return to court
06-19-96	#10,657	Larry A. Pogue	Writ	Sabine	return to court., default judgement
06-07-96	#96-4126	Gary Allen	Summons	South Dakota	return to court
11-26-96	#10784	Kim Bryan	Cit	Sabine	needs to be served
12-20-96	#8074	Jeremy Campbell	Cit	San Aug.	return to court
12-10-96	#96-2389CC	Max Huntsinger	Summons	Bay Co., Fl.	

This is only a partial list. There have been calls from different offices requesting the status on civil process that we have been unable to locate.

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# Sabine County Sheriff's Department

P.O. Box 848 • Hemphill, Texas 75948  
Office (409) 787-2266 • Fax (409) 787-2150

Tom Philips  
Sheriff

**Unverified Civil Process:**

Ricky Lynn Chaddick	011792611	Attorney Generals Office	Citation
Darrell Livingston	9408772	Harris County	Citation
Lennon C. Johnson	9505352	Travis County	Citation
Darrell Livingston	9408772	Harris County	Citation
Clarence M. McGee	17403	Jasper County	Citation
Milton Cramer	445	Harris County	Citation
Dorrie Buckley	12331	Orange County	Citation
Rex A. Graham	92300207	Cherokee Co	Citation

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4/ sum

DATE'S	REGULAR HOURS WORKED	OVERTIME HOURS WORKED
5-16-93 TO 6-12-93	171	27 1/2
6-13-93 TO 7-10-93	171	31
7-11-93 TO 8-7-93	171	25
8-8-93 TO 9-4-93	171	53 1/2
9-5-93 TO 10-2-93	171	30 1/2
10-3-93 TO 10-30-93	171	17 1/2
10-31-93 TO 11-27-93	171	21 1/2
11-28-93 TO 12-25-93	171	27
12-26-93 TO 1-22-94	171	34 1/2
1-23-94 TO 2-19-94	171	6 1/2
2-20-94 TO 3-19-94	171	37 1/4
3-20-94 TO 4-16-94	166	—
4-17-94 TO 5-14-94	171	24
5-15-94 TO 6-11-94	171	24
6-12-94 TO 7-9-94	171	17
7-10-94 TO 8-6-94	171	23 1/2
8-7-94 TO 9-3-94	171	8
9-4-94 TO 10-1-94	171	34 1/2
10-2-94 TO 10-29-94	171	34
10-30-94 TO 11-26-94	166 1/2	
11-27-94 TO 12-24-94	171	35 1/2
12-25-94 TO 1-21-95	171	16
1-22-95 TO 2-18-95	171	6
2-19-95 TO 3-18-95	171	34 1/4
3-19-95 TO 4-15-95	171	4 1/2
4-16-95 TO 5-13-95	171	4 1/2
5-14-95 TO 6-10-95	171	7 1/2
6-11-95 TO 7-5-95	171	26 1/2 Vol BB Pa 6/12

Brown m Auto # 62

DATE'S	REGULAR Hours worked	OVERTIME Hours worked
7-9-95 TO 8-5-95	171	15 1/2
8-6-95 TO 9-2-95	171	36 1/2
9-3-95 TO 9-30-95	171	29
10-1-95 TO 10-28-95	132 1/2	
10-29-95 TO 11-25-95	171	15.75
11-26-95 TO 12-23-95	156	
12-24-95 TO 1-20-96	171	24
1-21-96 TO 2-17-96	170	
2-18-96 TO 3-16-96	171	18 1/2
3-17-96 TO 4-13-96	171	3
4-14-96 TO 5-11-96	151 1/2	
5-12-96 TO 6-8-96	156	
6-9-96 TO 7-6-96	171	1
7-7-96 TO 8-3-96	171	25 1/2
8-4-96 TO 8-31-96	171	15 1/2
9-1-96 TO 9-28-96	167 1/2	
9-29-96 TO 10-26-96	171	14
10-27-96 TO 11-23-96	158	
11-24-96 TO 12-21-96	82	
12-22-96 TO 1-18-97	138	

803.75 NRS

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To: Commissioners Court, Sabine County, Texas

From: Tom Philips, Sheriff, Sabine County Texas

There are currently 8 permanent employees authorized as dispatchers / jailers at the Sabine County Sheriff's Department. These employees earn 9.65 per hour. With the current 8 authorized employees there are 16 hours a week that can not be covered without overtime.

Three employee's currently get 2 weeks vacation, the other five employees get 1 week vacation.

The 16 hours per week uncovered would result in 832 hours overtime pay in a one year period. Overtime pay rate for these employees is \$14.48 per hour which totals \$11,902.56.

