

Monday, June 9, 1997, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the May 7, 1997 special called meeting and May 23, 1997 regular meeting of Commissioners' Court. Commissioner Will Smith seconded. All voted for. Motion carried.

Judge Leath told the Court that DETCOG has sent a letter requesting two nominations to the Regional Aging Advisory Council. One is to be an elected official and one is to be from the general public. He said that Commissioner Clark and Johnny Johnson are the persons now serving in these positions.

It was the agreement of the Court that Commissioner Clark and Johnny Johnson continue in these positions. See attached copy.

Commissioner Lynn Smith said that this is just to inform the Court that it took eight hours instead of four to do the planned work on the gradall. Also that Dave slipped off the gradall and hurt his back and was unable to work for the first three hours the following day.

Judge Leath told the Court that we have the Court Order and Injunction from the District Court case against Fin & Feather concerning the nonpayment of the hotel/motel tax. We will attempt to close them down one week from today.

The Texas Association of Counties has sent letters to each County asking that each collect whatever funds they can to be sent to the Williamson County Disaster Fund. See attached copy of letter.

Agenda item #2-Reports

Commissioner Lynn Smith moved to accept the reports from JP #2 and both Extension Agents. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #11-Accept Shawnee Shores Subdivision as Public Road.

Commissioner Lynn Smith has a petition from Shawnee Shores property owners requesting that the County accept the roads in the subdivision as public roads with County maintenance. He said that there is at least 40-foot right-of-way on all the streets.

John Eastham, a resident of Shawnee Shores and spokesperson

for the group of residents, told the Court that no one objected. He said that the original plat shows a 40-foot right-of-way on the streets.

Commissioner Lynn Smith moved to accept these roads as public roads with County maintenance. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of petition.

Agenda item #4-Jana Lehman--Water

This item was taken care of under general business at the last regular session of Court.

Agenda item #5-Pool Coordinator -- TAC Coverage

Commissioner Clark moved to appoint Judge Leath as Pool Coordinator for the Property/Casualty Fund and Pool Coordinator for the Risk Management Fund for the Risk Management Interlocal Participation Agreement signed in April of 1997. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item #6-County Road Name Change -- Gadsby Road

Vance Arnold, a descendant of Lee Arnold, presented a petition to the Court against the adopted road name of Gadsby road. He said that Lee Arnold donated the land for this road, was a Road Commissioner and a School Board Member of the Geneva School.

Judge Leath read a note from Janice Webb, coordinator of 911, saying that this request had been made before the final naming of the road and they were told that it would be taken care of. He said that for some reason it was not done.

Commissioner Will Smith moved to change the road name from Gadsby road to Lee Arnold road. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copies.

Agenda item #7-Reschedule - Public Hearing - Johnny Smith

Judge Leath told the Court that the Public Hearing on the "Petition for Public Road" filed by Johnny Smith has to be rescheduled. The respondents named in this petition were served by certified, registered mail. A letter was received from the attorney representing Louisiana Pacific saying that according to the Transportation Code Sec. 251.053(c) each property owner affected by the application shall be served by a sheriff or constable. It is their position that we are not in compliance with the law. We are going to have to start over.

It was agreed by the Court to reschedule the hearing to July 15, 1997 at 9:00 a.m.

Agenda item #8-Texas County and District Retirement System

Judge Leath told the Court that this requires no action unless they want to amend or change something on the plan.

Commissioner Dickerson moved to leave the County and District retirement system plan the same as it currently is. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #9-Hill Country - Davidson Road

Commissioner Will Smith said that he was asked by the

residents of Hill Country to accept Davidson road and Hill Country Estates as public roads with County maintenance. He told the people present that Davidson road was accepted as a public road in 1969. We cannot accept the roads in Hill Country Estates until we have a plat of the subdivision.

Agenda item #10-Request for Unclaimed Property Funds

Commissioner Dickerson moved to apply for the unclaimed funds due Sabine County. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #12-Beechwood I Subdivision - Speed Limit Pct. #2

Commissioner Lynn Smith moved to set a speed limit of 15 mph for the roads located in Beechwood I Subdivision. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #14-Parks & Wildlife Planning Assistance

Judge Leath said that about all he can tell the Court on this at this time is that a request is being made to the Forest Service to possibly lease Indian Mounds and/or Willow Oak parks to some private individual or group. This will be to develop as a campground area or something of that sort. It is in connection with the Chamber of Commerce economic development.

Judge Leath moved to adopt this Resolution. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of resolution.

Court recessed at 9:05 a.m.

Court reconvened at 9:25 a.m.

Agenda item #13-Gloria Mays - "Youth at Risk Program"

Gloria Mays is not present. This item is deleted.

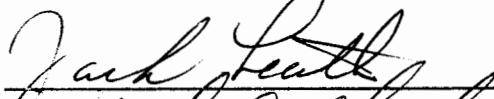
Agenda item #3-Executive Session

This item is deleted.

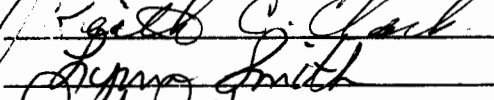
Agenda item #15-Pay Accounts and Salaries

Commissioner Lynn Smith moved to pay accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

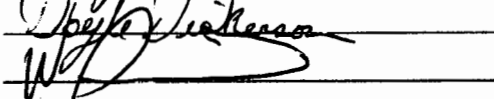
Commissioner Will Smith moved to adjourn. Commissioner Clark seconded. Meeting adjourned.



COUNTY JUDGE



COMMISSIONER PCT. #1



COMMISSIONER PCT. #2



COMMISSIONER PCT. #3



COMMISSIONER PCT. #4

ATTEST:



COUNTY CLERK

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(BACO)		BARCHEERS COMMUNICATIONS						
115	05-13-97	RADIO REPAIR	6480.5600	1173		-23	94.74	
Total							\$94.74	
(BIGT)		BIG TIN BARN HOME CENTER						
53	05-19-97	CREDIT ON ACCOUNT	6480.6690	898		-17	-397.49	
54	05-19-97	2" AUGER 2 CYCLE	6480.6690	005134		-17	623.72	
Total							\$226.23	
(BOSA)		BOGEL SALES, INC.						
4	05-29-97	3 DUST MOP HEADS	6310.4080	124130		-7	23.40	
5	05-29-97	COTTON MOPHEAD	6310.4080	124130		-7	3.50	
6	05-29-97	CASE SUNDANCE CLEAN	6310.4080	124130		-7	35.00	
14	03-20-97	CREDIT ON ACCOUNT	6310.4080	120741CM		-76	42.95	
Total							\$104.95	
(BROK)		BROOKSHIRE BROTHERS, INC.						
3	05-16-97	MOUSE KILLER	6310.4080	691520		-20	6.34	
73	05-12-97	MILK, BREAD, SUGAR	6542.5600	678346		-24	6.92	
74	05-15-97	BREAD AND MILK	6542.5600	691518		-21	13.03	
75	05-18-97	PRISONERS BOARD	6542.5600	691531		-18	34.42	
76	05-21-97	PRISONERS BOARD	6542.5600	691758		-15	19.89	
Total							\$80.60	
(BURK)		BURKE CENTER						
23	05-30-97	SHANE KING	6535.4260	0		-6	145.00	
Total							\$145.00	
(BWHF)		B & W HARDWARE & FURNITURE						
24	05-07-97	THREE PAIR GLOVES	6106.4350	0		-29	5.97	
25	05-07-97	THREE PAIR GLOVES	6106.4350	0		-29	5.37	
26	05-07-97	RAKE HANDLE	6106.4350	0		-29	7.99	
Total							\$19.33	
(CGR)		CAPITAL GRAPHICS, INC.						
1	05-20-97	LASERJET CARTRIDGE	6310.4030	9700600		-16	125.00	
2	05-20-97	SHIPPING CHARGES	6310.4030	9700600		-16	5.35	
Total							\$130.35	

Vol CC Pg 159

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CONO)			CONOCO INC.				
119	05-06-97	11.3 GALLONS GAS	6335.5600	0006117		-30	12.42
120	05-15-97	14.07 GALLONS GAS	6335.5600	0006674		-21	15.47
121	05-15-97	MISCELLANEOUS	6335.5600	0006674		-21	1.85
122	04-21-97	11.5 GALLONS GAS	6335.5600	5190806		-45	13.60
123	05-27-97	TAX ADJUSTMENT	6335.5600	84000437		-9	-6.74
Total							\$36.60

