

Monday, July 14, 1997, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the June 23, 1997 regular session of Court. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #2-Appoint Election Judges & Alternates

A list was submitted by the County Clerk and a list was submitted by Republican Chairman, Clarence Noring. See attached copies.

Judge Leath moved to appoint the following Election Judges and Alternates:

Pct. 1-E. W. Ener, Judge	Pat Vrooman, Alt.
Pct. 2-Bonnie McDaniel, Judge	Claudine Vance, Alt.
Pct. 3-Mary K. Russell, Judge	Jerry Martin, Alt.
Pct. 4-Sandra Wood, Judge	Nelda Greenwood, Alt.
Pct. 5-Murlene Seago, Judge	Jerlene Edge, Alt.
Pct. 6-Ann Click, Judge	Mary Ann Webb, Alt.
Pct. 7-Jim Nethery, Judge	Martha Russell, Alt.
Pct. 8-Marilyn Little, Judge	Cleo Trotty, Alt.
Pct. 9-Nettie Maxey, Judge	Ray Meleton, Alt.
Pct.10-Mildred Toner, Judge	Ollie Hall, Alt.

Early Voting-Gayle Ferguson, Judge Johnnie Mae Smith, Alt. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #4-Xerox

Commissioner Lynn Smith moved to renew the agreement with Xerox on the copier in the County Clerk's office. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #5-County Maintained Road Mileage Certification

The certified miles reported in 1996 were 526 miles. The Court discussed the added roads and agreed to increase the certified mileage for 1997 to 537 miles.

Agenda item #6-Alcohol and Drug Abuse Council

Donnie Nixon with the Alcohol and Drug Abuse Council met with the Court to seek funding from the County. They have drug and alcohol programs that they present in the schools.

Judge Leath said that he is sure that this is a worthy organization. Since our Sheriff's department has a trained officer

that presents a drug and alcohol program in our schools, we should not give the \$1000.00 requested.

Judge Leath moved to not give the funding requested. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #7-Road Name Change Request

This following road name change requests were presented to the Court:

1. Althea Knol to Beaver Creek Drive. Commissioner Lynn Smith moved to accept this request. Commissioner Will Smith seconded. All voted for. Motion carried. Angie and Bruce Winslow made this request.

2. Henry Drive to Daton Godwin Drive, Leroy Drive to Henry Drive and Sneed Drive to Leroy Drive. Commissioner Clark moved to accept these request. Commissioner Dickerson seconded. All voted for. Motion carried. James Hoyle representing the Thomas Johnson Community made these requests.

3. Edmundson Drive to Wiley Smith Drive. Commissioner Lynn Smith moved to accept this request. Commissioner Dickerson seconded. All voted for. Motion carried. This request was made by Billy R. Smith.

4. Rosa Drive to Rosa J. Drive. Commissioner Will Smith moved to accept this request. Commissioner Dickerson seconded. All voted for. Motion carried. Bob Russell made this request for Hivie G. McCowan.

5. Lakefield Drive to Winfree Drive. Commissioner Lynn Smith moved to accept this request. Commissioner Will Smith seconded. All voted for. Motion carried. This request was made on behalf of the Winfree family by Lynn Smith.

6. Marcus Hyden Drive to Hyden Drive. Commissioner Lynn Smith moved to accept this request. Commissioner Dickerson seconded. All voted for. Motion carried. This request was made by Victory Hyden Lemoine.

7. Dennis Circle to Hall Circle. Commissioner Dickerson moved to accept this request. Commissioner Will Smith seconded. All voted for. Motion carried. This request was made by Ollie V. Hall. See attached copies of request.

Court recessed at 9:45 a.m.

Court reconvened at 10:00 a.m.

Agenda item #8-Pineywoods Soil and Water District

Judge Leath said that the Pineywoods Soil and Water District is requesting a monthly donation from the County. A dollar amount is not stated in their letter. See attached copy of letter.

Commissioner Lynn Smith moved to not give a monthly donation to the Pineywoods Soil and Water District. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #10-Membership Dues (To BCC)

Commissioner Will Smith ask that this item be deleted.

Agenda item #11-John Toner (Extension Agent)

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John Toner, County Extension Agent, presented certificates of continuing education to Commissioners Clark, Will Smith, Dickerson and Lynn Smith and to Judge Leath.

Agenda item #12-Open Bids

Commissioner Will Smith advertised for bids on a used copy machine. Bids were to be opened at the June 9 regular session of Court. No bids were received at that time. Two bids have since been received. One bid is from the Church of Christ, Thomas Johnson Community, for \$150.00. The second bid is from Hivie G. McGowan for \$200.00.

Commissioner Clark moved to accept the bid of \$200.00 from Hivie G. McGowan. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copies of bids.

Agenda item #14-Phone Service

Judge Leath told the Court that he has spoken to a representative from GTE phone company. If the County spends approximately \$2,000.00 a month, we can be guaranteed a rate of 10.3 cents a minute with minutes calculated on a 15-second period. Another service that we can get is a code number for each department head. The department head can give this code number to whomever they wish. When a call is made, a code has to be punched in. A department head can make a call from any County office, but they will have to punch in their code and the call will be charged to their office. All lines will be consolidated to GTE.

Commissioner Clark moved to consolidate to one phone company, to use the code system for long distance and to give Judge Leath the authority to do what is best for the County. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #15-911 Fund Balance

Judge Leath told the Court that the funds are getting low on the grant for 911 and that he is going to ask the appraisal office to help pay Janice Webb's salary. He said that the appraisal office will benefit from 911. All new residents will get an address from the 911 office and since this office is at the appraisal office, they will know all new residents at once. See attached copy.

Agenda item #9-Reports

Commissioner Dickerson moved to accept the reports from the Treasurer, JP #2 and both Extension Agents. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #1-General Business

Pay accounts and salaries was accidentally left off the agenda as an item and will be done under general business.

Commissioner Clark moved to pay accounts and salaries except for a bill from the Sheriff's department for a Houston Chronicle subscription. Commissioner Dickerson seconded. All voted for. Motion carried.

The Court discussed putting a deadline on changing road names

on Phase I of 911. These names have already been adopted by the Court.

Court went into executive session at 11:00 a.m.

Court reconvened into regular session at 11:55 a.m.

No action is taken from the executive session.

Court recessed until 1:00 p.m. for the public hearing on the petition filed by Johnny Smith for a neighborhood road.

Court reconvened at 1:00 p.m.

The only agenda item is: Public hearing on Petition filed by Johnny Smith

All members of Court are present.

Also, present are representatives for Louisiana Pacific and Johnny Smith.

Judge Leath told the Court that according to Jim Allison, an attorney with the Texas Association of Counties, the only thing that the Court needs to consider is whether this road is in the public's interest.

Johnny Smith told the Court that he has 20 acres of land. He said that he has put in 50 pecan trees, a pond and is wanting to build a home on this 20 acres. As it turns out, he said that he is land locked. He said that he has been getting to the property by Forest Service road #115. The Forest Service has since closed this road. He said that he is just trying to find a good inexpensive route to his land.

Judge Leath read from the petition the land owners involved. They are as follows: Louisiana Pacific; Ed Hamilton; Wade Forbes and Johnny Smith.

Johnny Smith said that John Minton is effected in that the road ends at his property. He is land locked also.

Judge Leath said that he has spoken to Ed Hamilton and Mr. Hamilton said that he has no objection to the petition.

Elizabeth E. Coker, attorney representing LP, presented special exceptions to the Amended Petition filed by Johnny Smith. She said that Mr. Smith was given a road use permit from LP in August of 1995.

Another representative from LP said that it would cost approximately \$51,000.00 to bring the road in question up to public road standard.

After further discussions, Court recessed at 1:40 p.m. to let Mr. Smith and LP representatives try to come to a workable agreement.

Court reconvened at 1:12 p.m.

Johnny Smith and LP have worked out an agreement. No action is taken by the Court. See attached copy of agreement.

Commissioner Clark moved to adjourn. Commissioner Will Smith seconded. Meeting adjourned.

Jack Leath COUNTY JUDGE

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Keith G. Clark COMMISSIONER PCT. #1
Lynn Smith COMMISSIONER PCT. #2
Doyle Dickerson COMMISSIONER PCT. #3
W.D. COMMISSIONER PCT. #4

ATTEST:

Janice McDaniel COUNTY CLERK

SABINE COUNTY GENERAL FUND
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ANGL) ANGLER'S PRINTING & PUBLISHING							
187	06-18-97	EMPLOYMENT APPLICAT.	6325.5600	0		-23	43.75
Total							\$43.75
(ANHO) ANDERSON - HORN'S							
188	06-17-97	R5X18 WIRE	6450.5600	5496		-24	20.40
189	06-17-97	FOUR WIRE NUTS	6450.5600	5496		-24	0.60
190	06-17-97	TECHNICAL SERVICE	6450.5600	5496		-24	105.00
Total							\$126.00
(ANPO) ANGIE POINDEXTER							
97	06-05-97	COURSE FEE	6470.5600	0		-36	199.00
98	06-05-97	TWO NIGHTS ROOM	6425.5600	0		-36	117.70
99	06-05-97	2 1/2 DAYS MEALS	6425.5600	0		-36	62.50
100	06-05-97	460 MILES @ .28 MILE	6425.5600	0		-36	128.80
Total							\$508.00
(BOBB) BOB BARKER COMPANY, INC.							
116	06-06-97	DISPOSABLE RAZORS	6543.5600	519429		-35	42.00
117	06-06-97	TOOTHBRUSHES	6543.5600	519429		-35	6.25
118	06-06-97	FREIGHT	6543.5600	519429		-35	8.88
119	06-06-97	UNWRAPPED SOAP	6313.5600	519429		-35	37.40
120	06-06-97	FREIGHT	6313.5600	519429		-35	8.88
Total							\$103.41
(BOBA) BOGEL SALES, INC.							
9	06-26-97	CASE PURE PINE OIL	6310.4080	125511		-15	68.98
207	07-10-97	CASE TOILET TISSUE	6310.4080	126142		-1	44.95
208	07-10-97	ROLL TOWEL NATURAL	6310.4080	126142		-1	22.10
209	07-10-97	2 COTTON MOPHEADS	6310.4080	126142		-1	7.00
210	07-10-97	CASE LASSO BLEACH	6310.4080	126142		-1	7.95
Total							\$150.98
(BRDU) BROOKS DUPLICATOR COMPANY							
74	06-20-97	3 ROLLS HIGH TACK TA	6480.6690	61262		-21	74.70
75	06-20-97	BLADE	6480.6690	61262		-21	25.00
76	06-20-97	TWEEZERS	6480.6690	61262		-21	4.20
77	06-20-97	SQUEEGEE	6480.6690	61262		-21	1.30
78	06-20-97	ULANO STRIPPING TOOL	6480.6690	61262		-21	15.70
79	06-20-97	DELIVERY	6480.6690	61262		-21	3.36

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
BROOKS DUPLICATOR COMPANY (CONTINUED)							
Total							\$124.26
(BROK)		BROOKSHIRE BROTHERS, INC.					
86	04-16-97	GROCERIES	6542.5600	686681		-85	36.70
87	06-03-97	MILK, SUGAR, BREAD	6542.5600	707462		-38	8.74
88	06-05-97	TYLENOL, ASPIRIN	6543.5600	707466		-36	12.51
89	06-05-97	MILK, BREAD, EGGS	6542.5600	707466		-36	21.46
90	06-07-97	FILM	6500.5600	707476		-34	27.98
91	06-07-97	CEREAL, CHESE, MILK	6542.5600	707477		-34	55.71
92	05-25-97	ASPIRIN, ANTACID	6543.5600	691774		-46	3.78
93	05-25-97	MILK, BREAD	6542.5600	691774		-46	11.53
94	05-26-97	CHEESE, SUGAR, SAUCE	6542.5600	691777		-45	12.30
95	05-29-97	GROCERIES	6542.5600	691790		-42	9.51
96	05-31-97	MILK, BREAD, ONION	6542.5600	691796		-41	21.64
Total							\$221.86
(CHPD)		CHRYSLER PLYMOUTH DODGE					
108	07-02-97	97 JEEP CHEROKEE	6504.5600	10990		-9	20,707.00
Total							\$20,707.00
(CLEA)		CLEANCARE, INC.					
138	06-23-97	WORK STATION ASSEMB	6313.5600	16036		-18	99.00
139	06-23-97	BATHROOM DISINFECT	6313.5600	16037		-18	124.98
140	06-23-97	OMEGA DISINFECTANT	6313.5600	16037		-18	80.13
141	06-23-97	INDUSTRIAL DEGREASER	6313.5600	16037		-18	151.38
Total							\$455.49
(CONO)		CONOCO INC.					
137	06-06-97	24.24 GALLONS GAS	6335.5600	0002500		-35	27.61
Total							\$27.61
(CTCH)		COAST TO COAST HOME & AUTO					
8	06-25-97	TYPE A VACUUM BAGS	6310.4080	1090093		-16	1.79
41	06-11-97	3 HOMELITE OIL MIX	6106.4350	1151893		-30	5.07
42	06-11-97	3 ALLEN WRENCH 5/32	6106.4350	1151893		-30	1.17
43	06-18-97	.80 LINE	6106.4350	1151913		-23	6.69
44	06-26-97	TWO KNOBS	6106.4350	1090095		-15	7.38
45	06-26-97	OIL	6106.4350	1090095		-15	1.69
72	06-16-97	FAN	6480.6690	1151907		-25	34.99

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
COAST TO COAST HOME & AUTO (CONTINUED)							
122	05-31-97	THREE BRUSHES	6500.5600	1151882		-41	2.25
123	06-10-97	NIGHT LIGHT	6500.5600	1090087		-31	0.99
124	06-11-97	THREE OIL MIX	6335.5600	1151892		-30	4.47
125	06-11-97	ARMOR ALL	6451.5600	1151892		-30	5.99
126	06-13-97	SPONGE	6313.5600	1151951		-28	1.99
127	06-13-97	NOZZLE, MENDER	6500.5600	1151951		-28	6.88
128	06-13-97	CAR WASH, ARMOR ALL	6451.5600	1151951		-28	10.58
129	06-11-97	WRENCH	6500.5600	1151905		-30	5.69
130	06-19-97	ROUNDUP WEED KILLER	6313.5600	1151915		-22	13.99
131	06-19-97	2 SMALL HOSE CLAMPS	6500.5600	1151915		-22	1.30
132	06-23-97	CHAMOIS 5 SQ. FT.	6451.5600	1151922		-18	24.99
133	06-21-97	WEED WIZARD BLADES	6500.5600	1151918		-20	7.69
134	06-30-97	OIL	6335.5600	1151953		-11	1.49
135	06-30-97	WASH, FUSE	6451.5600	1151953		-11	4.28
Total							\$151.36
(CTSS)		CORLEY'S SERVICE STATION					
144	05-19-97	TIRES	6451.5600	0		-52	8.00
145	05-13-97	GASOLINE	6335.5600	0		-58	21.95
146	04-30-97	TIRES	6451.5600	0		-71	20.00
147	07-03-97	TIRES	6451.5600	0		-8	8.00
148	07-02-97	TIRE REPAIR	6451.5600	0		-9	8.00
Total							\$65.95
(DAST)		DAVIS & STANTON					
80	06-19-97	1000 LITTER BAGS	6480.6690	055284		-22	75.90
81	06-19-97	FREIGHT	6480.6690	055284		-22	12.22
Total							\$88.12
(DEON)		DECISIONONE CORPORATION					
193	07-01-97	TELETYPE	6501.5600	7711036		-10	55.00
Total							\$55.00
(DETC)		DEEP EAST TEXAS COUNCIL OF GOV					
16	07-09-97	MEMBERSHIP DUES	6611.4090	FY 97-98		-2	729.30
26	07-09-97	VOLLIE GRACE	6614.4090	APRIL 97		-2	8.00
27	07-09-97	WILL SMITH	6614.4090	APRIL 97		-2	8.00
28	07-09-97	KEITH CLARK	6614.4090	MAY 97		-2	10.00
29	07-09-97	WILL SMITH	6614.4090	MAY 97		-2	10.00
30	07-09-97	WILL SMITH	6614.4090	JUNE 97		-2	7.50
Total							\$772.80

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(DETR)							
		D.E.TEX.REG.NARC.TRAFF.TASK FO					
67	05-06-97	CASH MATCH OBLIG.	6600.5750	3RD QTR		-65	3,475.00
68	05-06-97	CASH MATCH OBLIG.	6600.5750	4TH QTR		-65	3,475.00
Total							\$6,950.00
(DIJA)							
		DIANN JACKS					
192	07-10-97	HOUSTON CHRONICLE <i>Do not pay.</i>	6310.5600	0		-1	105.00
Total							\$105.00
(DIPA)							
		DIXIE PAPER COMPANY					
149	06-05-97	BROWN ROLL TOWELS	6313.5600	18805301		-36	36.00
150	06-05-97	500 WHITE COMP PLATE	6542.5600	18805301		-36	13.36
153	06-03-97	2PLY TISSUE	6313.5600	18805300		-38	29.00
154	06-03-97	2 CASES TISSUE 500	6313.5600	18805300		-38	27.90
155	06-03-97	CLEANEDGE	6313.5600	18805300		-38	14.90
156	06-03-97	CASE KITCHEN TOWELS	6313.5600	18805300		-38	16.00
157	07-01-97	CASE FOAM CUPS	6542.5600	19287900		-10	12.90
158	07-01-97	CASE WHITE SUPR TUFF	6542.5600	19287900		-10	15.60
159	07-01-97	CASE KITCHEN TOWELS	6542.5600	19287900		-10	16.00
160	07-01-97	CASE TRASH LINERS	6542.5600	19287900		-10	25.60
Total							\$207.26
(DJRB)							
		JAMES R. BRUCE, M.D., F.C.A.P.					
211	06-19-97	AUTOSPY/A.J. VARNUM	6610.4090	0135		-22	600.00
212	06-19-97	TRANSPORT SERVICE	6610.4090	0135		-22	130.00
Total							\$730.00
(DONS)							
		DON'S SALVAGE & OILFIELD SERV					
161	06-05-97	STATE INSPECTION	6451.5600	2383		-36	10.50
Total							\$10.50
(EPSS)							
		EUGENE PROCELLA SERVICE STA.					
33	06-25-97	SEVEN QUARTS OIL	6106.4350	0		-16	12.25
34	06-25-97	FIVE POUNDS GREASE	6106.4350	0		-16	2.25
35	06-25-97	LUBRICATION	6106.4350	0		-16	4.00
36	06-25-97	OIL FILTER	6106.4350	0		-16	12.95
37	06-25-97	AIR FILTER	6106.4350	0		-16	14.95
38	06-25-97	FLAT	6106.4350	0		-16	12.50
39	06-25-97	BOOT	6106.4350	0		-16	5.50
40	06-25-97	TWO BRAKE FLUID	6106.4350	0		-16	3.50

