

Monday, April 28, 1997, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the April 14 regular Court session and the April 18 special called Court session. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Judge Leath reported to the Court that the case against Fin and Feather is scheduled for May 18. He said that we did receive two payments.

Agenda item #2-Reports

Commissioner Lynn Smith moved to approve the quarterly report from the Treasurer, report from the Tax Assessor and report from the County Agent. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #3-Executive Session

Item deleted.

Agenda item #4-Piney Point Subdivision Road

Judge Leath said that Rita and Don Haney have submitted a letter to him requesting Sabine County to enforce compliance with the District Court Judgment #10,285.

Several years ago, Commissioners' Court accepted the roads in Piney Point subdivision. Included in that was one road that has never been constructed. This road was designated on the plat of Piney Point subdivision that the Commissioners' Court accepted as a County road.

Judge Leath said that as far as he can tell, these are County roads. The landowners' deeds go to the edge of the road, not to the middle of the road. We have to assume therefore that the roads belong to the County.

In late 1993 or early 1994, Donald and Rita Haney sued the County to prevent the County from closing that road that was never constructed. The Court ruling was against the defendant, Sabine County.

Judge Leath said that in his mind, the only option that the Court has are to abide by the Court order or construct a class "C" County road on the property when time, weather and finances will allow. We can abandon the road by a unanimous vote of the Court.

This would be in direct violation of the District Court order. If we do that, then he feels that some parties involved will take us back to Court. Judge Leath ask Commissioner Will Smith, the Commissioner for the area in question, what his opinion is.

Commissioner Will Smith said that he will be willing to build a class "C" road, when money is available or declare it a class "C" road and let the Mr. and Mrs. Haney build the road under his supervision.

Judge Leath said that he did not know if it would be legal to allow the Mr. and Mrs. Haney to build the County road. He asks if anyone in the Courtroom with an interest in this road would like to speak.

Mr. Lord, County Attorney, told that Court that he did not believe the County can pass off to someone else, individuals or private citizens, to build a County road or to do the work on one, without a firm contract stating who is doing what and who is going to pay for it.

Mr. Jeter said that for the record, he does not have anything on this County property and never did. He said that when it was surveyed, it was only 15 feet wide. He said that he has never removed any professional stake. If the County takes 25 feet and the class "C" road comes into effect, he will lose 10 percent of his two lots.

Judge Leath said that there is a 3-foot discrepancy on the SW corner of Piney Point subdivision between the Sabine River Authority survey and the survey by Scott Morris that Commissioner Will Smith commissioned. Also the Scott Morris survey shows that the road running in front of Mr. Jeter's house is 49 feet wide instead of 40 feet wide which the plat calls for. But, we do not know which side the extra 9 feet came off of.

Commissioner Will Smith moved to classify the road as a class "C" road and to begin construction on this road as soon as he can. The County will still preserve the 25 feet. Commissioner Dickerson seconded.

In discussion, Commissioner Lynn Smith said that he thinks it is the duty of the Court to preserve the roadway. Mr. and Mrs. Haney are not to remove anything belonging to Mr. Jeter. Mr. Jeter is to remove his personal property off of this road right-of-way. If he doesn't, then this Court will fine him and remove the property ourselves. If we have to go back to Court to do this, then let's go back to Court. This has been going on to long.

All voted for the motion and second. Motion carried. See attached copies of the letter from Donald and Rita Haney and copy of the District Court judgment.

Agenda item #5-Firefighters Association

Judge Leath said that the Firefighters Association has certified divers and they want to organize a search and rescue team.

Judge Leath moved to offer our moral support to the Firefighters Association in their effort to organize a diving team about the search and rescue. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #14-Line Item Transfers

Commissioner Clark moved to approve the line item transfers for the following officials:

JP #1; JP #2; County Treasurer; County Clerk; Tax Assessor; County Attorney; Sheriff; Precinct #2 and Precinct #4. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copies.

Agenda item #7-Reschedule Commissioners Court - May 26

Commissioner Dickerson moved to change the regular Commissioners' Court for May 26 to May 23. Commissioner Will Smith seconded. All voted for. Motion carried. May 26 is Memorial Day which is a holiday.

Agenda item #6-RFP's for Health Insurance

Delete. This was done at the last regular Court meeting.

Agenda item #10-Reset Date to Award Insurance(Health) Contract

Judge Leath moved to change the day to award the contract for the health insurance to May 23. Commissioner Will Smith seconded. All voted for. Motion carried. This will not interfere with the time limit on advertising.

Agenda item #8-Accept Clara Drive as Public Road - Pct. #4

Commissioner Will Smith said that this road is 22 feet wide and it has been maintained over the years. It is located on highway 87 North. It is known as the "Larry Corley Road" also.

Commissioner Will Smith moved to accept "Clara Drive" as a public road with County maintenance. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of petition.

Agenda item #9-Water Line Project - Pct. 4

Commissioner Will Smith said to delete this item.

Agenda item #11-Cattle guard or Gate Request

Robert Ferguson is requesting permission to put a cattle guard or gate across the road between his property and his sister and nephew's property. Mr. Ferguson said that he just wants to be able to keep his cattle from getting into their gardens if they got loose. He said that he has already had to buy one garden and he doesn't want to have to buy another one.

Commissioner Clark said that his recommendation is to allow this if all parties agree.

Mr. Ferguson said that he is under the impression that if the cattle guard is on his property, their permission is not needed. All he wants to do is take the culvert out and put a cattle guard in its place.

Commissioner Clark is going to talk to the other people involved and see if they will agree. No action taken.

Agenda item #1 - General Business

Judge Leath told the Court that he received a written request from Judge Joe Bob Golden for a raise from \$64.00 to \$150.00 a month expense allowance. This will bring Sabine County up to what the other Counties are paying. Judge Leath said that we would have to do this for Judge Mitchell also.

The Court decided to table this until they have a better ideal of how much money will be left in the District Court budget.

Agenda item #13-Liberty Marketing -- Map

Commissioner Lynn Smith moved to not grant this request at this time. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of request.

Agenda item #15-Resolution & Order to Issue Time Warrant

This is concerning the AIS 150 Vote Tabulating Equipment approved for purchase at the February 14 regular Court meeting.

Judge Leath moved to approve this Resolution and Order. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy of Resolution and Order.

Agenda item #17-Hill Country

Commissioner Will Smith said that Hill Country was in question about being a public road. He said that it is a public road accepted by a prior Commissioners' Court. The public road ends at the D. K. Davidson home place. No action taken.

Court recessed at 9:53 a.m.

Court reconvened at 10:07 a.m.

