

Monday, April 14, 1997, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Lynn Smith moved to approve the minutes as written for the March 24 regular Court meeting. Commissioner Clark seconded. All voted for. Motion carried.

Judge Leath told the Court that he received a letter from Governor George Bush regarding the Resolution the Court passed about Senator Drew Nixon. See attached copy.

Agenda item #4-Ambulance Service

Judge Leath said that as late as last Thursday, the State Health department came in and closed all but one of Life Rescue's ambulances. The people in Tyler indicated Friday that the one left probably should have been closed, but they left it so that we would not be without service.

By request from Life Rescue and Judge Leath, Ameristat ambulance service out of Jasper sent some ambulances to Sabine County to help out until this situation could be resolved.

Judge Leath said that Mrs. Edith McCauley, Sabine County Hospital Administrator, let Ameristat be stationed at the hospital.

The County Attorney is checking the legality of terminating the County's contract with Life Rescue Ambulance Service. Primarily because Life Rescue has violated their contract by not maintaining a substation in Pineland and other various problems.

Judge Leath moved to give Life Rescue Ambulance Service notice that their contract with the County will terminate in thirty days from today, depending upon the finding by the County Attorney. Commissioner Dickerson seconded. All voted for. Motion carried.

Judge Leath invited some ambulance services that have expressed some interest in having the 911 contract with Sabine County to be present today.

Representatives from Gaddy's Ambulance Service out of Center, Tx. and Ameristat out of Jasper, Tx. were present to give proposals.

Pauline Woods with Eastex EMS, ask the Court to allow people in the North end of the County with a 275 telephone exchange to get a membership with Eastex EMS. These people reach San Augustine when they call 911. Because Sabine County has a contract with Life

Rescue Ambulance Service, Eastex EMS can not issue memberships to them without the Court's permission.

Melinda Grimes with DETCOG told the Court that when all the addressing for 911 is completed and worked through the phone companies this problem should not happen.

Gregg Malone with Geo Info said that he thinks the addressing can be finished by December this year.

Commissioner Lynn Smith said that we should wait on making a decision about Eastex EMS selling memberships to people with a 275 phone prefix until we know who our ambulance carrier is going to be.

Commissioner Dickerson moved to table the request that Eastex EMS be allowed to sell memberships to people with 275 phone prefix. Commissioner Clark seconded. All voted for. Motion carried.

Judge Leath said that we will advertise for proposals for ambulance service. The proposals will be opened and a contract awarded during a special called meeting of the Commissioners' Court, May 5, 1997. The contract becomes effective May 15, 1997.

A representative from Life Rescue told the Court that Life Rescue will continue to operate. They have had some financial problems and were not able to keep the Pineland substation working. She said that when their main unit was in the shop, they called Ameristat. They would not leave the County uncovered and they will honor their memberships.

Court recessed at 9:08 a.m.

Court reconvened at 9:18 a.m.

Back to agenda item #4.

Judge Leath said that the County Attorney has given him an answer on the terminating of the contract with Life Rescue Ambulance Service. It is his opinion that Sabine County's Commissioners' Court can terminate the subject contract upon notice to Life Rescue Ambulance Service of intentions to terminate said contract for failing to preform the contract.

Agenda item #18-Accept Bids for Local Property

List of property for sale:

Item # 1-Lots 778& 779, Pendleton Harbor Subdivision

Item # 2-Lot 58, Pendleton Harbor Subdivision

Item # 3-Lot 61, Indian Mounds Subdivision, Section II

Item # 4-Lots 1,2,3,4,5,6,7&8,Block 23, Town of Bronson

Item # 5-Lots 13,14,15,16,17,18,19,20,21,22,23,24,Block 15; Lots 2,3,4,5,6,7,8,13,14,15,16,17,18,19,&20,Block16; Lots 1,2,3,4,5,6,7,8,9,10,11,12 &23, Block 17; Lots 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21 &22, Block 18; Lots 18 & 21, Block 43; Lots 2,4,5,7,8,10,15,21 & 22, Block 59; Lots 21 & 22, Block 61; Lot 9, Block 67; Lot 15, Block 107, all being situated in the Town of Bronson.

Item # 6-Lot 343 Shamrock Shores Addition

Item # 7-.377 Acre, more or less, J. W. Cadwell Survey, A-297

Item # 8-0.416 Acre, more or less, Larkin Gross Survey, A-19
 Item # 9-Lot 113, Beechwood III Subdivision
 Item #10-2/3 Undivided interest in and to certain 0.391 Acres, more or less, Eli Lowe Survey, A-34
 Item #11-Lot 28, Block 7, Toledo Beach Subdivision
 Item #12-Lot 22, Unit 1, Hide-A-Way Harbor Subdivision

The following bids were received:

Mr. and Mrs. Patrick Stubbs	item #7	- \$1,200.00
Diane Swarers	item #3	- 50.00
Jerry Dan Webb	item #4	-
	and item #5	- 3,100.00
J. D. and Phyllis Hurst	item #2	- 250.00
	item #11	- 250.00
	item #12	- 250.00
Jack Hayes	item #10	- 1,850.00
Wendall Barlow	item #4	- 360.00
	item #5	- 1,600.00
Wyndell Ford	item #5	- 3,800.00
D. H. Brashear, M.D.		
#1	-\$210.00	#2 -\$105.00 #3 -\$115.00
#4	-\$200.00	#5 -\$1,510.00 #6 -\$105.00
#7	-\$350.00	#8 -\$ 350.00 #9 -\$105.00
#10	-\$101.00	#11 -\$ 115.00 #12 -\$200.00
Henry Lavigne	item #10	-\$4,501.00
Manuel Gale McClelland	item #4	-\$2,000.00
	item #5	-\$4,000.00
Mike Schaefer	item #4	-\$ 211.00
	item #5	-\$5,027.00

Commissioner Lynn Smith moved to sell item #1 to D. H. Brashear, M.D. for \$210.00. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #2 to J. D. Hurst for \$250.00. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #3 to D. H. Brashear, M.D. for \$115.00. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #4 to Manuel Gale McClelland for \$2,000.00. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #5 to Mike Schaefer for \$5,027.00. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #6 to D. H. Brashear, M.D. for \$105.00. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #7 to Mr. and Mrs. Patrick Stubbs for \$1,200.00. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #8 to D. H. Brashear, M.D. for \$350.00. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #9 to D. H. Brashear, M.D. for \$105.00. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #10 to Henry A. Lavigne for \$4,501.00. Commissioner Will Smith seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #11 to J. D. Hurst for \$250.00. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to sell item #12 to J. D. Hurst for \$250.00. Commissioner Clark seconded. All voted for. Motion carried.

See attached copies of listing and bids.

The sell of this property also depends on the other taxing entities agreeing on the above listed selling prices.

Agenda item #17-911 Update

Gregg Malone, representative for Geo/Info, Inc. met with the Court to bring them up to date on the progress of the 911 addressing. Aerial photography is being used to assist the field crews in locating and numbering houses. He said that the road system inventory is done, the life structures are identified and they are now producing the field maps to assist the field crews.

Mr. Malone presented a map for final road adoption phase I for major roads and County roads that intersect the major roads. As soon as these road names are adopted, he said that he can then calculate the address ranges for these road vectors. There will be a unique address every 10 and a half feet on each side of the road.

Bob Russell, chairman of the 911 Advisory Committee, said that these maps have been corrected as to their road placement using the aerial photography.

Judge Leath said that the map will be in the his office for inspection by the public for two weeks. It will come back before the Court after the two weeks for final affirmation of the road names. This is to inform the newspaper and the 911 Advisory Committee.

Bob Russell submitted a letter to Commissioner Will Smith requesting that the Court authorize the purchase and installation of some equipment for the 911 computer system.

Judge Leath moved to authorize the purchase of a 3.1 GB Conner Hard Drive, Western Digital Model Cavier 33100 for \$325.00 and a 12X CD ROM Drive, Takaya Model CD-812 for \$126.00, for a total of \$451.00. This is to be paid out of the 911 budget. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy of letter.

Agenda item #22-Open Proposals for Auto Insurance

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Two proposals are received. One proposal from Texas Association of Counties, Austin, Tx. and one from First Insurance Services, Jasper, Tx.

Sarah Wirt, representative for Texas Association of Counties and Wayne Sanderson, representative for First Insurance Service are present. Bob Russell, representative for Titan Insurance is here with Mr. Sanderson.

Judge Leath said that the Court will accept the proposals today and will have a special session of Court April 18, 1997 at 8:30 a.m. to award a contract.

Agenda item #5-Approve Child Protective Service Members

Judge Leath said some people have resigned from the board. These are the names of the people that were recommended to him by the present board: Holly Quade, Margie Williams, Don Woods and Sheriff Tom Philips.

Commissioner Clark moved to appoint these four people to the Child Protective Service Board. Commissioner Dickerson seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #6-Open Bids -- Pound Pen

One bid was received. That bid is from Robert L. McDaniel in the amount of \$300.00.

Commissioner Clark moved to accept the bid of \$300.00 from Robert L. McDaniel for the pound pen. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of bid.

Agenda item #21-Sara Sears

Commissioner Will Smith said that he put Mrs. Sears name on the agenda. He said that Mrs. Sears is concerned about a grant that the Court applied for in 1996. She talked to him about this once and he thinks that she has talked to others in the area about the grant we received. He said that she has said something about re-doing her house. Will said that he would just like for her to come before the Court and explain to us about the four hundred and fifty thousand dollar grant that we are supposed to have that is not here.

Mrs. Sears said that in March or April of last year there was a list of Counties in the newspaper that had received block grants for that year. Sabine County was one of the Counties listed. It is not only for her home, but there are a lot of people that needs repairs in the area that a block grant would cover. She said that she had a fire that damaged her home back in December. While trying to find some other information for getting the repairs done on her home, she found that there are a lot of grants that are available that people around here are not aware of. Mrs. Sears said that is what she was asking Mr. Smith about. Why are the people not made aware of them.

Judge Leath told Mrs. Sears that if Sabine County has received one of these grants, he is not aware of it. We applied for a grant

with the Texas Department of Housing Community grant, but we did not get it.

Commissioner Will Smith said that ever since he has been Commissioner, the County has not received a grant to fix anybody's house. He has heard a lot of this stuff from Mrs. Sears that this is what he is doing. That the Court is dividing the money. One Commissioner can not make a decision what to do in County government. Plus the State is the one that allocates the funds in a grant. He said that he has heard that Mrs. Sears is saying that he goes out and picks the homes that received the septic system. Commissioner Will Smith said that the stuff that he has been hearing about the grants and money is untrue.

Mrs. Sears said that what she ask Commissioner Smith about was the grant for the septic system. When he showed her the list and she came into the Judge's to sign up, she did not see any of these names ahead of hers.

Commissioner Will Smith told Mrs. Sears that they did not go by name. The TNRCC tells the engineers where to put the septic system.

Judge Leath said that we do not have any grants available to renovate a house. We have not had any in the little over a year that he has been here. The only grants that we have had was for a feasibility study for place water systems in various subdivisions in Sabine County and one for septic systems in the Thomas Johnson Community. They have been administered exactly as the guidelines said.

Agenda item #20-Advertise for Request for Proposal for Health Insurance

Commissioner Clark moved to advertise for proposals for health insurance. Commissioner Dickerson seconded. All voted for. Motion carried.

These proposals can be received by the County Clerk until 8:30 a.m., May 12, 1997. The Commissioners' Court will consider the proposals received at the May 12 regular Court meeting. The proposals are not to be sealed because they will be reviewed by the Court with a decision to be made at the May 24 Court meeting. See attached copy of proposal notice.

Agenda item #7-Open Bids--Used Equipment, Pct. #3

Three bids were received for the 1986 FG75 Fiat Allis Motorgrader. They are as follows:

Big 4, Inc.	\$16,000.00
Dixie Surplus International	8,378.00
Carbon Resources	8,786.00

Commissioner Dickerson moved to accept the bid from Big 4, Inc. in the amount of \$16,000.00. Commissioner Clark seconded. All voted for. Motion carried. See attached copies of bids.

Agenda item #8-Petition for Public Road -- Johnny Smith

Judge Leath signed the notice and order for a public hearing

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on the petition filed by Johnny Smith for a public road. The hearing is set for a special meeting of the Commissioners' Court, June 11, 1997 at 8:30 a.m.

Agenda item #9-Accept Clara Drive as a Public Road--Pct. #4
Commissioner Will Smith ask that this item be placed on the agenda for the next regular Court meeting.

Agenda item #10-Right-of-Way Donation, Pct. #4-Telephone Road
No action on this item.

Agenda item #11-Water Line Project -- Pct. #4
Commissioner Will Smith ask that this item be placed on the agenda for the next regular Court meeting.

Agenda item #12-Hill Country -- Pct. #4
This item is to be placed on the agenda for the first regular meeting of the Commissioners' Court in June 1997.