(CTCH)		COAST TO COAST HOME & AUTO					
31	05-16-97	BUMBER HEAD KNOB	6106.4350	1151863		-20	5.46
32	05-14-97	WEED WIZARD HEAD	6106.4350	1151855		-22	21.99
33	05-09-97	.80 LINE, 2 OIL MIX	6106.4350	1080067		-27	5.77
34	05-28-97	.80 LINE, KNOB	6106.4350	1151881		-8	13.15
55	05-15-97	FAN	6480.6690	1151857		-21	34.99
56	05-23-97	FLUID QUART PUMP	6480.6690	1151876		-13	4.39
57	05-23-97	GEAR LUBE	6480.6690	1151876		-13	2.99
58	05-23-97	6 LAWNBOY OIL	6480.6690	1151876		-13	10.14
59	05-23-97	GAS CAN	6480.6690	1151876		-13	4.39
60	05-23-97	3 5/32 HEX KEYS	6480.6690	1151876		-13	1.17
82	03-31-97	WAX, ARMOR ALL, CHAM	6451.5600	1189283		-66	35.17
83	04-01-97	TWO OIL	6335.5600	1189104		-65	2.98
84	04-07-97	PAINT ROLLERS, BRUSH	6450.5600	1189109		-59	14.16
85	04-07-97	ARMOR ALL	6451.5600	1189291		-59	5.59
86	04-07-97	LOCK, PAINT ROLLER	6450.5600	1189291		-59	23.37
87	04-08-97	TWO BRUSHES	6450.5600	1189114		-58	1.50
88	04-08-97	FIVE OIL	6335.5600	1189113		-58	7.45
89	04-15-97	ROLLER PAD, BRUSH	6450.5600	1189292		-51	8.68
90	04-16-97	FOUR BRUSHES	6450.5600	1189294		-50	3.00
91	04-17-97	PLIERS, CONNECTORS	6500.5600	1189295		-49	13.23
92	04-21-97	TWO ROLLERS	6450.5600	1189132		-45	9.58
93	04-21-97	MOP HEAD	6313.5600	1189132		-45	7.99
94	04-21-97	FOAM PAINT BRUSH	6450.5600	1189134		-45	2.25
95	04-21-97	JUG	6500.5600	1189298		-45	5.99
96	04-23-97	MASKING TAPE	6500.5600	1189139		-43	2.99
97	04-23-97	BUG AND TAR REMOVER	6451.5600	1189139		-43	2.69
98	04-30-97	WHEEL CLEANER	6451.5600	1189149		-36	10.98
99	05-01-97	ROLLER, BRUSH, TAPE	6450.5600	1090053		-35	11.77
100	05-23-97	SEALER, BATTERY	6500.5600	1151877		-13	4.98
101	05-28-97	FILE, ROUNDUP, OIL	6450.5600	1151880		-8	14.66
102	05-16-97	ANCHORS	6450.5600	1151862		-20	2.14
103	05-14-97	WIRE, TAPE, FUSE HOL	6450.5600	1151856		-22	11.06
104	05-14-97	TIRE FOAM, WHEEL MIS	6451.5600	1151856		-22	16.66
105	05-06-97	ROLLERS	6450.5600	1090063		-30	8.78
106	04-14-97	PAINT BRUSH	6450.5600	1189121		-52	1.50
Total							\$333.59

Vol CC Pg 160

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(DAFE)							
11	06-04-97	ROLL OF STAMPS	6315.4090	0		-2	32.00

		Total					\$32.00
(DEON)							
113	06-01-97	TELETYPE	6501.5600	7610230		-5	55.00

		Total					\$55.00
(DMFR)							
108	05-15-97	KENNETH MCKEY	6543.5600	05703		-21	181.00

		Total					\$181.00
(EARL)							
142	06-04-97	MAILBOX KEY, POSTAGE	6310.4750	0		-2	1.97

		Total					\$1.97
(EDBR)							
150	05-19-97	CLEAR RIGHT OF WAY	6617.4090	1317		-17	400.00

		Total					\$400.00
(EPSS)							
155	06-06-97	OIL AND OIL FILTER	6335.5600	0		0	15.25
157	05-13-97	OIL, WASH, FILTER, GREASE	6480.6690	0		-23	31.75

		Total					\$47.00
(FAFR)							
151	05-29-97	ICE AND CUPS	6106.4350	18385		-7	2.95
152	05-24-97	BAG OF ICE	6106.4350	17591		-12	1.00
153	05-28-97	BAG OF ICE	6106.4350	18331		-8	1.00
154	05-30-97	BAG OF ICE	6106.4350	19041		-6	1.00
155	06-04-97	BAG OF ICE	6106.4350	21451		-2	1.00

		Total					\$6.95

Vol CC Pg 161

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 4

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(GLBU)							
			GLENDA BURWOOD				
143	06-04-97	FILE FASTENERS	6310.4750	0		-2	4.65
Total							\$4.65
(HART)							
			HART INFORMATION SERVICES				
148	05-31-97	50 DOCKET SHEETS	6310.4500	748896		-6	65.00
149	05-31-97	SHIPPING & HANDLING	6310.4500	748896		-6	2.83
Total							\$67.83
(HEDC)							
			HEMPHILL DRUG COMPANY				
67	05-06-97	KENNETH MCKEE	6543.5600	782-116		-30	7.15
Total							\$7.15
(JTDC)							
			JASPER TIRE & DISTRIBUTING CO.				
111	04-29-97	2 OWL GDYR WRNGLR RD	6451.5600	8336		-37	102.74
112	04-29-97	2 TIRE RECYCLE FEE	6451.5600	8336		-37	4.00
Total							\$106.74
(KCDR)							
			K-C DRUGS R2				
68	05-19-97	KENNETH ROACH	6543.5600	59095		-17	49.85
Total							\$49.85
(LESA)							
			LESLO SALES				
109	05-11-97	DIFFERENCE IN PRICE	6450.5600	137591		-25	2.92
110	05-09-97	2 GAL 50-66 PAINT	6450.5600	137536		-27	36.98
Total							\$39.90
(LULA)							
			LULA JANE PARKS				
158	06-06-97	WASH & DRY DUST MOPS	6310.4080	0		0	10.00
Total							\$10.00
(LYRU)							
			LYNDA K. RUSSELL				
35	04-21-97	SHAWN HALE	6531.4350	R036		-45	200.00
Total							\$200.00

Vol CC Pg 162

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 5

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(MJHA) MARY JANE HANCOCK, TREASURER							
10	06-04-97	SUPPLEMENTAL SALARY	6457.4090	JUNE 97		-2	200.00
Total							\$200.00
(NAPH) NAPA AUTO PARTS - HEMPHILL							
116	05-05-97	HEADLAMP	6451.5600	124262		-31	6.15
117	05-06-97	CREDIT/HEADLAMP	6451.5600	124312		-30	-6.15
118	05-07-97	HEADLAMP	6451.5600	124396		-29	7.00
Total							\$7.00
(PAGE) PAGING NETWORK							
12	06-01-97	PAGER RENTAL/2MONTHS	6614.4090	11091631		-5	75.78
Total							\$75.78
(PHDR) PHYSICIANS' DESK REFERENCE							
124	05-05-97	PHYSICIANS DESK REF	6325.5600	21745510		-31	64.75
125	05-05-97	SHIPPING & HANDLING	6325.5600	21745510		-31	6.25
Total							\$71.00
(QUAS) QUADE'S AUTO SUPPLY							
27	05-10-97	STIHL FILTER	6106.4350	11207		-26	1.68
28	05-10-97	BRAKE FLUID	6106.4350	11207		-26	4.95
29	05-10-97	OIL	6106.4350	11207		-26	1.40
30	05-07-97	SHARPEN CHAIN	6106.4350	11200		-29	5.00
Total							\$13.03
(RACH) RACH VETERINARY CLINIC							
114	05-03-97	ACTIVE DOG FOOD	6541.5600	R27		-33	38.99
Total							\$38.99
(ROSU) ROGERS OFFICE SUPPLY							
36	05-16-97	RECORDER	6310.4570	8057		-20	28.50
37	05-16-97	3 CASSETTES	6310.4570	8057		-20	6.60
38	05-16-97	COPY STAMP	6310.4570	8057		-20	3.09
39	05-16-97	DOZ POST-IT NOTES	6310.4570	8057		-20	4.59
40	05-16-97	DOZ ADDER PAPER	6310.4570	8057		-20	7.59
41	05-16-97	2 BTLS LIQUID PAPER	6310.4570	8057		-20	2.38
42	05-16-97	4 BLACK UNIBAL PENS	6310.4570	8057		-20	5.96

Vol CC Pg 163

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount
ROGERS OFFICE SUPPLY (CONTINUED)							
44	06-02-97	500 STATEMENT/ACCT.	6310.4970	8261		-4	36.30
107	05-21-97	BOX CLASP ENVELOPES	6310.5600	8148		-15	6.99
126	05-21-97	BOX CLASP ENVELOPES	6310.4000	8142		-15	8.99
127	05-21-97	PKG AVERY LABELS	6310.4000	8142		-15	5.19
128	05-21-97	CHAIR MAT	6310.4000	8142		-15	28.45
129	06-02-97	DIFFERENCE IN PRICE	6310.4000	8244		-4	3.25
138	05-22-97	RIBBON	6310.6650	8160		-14	2.99
139	05-22-97	CORRECTION TAPE	6310.6650	8160		-14	1.60
140	05-22-97	BOX JUMBO GEM CLIPS	6310.6650	8160		-14	0.44
141	05-01-97	BLACK STAMP PAD	6310.6650	7789		-35	2.25
142	05-21-97	PACKAGE OF LABELS	6310.4500	8141		-15	4.05
Total							\$159.21
(SAD) SABINE COUNTY APPRAISAL DIST.							
45	06-04-97	PRO-RATA COST	6542.4990	JUNE 97		-2	2,910.83
Total							\$2,910.83
(SCMA) SCOTT MASSIE							
71	06-02-97	BOARD & UPKEEP/CHICO	6541.5600	MAY 97		-4	155.00
72	05-20-97	BOARD & UPKEEP/CHICO	6541.5600	APRIL 97		-16	150.00
Total							\$305.00
(SCRE) SABINE COUNTY REPORTER							
13	05-07-97	136 WORD LEGAL	6455.4090	3089		-29	23.12
14	05-07-97	107 WORD LEGAL	6455.4090	3089		-29	18.19
15	05-07-97	LOCAL DISPLAY	6455.4090	3089		-29	56.25
16	05-14-97	102 WORD LEGAL	6455.4090	3089		-22	17.34
17	05-14-97	LOCAL DISPLAY	6455.4090	3089		-22	56.25
18	05-21-97	102 WORD LEGAL	6455.4090	3089		-15	17.34
19	05-21-97	LOCAL DISPLAY	6455.4090	3089		-15	56.25
20	05-27-97	LOCAL DISPLAY	6455.4090	3089		-9	56.25
21	05-27-97	163 WORD LEGAL	6455.4090	3089		-9	27.71
22	05-27-97	180 WORD LEGAL	6455.4090	3089		-9	30.60
Total							\$359.30
(SYSC) SYSCO FOOD SERVICE - BEAUMONT							
61	05-23-97	CASE KITCHEN TOWELS	6313.5600	70523005		-13	29.51
62	05-23-97	CASE AIR FRESHNER	6313.5600	70523005		-13	32.44
63	05-23-97	PRISONERS BOARD	6542.5600	70523005		-13	555.03
64	05-30-97	PRISONERS BOARD	6542.5600	70530005		-6	209.83
65	05-07-97	CREDIT/PAN SHEET ALM	6500.5600	70221006		-29	-7.28