Agenda item #16-Pay Accounts and Salaries

Commissioner Clark moved to pay accounts and salaries. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Commissioner Clark moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

<u><i>Judge Leath</i></u>	COUNTY JUDGE
<u><i>Meigs C. Clark</i></u>	COMMISSIONER PCT. #1
<u><i>Lynn Smith</i></u>	COMMISSIONER PCT. #2
<u><i>Dee Dickerson</i></u>	COMMISSIONER PCT. #3
<u><i>Will Smith</i></u>	COMMISSIONER PCT. #4

ATTEST:

Janice McDaniel COUNTY CLERK

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 836

Selected major activities since last report

- 03/1/97- Junior Show weigh-in, 64 attended
- 03/2/97- Swine show grooming program, 14 attended, sheep grooming program on preparing swine and sheep for show, showmanship.
- 03/3/97- Horse leader5s meeting, 16 attended, discuss rules changes, show dates, clean-ups, concession stand, point system to be used in the club for awards.
- 03/06/97-Junior Livestock show committee meeting, 17 attended, discussed plans for show, judges, awards, programs, buyers committee report planned work day for arena and grounds repair.
- 03/08/97 Assisted 14 4-H members in showing and showmanship at the Newton Copunty prospect show.
- 03/14/97- Judged mechanics show at San Augustine Junior Livestock show.
- 03/17/97- Began Somethings Fishy school enrichment project at the West Sabine elementary with fourth grade. 46 students.
- 03/22/97- Orchard Field Day, 6 attended, program on insect and disease con tour of peach orchard.
- 03/24/97- Rodeo Committee meeting, 12 attended, discussed plans for fund raisers, events, work day and junior show schedule.
- 03/27/97- Youth Foundation meeting, 18 attended, finalized grounds repair work day, fund raisers, judges, awasrds.
- 03/27/97- JUNior Livestock show committee meeting, 12 attended, buyers arena renovation and repair, new parking area.
- 03/29/97- Arena Work day, 26 attended

21 farm visits, 23 office visits, 55 phone calls, 4 news paper articles
4 radio programs,

Major plans for next month

- 04/1-3/97- Inservice training Trinidad
- 04/4/97- Annual BET Meeting Crockett
- 04/4/97- Complete School enrichment
- 04/07/97- Rodeo Committee meeting
- 04/08/97- Junior Show committee meeting
- 04/17/97- Grafting Clinic
- 04/19/97- Playday 4-H Series
- 04/21/97- Hemphill 4-H club meeting
- 04/24/97- Youth Foundation meeting/JUNior show committee
- 04/25/97- High school job fair
- 04/29/97- Wildlife Seminar

Vol CC Pg 7

John B. Jones
 Name
County Extension Agent - Ag
 Title

Sabine
 County
04/97
 Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
 The Texas A&M University System
 MONTHLY SCHEDULE OF TRAVEL

Name John B. Toner Title County Extension Agent-Ag
 County Sabine County Month March, 1907

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
3/1	Weigh -in Junior Show	22		
3/2	Groom show pigs for prospect show in Newton	22		
3/3	Horse leaders meeting	22		
3/3	Visit demonstration T.R. Retherford	20		
3/4	Visit projects K./B. Williams, C. Conn	34		
3/5	Assist C. Trent with housing selection	12		
3/6	Junior Livestock Show committee meeting	22		
3/8	Travel to Newton Show with 14 4-H exhibitors	102	10.00	
3/10	Visit with Mrs Wittington School enrichment	20		
3/11	Travel to Nacogdoches to secure Somethings fishy	124	5.00	
3/11	Travel to Joaquin to select Houston heifer	133		
3/14	Travel to San Augustine to judge Mechanics fair	56		
3/15	Horse demonstration for 4-H members	22		
3/17	Hemphill 4-H club meeting	22		
3/18	Visit show project Cory/Lindsey Ross	24		
3/18	Begin Somethings Fishy school enrichment	20		
3/19	Visit James Bryce to confirm Orchard Field Day	24		
3/20	Visit L. Butler/ Meagan show animals	15		
3/22	Orchard Field Day	35		
3/24	Rodeo Committee meeting	2		
3/27	Youth Foundation meeting/Junior Show Comm	22		
3/28	Return Sabie Enrichment Exhibit	220		
Grand total of mileage, meals and lodging columns		836	15.00	

1056

Other expenses in field (list)

Vol CC Pg 8

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 4/11, 1907 Signed: John B. Toner



LIBERTY MARKETING COMPANY

Serving Chambers, City & County Governments
H.A. Fuller-Sutherland, CEO

04 N. West St.
Houston, Texas 76011
(817) 860-3110 • Fax (817) 860-7113
(800) 954-MAPS

MAP ENDORSEMENT AGREEMENT

This agreement is between LIBERTY MARKETING COMPANY, and the SABINE COUNTY COMMISSIONERS COURT.

With the cooperation of the SABINE COUNTY COMMISSIONERS COURT, LIBERTY MARKETING COMPANY will produce a new and updated map to include but not limited to, an indexed street map of SABINE COUNTY, points of interest, annual events, history and attractions.

Prior to production of the map, a blue-line proof of the map lay-out will be mailed to the SABINE COUNTY COMMISSIONERS COURT for approval, correction, deletions or changes.

LIBERTY MARKETING COMPANY will provide up to two thousand (2000) free copies of the map to the SABINE COUNTY COMMISSIONERS COURT for distribution.

The SABINE COUNTY COMMISSIONERS COURT will provide, rough form being acceptable, all information to be included on the printed map. LIBERTY MARKETING COMPANY will be responsible for any and all production work required for that information to be prepared for inclusion on the map.

It is agreed and understood that LIBERTY MARKETING COMPANY will contact local businesses and professionals to advertise around the bordering sides of the map. It is those advertisers who make the production of the map possible and there will be **NO CHARGE** to the SABINE COUNTY COMMISSIONERS COURT for the production of the maps.

A representative will be calling local businesses and professionals to advertise on the map.

The SABINE COUNTY COMMISSIONERS COURT will be advised in advance that the advertising campaign is ready to be started and given the name of the Sales Representative who will be contacting the businesses.

DATED: April 21, 1997

LIBERTY MARKETING COMPANY

Stu Rowland, Projects Director

DATED: _____

SABINE COUNTY COMMISSIONERS COURT

Hon. Jack Leath, County Judge

Vol. CC Pg. 9



LIBERTY MARKETING COMPANY

Serving Chambers, City & County Governments
H.A. Fuller-Sutherland, CEO

104 N. West St.
Hempstead, Texas 76011
(817) 860-3110 • Fax (817) 860-7113
(800) 954-MAPS

April 21, 1997

Hon. Jack Leath
SABINE COUNTY COMMISSIONERS COURT
P.O. BOX 716
HEMPHILL, TEXAS 75948

Dear Judge Leath:

Enclosed is information on our **FREE MAP PROGRAM** for Chambers of Commerce and/or city and county governments.

Your map will include an updated detailed city street map which will be indexed. We suggest including a brief history of your city and the area, information on the recreation available, points of interest, attractions, and annual events, thereby creating added appeal to visitors, tourists, newcomers and local residents.

Your maps are funded by local merchants who choose to advertise around the bordering sides of the map and they receive quantities for their own use.

We do business the *old fashioned way*. **NO MONEY** is required in advance from the advertisers... **PAYMENT IS ONLY DUE UPON DELIVERY** and we provide an ad proof to each advertiser with their invoice.

In exchange for your sponsorship and endorsement, we will provide **FREE MAPS** to you. We will send you a blue line proof of the map lay-out for your correction and/or approval after receiving your endorsement and the information necessary to complete this project.

WE DO ALL THE WORK: We contact the advertisers, lay out the ads, print and deliver the maps. Your assistance in providing information for inclusion on the map, along with current phone books for each town, and a copy of your local newspapers would be appreciated.

Please feel free to call me at 1-800-954-6277, for further assistance or to answer any questions. We, at **LIBERTY MARKETING COMPANY**, want to be your complete city and county map provider and look forward to working with you now and in the years to come.

Sincerely,

Stu Rowland,
Projects Director

Vol CC Pg 70

April 11, 1997

The Honorable Judge Leath
Sabine County
Dempsey, Texas

Dear Sir:

We, Donald and Rita Hauey, do hereby request Sabine County to enforce compliance with District Court Judgment No. 10,285 in the removal of Mr. Jeter's personal property from the 25' County road easement.