Agenda item #13-Pendleton Harbor Sub. -- Mike Severino
Commissioner Will Smith ask to delete this item.

Agenda item #14-Telephone Road -- Pct. #4
Commissioner Will Smith ask to delete this item.

Agenda item #15-Cedar Grove Road -- Pct. #4
Commissioner Will Smith ask to delete this item.

Agenda item #16-Refund for Culverts -- Pct. #4
This item is to be done by Commissioner Will Smith. No action is needed by the Court.

Agenda item #19-Sam's Club
Commissioner Lynn Smith moved to discontinue the Sam's membership for the County. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #2-Recognition of State Commissioner for County Officials

Commissioner Clark moved to recognize the following officials: Tammy Reeves, Tax Assessor-Collector; Thomas R. Philips, Sheriff; Keith Clark, Commissioner Precinct #1; Doyle Dickerson, Commissioner Precinct #3; R. Earl Lord, County Attorney; Millard Jordan, Constable Precinct #1; Jerry Dan Webb, Constable Precinct #2. Commissioner Will Smith seconded. All voted for. Motion carried. Sheriff Philips, County Attorney Lord and Commissioner Dickerson were elected to first time positions as a result of the November 1996 general election. The other officials were re-elected to their positions.

Under general business, Judge Leath read a letter from the City of Pineland. This concerns the condemnation of a structure located on 214 Magnolia Street in Pineland which is owned by the taxing authorities. The cost will be shared by the taxing authorities. See attached copy of the letter.

Agenda item #3-Executive Session
No action.

Court recessed at 11:50 a.m.

Court reconvened at 12:15 p.m.

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Agenda item #23-Pay Accounts and Salaries

Commissioner Clark moved to pay accounts and salaries except for a bill for Terry Lee Gilder to the Sabine County Hospital. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to adjourn. Commissioner Will Smith seconded. Meeting adjourned.

<u><i>John Leagy</i></u>	COUNTY JUDGE
<u><i>Keith G Clark</i></u>	COMMISSIONER PCT. #1
<u><i>Lynn Smith</i></u>	COMMISSIONER PCT. #2
<u><i>Douglas Dickerson</i></u>	COMMISSIONER PCT. #3
<u><i>Will Smith</i></u>	COMMISSIONER PCT. #4
ATTEST:	
<u><i>Janice McDaniel</i></u>	COUNTY CLERK

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ANDI)		ANGELINA DIAGNOSTIC RAD.					
168	03-09-97	LLOYD HARGROVE	6543.5600	73130		-32	30.00
Total							\$30.00
(ANGL)		ANGLER'S PRINTING & PUBLISHING					
153	04-01-97	500 BUSINESS CARDS	6325.5600	0		-10	22.50
Total							\$22.50
(BETI)		BEVERLY TILLEY					
67	04-11-97	MATERIAL/CURTAINS	6310.4030	0		0	55.00
Total							\$55.00
(BOSA)		BOGEL SALES, INC.					
16	04-03-97	CASE ROLL TOWELS	6310.4080	121436		-8	22.00
17	04-03-97	CASE BROWN TOWELS	6310.4080	121436		-8	22.10
Total							\$44.10
(BROK)		BROOKSHIRE BROTHERS, INC.					
169	03-09-97	BREAD AND ROLLS	6542.5600	655560		-32	4.35
170	03-09-97	DOW OVEN CLEANER	6313.5600	655560		-32	2.65
171	03-13-97	ROLLS, BREAD, MILK	6542.5600	655582		-28	19.21
172	03-10-97	MILK AND CEREAL	6542.5600	655568		-31	9.34
173	03-14-97	SUGAR	6542.5600	655590		-27	4.47
174	03-14-97	TEA	6542.5600	655591		-27	3.58
175	03-17-97	BUTTER, MILK, BREAD	6542.5600	672052		-24	11.52
176	03-19-97	WAFERS, PUDDING, BRE	6542.5600	672062		-22	11.58
177	03-21-97	EGGS, MILK, BREAD	6542.5600	672067		-20	20.33
178	03-24-97	MILK, BREAD, COFFEE	6542.5600	672086		-17	17.37
179	03-27-97	GROCERIES	6542.5600	691353		-14	28.24
180	04-11-97	UNAPPLIED CASH	6542.5600	0		0	-3.73
Total							\$128.91
(BWHF)		B & W HARDWARE & FURNITURE					
48	03-19-97	HANDLE	6106.4350	0		-22	7.69
Total							\$7.69

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CAGR)							
CAPITAL GRAPHICS, INC.							
52	03-20-97	3 REAMS RECORD PAPER	6310.4500	9700327			
53	03-20-97	RECORD BINDER	6310.4500	9700327	-21		135.00
54	03-20-97	SHIPPING CHARGES	6310.4500	9700327	-21		45.00
					-21		10.86
Total							\$190.86
(CONN)							
CONN'S PEST CONTROL							
181	04-07-97	SPRAY/SPIDERS, ROACH	6450.5600	SHERIFF			
					-4		55.00
Total							\$55.00
(CONO)							
CONOCO INC.							
166	03-18-97	9.68 GALLONS GAS	6335.5600	84000437			
167	03-18-97	TAX ADJUSTMENT	6335.5600	84000437	-23		10.45
					-23		-1.77
Total							\$8.68
(CTCH)							
COAST TO COAST HOME & AUTO							
14	03-13-97	HOOVER VACUUM BAGS	6310.4080	1189257			
15	03-14-97	DRAIN BEND	6450.4080	1189258	-28		4.59
66	03-12-97	COFFEE POT	6480.6690	1189255	-27		6.99
99	03-04-97	WIRE AND CONNECTORS	6500.5600	1189238	-29		29.99
100	03-04-97	CONNECTOR	6451.5600	1189238	-37		6.95
101	03-04-97	FUSES, FUSE HOLDER	6451.5600	1189236	-37		0.89
102	03-06-97	SPONGE	6451.5600	1189236	-37		4.38
103	03-08-97	SOMETHING BETTER	6313.5600	1189241	-35		1.99
104	03-08-97	ARMOR ALL	6451.5600	1189245	-33		3.99
105	03-08-97	ZIP WAX WASH	6451.5600	1189245	-33		5.59
106	03-17-97	NOZZLE	6451.5600	1189245	-33		4.59
107	03-22-97	THREE WAY SPLITTER	6313.5600	1189248	-24		5.69
108	03-22-97	COAXE CONNECTORS	6451.5600	1189271	-19		4.19
109	03-22-97	6 FENDE WASHERS	6451.5600	1189271	-19		1.49
110	03-22-97	FOAM TIRE CLEANER	6451.5600	1189271	-19		1.32
111	03-22-97	BUG AND TAR REMOVER	6451.5600	1189271	-19		3.99
					-19		1.99
Total							\$88.62
(CTSS)							
CORLEY'S SERVICE STATION							
160	02-25-97	PREVIOUS BALANCE	6451.5600	0			
161	03-24-97	ROTATE TIRES	6451.5600	0	-46		16.00
162	03-20-97	GASOLINE	6451.5600	0	-17		35.00
			6335.5600	0	-21		21.95
Total							\$72.95

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(DAFE) DANIEL FEATHERSTON, JPR2							
35	04-07-97	ROLL OF STAMPS	6315.4090	0		-4	32.00
Total							\$32.00
(DEON) DECISIONONE CORPORATION							
154	04-01-97	TELETYPE	6501.5600	7410119		-10	55.00
Total							\$55.00
(DETC) DEEP EAST TEXAS COUNCIL OF GOV							
20	04-10-97	JACK LEATH	6611.4090	JAN 97		-1	6.00
21	04-10-97	WILL SMITH	6611.4090	JAN 97		-1	6.00
22	04-10-97	VOLLIE GRACE	6611.4090	FEB. 97		-1	6.00
23	04-10-97	WILL SMITH	6611.4090	MARCH 97		-1	8.00
Total							\$26.00
(DGCW) GROVER C. WINSLOW, M.D., P.A.							
81	01-09-97	MICHAEL MCGRAW	6543.5600	5799		-92	37.00
82	01-09-97	MICHAEL MCGRAW	6543.5600	5799		-92	10.00
83	01-31-97	TOMMY PADDIE	6543.5600	5799		-71	56.33
84	01-31-97	TOMMY PADDIE	6543.5600	5799		-71	42.58
85	01-31-97	TOMMY PADDIE	6543.5600	5799		-71	10.00
86	02-24-97	HEALTH CARD/COOPER	6543.5600	5799		-47	15.00
87	02-24-97	HEALTH CARD/NEAL	6543.5600	5799		-47	15.00
88	02-25-97	HEALTH CARD/SCHULTZ	6543.5600	5799		-46	15.00
89	02-26-97	HEALTH CARD/WATSON	6543.5600	5799		-45	15.00
90	02-26-97	HEALTH CARD/PATTY	6543.5600	5799		-45	15.00
91	02-27-97	HEALTH CARD/B. MYERS	6543.5600	5799		-44	15.00
92	03-03-97	HEALTH CARD/WALTON	6543.5600	5799		-38	15.00
93	03-03-97	HEALTH CARD/C. CLARK	6543.5600	5799		-38	15.00
94	03-05-97	HEALTH CARD/HIGHTOWE	6543.5600	5799		-36	15.00
95	03-10-97	BERDIA JONES	6543.5600	5799		-31	37.00
96	03-12-97	JACK CRAFT	6543.5600	5799		-29	37.00
97	03-12-97	JACK CRAFT	6543.5600	5799		-29	24.00
98	02-27-97	HEALTH CARD/M. MYERS	6543.5600	5799		-44	15.00
Total							\$403.91
(EPSS) EUGENE PROCELLA SERVICE STA.							
40	03-27-97	OIL, FILTER, GREASE	6106.4350	0		-14	29.75
65	03-24-97	OIL, FILTER, GREASE	6480.6690	0		-17	31.75
136	03-26-97	5 QUARTS OIL, FILTER	6335.5600	0		-15	15.25
Total							\$76.75

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(FAFR) FAT FREDS							
68	02-28-97	BAG OF ICE	6106.4350	15336		-43	1.00
69	03-13-97	BAG OF ICE	6106.4350	14819		-28	1.00
70	03-20-97	BAG OF ICE	6106.4350	16825		-21	1.00
71	03-22-97	BAG OF ICE	6106.4350	16979		-19	1.00
72	03-26-97	BAG OF ICE, CUPS	6106.4350	15150		-15	2.95
73	04-05-97	BAG OF ICE	6106.4350	16552		-6	1.00
Total							\$7.95
(FNBC) FIRST NATIONAL BANK IN CAMERON							
34	04-10-97	PAYMENT R31 OF 60	6613.4090	M410AA		-1	621.30
Total							\$621.30
(HART) HART INFORMATION SERVICES							
6	03-27-97	4 PROBATE BINDERS	6310.4030	744176		-14	192.00
7	03-27-97	SHIPPING & HANDLING	6310.4030	744176		-14	7.50
Total							\$199.50
(HOSP) SABINE COUNTY HOSPITAL							
157	03-16-97	TERRY L. GILDER	6543.5600	040007		-25	194.50
158	03-09-97	LLOYD HARGROVE	6543.5600	039933		-32	310.75
159	03-05-97	MICAH HIGHTOWER	6543.5600	096860		-36	25.75
Total							\$531.00
(JAPU) JAMES PUBLISHING							
51	04-10-97	CRIMINAL JURY CHARGE	6524.4500	0		-1	99.00
Total							\$99.00
(JTDC) JASPER TIRE & DISTRIBUTING CO.							
124	03-18-97	8 GDY EAGLE RS-A	6451.5600	7137		-23	478.64
125	03-18-97	TIRE RECYCLE FEES	6451.5600	7137		-23	16.00
126	03-19-97	4 GDY EAGLE RSA	6451.5600	7170		-22	243.08
127	03-19-97	TIRE RECYCLE FEE	6451.5600	7170		-22	8.00
128	03-19-97	COMPUTER BALANCE	6451.5600	7170		-22	26.00
129	03-19-97	PASSENGER VALVE STEM	6451.5600	7170		-22	7.00
Total							\$778.72