Vol CC Pg 164

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 7

Entry	Date	Description	Account R	Document	Stat	Due	Amount
SYSCO FOOD SERVICE - BEAUMONT (CONTINUED)							
66	05-07-97	CREDIT/COTTON MOP	6313.5600	70418006		-29	-9.11
Total							\$810.42
(TACP) TAC PROPERTY & CASUALTY FUND							
9	05-19-97	PROPERTY COVERAGE	6635.4090	R2020		-17	3,888.17
81	05-19-97	PROPERTY COVERAGE	6640.5600	2020		-17	3,005.88
Total							\$6,894.05
(TACR) TAC RISK MANAGEMENT POOL							
7	05-19-97	GENERAL LIABILITY	6635.4090	R2020		-17	844.40
8	05-19-97	PUBLIC OFFICIAL LIAB	6635.4090	R2020		-17	4,828.25
77	05-19-97	AUTOMOBILE LIABILITY	6637.5600	2020		-17	4,130.55
78	05-19-97	GENERAL LIABILITY	6635.5600	2020		-17	1,638.80
79	05-19-97	PUBLIC OFFICIAL LIAB	6639.5600	2020		-17	39.47
80	05-19-97	LAW ENFORCEMENT LIAB	6636.5600	2020		-17	8,300.00
Total							\$19,881.47
(TARE) TAMMY REEVES							
46	06-04-97	4 DAYS MEALS @ \$25	6470.4990	0		-2	100.00
47	06-04-97	586 MILES @ .28 MILE	6470.4990	0		-2	164.08
Total							\$264.08
(TDCJ) TX DEPT OF CRIMINAL JUSTICE							
144	05-14-97	18 26X76 MATTRESSES	6500.5600	16871		-22	540.00
145	05-14-97	18 PILLOWS	6500.5600	16871		-22	63.00
Total							\$603.00
(TIFO) TINA FORD							
48	06-04-97	4 DAYS MEALS @ \$25	6470.4990	0		-2	100.00
Total							\$100.00
(TOMA) TOM MADDOX							
43	06-04-97	COUNTY FIRE MARSHALL	6100.4600	JUNE 97		-2	100.00
Total							\$100.00

Vol CC Pg 165

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(T&CI)		TERRILL PETROLEUM CO., INC.					
49	05-14-97	74.1 GALLONS OF GAS	6335.5500	40004		-22	73.75
50	05-06-97	12 GALLONS GASOLINE	6480.6690	39885		-30	10.47
51	05-13-97	15 GALLONS GASOLINE	6480.6690	39990		-23	13.79
52	05-22-97	15 GALLONS GASOLINE	6480.6690	40128		-14	14.04
69	05-14-97	575.9 GALLONS GAS	6335.5600	40004		-22	573.13
70	05-29-97	500 GALLONS GASOLINE	6335.5600	40183		-7	512.05
Total							\$1,197.23
(XROX)		XEROX CORPORATION					
130	06-02-97	MONTHLY RENTAL FEE	6500.4090	56941234		-4	137.27
131	06-02-97	3402 COPIES	6500.4090	56941234		-4	36.06
132	06-01-97	MONTHLY PAYMENT	6500.4090	57685564		-5	81.09
133	06-02-97	BASE CHARGE	6500.4090	56883061		-4	57.00
134	06-02-97	MONTHLY RENTAL FEE	6500.4090	56941126		-4	137.27
135	06-02-97	593 COPIES	6500.4090	56941126		-4	6.29
136	06-02-97	MONTHLY RENTAL FEE	6500.4090	56941281		-4	129.50
137	06-02-97	2607 COPIES	6500.4090	56941281		-4	26.07
Total							\$610.55
Total of Ledger							\$36,896.37

Vol CC Pg Kale-

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark
Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Lynn Smith
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JUNE 9, 1997.

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BAMS)		BARCHEERS MEDICAL SUPPLY					
95	04-25-97	ANTENNA	6657.6040	1156		-41	15.00
96	04-25-97	CONNECTOR FEE	6657.6040	1156		-41	5.00
Total							\$20.00
(B.G4)		BIG "4", INC.					
10	06-03-97	60 YDS ROAD BASE	6662.6010	00316108		-3	360.00
75	06-03-97	192 YDS ROAD BASE	6662.6030	00316109		-3	1,152.00
Total							\$1,512.00
(BWHF)		B & W HARDWARE & FURNITURE					
18	05-15-97	COUPLING, CLEANER	6657.6010	110-112		-21	6.72
19	05-13-97	SPLIT BOLT CONNECTOR	6657.6010	110-112		-23	2.90
65	05-21-97	BUSHING & NIPPLE	6657.6020	0		-15	2.11
Total							\$11.73
(CANE)		C.A. NETHERY GEN MDSE					
145	05-10-97	RAKE	6657.6040	R21		-26	24.95
Total							\$24.95
(CCLI)		CAPITAL CITY LEASING, INC.					
44	06-05-97	PAYMENT R42 OF 60	6653.6010	M401AC		-1	1,841.88
80	06-05-97	PAYMENT R28 OF 60	6653.6030	M503AB		-1	739.17
98	06-05-97	PAYMENT R20 OF 60	6653.6040	M511AB		-1	1,626.34
99	06-05-97	PAYMENT R24 OF 60	6653.6040	M507AA		-1	888.17
Total							\$5,095.56
(DODI)		DOYLE DICKERSON					
130	06-06-97	BALANCE ON ROOM	6655.6030	58821		0	66.00
Total							\$66.00
(DORO)		DONALD ROACH					
147	06-02-97	SERVICE MACK A/C	6355.6020	2278		-4	36.00
Total							\$36.00

Vol CC Pg 168

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(EPSS)		EUGENE PROCELL SERVICE STATION					
131	05-08-97	OIL, FILTER, GREASE	6340.6040	0		-28	24.50
132	05-08-97	TIRE	6365.6040	0		-28	93.95
133	05-08-97	RECYCLE FEE	6365.6040	0		-28	2.00
134	06-02-97	30 GALLONS GAS	6335.6040	0		-4	42.45
Total							\$162.90

(EIMS)		EAST TEXAS MILL SUPPLY					
54	05-05-97	HYDRAULIC FILTER	6357.6020	62951		-31	42.06
55	05-10-97	HYD HOSE, HOSE ENDS	6356.6020	63107		-26	22.14
56	05-22-97	U-JOINT, BOLT, NUT	6357.6020	63436		-14	9.78
57	05-28-97	AC DRIER	6357.6020	63545		-8	19.64
58	05-28-97	STOP & TAIL	6357.6020	63545		-8	24.32
59	05-28-97	SPRING BRAKE	6357.6020	63545		-8	55.00
60	05-28-97	TWO O-RINGS	6357.6020	63545		-8	0.16
61	05-28-97	2 A/C PARTS	6357.6020	63545		-8	0.20
62	05-28-97	AC BINARY SWITCH	6357.6020	63552		-8	20.33
63	05-28-97	MAGNUM 44 EPOXY 20Z	6657.6020	63552		-8	3.96
64	05-28-97	GOJO 1/2 GAL ORANGE	6657.6020	63552		-8	9.16
78	05-30-97	10" RATCHET	6657.6030	63600		-6	32.47
Total							\$239.22

(ETOX)		ETOX, INC. OF JASPER					
17	05-16-97	RENTAL INVOICE	6657.6010	05970244		-20	5.40
Total							\$5.40

(FNBC)		FIRST NATIONAL BANK IN CAMERON					
79	06-05-97	PAYMENT R13 OF 60	6653.6030	M606AC		-1	1,910.08
Total							\$1,910.08

(GLOB)		GEO. P. BANE, INC.					
25	05-07-97	BALL JOINT	6356.6010	01011466		-29	15.11
26	05-15-97	SPRING	6356.6010	01011625		-21	10.38
27	05-15-97	SPRING	6356.6010	01011625		-21	23.31
28	05-15-97	FREIGHT IN	6356.6010	01011625		-21	3.85
29	05-15-97	FREIGHT OUT	6356.6010	01011625		-21	2.70
30	05-15-97	FIELD LABOR	6345.6010	01011636		-21	360.00
31	05-15-97	220 MILES @ \$1 MILE	6345.6010	01011636		-21	220.00
32	05-15-97	SHOP SUPPLIES	6356.6010	01011636		-21	7.20
33	05-27-97	CREDIT/FIELD LABOR	6345.6010	01011782		-9	-360.00
34	05-27-97	CREDIT/220 MILES	6345.6010	01011782		-9	-220.00
35	05-27-97	CREDIT/SHOP SUPPLIES	6345.6010	01011782		-9	-7.20

Vol CC Pg 169

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
GEO. P. BANE, INC. (CONTINUED)							
36	05-27-97	FIELD LABOR	6345.6010	01011795		-9	264.00
37	05-27-97	126 MILES @ \$1 MILE	6345.6010	01011795		-9	126.00
38	05-27-97	SHOP SUPPLIES	6356.6010	01011795		-9	5.28
Total							\$450.63
(GIPA) GILBERT'S PAVING							
45	06-05-97	PAVED ROAD/EL CAMINO	6378.6010	0		-1	3,500.00
Total							\$3,500.00
(GMWS) G-M WATER SUPPLY CORP.							
97	06-01-97	WATER BILL	6440.6040	2251		-5	20.10
Total							\$20.10
(GWSC) GULF WELDING SUPPLY CO.							
20	05-30-97	CREDIT/REGULATOR	6657.6010	24084		-6	-65.00
21	05-30-97	TORCH KIT	6657.6010	24083		-6	286.00
22	05-30-97	WES R30, R31	6657.6010	24083		-6	1.85
50	05-26-97	RENTAL INVOICE	6657.6020	200737		-10	8.00
Total							\$230.85
(HALL) HALL SIGNS, INC.							
82	05-16-97	SLOW CHILDREN/PLAY	6657.6030	399235		-20	15.51
83	05-16-97	FREIGHT	6657.6030	399235		-20	6.99
91	05-20-97	DEAD END SIGN	6657.6040	399300		-16	20.15
92	05-20-97	MINIMUM ORDER CHARGE	6657.6040	399300		-16	10.00
93	05-20-97	FREIGHT	6657.6040	399300		-16	7.09
94	05-29-97	CREDIT/ORDER CHARGE	6657.6040	399887		-7	-10.00
Total							\$49.74
(HGBY) H. G. BYLEY & SONS							
49	06-01-97	162 YARDS ROAD BASE	6662.6020	10474		-5	972.00
125	06-01-97	13 YDS ROAD BASE	6662.6030	10519		-5	78.00
126	06-01-97	262 YDS ROAD BASE	6662.6040	10484		-5	1,572.00
127	06-01-97	348 YDS ROAD BASE	6662.6010	10485		-5	2,088.00
128	06-01-97	121 YDS ROAD BASE	6662.6020	10485		-5	726.00
Total							\$5,436.00