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
EUGENE PROCELLA SERVICE STA. (CONTINUED)							
106	06-27-97	5 QUARTS OIL, FILTER	6335.5600	0		-14	15.25
107	06-27-97	AIR FILTER	6451.5600	0		-14	9.95
213	06-24-97	WASH 911 CAR	6480.6690	0		-17	12.50
Total							\$109.60
(ERBO) ERICSON BOOKS							
2	06-19-97	INDEX TO DOCUMENTS	6311.4030	484		-22	5.00
3	06-19-97	SHIPPING	6311.4030	484		-22	2.00
Total							\$7.00
(ETCO) EASTEX COMMUNICATIONS							
183	06-06-97	VCR EATS TAPES	6480.5600	026409		-35	90.00
Total							\$90.00
(FAFR) FAT FREDS							
216	06-21-97	ICE AND CUPS	6106.4350	19226		-20	2.95
217	06-27-97	BAG OF ICE	6106.4350	21714		-14	1.15
218	06-20-97	BAG OF ICE	6106.4350	19986		-21	1.00
Total							\$5.10
(FEDE) FEDEX							
73	04-11-97	SHIPPING CHARGES	6480.6690	41240988		-90	34.74
Total							\$34.74
(FNBC) FIRST NATIONAL BANK IN CAMERON							
31	07-09-97	PAYMENT R34 OF 60	6613.4090	M410AA		-2	621.30
Total							\$621.30
(GALL) GALL'S INC.							
162	06-11-97	5 NICKLE HANDCUFFS	6540.5600	51526934		-30	109.95
163	06-11-97	SHIPPING & HANDLING	6540.5600	51526934		-30	8.99
164	06-07-97	NAME TAG/C. SAUNDERS	6540.5600	51509106		-34	9.49
165	06-07-97	NAME TAG/K. WALTON	6540.5600	51509106		-34	9.49
166	06-07-97	NAME TAG/J. KING	6540.5600	51509106		-34	9.49
167	06-07-97	NAME TAG/G BLACKSHER	6540.5600	51509106		-34	9.49
168	06-07-97	SHIPPING & HANDLING	6540.5600	51509106		-34	4.99
169	06-10-97	2 PERSONAL SIZE MACE	6500.5600	51523897		-31	17.98

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
GALL'S INC. (CONTINUED)							
170	06-10-97	NICKLE HANDCUFFS	6500.5600	51523897		-31	21.99
171	06-10-97	SHIPPING & HANDLING	6500.5600	51523897		-31	4.99
Total							\$206.85
(HART) HART INFORMATION SERVICES							
52	06-25-97	50 DIVORCE DOCKET	6310.4500	750176		-16	65.00
53	06-25-97	SHIPPING & HANDLING	6310.4500	750176		-16	2.83
Total							\$67.83
(HEDC) HEMPHILL DRUG COMPANY							
195	06-06-97	KENNETH ROACH JR.	6543.5600	784-251		-35	104.45
Total							\$104.45
(HOSP) SABINE COUNTY HOSPITAL							
143	06-15-97	ROYCE MORRIS	6543.5600	041042		-26	335.25
Total							\$335.25
(JAMC) JANICE MCDANIEL							
4	06-19-97	4 DAYS MEALS @ \$25	6470.4030	0		-22	100.00
5	06-19-97	600 MILES @ .28 MILE	6470.4030	0		-22	168.00
6	06-19-97	THREE NIGHTS HOTEL	6470.4030	0		-22	376.05
Total							\$644.05
(JBTO) JOHN BRENDAN TONER							
214	07-11-97	THREE DAYS MEALS	6470.6650	0		0	75.00
215	07-11-97	THREE NIGHTS MOTEL	6470.6650	0		0	168.00
Total							\$243.00
(JTDC) JASPER TIRE & DISTRIBUTING CO.							
202	12-10-96	4 GDY EAGLE RS-A	6427.5500	4720		-211	239.32
203	12-10-96	TIRE RECYCLE FEE	6427.5500	4720		-211	8.00
204	12-10-96	FINANCE CHARGE	6427.5500	4720		-211	3.71
Total							\$251.03

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SABINE COUNTY GENERAL FUND
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(KICO)		KILGORE COLLEGE					
142	06-23-97	TUITION FOR COURSE	6470.5600	16148		-18	20.00
Total							\$20.00
(LAAC)		LAMARCO ALARM COMPANY					
173	06-12-97	SERVICE CALL	6450.5600	017016		-29	87.50
174	06-12-97	2 SMOKE DETECTORS	6450.5600	017016		-29	150.00
175	06-12-97	12 CANS OF SMOKE	6450.5600	017016		-29	85.00
176	06-12-97	MILEAGE/SERVICE CALL	6450.5600	017016		-29	30.00
Total							\$352.50
(LBAU)		L & B AUTO REPAIR					
177	05-29-97	BATTERY, TERMINALS	6451.5600	11435		-42	68.95
178	05-29-97	REPAIR BATTERY	6451.5600	11435		-42	15.00
179	05-29-97	MISCELLANEOUS FEES	6451.5600	11435		-42	3.00
180	05-29-97	OIL FILTER	6335.5600	11435		-42	2.99
181	05-29-97	5 QUARTS PENZOIL	6335.5600	11435		-42	8.75
182	05-29-97	CHANGE OIL & FILTER	6335.5600	11435		-42	9.00
Total							\$107.69
(LIRE)		LIFE RESCUE					
172	11-04-96	WILLIAM MORRISON	6543.5600	611003		-247	390.60
Total							\$390.60
(MJHA)		MARY JANE HANCOCK, TREASURER					
15	07-09-97	SUPPLEMENTAL SALARY	6457.4090	JULY 97		-2	200.00
Total							\$200.00
(NAPH)		NAPA AUTO PARTS - HEMPHILL					
194	06-23-97	PLIERS, MOTHERS	6500.5600	127844		-18	11.98
Total							\$11.98
(NAPP)		NAPA AUTO PARTS - PINELAND					
184	04-10-97	WIPER BLADES	6451.5600	053964		-91	17.34
185	04-10-97	OIL CHANGE, FILTER	6335.5600	053964		-91	30.59
186	04-16-97	OIL CHANGE, FILTER	6335.5600	054167		-85	30.59
Total							\$78.52

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 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(PAGE)							
14	07-01-97	PAGER RENTALS	6614.4090	11138070		-10	35.35
Total							\$35.35
(PRAB)							
66	07-01-97	LASER PRINTER	6543.4990	002640		-10	375.00
Total							\$375.00
(QUAS)							
46	06-13-97	LABOR AND REPAIR	6106.4350	11262		-28	25.71
Total							\$25.71
(QUCO)							
60	06-25-97	PERSONAL SHREDDER	6310.4750	3627941		-16	49.96
61	06-25-97	STAND-UP STAPLER	6310.4750	3627941		-16	8.79
62	06-25-97	FREIGHT	6310.4750	3627941		-16	3.93
Total							\$62.68
(RGNJ)							
47	05-31-97	KENNETH MCKEE	6531.4350	0		-41	200.00
48	05-31-97	JOHN HIGDON	6531.4350	NO. 5619		-41	200.00
49	05-31-97	MICHAEL MITCHELL	6531.4350	NO. 5655		-41	200.00
50	05-31-97	EDWARD CLARK	6531.4350	NO. 5322		-41	200.00
Total							\$800.00
(ROSU)							
1	07-03-97	3 PKGS TAPE FLAGS	6310.4000	8796		-8	4.77
32	07-01-97	BOX ENVELOPES	6310.4150	8694		-10	24.40
51	06-23-97	1000 PRINTED ENVELOP	6310.4500	8613		-18	67.00
56	06-20-97	PKG REINFORCEMENTS	6310.4570	8548		-21	1.55
57	06-20-97	BOX 9X12 CLASP ENVEL	6310.4570	8548		-21	6.99
58	06-20-97	BOX STAMPER INK	6310.4570	8548		-21	4.25
63	06-23-97	1000 PRINTED ENVELOP	6310.4970	8612		-18	67.00
69	06-26-97	BOX RUBBER BANDS	6310.6650	8685		-15	0.75
70	06-26-97	PRINTER CARTRIDGE	6310.6650	8685		-15	119.99
71	06-20-97	RUBBER STAMP	6310.6650	8536		-21	3.75
191	06-26-97	2 FAX CARBON ROLLS	6310.5600	8680		-15	50.00
Total							\$350.45

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(SCAD) SABINE COUNTY APPRAISAL DIST.							
65	07-09-97	PRO-RATA COST	6542.4990	JULY 97		-2	2,910.83
Total							\$2,910.83
(SCMA) SCOTT MASSIE							
136	07-10-97	BOARD & UPKEEP/CHICO	6541.5600	JUNE 97		-1	150.00
Total							\$150.00
(SCOT) SCOTT - MERRIMAN, INC.							
54	06-30-97	50 CASE BINDERS	6310.4550	000110		-11	79.00
55	06-30-97	FREIGHT	6310.4550	000110		-11	4.72
Total							\$83.72
(SCRE) SABINE COUNTY REPORTER							
10	06-04-97	163 WORD LEGAL	6455.4090	3089		-37	27.71
11	06-04-97	180 WORD LEGAL	6455.4090	3089		-37	30.60
12	06-18-97	CLASSIFIED DISPLAY	6480.6690	3089		-23	45.00
13	06-18-97	CLASSIFIED DISPLAY	6480.6690	3089		-23	45.00
Total							\$148.31
(SEST) SECRETARY OF STATE'S OFFICE							
7	07-07-97	REGISTRATION FEE	6470.4030	0		-4	70.00
Total							\$70.00
(SMAU) SMITH'S AUTO SUPPLY							
205	06-30-97	BOLT, NUT, WASHER	6106.4350	0		-11	0.45
206	06-30-97	LABOR	6106.4350	0		-11	25.00
Total							\$25.45
(SYSC) SYSCO FOOD SERVICE - BEAUMONT							
109	05-23-97	CREDIT/AIR FRESHNER	6313.5600	70523005		-48	32.44
110	05-23-97	CREDIT/KITCHEN TOWEL	6313.5600	70523005		-48	29.51
111	06-06-97	PRISONERS BOARD	6542.5600	70606006		-35	196.38
112	06-13-97	PRISONERS BOARD	6542.5600	70613006		-28	334.01
113	06-20-97	PRISONERS BOARD	6542.5600	70620006		-21	437.39
114	06-27-97	PINE CLEANER, BLEACH	6313.5600	70627006		-14	22.96
115	06-27-97	PRISONERS BOARD	6542.5600	70627006		-14	246.91
Total							\$1,177.70

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(TOMA)							
			TOM MADDOX				
59	07-09-97	COUNTY FIRE MARSHALL	6100.4600	JULY 97		-2	100.00
Total							\$100.00
(TOMP)							
			THOMAS R. PHILIPS				
101	06-05-97	REGISTRATION FEE	6470.5600	0		-36	150.00
102	06-05-97	FOUR NIGHTS ROOM	6425.5600	0		-36	236.00
103	06-05-97	FIVE DAYS MEALS	6425.5600	0		-36	125.00
Total							\$511.00
(TPCI)							
			TERRILL PETROLEUM CO., INC.				
82	06-12-97	15 GALLONS GAS	6480.6690	40393		-29	13.19
83	06-18-97	10 GALLONS GAS	6480.6690	40456		-23	7.74
84	06-20-97	14.4 GALLONS GAS	6480.6690	40489		-21	12.22
85	06-27-97	15 GALLONS GAS	6480.6690	40571		-14	12.82
104	06-11-97	487.7 GALLONS GAS	6335.5600	40361		-30	458.19
105	06-23-97	630 GALLONS GAS	6335.5600	40517		-18	568.96
201	06-11-97	132.2 GALLONS GAS	6335.5500	40361		-30	124.30
Total							\$1,197.42
(TXDT)							
			TEXAS DEPT. OF TRANSPORTATION				
64	03-03-97	COUNTY HIGHWAY MAPS	6310.4990	0		-128	3.90
Total							\$3.90
(WAGA)							
			WALLER'S GARAGE				
121	06-16-97	STATE INSPECTION	6451.5600	59550		-25	10.50
Total							\$10.50
(WALM)							
			WAL-MART R214				
196	05-26-97	MARKERS, ORGANIZER	6310.5600	5681		-45	8.91
197	05-26-97	DUSTBUSTER	6310.5600	5681		-45	29.96
198	05-26-97	BATTERIES	6310.5600	5681		-45	18.96
199	06-03-97	600 FILM	6500.5600	6034		-38	75.36
200	06-03-97	BLISTER PACK	6500.5600	6034		-38	29.87
Total							\$163.06

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(XROX)							
				XEROX CORPORATION			
17	07-01-97	MONTHLY BASE CHARGE	6500.4090	57428939	-10		137.27
18	07-01-97	3463 COPIES	6500.4090	57428939	-10		36.71
19	07-01-97	BASE CHARGE FOR JUNE	6500.4090	57428881	-10		120.00
20	07-01-97	3866 COPIES	6500.4090	57428881	-10		5.45
21	07-01-97	MONTHLY BASE CHARGE	6500.4090	57428976	-10		129.50
22	07-01-97	10159 COPIES	6500.4090	57428976	-10		82.28
23	07-01-97	MONTHLY PAYMENT	6500.4090	57718522	-10		81.09
24	07-01-97	MONTHLY BASE CHARGE	6500.4090	57428864	-10		137.27
25	07-01-97	2423 COPIES	6500.4090	57428864	-10		25.68
Total							\$755.25

Total of Ledger

\$44,442.17

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
 Jack Leath
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
 Janice McDaniel
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark
 Keith C. Clark
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
 Lynn Smith
 Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
 Doyle Dickerson
 Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 14, 1997.

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BIG4)							
1	07-02-97	48YDS ROAD BASE	BIG "4", INC. 6662.6010	00316176		-9	288.00
Total							\$288.00
(BSMS)							
97	07-10-97	SEALS	BRADSHAW MACHINE SHOP 6357.6040	8474		-1	18.70
98	07-10-97	REPAIR HYD CYLINDER	6346.6040	8474		-1	35.00
Total							\$53.70
(CANE)							
41	06-24-97	PVC PIPE AND FITTING	C.A. NETHERY GEN MDSE 6657.6040	R19		-17	2.50
Total							\$2.50
(CCLI)							
13	07-09-97	PAYMENT R43 OF 60	CAPITAL CITY LEASING, INC. 6653.6010	M410AC		-2	1,841.88
35	07-09-97	PAYMENT R29 OF 60	6653.6030	M503AB		-2	739.17
44	07-09-97	PAYMENT R21 OF 60	6653.6040	M511AB		-2	1,626.34
45	07-09-97	PAYMENT R25 OF 48	6653.6040	M507AA		-2	888.17
Total							\$5,095.56
(CTCH)							
2	06-09-97	TWO BLADES	COAST TO COAST HOME & AUTO 6357.6010	1090083		-32	25.52
3	06-04-97	5 AMP FUSES	6357.6010	1090073		-37	1.59
Total							\$27.11
(DORO)							
29	06-23-97	REPAIR A/C LEAK	DONALD ROACH 6344.6020	2499		-18	35.00
Total							\$35.00
(EPSS)							
99	06-04-97	7 GALLONS GAS	EUGENE PROCELL SERVICE STATION 6335.6040	0		-37	10.00
100	06-13-97	FLAT, BOOT, TRIP	6366.6040	0		-28	39.50
101	07-03-97	FLAT	6365.6040	0		-8	2.50
Total							\$52.00

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 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ETMS)		EAST TEXAS MILL SUPPLY					
48	06-14-97	50 4-WIRE HOSE	6356.6040	64072		-27	73.00
49	06-14-97	2 HOSE ENDS	6356.6040	64072		-27	57.84
50	06-14-97	ADAPTER FITTING	6356.6040	64072		-27	28.62
Total							\$159.46
(ETOX)		ETOX, INC. OF JASPER					
9	06-16-97	RENTAL INVOICE	6657.6010	J0697025		-25	5.58
Total							\$5.58
(FEWO)		FED WOODS					
90	07-03-97	3 HRS WELDING	6346.6040	029542		-8	75.00
Total							\$75.00
(FNBC)		FIRST NATIONAL BANK IN CAMERON					
36	07-09-97	PAYMENT R14 OF 60	6653.6030	M606AC		-2	1,910.08
Total							\$1,910.08
(GEOB)		GEO. P. BANE, INC.					
95	06-25-97	PACKING KIT	6356.6020	01012566		-16	31.16
96	06-25-97	CUTTING EDGE	6356.6020	01012566		-16	262.50
Total							\$293.66
(GMWS)		G-M WATER SUPPLY CORP.					
42	07-01-97	WATER BILL	6440.6040	2251		-10	20.10
102	07-10-97	WATER BILL	6440.6020	1262		-1	20.10
Total							\$40.20
(GRHA)		GREEN HAMILTON					
73	06-20-97	MOWING YARD AT BARN	6346.6040	0		-21	35.00
Total							\$35.00
(GTEM)		GTE MOBILNET					
40	07-04-97	MOBILE PHONE BILL	6420.6040	382-2006		-7	20.08
89	07-07-97	MOBILE PHONE BILL	6420.6010	383-9937		-4	4.77
Total							\$24.85

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(GWSC)		GULF WELDING SUPPLY CO.					
30	06-26-97	RENTAL INVOICE	6657.6020	202462		-15	8.00
Total							\$8.00
(HGBY)		H. G. BYLEY & SONS					
8	07-01-97	228 YDS ROAD BASE	6662.6010	10537		-10	1,368.00
25	07-01-97	577 YDS ROAD BASE	6662.6020	10533		-10	3,462.00
26	07-01-97	299 YDS ROAD BASE	6662.6020	10554		-10	1,794.00
43	07-01-97	13 YDS ROAD BASE	6662.6040	10570		-10	78.00
Total							\$6,702.00
(HPTS)		HEMPHILL TIRE STORE					
24	06-17-97	FIVE MOUNTS	6366.6020	52052		-24	75.00
Total							\$75.00
(INSU)		INTERNATIONAL SUPPLY					
31	06-25-97	24X20 SURE-LOK PIPE	6370.6020	26442901		-16	202.00
32	06-19-97	24X20 SURE-LOK PIPE	6370.6020	26442900		-22	202.00
Total							\$404.00
(JTDC)		JASPER TIRE & DISTRIBUTING CO.					
27	06-10-97	4 11R245 LRH GDYR	6365.6020	9516		-31	875.52
28	06-10-97	TIRE RECYCLE FEE	6365.6020	9516		-31	14.00
37	06-19-97	SECTION REPAIR	6366.6030	9817		-22	69.95
38	06-06-97	GEN LOAD/GRADER	6366.6030	9434		-35	346.57
39	06-06-97	INDUSTRIAL TUBE	6366.6030	9434		-35	29.95
Total							\$1,335.99
(LESH)		LESLO SALES OF HEMPHILL					
46	06-23-97	50 10" SPIKES	6657.6040	141497		-18	12.00
47	06-25-97	ROLL 150 WIRE	6657.6040	141373		-16	12.35
Total							\$24.35
(NAPH)		NAPA AUTO PARTS - HEMPHILL					
4	06-09-97	DISC PAD, FLO JACK	6357.6010	126739		-32	71.98
5	06-27-97	OIL FILTER	6340.6010	128217		-14	30.26
6	06-30-97	HITCHPIN	6657.6010	128393		-11	0.29
7	06-30-97	LOCKNUT	6657.6010	128404		-11	1.86