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(KCDR)		K-C DRUGS R2					
151	03-10-97	BERDIA GORDON	6543.5600	58040		-31	12.55
152	03-12-97	JACK CRAFT	6543.5600	58095		-29	41.60
Total							\$54.15
(KENR)		KEN ROGERS & ASSOCIATES, LTD					
26	03-31-97	WORK TO DATE/AUDIT	6616.4090	0		-11	2,000.00
Total							\$2,000.00
(LYRU)		LYNDA K. RUSSELL					
38	04-07-97	9.75 HRS @ \$60 HOUR	6531.4350	R5439		-4	585.00
39	04-07-97	2 HRS @ \$75 HOUR	6531.4350	R5439		-4	150.00
Total							\$735.00
(MAAL)		MARY ALICE ALFRED					
36	04-04-97	307 MILES @ .28 MILE	6480.4350	R5439		-7	85.96
37	04-04-97	MEAL	6480.4350	R5439		-7	2.12
Total							\$88.08
(MARC)		MID-AMERICAN RESEARCH CHEMICAL					
148	03-18-97	DOZEN ALCO-SAN 4 OZ	6313.5600	0142241		-23	36.40
149	03-18-97	FREIGHT	6313.5600	0142241		-23	3.83
Total							\$40.23
(MJHA)		MARY JANE HANCOCK, TREASURER					
24	04-10-97	SUPPLEMENTAL SALARY	6457.4090	APRIL 97		-1	200.00
Total							\$200.00
(MLAR)		MID LAKE AUTO REPAIR					
141	03-11-97	DISC PAD	6451.5600	925858		-30	56.40
142	03-11-97	CALIPER	6451.5600	925858		-30	58.66
143	03-11-97	CALIPER	6451.5600	925858		-30	58.66
144	03-11-97	TWO ROTORS	6451.5600	925858		-30	159.50
145	03-11-97	BRAKE FLUID	6451.5600	925858		-30	2.00
146	03-11-97	STATE INSPECTION	6451.5600	925858		-30	10.50
147	03-11-97	LABOR AND REPAIR	6451.5600	925858		-30	56.00
Total							\$401.72

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(NAPH)		NAPA AUTO PARTS - HEMPHILL					
131	03-10-97	V BELT	6451.5600	120294		-31	8.69
132	03-11-97	DUST MASK	6313.5600	120317		-30	2.69
133	03-11-97	AIR LNDG	6451.5600	120405		-30	11.56
Total							\$22.94
(NIGA)		NICHOLS GARAGE					
164	03-17-97	REAR DISC PADS	6451.5600	UNIT R63		-24	33.75
165	03-17-97	LABOR AND REPAIR	6451.5600	UNIT R63		-24	62.00
Total							\$95.75
(PAGE)		PAGING NETWORK					
19	04-01-97	PAGER RENTALS	6614.4090	11234480		-10	35.39
Total							\$35.39
(PITB)		PITNEY BOWES					
18	03-14-97	MAILING EQUIPMENT	6612.4090	3464138		-27	130.00
Total							\$130.00
(POST)		POSTMASTER					
155	04-01-97	TWO ROLLS STAMPS	6315.5600	0		-10	64.00
Total							\$64.00
(PRAB)		PRITCHARD & ABBOTT, INC.					
62	04-01-97	ADDITONAL EQUIPMENT	6543.4990	002257		-10	375.00
Total							\$375.00
(QUAS)		QUADE'S AUTO SUPPLY					
47	03-15-97	CHAIN	6106.4350	11081		-26	13.10
49	03-15-97	SHARPEN CHAIN	6106.4350	11081		-26	5.00
Total							\$18.10
(QUCO)		QUILL CORPORATION					
1	04-03-97	LASER CARTRIDGE	6310.4000	2659355		-8	109.88
2	04-03-97	PERMANENT MARKERS	6310.4000	2659355		-8	1.11
5	03-25-97	LEGAL FILE FOLDERS	6310.4030	2553369		-16	14.98

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
QUILL CORPORATION (CONTINUED)							
25	03-25-97	60 REAMS COPY PAPER	6500.4090	2553369		-16	143.40
Total							\$269.37
(RACH) RACH VETERINARY CLINIC							
134	03-11-97	BATH AND DIP/CHICO	6541.5600	R31		-30	10.00
135	02-21-97	ACTIVE DOG FOOD	6541.5600	R4		-50	38.99
Total							\$48.99
(RGNJ) ROBERT G. NEAL JR., ATTORNEY							
41	02-28-97	JACK LOUT	6531.4350	0		-43	200.00
42	02-28-97	MONICA EDWARDS	6531.4350	0		-43	200.00
43	01-31-97	JOHN WASHINGTON	6531.4350	0		-71	50.00
44	01-31-97	KENNETH MCKEE	6531.4350	0		-71	200.00
45	01-31-97	WAYLON PADDIE	6531.4350	0		-71	200.00
46	01-31-97	MATTHEW J. SHAW	6531.4350	0		-71	200.00
Total							\$1,050.00
(ROSU) ROGERS OFFICE SUPPLY							
11	03-21-97	PAIR SCISSORS	6310.4030	7175		-20	5.35
12	03-21-97	RUBBER STAMP	6310.4030	7175		-20	3.75
13	03-26-97	3 CORRECTION PENS	6310.4030	7243		-15	9.60
50	04-04-97	2 PKGS POST IT NOTES	6310.4500	7348		-7	3.98
59	04-03-97	TWO INK ROLLERS	6310.4970	7337		-8	7.70
60	04-03-97	RIBBON	6310.4970	7337		-8	0.99
61	03-20-97	RUBBER BANDS	6310.4970	7157		-21	2.19
130	03-20-97	2 CARTRIDGE KITS	6310.5600	7165		-21	50.00
Total							\$83.56
(SCAD) SABINE COUNTY APPRAISAL DIST.							
63	04-10-97	PRO-RATA COST	6542.4990	APRIL 97		-1	2,910.83
Total							\$2,910.83
(SCMA) SCOTT MASSIE							
163	04-01-97	BOARD & UPKEEP/CHICO	6541.5600	MARCH 97		-10	155.00
Total							\$155.00

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(SCOT)		SCOTT - MERRIMAN, INC.					
8	03-22-97	ABANDONMENT/ASSUMED	6310.4030	013803		-19	34.15
9	03-22-97	FREIGHT	6310.4030	013803		-19	4.64
10	02-15-97	CREDIT ON A-1243	6310.4030	013519		-56	-30.00
Total							\$8.79
(SCRE)		SABINE COUNTY REPORTER					
27	03-05-97	193 WORD LEGAL	6455.4090	3089		-36	32.81
28	03-05-97	LOCAL DISPLAY	6455.4090	3089		-36	108.75
29	03-12-97	166 WORD LEGAL	6455.4090	3089		-29	28.22
30	03-26-97	124 WORD LEGAL	6455.4090	3089		-15	21.08
31	03-26-97	105 WORD LEGAL	6455.4090	3089		-15	17.85
32	03-26-97	98 WORD LEGAL	6455.4090	3089		-15	16.66
33	03-26-97	64 WORD LEGAL	6455.4090	3089		-15	10.88
156	03-05-97	70 WORD LEGAL	6310.5600	3092		-36	11.90
Total							\$248.15
(SCSD)		SABINE COUNTY SHERIFF'S DEPT.					
118	03-20-97	RECEIPT FOR GAS	6335.5600	PETTY		-21	19.89
119	03-20-97	RECEIPT FOR GAS	6335.5600	PETTY		-21	18.57
120	03-20-97	RECEIPT FOR GAS	6335.5600	PETTY		-21	16.00
121	03-18-97	MEAL/CRIME LAB TRIP	6425.5600	PETTY		-23	6.21
122	03-25-97	MEAL/RUSK TRIP	6425.5600	PETTY		-16	3.13
123	03-07-97	MUSTARD	6542.5600	PETTY		-34	2.42
Total							\$66.22
(SPLW)		SPEEDY LUBE & WASH					
150	03-10-97	OIL CHANGE & LUBE	6335.5600	UNIT R62		-31	21.95
Total							\$21.95
(SYSC)		SYSCO FOOD SERVICE - BEAUMONT					
112	03-28-97	PAPER TOWELS	6313.5600	70328027		-13	32.17
113	03-28-97	PINE CLEANER	6313.5600	70328027		-13	28.24
114	03-28-97	GROCERIES	6542.5600	70328027		-13	286.06
115	03-21-97	CASE KITCHEN TOWELS	6313.5600	70321006		-20	28.22
116	03-21-97	GROCERIES	6542.5600	70321006		-20	168.87
117	03-26-97	PLATE FOAM UL WHITE	6542.5600	70326021		-15	26.13
Total							\$569.69

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(THHA)		THOMAS J. HAMILTON					
55	03-25-97	556 MILES @ .28 MILE	6470.4550	0		-16	155.68
56	03-25-97	MEALS	6470.4550	0		-16	9.72
57	03-25-97	PARKING	6470.4550	0		-16	3.00
Total							\$168.40
(TOMA)		TOM MADDOX					
58	04-10-97	COUNTY FIRE MARSHALL	6100.4600	APRIL 97		-1	100.00
Total							\$100.00
(TPCI)		TERRILL PETROLEUM CO., INC.					
64	03-21-97	15 GALLONS GAS	6480.6690	39302		-20	17.05
Total							\$17.05
(TXPW)		TEXAS PARKS & WILDLIFE					
3	04-10-97	FINES PAID	4510.4030	R95105		-1	440.00
4	04-10-97	FINES PAID	4510.4030	R95112		-1	440.00
Total							\$880.00
(WAGA)		WALLER'S GARAGE					
137	03-21-97	FILTER	6451.5600	59360		-20	7.95
138	03-21-97	5 QUARTS MOTOR OIL	6451.5600	59360		-20	11.50
139	03-21-97	CHANGE OIL, GREASE	6451.5600	59360		-20	5.00
140	03-31-97	STATE INSPECTION	6451.5600	59375		-11	10.50
Total							\$34.95
(WALM)		WAL-MART R214					
182	03-07-97	OFFICE SUPPLIES	6310.5600	02433		-34	101.60
183	03-13-97	AIR FILTERS	6310.4080	02650		-28	8.96
Total							\$110.56
(XROX)		XEROX CORPORATION					
74	04-01-97	MONTHLY RENTAL FEE	6500.4090	55967062		-10	137.27
75	04-01-97	2826 COPIES	6500.4090	55967062		-10	29.96
76	04-01-97	MONTHLY RENTAL FEE	6500.4090	55967060		-10	137.27
77	04-01-97	3709 COPIES	6500.4090	55967060		-10	32.50
78	03-20-97	MONTHLY RENTAL FEE	6500.4090	55775339		-21	137.27
79	03-20-97	4435 COPIES	6500.4090	55775339		-21	47.01

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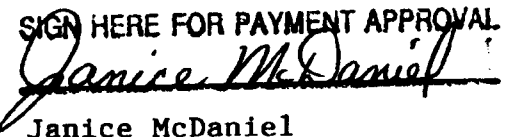
SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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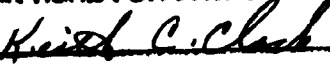
Entry	Date	Description	Account R	Document	Stat	Due	Amount
			XEROX CORPORATION (CONTINUED)				
80	04-01-97	MONTHLY PAYMENT	6500.4090	57617575		-10	81.09
		Total					----- \$602.37
							----- \$15,141.68 =====
Total of Ledger							

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 Jack Leath
 County Judge

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 Janice McDaniel
 County Clerk

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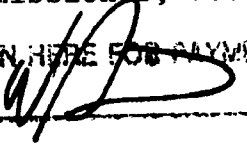
 Keith C. Clark
 Commissioner, Pct. #1

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 Lynn Smith
 Commissioner, Pct. #2

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 Doyle Dickerson
 Commissioner, Pct. #3

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 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 14, 1997.