Vol CC Pg 170

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 06-06-97

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(HPTS)		HEMPHILL TIRE STORE					
140	05-06-97	ROAD SERVICE	6366.6030	51814		-30	30.00
141	05-06-97	FLAT	6366.6030	51814		-30	15.00
142	05-06-97	MOUNT	6366.6030	51814		-30	15.00
143	05-06-97	900X20 TIRE	6366.6030	51814		-30	149.87
Total							\$209.87
(ISBS)		INTERSTATE BILLING SERVICE					
16	05-09-97	INSULATORS	6355.6010	J57162		-27	32.14
66	05-08-97	SHOP SUPPLIES	6355.6020	J13098		-28	4.60
67	05-08-97	INSTALL THROTTLE CAB	6344.6020	J13098		-28	36.80
68	05-08-97	ADJUST CLUTCH	6344.6020	J13098		-28	9.20
69	05-05-97	BOLTS AND NUTS	6355.6020	J57115		-31	120.48
Total							\$203.22
(JECO)		JASPER EQUIPMENT COMPANY					
146	05-27-97	KIT-SEAL	6357.6040	34823		-9	37.47
Total							\$37.47
(JTGR)		J.T. GREENE TRUCK & EQUIPMENT					
89	05-29-97	REPACK HYD STEERING	6346.6040	0964		-7	75.00
Total							\$75.00
(LESH)		LESLO SALES OF HEMPHILL					
23	05-01-97	STRIKER PLATE,SCREWS	6657.6010	136877		-35	1.83
24	05-08-97	15X30 CULVERT	6370.6010	137454		-28	190.92
81	05-27-97	2 BAGS SAKRETE	6657.6030	138565		-9	4.78
Total							\$197.53
(LPSI)		LEHMAN'S PIPE & STEEL, INC.					
129	06-02-97	321/360 PLATE RAN	6357.6020	59020		-4	51.96
Total							\$51.96
(MCCI)		MATHEWS CONSTRUCTION CO., INC.					
11	05-31-97	14.12 TONS OSB	6378.6010	915		-6	317.70
90	05-31-97	15.24 TONS TYPE F	6378.6040	916		-6	487.68
Total							\$805.38



SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 5

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(NAPH)		NAPA AUTO PARTS - HEMPHILL						
12	05-01-97	STARTER	6355.6010	123972		-35	37.64	
13	05-09-97	TERMINAL	6355.6010	124624		-27	0.91	
14	05-13-97	CONNECTOR	6355.6010	124915		-23	0.99	
46	05-19-97	CREDIT	6355.6010	5100		-17	-0.03	
47	05-12-97	TERMINALS	6657.6020	124762		-24	5.07	
48	05-15-97	HOSE CLAMPS	6657.6020	125074		-21	1.24	
100	05-30-97	AIR HOSE	6356.6040	126068		-6	15.49	
101	05-30-97	ADAPTER, CHUCK	6356.6040	126068		-6	10.07	
102	05-30-97	COUPLER	6356.6040	126068		-6	4.69	
103	05-15-97	WHEEL SEAL	6357.6040	125047		-21	6.58	
104	05-15-97	CREDIT/WHEEL SEAL	6357.6040	125100		-21	-6.58	
105	05-15-97	OIL SEAL	6342.6040	125100		-21	17.50	
Total							\$93.57	

(NAPP)		NAPA AUTO PARTS - PINELAND						
135	05-05-97	OIL FILTER, AIR FILT	6357.6030	054719		-31	17.99	
136	05-06-97	SOCKET	6657.6030	054859		-30	7.49	
137	05-06-97	OIL, TRANS-PT	6343.6030	054862		-30	10.55	
138	05-07-97	PAYMENT	6343.6030	054901		-29	-10.55	
139	05-08-97	AIR FILTER	6357.6030	054947		-28	12.95	
Total							\$38.43	

(TACP)		TAC PROPERTY/CASUALTY FUND						
42	05-19-97	AUTO PHYSICAL DAMAGE	6638.6010	2020		-17	785.25	
43	05-19-97	PROPERTY COVERAGE	6639.6010	2020		-17	438.99	
73	05-19-97	AUTO PHYSICAL DAMAGE	6638.6020	2020		-17	785.25	
74	05-19-97	PROPERTY COVERAGE	6639.6020	2020		-17	438.99	
87	05-19-97	AUTO PHYSICAL DAMAGE	6638.6030	2020		-17	785.25	
88	05-19-97	PROPERTY COVERAGE	6639.6030	2020		-17	438.99	
109	05-19-97	PROPERTY COVERAGE	6639.6040	2020		-17	438.98	
110	05-19-97	AUTO PHYSICAL DAMAGE	6638.6040	2020		-17	785.25	
Total							\$4,896.95	

(TACR)		TAC RISK MANAGEMENT POOL						
39	05-19-97	AUTOMOBILE LIABILITY	6636.6010	2020		-17	738.62	
40	05-19-97	GENERAL LIABILITY	6635.6010	2020		-17	1,477.70	
41	05-19-97	PUBLIC OFFICIAL LIAB	6637.6010	2020		-17	427.57	
70	05-19-97	AUTOMOBILE LIABILITY	6636.6020	2020		-17	738.61	
71	05-19-97	GENERAL LIABILITY	6635.6020	2020		-17	1,477.70	
72	05-19-97	PUBLIC OFFICIAL LIAB	6637.6020	2020		-17	427.57	
84	05-19-97	AUTOMOBILE LIABILITY	6636.6030	2020		-17	738.61	
85	05-19-97	GENERAL LIABILITY	6635.6030	2020		-17	1,477.70	
86	05-19-97	PUBLIC OFFICIAL LIAB	6637.6030	2020		-17	427.57	

Vol CC Pg 172

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount
TAC RISK MANAGEMENT POOL (CONTINUED)							
106	05-19-97	AUTOMOBILE LIABILITY	6636.6040	2020		-17	738.61
107	05-19-97	GENERAL LIABILITY	6635.6040	2020		-17	1,477.70
108	05-19-97	PUBLIC OFFICIAL LIAB	6637.6040	2020		-17	427.57

Total -----
\$10,575.53

(TPCI)

TERRILL PETROLEUM

1	05-02-97	11.2 GALLONS GAS	6335.6050	39834		-34	10.00
2	05-06-97	14.5 GALLONS GAS	6335.6050	39875		-30	12.95
3	05-09-97	12.7 GALLONS GAS	6335.6050	39929		-27	11.36
4	05-12-97	12 GALLONS GAS	6335.6050	39975		-24	10.88
5	05-14-97	17 GALLONS GAS	6335.6050	40016		-22	15.68
6	05-16-97	13 GALLONS GAS	6335.6050	40053		-20	11.93
7	05-22-97	16.5 GALLONS GAS	6335.6050	40104		-14	15.70
8	05-27-97	17 GALLONS GAS	6335.6050	40149		-9	16.25
9	05-29-97	17 GALLONS GAS	6335.6050	40181		-7	15.96
15	05-15-97	415 GALLONS GAS	6335.6010	400037		-21	394.71
51	05-07-97	995 GALLONS DIESEL	6336.6020	39897		-29	836.20
52	05-29-97	985 GALLONS DIESEL	6336.6020	40189		-7	838.92
53	05-15-97	24 GALLONS DIESEL	6336.6020	40040		-21	20.68
76	05-30-97	415 GALLONS DIESEL	6336.6030	40211		-6	387.24
77	05-30-97	495 GALLONS GAS	6335.6030	40211		-6	423.03
111	05-07-97	17.2 GALLONS GAS	6335.6040	39905		-29	15.29
112	05-07-97	CASE OCTANE BOOSTER	6335.6040	39905		-29	12.95
113	05-12-97	27 GALLONS GAS	6335.6040	39954		-24	24.48
114	05-14-97	52 GALLONS DIESEL	6336.6040	40011		-22	44.90
115	05-14-97	495 GALLONS DIESEL	6336.6040	40015		-22	427.43
116	05-16-97	18.5 GALLONS GAS	6335.6040	40048		-20	16.98
117	05-19-97	12.5 GALLONS GAS	6335.6040	40065		-17	11.68
118	05-19-97	70 GALLONS DIESEL	6336.6040	40065		-17	61.44
119	05-20-97	28.4 GALLONS GAS	6335.6040	40086		-16	26.00
120	05-22-97	13.2 GALLONS GAS	6335.6040	40107		-14	12.56
121	05-22-97	19.9 GALLONS GAS	6335.6040	40114		-14	18.94
122	05-27-97	10 GALLONS GAS	6335.6040	40148		-9	9.56
123	05-28-97	13.5 GALLONS GAS	6335.6040	40175		-8	12.65
124	05-30-97	28.6 GALLONS GAS	6335.6040	40195		-6	26.69

Total -----
\$3,743.04

(WAAS)

WESTERN AUTO ASSOCIATE STORE

144	05-15-97	AUTO ENGINE PARTS	6357.6030	6908		-21	4.47
-----	----------	-------------------	-----------	------	--	-----	------

Total -----
\$4.47

Total of Ledger -----
\$39,700.58
=====

Vol CC Pg 173

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JUNE 9, 1997.