There are trees to be removed prior to construction and if the County has someone interested in this removal, please let me know.

Due to my ill health, road construction has been delayed and Mr. Jeter has increased the amount of debris and equipment, he moved a second shed onto the easement and continues to use this County road easement as his own. This restricts public use of the County road.

I plan to begin improvement of the roadway in two weeks. Mr. Jeter should be advised that his property remaining on the 25' road easement at this time will be removed with the use of my tractor and I shall not be responsible for the resulting condition of said property.

Vol CC Pg 11

It is my opinion that the sheds are temporary and very moveable. In fact, Mr. Jeter recently moved a second shed several feet onto the road easement. Due to the type of construction of these sheds, they were easily moved onto the easement and can easily be removed. The County Commissioner at the time the first shed was begun, Chester Cox, was advised of such construction and said "there would not be a problem in getting the shed removed." At this time, Mr. Jeter was aware of the 25' road easement on the Piney Point plat and where it layed from our property line.

Further, according to the recent survey made by Scott Morris, the footage is adequate for the 40' road in front of Mr. Jeter, his lots and the 25' road in back of his lots as illustrated on the original plat of Piney Point Subdivision.

We do appreciate your cooperation in resolving this matter.

Respectfully,

Lita Haney
Dan Haney

IN THE DISTRICT COURT OF SABINE COUNTY

STATE OF TEXAS

DONALD HANEY, ET UX

VS.

SABINE COUNTY

§
§
§
§
§

NO. 10,285

FILED
AT 10:00 O'CLOCK A.M.
JAN 1 - 1994
TANYA WALKER, Clerk District Court
Sabine County, Texas
BY *Tanya Walker*

JUDGMENT OF THE COURT

On the 30th day of November, 1993, came on to be heard the above-entitled and numbered cause, and came the Plaintiffs Donald Haney and wife Rita Haney in person and with their attorney, and came the Defendant Sabine County by its representative commissioner and its attorney, and all parties announced ready for trial. The Court heard the evidence presented and the argument of counsel, and is of the opinion that the following should be the Judgment of the Court.

It is therefore ORDERED, ADJUDGED and DECREED that the 25 foot wide strip of land in controversy is hereby found to be a public road, and the Commissioners Court of Sabine County, Texas, is hereby permanently enjoined from taking any action to close such strip of land or to block or obstruct it in any way or to place anything on it. The strip of land in controversy is described as the 25 foot wide designated road shown on the plat of the Piney Point Subdivision of Sabine County, Texas, on file in the plat records of Sabine County, Texas, and being due south of lots 78, 77 and 75 in such subdivision and due north of Plaintiffs' property. Plaintiffs, along with the public, will

Vol CC Pg B

VOL. X PG. 586

have the right to use such strip of land as a roadway, and to construct, improve and maintain a roadway thereon, but will not have the right to remove permanent structures that presently encroach into such strip of land, as the Court is of the opinion that such action to have such encroachments removed would require separate litigation against Douglas Jeter who placed such structures on the strip of land in controversy.

Costs of Court are adjudged against the Defendant, and it is ORDERED that each party shall pay his, her or its attorneys fees.



RENDERED and SIGNED this 30 day of December 1993 ~~January, 1994.~~



JUDGE PRESIDING

Vol CC Pg 14

VOL. X PG 587

Tammy Reeves
Tax Assessor & Collector
P.O. Drawer 310
Hemphill, Texas 75948-0310
(409) 787-2257
Fax (409) 787-2344 4753

SABINE COUNTY TAX OFFICE
MONTHLY REPORT OF
SABINE COUNTY TAX COLLECTIONS

MARCH 97

	<u>MONTHLY</u>	<u>YEAR-TO-DATE</u>	<u>BALANCE DUE</u>
1996 COLLECTIONS:			
COUNTY TAX LEVY		1,059,540.02	126,485.38
+ Supplements	35.24	36,550.61	126,520.62
- Adjustments	(121.76)	(41,010.07)	126,398.86
Early Pmt. Disc.		(16,489.05)	
Current Del.	(16,261.97)	(43,925.84)	110,136.89
Penalty & Interest	1,392.53	2,614.39	
Collections		(884,544.36)	
Refunds		15.58	

PERCENTAGE OF 1996 TAXES COLLECTED: 89.56%

DELINQUENT COLLECTIONS:

BALANCE DUE		215,778.82	183,985.52
+ Supplements	185.53	4,068.24	184,171.05
- Adjustments	(517.74)	(13,076.34)	183,653.31
Del. Collections	(4,442.31)	(27,559.72)	179,211.00
Penalty & Interest	2,425.09	12,715.43	
15% ADDITIONAL PEN.	1,024.17	6,024.71	

NOTE: The 1996 year-to-date totals are cumulative from Oct.1, 1996. The beginning balance of delinquents is the base tax only. It does not reflect penalty & interest, therefore the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office

Tammy Reeves
 TAMMY REEVES, SABINE COUNTY TAX A/C

4/4/97
 DATE

Vol CC Pg 15

Tammy Reeves
Tax Assessor & Collector
 P.O. Drawer 310
 Hemphill, Texas 76948-0310
 (409) 787-2257
 Fax (409) 787-2044

SABINE COUNTY TAX OFFICE
 MONTHLY REPORT OF
 SABINE COUNTY DEL. STATE TAXES

MARCH '97

<u>DEL. STATE TAXES:</u>	<u>MONTHLY</u>	<u>YEAR-TO-DATE</u>	<u>BALANCE DUE</u>
Balance Due	.	2,376.02	1,258.89
+ Supplements	.40	99.65	1,259.29
- Adjustments	(1.77)	(1,191.98)	1,257.52
Del. Collections	(11.67)	(37.84)	1,245.85
Penalty & Interest	24.24	79.55	
15% ADDITIONAL PEN.	5.41	17.67	

* Note: The beginning balance of delinquents is the base tax only.
 It does not reflect penalty & interest, therefore the ending
 balance is base tax only.

I hereby certify with my official seal of office that the above figures
 are true and correct records of collections and adjustments made through
 the Sabine County Tax Office.

Tammy Reeves
 TAMMY REEVES, SABINE COUNTY TAX A/C

4/4/97
 DATE

Vol CC Pg 16

Tammy Reeves
Tax Assessor & Collector
 P.O. Drawer 310
 Hemphill, Texas 75948-0310
 (409) 787-2257
 Fax (409) 787-2044

Monthly Report of Fees Collected by Tammy Reeves, Tax Assessor & Collector
 for Sabine County, Sabine County Hospital District, City of Pineland,
 West Sabine I.S.D. & Hemphill I.S.D.

