

Monday, July 28, 1997, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order. Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the July 14 regular session of Court and the July 15 special called session of Court. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #8-Constitution & Bylaws of the Plainview Cemetery Perpetual Care Association

Eugene Tatom met with the Court requesting that the Constitution and Bylaws of the Plainview Cemetery Perpetual Care Association be made part of the record. This is in case the association is ever dissolved, the funds are to be turned over to the County Commissioners' Court of Sabine County, Texas for resolution and disposition.

Commissioner Clark moved to accept the Constitution & Bylaws of Plainview Cemetery. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item #3-Mytle Bell Subdivision --Pct. #3

Commissioner Dickerson presented a plat of Mytle Bell subdivision to the Court. The landowners are asking that the County maintain the roads marked in yellow on the plat. This is an unrecorded subdivision.

Commissioner Dickerson moved to accept the roads marked in yellow on the plat of Mytle Bell subdivision for County maintenance only. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copies.

Agenda item #4-Set Fee for Road & Bridge 1998 Registration Year

Commissioner Lynn Smith moved to leave the Road & Bridge registration fee the same as it is now. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #10-Registration Fee

This is the same as item #4. This item is deleted.

Agenda item #5-Tax Assessor - Certificates Course #235 - Property Tax Assessment

WOODLAND HILLS TO BOBBY PALMER ROAD/PALMER ROAD (ON FM 1072), PALMER ROAD
It was suggested to name the entire length of the old State highway 83, Sabinetown road. Part of the road is now covered by water and you can not reach the area known as Sabinetown unless you take FM 3382, now named River Bend road.

Bob Russell, chairman of the 911 Advisory Committee, said that it is advised not to split a road by a water way or any other kind of structure or change the name of a road when the road continues on straight forward. It could be confusing for emergency personnel or someone not familiar with the area.

After hearing testimony from concerned citizens, Commissioner Will Smith moved to change State highway 83, now named Lowes Creek road, to Sabinetown road. This would be from where State highway 83 begins in front of Dairy Queen to where the road ends at the water's edge. Also to change FM 3382 from River Bend road to North Sabinetown road, from start to finish. Commissioner Clark seconded. After discussion, Commissioner Clark withdrew his second and Commissioner Will Smith withdrew his motion.

Commissioner Lynn Smith moved to approve the following changes: State highway 83 East from the intersection of State highway 87 and State highway 83 all the way to the end of the road, from Lowes Creek road to Old Sabinetown road. Farm to Market road 3382 from beginning to end, from River Bend road to Sabinetown road. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copies.

Commissioner Dickerson left at this time to attend a funeral.

The next change request was to change Woodland Hills to Bobby Palmer road/Palmer road. The Court found no historical connection with this request. This request was denied. See attached copy.

Agenda item #14-911

Bill Turner told the Court that he was told that when 911 is completed, the post office will change everyone's address and we will have one year to notify every one of our new addresses. After the year is up, all mail not addressed correctly will be returned. He said that this could be a problem for people that you do not correspond with frequently. He stated some of the problems this could cause.

Judge Leath said that he would try to find out all the options and report back to the Court.

Agenda item #11-911 Phase II Adoption

Court recessed at 10:08 a.m. to give the Commissioners' a chance to view the Phase II map.

Court reconvened at 10:25 a.m.

Back to agenda item #11.

Commissioner Lynn Smith ask that Zeager Drive be changed to Odis Lowe road and Vars Drive to E. Y. Smith lane.

Commissioner Clark moved to adopt the road names as they appear on the Phase II map with the above mentioned changes. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #12-Hill Country--David Lindow Pct. #4

David Lindow presented petition I to the Court requesting that the County accept the road named Hill Country Drive for County maintenance.

Judge Leath read a letter he received from Mr. Foster S. Hanks asking the Court to delay any discussions or decisions and reschedule this item for a later date. His father-in-law is terminally ill and he can not be here for this meeting.

The Court was told that Mr. Hanks does not live on the road that is requested for County maintenance.

Commissioner Will Smith moved to recognize Hill Country drive from where it intersects with Davidson road to the gate going into Hill Country Estates and Lakeview Estates as a public road and accept this road for County maintenance. Commissioner Lynn Smith seconded.

In discussion, Commissioner Will Smith said that if there is a maintenance fee for the property owners on Hill Country Drive that it will be deleted by the property owners.

All voted for the motion. Motion carried. See attached copies.