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SABINE CO. ANTICIPATION NOTES
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(AFBL)		AFFORDABLE BLINDS					
15	03-31-97	52X64 BLIND	6300.6000	6858		-11	13.08
16	03-31-97	51.5X64 BLIND	6300.6000	6858		-11	13.08
17	03-31-97	51.75X64 BLIND	6300.6000	6858		-11	13.08
18	03-31-97	CUSTOM CUTS	6300.6000	6858		-11	10.50
19	03-31-97	INSTALLATION	6300.6000	6858		-11	15.00
20	03-25-97	52.5X93 BLIND	6300.6000	6814		-16	81.00
21	03-25-97	INSTALLATION	6300.6000	6814		-16	15.00
Total							\$160.74
(BEFU)		BEALL'S FURNITURE & APPLIANCE					
23	03-28-97	CARPET AND LABOR	6300.6000	R11307		-13	527.12
Total							\$527.12
(BWHF)		B & W HARDWARE					
1	03-31-97	CREDIT BALANCE	6300.6000	0		-11	-34.68
2	03-03-97	ROLLER, PAINT, CAULK	6300.6000	0		-38	72.61
3	03-14-97	PLUG, FAUCET, PUTTY	6300.6000	0		-27	19.18
4	03-06-97	WASHERS AND BOLTS	6300.6000	110-107		-35	0.75
5	03-03-97	STAIN, PAPER, BOLTS	6300.6000	110-107		-38	25.43
Total							\$83.29
(CAGR)		CAPITAL GRAPHICS					
22	03-17-97	RELOCATE EQUIPMENT	6300.6000	9700308		-24	730.00
Total							\$730.00
(FEWO)		FED WOODS					
24	04-04-97	2 HRS WELDING/JAIL	6300.6000	029532		-7	50.00
Total							\$50.00
(HHPS)		H & H PIPE & STEEL					
29	02-21-97	SUPPLIES FOR JAIL	6300.6000	59880		-50	355.14
Total							\$355.14
(LESH)		LESLO SALES OF HEMPHILL					
6	02-28-97	GOGGLES, MASK, FILTER	6300.6000	131162		-43	12.67
7	03-04-97	PAINT, BRUSH, SILICONE	6300.6000	131449		-37	59.41
8	03-11-97	2 SAK-O-MIX	6300.6000	132172		-30	4.78

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SABINE CO. ANTICIPATION NOTES
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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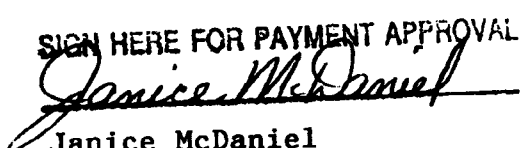
Entry	Date	Description	Account R	Document	Stat	Due	Amount
LESLO SALES OF HEMPHILL (CONTINUED)							
9	03-13-97	STAP, CONDUIT	6300.6000	132378		-28	13.14
10	03-14-97	CREDIT/EMT CONDUIT	6300.6000	132494		-27	-11.07
11	03-14-97	FLEX MALE, CONDUIT	6300.6000	132495		-27	44.68
12	02-26-97	SILICONE, SHEETROCK	6300.6000	130955		-45	29.89
13	02-27-97	BOX SHEETROCK MUD	6300.6000	130997		-44	6.99
14	03-07-97	HINGES, OUTSIDE CORN	6300.6000	131768		-34	5.91
Total							\$166.40


Total of Ledger

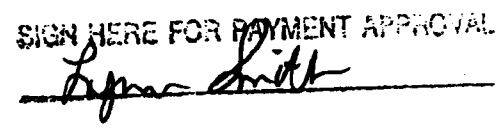
\$2,072.69


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 Jack Leath
 County Judge

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 County Clerk

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 Keith C. Clark
 Commissioner, Pct. #1

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 Lynn Smith
 Commissioner, Pct. #2

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 Doyle Dickerson
 Commissioner, Pct. #3

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 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 14, 1997.

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RECORD RETENTION FUND
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CAGR)			CAPITAL GRAPHICS, INC.				
1	03-17-97	HARDWARE SUPPORT	775.6450	9700308		-24	660.00
Total							\$660.00
(FNBC)			FIRST NATIONAL BANK IN CAMERON				
2	04-10-97	PAYMENT R31 OF 60	775.6450	M410AA		-1	1,000.00
Total							\$1,000.00
Total of Ledger							\$1,660.00

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Jack Leath
 Jack Leath
 County Judge

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Janice McDaniel
 Janice McDaniel
 County Clerk

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Keith C. Clark
 Keith C. Clark
 Commissioner, Pct. #1

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Lynn Smith
 Lynn Smith
 Commissioner, Pct. #2

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Doyle Dickerson
 Doyle Dickerson
 Commissioner, Pct. #3

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Will Smith Sr.
 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 14, 1997.

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-11-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(BIG4)								
			BIG "4", INC.					
16	03-12-97	36 YARDS ROAD BASE	6662.6010	00315785		-29	216.00	
73	03-12-97	852 YARDS ROAD BASE	6662.6030	00315786		-29	5,112.00	
74	03-25-97	336 YARDS ROAD BASE	6662.6030	00315851		-16	2,016.00	
75	03-28-97	96 YARDS ROAD BASE	6662.6030	00315878		-13	576.00	
Total							\$7,920.00	
(BIGT)								
			BIG TIN BARN HOME CENTER					
29	03-19-97	2 24X20 CULVERTS	6370.6010	098730		-22	471.90	
68	03-13-97	8 LANDSCAPE TIMBERS	6657.6030	098086		-28	16.72	
69	03-05-97	15" CULVERT BAND	6370.6030	097220		-36	15.30	
Total							\$503.92	
(BWHF)								
			B & W HARDWARE & FURNITURE					
28	03-21-97	HOSE MENDER	6657.6010	110-102		-20	2.19	
Total							\$2.19	
(CANE)								
			C.A. NETHERY GEN MDSE					
97	03-25-97	SHOVEL	6657.6040	R16		-16	7.95	
Total							\$7.95	
(CCLI)								
			CAPITAL CITY LEASING, INC.					
22	04-10-97	PAYMENT R40 OF 60	6653.6010	M401AC		-1	1,841.88	
71	04-10-97	PAYMENT R26 OF 60	6653.6030	M503AB		-1	739.17	
92	04-10-97	PAYMENT R18 OF 60	6653.6040	M511AB		-1	1,626.34	
93	04-10-97	PAYMENT R22 OF 48	6653.6040	M507AA		-1	888.17	
Total							\$5,095.56	
(DJGR)								
			D. J. 'S GROCERY					
114	10-29-96	GARBAGE BAGS	6657.6030	1995		-162	2.58	
115	12-20-96	STARTING FLUID	6343.6030	7085		-111	1.71	
116	04-04-97	GASOLINE	6343.6030	1615		-7	10.00	
117	04-01-97	GASOLINE	6343.6030	7846		-10	10.00	
Total							\$24.29	

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-11-97

041197
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(EPSS)		EUGENE PROCELL SERVICE STATION						
81	03-19-97	12.2 GALLONS GAS	6335.6040	0		-22	16.75	
82	03-19-97	5 QUARTS OIL	6341.6040	0		-22	8.75	
83	03-19-97	LUBRICATION	6341.6040	0		-22	4.00	
84	03-19-97	OIL FILTER	6341.6040	0		-22	6.50	
85	03-19-97	AIR FILTER	6341.6040	0		-22	9.95	
86	03-29-97	9.1 GALLONS GAS	6335.6040	0		-12	12.50	
87	03-29-97	QUART OF OIL	6341.6040	0		-12	1.90	
Total							\$60.35	
(ETCO)		EASTEX COMMUNICATIONS						
23	03-13-97	REPLACED TX/RECEIVER	6652.6010	025458		-28	23.58	
62	03-13-97	REPLACED TX/RECEIVER	6652.6020	025458		-28	23.59	
76	03-13-97	REPLACED TX/RECEIVER	6652.6030	025458		-28	23.59	
91	03-13-97	REPLACE TX/RECEIVER	6652.6040	025458		-28	23.59	
Total							\$94.35	
(ETMS)		EAST TEXAS MILL SUPPLY						
34	03-06-97	8 QUICK CHANGE SHOE	6357.6020	61401		-35	149.20	
35	03-06-97	8 QUICK CHANGE-CORE	6357.6020	61401		-35	160.00	
36	03-06-97	4 SHOE KITS	6357.6020	61401		-35	36.96	
37	03-06-97	2 CAM KITS	6357.6020	61401		-35	12.84	
38	03-06-97	2 STUDS	6657.6020	61405		-35	4.28	
39	03-11-97	CREDIT/6 QUICK-CORE	6357.6020	61542		-30	-120.00	
40	03-13-97	CREDIT/CAM KIT	6357.6020	61606		-28	-6.42	
41	03-25-97	2 CLEVIS GRAB HOOK	6657.6020	61891		-16	4.84	
Total							\$241.70	
(ETOX)		ETOX, INC. OF JASPER						
19	03-17-97	RENTAL INVOICE	6657.6010	03970260		-24	6.04	
Total							\$6.04	
(FNBC)		FIRST NATIONAL BANK IN CAMERON						
72	04-10-97	PAYMENT R11 OF 60	6653.6030	M606AC		-1	1,910.08	
Total							\$1,910.08	
(GMWS)		G-M WATER SUPPLY CORP.						
96	04-01-97	WATER BILL	6440.6040	2251		-10	20.10	
121	04-11-97	WATER BILL	6440.6020	1262		0	20.10	
Total							\$40.20	

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-11-97

041197
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(GSCF)							
			GSC FEDERAL SURPLUS PROPERTY				
65	03-21-97	CABLE	6657.6020	1870725		-20	13.00
Total							\$13.00
(GTEM)							
			GTE MOBILNET				
33	04-07-97	MOBILE PHONE BILL	6420.6010	383-9937		-4	16.88
90	04-04-97	MOBILE PHONE BILL	6420.6040	382-2006		-7	40.24
Total							\$57.12
(GWSC)							
			GULF WELDING SUPPLY CO.				
67	03-26-97	RENTAL INVOICE	6657.6020	197138		-15	8.00
Total							\$8.00
(HALL)							
			HALL SIGNS, INC.				
2	03-19-97	SPEED LIMIT 30	6657.6010	396079		-22	15.51
3	03-19-97	FREIGHT	6657.6010	396079		-22	6.99
Total							\$22.50
(HGBY)							
			H. G. BYLEY & SONS				
24	04-01-97	384 YARDS ROAD BASE	6662.6010	10275		-10	2,304.00
57	04-01-97	585 YARDS ROAD BASE	6662.6020	10288		-10	3,510.00
94	04-01-97	260 YARDS ROAD BASE	6662.6040	10330		-10	1,560.00
95	04-01-97	252 YARDS SCREENED	6662.6040	10329		-10	252.00
Total							\$7,626.00
(HPTS)							
			HEMPHILL TIRE STORE				
52	03-27-97	6 NUTS, LABOR	6365.6020	51273		-14	15.70
53	03-06-97	SWAP TIRE ON TRUCK	6344.6020	51078		-35	50.00
70	03-05-97	FLAT	6346.6030	51066		-36	20.00
Total							\$85.70
(JECO)							
			JASPER EQUIPMENT COMPANY				
42	03-21-97	TOP LINK	6357.6020	IN33710		-20	27.93
43	03-21-97	PIN	6357.6020	IN33710		-20	1.69
44	03-21-97	PIN	6357.6020	IN33710		-20	3.10
45	03-21-97	PIN AND RING	6357.6020	IN33710		-20	0.40
46	03-25-97	RHINO 6' (HD) CUTTER	6649.6020	ES01348		-16	2,335.00
Total							\$2,368.12

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-11-97

041197
 Page 4

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(LESH)		LESLO SALES OF HEMPHILL						
14	03-05-97	SELF TAPPING SCREWS	6657.6010	131584		-36	4.30	
99	03-03-97	1/2" X 8" CARR BOLT	6657.6040	131277		-38	1.50	
100	03-03-97	1/2" HEX NUTS	6657.6040	131277		-38	0.15	
Total							\$5.95	
(MCGL)		MCMILLIAN GLASS						
88	04-01-97	WINDSHIELD	6355.6040	2205		-10	134.00	
89	04-01-97	LABOR TO INSTALL	6344.6040	2205		-10	25.00	
Total							\$159.00	
(NAPH)		NAPA AUTO PARTS - HEMPHILL						
4	03-04-97	OIL FILTER, OIL	6340.6010	119839		-37	13.06	
5	03-05-97	OIL FILTER	6356.6010	119885		-36	30.26	
6	03-06-97	OIL FILTER	6340.6010	119973		-35	5.81	
7	03-06-97	REGAL TOOL	6657.6010	119973		-35	3.97	
8	03-17-97	TERMINAL	6355.6010	120751		-24	0.91	
9	03-17-97	FURE HOLDER	6355.6010	120751		-24	2.89	
10	03-17-97	WIRE	6355.6010	120751		-24	3.99	
11	03-25-97	FUEL FILTER	6357.6010	121364		-16	4.25	
12	03-26-97	BEARING	6355.6010	121468		-15	13.28	
13	03-27-97	V BELT, FHP BELT	6355.6010	121536		-14	14.78	
98	03-05-97	KING BOL	6357.6040	119906		-36	40.59	
Total							\$133.79	
(NAPP)		NAPA AUTO PARTS - PINELAND						
47	03-03-97	HEX SET	6657.6020	052403		-38	9.49	
48	03-03-97	TERMINALS	6657.6020	052403		-38	6.98	
49	03-17-97	TWO OIL FILTERS	6346.6020	053017		-24	12.40	
50	03-17-97	ADHESIVE	6346.6020	053017		-24	4.99	
51	03-19-97	OIL FILTER	6346.6020	053087		-22	9.84	
Total							\$43.70	
(QUAS)		QUADE'S AUTO SUPPLY						
20	03-21-97	SP-24 LAWN BATTERY	6357.6010	11095		-20	36.95	
21	03-21-97	BATTERY FEE	6357.6010	11095		-20	3.00	
Total							\$39.95	

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-11-97

041197
 Page 5

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(REAS)		RICHARDS' ELECTRIC ALTERNATOR					
17	03-05-97	BRUSHES	6355.6010	0		-36	4.50
18	03-05-97	LABOR	6344.6010	0		-36	10.00
Total							\$14.50