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 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
NAPA AUTO PARTS - HEMPHILL (CONTINUED)							
20	06-13-97	GL BLAC	6657.6020	127132		-28	3.69
34	06-23-97	BLOWGUN	6657.6030	127881		-18	12.45
51	06-10-97	TERMINAL	6657.6040	126842		-31	0.91
52	06-10-97	CONNECTOR	6657.6040	126842		-31	0.91
53	06-17-97	GROMMET	6355.6040	127393		-24	3.69
54	06-17-97	HOSE ENDS	6355.6040	127393		-24	7.18
55	06-17-97	HOSE	6355.6040	127393		-24	29.93
56	06-18-97	HOSE ENDS	6357.6040	127530		-23	7.18
57	06-18-97	HOSE	6357.6040	127530		-23	39.90
Total							\$210.23
(OUST) THE OUTDOOR STORE							
15	06-30-97	BELT, WASHER	6357.6010	R16		-11	31.44
Total							\$31.44
(POCH) POCHE'S							
33	05-16-97	47.49 GALLONS DIESEL	6336.6030	173701		-55	56.00
Total							\$56.00
(POST) POSTMASTER							
91	07-10-97	BOX RENTAL FEE	6650.6030	BOX 720		-1	6.67
92	07-10-97	BOX RENTAL FEE	6650.6010	BOX 720		-1	6.67
93	07-10-97	BOX RENTAL FEE	6650.6040	BOX 720		-1	6.66
Total							\$20.00
(SASO) SA-SO COMPANY							
74	06-23-97	40 18X24 NO DUMPING	6355.6050	5216320		-18	902.00
75	06-23-97	SHIPPING	6355.6050	5216320		-18	29.18
Total							\$931.18
(SCRE) SABINE COUNTY REPORTER							
85	06-04-97	15 IN. LOCAL DISPLAY	6355.6050	3089		-37	56.25
86	06-11-97	15 IN. LOCAL DISPLAY	6355.6050	3089		-30	56.25
87	06-18-97	15 IN. LOCAL DISPLAY	6355.6050	3089		-23	56.25
88	06-25-97	15 IN. LOCAL DISPLAY	6355.6050	3089		-16	56.25
Total							\$225.00

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(TPCI)		TERRILL PETROLEUM						
10	06-26-97	415 GALLONS GASOLINE	6335.6010	40561		-15	367.69	
11	06-26-97	995 GALLONS DIESEL	6336.6010	40561		-15	814.01	
12	06-03-97	415 GALLONS GASOLINE	6335.6010	40254		-38	401.77	
21	06-26-97	1035 GALLONS DIESEL	6336.6020	40563		-15	846.74	
22	06-02-97	URSA 15W40	6340.6020	40243		-39	32.50	
23	06-10-97	25 GALLONS DIESEL	6336.6020	40351		-31	20.36	
58	06-06-97	15.5 GALLONS GAS	6335.6040	40297		-35	14.30	
59	06-10-97	21.7 GALLONS GAS	6335.6040	40344		-31	19.02	
60	06-05-97	27.5 GALLONS GAS	6335.6040	40280		-36	25.10	
61	06-13-97	495 GALLONS DIESEL	6336.6040	40408		-28	401.74	
62	06-13-97	21.5 GALLONS GAS	6335.6040	40415		-28	18.84	
63	06-17-97	17 GALLONS GAS	6335.6040	40440		-24	14.81	
64	06-17-97	1/5 R&D	6340.6040	40440		-24	13.50	
65	06-18-97	22 GALLONS GAS	6335.6040	40455		-23	19.23	
66	06-23-97	30.5 GALLONS GAS	6335.6040	40501		-18	25.72	
67	06-23-97	9.5 GALLONS GAS	6335.6040	40506		-18	8.01	
68	06-23-97	5/1 R&O	6340.6040	40506		-18	13.50	
69	06-24-97	11.6 GALLONS GAS	6335.6040	40534		-17	9.78	
70	06-26-97	31.7 GALLONS GAS	6335.6040	40559		-15	27.05	
71	06-27-97	13 GALLONS GAS	6335.6040	40579		-14	11.11	
72	06-27-97	5/1 EP90	6340.6040	40579		-14	21.50	
76	06-03-97	17 GALLONS GAS	6335.6050	40244		-38	14.53	
77	06-05-97	16 GALLONS GAS	6335.6050	40282		-36	14.62	
78	06-10-97	17 GALLONS GAS	6335.6050	40343		-31	14.90	
79	06-12-97	17 GALLONS GAS	6335.6050	40387		-29	14.95	
80	06-17-97	17 GALLONS GAS	6335.6050	40439		-24	14.80	
81	06-20-97	17 GALLONS GAS	6335.6050	40482		-21	14.44	
82	06-24-97	16 GALLONS GAS	6335.6050	40537		-17	13.49	
83	06-26-97	12 GALLONS GAS	6335.6050	40562		-15	10.23	
84	06-26-97	2 QTRS HAVOLINE	6335.6050	40562		-15	2.68	
Total							\$3,240.92	
(TSCC)		TEXAS STEEL CULVERT CO., INC.						
16	06-30-97	100FT 15X20 CULVERTS	6370.6020	C-091790		-11	560.00	
17	06-30-97	60FT 15X30 CULVERTS	6370.6020	C-091790		-11	336.00	
18	06-30-97	40FT 18X20 CULVERTS	6370.6020	C-091790		-11	276.00	
19	06-30-97	48FT 18X24 CULVERTS	6370.6020	C-091790		-11	331.20	
Total							\$1,503.20	
(WALM)		WAL-MART STORE R214						
94	06-25-97	ANSWERING MACHINE	6355.6050	06997		-16	99.96	
Total							\$99.96	

Vol CC PG 266

SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 07-11-97

071197
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(WERO)							
14	06-25-97	15.1 TONS ROAD BASE	6662.6010	9485		-16	60.40
Total							\$60.40

Total of Ledger

\$23,025.37
 =====

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

 Jack Leath
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

 Janice McDaniel
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

 Keith C. Clark
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

 Lynn Smith
 Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

 Doyle Dickerson
 Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 14, 1997.

Vol CC Pg 267

SABINE COUNTY R & B SPECIAL
 ACCOUNTS PAYABLE LEDGER
 07-11-97

071197
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(DAFE)		DASCOME DAVIS FELTS					
9	07-10-97	ICE FOR WATER COOLER	605.6355	0		-1	14.88
Total							----- \$14.88
(ETMS)		EAST TEXAS MILL SUPPLY					
1	06-13-97	NEW 30/30 SPRING BRA	605.6355	64046		-28	55.00
2	06-11-97	FIVE FUSES	605.6355	63965		-30	3.00
3	06-11-97	10 THIN 14" BL TIES	605.6355	63965		-30	1.40
4	06-11-97	108 2-WIRE HYD HOSE	605.6355	63965		-30	57.24
5	06-11-97	HOSE END	605.6355	63965		-30	10.94
6	06-11-97	HOSE END	605.6355	63965		-30	9.90
Total							----- \$137.48
(HVEC)		HI-WAY EQUIPMENT CO					
7	07-01-97	ENGINE FILTER	605.6355	H08393		-10	83.61
8	07-01-97	FREIGHT OUT	605.6355	H08393		-10	4.84
Total							----- \$88.45
Total of Ledger							----- \$240.81 =====

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Jack Leath

Jack Leath
County Judge

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Janice McDaniel

Janice McDaniel
County Clerk

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Keith C. Clark
Commissioner, Pct. #1

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Commissioner, Pct. #2

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Doyle Dickerson

Doyle Dickerson
Commissioner, Pct. #3

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Will Smith Sr.

Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 14, 1997.

Vol CC P. 269

RECORD RETENTION FUND
ACCOUNTS PAYABLE LEDGER
07-11-97

071197
Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(EDDI)		ELECTION DATA DIRECT, INC.					
3	06-25-97	4 PORTABLE VOTING	775.6450	2625		-16	120.00
4	06-25-97	11 VALUELINE VOTING	775.6450	2625		-16	275.00
5	06-25-97	SHIPPING	775.6450	2625		-16	53.58
Total							\$448.58
(FNBC)		FIRST NATIONAL BANK IN CAMERON					
1	07-09-97	PAYMENT R34 OF 60	775.6450	M410AA		-2	1,000.00
Total							\$1,000.00
(RO.SU)		ROGERS OFFICE SUPPLY					
2	07-03-97	REPLACE BANDS/DATER	775.6450	8792		-8	22.50
Total							\$22.50
Total of Ledger							\$1,471.08

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SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel
County Clerk

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Commissioner, Pct. #3

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Will Smith Sr.

Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 14, 1997.

CC 271

ORDER OF APPOINTMENT FOR ELECTION JUDGES AND ALTERNATES

The Commissioners Court of Sabine County do hereby appointment the following
election judges and alternate judges for a one year term to begin August 1, 1997 ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Precinct	Election Judge	Alternate Judge
1	E. W. Ener	Pat Vrooman
2	Bonnie McDaniel	Claudine Vance
3	Mary K. Russell	Jerry Martin
4	Saundra Wood	Nelda Greenwood
5	Murlene Seago	Jerlene Edge
6	Ann Click	Mary Ann Webb
7	Jim Nethery	Martha Russell
8	Marilyn Little	Cleo Trotti
9	Nettie Maxey	Ray Meleton
10	Mildred Toner	Ollie Hall
E. V.	Gayle Ferguson	Johnnie Mae Smith

It is hereby directed that this order be filed with the clerk of this court and that a copy be given to the custodian of the election records for said county. The County Clerk/Elections Administrator is hereby instructed to send notice of appointment to each election judge of their appointment for a one year term beginning August 1, 1997 or a single election as stated above in accordance with Tex. Elec. Code. Ann. § 32.009, (Vernon, 1986).

Jack Heath
County Judge

Keith C. Clark
County Commissioner, Precinct 1

Lynn Smith
County Commissioner, Precinct 2

Doyle Dickerson
County Commissioner, Precinct 3

W.D.
County Commissioner, Precinct 4

**RECOMMENDED LIST OF PRESIDING
AND ALTERNATE JUDGES**

I, Janice McDaniel, County Clerk/Elections Administrator of
Sabine County do hereby recommend the following persons
be appointed presiding judge and alternate judge for elections conducted by the county.

Precinct # or Name	Presiding Judge	Alternate Judge
Precinct 1	E. W. Ener	Pat Vrooman
Precinct 2	Bonnie McDaniel	Claudine Vance
Precinct 3	Mary K. Russell	Ann Dawson
Precinct 4	Saundra Wood	Nelda Greenwood
Precinct 5	Murlene Seago	Jerlene Edge
Precinct 6	Ann Click	Mary Ann Webb
Precinct 7	Jim Nethery	Martha Russell
Precinct 8	Marilyn Little	Freedor Jones
Precinct 9	Nettie Maxey	Audrey Boyett
Precinct 10	Mildred Toner	Ollie Hall
Early Voting	Gayle Ferguson	Johnnie Mae Smith

To; The Honorable Commissioners Court.
From; The Honorable C.L.Noring, Chairman Republican Party
Sabine County.

Subject; Appointment Election Judges, for special elections
1997

Please consider the following persons to serve as judges in the
up coming elections.

Precinct #
1. John Anderson.....787-2983
Nell Anderson.....787 2983
2. Pat Pfaff.....579-3603
3. Jerry Martin.....584-3290
5. Mary M. Trabuc.....787-4212
7. Janie McNeese.....625-4638
8. Cleo Trotti.....787-4825
9. Ray Meleton.../.....584-2185

Copies To: County Clerk, Janice McDaniels
County Judge Honorable Jack Leath,
Members Of Sabine County Executive Committee.

*Dated June 26, 1997
Clarence L. Noring*

Vol CC Pg 274

7/14/97

accepted

Hovie G Mc Cowan

409-787-2417

\$ 200.00

copy machine
ret. 4

Vol CC pg 275

CHURCH OF CHRIST, THOMAS JOHNSON

787 2110

150⁰⁰

rejected

7-14-97

Copy machine
pct. 4

Vol CC Pg 276

PINEY WOODS SOIL & WATER CONSERVATION DISTRICT # 429
101 S. Bolivar St.
San Augustine, TX 75972
June 3, 1997

CC
7-14

Judge Jack Leath, Sabine County
Sabine County Courthouse
Hemphill, TX 75948

Dear Judge Leath:

The Piney Woods Soil and Water Conservation District would appreciate a monthly donation from your county for the 1998 FY. Without the support of local entities, we would be unable to carry out the extensive soil and water conservation and environmental projects we have supported in county schools while providing assistance to local landowners.

We are one of 214 conservation districts founded by state law and led by dedicated local volunteers who are elected to office, assisted by federal and state technicians. We are also assisted by teachers, business leaders, landowners, senior citizens and students. All these are volunteers.

We have several different approaches that we use to get our conservation message to the public. Just recently, we held the 6th grade forestry tour, the Woodland Clinic, and are sponsoring a high school student at the Bobwhite Brigade Quail Camp. We are always available for one-on-one consultation or visits to the home, farm, or school. Some of the other activities that we sponsor include land and forestry contests and wildlife management contests for High School and 4-H students throughout the County.

We provide technical assistance to farmers, ranchers, private industry and landowners by developing conservation plans to control erosion, plant trees and ground covers, manage pastures, and protect the natural resources on local farms and woodlots. Also, the District participates in projects to protect rivers and streambank reach young people the value of protecting our valuable resources and provide leadership in our community.

This assistance is accomplished with local donations. For each dollar raised locally, the state provides matching funds on a dollar per dollar basis. Your support will help us in accomplishing this and will be appreciated.

Sincerely,

D L Wall

D. L. WALL, Chairman
Piney Woods SWCD # 429

Vol CC Pg 277

State will match

Copy Court



Deep East Texas Council of Governments and Economic Development District
274 East Lamar Street • Jasper, Texas 75951 • 409/384-5704 • FAX 409/384-5390

WALTER G. DIGGLES

Executive Director

June 18, 1997

Hon. Jack Leath
Sabine County Judge
P.O. Box 716
Hemphill, TX 75948

Dear Judge Leath:

Enclosed is Sabine County's 9-1-1 Addressing Financial Report for expenses incurred through May 31, 1997. Also enclosed is a notification amendment which we submitted to the Advisory Commission on State Emergency Communications (ACSEC), in order to correct negative balances on certain line items.

We are in receipt of Sabine County's latest 9-1-1 Addressing Reimbursement Request in the amount of \$3,363.87. The ACSEC has no line item category relating to 9-1-1 addressing activity expense for a coffee pot. We are, therefore, unable to reimburse the county for this expense of \$29.99.

The total amount which may be reimbursed is actually \$3,333.88. As you can see, what Sabine County spent for this amount is broken down by category on the following reimbursement request form, which also has a signature line for your approval. As the "hard drive" computer expense totaling \$454.00 will cause the computer reporting category to show a negative balance, we will prepare a notification amendment for money to be moved from the "Approved Other" category to the "Computer" line item should you so approve this reimbursement request. The reimbursement request approval form which requires your signature may be mailed or faxed to us at 409/384-5390.

Please note that the 9-1-1 funds balance is \$40,950.94. As of May 31, 1997 the vendor contract balance due is \$31,000.00. Following our reimbursement of this latest request totaling \$3,333.88 the remaining 9-1-1 funds would be \$37,617.06. The costs of remaining signage and county expenses currently being submitted are items you may need to consider within this funding balance. If you have any concerns or questions, please feel free to call me.

Sincerely,

Everette D. Alfred

Everette D. Alfred
Director, CID/9-1-1

Vol CC # 278

Serving Angelina, Houston, Jasper, Nacogdoches, Newton, Polk, Sabine, San Augustine, San Jacinto, Shelby, Trinity, Tyler counties
Equal Opportunity Employer



TEXAS ADDRESSING PROJECT FINANCIAL REPORT

West Texas Council Of Governments
 1010 Lamar
 P.O. Box 75951

County	This Period* Covered by this Report (mm/dd/yy)	
Sabine	From: 5/1/97	To: 06/31/97
Contact Person:		
Patricia DuBose		

Reporting Categories	9-1-1 Funds		Local Match		Total Expended	Approved Budget	Project Budget Balance
	This Period:	Project to Date:	This Period:	Project to Date:			
Personnel	\$4,280.87	\$84,647.80		\$20.50	\$84,668.30	\$156,000.00	\$71,331.70
Printer Maps					\$0.00	\$100.00	\$100.00
Digital File					\$0.00		\$0.00
Aerial Photography		\$4,000.00			\$4,000.00	\$5,000.00	\$1,000.00
Map Reproduction					\$0.00	\$250.00	\$250.00
Computer (PC)		\$5,540.00			\$5,540.00	\$5,540.00	\$0.00
Computer Workstation					\$0.00		\$0.00
Database Software		\$1,533.57			\$1,533.57	\$1,600.00	\$66.43
Mapping Software		\$2,000.00			\$2,000.00	\$2,000.00	\$0.00
Printer					\$0.00		\$0.00
Printer					\$0.00		\$0.00
Printer/Plotter time					\$0.00	\$7,818.15	\$7,818.15
Printing					\$0.00		\$0.00
Road Verification Mile.		\$1,155.00			\$1,155.00	\$1,155.00	\$0.00
Road Sign Materials	\$3,090.97	\$12,204.07			\$12,204.07	\$14,000.00	\$1,795.93
Road Sign Machine					\$0.00		\$0.00
Sign Installation Labor					\$0.00	\$4,000.00	\$4,000.00
GPS Receiver/Software					\$0.00		\$0.00
Distance Measuring Eq.					\$0.00		\$0.00
Signage/Notification					\$0.00	\$2,000.00	\$2,000.00
Approved Other:	\$357.56	\$1,379.73			\$1,379.73	\$5,085.00	\$3,705.27
					\$0.00		\$0.00
					\$0.00		\$0.00
					\$0.00		\$0.00
Total/ Gross Cost	\$7,729.40	\$112,460.17	\$0.00	\$20.50	\$112,480.67	\$204,548.15	\$92,067.48
Revenues							
TXDOT							
Pool Funds	\$0.00	\$25,375.00			25,375.00	25,375.00	\$0.00
Donations							
Match					20.50	51,137.04	\$51,116.54
Total/ Net Cost	\$7,729.40	\$87,085.17			\$87,085.17	\$128,036.11	\$40,950.94

CERTIFICATION:
 I certify to the best of my knowledge and belief that the information in this report is correct and complete, and that all expenditures were made in compliance with the SEC rule 251.3 and the terms and provisions of the Grant Agreement providing for this reimbursement.

Signed: *Patricia DuBose*

Date: 06/16/97
 Print Name:
 Patricia DuBose
 Controller

Form: 911-272 Rev. 9/95

Vol CC Pg 279

Advisory Commission on State Emergency Communications

9-1-1 Strategic Plan Amendment

Regional Council: Deep East Texas Council of Governments Date: 6/13/97

Plan Year: FY '96 FY '97 FY '98 FY '99 FY '00
 9-1-1 Implementation: Addressing: Administrative:

PROVIDE A SUMMARY OF THE... (REDACTED)

County addressing financial reports are being revised to adjust for negative line item balances.

BINE COUNTY
 On 8/14/95 an amendment was submitted to move \$1040 from Line 21 (Approved Other-Office Space) to Line 6 (Computer-PC); a new cost estimate worksheet was submitted at this time also. Also move \$100 from Line 2. (Paper Maps) to Line 8. (Database Software) to correct negative balance.

PLEASE IDENTIFY THE... (REDACTED)

LEVEL I II III Administrative
 Component Impacted: Regional Addressing
 Approved Component Amount: NRC: \$642,859 MRC: _____
 Proposed Component Amount: NRC: \$642,859 MRC: _____
 Increase/Decrease: NRC: \$0 MRC: _____

LEVEL I II III Administrative
 Component Impacted: _____
 Approved Component Amount: NRC: _____ MRC: _____
 Proposed Component Amount: NRC: _____ MRC: _____
 Increase/Decrease: NRC: _____ MRC: _____

LEVEL I II III Administrative
 Component Impacted: _____
 Approved Component Amount: NRC: _____ MRC: _____
 Proposed Component Amount: NRC: _____ MRC: _____
 Increase/Decrease: NRC: _____ MRC: _____

Vol CC Pg 280

For ACSEC Use: _____



SABINE CO.