Vol CC Pg 174

SABINE COUNTY R & B SPECIAL
 ACCOUNTS PAYABLE LEDGER
 06-06-97

060697
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ETMS)		EAST TEXAS MILL SUPPLY					
5	05-02-97	8 7/8 HIGH NUTS	605.6355	62887		-34	15.28
6	05-02-97	8 FLAT WASHERS	605.6355	62887		-34	7.20
7	05-05-97	HEX HEAD BOLT	605.6355	62950		-31	3.27
8	05-14-97	11 1/4" CHAIN-SELF	605.6355	63188		-22	10.45
9	05-14-97	REG TRUCK MIRROR	605.6355	63188		-22	7.45
10	05-14-97	S.S. SUPERSEAL CLAMP	605.6355	63188		-22	7.55
11	05-15-97	50 2-WIRE HYD HOSE	605.6355	63246		-21	26.50
12	05-15-97	2 HOSE ENDS	605.6355	63246		-21	21.88
13	05-15-97	1-1/2" COMBO WRENCH	605.6355	63246		-21	63.11
14	05-15-97	14PC WRENCH SET	605.6355	63246		-21	30.13
15	05-15-97	NEEDLENOSE PLIERS	605.6355	63246		-21	8.95
16	05-15-97	PLIERS	605.6355	63246		-21	9.90
17	05-15-97	14 PC METRIC WRENCH	605.6355	63246		-21	30.38
18	05-15-97	15" CRESCENT	605.6355	63246		-21	9.97
19	05-15-97	15OZ CITRUS CLEANER	605.6355	63246		-21	3.02
20	05-15-97	BALLPEN HAMMER	605.6355	63246		-21	5.95
Total							----- \$260.99
(FEWO)		FED WOODS					
1	06-02-97	8 HRS WELDING	605.6450	029536		-4	200.00
Total							----- \$200.00
(HVEC)		HI-WAY EQUIPMENT CO					
2	05-14-97	SOLENOID VALVE	605.6355	H07410		-22	87.63
3	05-14-97	FREIGHT OUT	605.6355	H07410		-22	3.64
Total							----- \$91.27
(LPSI)		LEHMAN'S PIPE & STEEL, INC.					
4	05-16-97	1" AR 321/360 PLATE	605.6355	005053		-20	41.50
Total							----- \$41.50
(NAPP)		NAPA AUTO PARTS - PINELAND					
21	05-30-97	KEY	605.6355	055793		-6	12.99
Total							----- \$12.99
Total of Ledger							----- \$606.75 =====

Vol CC Pg 175

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark
Keith C. Clark
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Lynn Smith
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JUNE 9, 1997.

April 4, 1997

We the undersigned all being property owners and residents of Davidson Road or the subdivision known as Hill Country Estates located in Precint 4 of Sabine County, do with this petition request that the Court accept that road referred to as Davidson Road for county maintenance. Said road being the only entrance and exit to the area wherein we reside.

Signatures below:

Jerry Wilson	John Pate
Philip T. Brown	Flourie Little
Sam Baller	Dave Burton
Charles W. Smith	Donald J. McNeal
Jacklyn C. Smith	Jerry Stewart
Janice H. Brown	Jerry W. W. W.
Howard Wright	Paula Byler
Jesse P. Pate	Wanda H. W.
J.P. Lindon	Delia Brown
Patsy Brown	J.S. Hanks
Janice Wright	
Coye Brown	
Mary Baller	
Mary Helen Judson	
W.H. Byler	



THE STATE OF TEXAS
County of Sabine
 P.O. Box 720
 Hemphill, Texas 75948

John L. Hyden, County Judge
 Commissioners

Keith Clark	Precinct #1
Lynn Smith	Precinct #2
Charles Ellison	Precinct #3
Will Smith, Sr.	Precinct #4

SABINE COUNTY COMMISSIONERS' COURT
Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Foster S. Hanks

HOME ADDRESS: Rt. 1 Box 1808
Hemphill 75948

HOME TELEPHONE: 409/625-3403

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization? NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? Hill Country Estates
County Road maintenance
~~Against county road maintenance within subdivisions (59.82 acres)~~
 In general, are you for or against such agenda item (or items)?
AGAINST!

Signature: [Handwritten Signature]

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

Vol CC Pg 178

w/p pbkpard

TEXAS ASSOCIATION OF COUNTIES



1204 San Antonio • Austin, TX 78701

P.O. Box 2131 • Austin, TX 78768-2131

Sam D. Seale • Executive Director

May 19, 1997

The Honorable Jack Leath
Sabine County Judge
P.O. Box 597
Hemphill, Texas

Dear Judge Leath:

When Sabine County signed the Risk Management Interlocal Participation Agreement on approximately April 14, 1997, and the Property/Casualty Interlocal Participation Agreement on April 14, 1997, no one was named as pool coordinator.

The pool coordinator is the county contact person to whom we will send communication in regard to all TAC coverages. Please indicate below the name of the County's designated pool coordinator for both funds and return this letter to me in the enclosed pre-addressed envelope.

Thank you for your help. Should you have any questions, please call me at 1-800-456-5974.

Sincerely,

Victor Uvalle Jr.
Self-Insurance Representative

/vu

JACK LEATH
Pool Coordinator for SABINE County
for Property/Casualty Fund

Signature

County Judge
Title

6-9-97

Date

JACK LEATH
Pool Coordinator for SABINE County
for Risk Management Fund

Signature

County Judge
Title

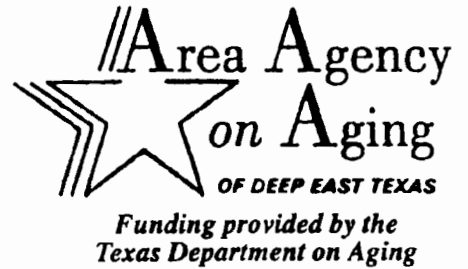
6-9-97

Date

Vol CC Pg 179



Deep East Texas Council of Governments and Economic Development District
274 E. Lamar Street • Jasper, TX 75951 • (409) 384-5704 • Fax (409) 384-6177 • (800) 435-3377



WALTER G. DIGGLES
Executive Director

HOLLY ANDERSON
AAA Director

June 2, 1997

The Honorable Jack Leath
P O Box 716
Hemphill, Tx 75948

Dear Judge Leath:

The Regional Aging Advisory Council is made up of individuals who represent elected officials, minority representatives, service participants and the general public.

Please make two nominations representing:

1. Elected Official

Keith Clark

2. General Public

Johnny Johnson

Please return nominations by June 30, 1997. In the event nominations have not been received, DETCOG President will make nominations.

Thank you for your consideration in this matter. If you have any question, please call me.

Sincerely,

Holly Anderson

Holly Anderson

cc: Walter G Diggles

Vol CC Pg 180

Serving Angelina, Houston, Jasper, Nacogdoches, Newton, Polk, Sabine, San Augustine, San Jacinto, Shelby, Trinity, Tyler counties
Equal Opportunity Employer



recycled paper

We, the under-signed property owners in Shawnee Shores Sub-division do, hereby request that Sabine County Commissioners Court accept the roads within our sub-division as public roads and assume maintenance there-of.

NAME	ADDRESS	LOT #
JOHN & Gladys EASTMAN	HC 52 Box 369 Hemphill TX	47-98-99-116-289
Bruce Wood	At 11 Box 514 Orange TX	5 & 6
John B. Martin	HC 52 Box 385 HEMPHILL TX.	88
Jaime Holliba	6321 Playa Groves TX	134
Larry Kern	3419 Charles Ave Groves TX.	#129
Mason Alshin	HC 52 Box 359 Hemphill	#126
Glenda Skute	5017 N Holly Ln	
Juanita C Bailey	HC 52 Box 352 Hemphill	
Norman A. Norman	290 Woodman Vidon 52	
Joseph Finner	HC 52 Box 399 Hemphill	lot 51
Charles & Betty Norman	HC 52 Box 371 Hemphill	Lot 27 & 28 Lot 9
Don & Dot Blair	3910 HAZEL LN VIDON, TX	77662
Wayne & Evelyn Miller	315 BLANE St DeQuincy La	70633 1/2
Henry C. & Kam Schuber	2212 Oakliss ave. Cross Tex.	77630 lot 19 & 20
George S. Wright	HC 52 Box 390 Hemphill, TX	75948
Bernard R. Laner	HC 52 Box 376 Hemphill, TX	75948
Lorris & Fern Wattman	HC 52 Box 565 Hemphill TX	75948
Mr. & Mrs. P. A. Sampson	HC 52 Box 399-A Hemphill, TX	75948 #9
Mr & Mrs Jack Garrett	561 GARDENIA ORANGE TX	77630 #

We, the under-signed property owners in Shawnee Shores Sub-division do, hereby request that Sabine County Commissioners Court accept the roads within our sub-division as public roads and assume maintenance there-of.

NAME	ADDRESS	LOT #
Craig A. Broadus	6262 Jefferson	84
Robert Bryant	HC 52 Box 378 Hemphill TX.	87
J D Mc Reynolds	1940 Bonham Orange, Tex	49
Genevieve Thomsen	410 S Crocker, Sulphur, La	93
Wm. E. Hanson	HC 52 Box 411 Hemphill Texas Lot 80	
Robert A. Rouse	HC 52 Box 392 Hemphill	# 135
Clara L. Whitledge	Lot # 40 5229 Park Grove, TX 77627	
John W. Hagerty	Lot 748 308 30th St. Nederland TX	
Wm & Mrs R. L. Jones	Lot 46 405 HC 52 Box 362	
Mrs. John R. Kirtland	Lot 47 HC 57 Box 368	
Mr & Mrs Jim Benum	4411 36th St Nederland	44
Mr & Mrs Luther Cheason	HC 53 Box 389 Hemphill	137 + 138
Mr. & Mrs. Walter Newby	2441 12th St Pt. Neches Tex	77651 # 71
Johnny Taylor	1801 W Beverly Orange TX	# 81
Lemmie A. Reed	P.O. Box 1171 Hemphill TX	
James C. Rogers	15719. Bathum Houston, TX	77062
Estel M. Roberts	Lot # 56	
Pinkney E. Mitchell	Lot # 57-58-59	

We, the under-signed property owners in Shawnee Shores Sub-division do, hereby request that Sabine County Commissioners Court accept the roads within our sub-division as public roads and assume maintenance there-of.