(TPCI)		TERRILL PETROLEUM					
1	03-01-97	18 GALLONS GASOLINE	6335.6050	39195		-40	16.28
25	03-31-97	415 GALLONS GAS	6335.6010	39403		-11	399.40
26	03-06-97	995 GALLONS DIESEL	6336.6010	39129		-35	848.13
27	03-06-97	350 GALLONS GAS	6335.6010	39129		-35	329.84
58	03-31-97	25 GALLONS DIESEL	6336.6020	39388		-11	21.35
59	03-12-97	10 GALLONS GASOLINE	6335.6020	39208		-29	9.12
60	03-11-97	1/5 EP90	6343.6020	39187		-30	21.50
61	03-04-97	915 GALLONS DIESEL	6336.6020	39115		-37	736.16
101	03-25-97	14 GALLONS GAS	6335.6040	39334		-16	12.23
102	03-20-97	14 GALLONS GAS	6335.6040	39292		-21	13.36
103	03-17-97	11 GALLONS GAS	6335.6040	39243		-24	10.24
104	03-14-97	8 GALLONS GAS	6335.6040	39231		-27	7.19
105	03-12-97	10 GALLONS GAS	6335.6040	39201		-29	9.12
106	03-12-97	17 GALLONS GAS	6335.6040	39205		-29	15.51
107	03-12-97	495 GALLONS DIESEL	6336.6040	39197		-29	420.25
108	03-11-97	14 GALLONS GAS	6335.6040	39190		-30	12.84
109	03-11-97	3 QUARTS 10W30	6343.6040	39190		-30	3.99
110	03-06-97	13.1 GALLONS GAS	6335.6040	39138		-35	11.91
111	03-03-97	11 GALLONS GAS	6335.6040	39102		-38	9.95
Total							\$2,959.37

(WAAS)		WESTERN AUTO ASSOCIATE STORE					
77	03-25-97	TIRES AND STEMS	6366.6030	6813		-16	99.98
78	03-25-97	TIRE FEE	6366.6030	6813		-16	4.00
79	03-25-97	AUTO LABOR	6366.6030	6813		-16	10.00
80	03-13-97	SEVEN NAILS	6657.6030	6798		-28	3.85
Total							\$117.83

(WAGA)		WALLER'S GARAGE					
15	03-31-97	INSIDE DOOR HANDLE	6355.6010	64771		-11	6.45
Total							\$6.45

(WALM)		WAL-MART STORE R214					
30	03-10-97	NORTHERN TISSUE	6657.6010	02511		-31	17.08
31	03-10-97	PAPER TOWELS	6657.6010	02511		-31	22.50
32	03-21-97	4 CANS WD40	6343.6010	02984		-20	7.52

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-11-97

041197
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount
WAL-MART STORE R214 (CONTINUED)							
54	03-21-97	4 CANS WD-40	6343.6020	02984		-20	7.52
55	03-21-97	4 BRAUNY TOWELS	6657.6020	02984		-20	19.12
56	03-21-97	10 BATH TISSUE	6657.6020	02984		-20	27.30
Total							\$101.04
(WERO) WELSH ROCK, INC.							
63	03-20-97	598.25 TONS ROADBASE	6662.6020	9184		-21	2,393.00
64	03-20-97	58.77 TONS ROADBASE	6662.6020	9185		-21	235.08
112	04-08-97	45.92 TONS ROAD BASE	6662.6020	9283		-3	183.68
113	04-04-97	320.99 TONS ROADBASE	6662.6020	9251		-7	1,283.96
118	04-08-97	72.25 TONS ROAD BASE	6662.6010	9285		-3	289.00
119	04-04-97	58.01 TONS ROAD BASE	6662.6010	9252		-7	232.04
120	04-08-97	139.28 TONS ROADBASE	6662.6040	9284		-3	557.12
Total							\$5,173.88
Total of Ledger							\$34,842.53

Vol RB Pg 834

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark
Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Lynn Smith
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 14, 1997.

Vol BB Pg 835

SABINE COUNTY R & B SPECIAL
 ACCOUNTS PAYABLE LEDGER
 04-11-97

041197
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BWHF)		B & W HARDWARE & FURNITURE					
2	03-17-97	JB WELD	605.6355	110-106		-24	4.49
3	03-17-97	PUTTY	605.6355	110-106		-24	5.59
Total							\$10.08
(ETMS)		EAST TEXAS MILL SUPPLY					
8	03-31-97	REG TRUCK MIRROR	605.6355	62032		-11	7.45
Total							\$7.45
(HVEC)		HI-WAY EQUIPMENT CO					
6	03-20-97	RELAY VALVE	605.6355	H06236		-21	45.43
7	03-20-97	FREIGHT-OUT	605.6355	H06236		-21	3.76
Total							\$49.19
(JTGR)		J.T. GREEN TRUCK & EQUIPMENT					
1	04-07-97	CHECK KING PINS	605.6355	0953		-4	30.00
Total							\$30.00
(NAPH)		NAPA AUTO PARTS HEMPHILL					
4	03-17-97	WRENCH	605.6355	120775		-24	6.99
5	03-14-97	SOLDER	605.6355	120657		-27	4.99
Total							\$11.98
Total of Ledger							\$108.70

Vol BB Pg 835-

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark
Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Lynn Smith
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 14, 1997.

Vol BB Pg 837



April 2, 1997

Mr. Will Smith, Sr., Commissioner
Precinct 4, Sabine County, Texas
Sabine County Courthouse
Hemphill, Texas 75948

Dear Sir,

In July of 1996 Sabine County (the County) and Deep East Texas Council of Governments (DETCOG) entered into an Interlocal Agreement to facilitate the completion of the county's rural addressing project as required by Sabine County's Enhanced 9-1-1 implementation program. The terms of the Agreement called for DETCOG to "coordinate the workforce. . ." to ensure the successful completion of the project. DETCOG then entered into a contract with Geo/Info, Inc. of Tyler, Texas for the completion of an Enhanced 9-1-1 mapping and addressing for Sabine County.

Geo/Info, Inc. utilizes ARC/INFO GIS application software to achieve data management and storage requirements. This application software and files resulting from the accumulation of project data require a large amount of disk space for storage within the computer system. Currently, the disk space available on the County's 9-1-1 computer is insufficient to house this information. To enable the county to maintain the Enhanced 9-1-1 database after the completion of the project and provide room for additional data files, the following hardware enhancements are recommended for purchase and installation in the County's system.

<u>Description</u>	<u>Cost</u>
3.1 GB Conner Hard Drive, Western Digital Model Cavier 33100	\$ 325.00
12X CD ROM Drive, Takaya Model CD-812	<u>126.00</u>
Total	\$ 451.00

Your consideration is greatly appreciated.

Sincerely,

Robert H. Russell, Chairman
Sabine County 9-1-1 Advisory Board

cc: Judge Jack Leath

Vol AB Pg 838

R. EARL LORD
Attorney at Law

300 Market Street
P.O. Box 1519
Hemphill, TX 75948

Telephone (409) 787-3486
Fax (409) 787-3907

April 14, 1997

Honorable Jack Leath
Sabine County Judge
P.O. Box 716
Hemphill, Texas 75948

Re: Ambulance Service Agreement
Life Rescue Ambulance Service, Inc.
Sabine County, City of Pineland and City of Hemphill.

Dear Judge Leath:

The question presented was whether or not the contract for Sabine County Ambulance Service with Life Rescue Ambulance Service, Inc. could be canceled, rescinded, terminated, etc.

First of all, any contract calling for performance by one of the parties can be terminated if that party does not or fails to perform. The essence of the contract is that performance be accomplished as set out in the contract. Sabine County, the City of Pineland and the City of Hemphill have performed as set out in the subject contract. The other contracting party, Life Rescue Ambulance Service, Inc. have failed to perform as set out in said contract, see "Section II Understandings and Warranties of LRAS"

There is not a provision in said contract addressing the question of failure or refusal to perform or incidents Warranting termination or cancellation.

Case law holds that failure or refusal to perform under a contract that calls for performance by one of parties is grounds for the justification to terminate or cancel said contract

Vol BB Pg 839

It is this writer's opinion that the Sabine County's Commissioners Court can terminate the subject contract upon Notice to "LRAS" of intention to terminate said contract for failing to perform the contract.

Sincerely,



R. Earl Lord
Attorney at Law

Vol BB Pg 840



STATE OF TEXAS
OFFICE OF THE GOVERNOR

GEORGE W. BUSH
GOVERNOR

April 8, 1997

Sabine County Commissioners Court
County of Sabine
Post Office Box 720
Hemphill, TX 75948

Dear Commissioners:

Thank you for your letter and resolution about Senator Drew Nixon's arrest by Austin police.

I am troubled by this incident that sends a message that I do not respect or appreciate. I am disturbed when the actions of any elected official violate the public's trust.

Thank you for bringing your concerns to my attention. I appreciate hearing from fellow Texans, and I value your perspective.

Sincerely,

A handwritten signature in black ink, appearing to read "Geo Bush".

GEORGE W. BUSH

GWB:smg

Vol BB Pg 841

SAM'S CLUB DIRECT COMMERCIAL CREDIT

for ye
PAYMENT STUB
 Page 1 of 2

Account: 0402 33888120 3

Statement Date: 03/20/97 Page: 1 of 2

Account: 0402 33888120 3

There are unused credits that could be applied to fully pay the outstanding invoices on your account. Please call 1-800-362-6196 today to advise us how these credits are to be applied.

SABINE COUNTY, TEXAS
 ATTN: JOHN L. HYDEN
 P O BOX 716
 HEMPHILL, TX 75948-0716

S 204850 001-002



SABINE COUNTY, TEXAS
 ATTN: JOHN L. HYDEN
 P O BOX 716
 HEMPHILL, TX 75948-0716

PLEASE INDICATE ADDRESS CHANGES

PAYMENT ADDRESS
 SAM'S CLUB DIRECT
 P.O. BOX 660673
 DALLAS, TX 75266

Discontinue

DUE DATE: 04/08/97

03/13/97 0014388

PAID

PAYMENT RECEIVED - THANK YOU

Current Month Invoices (Details Enclosed)

Date	Invoice	Amount	Due Date	Club	Reference
02/28/97	CF970228	100.00	04/08/97		ADMIN FEE
03/03/97	999999	105.00	04/08/97	8275	MEMBERSHIP FEE

Date Invoice Amount
 Please Indicate by Invoices Paid

02/28/97	CF970228	<input type="checkbox"/>	100.00
03/03/97	999999	<input type="checkbox"/>	105.00

Past Due Invoices

Date	Invoice	Amount	Due Date	Club	Reference
01/30/97	004494	179.99	03/08/97	8275	

Date Invoice Amount
 Please Indicate by Invoices Paid

01/30/97	004494	<input type="checkbox"/>	179.99
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Unapplied Payments & Credits

Date	Reference	Amount	Description
01/30/97	004494	(282.98)	CR MEMO

Date Reference Amount
 Please Indicate by Credits Applied

01/30/97	004494	<input type="checkbox"/>	(282.98)
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Vol BB Pg 842

Current Month's Invoices
 Past Due Invoices
 Unapplied Payments &
 Credits

Total **\$102.01**
 Credit Line **\$20000.00**

Send payments to:
 P.O. Box 660673
 Dallas, TX 75266

Send Inquiries (not payments) to
 P.O. Box 833855
 Richardson, TX 75083

For Customer Service:
 call 1-800-362-6196

PLEASE PAY THIS DIRECT DUE BY 04/08/97

PLEASE RETURN THIS STUB WITH YOUR PAYMENT

AMOUNT ENCLOSED \$ _____

Retain left hand portion for your records, send right hand portion noting items paid by a with your payment. If not sending stub, note account number, invoice number, and amounts being paid on your check.

If you have any questions and credits, please call us at 800-362-6196. If you are paying the total amount, please contact us if you are paying the total amount.

Purchases, returns and payments made just prior to statement date may not appear until next month's statement. Payments received at the address indicated above by 10 am. will be credited as of the date received. If payment is made at a location other than such address, credit may be delayed.