This worksheet is for use in estimating a county's addressing costs. Where any item is expected to be used for activities other than addressing, list only the addressing portion.

<u>Item</u>	<u>Cost/Unit</u>	<u>Estimated Total Cost</u>
Personnel		
Direct or contractual	\$	\$ 156,000.00
Materials		
Maps (per county)		
paper maps	\$	\$ 100.00
county digital files	\$	
Aerial Photography		
TxDOT, USDA	\$	\$ 5,000.00
private source	\$	
Map Reproduction		
paper, mylar, vellum	\$	\$ 250.00
Computers		
Computer (PC)	\$	\$ 5,540.00
Computer (workstation)	\$	
Database software	\$	\$ 1,600.00
Mapping software	\$	\$ 2,000.00
Digitizer	\$	
Printer	\$	
Plotter/plotter time	\$	\$ 7,818.15
Training	\$	
Road Verification		
Reimbursable Road Miles	\$	\$ 1,155.00
Road Signs		
Sign Materials	\$	\$ 14,000.00
Sign Machine	\$	
Installation Labor	\$	\$ 4,000.00
Other Items		
Office space	\$	\$ 3,085.00
GPS receiver/software	\$	
Distance measuring device	\$	
Postage/notification	\$	\$ 2,000.00
Reproduction	\$	\$ 2,000.00
	\$	
GROSS TOTAL COSTS	\$	\$ 204,548.15

Vol CC No. 281

* Please place an asterisk by all costs incurred before January 1, 1991.

**REGIONAL 9-1-1
RURAL ADDRESSING
REIMBURSEMENT REQUEST**

NAME OF COUNTY: BABINE
 DATE RECEIVED BY 9-1-1: 6-17-97
 PROCESSED TO FINANCE: _____

EXPENSE CATEGORY ASSIGNMENT	GRANT FUNDS REQUESTED	MATCH AMOUNT INCLUDED WITH REQUEST
Personnel	2828.08	
Paper Maps		
Digital File		
Aerial Photography		
Map Reproduction		
Computer (PC)	454.00	
Computer (Workstation)		
Database Software		
Mapping Software		
Digitizer		
Printer		
Plotter/Plotter Time		
Training		
Road Verification Mileage		
Road Sign Materials		
Road Sign Machine		
Sign Installation Labor		
GPS Receiver/Software		
Distance Measuring Equipment		
Postage/Notification		
Approved Other:	51.80	

TOTAL EXPENSES DOCUMENTED WITH THIS REQUEST: \$3,333.88
 MATCH AMOUNT DOCUMENTED WITH THIS REQUEST: - 0 -
 NET 9-1-1 FUNDS REQUESTED FOR REIMBURSEMENT: \$3,333.08

**9-1-1 Addressing Funds
Budget Review:**

9-1-1 Administrative Assistant:	<u>Beth Ann Seale</u>	Date:	<u>6/18/97</u>
Program Director:	<u>Christine D. Allen</u>		<u>6/19/97</u>
Finance Controller:	_____		_____
Executive Director:	_____		_____
County Judge/Appointed Addressing Official:	_____		_____

STATEMENT OF ACCOUNT

June 12 19 97

LAMAR ST.
Sabine County

P. O. Box 597, Hemphill, Texas 75948

IN ACCOUNT WITH

SABINE COUNTY, TEXAS

ALL ACCOUNTS MUST BE ITEMIZED

DATE	ITEM	✓	Total Check	W.H.	V.T.	Net Check
	Reimbursement for 9-1-1 for April and May, 1997:					
	Salary		2,459.32			
	Health & Life Insurance		368.76			
	Office Supplies		51.80			
	Hard Drive		454.00			
	Coffee Pot		29.99			
			3,363.87			3363.87
	Ollie Faye Sparks					
	Sabine County Treasurer					

Vol CC Pg 283



Texas Department of Transportation

P.O. BOX 5051 • AUSTIN, TEXAS 78763-5051 • (512) 465-7346

June 12, 1997

The Honorable John L. Hyden
County Judge
Sabine County
P. O. Box 716
Hemphill, TX 75948

9/10
7-14-97
File TPP(D)
512/486-5070

Dear Judge Hyden:

The Texas Department of Transportation (the department) is currently updating our certified county road mileage records for 1997. This certified total county maintained mileage is used to compute each county's share of monies from both the State Treasury's Lateral Road and Bridge Fund and from collected State Motor Vehicle Registration fees.

The department is engaged in a project to inventory all county maintained roads in the state on a county by county basis. The new inventoried mileage will be used as the county's certified mileage when completed. There will no longer be a need for counties to certify mileages, once this information is available. Each county will be notified before the new mileage is used for disbursements of monies. At the present time, however, until all counties have been completed, we are again asking each county to certify its maintained county road mileage.

The 1996 certified county maintained road mileage total for your county is 526 miles. Please complete the attached County Maintained Road Mileage Certification Form to document how your mileage has increased or decreased since September 1996 and certify the total county road mileage maintained by your county. **Completion of the form is required for mileage certification**, even if the total county road mileage maintained in your county has not changed. Please submit the requested material by **August 2, 1997**, to:

Texas Department of Transportation (TPP)
Attention: Debbie Hansen/Martin Broad
P. O. Box 149217
Austin, TX 78714-9217

Thank you very much for your cooperation. If you need assistance, please contact Debbie Hansen or Martin Broad at (512) 486-5070.

Sincerely,

Alvin R. Luedecke, Jr., P.E.
Director, Transportation
Planning and Programming

Attachment
M3/va

Vol CC Pg 284

**COUNTY MAINTAINED ROAD MILEAGE
CERTIFICATION**

As of August 2, 1997 Sabine County Maintains
County Name

537 Miles of County Roadways.
Total Mileage

Signed

Jack Leath County Judge
Sabine County, Texas

Vol CC Pg 285

XEROX


Customer Information

XEROX CORPORATION
MAIL STOP X9-01
PO BOX 660501
DALLAS TX 75266

THE EASY WAY
TO ORDER SUPPLIES
CALL OUR TOLL
FREE NUMBER
1-800-822-2200

713-A1
Purchase Order Number
Special Reference
VTX00000X-000
Contract Number

Renew

Telephone 800-822-2502
Please Direct Inquiries To: 
Ship To/Installed At:

NET 30 DAYS
Terms Of Payment

SABINE COUNTY
COURTHOUSE
COUNTY CLERK OFFICE
COURTHOUSE SQUARE
HEMPHILL TX
75948

Bill To:
SABINE COUNTY
COURTHOUSE
PO DRAWER 580
HEMPHILL TX
75948

07-01-97
Invoice Date
057428881
Invoice Number
662767672
Customer Number

5021ZTA COPIER

SER.# OMW-113382

Invoice

BASE CHARGE FOR	JUNE	AMOUNT	
		120.00	
METER USAGE	05-22-97 TO 06-26-97		
METER A	42209 46075	3866	
TOTAL PRINTS	3866		
LESS SERVICE CREDITS	50		
NET PRINTS	3816		
LESS ALLOWANCE	2000		
NET BILLABLE PRINTS	1816 .003000	5.45	
TOTAL PRINT CHARGES		5.45	5.45

SUB TOTAL 125.45

TOTAL 125.45

J. McDaniel

YOUR PURCHASE ORDER 713-A1 EXPIRES 08-31-97.
PLEASE INITIATE AN AMENDMENT OR RENEWAL ORDER.
TOTAL OF INVOICE MAY VARY ACCORDING TO METER USAGE BILLED

XEROX FEDERAL IDENTIFICATION #16-0468020

PLEASE DETACH THE "PAYMENT" PORTION AND RETURN WITH YOUR REMITTANCE

Refer Questions & Correspondence to Above Inquiry Address.

Payment

Ship To/Installed At:

Bill To:

SEND PAYMENT TO:

SABINE COUNTY
COURTHOUSE
COUNTY CLERK OFFICE
COURTHOUSE SQUARE
HEMPHILL TX
75948

SABINE COUNTY
COURTHOUSE
PO DRAWER 580
HEMPHILL TX
75948

XEROX CORPORATION
P.O. BOX 650361
DALLAS, TX
75265-0361

When Paying Electronically See Reverse Side
Invoice Amount

For Xerox Use Only

16-046-8020 4 662767672 057428881 07-01-97
S0016514-1 090195
04 3429 5902

PLEASE PAY THIS AMOUNT

\$125.45

OMW113382S- -ZA-3429-6
ZA

202100008070060 0574288813 0300125452 266276767294V01

CC Pg 286

MONTHLY ACCOUNT OF FEES AND EXPENSES

Office of Daniel Featherston, J.P. For Month Ending June 1997
Act #2 Sabine Co.

ITEM	
Total Collections	6,713.28
Check to Treasurer	5,939.27
Check to TP&WL 85% of Their Fines	435.01
Restitution Paid to Local People on Iss. Bad CK	339.00
Criminal Cases Filed	127
Cases Where Defendant Pled Guilty and Paid Fine	46
Dismissed After Driver Safety Course	4
Dismissed After Proof of Liability Insurance	3
Served Time in Jail to Pay Fine	0
Juvenile Warnings Given	0
Inquests	1
County Complaints Accepted	4
Felony Complaints Accepted	13
Warrants Issued	15
Statutory Warnings Given	19
Cases Referred to Teen Court	0
Search Warrants Issued	0
Civil Cases Tried	0
	=

I certify that the above account is true and correct.

BRENDA Kilgore Clerk
Sabine County, Texas

Sworn to and subscribed before me this 2nd day of July 1997.

Vol CC Pg 287

Daniel Featherston
 Title Justice of the Peace

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 586

Selected major activities since last report

- 6/04/97- Horse leaders meeting, 28 attended, discussed district horse show and state horse show, club assistance to participants.
- 6/12/97- Established lower peach tree boxer demo, James Bryce farm.
- 6/14/97- Series Playday, 88 participants.
- 6/16/97- Private Pesticide license training, 14 attended,
- 6/17/97- Appreciation supper, Junior show buyers and exhibitors, 185 attended.
- 6/18/97- Horse leaders meeting, 18 attended, finalized plans for any state qualifiers and what club will do to assist in attending state show.
- 6/20-21- District Horse show, 156 members, 13 adults attend, 6 members qualify for state horse show.
- 6/23/97- County Vegetable show, pressure canner testing- 14 attended.
- 6/26/97- Youth Foundation meeting, 16 attended, discussed arena renovation, by-laws Junior Show committee meeting, 11 attended, discussed rules, members, and change for 1998.
- 6/27/97- District Goat Seminar, 111 attended, training in all aspects of goat production selection, nutrition etc. Program Hosted BY Sabine County for District 5 22 counties.

228 B&F News Letters, 210 Hort. NL. 123 4-H News Letters, 62 Horse club letters. 4 New Articles, 4 Radio programs, 23 farm visits, 37 office visits, 66 phone calls.

Major plans for next month

- 7/11 - ForAGE Field Day
- 7/20-25 State Horse Show Abeline
- 7/26-30- State Agents Association meeting Laredo

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John B. Jones
 Name
CEA Sec
 Title

Sabine
 County
June 97
 Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name John B. Toner Title County Extension Agent-Ag

County Sabine Month June, 1997

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
6/2	James Bryce peach demo.	24		
6/4	Horse club meeting leaders/members	22		
6/6	Barney Bernard weed problem	20		
6/11	Horse club practice	22		
6/11	Bill Paff tree problem	14		
6/11	Dugat lawn /tree problem	10		
6/12	Put out lower peach TREE BORER TRAPS DEMO	28		
6/13	Demo D. Griffin, Anderson dogwood problem	34		
6/13	Otto Bengel tomato problem	18		
6/14	Series playday	22		
6/16	Private Pesticide License Training	22		
6/17	Junior Show appreciation supper awards	20		
6/18	Horse club practice	22		
6/20	District Horse show Lufkin	124		
6/23	Check demo lower peach tree borer	24		
6/25	C. Conner tomato problem	6		
6/26	Appreciation supper Commissioners/City	22		
6/26	Youth Foundation ? Junior show comm meeting	22		
6/27	District Goat training	22		
Grand total of mileage, meals and lodging columns		586		

Other expenses in field (list) _____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 7/7, 1997 Signed: John B. Toner

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Private Applicators License Program

Rosevine Volunteer FIRE HALL

JUNE 16, 1997

NAME	Address
Glanville McCroskey	Rt 2, Box 69 Bronson, 7593
Joel Smith	Rt. 4 Box 1259 San Aug. Tx. 75972
John W. Sledge	Rt 1 Box 450 Penland Tex. 75968
Larry Warren	Rt 1, Box 1220 Center TX 75935
Charles Rowland	P.O. Box 223 Hemphill TX 75948
John Dent	RR 2, Box 116 Bronson, Tx. 75936
Brandon Rowland	P.O. Box 223 Hemphill, Tx 75948
A.G. Eddings	P.O. Box 445 Hemphill TX 75948
WAYNE MITCHELL	P.O. Box 555 HEMPHILL TX 75948
Art. Conn Jr.	H.C. 53 Box 40 Bronson Tx 75930
C. R. Hancock	Route 2 Box 6 Hemphill, Texas
Alton R Holt	125 Songwood Silsbee TX 77656

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

June, 1997 - Charlotte Gorman

Miles traveled 368.5

Selected major activities since last report

- 2 - Office conference with 4-H parent and 4-H member ; office conference with Family and Consumer Sciences Extension Program Committee member.
- 3 - Conducted leader trg. on "Calcium & Osteoporosis" for Busy Bees Family & Community Education Club, 9 attended.
- 4 - Worked on Monthly reports.
- 5 - Contacted FCE members to attend FCE Homemakers Camp.
- 6 - Wrote & submitted weekly news column; office conference with member of Sabine County Economic Development Committee.
- 9 - Prepared articles to go in John Toner's Horticulture newsletter and Beef & Forage newsletter (each newsletter goes to 200 people). District Computer Specialist here to work with me on setting up computer in FCS office).
- 10 - Met with dietician at Sabine County Hospital to plan "Diabetes Management" seminar.
- 11 - Office conference with 4-H parent. Worked on securing participants for "Make It Yourself with Wool" contest.
- 12 - Worked on District Child Care Conference and County Food Preservation activities.
- 13 - Wrote and submitted weekly news column. Office Conference with former Home Economics instructor at Lamar Un. in Beaumont. Mailed out reminder letters to 29 FCS Extension Program Committee members to remind them of June 19 meeting. Tested 2 pressure canners.
- *14 - Assisted with Sabine County 4-H Horse Club playday, 97 participants.
- 16 - Worked on Busy Bees FCE Club leader training on "Fraud & the Senior Citizen." Office conference with Milam resident on starting FCE Club in Milam. Office Conference with Head Start employee regarding Nutrition materials.
- 17 - Had planning mtg. with FCS Extension Committee chm. to plan agenda for June 19 mtg. Met Health Specialist at County Line to return Nutrition exhibit.

.....CONTINUED ON NEXT PAGE.....

Major plans for next month (July, 1997)

- 1 - Do monthly reports
- 2 - Work on marketing "Women's Health Forum"
- 3 - Work on "ServSafe" program. Write weekly news column
- 4 - Holiday
- 7 - Do minutes of FCS Extension Program Committee meeting
- 8 - Prepare for 4-H Record Book judging
- 9 - Work on annual Program of Work (develop program)
- 10 - Work on annual Program of Work(develop program)
- 11 - Write weekly news column; prepare for planning meeting on Diabetes seminar

.....CONTINUED ON NEXT PAGE.....

Charlotte Gorman

Name Charlotte Gorman

Title CEA-FCS

Sabine

County

June, 1997

Date (Month-Year)

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EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

June, 1997 - Charlotte Gorman

Miles traveled 368.5

Selected major activities since last report

.....CONTINUED FROM PREVIOUS PAGE.....

- 18 - Presented Nutrition Program at Pineland Senior Citizens Center, 15 present- also provided 38 handouts for the homebound clients.
- *19 - Had Family and Consumer Sciences Extension Program Committee meeting, 14 present.
- 20 - Presented Nutrition Program at Hemphill Senior Citizens Center, 43 present - also provided handouts for the 70 homebound clients. Wrote/submitted wkly. news column.
- *21 - Assisted with District Child Care Conference, 200 present.
- 23 - Conducted pressure canner testing and gave out free publications on Food Preservation, 13 present.
- 24 - Secured speaker for seminar on "Diabetes Management."
- 25 - on Sick Leave.
- 26 - Worked on 4-H "Food Show." Office conference with 4-H parent.
- 27 - Wrote & submitted weekly news column. Wrote & submitted special news release to go with picture from June 19 FCS Committee meeting. Assisted with District 4-H Goat Seminar, approx. 100 present.
- 30 - Participated in District FCS in-service training.

Totals: 477 individuals in educational activities
4 weekly news columns on timely Family & Consumer Sciences topics
124 office and telephone requests answered on Home Economics, 4-H, and miscellaneous topics
247 general public relations contacts
36 contacts by letter
20 individuals in 3 program planning committee meetings.
400 reached by two newsletters
1 special news release

*Denotes weekend or evening activities.

Major plans for next month (July, 1997) ...CONTINUED FROM PREVIOUS PAGE.....

- 14 - Prepare for Civil Rights Review
- 15 - Attend SALT meeting; attend planning meeting on Diabetes seminar
- 16 - Misc. Home Economics work-program planning
- 17 - Judge 4-H Record Books in Longview (for District competition)
- 18 - Write weekly news column
- *19 - Assist with 4-H Horse Club playday
- 21 - Prepare Nutrition program for senior citizens centers
- 22 - Present Nutrition program at Pineland Senior Citizens Center
- 23 - Civil Rights Review
- 24 - Misc. Home Economics work; write weekly news column
- 25 - Present Nutrition program at Hemphill Senior Citizens Center
- 28-31 - Home Economics Program Planning

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*Denotes weekend or evening activities.

Name Charlotte Gorman
Charlotte Gorman
Title CEA-FCS

Sabine
County
June, 1997
Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name Charlotte Gorman Title CEA-FCS
 County Sabine Month June, 1997

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
6/3/97	12-3 pm: conducted leader training for Busy Bees FCE Club (Hemphill)	.5	---	---
6/10/97	10 am-12 pm: met with Sabine County Hospital dietician to work on seminar on "Diabetes Management"	3	---	---
6/14/97	5-9 pm: worked at 4-H Horse Club Playday at Youth Arena	6	---	---
6/17/97	3:30-5:00 pm: met District Health Specialist at Sabine & Shelby County line to return Health Exhibit	42	---	---
6/18/97	11 am-1:00 pm: presented nutrition program at Pineland Senior Citizens Center	22	---	---
6/19/97	3-3:30 pm: made 2 trips to Perry's to buy supplies for educational meeting.	1	---	---
6/19/97	6-9:00 pm: Family and Consumer Sciences Program Committee meeting	.5	---	---
6/20/97	11:30 am-12:30 pm: did nutrition program at Hemphill Senior Citizens Center	1.5	---	---
6/21/97	5:30 am - 5:30 pm: worked at District Child Care Conference (Nacogdoches)	130	(1) \$10.00	---
6/30/97	7:30am-5:30pm: District Family and Consumer Sciences meeting and in-service trg.(out from Nacogdoches)	150	(1) \$12.00	---
6/27/97	8 am-12 pm: Assisted with District 4-H Goat Seminar (Youth Arena) (2 trips)	12	---	---
Grand total of mileage, meals and lodging columns		368.5	\$22.00	---

Other expenses in field (list) Book for Diabetes seminar, \$3.00; Tape & magic markers for educational activity, \$3.78.