NAME

ADDRESS

LOT #

NAME	ADDRESS	LOT #
Forest R. Shub	Rt. 2, Box 210 Buda, Tex. 77612	94
Jim Dwyer	Rt 4 Broussard, TX 77423	14 & 15
CHARLES R RUSSELL	PO BOX 235 BRIDGE CIR	87
L.M. Erbe	# 52 Box 391 Hemphill	33-34
Debra Shaw		29
CE MARSHUM	HC 52 Box 398 Hemphill	31
Joseph F. Farris	HC 52 Box 399	51
R.J. Canizales	PO Box 580 Groves	132 & 134

This is a Petition against the said adopted name Gadsby Road to be changed to the said adopted name Lee Arnold Road.

The reason is in remembrance of the first settler to have settled in the said area, before the road was even built also,,for his outstanding Service's as a well know citizen in the Geneva Community as a Road Commissioner, [REDACTED] and a School Board Member of the Geneva School.

Name Address Phone No.

<i>Faune Sykes</i>	<i>Box 124 Geneva TX</i>	<i>275 2581</i>
JOHNNIE SYKES	P.O. Box 124 Geneva, TX.	275 2581
<i>Reba Hankla</i>	<i>Box 102 Geneva</i>	<i>275-5472</i>
<i>Carl Smith</i>	<i>Geneva Tex</i>	<i>275 3932</i>
<i>Ches Smith</i>	<i>Geneva</i>	
<i>Vance Arnold</i>	<i>P.O. Box 78 Geneva TX</i>	<i>275-9626</i>
<i>David Parish</i>	<i>Rt 2 Box 168 Brown TX</i>	<i>787-2978</i>
<i>Tom Webb</i>	<i>Rt 2 Box 447 San Augustine Tex</i>	<i>275-9671</i>
<i>Glenn R King</i>	<i>P.O. Box 175 Milan</i>	<i>625-4320</i>
<i>J. C. Click</i>	<i>Rt 2 Box 166, Brown</i>	<i>787-2647</i>
<i>Ann Click</i>		
<i>Ozro L. Trott</i>	<i>Rt 2 Box 165 Brown</i>	<i>787 2647</i>
<i>Francis Pratt</i>		
<i>Carl W. Hays</i>	<i>Rt 2 Box 740 SAN AUGUSTINE</i>	<i>275-3983</i>
<i>Carl W. Hays Jr</i>	<i>Rt 2 Box 738 SAN AUGUSTINE</i>	<i>275-9686</i>
<i>Dena Webb</i>	<i>Rt 2 Box 742 San Augustine</i>	<i>275-</i>
<i>Debbie Arnold</i>	<i>P.O. Box 68 Geneva, Tx.</i>	<i>- None -</i>

Vol CC Pg 184

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name Dadeby Rd.

Proposed Road Name Lee Arnold Rd.

Suggested Name Change Lee Arnold Rd

Reason for Change Lee Arnold donated Land for Road.

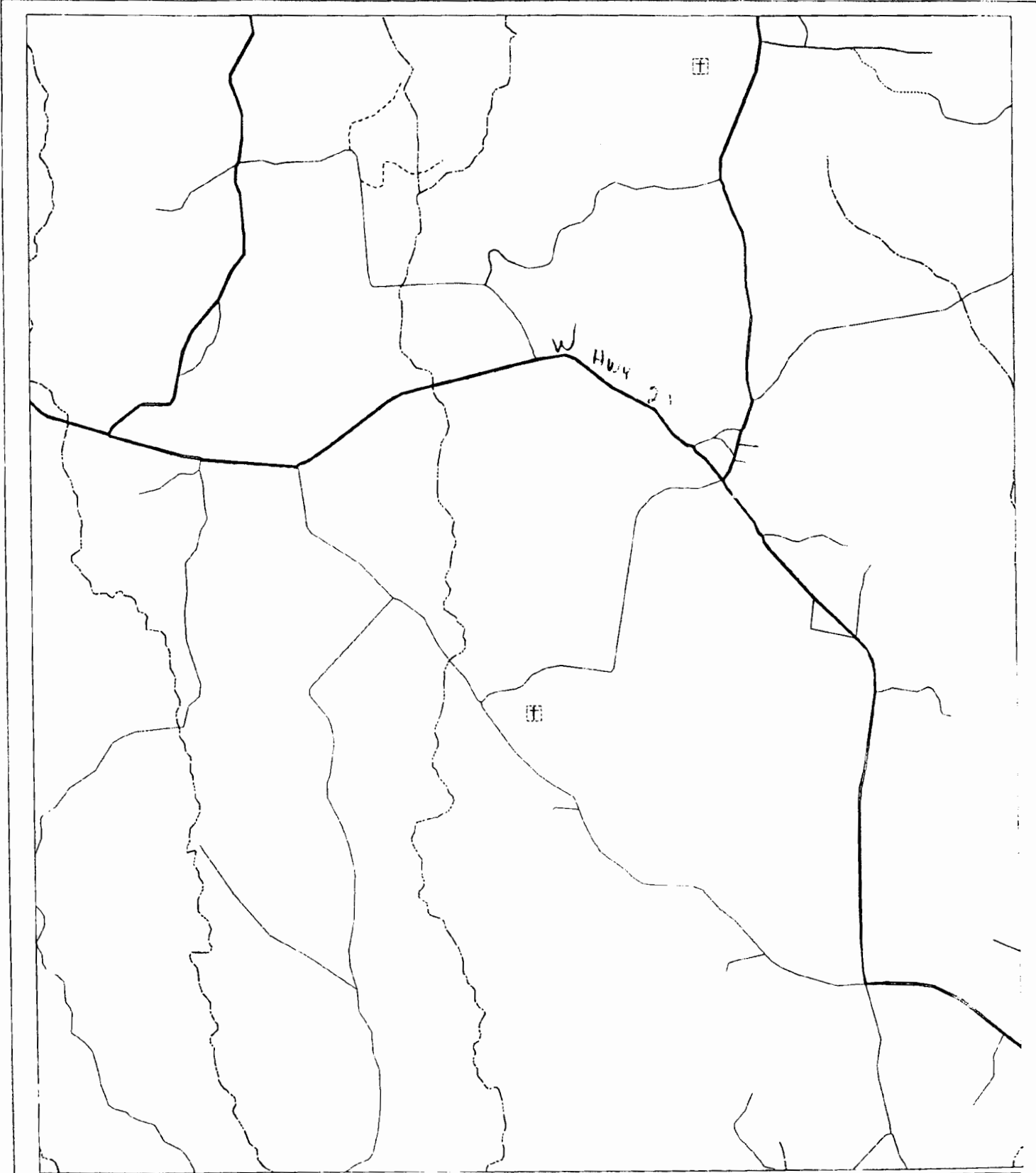
Was First to settle on Road and One of First to settle in Geneva

Your Name VANCE ARNOLD

Your Address P.O. Box 53 Geneva

Date 5-22-97 Telephone Number _____

Vol CC Pg 185



Sabine County 911

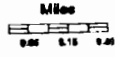
Developmental Map

- City
- County
- Post Office
- City Limits
- County Roads
- Highway
- State to Market
- State Road

Legend

- Water
- Lanes used by left bank
- Logging Road
- Power Lines, State of Tex
- Private Roads
- Railroad
- Railroad (Interstate, U.S., International, Other, Other)
- State (Interstate) Roads

- State (Other) roads Maintained by Towns
- State (Other) unimproved roads
- State Highways
- National Roads
- U.S. Highways
- Federal Roads
- Cemetery



Sabine County 911 Administration
 P.O. Box 1773
 Houston, Texas 75948
 409/787-1570