11 weeks vacation totals 440 hours compensated at the overtime rate is a total of \$6,371.20.

\$11,902.56  
\$ 6,371.20

Total \$18,273.76

There is a provision which allows part-time employees who work less than 40 hours per week to be compensated at the regular rate of pay, less benefits. For jailers and dispatchers the rate is currently \$7.08 per hour. If the above described hours were worked by part-time employees the cost to the county would be 1270 hours at 7.08 per hour, for a total of \$8,991.60.

I propose to the commissioners court to authorize the Sheriff's Office to employ 4 part-time employees as dispatchers/jailer. By using effective scheduling the resulting savings not counting possible sick leave or comp days would be on the hours listed above.

\$18,273.76  
8,991.60

Total \$ 9,282.16

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**Sabine County Sheriff's Department**

P.O. Box 848 • Hemphill, Texas 75948  
Office (409) 787-2266 • Fax (409) 787-2150

**Tom Philips**  
Sheriff

In the past, this department has not charged for the running of the criminal history or the fingerprinting of individuals for the Brady Bill. Most departments and agencies charge for this service and this money stays within the agencies. I would like to request that the Commissioners Court approve the charge to be assessed to each individual that requests this service. This department can generate a substantial amount of revenue for this service.

The amount charged is 10.00 for the criminal history.  
10.00 for the fingerprinting.

**Tom Philips**  
Sheriff

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# CODE OF ETHICS OF THE OFFICE OF THE SHERIFF

---

**A**s a constitutionally elected Sheriff, I recognize and accept that I am given a special trust and confidence by the citizens and employees whom I have been elected to serve, represent and manage. This trust and confidence is my bond to ensure that I shall behave and act according to the highest personal and professional standards. In furtherance of this pledge, I will abide by the following Code of Ethics.

**I SHALL ENSURE** that I and my employees, in the performance of our duties, will enforce and administer the law according to the standards of the U.S. Constitution, State of Texas Constitution and applicable statutes so that equal protection of the law is guaranteed to everyone. To that end I shall not permit personal opinions, party affiliations, or consideration of the status of others to alter or lessen this standard of treatment of others.

**I SHALL ESTABLISH, PROMULGATE AND ENFORCE** a set of standards of behavior of my employees which will govern the overall management and operation of the law enforcement functions, court related activities, and corrections operations of my Office.

**I SHALL NOT TOLERATE NOR CONDONE** brutal or inhumane treatment of others by my employees nor shall I permit or condone inhumane or brutal treatment of inmates in my care and custody.

**I STRICTLY ADHERE** to standards of fairness and integrity in the conduct of campaigns for election and I shall conform to all applicable statutory standards of election financing and reporting so that the Office of the Sheriff is not harmed by the actions of myself or others.

**I SHALL ROUTINELY CONDUCT** or have conducted an internal and external audit of the public funds entrusted to my care and publish this information so that citizens can be informed about my stewardship of these funds.

**I SHALL FOLLOW** the accepted principles of efficient and effective administration and management as the principle criteria for my judgements and decisions in the allocation of resources and services in law enforcement, court related and corrections functions of my Office.

**I SHALL HIRE AND PROMOTE** only those employees or others who are the very best candidates for a position according to accepted standards of objectivity and merit. I shall not permit other factors to influence hiring or promotion practices.

**I SHALL ENSURE** that all employees are granted and receive relevant training supervision in the performance of their duties so that competent and excellent service is provided by the Office of the Sheriff.

**I SHALL ENSURE** that during my tenure as Sheriff, I shall not use the Office of Sheriff for private gain.

**I ACCEPT AND WILL ADHERE TO THIS CODE OF ETHICS.** In so doing, I also accept responsibility for encouraging others in my profession to abide by this Code.

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## BASIC POLICE JUVENILE OFFICER

May 5-9 • San Marcos • \$225

The needs of law enforcement officers recently assigned to juvenile units or assigned to investigate juveniles are addressed in this basic school. Topics include the history of the juvenile justice system, selected cases affecting the system, substance abuse, suicide, juvenile sex offenders, youth gang identification, investigation of missing children, and school search and seizure. An in-depth coverage of law enforcement responsibility pursuant to Texas Family Code, Titles II and III, and a practical application of working with other criminal justice professionals are provided.