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: July 1, 19 97 Signed: Charlotte Gorman

Vol CC # 293

Charlotte Gorman

PERRY'S #95

HEMPHILL, TX

1306	TRANS #	1	95	2
	SCHOOL-OFF. SUPP. *	1	1	1.00
	SCHOOL-OFF. SUPP. *	1	1	1.00
	SCHOOL-OFF. SUPP. *	1	1	0.99
	SUBTOTAL			2.99
	TEXAS TAX			0.25
	<u>TOTAL</u>			<u>3.24</u>

AMOUNT TENDERED	
CASH	3.25
CHANGE DUE	0.01
NUMBER OF ITEMS	3
14:56	06/19/97

THANK YOU - PLEASE COME AGAIN!
RECEIPT REQUIRED FOR REFUND / EXCHANGE
** magic markers*

Charlotte Gorman

PERRY'S #95

HEMPHILL, TX

1306	TRANS #	5	95	2
HARDWARE - <i>tape</i>		1	1	0.50
	SUBTOTAL			0.50
	TEXAS TAX			0.04
	<u>TOTAL</u>			<u>0.54</u>

AMOUNT TENDERED	
CASH	1.00
CHANGE DUE	0.46
NUMBER OF ITEMS	1
15:09	06/19/97

THANK YOU - PLEASE COME AGAIN!
RECEIPT REQUIRED FOR REFUND / EXCHANGE

~~Vol CC- # 294~~

Office of Continuing Education

certifies that

Keith Clark

has earned **1.6** Continuing Education Unit(s)

for satisfactory completion of **16** hours

of organized instruction in

***39th Annual County Judges and Commissioners' Continuing
Education Conference and Education Exposition***

February 18, 1997 - February 20, 1997

***V. G. Young Institute of County Government
County Judges and Commissioners Association of Texas
Texas Association of Counties***

Alan A. Gilmartin

Activity Director

Mary D. Skutes

Office of Continuing Education

May 8, 1997

Date



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Texas Agricultural Extension Service
The Texas A&M University System

V. G. Young Institute of County Government

certifies that

Keith Clark

participated in the

**39th Annual Conference for
County Judges and Commissioners**

sponsored in cooperation with

*The County Judges and Commissioners Association of Texas, The Texas Association of Counties
and The Office of Continuing Education, Texas A&M University*

College Station, Texas

February 18-20, 1997

Ferle L. Carpenter
Director, Texas Agricultural
Extension Service

David Seal
Executive Director
Texas Association of Counties

Richard D. Argy
Program Chair

Mary O. Skates
Coordinator, Office of Continuing Education
Texas A&M University

Wm A. Ailmartin
Conference Chairman

John H. Galber
President, County Judges
and Commissioners
Association of Texas

Vol CC PG 896

Office of Continuing Education

certifies that

Doyle Dickerson

has earned **1.6** Continuing Education Unit(s)

for satisfactory completion of **16** hours

of organized instruction in

***39th Annual County Judges and Commissioners' Continuing
Education Conference and Education Exposition***

February 18, 1997 - February 20, 1997

***V. G. Young Institute of County Government
County Judges and Commissioners Association of Texas
Texas Association of Counties***

Alan A. Ailmartin

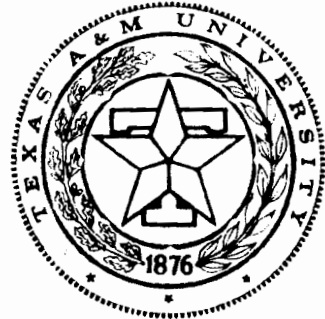
Activity Director

Mary D. Skutes

Office of Continuing Education

May 8, 1997

Date



Vol CC Pg 297



Texas Agricultural Extension Service
The Texas A&M University System

Vol. CC PG 298

V. G. Young Institute of County Government

certifies that

Doyle Dickerson

participated in the

**39th Annual Conference for
County Judges and Commissioners**

sponsored in cooperation with

*The County Judges and Commissioners Association of Texas, The Texas Association of Counties
and The Office of Continuing Education, Texas A&M University*

College Station, Texas

February 18-20, 1997

Ferle F. Carpenter

Director, Texas Agricultural
Extension Service

Richard O. Argy
Program Chair

John A. Ailmartin
Conference Chairman

David Seal

Executive Director
Texas Association of Counties

Mary O. Shutes
Coordinator, Office of Continuing Education
Texas A&M University

Henry R. Galber
President, County Judges
and Commissioners
Association of Texas

Texas A&M University

Office of Continuing Education

certifies that

Lynn Smith

has earned **1.6** Continuing Education Unit(s)

for satisfactory completion of **16** hours

of organized instruction in

***39th Annual County Judges and Commissioners' Continuing
Education Conference and Education Exposition***

February 18, 1997 - February 20, 1997

***V. G. Young Institute of County Government
County Judges and Commissioners Association of Texas
Texas Association of Counties***

Allen A. Gilmartin

Activity Director

Mary D. Skutes

Office of Continuing Education

May 8, 1997

Date



WJCC 299



Texas Agricultural Extension Service
The Texas A&M University System

Vol. CC Pg. 306

V. G. Young Institute of County Government

certifies that

Lynn Smith

participated in the

**39th Annual Conference for
County Judges and Commissioners**

sponsored in cooperation with

*The County Judges and Commissioners Association of Texas, The Texas Association of Counties
and The Office of Continuing Education, Texas A&M University*

**College Station, Texas
February 18-20, 1997**

Felix L. Carpenter
Director, Texas Agricultural
Extension Service

Richard O. Long
Program Chair

John A. Ailmartin
Conference Chairman

David Seal
Executive Director
Texas Association of Counties

Mary O. Skates
Coordinator, Office of Continuing Education
Texas A&M University

Selen R. Keller
President, County Judges
and Commissioners
Association of Texas

Office of Continuing Education

certifies that

Will Smith, Sr.

has earned 1.6 Continuing Education Unit(s)

for satisfactory completion of 16 hours

of organized instruction in

***39th Annual County Judges and Commissioners' Continuing
Education Conference and Education Exposition***

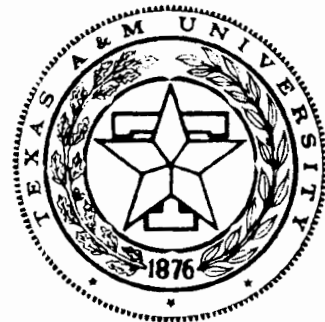
February 18, 1997 - February 20, 1997

***V. G. Young Institute of County Government
County Judges and Commissioners Association of Texas
Texas Association of Counties***

Alan A. Ailmartin
Activity Director

Mary D. Skutes
Office of Continuing Education

May 8, 1997
Date



Vol CC Pg 301



Texas Agricultural Extension Service
The Texas A&M University System

V. G. Young Institute of County Government

certifies that

Will Smith, Sr.

participated in the

**39th Annual Conference for
County Judges and Commissioners**

sponsored in cooperation with

*The County Judges and Commissioners Association of Texas, The Texas Association of Counties
and The Office of Continuing Education, Texas A&M University*

College Station, Texas

February 18-20, 1997

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Ferle L. Carpenter
Director, Texas Agricultural
Extension Service

David Seal
Executive Director
Texas Association of Counties

Richard O. Craig
Program Chair

Mary O. Shutes
Coordinator, Office of Continuing Education
Texas A&M University

John A. Ailmartin
Conference Chairman

Debra L. Galber
President, County Judges
and Commissioners
Association of Texas

Office of Continuing Education

certifies that

Jack H. Leath

has earned **1.6** Continuing Education Unit(s)

for satisfactory completion of **16** hours

of organized instruction in

***39th Annual County Judges and Commissioners' Continuing
Education Conference and Education Exposition***

February 18, 1997 - February 20, 1997

***V. G. Young Institute of County Government
County Judges and Commissioners Association of Texas
Texas Association of Counties***

Alan A. Gilmartin

Activity Director

Mary D. Skutes

Office of Continuing Education

May 8, 1997

Date



Vol CC Pg 303



Texas Agricultural Extension Service
The Texas A&M University System

VOICC 18 304

V. G. Young Institute of County Government

certifies that

Jack H. Leath

participated in the

**39th Annual Conference for
County Judges and Commissioners**

sponsored in cooperation with

*The County Judges and Commissioners Association of Texas, The Texas Association of Counties
and The Office of Continuing Education, Texas A&M University*

College Station, Texas

February 18-20, 1997

Fred L. Carpenter

Director, Texas Agricultural
Extension Service

Richard O. Gray
Program Chair

John A. Gilmartin
Conference Chairman

David Seale

Executive Director
Texas Association of Counties

Mary O. Skates
Coordinator, Office of Continuing Education
Texas A&M University

Debra L. Walker
President, County Judges
and Commissioners
Association of Texas

NO. _____

IN RE: MATTER OF
JOHNNY W. SMITH

IN THE COMMISSIONERS COURT
SABINE COUNTY, TEXAS

PETITION FOR PUBLIC ROAD

TO THE HONORABLE COURT:

Comes now JOHNNY W. SMITH, Petitioner, and would respectfully show the Court as follows:

I.

Petitioner is the owner of 19.6^{JWS} acres in the JOHN S. LACY SURVEY, A-28, Sabine County, Texas. A plat of Petitioner's property is attached hereto and made a part hereof for all purposes.

II.

There is no public road or public means of access connecting Petitioner's land with the county public road system.

III.

The names and addresses or telephone numbers of the persons affected by the proposed access road are as follows:

- (a) Johnny W. Smith
P.O. Box 1652
Hemphill, TX 75948
- (b) Louisiana Pacific
Attn. Bill Palcott
(409) 384-3443
- (c) Ed Hamilton
P.O. Box 514
Marietta, Ohio 45750
(or)
101 Pinetree Lane
Hemphill, TX 75948
- (d) Wade Forbes
4150 Rice Blvd.
Houston, TX 77005

RT 1 Box 283
JASPER TX.
75957

FILED FOR RECORD
AT 12:15 O'CLOCK P.M.

MAR 17 1997

Janice McDaniel
Clerk, County Court, Sabine County
BY _____ DEPUTY

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1/2

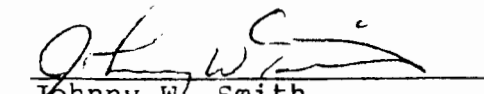
WHEREFORE Petitioner prays that the Commissioners Court exercise their authority under the County Road and Bridge Act, Vernon's Transportation Code, Chapter 251, Section 251.053, and order that the roadway in question be established.

Respectfully submitted

[Signature]

WHEREFORE Petitioner prays that the Commissioners Court exercise their authority under the County Road and Bridge Act, Vernon's Transportaion Code, Chapter 251, Section 251.053, and order that the roadway in question be established.


Respectfully submitted


Johnny W. Smith
(409) 787-3019

VERIFICATION

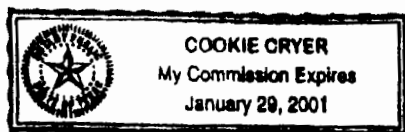
THE STATE OF TEXAS
COUNTY OF SABINE


Before me, the undersigned Notary Public, on this day personally appeared Johnny W. Smith, also being by me duly sworn on his oath deposed and said that he is the Petitioner in the above-entitled and numbered cause, that he has read the above PETITION FOR PUBLIC ROAD, and that all the allegations contained therein are within his personal knowledge and are true and correct.



Johnny W. Smith

SWORN TO AND SUBSCRIBED BEFORE ME by the said Johnny W. Smith, this 17 day of March, 1997, to certify which witness my hand and seal of office.





Notary Public In and For
The State Of Texas

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EXHIBIT A

FIRST TRACT:

BEING 9.8 acres of the J. S. Lacy Survey, and being a portion of a 58.8 acre tract and being described as follows, to-wit:

BEGINNING at a heart pine stake on the North line of the Hamilton and Minton 58.8 acre tract in the John S. Lacy Survey, A-28, Sabine County, Texas; and from which stake the NW corner of said tract brs. N 89d 52' W 210.10 vrs., a 12" Pine we mkd. X, hack above and below, brs. N 80d W 6.3 vrs., and a 4" White Oak we mkd. X, hack above and below, brs. S 22d W 3.2 vrs. and a 4" Post Oak we mkd. X, hack above and below, brs. S 60d E 5.0 vrs.;

THENCE S 89d 52' E along the North line of said 58.8 acre tract a distance of 208.9 vrs. to a heart pine stake; and from which stake the NE corner of said 58.8 acre tract brs. S 89d 52' E 208.9 vrs., a 24" White Oak we mkd. X, hack above and below, brs. S 10d W 2.7 vrs., a 16" Pine we mkd. X, hack above and below, brs. N 80d E 8.0 vrs., and a 5" Sweetgum we mkd. X, hack above and below, brs. S 23d E 2.3 vrs.;

THENCE S 0d 36' W a distance of 264.85 vrs. to a heart pine stake on the South line of the North one-half, and the North line of the South one-half of said 58.8 acre tract; and from which a 12" Pine we mkd. X, hack above and below, brs. N 55d E 4.0 vrs. and an 8" Pine we mkd. X, hack above and below, brs. N 35d E 3.3 vrs.;

THENCE N 89d 52' W along said dividing line a distance of 208.9 vrs. to a heart pine stake; and from stake the SW corner of the North one-half of said 58.8 acre tract brs. N 89d 52' W 207.71 vrs., a 14" Pine we mkd. X, hack above and below, brs. S 76d W 3.9 vrs., an 8" Pine we mkd. X, hack above and below, brs. N 76d E 0.9 vrs., and a 10" Pine we mkd. X, hack above and below, brs. N 26d E 3.4 vrs.;

THENCE N 0d 36' E a distance of 264.85 vrs. to the PLACE OF BEGINNING and containing 9.8 acres of land.

SECOND TRACT:

BEING 9.8 acres of the J. S. Lacy Survey, and being a portion of a 58.8 acre tract and being described as follows, to-wit:

BEGINNING at a Pine knot at the NE corner of the Hamilton and Minton 58.8 acre tract in the John S. Lacy Survey, A-28, Sabine County, Texas; and from which corner an 18" Pine mkd. X brs. S 20d W 2.3 vrs., a 10" Pine blaze, hack above and two below, brs. N 6d E 7.2 vrs., and a 14" Pine mkd. Blaze, hack above and two below, brs. S 79d E 10.4 vrs.; this corner being also the U. S. Forest Service corner 26, Tract s2k;

THENCE S 0d 36' W along the East line of said Hamilton and Minton 58.8 acre tract a distance of 264.85 vrs. to a heart pine stake at the SE corner of the North one-half of same, and the NE corner of the South one-half; and from which stake a 10" Pine we mkd. X, hack above and below, brs. N 20d W 2.7 vrs., a 3" Pine we mkd. X, hack above and below, brs. N 60d E 4.5 vrs., and a 5" Pine we mkd. X, hack above and below, brs. N 15d E 5.0 vrs.;

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THENCE N 89d 52' W along the South line of the North one-half, and the North line of the South one-half of said 58.8 acre tract a distance of 208.9 vrs. to a heart pine stake; and from which stake a 12" Pine we mkd. X, hack above and below, brs. S 75d W 1.0 vrs., a 10" Pine we mkd. X, hack above and below, brs. N 55d E 4.0 vrs., and an 8" Pine we mkd. X, hack above and below, brs. N 35d E 3.3 vrs.;

THENCE N 0d 36' E a distance of 264.85 vrs. to a heart pine stake on the North line of said 58.8 acre tract; and from which stake a 24" White Oak we mkd. X, hack above and below, brs. S 10d W 2.7 vrs., a 16" Pine we mkd. X, hack above and below, brs. N 80d E 8.0 vrs., and a 5" Sweet Gum we mkd. X, hack above and below, brs. S 23d E 2.3 vrs.;

THENCE S 89d 52' E along said North line a distance of 208.9 vrs. to the PLACE OF BEGINNING, and containing 9.8 acres of land.

Said above-described property being the same two tracts of land as described in Warranty Deed from Billy B. McCoury and wife, Carolyn K. McCoury to George D. Edgar dated January 5, 1988, recorded in Volume 260, Pages 206-209, Deed Records of Sabine County, Texas.

919281

FILED FOR RECORD
AT 11:30 O'CLOCK A.M.

DEC 09 1993

Nadine Gary
Clerk, County Court, Sabine County
BY *Clare* DEPUTY

STATE OF TEXAS
COUNTY OF SABINE
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AND
INDEXED STAMPED HEREON BY ME AND WAS DULY RECORDED IN
THE VOLUME AND PAGE OF THE NAMED RECORDS OF SABINE
COUNTY, TEXAS AS STAMPED HEREON BY ME.



RECORDED 12-9-93
VOL. 300 PAGE 440
OFFICIAL PUBLIC RECORDS
NADINE GARY, COUNTY CLERK
SABINE COUNTY, TEXAS
BY *Clare* Deputy
Clare

Vol CC Pg 309

VOL 0036 PAGE 447

Ed 23rd Rd. J.A.P.

NO. _____

IN RE: MATTER OF
JOHNNY W. SMITH

IN THE COMMISSIONERS COURT
SABINE COUNTY, TEXAS

AMENDED PETITION FOR PUBLIC ROAD

TO THE HONORABLE COURT:

Comes now JOHNNY W. SMITH, Petitioner, and would respectfully show the Court as follows:

I.

Petitioner is the owner of 19.6 acres in the JOHN S. LACY SURVEY, A-28, Sabine County, Texas. A plat of Petitioner's property is attached hereto and made a part hereof for all purposes. A proposed road plat is attached as exhibit B.

II.

There is no public road or public means of access connecting Petitioner's land with the county public road system.

III.

The names and addresses or telephone numbers of the persons affected by the proposed access road are as follows:

- (a) Johnny Smith
P.O. Box 1652
Hemphill, TX 75948
- (b) Louisiana Pacific
Attn. Bill Talcott
Rt. 1 Box 283
Jasper, TX 75951
(409) 384-3443
- (c) Ed Hamilton
P.O. Box 514
Marietta, OH 45750
(or)
101 Pinetree Lane
Hemphill, TX 75948

FILED FOR RECORD
AT 10:35 O'CLOCK A. M.

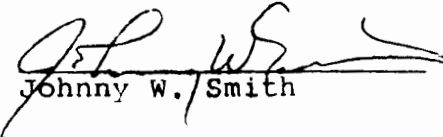
JUN 12 1997
Jenifer McDaniel
Clerk, County Court, Sabine County
BY _____ DEPUTY

Vol CC pg 310

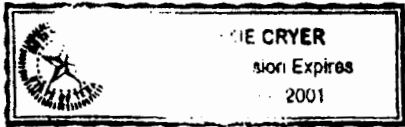
VERIFICATION

THE STATE OF TEXAS
COUNTY OF SABINE

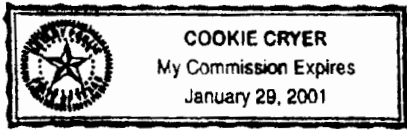
Before me, the undersigned Notary Public, on this day personally appeared Johnny W. Smith, also being by me duly sworn on his oath deposed and said that he is the Petitioner in the above-entitled and numbered cause, that he has read the above AMENDED PETITION FOR PUBLIC ROAD, and that all the allegations contained therein are within his personal knowledge and are true and correct.