March '97

	<u>RECEIPTS</u>	<u>DISBURSEMENTS TO COUNTY</u>	<u>DISBURSEMENTS TO OTHER AG.</u>
COUNTY FEES:			
County Ad Valorem..	17,654.50	17,654.50	---
Del. Ad Valorem....	4,453.98	4,453.98	---
Penalties & Interest	3,478.91	3,478.91	---
Hospital.....	5,174.86	51.75	5,123.11
Del. Hospital.....	1,736.76	17.37	1,719.39
Hospital P & I....	1,588.39	11.59	1,576.80
West Sabine I.S.D..	10,235.92	-0-	10,235.92
Del. West Sabine...	3,908.60	-0-	3,908.60
West Sabine P & I..	1,816.97	-0-	1,816.97
West Sabine Del. CED	69.29	-0-	69.29
West Sabine CED P & I	59.79	-0-	59.79
HEMPHILL I.S.D.....	46,138.90	461.39	45,677.51
Del. H.I.S.D.....	7,395.53	73.96	7,321.57
H.I.S.D. P & I....	5,008.90	33.91	4,974.99
H.I.S.D. Del CED...	2,025.89	20.26	2,005.63
H.I.S.D. CED P & I.	1,881.91	13.73	1,868.18
City of Pineland...	457.19	-0-	457.19
Del. City-Pineland.	20.21	-0-	20.21
Pineland City P & I	9.34	-0-	9.34
Tax Certificates...	40.00	20.00	20.00
Copies.....	25.25	25.25	-0-
NSF Phone Verification	70.00	70.00	-0-
Boat & Motor Reg...	2,705.00	304.50	2,290.50
County Other.....	29.43	12.80	16.63
County Interest....	489.55	489.55	-0-
County Alcohol.....	32.00	32.00	-0-
TOTALS.....	116,507.07	27,225.45	89,171.62
DEALER TAXES:			
Special Dealer Inv.	269.24	-0-	-0-
Interest on Acct...	2.69	-0-	-0-
TOTALS.....	271.93	-0-	-0-
SALES TAX FEES:			
Boat & Mtr. Sales Tax	4,927.32	248.87	4,728.45
Motor Veh. Sales Tax.	28,483.54	-0-	28,483.54
TOTALS.....	33,410.86	248.87	33,211.99
STATE FEES:			
Registration.....	65,294.36	55,245.24	632.70
Road & Bridge Fees..	10,580.00	8,827.30	282.70
Title Applications..	1,963.00	755.00	1208.00
Young Farmers.....	370.00	-0-	370.00
State Interest.....	90.39	90.39	-0-
State Alcohol.....	73.00	-0-	-0-
TOTALS.....	78,370.75	64,917.93	2,493.40
COMPLETE TOTALS..	228,560.61	92,392.25	124,877.01

JOE BOB GOLDEN

DISTRICT JUDGE
FIRST JUDICIAL DISTRICT

COUNTIES
JASPER
NEWTON
SABINE
SAN AUGUSTINE

4/17/97

P. O. BOX 1290
JASPER, TEXAS 75851
(409) 384-3792

Dear Judge:

I am coming to Hemphill Friday
4/25 and would like to discuss with
you a raise from 64.⁰⁰ to 150.⁰⁰ per
month in my expense allowance.

This would ~~be~~ bring Sabine up
to the other counties.

I'll see you Friday,

Joe Bob

Vol CC Pg 18

RESOLUTION

WHEREAS: Sabine County Commissioners Court, meeting in a regular session, notice of said meeting having been legally posted and said meeting being open to the public, passed a motion authorizing the issuance of a time warrant for the purpose of financing an outstanding balance \$21,435.00 on a ASI 150 Ballot Tabulating and Recording Machine for use in Elections.

This warrant is one warrant in the amount of \$21,435.00, due Feb. 24, 1998.


WHEREAS: Sabine County has a commitment from First State Bank, Hemphill, to purchase the time warrant for cash in the principal amount of the warrant. The interest rate for warrant will be 8.00%, with maturity date for such warrant to be February 24, 1998, and the funding date shall be the date said warrant is delivered to bank.

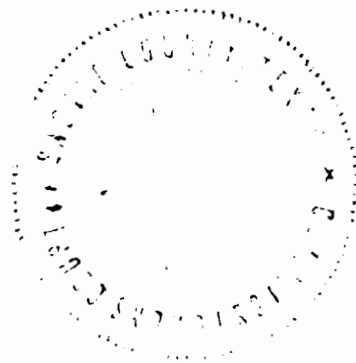
BE IT THEREFORE RESOLVED that the Sabine County Commissioners Court orders the Treasurer of Sabine County, Texas to deliver a Time Warrant in the amount of \$21,435.00 to First State Bank, Hemphill, Texas.

BE IT FURTHER RESOLVED that the County will provide for the payment of said Time Warrant from the levy and collection of ad valorem taxes in the County as provided by law.


Jack Leath
County Judge

Attested:


Janice McDaniel
County Clerk



THE STATE OF TEXAS I
COUNTY OF SABINE I

ORDER AUTHORIZING THE ISSUANCE OF MACHINERY TIME WARRANTS

On this the 24th day of February, 1997, the Commissioners' Court of Sabine County, Texas, convened in a regular term of said Court, in the usual meeting place thereof, with all members present, and among other proceedings had passed the following order:

WHEREAS, this Court has heretofore determined the need to finance the balance of \$21,435.00 currently due and payable, and for a ASI 150 Ballot Tabulating and Recording System.

WHEREAS, said Court does not have on hand sufficient funds with which to defray the full cost of \$21,435.00 and

WHEREAS, this Court affirmatively finds and adjudges the financial condition of said County is such that it will permit the payment of time warrants in the maturity as hereinafter set out without making an unjust burden of taxation to support same; and

WHEREAS, it is by this Court considered and determined to be to the interest and advantage of said Sabine County to authorize the issuance of such Machinery Time Warrant in accordance with the Constitution and Laws of the State of Texas;

THEREFORE, BE IT ORDERED ADJUDGED AND DECREED BY THE COMMISSIONERS COURT OF SABINE COUNTY, TEXAS:

I.

That there shall be issued under and by virtue of the Constitution and laws of the State of Texas, and more particularly Chapter 163, Acts of the Forty-Legislature, Regular Session 1963, an interest bearing warrants of Sabine County, Texas to be known as Machinery Time Warrants, Series 1997 against the General Fund for the purpose of paying a claim incurred in the purchase of an ASI 150 Ballot Tabulating and Recording System.

II.

Said Warrants shall be made payable to BEARER and shall be numbered one (1), in the denomination of TWENTY ONE THOUSAND FOUR HUNDRED THIRTY FIVE (\$21,435.00) DOLLARS each. They shall be dated February 24, 1997 and shall be due and payable as follows:

FEBRUARY 24, 1998 \$21,435.00

III.

Said Warrants shall bear interest at a rate of 8.00% and from date until paid, payable on the 24th day of February, 1998.

IV.

Principal on said warrants shall be payable in lawful money of the United States of America upon presentation and surrender of the warrants at the office of the County Treasurer of Sabine County, Texas.

Vol CC Pg 20

V.

Said Warrants shall be signed by the County Judge, Countersigned by the County Clerk and registered by the County Treasurer and the seal of the Commissioners' Court shall be impressed upon each of said Warrants.

VI.

The beginning date of said Warrant will be the date the Warrant is delivered to bank for funding. Said funding date is 28th day of April, 1997.

VII.

Such Warrant shall be executed, issued and delivered to the County depository and the proceeds shall be deposited in the proper checking account at First State Bank, Hemphill, Texas.

VIII.

To provide revenue for the payment of principal and interest of said warrants at maturity there is hereby appropriated and set aside out of the receipts of the Fund of all precinct, an amount each year while said warrants are outstanding and unpaid and to pay the principal and interest that will become due February 24, 1998, and the County Treasurer is hereby ordered and directed to make said payment as it becomes due.

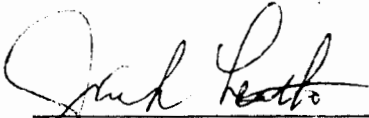
IX.