Agenda item #15-Drug Task Force

This is the same as agenda item #7. This item is deleted.

Agenda item #16-Pct. 2 Expenditures in excess of \$10,000.00

Commissioner Lynn Smith said that he has a contractor for the Pleasure Bend road. It is going to cost over \$10,000.00, but less than \$15,000.00. He is asking for permission from the Court to do this and not to have to bid it out since it will be less than \$15,000.00.

Commissioner Clark moved to allow precinct two to spend over \$10,000.00 but less than \$15,000.00 on paving the Pleasure Bend road. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #13-Retired & Senior Volunteer Program - Funding Request

Commissioner Clark moved to put the \$300.00 back in the budget. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item #2-Reports

Commissioner Lynn Smith moved to accept the three reports, quarterly report and financial report from the Treasurer and a report from the County Clerk. Commissioner Clark seconded. All voted for. Motion carried. See attached copies.

General Business-

Judge Leath told the Court that he has received a check in the amount of \$10,000.00 from Fin and Feather. He said that it is his understanding that this is not part of the agreement. This is just a payment on the delinquent taxes owed by them. He said that the Court order says that Mike

William J. Ryan COMMISSIONER PCT. #1
Lynn Smith COMMISSIONER PCT. #2
Douglas Dickerson COMMISSIONER PCT. #3
W.R. COMMISSIONER PCT. #4

ATTEST:

Janice McDaniel COUNTY CLERK

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 07-25-97

072597
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CCLI)							
CAPITAL CITY LEASING, INC.							
30	07-24-97	PAYMENT R20 OF 60	6502.4500	M511AD		-1	661.83
34	07-24-97	PAYMENT R20 OF 60	6502.4550	M511AD		-1	397.10
35	07-24-97	PAYMENT R20 OF 60	6502.4570	M511AD		-1	397.10
54	07-24-97	PAYMENT R20 OF 60	6502.5600	M511AD		-1	1,191.30
Total							\$2,647.33
(CIPI)							
CITY OF PINELAND							
22	07-14-97	214 MAGNOLIA CONDEMN	6614.4090			-11	221.54
23	07-14-97	1008 PINE CONDEMNED	6614.4090			-11	42.40
Total							\$263.94
(DAFE)							
DANIEL FEATHERSTON, JPR2							
58	07-22-97	ROLL OF STAMPS	6315.4090	0		-3	32.00
Total							\$32.00
(FAFR)							
FAT FREDS							
56	07-11-97	ICE AND CUPS	6106.4350	20920		-14	3.10
57	07-17-97	ICE	6106.4350	19410		-8	1.15
Total							\$4.25
(HART)							
HART INFORMATION SERVICES							
9	07-22-97	EARLY VTG BAL BOARD	6521.4030	751762		-3	20.00
10	07-22-97	10 AMENDMENT SET BAL	6522.4030	751762		-3	220.00
11	07-22-97	SHIPPING/HANDLING	6521.4030	751762		-3	9.61
31	07-21-97	100 CASEBINDER CIVIL	6310.4500	751646		-4	110.00
32	07-21-97	50 CASEBINDER DIVORC	6310.4500	751646		-4	65.00
33	07-21-97	SHIPPING/HANDLING	6310.4500	751646		-4	8.95
Total							\$433.56
(IBMC)							
IBM CORPORATION - DP7							
19	07-10-97	DOT BAND PRINTER	6613.4090	7771047		-15	95.00
Total							\$95.00
(IGCG)							
INFORMATION GUIDE/COUNTY GOVER							
1	07-08-97	INFO GUIDE RENEWAL	6310.4000	1139		-17	72.00
Total							\$72.00