Johnny W. Smith

SWORN TO AND SUBSCRIBED BEFORE ME by the said Johnny W. Smith, this 12 day of June, 1997, to certify which witness my hand and seal of office.




Notary Public In And
For The State of Texas

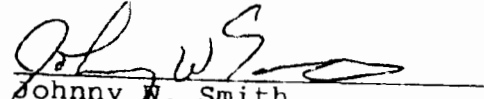


CC 27 34

(d) Wade Forbes
4150 Rice Blvd.
Houston, TX 77005

WHEREFORE Petitioner prays that the Commissioners Court exercise their authority under the County Road and Bridge Act, Vernon's Transportation Code, Chapter 251, Section 251.053, and order that the roadway in question be established.

Respectfully submitted


Johnny W. Smith
(409) 787-3019

cc 312

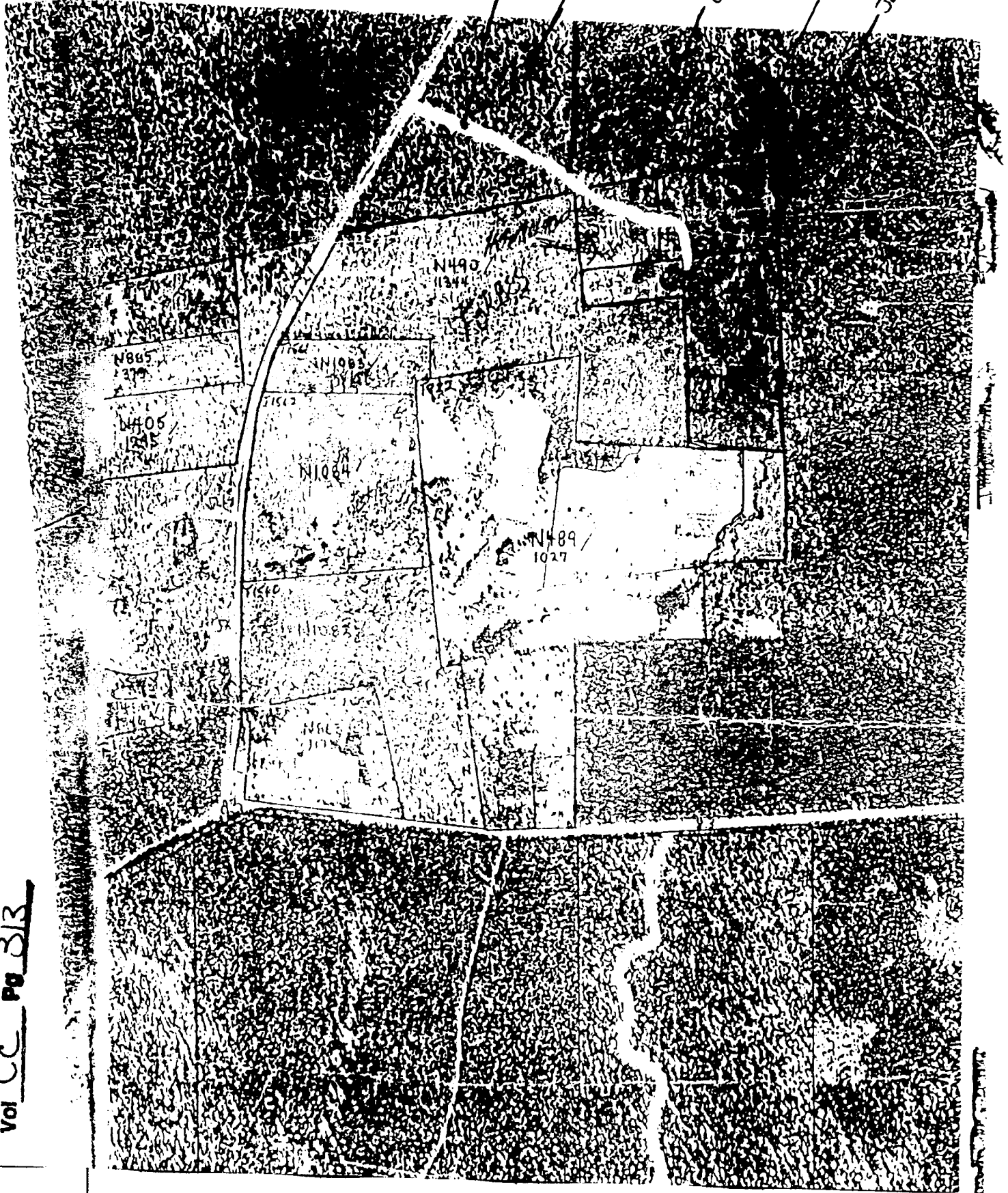
EXHIBIT B
PROPOSED
ROAD

LOUISIANA
PACIFIC

ED HAMILTON

SONNBY SMITH

JOHN HINTON



Vol CC Pg 813

NO. _____

IN RE: MATTER OF
JOHNNY W. SMITH

§ IN THE COMMISSIONERS COURT
§
§ SABINE COUNTY, TEXAS

RESPONDENT'S ORIGINAL ANSWER

TO THE HONORABLE COURT:

COMES NOW, LOUISIANA-PACIFIC CORPORATION, Respondent in the above entitled and numbered cause and files this, its *Original Answer* to Petitioner's *Amended Petition for Public Road* filed herein and would respectfully show the Court the following:

I.

Respondent denies all and singular the allegations of Petitioner's *Amended Petition for Public Road* and demands strict proof thereof.

II.

Respondent reserves the right to amend its answer pursuant to the Texas Rules of Civil Procedure.

WHEREFORE, premises considered, Respondent prays that this Court dismiss Petitioner's *Amended Petition for Public Road* and in the alternative that Petitioner take nothing by his suit and that Respondent be awarded its costs.

Respectfully submitted,

FILED FOR RECORD
AT 10:05 O'CLOCK A.M.

JUL 11 1997

Janice McDaniel
Clerk, County Court, Sabine County,
BY _____ DEPUTY

Elizabeth E. Coker

ELIZABETH E. COKER
Attorney for Respondent

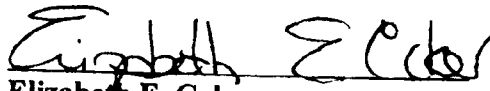
Turner Building
603 East Goliad Avenue
P.O. Box 780

Vol CC ~~314~~

Crockett, Texas 75835
409/544-3100
State Bar No. 00783853

CERTIFICATE OF SERVICE

I hereby certify that a copy of the above pleading was served upon JOHNNY W. SMITH by placing same in the United States Mail, Certified Mail, Return Receipt requested, postage prepaid, addressed to *Johnny W. Smith*, P.O. Box 1652 Hemphill, Texas, 75948 on July 8, 1997.


Elizabeth E. Coker

AT 10:05 O'CLOCK A.M.

NO. _____

JUL 11 1997

Jessie McDaniel
Clerk, County Court, Sabine County,
DEPUTY

IN RE: MATTER OF
JOHNNY W. SMITH

§ IN THE COMMISSIONERS COURT
§
§ SABINE COUNTY, TEXAS

RESPONDENT'S SPECIAL EXCEPTIONS

TO THE HONORABLE COURT:

COMES NOW, Respondent **LOUISIANA-PACIFIC CORPORATION**, files this, its Special Exceptions in the above-styled and numbered cause, and excepts and objects to the following portion of Petitioner's *Amended Petition for Public Road*:

I.

Respondent specially excepts to Petitioner's *Amended Petition for Public Road* because it is defective. Said application fails to describe why the road is necessary as required by Section 251.053 (b)(3) of the Texas Transportation Code (Vernon 1997). Petitioner recites the pertinent language of Section 251.053 (b), but does not specifically address Subsection (3). Thus, Petitioner's *Amended Petition for Public Road* is not properly before the Court.

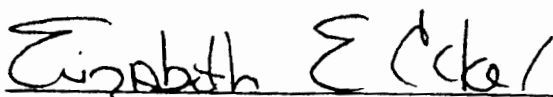
II

Further, Respondent specially excepts to Paragraph III of Petitioner's *Amended Petition for Public Road* wherein Petitioner is required to include the names and place of residence of the persons that would be affected by the establishment of the road pursuant to Section 251.053 (b)(2). Said paragraph fails to include the names of all the property owner affected by the application, thus depriving them of their right to due process and right to be heard on this matter.

WHEREFORE, Respondent request that this Court enter an order sustaining said objections and give Petitioner an opportunity to amend his pleading within a reasonable time in conformity with the Courts' ruling on this Special Exception.

Vol CC Pg 316

Respectfully submitted,



ELIZABETH E. COKER
State Bar No. 00783853

Turner Building
603 East Goliad Avenue
P.O. Box 780
Crockett, Texas 75835
(409)544-3100
(409)544-3102 (facsimile)

NOTICE OF HEARING

This matter is set for hearing on July _____, 1997, at _____ .M. in Sabine County,
Texas, Sabine County Commissioners Court.

SIGNED on _____, 1997.

JUDGE or CLERK

CERTIFICATE OF SERVICE

I hereby certify that a copy of the above pleading was served upon **JOHNNY W. SMITH** by placing same in the United States Mail, Certified Mail, Return Receipt requested, postage prepaid, addressed to *Johnny W. Smith*, P.O. Box 1652, Hemphill, Texas, 75948 on July 8, 1997.


ELIZABETH E. COKER

Vol CS Pg 317

NO. _____

IN RE: MATTER OF
JOHNNY W. SMITH

§ IN THE COMMISSIONERS COURT
§
§ SABINE COUNTY, TEXAS

ORDER ON SPECIAL EXCEPTIONS

On the _____ day of _____, 1997, came on to be heard the Special Exceptions of Respondent **LOUISIANA-PACIFIC CORPORATION**, which challenged the sufficiency of Plaintiff's *Amended Petition for Public Road* on the grounds that said petition was defective pursuant to the requirements of Section 251.053 of the Texas Transportation Code.

The Petitioner appeared in person and announced ready and the Respondent through its respective counsel Elizabeth E. Coker announced ready. The Court heard the argument of both parties and reviewed the pleading in question, and the Court has concluded and finds that the special exceptions should be sustained.

IT IS THEREFORE, ORDERED that the special exceptions made by Respondent be, and is hereby sustained, and Petitioner is ordered to amend his petition in conformity with the requirements of Section 251.053 of the Texas Transportation Code.

IT IS FURTHER ORDERED that Petitioner may amend his petition in conformity with this order within _____ days hereof.

SIGNED this _____ day of _____, 1997.

FILED FOR RECORD
AT 10:05 O'CLOCK A.M.

JUL 11 1997

Jessie McDaniel
Clerk, County Court, Sabine County
BY _____ DEPUTY

JUDGE PRESIDING

Vol CC Pg 318

2025

Phase 1

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name ALTHEA RD02

Proposed Road Name _____

Suggested Name Change BEAVER CREEK DR

Reason for Change Requested name years ago when first crew came around. Thought it was made so.

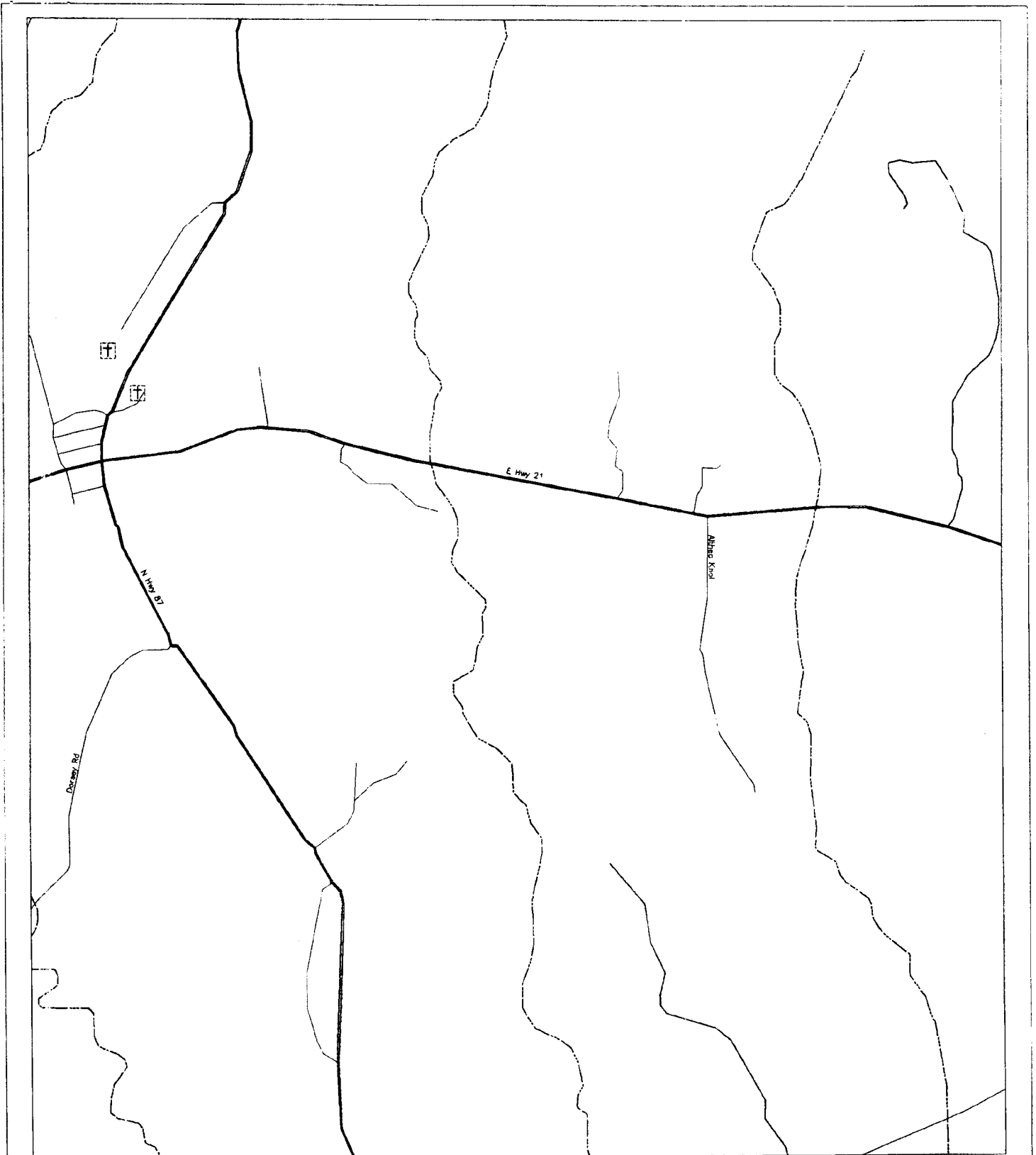
Your Name ANGIE & BRUCE WINSLOW J. Skell

Your Address _____

Date _____ Telephone Number _____

Vol CC Pg 319

Vol CC Pg 320



Sabine County 911
Developmental Map

- City
- County
- Water and Sewerage
- State Airport
- City Roads
- County Roads
- Highway
- State to Market
- Forest Roads

Legend

- State
- Large road to right road
- Logging road
- Forest Road, Side of Way
- Forest Road
- Highway
- Discontinued road, by overbuilding, bridge, etc.
- Road (Intersect 1988)
- Road closed unless indicated by Triquet
- Border with another county
- New Highway
- Disturbed Road
- US Highway
- Trunk Road
- Added section line
- County
- Division



Sabine County 911 Administration
 P.O. Box 1773
 Hamphill, Texas 75948
 409/787-3570

CC Pg 326

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Name ALTHEA ROAD

Proposed Road Name _____

Suggested Name Change BEAVER CREEK DR

Reason for Change _____

Your Name J. Stebb for Jamie Stebb Janie Stebb

Your Address _____

Date 6-23-97 Telephone Number _____

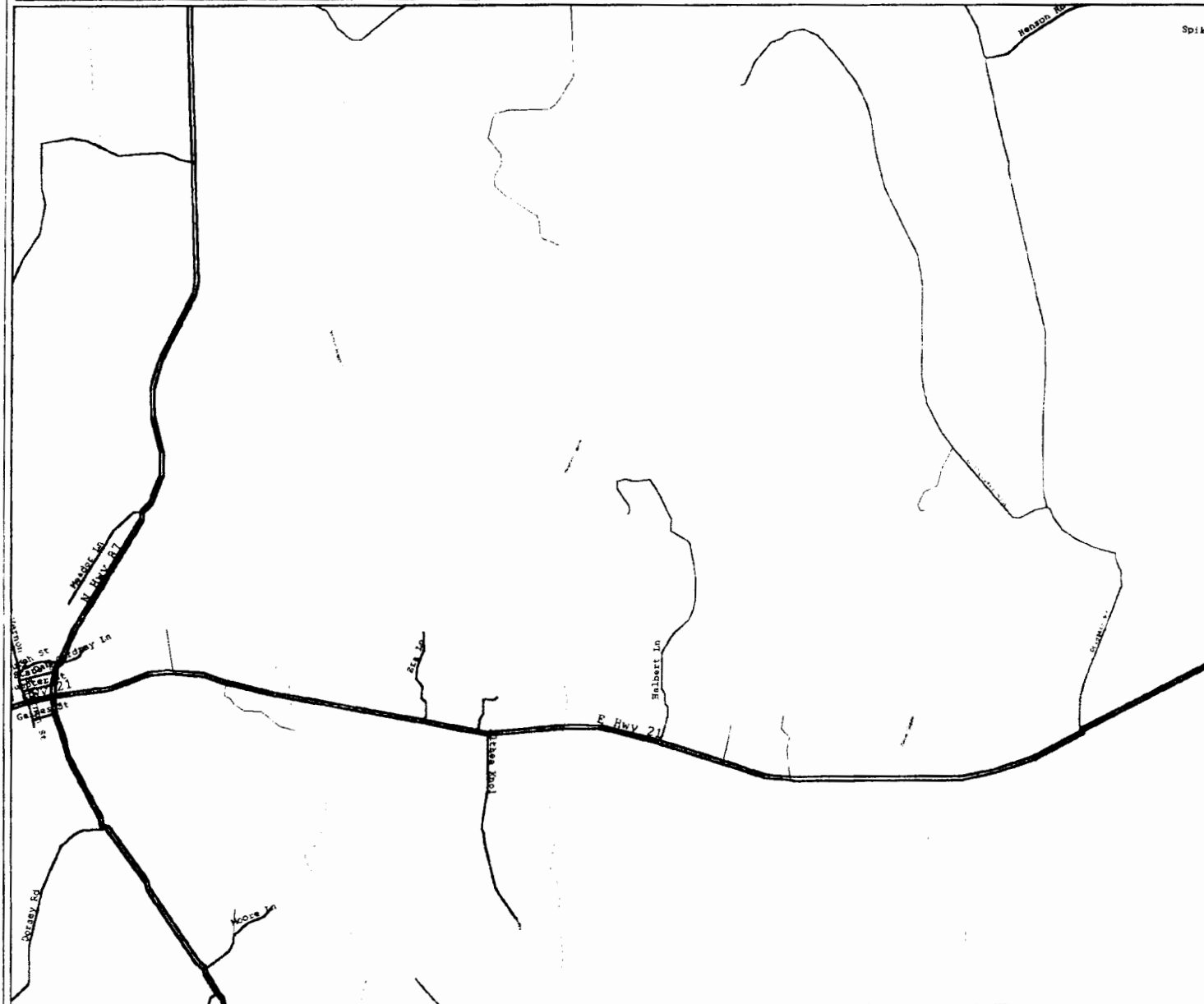
Vol CC Pg 321

Vol CC Pg 300

Sabine County 911

Developmental Map

06/23/97 04:34 PM



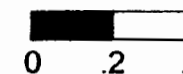
Layers

- TXG403A:C403Cnty
- TXG403A:C403FIPS
- TXG403A:LT403HYDR
- TXG403A:T403-RD
- ≡ TXG403A:T403USHWY
- ≡ TXG403A:T403STHWY
- TXG403A:T403FMRD
- TXG403A:T403CNTY
- TXG403A:T403CITY
- TXG403A:T403FOR
- TXG403A:T403PRRD
- TXG403A:T403DRIV
- TXG403A:T403UNKN
- TXG403A:T403VAC
- TXG403A:T403BTRMP
- TXG403A:T403LOGRD
- TXG403A:1T403TEMP
- TXG403A:1T403POWL

This is a developmental
map ONLY
and may contain
errors and/or omissions.