The above order being read it was moved and seconded that same do pass. Thereupon the question being called for, the following members of the Court voted "Aye": Commissioners Smith and Smith. Commissioners Clark and Dickerson "Nay": Judge Leath voted "Aye".


X.

The above order being read a second time it was moved and seconded that same do pass. Thereupon the question being called for, the following members of the Court voted "Aye": Commissioners Clark, Smith, Dickerson, Smith and Judge Leath. Members of the Court voted "Nay": None.


IT IS SO ORDERED.



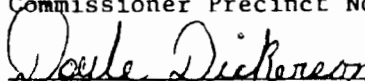
Jack Leath, County Judge



Keith C. Clark
Commissioner Precinct No. 1



Lynn Smith
Commissioner Precinct No. 2

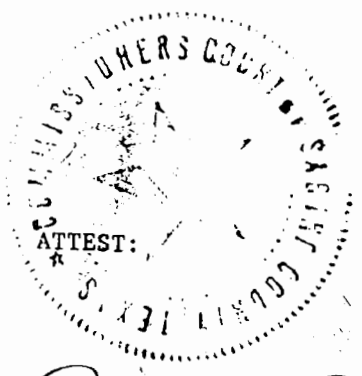


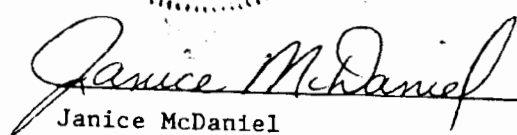
Doyle Dickerson
Commissioner Precinct No. 3

Vol CC Pg 21



Will Smith, Sr.
Commissioner Precinct No. 4





Janice McDaniel
County Clerk
Sabine County, Texas

Vol CC Pg 22

UNITED STATES OF AMERICA
STATE OF TEXAS, COUNTY OF SABINE
MACHINERY TIME WARRANT, SERIES 1997

THIS IS TO CERTIFY that the County of Sabine, in the State of Texas, is justly indebted to BEARER in the principal sum of TWENTY ONE THOUSAND FOUR HUNDRED THIRTY FIVE (\$21,435.00) DOLLARS, in lawful money of the United States of America together with interest thereon from date hereof at 8.00% percent, said interest payable at maturity on February 24, 1998, at the office of the County Treasurer of Sabine County, Texas; and the Treasurer of said Sabine County is hereby authorized, ordered and directed to pay to BEARER the sum of TWENTY ONE THOUSAND FOUR HUNDRED THIRTY FIVE (\$21,435.00) DOLLARS on or before the 24th day of February, 1998, the date of the maturity of this warrant in full settlement of the indebtedness hereby evidenced, from the General Fund levied, assessed and created for that purpose. The funding (beginning) date of said warrant is 28 day of May, 1997. (the date delivered to BEARER for payment).

This is one (1) warrant of the denomination of TWENTY ONE THOUSAND FOUR HUNDRED THIRTY FIVE (\$21,435.00) DOLLARS, issued for the purpose of financing an outstanding balance \$21,435.00 on a AIS 150 OMR Ballot Tabulating and Recording System under and by virtue of the Constitution and Laws of the State of Texas, and in pursuance of the order passed by the Commissioners Court of Sabine County, Texas, which order is of record in the minutes of the Court.

February 24, 1997, the date of this warrant in conformity with this said order, and it is hereby certified and recited that all acts, conditions and things required to be done precedent to and in the issuance of this warrant have been properly done, happened and performed in regular and due time, form and manner as required by law, and that the total indebtedness of said County including this warrant does not exceed the Constitutional or Statutory limitation.

IN TESTIMONY WHEREOF, the Commissioners Court of Sabine County, Texas, has caused the seal of the said Court to be hereto affixed and this warrant to be signed by the County Judge, countersigned by the County clerk and registered by the County Treasurer.



Jack Leath

Jack Leath
County Judge
Sabine County, Texas

COUNTERSIGNED:
Janice McDaniel

Janice McDaniel
County Clerk
Sabine County, Texas

REGISTERED THIS 20th day of April, 1997.

Ollie Faye Sparks
Ollie Faye Sparks
County Treasurer
Sabine County, Texas

Vol CC Pg 24

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-25-97

042597
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BURK)							
			BURKE CENTER				
9	04-14-97	COUNTY PLEDGE	6317.4090	1997		-11	2,838.00
Total							\$2,838.00
(CCI I)							
			CAPITAL CITY LEASING, INC.				
13	04-24-97	PAYMENT R17 OF 60	6502.4500	M511AD		-1	661.83
16	04-24-97	PAYMENT R17 OF 60	6502.4550	M511AD		-1	397.10
17	04-24-97	PAYMENT R17 OF 60	6502.4570	M511AD		-1	397.10
24	04-24-97	PAYMENT R17 OF 60	6502.5600	M511AD		-1	1,191.30
Total							\$2,647.33
(DRAP)							
			DRA PROPERTY TAX INSTITUTE				
21	04-24-97	REGISTRATION FEE	6470.4990	R235		-1	135.00
22	04-24-97	REGISTRATION FEE	6470.4990	R235		-1	135.00
Total							\$270.00
(FOPO)							
			FOUR POINTS HOTEL				
18	04-24-97	3 NIGHTS @ \$96.05	6470.4990	R54818		-1	288.15
Total							\$288.15
(IBMC)							
			IBM CORPORATION - DP7				
6	04-07-97	DOT BAND PRINTER	6613.4090	4771103		-18	95.00
Total							\$95.00
(MJHA)							
			MARY JANE HANCOCK, TREASURER				
23	04-24-97	ANNUAL REQUEST/ADULT	6550.5700	1997		-1	490.00
Total							\$490.00
(PITB)							
			PITNEY BOWES				
8	04-14-97	MAILING EQUIPMENT	6612.4090	3464138		-11	130.00
Total							\$130.00
(RELI)							
			RELIABLE				
19	04-16-97	5 PKGS CASH REG ROLL	6310.4990	QWQ41300		-9	26.40
20	04-16-97	HANDLING	6310.4990	QWQ41300		-9	1.28
Total							\$27.68

Vot CC Pg 25

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 04-25-97

042597
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(ROSU)								
			ROGERS OFFICE SUPPLY					
1	04-18-97	MOUNTING SQUARES	6310.4000	7575				
4	04-10-97	5 BXS STAND STAPLES	6310.4030	7478		-7	2.45	
5	04-01-97	BOTTLE BLACK INK	6310.4030	7577		-15	4.95	
14	04-10-97	DOZEN LEGAL PADS	6310.4500	7476		-24	2.25	
15	04-18-97	BOX CLASP ENVELOPES	6310.4500	7578		-15	9.99	
						-7	6.99	
Total								----- \$26.63
(SCRE)								
			SABINE COUNTY REPORTER					
7	04-24-97	RENEW SUBSCRIPTION	6611.4090	2905		-1	22.00	
Total								----- \$22.00
(WEST)								
			WEST PUBLISHING PAYMENT CENTER					
2	03-06-97	TX SESS LAW 97 CHG	6524.4030	91272940		-49	125.00	
3	03-07-97	TX ST AN CIV V3	6524.4030	91130594		-48	37.25	
Total								----- \$162.25
(XROX)								
			XEROX CORPORATION					
10	04-18-97	MONTHLY RENTAL FEE	6500.4090	56290538		-7	129.50	
11	04-14-97	MONTHLY RENTAL FEE	6500.4090	56227166		-11	120.00	
12	04-14-97	1378 COPIES	6500.4090	56227166		-11	4.13	
Total								----- \$253.63
Total of Ledger								----- \$7,250.67 =====

Vol CC Pg 26

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 28, 1997.