SAM'S CLUB DIRECT COMMERCIAL CREDIT

S 204850 002-002

Account: 0402 33889120 3

Statement Date: 03/29/97 Page: 2 of 2

SAM'S CLUB DIRECT
P.O. BOX 660673
DALLAS, TX 75266

SABINE COUNTY, TEXAS

Account: 0402 33889120 3 Date of Sale: 03/03/97
 Club/Name: 8275 Invoice: 999999
Discontinue P.O.:
 Buyer: MEMBERSHIP FEES

S.K.U.	DESCRIPTION	QUANTITY	UNIT	PRICE	EXT.PRICE
000000000000106	DIRECT PRIMARY RENEW	1.00	EA	25.00	25.00
000000000000107	BRADBERRY WILLIAM	1.00	EA	10.00	10.00
000000000000107	WHITE BRUCE	1.00	EA	10.00	10.00
000000000000107	CLARK KEITH	1.00	EA	10.00	10.00
000000000000107	WHITE GINA	1.00	EA	10.00	10.00
000000000000107	CORLEY LARRY	1.00	EA	10.00	10.00
000000000000107	ARMSTRONG VICKIE	1.00	EA	10.00	10.00
000000000000107	REEVES TAMMY	1.00	EA	10.00	10.00
000000000000107	RYER LARANDA	1.00	EA	10.00	10.00

Tax: 0.00 Balance Due: 105.00

**SAM'S
DIRECT**

**SAM'S
DIRECT**

**SAM'S
DIRECT**

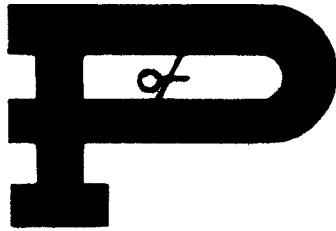
**SAM'S
DIRECT**

Vol BB Pg 843

**SAM'S
DIRECT**

**SAM'S
DIRECT**

Commy Court



JOHN O. BOOKER, MAYOR

GAIL LEE, CITY SECRETARY

PHONE (409) 584-2390 • P. O. BOX 6 • PINELAND, TEXAS 75968

April 3, 1997

County of Sabine
P.O. Box 716
Hemphill, Texas 75948

Dear Judge Leath and Commissioners:

On July 31, 1996 you received by certified mail a Citation from the City of Pineland ordering the condemnation of a structure located on 1008 Pine Street owned by the taxing authorities.

On August 2, 1996, Mr. Arthur Williams received by certified mail a Citation from the City of Pineland ordering the condemnation of a structure located on 214 Magnolia Street. This property is now owned by the taxing authorities.

The City is in the process of having the structures demolished, removed and cleaned up located on 1008 Pine Street and 214 Magnolia Street.

The expense of demolition, removal and clean-up will be prorated to each taxing authority.

Should you have any questions, feel free to contact me.

Sincerely,

CITY OF PINELAND

Gail Lee
City Secretary

GL:

Vol BB Pg 844



Commissioners Court, please recommend the following names and any others that you may wish so that the Child Protective Board may vote on them at their next meeting.

Holly Quade
Margie Williams
Don Woods
Sheriff Tom Philips

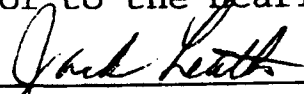
Vol BB Pg 845

PUBLIC NOTICE AND
ORDER OF HEARING

A special session of the Sabine County Commissioners' Court has been called by Jack Leath, Judge, Sabine County, Texas to hear the Petition of Johnny W. Smith requesting that the Court, pursuant to the County Road and Bridge Act, Vernon's Transportation Code, Chapter 251, Section 251.053, and following notice and hearing, order that the roadway in question be established.

IT IS, THEREFORE, ORDERED that said Petition be, and the same is set for hearing the 11 day of June, 1997, Commissioners' Courtroom, Sabine County, Texas.

IT IS FURTHER ORDERED that all persons, other than Petitioner, who wishes to give testimony or make a statement to the Court, must complete a "Citizens Participation Form", (obtainable from the County Clerk), prior to the hearing.



Jack Leath
Sabine County Judge
Hemphill, Texas 75948

Vol BB pg 46

4-14-97

Robert L. McDaniel
HC 53 Box 4960
Hemphill, TX 75948
409-579-3405

Accepted

Bid for Pond Pen

\$ 300.00

Robert L. McDaniel

Vol BB Pg 847

4-14-97

CARBON RESOURCES, INC.

Box 947
Norman, Oklahoma 73070
(405) 329-1949

Rejected

I would like to submit Bill in amount of \$ 8,786.⁰⁰
for 1986 7675 Pitalia motorcycle.

Thank you
Dan Hopson

Vol BB Pg 848

P. O. Box 8507 ★ Alexandria, Louisiana 71306 ★ 318/765-3068 ★ FAX (318) 765-9312



Rejected
4-14-97

Sabine County
County Clerk
Corner of Oak and Main
Hemphill, TX 75948

Gentlemen,

We submit the following bid on equipment advertised
for sale:

Item: 1986 Fiat Allis FG75 Motorgrader \$ 8378.00

Thank you for any consideration,

Yours Truly,

Kenneth McKay
Dixie Surplus International, Inc.
(318) 765-3068

KM/ld

Vol BB Pg 849

Accepted

BIG 4, INC.

P. O. BOX 478
HEMPHILL, TEXAS 75948
Office (409) 787-2733 Mobile (409) 382-2070

April 8, 1997

Commissioner's Court of Sabine County
Janice McDaniel, County Clerk
P. O. Drawer 580
Hemphill, Texas 75948

Re: "Fiat Bids" 1986 FG75 Fiat Allis
Motorgrader - Pct. #3

Bid Amount: \$ 16,000.00

Sincerely,

Billy J. McGee

Billy J. McGee
President

Vol BB Pg 850

INVITATION TO BID

The taxing jurisdictions of Sabine County are accepting bids for the following properties. Title to these properties was obtained through foreclosure for non-payment of ad valorem taxes. Bids must be received by 4:00 p.m. on the 11th day of April, 1997 to be considered. Bidders are asked to keep the following in mind: 1) The taxing jurisdictions will convey the property without warranty either express or implied and shall convey to the purchaser all of the estate, right, title and interest which the defendants had in the subject property. 2) All papers associated with the underlying lawsuit including judgment and order of sale are on file at the Sabine County District Clerk's office. 3) Bidders should satisfy themselves as to the location of all property. 4) Successful bidders are entitled to immediate use and possession of the subject property. 5) The taxing jurisdictions reserve the right to reject any and all bids. 6) Bids must be made on entire properties as listed below -- No bids on part or parts of the properties will be considered.

All bids should be sealed and submitted in writing to the following address. Be sure your bid is signed and contains an address and phone number of the person making the bid. All bids will be opened at 8:30 a.m. on the 14th day of April, 1997 during the meeting of the Sabine County Commissioners Court at the Courthouse, Hemphill, Texas. Send all bids to: Bids, c/o Tammy Reeves, Tax Assessor-Collector, P.O. Drawer 310, Hemphill, Texas 75948.

Properties offered for sale:

*Minimum Bids @
time of original sale*

- 1) Lots 778 and 779, Pendleton Harbor Subdivision, formerly known as Hide-A-Way Harbor Subdivision, Unit 7, according to the map or plat thereof recorded in Volume 1, Page 119, Map Records of Sabine County, Texas. Lawsuit Number 9940. 2578.33
- 2) Lot 58, Pendleton Harbor Subdivision, formerly known as Hide-A-Way Harbor Subdivision, Unit 1, according to the map or plat thereof recorded in Volume 1, Page 105, Map Records of Sabine County, Texas. Lawsuit Number 9942. 1107.29
- 3) Lot 61, Indian Mounds Subdivision, Section II, according to the map or plat thereof, recorded in Volume 1, Page 130, Plat Records of Sabine County, Texas. Lawsuit Number 10,018. 1500.00
- 4) Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block 23, Town of Bronson, being more particularly described in Volume 195, Page 532, Deed Records of Sabine County, Texas. Lawsuit Number 10,022. \$1051.12
- 5) Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, Block 15; Lots 2, 3, 4, 5, 6, 7, 8, 13, 14, 15, 16, 17, 18, 19 & 20, Block 16; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 & 23, Block 17; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 & 22, Block 18; Lots 18 & 21, Block 43; Lots 2, 4, 5, 7, 8, 10, 15, 21 & 22, Block 59; Lots 21 & 22, Block 61; Lot 9, Block 67; Lot 15, Block 107, all being \$3835.87 situated in the Town of Bronson, Sabine County, Texas, and being more particularly described in Volume 210, Pages 914 and 917, Deed Records of Sabine County, Texas. Lawsuit Number 10,022.
- 6) Lot 343, Shamrock Shores Addition, according to the map or plat thereof recorded in Volume 1, Page 87, Plat Records of Sabine County, Texas. Lawsuit Number 10,025. \$1477.60
- 7) .377 Acre, more or less, out of the J. W. Cadwell Survey, Abstract 297, being more particularly \$4634.51 described in Volume 250, Page 719, Deed Records of Sabine County, Texas. Lawsuit Number 10,086.

Vol RB Pg 851

8) 0.416 Acre, more or less, out of the Larkin Gross Survey, Abstract 19, being more particularly described in Volume 222, Page 641, Deed Records of Sabine County, Texas. Lawsuit Number T-26. 2052.33

9) Lot 113, Beechwood III Subdivision, according to the map or plat thereof, recorded in Volume 1, Page 173, Map Records of Sabine County, Texas. Lawsuit Number T-43. 4329.54

10) 2/3 Undivided interest in and to certain 0.391 Acres, more or less, out of the Eli Lowe Survey, Abstract 34, the same being approximately 0.26 undivided acres, a portion of that property described in Volume 157, Page 423, Deed Records of Sabine County, Texas. Lawsuit Number T-83. \$9207.94

11) Lot 28, Block 7, Toledo Beach Subdivision, according to the map or plat thereof, recorded in Volume 1, Page 114, Map Records of Sabine County, Texas. Lawsuit Number T-91. #1542.65

12) Lot 22, Unit 1, Hide-A-Way Harbor Subdivision, according to map or plat thereof, recorded in Volume 1, Page 105, Plat Records of Sabine County, Texas. Lawsuit Number T-106. #4048.23

Vol BB Pg 852

Attn: "Tammy Reeves" 4-14-91 Accepted
7) 377 Acre, more or less, out of
the J. C. Cadwell Survey Abstract
297 being more particularly described
in Volume 250, Page 719 Deed Records
out of Sabine County TEXAS (Aussuit
Number 10086.

Mr + Mrs Patrick ^{Stubbs} Stubbins makes
a bid of \$1,200. Address
P.O. Box 782 Fineland, TX 75968
409-584-3460 work number ask for
Dirah or 584-1563 sister

4-14-97

Rejected

I would like to make a bid of
\$50.00 on line 3 listing in the paper
on Lot #61, Indian Mounds, Section II.

This lot joins two of my lots.

This is LAWSUIT number 10,018.

From Dianne Swarers

DIANNE SWARERS

P.O. BOX 1501

Hemphill, TX 75948

Phone 787-3085

Work 584-4253 from 64-2p

Vol BB Pg 854

4-14-97

Rejected

I would like to make a bid of
\$3100.00 on line 4) Lots 1, 2, 3, 4, 5, 6, 7,
and 8, Block 23, Town of Bronson.

Lawsuit number 10,022.

Also on line 5) Lots 13, 14, 15, 16, 17, 18,
19, 20, 21, 22, 23, 24, Block 15; Lots 2, 3, 4,
5, 6, 7, 8, 13, 14, 15, 16, 17, 18, 19, + 20, Block 16;
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, + 23, Block 17;
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16,
17, 18, 19, 20, 21, + 22 Block 18; Lots 18 + 21,
Block 43; Lots 2, 4, 5, 7, 8, 10, 15, 21, + 22,
Block 59; Lots 21 + 22, Block 61; Lot 9,
Block 67; Lot 15, Block 107 all being
situated in the Town of Bronson.

Lawsuit number 10,022.

From - Jerry Dan Webb
Jerry DAN Webb
P.O. BOX 353
Bronson, TX 75930
Phone 586-3633
work 584-4240

Vol BB Pg 855

LOT 58, PENDLETON HARBOR
SUBDIVISION

LAW SUIT # 9942

BID of \$250.⁰⁰ 4-14-97

#2

Accepted

J. D. & PHYLLIS HURST
12029 WILKE LANE
HOUSTON, TX 77078
281-447-0024

Jimmy D. Hurst

LOT 28, BLOCK 7, TOLEDO
BEECH SUBDIVISION

LAW SUIT # T-91

BID of \$250.⁰⁰ 4-14-97

Accepted

#11

J. D. & PHYLLIS HURST
12029 WILKE LANE
HOUSTON, TX 77078
281-447-0024

Jimmy D. Hurst

LOT 22, UNIT 1, HIDE-A-WAY
HARBOR SUBDIVISION

LAW SUIT # T-106

BID of \$250.⁰⁰ 4-14-97

Accepted

#12

J. D. & PHYLLIS HURST
12029 WILKE LANE
HOUSTON, TX 77078
281-447-0024

Jimmy D. Hurst

JACK W. HAYS
HC 52, BOX 990
HEMPHILL, TEXAS 75948

4-14-97

Rejected

My Bid on following property
is \$1850⁰⁰

... and to be paid by the...
or less...
Approximate...
approximately 0.26 undivided
acre, a portion of that property
...
County, Texas. Deed Number
T-83...