Vol CC Pg 181e

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name GADSBY RD

Proposed Road Name _____

Suggested Name Change LEE ARNOLD RD

Reason for Change LEE ARNOLD DONATED LAND FOR ROAD

WAS FIRST TO SETTLE & LIVE ON RD. WAS COMMISSIONER
IN THE 40s

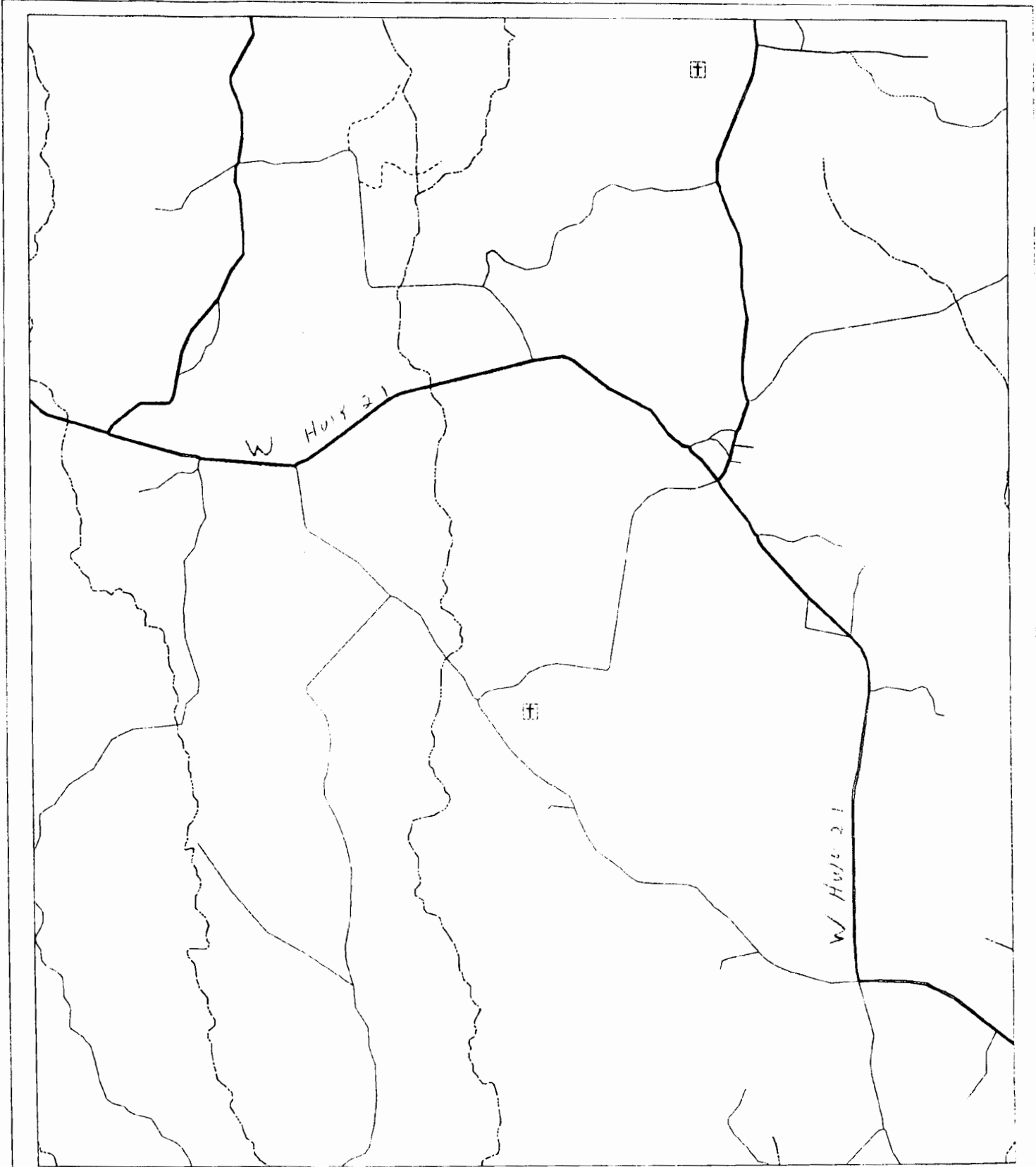
Your Name Douglas Arnold

Your Address Box 53 Geneva Tex 75947

Date 5/22/98 Telephone Number _____

Then folks asked for Lee Arnold when first naming began. We were told that it would be taken care of.

J. Still
Vol CC Pg 187



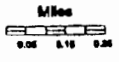
Sabine County 911

Developmental Map

- City
- County
- Road Range
- City Road
- County Road
- Interstate
- State to State
- State Road

Legend

- State
- Local road to left road
- Logging road
- Power Lines, Right of Way
- Private Road
- Subroad
- Exceptional conditions, in, overpassing, bridge, bridge
- Road (Dashed 9999)
- Road closed under maintenance by Temp
- Road under emergency work
- New Highway
- Unknown Road
- Old Highway
- Unimproved Road
- Courthouse



Sabine County 911 Administration
 P.O. Box 1773
 Hemphill, Texas 75946
 409/787-3570

Vol CC Pg 188

Sabine County 911 Administration

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 2020

Selected major activities since last report

- 5/2/3/97- Sabine County Junior Livestock show, 84 participants, 825 attended, Western day parade and rodeo, Junior Show Auction (65,565.00) payed to 65 exhibitors. Largest sale in 15 year history.
 - 5/5-7- Directors Meeting Spring Board Agent's Associatyion in Brownwood.
 - 5/9/97- Forestry tour, Tree Identification, Sixth grade classes from West Sabine Braddus, San Augustine, Hemphill and Brookeland, 246 students. Agent pro trainin in tree ID,
 - 5/13/97- Inservice training on pasture and hay meadow weed id and control, Carthage.
 - 5/14/97- 4-H Horse club leader meeting, 28 attended. Discussed rules, district Horse show.
 - 5/17/97- 4-H Horse club series playday, 84 participasnts.
 - 5/19/97- Hemphill 4-H Club meeting, 28 attended, record book training. 10 adults.
 - 5/22/97- Youth Foundation meeting, 18 attended, discussed construction at show arena, junior show and activities for the summer.
 - 5/22/97- Junior ashow committee meeting, 14 attended, discussed rules changes for 1998.
 - 5/26/97- Juior Show committee meeting, 16 attended, prepared show photos for distribution to exhibitors.
 - 5/28/97- Meeting of Goat Seminar committee, 6 attended, discussed and planned the district wide seminar to be held on the 27th June in Sabine C.
- 109 4-H news Letters, 4 news articles, 6 radio programs, 57 office vists, 41 farm visits, 88 phone calls.

Major plans for next month

- 6/14/97- 4-H Horse club series playday
- 6/16/97- Private Applicators training
- 6/17/97- Awards program for JUnior Show
- 6/20-21- District Horse show
- 6/26/97- Appreciation Bar-B-Q for Workers in Community
- 6/27/97- 4-H Goat Traing Seminar for District 5

Vol CC Pg 190

John B. Jones
 Name
County Extension
 Title

Sabine
 County
5/97
 Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
 The Texas A&M University System
 MONTHLY SCHEDULE OF TRAVEL

Name John B. Toner Title County Extension Agent-Ag
 County Sabine Month May, 1997

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
5/1	Selecting show rabbits L./C. Ross	23		
5/1	Selecting show rabbits Erica Hargis	14		
5/1	Selecting show turkeys, Ferguson, Ellison, Butler	51		
5/2	Sabine Junior Livestock show weigh-in	22		
5/3	Sabine County Junior Livestock show	22		
5/4	Sabine Junior Show clean-up	22		
5/5	Travel to Brownwood Agent's Spring Board meeting	660	30.00	
5/9	Forestry tour sixth grade Rayburn Park	75		
5/9	Check demo insect traps Bryce farm	24		
5/12	S. Williams garden problem	28		
5/13	Inservice training Carthage	162		
5/14	4-H Horse club leader meeting	22		
5/15	J. Giafala garden problem	21		
5/15	S. Hamilton lawn problem	28		
5/16	Check insect trap demo	24		
5/16	D. Griffin hay meadow/J. Welsh hay meadow soil	37		
5/17	4-H Horse club playday	22		
5/18	Travel to Joaquin to look at show heifer	128		
5/18	Hemphill 4-H club meeting	22		
5/22	Travel to Overton/Henderson look at show calf	240		
5/22	Youth Foundation meeting	22		
Grand total of mileage, meals and lodging columns				

Other expenses in field (list) _____

Vol CC Pg 191

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: _____, 19____ Signed: _____

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

May, 1997 - Charlotte Gorman

Miles traveled 465

Selected major activities since last report

- 1 - Participated in Tyler County Family & Community Education Achievement Day in Woodville-69 contacts, 3 FCE members represented Sabine County. Call from 4-H parent.
- 2 - Wrote & submitted weekly news column. Office conference with Rev. John Dowden on how 4-H'ers might be involved in organized community service.
- *3 - Worked at Sabine County Jr. Livestock Show and at the Sabine County Rodeo-360 contacts.
- 6 - Conducted Leader Training for the Busy Bees Family & Community Education Club on Safety for Women - 9 present.
- 7 - Mailed letter & registration flyer to 6 Child Care Providers in Sabine County regarding the June 21 Child Care Conference
- 8 - Worked on upcoming nutrition program for Hemphill and for Pineland Senior Citizens Centers
- 9 - Wrote & submitted weekly news column. Prepared for upcoming FCE leader trainings.
- 12 - Completed and submitted Affirmative Action report for Family & Consumer Sciences area.
- 13 - Prepared for upcoming Health Fair. Sent client packet of materials on Diabetes Mgmt.
- 14 - Office Conference on restarting the old Fairdale FCE Club.
- 15 - Worked on upcoming program on Osteoporosis and Calcium.
- 16 - Had manned exhibit on Food Guide Pyramid at the Sabine County Health Fair, 153 contacts.
- *17 - Assisted with 4-H Horse Club Playday at Sabine County Youth Arena, 76 contacts.
- *19 - Attended Hemphill 4-H Club meeting, 12 contacts.
- 20 - Sent letter and form to 29 potential Family & Consumer Sciences Extension Program Committee members. Sent flyer on Rural Development mtg. to President of Cham. of Com.
- 21 - Attended "Workday" at Overton to prepare packets for Child Care Conference.
- 22 - Conducted program on Osteoporosis at Pineland Senior Citizens Center, 13 present plus provided 39 handouts for the homebound clients. Conf. with 4-H parent.
- 23 - Wrote & submitted weekly news column. Conducted program on Osteoporosis at Hemphill Senior Citizens Center, 32 present plus provided 70 handouts for homebound clients.
- 26 - County Holiday

....CONTINUED ON NEXT PAGE.....

Major plans for next month (June, 1997)

- 2 - Complete monthly reports. Set dates for nutrition programs at Senior Citizens Centers.
- 3 - Conduct Leader Training at Busy Bees Family & Community Education club meeting.
- 4 - Work on upcoming Child Care Conference. Order handouts for Food Preservation activity.
- 5 - Prepare inserts for Horticulture and for Beef newsletters.
- 6 - Write weekly news column.
- 10 - Prepare for Family & Consumer Sciences Extension Program Committee meeting.
- 11 - Meet with Hospital dietician to plan upcoming Diabetes Management seminar.
- 12 - Mail reminder notices for FCS Extension Program Committee meeting.
- 13 - Write weekly news column.
- *14 - Work at 4-H Horse Club Playday.

.....CONTINUED ON NEXT PAGE.....

Charlotte Gorman

Sabine

Name Charlotte Gorman

County

Title County Extension Agent-Family & Consumer Sciences

May, 1997

Title

Date (Month-Year)

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

May, 1997 - Charlotte Gorman

Miles traveled 465

Selected major activities since last report

...CONTINUED FROM PREVIOUS PAGE...