## BASIC SRO / ISD POLICE

June 9 - 13 • Austin • \$225

The multipurpose curriculum offers topics of interest to officers whose responsibilities involve law enforcement education, intervention, or prevention. This basic course is designed for officers employed by or assigned to a school district. Specific training components include the Texas Juvenile Justice Code, Texas Education Code, search and seizure on school property, adapting to the school environment, and interview and interrogation techniques. Specific needs and duties which normally differentiate the concepts, priorities, and perspectives of the school resource officer from the school district police officer will also be addressed.

## CONTRACT TRAINING

ICJS offers several condensed programs to help fulfill the 40-hour training mandate of peace officers. Agencies interested in sponsoring courses listed below can enter into an agreement with ICJS to reimburse the institute for instructor travel, per diem, and course preparation and materials. These courses are scheduled four to six weeks before presentation in your facility. Call for more information.

### 6-Hr Juvenile Justice in the Schools

The cross-training format used in this course provides information regarding legal codes and authority of professionals working within the school setting. Statutes which apply to law enforcement officers, juvenile probation officers, and school officials are discussed as well as security issues and search and seizure in schools.

### 8-Hr Juvenile Law for Street Officers

This course is designed to compliment officer's basic training and enhance their knowledge of laws and legal procedures when handling juvenile offenders. The course focuses on Title III of the Texas Family Code, addressing arrest procedures, statements, juvenile rights, and records. Other areas covered include Title II of the Texas Family Code, Traffic Code, Education Code, Alcoholic Beverage Code, court cases, interviewing, taking into custody, and searching juveniles on school property.

Call ICJS for information on additional courses that are added throughout the year.

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... *Conferences* ...

Texas Crime Prevention Assoc.  
Mid-Winter Workshop  
January 9-11 • Kerrville

Homicide Investigators of Texas, Inc.  
March 4-7 • Amarillo • Members Only

Texas Crime Stoppers Conference  
April 7-9 • El Paso • \$59

**UPDATING OUR MAILING LIST.** If you wish to continue receiving training announcements, you must return this information to the institute.

Name \_\_\_\_\_ Title \_\_\_\_\_

Agency \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Please return your response to: Institute of Criminal Justice Studies  
West Campus, Canyon Hall  
Southwest Texas State University  
San Marcos, Texas 78666-4610

CRIMINAL JUSTICE

CRIME PREVENTION

JUVENILE JUSTICE


CRIME STOPPERS

ICJS

OFFICIAL BUSINESS  
STATE OF TEXAS  
STATE PENALTY FOR PRIVATE USE

INSTITUTE OF CRIMINAL JUSTICE STUDIES  
West Campus, Canyon Hall  
Southwest Texas State University  
San Marcos, Texas 78666-4610

Bruce White  
PO Box 848  
Hemphill, TX 75948



# ICJS

INSTITUTE OF CRIMINAL JUSTICE STUDIES

## TRAINING FOR CRIMINAL JUSTICE PROFESSIONALS

Spring 1997

Department of Criminal Justice  
School of Applied Arts and Technology  
Southwest Texas State University  
San Marcos, Texas

Funded by  
Governor's Office  
Criminal Justice Division

— APPLICATION —

Course Title \_\_\_\_\_ Course Date \_\_\_\_\_  
 Applicant Name \_\_\_\_\_ SSN (required) \_\_\_\_\_  
 Applicant Name \_\_\_\_\_ Agency \_\_\_\_\_  
 Title / Rank \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_

To register, complete this form for the course you want to attend and return with check or purchase order attached, or call in your purchase order number. To apply for additional courses, please photocopy this form.

MAIL TO: ATTENTION ENROLLMENT  
 Institute of Criminal Justice Studies  
 West Campus, Canyon Hall  
 Southwest Texas State University  
 San Marcos, Texas 78666-4610  
 OR CALL: 512/245-3030 FAX: 512/245-2834

- Mail Early
- Check Attached: \$ \_\_\_\_\_ Payable to SWTSU
  - Purchase Order Attached
  - Applicant requires special accommodations or services

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ENROLLMENT

ACCREDITATION

ICJS is certified as a law enforcement academy by the Texas Commission on Law Enforcement Officer Standards and Education, and our courses are accredited by the Texas Juvenile Probation Commission. Trainees are eligible to receive credit for ICJS courses if they attend all course sessions and their attendance is documented.

WHO MAY ATTEND

Our courses are subsidized by a grant from the Governor's Office, Criminal Justice Division, and are open to any interested party.

REGISTRATION INFORMATION

Everyone who attends our courses pays a registration fee. Fees are paid prior to the course unless other arrangements are made. To register: Return the attached application for enrollment accompanied by check made payable to SWTSU or purchase order. Registration Deadline: Five working days prior to training date. After this time, registrations are processed as space allows. Enrollment is limited—early registration is a must!