Vol CC Pg 27

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-25-97

042597
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(ATCO)								
			ATCO INTERNATIONAL					
20	04-16-97	5 GALLONS BLITZ	6657.6040	416389		-9	170.75	
Total							-----	\$170.75
(BIG4)								
			BIG "4", INC.					
16	04-02-97	12 YARDS FILTER ROCK	6662.6030	00315913		-23	96.00	
17	04-02-97	132 YARDS ROADBASE	6662.6030	00315913		-23	792.00	
18	04-10-97	168 YARDS ROADBASE	6662.6030	00315938		-15	1,008.00	
Total							-----	\$1,896.00
(ETCO)								
			EASTEX COMMUNICATIONS					
1	04-15-97	20 A FUSE, LABOR	6652.6010	025817		-10	7.74	
2	04-15-97	20 A FUSE, LABOR	6652.6020	025817		-10	7.74	
3	04-15-97	20 A FUSE, LABOR	6652.6030	025817		-10	7.74	
4	04-15-97	20 A FUSE, LABOR	6652.6040	025817		-10	7.73	
5	04-18-97	CHARGER, CONNECTOR	6652.6010	025839		-7	22.00	
6	04-18-97	LABOR	6652.6010	025839		-7	4.00	
Total							-----	\$56.95
(FUEQ)								
			FUTURE EQUIPMENT					
21	02-28-97	REPAIR MOWER SPINDLE	6346.6040	D00111		-57	295.00	
22	02-28-97	PARTS AND SUPPLIES	6357.6040	D00111		-57	978.58	
Total							-----	\$1,273.58
(HPIS)								
			HEMPHILL TIRE STORE					
24	04-10-97	FLAT	6365.6020	51503		-15	15.00	
Total							-----	\$15.00
(INSU)								
			INTERNATIONAL SUPPLY					
14	04-08-97	80FT 15X20 SURE-LOK	6370.6030	259743		-17	384.00	
15	04-17-97	120FT 15X20 SURE-LOK	6370.6030	260398		-8	571.00	
Total							-----	\$960.00
(JTGR)								
			J.T. GREENE TRUCK & EQUIPMENT					
9	04-12-97	CHECK TRANSMISSION	6344.6020	0954		-13	30.00	
Total							-----	\$30.00

Vol CC Pg 28

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 04-25-97

042597
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(LBAU)							
23	04-23-97	ALIGNMENT	L & B AUTO 6344.6030	11312		-2	36.00
Total							<u>36.00</u>
(MCGR)							
19	04-21-97	12" ROUND SIGN	MCGRAW GRAPHICS 6657.6040	0		-4	25.00
Total							<u>25.00</u>
(TSCC)							
TEXAS STEEL CULVERT CO., INC.							
10	04-08-97	12X30 CULVERTS/120FT	6371.6020	C089490		-17	552.00
11	04-08-97	15X30 CULVERTS/120FT	6371.6020	C089490		-17	672.00
12	04-08-97	2 18" SNUGGER BANDS	6371.6020	C089490		-17	24.80
13	04-08-97	18X20 CULVERTS/80FT	6371.6020	C089490		-17	552.00
Total							<u>\$1,800.80</u>
(WERO)							
WELSH ROCK, INC.							
7	04-17-97	89.46 TONS ROADBASE	6662.6010	9323		-8	357.84
8	04-17-97	31.48 TONS ROADBASE	6380.6020	9324		-8	125.92
Total							<u>\$483.76</u>
Total of Ledger							<u><u>\$6,747.84</u></u>

Vol CC Pg 29

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark
Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Lynn Smith
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 28, 1997.

Vol. CC PD 30

RECORD RETENTION FUND
 ACCOUNTS PAYABLE LEDGER
 04-25-97

042597
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(SCOT)		SCOT-MERRIMAN, INC.					
1	04-21-97	CRIMINAL DOCKET LEAV	775.6450	014326		-4	103.00
2	04-21-97	FREIGHT	775.6450	014326		-4	5.88
Total							\$108.88
Total of Ledger							\$108.88

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

 Jack Leath
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

 Janice McDaniel
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

 Keith C. Clark
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

 Lynn Smith
 Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

 Doyle Dickerson
 Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT APRIL 28, 1997.

CC PG 31

Line-item transfer

DATE: April 24, 1997

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	PRINTING & BINDERY	JP 1		\$5.00
To:	BONDS	JP 1		\$3.00
	SCHOOL EXPENSE	JP 1		\$2.00

Reason:

PROJECTED BUDGET WENT OVER.

Thomas J. Hamilton
Department Head

Jack Ruth
Approved Commissioners Court

Janice McDaniel
Attest County Clerk

Vol CC Pg 32

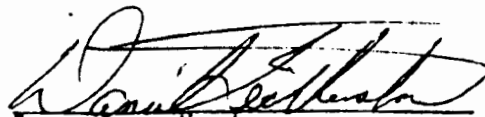
Line-item transfer

DATE: 4-28-97

Honorable Commissioners Court of SABINE County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	GENERAL	J.P. #2	Supplies	39.00
To:	GENERAL	J.P. #2	School	34.00
	GENERAL	J.P. #2	Bonds	3.00
Reason:	BAL.			<u>39.00</u>


Department Head


Approved Commissioners Court


Attest County Clerk

Line-item transfer

DATE:

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	General	County Treasurer	Office Supplies	6.00
To:	General	County Treasurer	Bonds	6.00
Reason:	Over in bonds.			

Ollie Fay Spender
Department Head

Jack Leath
Approved Commissioners Court

Janice McDaniel
Attest County Clerk

Vet CC Pg 34

LINE ITEM TRANSFER

April 25, 1997

Honorable Commissioners' Court of Sabine County:

I submit to you for your consideration the following line item transfers:

<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From: General	County Clerk	Office Supp.	\$726.00
To: General	County Clerk	Records Rebin.	\$680.00
General	County Clerk	Bonds	46.00
		TOTAL	\$726.00

Reason:



Approved Commissioners'
Court



Department Head



Attest County Clerk

Vol CC Pg 35

Line-item transfer


DATE: 4/28/97

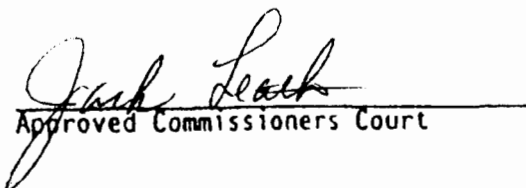
Honorable Commissioners Court of SABINE County:


I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	GENERAL	TAX A/C	BONDS	40.00
	GENERAL	TAX A/C	REPAIRS & MAINT.	331.00
To:	GENERAL	TAX A/C	TAX ROLLS	371.00

Reason:


Department Head


Approved Commissioners Court


Attest County Clerk

Vol CC Pg 36

Line-item transfer

DATE: April 28, 97

Honorable Commissioners Court of SABINE County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
	Printing	Sheriff		373 ⁰⁰
From:	Repairs & Maint	"		105 ⁰⁰
	Medical & Dental	"		1086 ⁰⁰
	School Registration	"		706 ⁰⁰
				<u>\$ 2270⁰⁰</u>
To:	Radio Maintenance			

New Balance \$ 1,350⁰⁰

Reason:

Tom Plutyn
Department Head

Jack Leath
Approved Commissioners Court

Janice McDaniel
Attest County Clerk

Vol CC Pg 37

Line-item transfer

DATE: April 28, '97

Honorable Commissioners Court of St Albans County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	Repairs + Maint	Sheriff		1,000 ⁰⁰
	Board Bill			3,000 ⁰⁰
				<u>\$4,000⁰⁰</u>

To: Auto Maintenance

New Balance \$4,999

Reason:

Jan Plulyn
Department Head

Jack Leath
Approved Commissioners Court

Janice McDaniel
Attest County Clerk

Vol CC Pg 38

THE COMMISSIONERS COURT
SABINE COUNTY

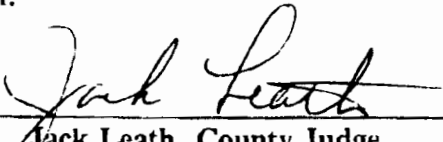
Line Item / Inter Fund Transfer

Date: April 28, 1997

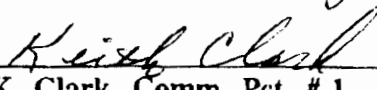
Honorable Commissioners Court of Sabine County:
I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT</u>	<u>ACCT.</u>	<u>AMOUNT</u>
From:	R&B	Pct 4	Oil-Equipment	\$ 90.00
		Pct 4	Oil-Trucks	\$ 335.00
		Pct 4	Fuel Diesel	\$ 145.00
		Pct 4	Misc.-Lub. Truck	\$ 180.00
		Pct 4	Misc.-Lub. Equipment	\$ 100.00
		Pct 4	Labor Repair-Truck	\$ 650.00
		Pct 4	Labor-Repair Grader	\$ 120.00
		Pct 4	Parts-Grader	\$ 400.00
		Pct 4	Tires-Trucks	\$ 100.00
		Pct 4	Office Supplies & Printing	\$ 400.00
		Pct 4	Physicals	\$ 100.00
		Pct 4	Radio Communitation	\$ 200.00
		Pct 4	Continuing Education	\$ 100.00
		Pct 4	Travel & Lodging	\$ 50.00
To:	R&B	Pct 4	Utilities	\$ 67.00
			Bonds	\$ 2.00
			Misc. Supplles	\$ 57.00
			Main. & Repair-other	\$ 699.00
			Parts--Truck	\$ 1731.00
			Parts--Other Equip	\$ 198.00
			Tires-Equipment	\$ 216.00

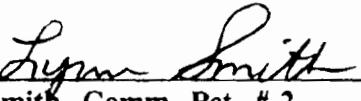
Approved this the 28th day of April 1997, by the Commissioners Court of Sabine County, meeting in regular session.




Jack Leath, County Judge




K. Clark, Comm. Pct. # 1



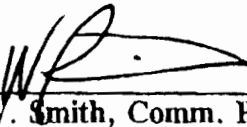
L. Smith, Comm. Pct. # 2



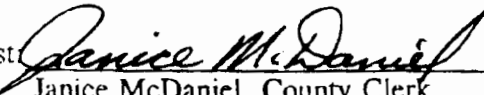
G. Ellison, Comm. Pct. # 3



Doyle Dickerson



W. Smith, Comm. Pct. # 4

Attest 

Janice McDaniel, County Clerk

Vol CC Pg 39

Line-Item Transfer

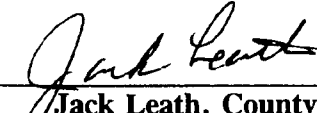
Date: April 28, 1997

Honorable Commissioners Court of Sabine County:


I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT</u>	<u>ACCT</u>	<u>AMOUNT</u>
From:	R & B	Pct. 2	County Barn Repairs	\$ 2000.00
To:	R & B	Pct. 2	General Liability	\$ 2000.00

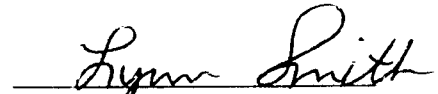
Approved this the 28th day of April 1997, by the Commissioners Court of Sabine County, meeting in regular session.



Jack Leath, County Judge




K. Clark, Pct. 1



L. Smith, Pct. 2



D. Dickerson, Pct. 3



W. Smith, Pct. 4



Janice McDaniel, County Clerk

Vol CC Pg 40

TREASURER'S QUARTERLY REPORT

JANUARY, FEBRUARY AND MARCH, 1997

FUND	BALANCE 12/31/96	RECEIPTS	DISBURSEMENTS	BALANCE 03/31/97
GENERAL	460,444.67	578,425.09	390,737.41	648,132.35
CHURCH ARSON PROGRAM	4,600.00	-0-	4,336.69	263.31
CJP	1,134.14	2,025.80	2,018.32	1,141.62
LEOCE	417.67	745.33	745.01	417.99
LEOA	208.81	370.15	370.41	208.55
LEMI	104.90	187.55	186.84	105.61
CVC	3,681.46	6,042.43	6,325.94	3,397.95
CR	522.11	930.39	931.20	521.30
ARREST FEES	1,758.83	3,046.61	2,666.46	2,138.98
JCPT	207.91	371.14	369.59	209.46
OCL	238.46	338.80	399.56	177.70
CR	207.62	608.76	462.67	353.71
BAT	210.00	190.00	270.00	130.00
COURTHOUSE SECURITY	16,289.30	1,418.00	16,557.25	1,150.05
RECORD MANAGEMENT FEE	7,320.00	490.00	-0-	7,810.00
RECORD RETENTION	7,583.96	4,730.74	3,645.00	8,669.70
DEBT SERVICE	58,840.05	28,308.18	69,137.50	18,010.73
ANTICIPATION NOTES	236,255.06	3,472.95	22,525.50	217,202.51
HOTEL/MOTEL TAX	42,193.03	10,364.59	8,024.44	44,533.18
PR BOND GRANT III	6,854.55	4,258.00	4,031.66	7,080.89
PR BOND GRANT III CONTRACT RESIDENTIAL TREATMENT	3,864.00	3,747.00	-0-	7,611.00
COMMUNITY DEVELOPMENT PROGRAM (SEWER)	500.00	-0-	-0-	500.00
URGENT NEED GRANT WATER - 944	3.06	-0-	3.06	-0-
EDAP GRANT-WATER AND WASTEWATER BRONSON, BROOKELAND AND TOLEDO BEND	271.85	4.22	-0-	276.07
ROAD & BRIDGE #1	78,512.58	41,720.66	42,069.55	78,163.69
ROAD & BRIDGE #2	86,321.59	42,518.77	29,960.23	98,880.13
ROAD & BRIDGE #3	60,495.35	43,382.76	52,027.54	51,850.57
ROAD & BRIDGE #4	65,893.53	46,402.14	58,181.35	54,114.32
ROAD & BRIDGE SPECIAL I	1,624.26	6,000.00	2,663.73	4,960.53
ROAD & BRIDGE SPECIAL III	(31,714.03)	1,938.03	224.00	(30,000.00)
LITTER CONTROL	(1,242.97)	1,804.37	2,234.85	(1,673.45)

STATE OF TEXAS §
COUNTY OF SABINE §

I, OLLIE FAYE SPARKS, County Treasurer of said County, do solemnly swear that the above Quarterly Report is true and correct.