Jack W Hays

Vol BB Pg 857

4-14-97



Rejected

Bid \$360.00

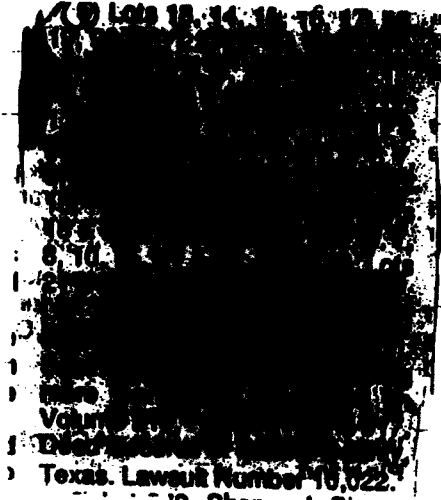
Wendell Barber
P.O. Box 153
Pino land, TX, 75968

409-781-2178 - mobil

409-698-2833 - mothel

Vol BB Pg 858

4-14-97



Bid \$600,000

Rejected

Wendell Barlow

P.O. 153

Pine Land, Tex 75968

409 781-2178 - mobil

409 698-9833 - marhar

Vol BB Pg 851

4-14-97

Rejected

I WOULD LIKE TO SUBMIT A BID OF 3800.00 ON ITEM #5.
LOTS 13,14,15,16,17,18,19,20,21,22,23,24, BLOCK 15;
LOTS 2,3,4,5,6,7,8,13,14,15,16,17,18,19, & 20, BLOCK 16;
LOTS 1,2,3,4,5,6,7,8,9,10,11,12, & 23; BLOCK 17; LOTS
1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,
& 22 BLOCK 18; LOTS 18 & 21, BLOCK 43; LOTS 2,4,5,7,8,10,
15,21, & 22, BLOCK 59; LOTS 21 & 22, BLOCK 61, LOT 9
BLOCK 67; LOT 15 BLOCK 107, THIS ALL BEING LOTS IN THE
TOWN OF BRONSON DESCRIBED IN VOLUME 210, PAGES 914 and
917, DEED RECORDS OF SABINE COUNTY, TEXAS. LAWSUIT
NUMBER 10,022.

WYNDELL FORD
PO BOX 145
BRONSON, TEXAS 75930
409-586-3481

THANK YOU,

Wyndell Ford

Vol BB Pg 86⁰

4-14-97

D. H. BRASHEAR, M.D.
1226 ELLIS AVENUE
LUFKIN, TEXAS 75901
TELEPHONE (409) 634-5344

April 7, 1997

BIDS
C/O Tammy Reeves
Tax Assessor-Collector
PO Drawer 310
Hemphill, TEXAS 75948

RE: BIDS for the 14th of April

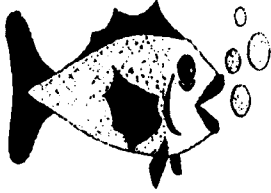
Inclosed are bids for the following lots to be open on at 8:30 a.m. on the 14th of April, 1997:

- | | | | |
|---|------------------|----------------|-----------------|
| 1. Lot 778 & 779 | Lawsuit # 9940 | Amt. \$210.00 | <i>Accepted</i> |
| 2. Lot 58 | Lawsuit # 9942 | Amt. \$105.00 | <i>Rejected</i> |
| 3. Lot 61 | Lawsuit # 10,018 | Amt. \$115.00 | <i>Accepted</i> |
| 4. Lot 1,2,3,4,5,6,7,8 | Lawsuit# 10,022 | Amt: \$200.00 | <i>Rejected</i> |
| 5. All lots in Item 5 | Lawsuit 10,022 | Amt: \$1510.00 | <i>Rejected</i> |
| 6. Lot 343 | Lawsuit 10,025 | Amt: \$105.00 | <i>Accepted</i> |
| 7. Lot .377 Acre | Lawsuit 10,086 | Amt: \$350.00 | <i>Rejected</i> |
| 8. Lot 0.416 Acre | Lawsuit # T-26 | Amt: \$350.00 | <i>Accepted</i> |
| 9. Lot 113 | Lawsuit # T-43 | Amt: \$105.00 | <i>Accepted</i> |
| 10. Lot 2/3 Undivided interest in and to certain 0.391 Acres
or 0.26 undivided Acres | Lawsuit # T-83 | Amt: \$ 101.00 | <i>Rejected</i> |
| 11. Lot 28 Block 7 | Lawsuit # T-91 | Amt: \$115.00 | <i>Rejected</i> |
| 12. Lot 22 Unit | Lawsuit # T-106 | Amt: \$200.00 | <i>Rejected</i> |

DH Brashear
D. H. BRASHEAR

Vol BB Pg 861

Accepted



HENRY A. LAVIGNE
HC 52 BOX 972
HEMPHILL, TX 75948
(409) 579-4394


April 7, 1997
Tammy Reeves
(Tax Assessor-Collector)
P.O. Drawer 310
Hemphill, TX 75948

#10

Dear Tammy;

Please accept my bid of \$4,501.00 (Four Thousand Five Hundred One and 00/100 Dollars) for the property listed in item #10 of the bid listing. The listing reads as follows, 10) 2/3 Undivided interest in and to certain 0.391 Acres, more or less, out of Eli Lowe Survey, Abstract 34, the same being approximately 0.26 undivided acres, a portion of that property described in Volume 157, page 423, Deed Records of Sabine County, Texas. Lawsuit Number T-83.

Thank You


Henry A. Lavigne
HC 52 Box 972
Hemphill, TX 75948
(409) 579-4394

Vol RB Pg 862

MANUEL GALE MCCLELLAND
RT1 BOX 333 PINELAND ,TX 75968
409-787-4732 409-275-6090

~~#4~~ BID IS \$2000.00
LAWSUIT # 10022

~~jm. Rejected~~ Accepted

LOTS 1,2,3,4,5,6,7,AND 8, BLOCK 23
TOWN OF BRONSON

~~#5~~ BID IS \$4000.00
LAWSUIT 10022

~~jm. Accepted~~ Rejected

BEING LOTS 13 14 15 16 17 18 19 20 21 22 23
24 BLOCK 15

LOTS 2 3 4 5 6 7 8 13 14 15 16 17 18 19 AND
20 BLOCK 16 LOTS 1 2 3 4 5 6 7 8 9 10 11 12
23 BLOCK 17 LOTS 1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 BLOCK 18 LOTS
18&21 BLOCK 43 LOTS 2 4 5 7 8 10 15 21 & 22
BLOCK 59 LOTS 21&22 BLOCK 61 LOT 9
BLOCK 67 LOT 15 BLOCK 107 ALL BEING IN
THE TOWN OF BRONSON

Manuel McClelland

Vol BB Pg 863

Rejected

BRONSON LOTS

#4

PROPERTY

BID

Lots #1,2,3,4,5,6,7, and 8 Block #23

\$ 211.00

Michael Schaefer
P.O. Box 67
Bronson, Texas 75930
584-3111 day
586-3805

Vol BB Pg 864

4-14-97

Accepted

BRONSON LOTS

#5

PROPERTY

BID

Lots #13-24 Block #15
Lots 2-8, 13-20, Block #16
Lots 1-12, 23 Block #17
Lots 1-22 Block #18
Lots 18-21 Block #43
Lots 2,4,5,7,8, 10, 15, 21,22, Block #59
Lots 21, 22 Block #61
Lot #9 Block #67

\$5,027.00

Michael Schaefer
P.O. Box 67
Bronson, Texas 75930
584-3111 day
586-3805

Vol BB Pg 865

NOTICE OF PUBLIC HEARING

Pursuant to Article 6702 Section
204 of the Texas Constitution and
Briscoe, et al., Chapter 204, Section 204.001, given that

the Sabine County Commissioners
Court will conduct a public hearing
regarding a proposed order to adopt
names for roads in certain
unincorporated areas of Sabine
County. Said public hearing will take
place April 28, 1997, during the
regularly scheduled Commissioners
Court meeting convening at 8:30 AM
in the Commissioners Courtroom.
Interested persons may view the
proposed road names and respective
map locations in the office of the
County Judge on the second floor of
the Sabine County Courthouse during
regular office hours prior to the Public
Hearing. Written comments regarding
the proposed order must be submitted
to the office of the County Judge prior
to the scheduled Public Hearing.
Forms for this purpose are available in
the office of the County Judge.
(4/9,16,23,3tc)

Vol BB pg 866

REQUEST FOR PROPOSALS

Sabine County will receive proposals from qualified Health Insurance Companies covering Hospitalization and Medical Insurance Coverage for the employees of Sabine County for the period of July 1, 1997 through June 30, 1998.

All proposals must be for a traditional plan. No HMO's or PPO's will be considered. Other requirements:

* Deductible shall not exceed \$500 per person per year. Preference will be given to lower deductibles on a cost/value basis.

* Coverage for family members must be available without a minimum number of those carrying dependent coverage.

* No exclusions due to age, sex, or prior medical history.

* Pre-existing conditions must be waived and all employees accepted as is.

* Plan must include a prescription card program with Co-pay at \$10 brand/\$5 generic.

* Maximum Lifetime Benefits no less than \$1,000,000.

* Stop loss not to exceed \$1,000 individual and \$3,000 per family with maximum out of pocket not to exceed \$1,500 per individual or \$4,500 per family on an 80/20 basis.

* Term life and AD&D no less than \$15,000 per employee.

Proposals shall be received by the County Clerk of Sabine County until 8:30 a.m. May 12, 1997. The Commissioners Court will consider those received during the regular May 23 Court meeting.

Sabine County reserves the right to reject any of all proposals. Relative Consideration/Priority shall be given as follows:

- * Cost
- * Benefits Provided
- * Service of Supplier
- * Simplicity of claim filing

(4/16,23,2c)

Vol BB Pg 867

H-4-97

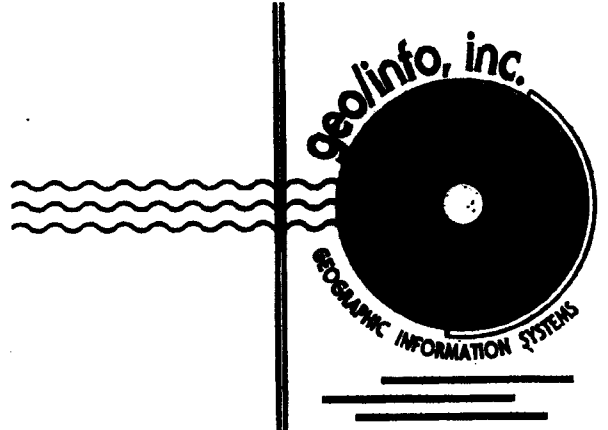
REQUEST FOR PROPOSALS

Sabine County Commissioners
Council is seeking proposals for
provisional Arbitration Panel for 9-
12 months. The panel will consist
of three arbitrators. The panel
will be formed by the County
Judge. The panel will be
formed by the County Judge.
The panel will be formed by the
County Judge. The panel will be
formed by the County Judge.
More information may be
obtained by calling the County Judge
at 409/873543.

Sabine County reserves the right to
reject any or all proposals.
(4/16,23,2tc)

April 11, 1997

Mr. Everett Alfred
911 Regional Manager
DETCOG



Mr. Alfred,

The following is a progress report of the current status of the Sabine County 911 Addressing Project. The purpose of this document is to inform all parties concerned with the creation of the project of the events that have transpired since the last report.

First, the detailed inventory of the road network from the images has been completed. A county road map was delivered to Bob Russell and revisions made by Janice Webb. Currently, we are making the necessary changes that were identified by Janice and a county map of only the major road network (US, ST, FM) and county roads that intersect them will be produced and presented at the Sabine County Commissioner's Court on April 14th. This map will be the base map for all future roadname adoption. Road vectors will be added to the map as they are identified for roadname adoption. Fieldmaps will be produced and I anticipate having field crews back at work by the middle of the week of April 21st.

In conclusion, a brief outline of future steps necessary in order complete the project will be presented and discussed at the Commissioner's Court meeting on the 14th of April. If anyone, at any time during the creation of this project, wants to visit on-site development of this project, please give me a call at 1-800-605-4192.

Sincerely,

Gregory L. Malone
9-1-1 Project Manager

TYLER:

3332 SSW LOOP 323
TYLER, TX 75701
903-534-9696
FAX: 903-534-1411

NACOGDOCHES:

320 NORTH ST., SUITE 303
NACOGDOCHES, TX 75961
409-560-9357
FAX: 409-560-4291

800-605-4192

Vol BB Pg 869



In the name and by the authority of
The State of Texas

To all to whom these presents shall come,

GREETINGS:

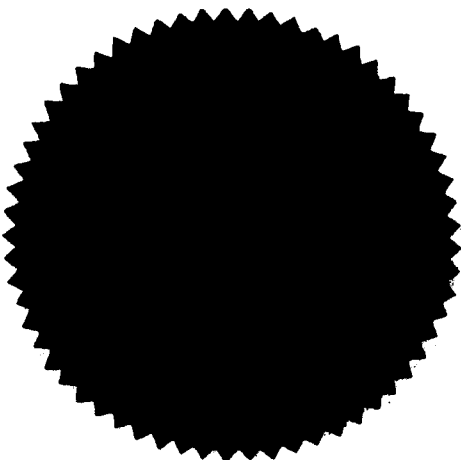
Know ye, that

Tammy J. Reeves


is hereby commissioned

**Tax Assessor-Collector
Sabine County**

under the laws of the State of Texas with all
rights, privileges, and emoluments appertaining
to said office.