CANCELLATIONS AND REFUNDS

To assure a refund, we must be notified of your cancellation prior to 5PM of the third working day before the course begins. Substitutions are permitted with advance notice.

HOUSING

For all courses, participants are responsible for their own travel, meals, and lodging.

FOR MORE INFORMATION CONTACT

Institute of Criminal Justice Studies  
 West Campus — Canyon Hall  
 Southwest Texas State University  
 San Marcos, Texas 78666-4610  
 512/245-3030 FAX 512/245-2834

**University Holidays**

Christmas • Dec 23-Jan 1  
 MLK • Jan 20  
 Spring Break • Mar 10-14  
 Memorial Day • May 26  
 Independence Day • Jul 4

NEW CPTED

February 4-7 • San Marcos • \$250

Crime Prevention Through Environmental Design (CPTED) brings together law enforcement, planning, zoning, code enforcement, construction permits, other municipal departments, as well as concerned citizens to create an environment that reduces crime and increases the chances for safer communities. Participants are involved in group discussions which focus on the respective roles of individual municipal agencies. Trainees make two field trips during this 24-hour course.

INTERVIEW / INTERROGATION TECHNIQUES

February 24-25 • Galveston • \$90  
 April 7-8 • Longview • \$90

This course is designed to provide interviewers with various methods to detect deception, observation of physical signs, analysis of written statements, and interrogation techniques based on the personality of the interviewer and/or the crime being investigated.



EXECUTIVE / FAMILY PROTECTION

✓ May 19-21 • Corpus Christi • \$120

Participants receive step-by-step instructions in developing individual or family protection plans through the completion and use of personal information packets. Areas of instruction include profiling a potential target; preventive measures and tactics potential targets should exercise; strategies in response to kidnap or extortion situations; notification plan for family and other law enforcement agencies, and the selection of a family crisis coordinator and a crisis management team.

DOMESTIC TERRORISM

✓ May 21-23 • Corpus Christi • \$120

This course is designed to assist law enforcement agencies in recognizing, responding to, and reducing the threat of terrorism. The course focuses specifically on terrorists and terrorist organizations operating within the United States. Special emphasis is given to groups of the far right, including the Christian identity movement, neo-Nazis, and militia movement. Groups and individuals are discussed, as well as their tactics, operational methodology, and areas of operation. Topics include weapons and explosive techniques employed by terrorists; issues in nuclear, biological, and chemical terrorism; counter-terrorist options; issues of authority; federal assistance; state and federal law used to arrest terrorists, and other available response options.

MORE TRAINING

BASIC CRIME STOPPERS

January 22-24 • Odessa • \$65

The material presented in this course is designed to provide a basic understanding and working knowledge of all phases of the Crime Stoppers program and is recommended for all new program coordinators, board members, media representatives, and investigators. Planning, developing, and operating a program are discussed along with working informants and documenting information. Publicity and fund-raising programs, Campus Crime Stoppers programs, legal issues and liabilities are also presented.

20-Hr JUVENILE LAW

February 11-13 • Corpus Christi • \$175

This program is designed to meet the needs of peace officers and juvenile probation officers. The course emphasizes a practical understanding of Titles II and III of the Texas Family Code. Case decisions, federal guidelines, and liability issues affecting the juvenile justice system are presented as well as selected areas of the Texas Education Code and search and seizure in schools.

INTRODUCTION TO CRIME PREVENTION

February 17-21 • Arlington • \$160  
 April 28 - May 2 • Corpus Christi • \$160

This course, worth two TCLEOSE points, is recommended for patrol, investigative, and supervisory personnel interested in an overview of crime prevention. The program provides fundamental concepts and techniques of security as they relate to prevention. Students are provided with the basic skills necessary to remove obvious crime risks. Trainees are also taught to conduct residential inspections in compliance with the Texas Insurance Code. Successful course completion fulfills TCLEOSE training requirement for crime prevention inspector and homeowners insurance inspector.

COMMUNITY POLICING ISSUES

March 25-26 • Garland • \$95

This course presents the philosophies and concepts of community policing. Topics include community assessment techniques and crime analysis for tactical and operational applications. Problem-oriented policing programs and comprehensive community programming are discussed. Other topics include the pyramid approach to resources which enhance the program; volunteer networking programs, and other programs to expand community policing.



In State of Texas  
County of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND  
DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE  
COUNTY, TEXAS.

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JANICE MC DANIEL COUNTY CLERK

BY Louise Clark  
Deputy



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