25	07-24-97	CRIMINAL JURY CHARGE	6524.4500			-1	99.00	
	Total							<u>\$99.00</u>
 (JIEL) JIMMY A. ELLIOTT								
16	07-16-97	.642 ACRE @ \$1,000	6617.4090	PCT. R4		-9	642.00	
17	07-16-97	.354 ACRE AT \$1,000	6617.4090	PCT. R4		-9	354.00	
18	07-16-97	BRIGE CONSTRUCTION	6617.4090	PCT. R4		-9	337.00	
	Total							<u>\$1,333.00</u>
 (KENR) KEN ROGERS & ASSOCIATES, LTD								
15	06-30-97	FINAL BILLING/AUDIT	6616.4090			-25	500.00	
	Total							<u>\$500.00</u>
 (LUTY) LUFKIN TYPEWRITER & CASH REG.								
26	06-04-97	BLACK CORR RIBBON	6310.4500	57900		-51	6.00	
27	06-04-97	LIFT OFF TAPE	6310.4500	57900		-51	11.10	
28	06-09-97	2 SWINTEC RIBBONS	6310.4500	57924		-46	11.00	
29	06-09-97	2 CORR RIBBONS	6310.4500	57924		-46	12.00	
	Total							<u>\$40.10</u>
 (PAME) PAMECO CORP								
12	07-16-97	ORANGE WIRE NUT 100	6450.4080	7405885		-9	5.05	
13	07-16-97	1/2 1075 230V TEFC	6450.4080	7405885		-9	54.79	
14	07-16-97	CAPACITOR	6450.4080	7405885		-9	3.78	
	Total							<u>\$63.62</u>
 (PITB) PITNEY BOWES								
20	07-14-97	MAILING EQUIPMENT	6612.4090	3464138		-11	130.00	
	Total							<u>\$130.00</u>
 (POST) POSTMASTER								
55	07-14-97	TWO ROLLS OF STAMPS	6315.5600	0		-11	64.00	
	Total							<u>\$64.00</u>

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 07-25-97

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 Page 3

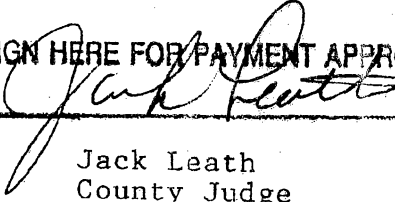
Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(QUCO)		QUILL CORPORATION						
40	07-17-97	6 DZ SELF-STICK NOTE	6310.4990	3889186		-8	20.94	
41	07-17-97	5 BXS RUBBER BANDS	6310.4990	3889186		-8	9.85	
42	07-17-97	12 CORRECTION PENS	6310.4990	3889186		-8	17.64	
43	07-17-97	10 BOXES STAPLES	6310.4990	3889186		-8	5.90	
44	07-17-97	3 DZ RULED PADS	6310.4990	3889186		-8	14.31	
45	07-17-97	DZ 81/2X11 RULED PAD	6310.4990	3889186		-8	3.99	
46	07-17-97	10 BX HANG FILE FOLD	6310.4990	3889186		-8	36.90	
47	07-17-97	PAK WHILE YOU WERE	6310.4990	3889186		-8	3.44	
48	07-17-97	545 STAPLER	6310.4990	3889186		-8	4.39	
49	07-17-97	5 PK PAPER CLIPS	6310.4990	3889186		-8	18.30	
50	07-17-97	DOZ HIGHLIGHTERS	6310.4990	3889186		-8	3.36	
51	07-17-97	3 PK REG PAPER CLIPS	6310.4990	3889186		-8	3.81	
52	07-17-97	3 DZ BALL POINT PENS	6310.4990	3889186		-8	20.16	
53	07-17-97	BOX CLASP ENVELOPES	6310.4990	3889186		-8	14.96	
Total							----- \$177.95	
(RELI)		RELIABLE						
61	07-18-97	38MM CASH REG ROLLS	6310.4990	RLH08500		-7	26.40	
62	07-18-97	HANDLING	6310.4990	RLH08500		-7	1.28	
Total							----- \$27.68	
(RLMC)		R.L. MCDANIEL						
21	07-16-97	.448 ACRE PARCEL R2	6617.4090	PCT. R3		-9	500.00	
Total							----- \$500.00	
(ROSU)		ROGERS OFFICE SUPPLY						
2	07-17-97	2 MESSAGE BOOKS	6310.4000	8986		-8	9.10	
4	07-17-97	2 INK ROLLERS	6310.4030	8987		-8	7.70	
5	07-17-97	BOTTLE STAMPER INK	6310.4030	8987		-8	4.25	
6	07-17-97	BOTTLE BLACK INK	6310.4030	8987		-8	2.25	
36	07-17-97	3 BTLS LIQUID PAPER	6310.4970	8977		-8	3.57	
37	07-17-97	DOZEN ADDER PAPER	6310.4970	8977		-8	7.59	
38	07-17-97	1000 PRINTED CHECKS	6310.4970	9046		-8	138.70	
39	07-09-97	3 STORAGE BOXES	6310.4970	8865		-16	12.87	
Total							----- \$186.03	
(SCOT)		SCOTT - MERRIMAN, INC.						
7	07-15-97	5 NEW WARNING SIGNS	6310.4030	000292		-10	25.00	
8	07-15-97	FREIGHT	6310.4030	000292		-10	3.64	
Total							----- \$28.64	