- 27 - Worked on upcoming Food Preservation activity at upcoming vegetable show. Worked on compiling a Home Economics Mailing List.
- 28 - Conference regarding doing a program for FHA Alumni Assoc. at Pineland. Worked on upcoming program on Food Safety for restaurant managers and employees. Worked on upcoming program on Diabetes Management.
- 29 - Set up Food Preservation reference materials and notebooks to answer clients' questions.
- 30 - Wrote & submitted weekly news column, including article on Farm & Ranch Business Management for Women Landowners to be held June 23-24. Worked on monthly reports.

Totals: 724 individuals in educational activities

4 weekly news columns on timely Family & Consumer Sciences topics

99 office and telephone requests answered on Home Economics, 4-H, and miscellaneous areas

181 general public relations contacts

38 contacts by letter

*Denotes weekend or evening activities.

Major plans for next month (June, 1997) ...CONTINUED FROM PREVIOUS PAGE...

- 16 - Prepare to teach ServSafe training classes.
- 18 - Prepare for Food Preservation activity.
- *19 - Participate in FCS Extension Program Committee meeting.
- 20 - write Weekly news column.
- *21 - Help conduct District Child Care Conference (Nacogdoches)
- 24 - Food Preservation activity at Vegetable Show.
- 27 - Work at Dist. 4-H Goat Clinic (Sabine County). Write weekly news column.
- 30 - District Professional Improvement & In-Service Trg. (Nacogdoches).

* Denotes weekend or evening activities.

Vol CC Pg 194

Charlotte Gorman
 Name Charlotte Gorman
 County Extension Agent - Family & Consumer Sciences
 Title

Sabine
 County
May, 1997
 Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
 The Texas A&M University System
 MONTHLY SCHEDULE OF TRAVEL

Name Charlotte Gorman Title County Extension Agent - FCS
 County Sabine Month May, 1997

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
5/1/97	8am-3pm: Participated in Tyler County Family & Community Achievement Day (Woodville)	128	----	----
5/3/97	8am-11pm: 2 trips regarding work at Sabine County Jr. Livestock Show & work at the Rodeo (Youth Arena)	16	----	----
5/6/97	2 - 4 pm: Presented program at Busy Bees FCE Club meeting (Hemphill)	.5	----	----
5/14/97	10am-12pm: Met Dist. Health Specialist at Sabine & Shelby County line to pick up exhibits for Sabine County Health Fair	42	----	----
5/16/97	9am-3pm: Had manned educational booth/exhibit at Sabine County Health Fair	3	----	----
5/17/97	3-7:30pm: Assisted with 4-H Horse Club Playday at Youth Arena	6	----	----
5/19/97	6:30-8pm: Attended Hemphill 4-H Club Meeting (Youth Arena)	6	----	----
5/21/97	6am-2pm: Worked on upcoming District Child Care Conference (Overton)	240	(2) 7.00	----
5/22/97	11am-1pm: Did nutrition program at Pineland Senior Citizens Center	22	----	----
5/23/97	11:30-12:30: Presented program on Nutrition at Hemphill Senior Citizens Center	1.5	----	----
Grand total of mileage, meals and lodging columns		465	7.00	----

Other expenses in field (list) _____

Vol CC Pg 195

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: June 2, 1997 Signed: Charlotte Gorman

TEXAS AGRICULTURAL EXTENSION SERVICE OF THE TEXAS A&M UNIVERSITY SYSTEM
THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE
AND COUNTY COMMISSIONERS' COURTS OF TEXAS COOPERATING

Extension Service

County Agent Work

REQUEST FOR AUTHORITY TO MAKE AN OFFICIAL TRIP IN THE INTEREST OF EXTENSION WORK OUT OF OFFICIAL COUNTY TO WHICH ASSIGNED:

TO: Mrs. Sue Farris
Supervisor

I hereby request authority to make an official trip in the interest of Extension work outside of my official county under the following conditions:

PERIOD: Date of my departure: May 1, 1997

Date of my return: May 1, 1997

PURPOSE OF TRIP: to attend and participate in Area FCE Achievement Day

POINTS TO BE VISITED: Woodville, Texas

MODE OF TRAVEL: (State whether by personal auto, train, bus, etc.) personal auto

Transportation and per diem expense incurred in the above travel will be included in my regular monthly travel expense claim to become a part thereof, constituting a charge against my regular monthly travel allotment to the extent that such can be paid.

Submitted by: Charlotte Gorman Date: April 25, 1997
Charlotte Gorman
Sabine Title: CEA-FCS

Approved: Sue Farris Date: 4-28-97
Supervisor

- IMPORTANT:
1. Submit one copy to your supervisor and keep one copy for your files.
 2. Request must be submitted and approval obtained prior to date trip is performed.
 3. Attach this authority to your travel claim.

(To be used for out-of-county travel where agents are reimbursed by counties)

Vol CC Pg 196

TEXAS AGRICULTURAL EXTENSION SERVICE OF THE TEXAS A&M UNIVERSITY SYSTEM
THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE
AND COUNTY COMMISSIONERS' COURTS OF TEXAS COOPERATING

Extension Service

County Agent Work

REQUEST FOR AUTHORITY TO MAKE AN OFFICIAL TRIP IN THE INTEREST OF EXTENSION WORK OUT OF OFFICIAL COUNTY TO WHICH ASSIGNED:

TO: Mrs. Sue Farris
Supervisor

I hereby request authority to make an official trip in the interest of Extension work outside of my official county under the following conditions:

PERIOD: Date of my departure: May 21, 1997

Date of my return: May 21, 1997

PURPOSE OF TRIP: "Workday" to prepare for District Child Care Conference on June 21

POINTS TO BE VISITED: Overton, Texas

MODE OF TRAVEL: (State whether by personal auto, train, bus, etc.) personal auto

Transportation and per diem expense incurred in the above travel will be included in my regular monthly travel expense claim to become a part thereof, constituting a charge against my regular monthly travel allotment to the extent that such can be paid.

Submitted by: Charlotte Gorman Date: May 14, 1997
Charlotte Gorman

Official county: Sabine Title: CEA-FCS

Approved: Sue Farris Date: 5-15-97
Supervisor

- IMPORTANT:**
1. Submit one copy to your supervisor and keep one copy for your files.
 2. Request must be submitted and approval obtained prior to date trip is performed.
 3. Attach this authority to your travel claim.

(To be used for out-of-county travel where agents are reimbursed by counties)

Vol CC Pg 197

RESOLUTION

for

Requesting Park Planning Assistance

A RESOLUTION AUTHORIZING THE COUNTY OF SABINE, TEXAS, TO REQUEST ASSISTANCE IN BASIC SITE PLANNING FOR A PARK

WHEREAS, the Texas Parks and Wildlife Department provides a "Local Park Planning Assistance Service" for counties whose population does not exceed 17,500 / 28,000 inhabitants; and,

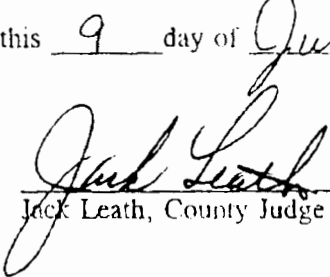
WHEREAS, the county presently has limited recreational opportunities; and,

WHEREAS, a need exists for park planning assistance without sacrificing monies needed for development; now therefore be it

RESOLVED by the County Commissioner's Court of the County of Sabine, Texas:

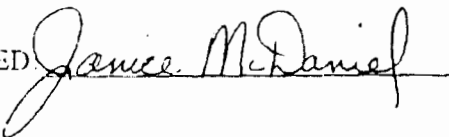
That the County Judge of Sabine County is hereby given full authority to make such request as is needed to secure park planning assistance from the Texas Parks and Wildlife department and is vested with authority to act for purposes of the request, if approved.

MOTION MADE, PASSED AND APPROVED this 9 day of June, 1997.



Jack Leath, County Judge

ATTESTED



Janice McDaniel

Vol CC Pg 198



County of Sabine

P.O. Box 720
Hemphill, Texas 75948
June 9, 1997

Jack H. Leath, County Judge

Commissioners

Keith Clark	Precinct #1
Lynn Smith	Precinct #2
Doyle Dickerson	Precinct #3
Will Smith, Sr.	Precinct #4

Kay Tuggle
Unclaimed Property Holder Reporting
Comptroller of Public Accounts
P.O. Box 12019
Austin, TX 78711-2019

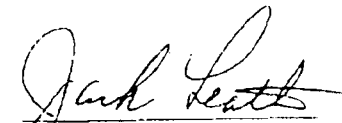
Dear Ms. Tuggle:

Sabine County would like to request their portion of the unclaimed money received by the Comptroller. This transfer request is in compliance with the provision of Section 381.004 of the Texas Local Government Code.


Please pay these funds to Sabine County, tax I.D. # 75-6001136.

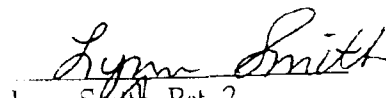
Sincerely,

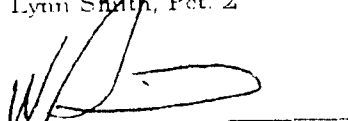
Sabine County Commissioners Court


Jack Leath, Co. Judge

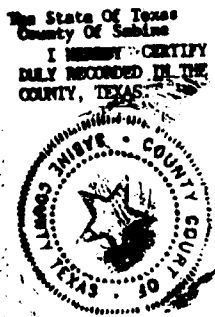

Keith Clark, Pct. 1


Doyle Dickerson, Pct. 3


Lynn Smith, Pct. 2


Will Smith, Pct. 4

PHONE (409) 787-3543



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE COUNTY, TEXAS.

VOL. CC PAGE 156
JANICE MEDANTEL COUNTY CLERK
BY Larissa Clark
Deputy

FAX (409) 787-2044

Vol CC Pg 199