Sabine County 911 Administration
P. O. Box 1773
Hemphill, Texas 75948
409 787-3570

Miles



PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name Henry Dr

Proposed Road Name _____

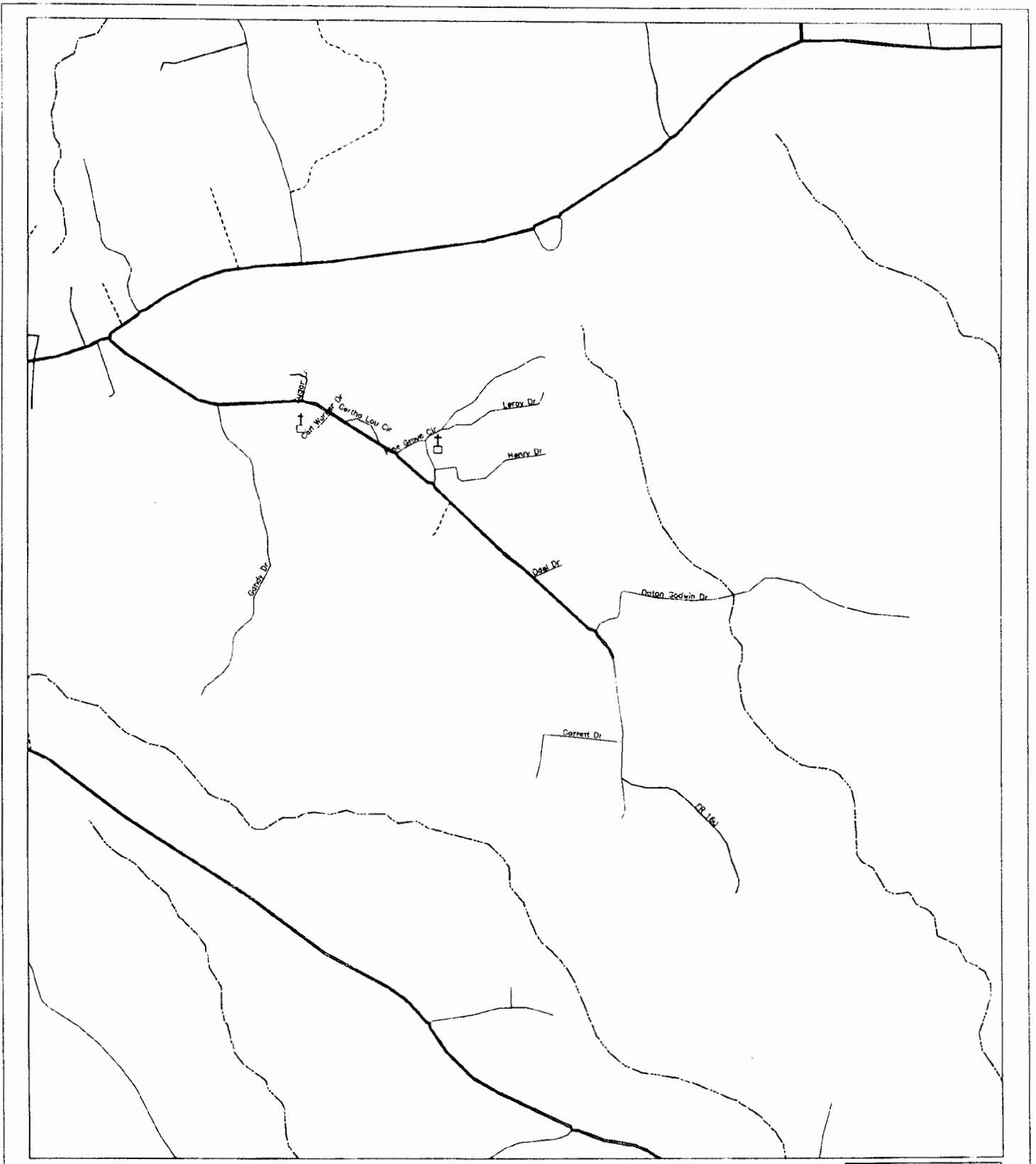
Suggested Name Change Raton Godwin Dr

Reason for Change _____

Your Name TJ COMMITTEE James Hope

Your Address _____

Date _____ Telephone Number _____



Sabine County 911
Developmental Map

Legend			
	City		Proposed road
	County		Lighting road
	Water and Sewerage		Power Lines, Alpha or Vay
	State Route		Phone Lines
	City Road		Highway
	City Road		International boundaries, by bordering, being, etc.
	County Road		Roads (November 1988)
	City Road		Roads owned and/or maintained by people
	County Road		Other utility easement roads
	County Road		State Highways
	County Road		Electric Lines
	County Road		US Highways
	County Road		Added landmark area
	County Road		City Center
	County Road		Church
	County Road		

Miles
0 0.25 0.5 0.75 1.0 1.25 1.5

Sabine County 911 Administration
P.O. Box 1773
Hamphill, Texas 75948
409/767-3570

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PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Name LEROY DR

Proposed Road Name _____

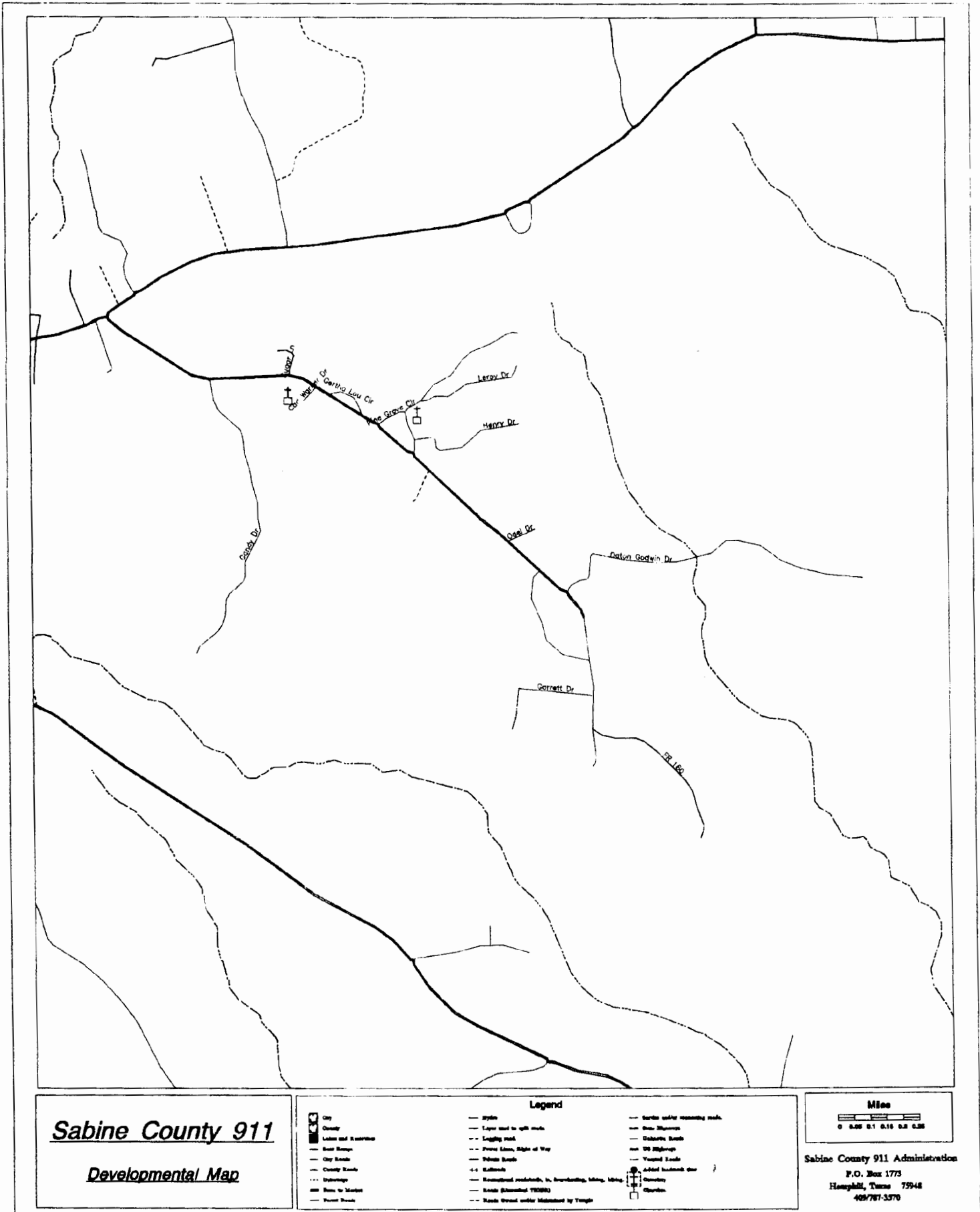
Suggested Name Change HENRY DR

Reason for Change _____

Your Name TJ COMMITTEE James Hope

Your Address _____

Date _____ Telephone Number _____



Vol CC Pg 326

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Name SNEED DR

Proposed Road Name _____

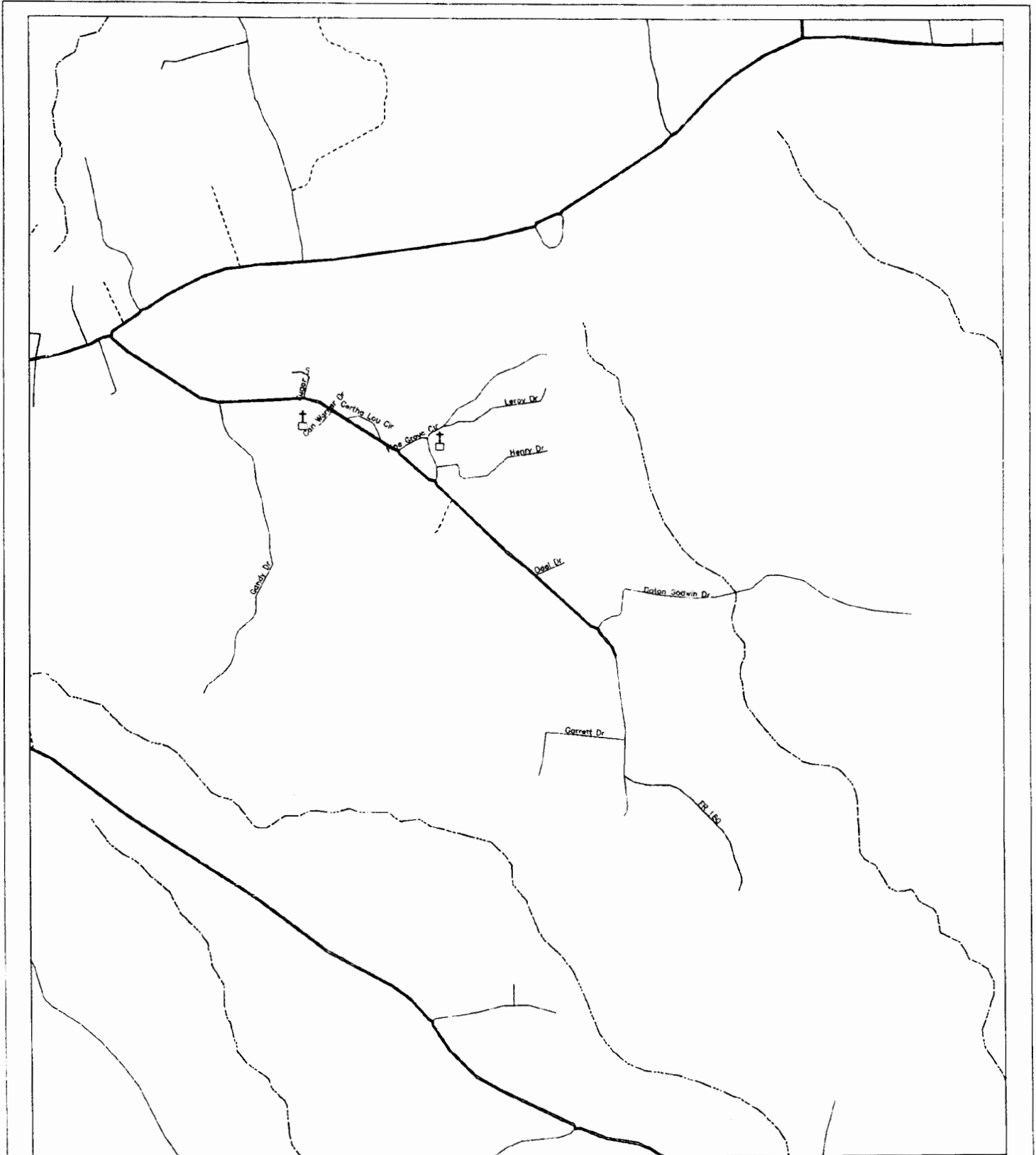
Suggested Name Change LEROY DR

Reason for Change _____

Your Name TJ COMMITTEE James Hoyle

Your Address _____

Date _____ Telephone Number _____



Sabine County 911

Developmental Map

- City
- County
- Water and Sewerage
- Power Range
- City Roads
- County Roads
- Subdivisions
- State or Federal
- Private Roads

Legend

- Style
- Light and to left road
- Lighting road
- Power Lines, Right of Way
- Private Roads
- Subdivisions
- Unimproved roads, i.e., unimproved, utility, utility
- Roads (Unimproved TDS&I)
- Roads closed under jurisdiction of TDS&I

- Roads under jurisdiction of TDS&I
- State Highways
- Unimproved Roads
- UT Right-of-Way
- Added Individual lots
- County
- City



Sabine County 911 Administration
 P.O. Box 1775
 Hamphill, Texas 75948
 409/787-3570

Vol CC 80328

PROPOSED ROAD NAME CHANGE REQUEST

Phase 1
CC App.

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name EDMUNDSON

Proposed Road Name _____

Suggested Name Change WILEY SMITH DR

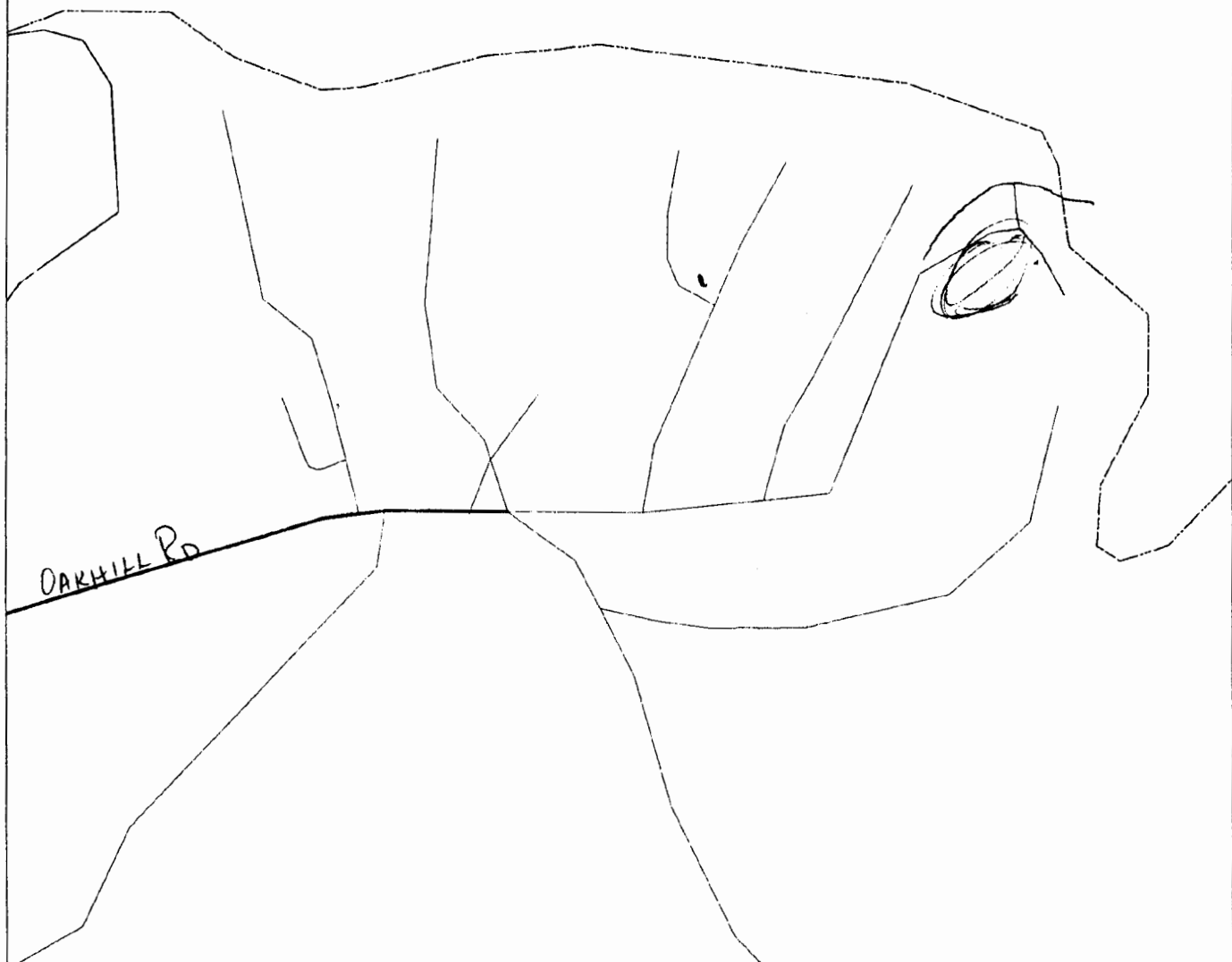
Reason for Change _____

Your Name Billy R. Smith

Your Address HC 52 Box 264

Date 7-7-97 Telephone Number 579-9954

Vol CC #389



Sabine County 911
Developmental Map

Legend		
City	Right	Service under existing code
County	Left used to split roads	State Highway
Letter and Number	Leasing road	Utilities Road
Zone Area	Power Lines Right of Way	US Highway
City Road	Water Road	Added landmark site
County Road	School	Boundary
Highway	International boundaries, i.e. bordering, Mississippi	Other
Road to Market	Road (Overhead TOWER)	
State Road	Road Owned under Maintenance by Trust	

Miles
0 0.01 0.02 0.03 0.04 0.05

Sabine County 911 Administration
P.O. Box 1773
Hempstead, Texas 75948
409/767-3370

Vol CC Pg 330

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Name Edmondson Dr.