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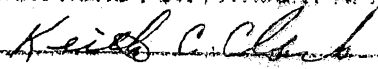
24	07-14-97 WILLIAM M. WORRY	6531.4350	NO. 5646	-11	200.00
	Total				----- \$200.00
(USPS)		UNITED STATES POSTAL SERVICE			
59	07-25-97 POSTAGE	6315.4090	17993379	0	2,000.00
	Total				----- \$2,000.00
(WEST)		WEST PUBLISHING PAYMENT CENTER			
3	06-03-97 TX PR V35 97PP&V36PA	6524.4030	94630003	-52	45.75
	Total				----- \$45.75
(XROX)		XEROX CORPORATION			
60	07-17-97 MONTHLY PAYMENT	6500.4090	57751095	-8	81.09
	Total				----- \$81.09
	Total of Ledger				----- \$9,024.94 =====

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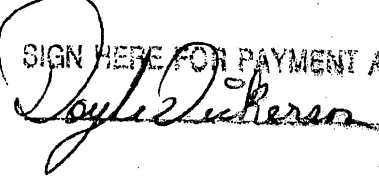
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Jack Leath
County Judge

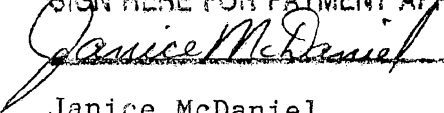
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Keith C. Clark
Commissioner, Pct. #1

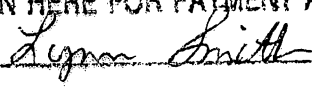
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Doyle Dickerson
Commissioner, Pct. #3

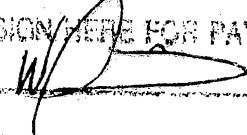
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Janice McDaniel
County Clerk

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Lynn Smith
Commissioner, Pct. #2

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Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 28, 1997.

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(ETCO)		EASTEX COMMUNICATIONS			
2	06-30-97 ANTENNA	6652.6010	026625	-25	2.95
	Total				----- \$2.95
(GEOB)		GEO. P. BANE, INC.			
7	07-09-97 SHOP SUPPLIES	6356.6030	01012616	-16	1.44
8	07-09-97 13 MILES @ \$1 MILE	6345.6030	01012616	-16	13.00
9	07-09-97 FIELD LABOR	6345.6030	01012616	-16	72.00
	Total				----- \$86.44
(ISBS)		INTERSTATE BILLING SERVICE			
4	06-06-97 GASKET	6355.6020	J57844	-49	95.88
5	06-06-97 FREIGHT	6355.6020	J57844	-49	4.89
	Total				----- \$100.77
(LBAU)		L & B AUTO			
12	07-16-97 REPAIR FAN CLUTCH	6344.6050	11587	-9	18.00
13	07-16-97 FAN CLUTCH	6355.6050	11587	-9	48.71
	Total				----- \$66.71
(MTEC)		MUSTANG TRACTOR & EQUIPMENT CO			
11	07-18-97 CUTTING EDGE	6357.6040	0190794	-7	288.30
	Total				----- \$288.30
(TOCL)		TOMMY CLARK			
1	07-23-97 MOWING AT TOWER	6346.6010	0	-2	12.50
3	07-23-97 MOWING AT TOWER	6346.6020	0	-2	12.50
6	07-23-97 MOWING AT TOWER	6346.6030	0	-2	12.50
10	07-23-97 MOWING AT TOWER	6346.6040	0	-2	12.50
	Total				----- \$50.00
	Total of Ledger				----- \$595.17 =====

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Jack Leath

Jack Leath
County Judge

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County Clerk

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Keith C. Clark

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Lynn Smith

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Doyle Dickerson

Doyle Dickerson
Commissioner, Pct. #3

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Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 28, 1997.