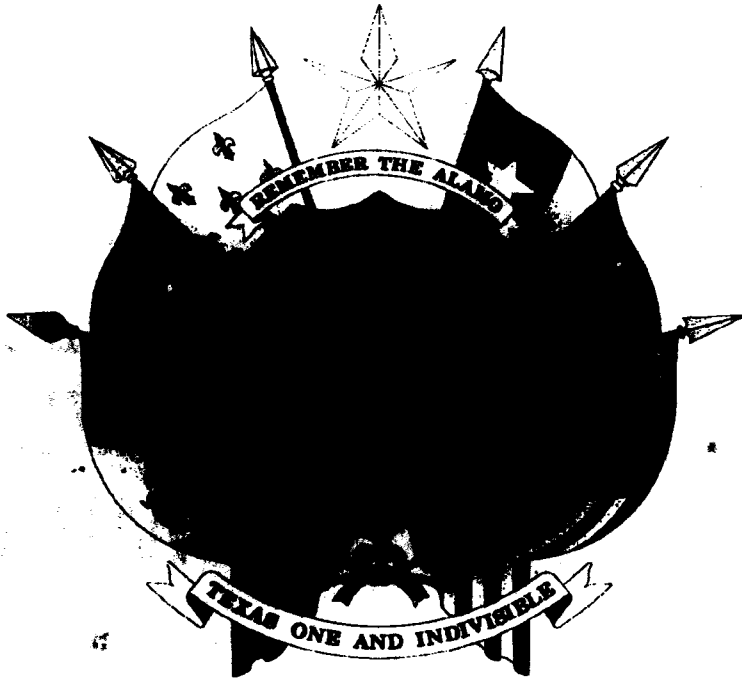
In testimony whereof, I have hereunto
signed my name and caused the Seal of
State to be affixed at the City of Austin,
this the 10th day of March, A.D. 1997.


George W. Bush
Governor

Attest:


Antonio O. Garza, Jr.
Secretary of State

Vol BB Pg 870



In the name and by the authority of
The State of Texas

To all to whom these presents shall come,

GREETINGS:

Know ye, that

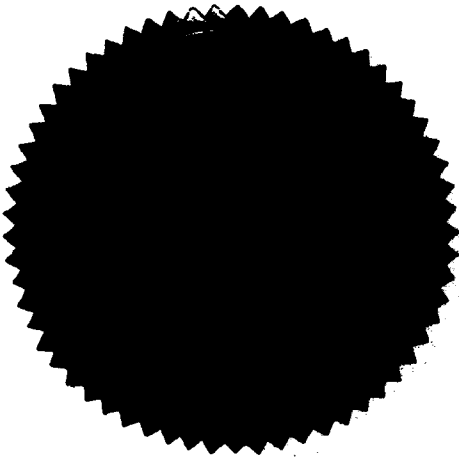
Thomas R. Philips

is hereby commissioned

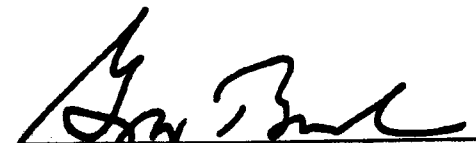
Sheriff

Sabine County

under the laws of the State of Texas with all
rights, privileges, and emoluments appertaining
to said office.



In testimony whereof, I have hereunto
signed my name and caused the Seal of
State to be affixed at the City of Austin,
this the 10th day of March, A.D. 1997.


George W. Bush
Governor

Attest:


Antonio O. Garza, Jr.
Secretary of State

Vol BB Pg 871



In the name and by the authority of
The State of Texas

To all to whom these presents shall come,

GREETINGS:

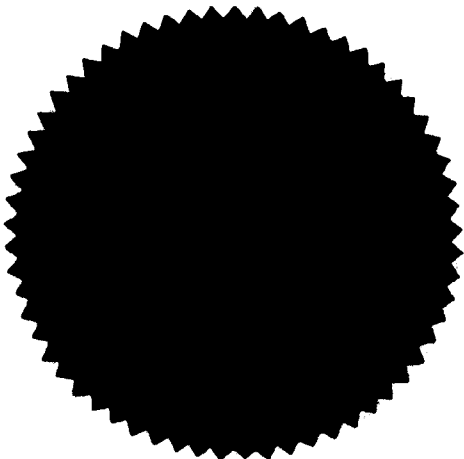
Know ye, that

Keith C. Clark

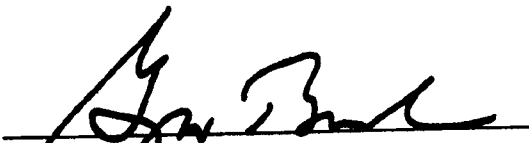
is hereby commissioned

**County Commissioner, Precinct 1
Sabine County**

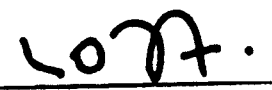
under the laws of the State of Texas with all
rights, privileges, and emoluments appertaining
to said office.



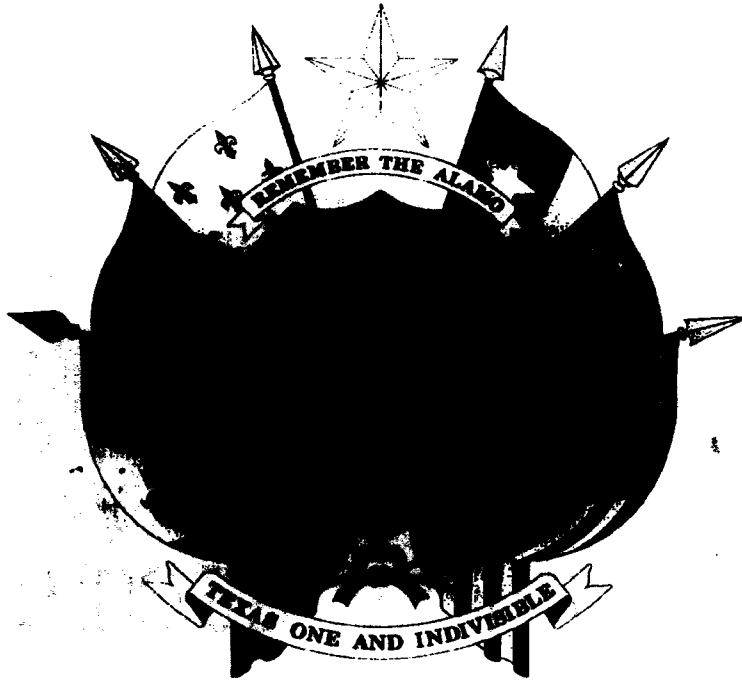
In testimony whereof, I have hereunto
signed my name and caused the Seal of
State to be affixed at the City of Austin,
this the 10th day of March, A.D. 1997.


George W. Bush
Governor

Attest:


Antonio O. Garza, Jr.
Secretary of State

Vol BB Pg 872



In the name and by the authority of
The State of Texas

To all to whom these presents shall come,

GREETINGS:

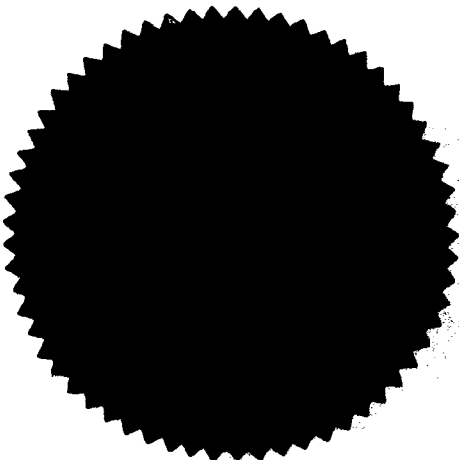
Know ye, that

Doyle Dickerson


is hereby commissioned

**County Commissioner, Precinct 3
Sabine County**

under the laws of the State of Texas with all
rights, privileges, and emoluments appertaining
to said office.



In testimony whereof, I have hereunto
signed my name and caused the Seal of
State to be affixed at the City of Austin,
this the 10th day of March, A.D. 1997.


George W. Bush
Governor

Attest:

LOTT.
Antonio O. Garza, Jr.
Secretary of State

Vol BB Pg 873



In the name and by the authority of
The State of Texas

To all to whom these presents shall come,

GREETINGS:

Know ye, that

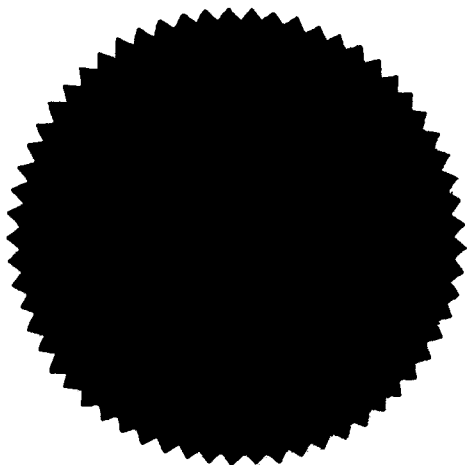
R. Earl Lord

is hereby commissioned

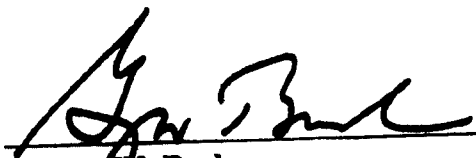
County Attorney

Sabine County

under the laws of the State of Texas with all
rights, privileges, and emoluments appertaining
to said office.




In testimony whereof, I have hereunto
signed my name and caused the Seal of
State to be affixed at the City of Austin,
this the 10th day of March, A.D. 1997.



George W. Bush
Governor

Attest:



Antonio O. Garza, Jr.
Secretary of State

Vol RB Pg 874



In the name and by the authority of
The State of Texas

To all to whom these presents shall come,

GREETINGS:

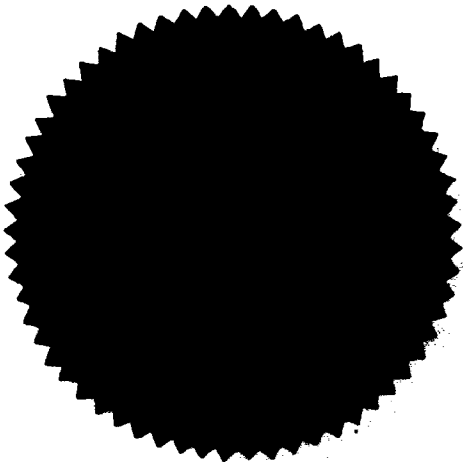
Know ye, that

Millard Jordan

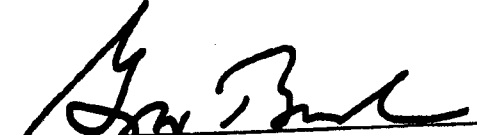
is hereby commissioned

**Constable, Precinct 1
Sabine County**

under the laws of the State of Texas with all
rights, privileges, and emoluments appertaining
to said office.



In testimony whereof, I have hereunto
signed my name and caused the Seal of
State to be affixed at the City of Austin,
this the 10th day of March, A.D. 1997.


George W. Bush
Governor

Attest:

LOTJ.
Antonio O. Garza, Jr.
Secretary of State

Vol BB Pg 875



In the name and by the authority of
The State of Texas

To all to whom these presents shall come,

GREETINGS:

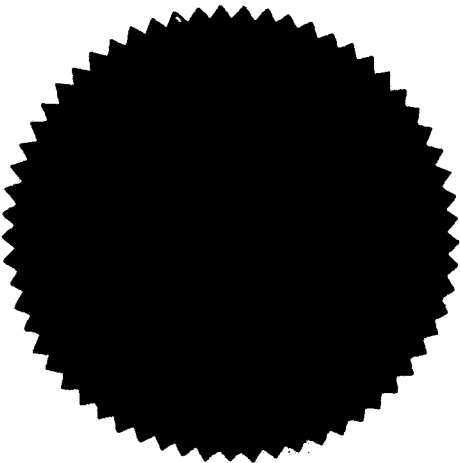
Know ye, that

Jerry Dan Webb

is hereby commissioned

**Constable, Precinct 2
Sabine County**

under the laws of the State of Texas with all
rights, privileges, and emoluments appertaining
to said office.



In testimony whereof, I have hereunto
signed my name and caused the Seal of
State to be affixed at the City of Austin,
this the 10th day of March, A.D. 1997.

George W. Bush
Governor

Attest:

4077.
Antonio O. Garza, Jr.
Secretary of State

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The State Of Texas
County Of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE
COUNTY, TEXAS.

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JANICE DEANUEL, COUNTY CLERK

BY Laurie Carl
Deputy



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