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr.

Reason for Change Has carried the name Wiley Smith road for 100 years or more. The name has historic value.

Your Name Billy R. Smith

Your Address HC 52 Box 264 - Fairmount ^{Hempill, TX 75948}

Date July 14, 1977 Telephone Number (409) 579-9954

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Name Edmondson Dr

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr

Reason for Change Has been named the Wiley Smith road for over 100 years. Historic value.

Your Name Alvin D. Wright

Your Address F211-mount 607 1/2 Rural St Crump Texas 77630

Date 7-13-97 Telephone Number 579-4114

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Name Edmondson Dr.

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr

Reason for Change Has carried the name Wiley Smith road for 100 years. It has historic value in the name

Your Name Charles L. Touax

Your Address HC 52, Box 266 A, Hemphill

Date July 8, 1997 Telephone Number 409-579-2010

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

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Adopted Road Name Edmondson Dr.
Proposed Road Name _____
Suggested Name Change Wiley Smith Dr.
Reason for Change _____

Your Name CARL L. WHEELER
Your Address H.C. 52 BOX 296 HEMPHILL TX
Date 7-8-97 Telephone Number 409-579-4079

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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name Edmondson Dr.

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr.

Reason for Change _____

Your Name Howard C. Howell

Your Address 2916 Bea Road Huntsgo Texas 77625

Date 7-8-1997 Telephone Number (409) 246-2287

PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name Edmondson Dr.

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr.

Reason for Change _____

Your Name Ma Hornberger

Your Address HC 52 Box 275 Hemphill

Date 7-8-97 Telephone Number 579-3538

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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name Edmondson Dr.

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr.

Reason for Change _____

Your Name Jammie Florig

Your Address P. O. Box 14 CV 275

Date 7-8-97 Telephone Number 579.3750

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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name Edmondson Hrs.

Proposed Road Name _____

Suggested Name Change Wiley Smith Hrs.

Reason for Change _____

Your Name John B Lewine

Your Address HC 52 Box 274 Hemphill TX 75948

Date 7-8-97 Telephone Number 579-4000

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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name Edmondson Dr.

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr.

Reason for Change _____

Your Name Basil A. Coats

Your Address AC 52, Box 266, Humphill, Tx. 75948

Date 7/9/97 Telephone Number 579-3808

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Adopted Road Name Edmondson Dr.

Proposed Road Name _____

Suggested Name Change Wiley Smith Dr.

Reason for Change _____

Your Name Ben J. [Signature]

Your Address Box 183, Corduro, TX 77615

Date 7/12/97 Telephone Number 409-519-3922

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Phase I

PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name Rosa Dr

Proposed Road Name _____

Suggested Name Change Rosa J Dr

Reason for Change _____

Your Name Bob Russell requested for Anne S. McCowan

Your Address _____

Date _____ Telephone Number _____

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Sabine County 911
Developmental Map

- Legend**
- State
 - Local road or city street
 - - - Lightly paved
 - - - Paved (Main, Side or Top)
 - - - Utility Road
 - - - Railroad
 - - - International boundaries, Co. Jurisdiction, Indian, Indian
 - - - Roads (Dashed 70000)
 - - - Bank (Road within 1000 feet by Topog)
 - City
 - Town
 - Village and Hamlet
 - City Block
 - Utility Block
 - Planning
 - Area to be added
 - Street Block
 - Section (with 360000 scale)
 - State Highway
 - Utility Road
 - US Highway
 - Federal Road
 - Other (indicated map)
 - Census
 - Census

Miles

Sabine County 911 Administration
P.O. Box 1779
Hampshire, Texas 75948
409/787-3570

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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name LAKEFIELD DR

Proposed Road Name _____

Suggested Name Change WINFREE DR

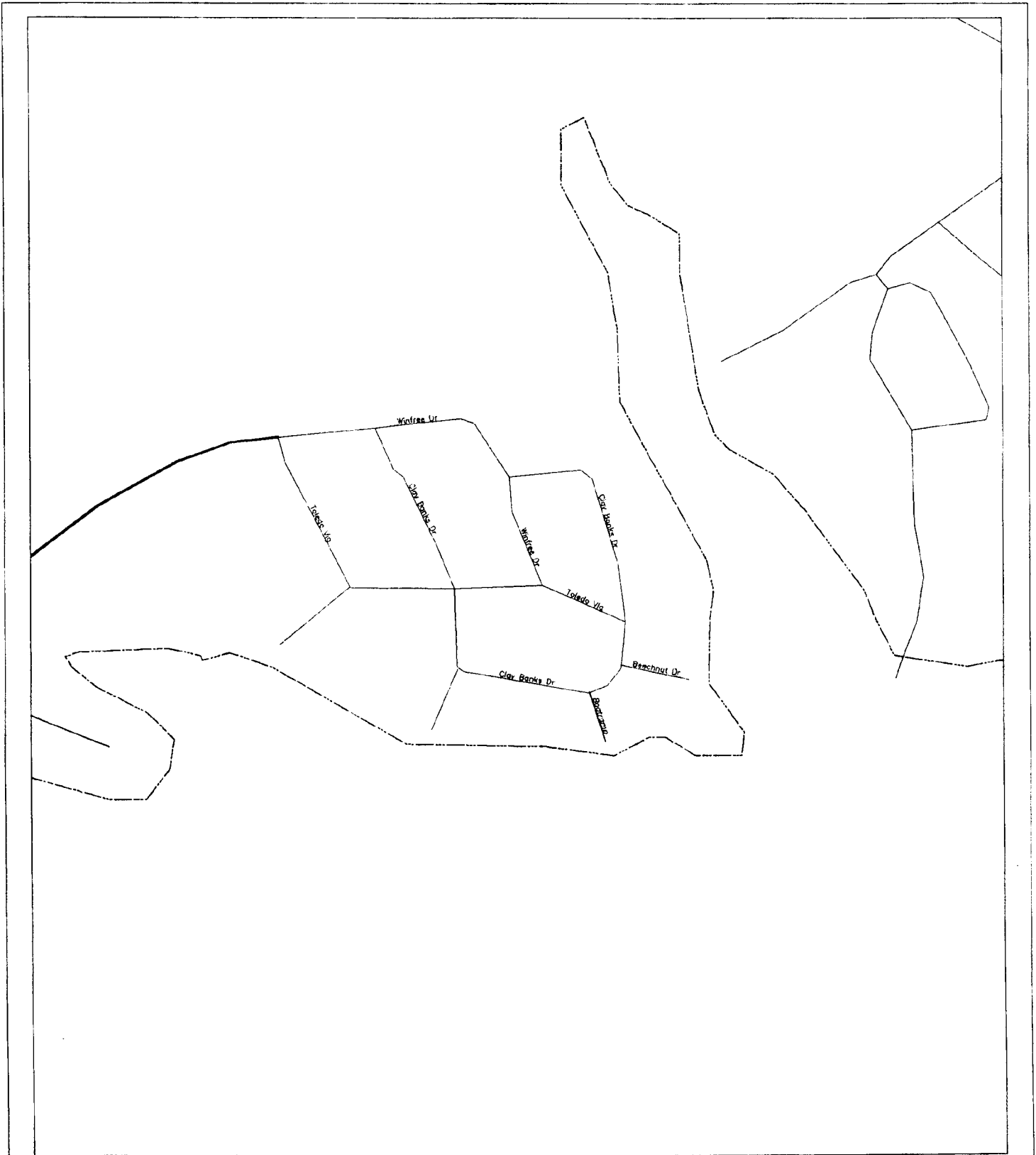
Reason for Change WINFREES WERE FIRST TO SETTLE AREA.

MR WINFREE IS TERMINALLY ILL AND FAMILY REQUESTS.

Your Name WINFREE FAMILY, LYNN SMITH Jamie Speltz

Your Address _____

Date 6-18-97 Telephone Number _____



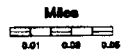
Sabine County 911

Developmental Map

- City
- County
- Front Street
- City Road
- County Road
- Subway
- Post in Marker
- Power Road

Legend

- State
- Layer used to edit roads
- Lightly used
- Power Lines, Right of Way
- Power Lines
- Railroad
- International boundaries, in, incorporating, being, being
- Road (Proposed 10000)
- Road (Proposed under Maintenance by Property)
- Road under existing road
- State Highway
- Utility Road
- US Highway
- Add (Symbol) also
- County
- Church



Sabine County 911 Administration
 P.O. Box 1773
 Hemphill, Texas 75948
 409/767-3570

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Adopted Road Name Marcus Hyden Drive

Proposed Road Name _____

Suggested Name Change Hyden Road

Reason for Change * See attached

Your Name Victoria Hyden Lemmon

Your Address _____

Date 7-2-97 Telephone Number _____

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July 1, 1997
Petition for Road Name Change

We, the undersigned, disagree with the name of Marcus Hyden Dr. We recommend that the name be changed to "Hyden Road" due to the fact that Avenues, Streets, and Drives are not functional on County Roads. The Road should not be based on anyone's first name.

Lassie Dean Hyden } HC 53 Box 5142
Hemphill TX 75948
Jerry Wayne Hyden } 409-579-4249

Joe Williams } HC 53 Box 5180
Hemphill, TX, 75948

Annie L. Williams } 409-579-3841

Willie Hyden } HC 53, Box 5150
Hemphill, TX 75948

Bonnie Hyden

Frankie Hyden } HC 53 Box ~~5150~~ 5153
Hemphill, TX 75948

Robert E. Lemoine } HC 53 Box 5172

Vickie Lemoine } Hemphill TX. 75948
409
579-3321

Georgette Lemoine } HC 53 Box 5174

Michael G. Lemoine } Hemphill TX. 75948
579-3497

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Adopted Road Name DENNIS CIRCLE

Proposed Road Name _____

Suggested Name Change _____

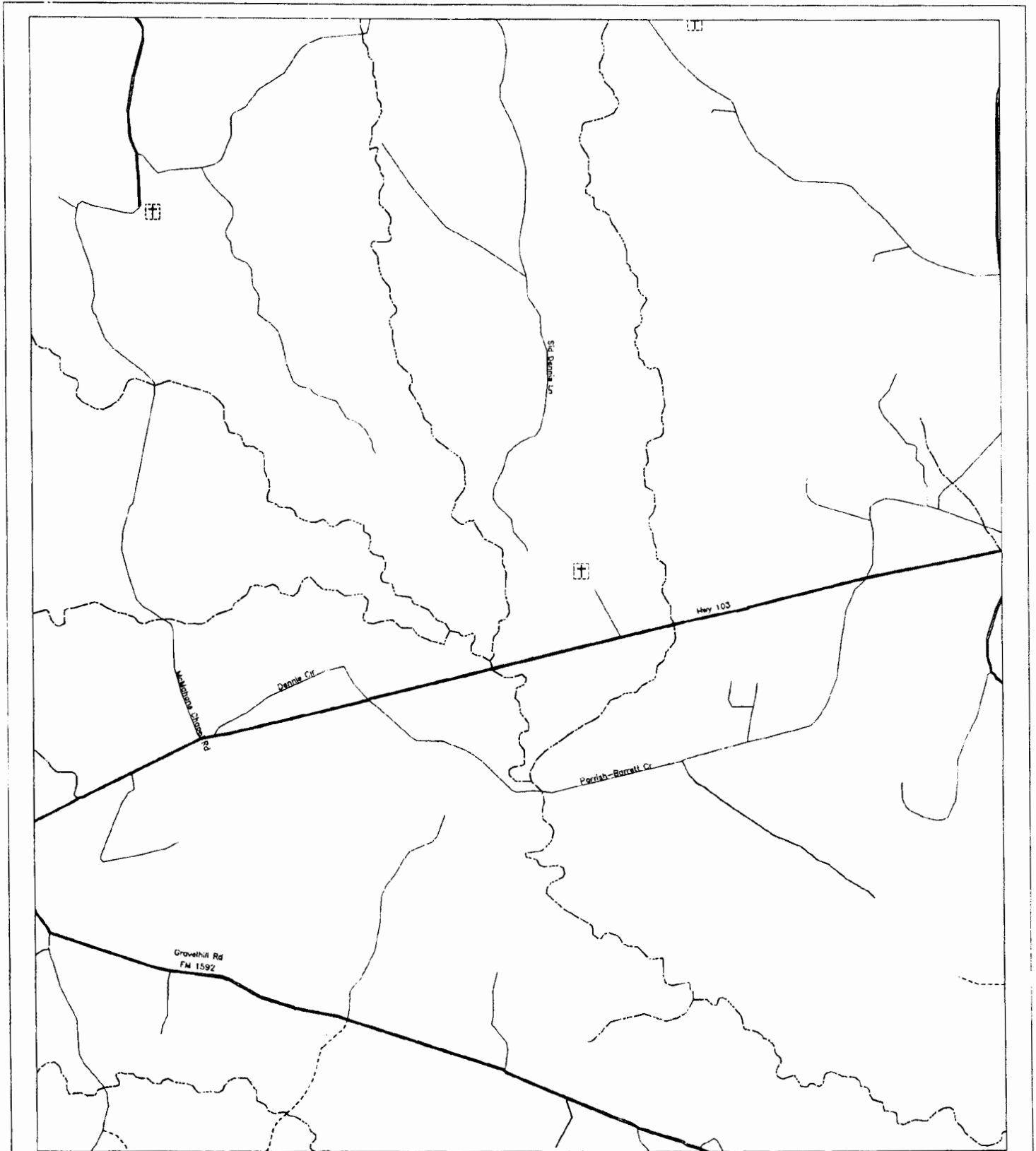
Reason for Change Mrs. Hall said that Charles Dennis does not live on this circle He lives off 103

Your Name Ollie V. Hall

Your Address Rt 2 Box 176

Date June 25-1997 Telephone Number 275-2079

→ Mrs Hall submitted "HALL CIR" to Barchers group when they solicited public input in the very beginning of 911 project and was told it would be so.



Sabine County 911
Developmental Map

Legend			
	City		Right
	County		Left
	Water and Sewerage		Lighted road
	Fire Station		Power Lines, High or Way
	City Road		Water Road
	County Road		Highway
	Highway		International boundaries, by State/County, State, City
	State to State		Road (November 1988)
	State Road		Road closed under maintenance by Troop
			Service under existing roads
			New Highway
			Proposed Road
			PA Highway
			Added location due
			Transfer
			Transfer

Miles
0 0.1 0.2 0.3 0.4 0.5

Sabine County 911 Administration
P.O. Box 1773
Hemphill, Texas 75948
409/787-3570



P.O. Box 577
Silsbee, Texas 77656
409/385-5201

August 19, 1997

Mr. Johnny Smith
P. O. Box 1652
Hemphill, Texas 75948

Re: Road-Use Permit

Dear Mr. Smith:

Enclosed please find Road-Use Permit, executed in part by Louisiana-Pacific Corporation, as agreed upon during the July 14 Sabine County Court Hearing.

Please review this permit and upon your approval of same, please execute on the appropriate signature line in the presence of a notary and have same notarized. Please sign both copies of the permit, return the original to me at the above address and retain the copy marked duplicate original for your files.

Should you have any questions or need any assistance or information, please feel free to call me.

Yours very truly,

A handwritten signature in cursive script, appearing to read 'Lequin Hilderbrand'.

Lequin Hilderbrand
Manager - Land & Titles

mj

Enclosures

pc: Elizabeth Coker

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ROAD USE PERMIT

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SABINE §

COMES NOW, LOUISIANA-PACIFIC CORPORATION, of P. O. Box 577, Silsbee, Texas 77656, and JOHNNY SMITH, of P.O. Box 1652, Hemphill, Texas 75948, entering into a Road Use Permit concerning Louisiana-Pacific Corporation property described in the *J.S. Lane Survey, A-29*, Sabine County, Texas.

Said Road Use Permit shall be given under the following conditions:

- 1) Johnny Smith will do maintenance, make improvements, and be responsible for the repair of wear and tear on the road. Johnny Smith will be allowed to use a fifteen (15') foot right of way, with a center-line description prepared by Louisiana-Pacific Corporation. The center-line description is to be attached to this Road Use Permit as Exhibit A, showing the layout of the road.
- 2) The road will be used only for personal use and access to Johnny Smith's property only. The Road Use Permit is not assignable, nor a conveyance of said property. This Road Use Permit shall be renewed annually, at no charge to Johnny Smith.
- 3) The use of this road will be only temporary, until Johnny Smith secures permanent access through an adjacent landowner.
- 4) Use of this road will be terminated upon any violation of any of the above conditions and/or legal proceedings brought by and including third parties, and local and state government agencies.
- 5) Louisiana-Pacific requests that Johnny Smith gate the access from F.M. 3121, within three (3) months, and Johnny Smith shall be responsible for keeping said gate locked at night.

Each party hereto acknowledges that he has read and understands the effect of the above and executes same of his own free will, for the purposes and agreements set forth.

LOUISIANA-PACIFIC CORPORATION

By Charles Thomas

Name: Charles Thomas

Title: Southern Region Forest Resources
and Fiber Procurement Manager

Johnny Smith

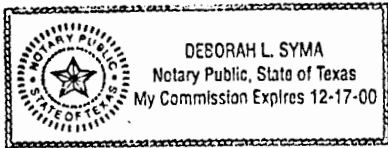
Johnny Smith

Vol CC Pg 350

STATE OF TEXAS }

COUNTY OF Montgomery }

This instrument was acknowledged before me on the 8th day of August, 1997, by Charles Thomas, the Southern Region Forest Resources & Fiber Procurement Manager of LOUISIANA-PACIFIC CORPORATION, a Delaware corporation, on behalf of the corporation.

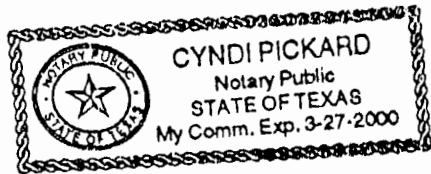


Deborah L Syma
Notary Public, State of Texas
Notary's Printed Name: Deborah L Syma
Commission Expires: 12-17-2000

STATE OF TEXAS }

COUNTY OF Sabine }

This instrument was acknowledged before me on the 18th day of Sept., 1997, by JOHNNY SMITH.



Cyndi Pickard
Notary Public, State of Texas
Notary's Printed Name: Cyndi Pickard
Commission Expires: 3/27/2000

CENTERLINE DESCRIPTION

ATTACHED TO AND MADE A PART OF that certain Road Use Permit by and between Louisiana-Pacific Corporation (L-P) and Johnny Smith.

BEGINNING at the southeast corner of the J. S. LANE SURVEY, ABSTRACT NO. 29, SABINE COUNTY, TEXAS;

THENCE along and with the center of an existing L-P woods road as follows:

1. N 51° W, 201.00 feet;
2. N 60° W, 194.00 feet;
3. N 48° W, 146.00 feet;
4. N 54° W, 145.00 feet;
5. N 64° W, 75.00 feet;
6. N 80° W, 217.00 feet;
7. N 73° W, 78.00 feet; and
8. N 64° W, 308.00 feet to the easterly right-of-way of F. M. Highway No. 3121, this being the POINT OF TERMINATION of the herein described centerline.