Ollie Faye Sparks
SABINE COUNTY TREASURER

A F F I D A V I T

We, the County Judge and County Commissioners of Sabine County, Texas, do hereby certify that Art. 1636 has been in all things complied within the March term, 1997 Commissioners Court and that we have counted the money held by the County Treasurer as reported to us by said Treasurers' Quarterly Report, and that we find the following accounts in each fund to-wit:

GENERAL	648,132.35
CHURCH ARSON PROGRAM	263.31
CJP	1,141.62
LEOCE	417.99
LEOA	208.55
LEMI	105.61
CVC	3,397.95
GR	521.30
ARREST FEES	2,138.98
JCPT	209.46
OCL	177.70
CR	353.71
BAT	130.00
COURTHOUSE SECURITY	1,150.05
RECORD MANAGEMENT FEE	7,810.00
RECORD RETENTION	8,669.70
DEBT SERVICE	18,010.73
ANTICIPATION NOTES	217,202.51
HOTEL/MOTEL TAX	44,533.18
PR BOND GRANT III	7,080.89
PR BOND GRANT III, CONTRACT RESIDENTIAL TREATMENT	7,611.00
COMMUNITY DEVELOPMENT PROGRAM (SEWER)	500.00
URGENT NEED GRANT, WATER - 944	-0-
EDAP GRANT-WATER AND WASTEWATER BRONSON, BROOKELAND AND TOLEDO BEND	276.07
ROAD & BRIDGE #1	78,163.69
ROAD & BRIDGE #2	98,880.13
ROAD & BRIDGE #3	51,850.57
ROAD & BRIDGE #4	54,114.32
ROAD & BRIDGE SPECIAL I	4,960.53
ROAD & BRIDGE SPECIAL III	(30,000.00)
LITTER CONTROL	(1,673.45)

Vol CC Pg 43

Jack Leath
 JACK LEATH, COUNTY JUDGE

Janice McDaniel
 JANICE MCDANIEL, COUNTY CLERK

Keith C. Clark
 KEITH C. CLARK, COMMISSIONER, PCT. #1

Lynn Smith
 LYNN SMITH, COMMISSIONER, PCT #2

Doyle Dickerson
 DOYLE DICKERSON, COMMISSIONER, PCT. #3

Will Smith
 WILL SMITH, SR., COMMISSIONER, PCT #4

PETITION

The following is a list of names and addresses of Sabine County citizens that are petitioning the Sabine County Commissioners Court to except "Clara Drive", known as "Larry Corley Road" for Public Road and County Maintained by Commissioner Pct. 4.

1. M D Larkick S. street
2. Sybil Corley _____
3. Amada Bobbey _____
4. Bobby Laver _____
5. Richard Laver _____
6. Young RERS _____
7. Sherry Taughlin _____
8. Robert D. Curran _____
9. Michael (Pete) Stewart _____
10. _____
11. _____
12. _____
13. 22 W. / 15/10 Long _____
14. _____
15. _____
16. _____
17. _____
18. _____

FINANCIAL REPORT

APRIL 25, 1997

FUND	BALANCE 03/21/97	RECEIPTS	DISBURSEMENT	BALANCE 04/25/97
ROAD & BRIDGE #1	79,102.44	25,334.31	17,123.50	87,313.25
ROAD & BRIDGE #2	99,945.79	26,313.41	18,387.59	107,871.61
ROAD & BRIDGE #3	52,378.51	42,368.56	18,926.59	75,820.48
ROAD & BRIDGE #4	55,599.97	28,445.42	16,717.66	67,327.73
ROAD & BRIDGE SPECIAL I	5,749.49	-0-	897.66	4,851.83
ROAD & BRIDGE SPECIAL III	(30,000.00)	-0-	-0-	(30,000.00)
LITTER CONTROL	(3,393.78)	1,804.37	429.42	(2,018.83)
BALANCE AS OF 04/25/97				311,166.07

Vol CC Pg 45

FINANCIAL REPORT

APRIL 25, 1997

FUND	BALANCE 03/21/97	RECEIPTS	DISBURSEMENTS	BALANCE 04/25/97
GENERAL	680,901.84	90,596.68	115,861.39	655,637.13
CRIMINAL JUSTICE PLANNING	1,198.29	472.73	56.67	1,614.35
LAW ENFORCEMENT OFFICERS ADMINISTRATIVE	218.98	89.57	10.43	298.12
LAW ENFORCEMENT OFFICERS CONTINUING EDUCATION	439.36	171.09	21.37	589.08
LAW ENFORCEMENT MANAGE- MENT INSTITUTE	111.03	43.79	5.42	149.40
COMPENSATION TO VICTIMS OF CRIME	3,568.46	1,963.01	170.51	5,360.96
GENERAL REVENUE	547.88	218.85	26.58	740.15
ARREST FEES	2,138.98	671.46	-0-	2,810.44
JUDICIAL AND COURT PERSONNEL TRAINING	219.99	89.57	10.53	299.03
OPERATOR'S AND CHAUFFEUR'S LICENSE	185.20	22.19	7.50	199.89
COMPREHENSIVE REHABILITATION	371.21	150.00	17.50	503.71
BREATH ALCOHOL TESTING	130.00	15.00	-0-	145.00
RECORD MANAGEMENT FEE	7,810.00	160.00	-0-	7,970.00
COURTHOUSE SECURITY FEE	1,150.05	529.00	-0-	1,679.05
CHURCH ARSON PROGRAM	263.31	-0-	236.39	26.92
BALANCE AS OF 04/25/97				678,023.23

Vol CC Pg 46

FINANCIAL REPORT

APRIL 25, 1997

FUND	BALANCE 03/21/97	RECEIPTS	DISBURSEMENTS	BALANCE 04/25/97
DEBT SERVICE	17,896.26	1,905.58	-0-	19,801.84
ANTICIPATION NOTES	216,981.41	1,272.13	3,163.72	215,089.82
RECORD RETENTIONS	9,620.44	2,164.26	2,660.00	9,124.70
URGENT NEED GRANT WATER - 944	-0-	-0-	-0-	-0-
COMMUNITY DEVELOPMENT PROGRAM GRANT THOMAS JOHNSON SEWER	500.00	-0-	-0-	500.00
HOTEL/MOTEL TAX	44,133.68	17,545.65	-0-	61,679.33
ECONOMICALLY DISTRESSED AREA PROGRAM-TEXAS WATER DEVELOPMENT BOARD GRANT	274.60	1.47	-0-	276.07
PR BOND PROGRAM GRANT III-SALARIES	7,463.21	-0-	1,594.87	5,868.34
PR BOND PROGRAM GRANT III-CONTRACT RESIDENTIAL TREATMENT	7,611.00	-0-	-0-	7,611.00

Vol PC Pg 47

FEEES COLLECTED IN MARCH, 1997

THOMAS J. HAMILTON, JUSTICE OF THE PEACE PRECINCT 1, PLACE 1	\$1,009.60
DANIEL FEATHERSTON, JUSTICE OF THE PEACE PRECINCT 2, PLACE 1	5,114.20
TANYA WALKER, DISTRICT CLERK	1,210.50
JANICE MCDANIEL, COUNTY CLERK	8,864.20
TOTAL	\$16,198.50

Vol OR Pg 48

Line-item transfer

DATE: April 28, 1997

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	General	County Attorney	Cont. Education/ Seminars	\$3.50
To:	General	County Attorney	Bonds	\$3.50

Reason: Not enough to cover actual amount in Bond acct.

The State Of Texas
County Of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE
COUNTY, TEXAS.

VOL. CC PAGE 49
JANICE McDANIEL COUNTY CLERK

BY Louise Clark
Deputy



[Signature]
Department head

[Signature] April 28, 1997
Approved Commissioners Court

[Signature]
Attest County Clerk

Vol CC Pg 49