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(FEWO)

FED WOODS

8	07-21-97 WELD ON DIESEL PUMP	605.6450	029545	-4	25.00
	Total				<u>25.00</u>
					\$25.00

(HVEC)

HI-WAY EQUIPMENT CO

1	07-07-97 HOSE	605.6355	H08394	-18	72.74
2	07-07-97 FREIGHT OUT	605.6355	H08394	-18	23.75
3	07-16-97 LEVER	605.6355	H08690	-9	5.66
4	07-16-97 LEVER	605.6355	H08690	-9	84.43
5	07-16-97 FREIGHT OUT	605.6355	H08690	-9	3.99
6	07-16-97 LEVER	605.6355	H08641	-9	20.67
7	07-16-97 FREIGHT IN	605.6355	H08641	-9	3.64
	Total				<u>214.88</u>
					\$214.88

Total of Ledger

\$239.88

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Jack Leath
 Jack Leath
 County Judge

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 Janice McDaniel
 County Clerk

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Will Smith Sr.
 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIOENRS COURT JULY 28, 1997.

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RECORD RETENTION FUND
 ACCOUNTS PAYABLE LEDGER
 07-25-97

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 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CAGR)							
1	05-20-97	HP DESKJET PRINTER	775.6450	9700599		-65	175.00
Total							----- \$175.00
(HART)							
2	07-15-97	10 RECORD BINDERS	775.6450	751164		-10	450.00
3	07-15-97	SHIPPING & HANDLING	775.6450	751164		-10	15.75
Total							----- \$465.75
Total of Ledger							----- \$640.75 =====

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Jack Leath
 Jack Leath
 County Judge

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Janice McDaniel
 Janice mcDaniel
 County Clerk

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Keith C. Clark
 Keith C. Clark
 Commissioner, Pct. #1

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Lynn Smith
 Lynn Smith
 Commissioner, Pct. #2

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Doyle Dickerson
 Doyle Dickerson
 Commissioner, Pct. #3

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 Will Smith Sr.
 Commissioner, Pct. #4

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(JACK)
 1 07-23-97 MEAL JACK LEATH 6115.5800 1842
 2 07-23-97 154 MILES @ .28 MILE 6115.5800 0

-2 10.95
 -2 43.12

 \$54.07

Total

(MIKE)
 3 07-24-97 ATTORNEY FEES MICHAEL J. ADAMS 6115.5800 0

-1 1,500.00

 \$1,500.00

Total

Total of Ledger

 \$1,554.07
 =====

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Jack Leath

Jack Leath
 County Judge

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Janice McDaniel

Janice McDaniel
 County Clerk

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Keith C. Clark

Keith C. Clark
 Commissioner, Pct. #1

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 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 28, 1997.

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Texas Department of Transportation

VEHICLE TITLES AND REGISTRATION DIVISION • AUSTIN, TEXAS 78779-0001 • (512) 465-7611

July 17, 1997

To: ALL COUNTY JUDGES

SUBJECT: IMPOSITION OF EXTRA FEES

Chapter 502 of the Transportation Code, relating to the registration of vehicles, provides counties the option of imposing, in addition to the registration fee, two extra fees.

The provisions of Section 502.172 provide for a county road and bridge fee in an amount that does not exceed \$10.00 for each vehicle registered in the county. An extra fee in an amount not to exceed \$1.50 for each vehicle registered in the county is available under the provisions of Section 502.173 to fund a school crossing guard program. However, vehicles registered with Machinery and Farm Trailer License Plates are exempt from both provisions.

The amounts of both optional fees are set by a Commissioners Court. Counties are statutorily required to notify the department of their intent by Commissioners Court Order. The notification deadline for the road and bridge fee is September 1st of each year. The deadline for notification of the school crossing guard fee is September 10th of each year.

Please complete the attachment on the imposition of extra fees for registration year 1998. If your response requires a County Commissioners Court Order, we request that the **original** order be mailed to us no later than the date indicated. We have also included a fee chart which indicates what extra fee(s) your county currently collects.

Your timely response would be greatly appreciated. Any questions you may have regarding this matter may be directed to David Linzey, Director of Headquarter Operations, at (512) 465-7719 or Martha H. Lockhart, Customer Information Services Branch Manager at (512) 465-7620.

Sincerely,

Daniel Hunt

for Jerry L. Dike, Director
Vehicle Titles and
Registration Division

JLD/SE/jrc

Enclosures

cc: County Tax Assessor-Collector
VTR Regional Manager
District Engineer (Note: This letter was sent to each County Judge in your district.)

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We respectfully request that you indicate below your county's intentions for collection of these fees for registration year 1998 (January 1 through December 31, 1998). These fees will first appear on February renewals. (Refer to Motor Vehicle Information Circular No. 1-85).

For registration year 1998, Sabine County will

1. Retain the current fees of 10.00 (No court order required);
2. Discontinue the County Road and Bridge Fee of _____
(Court order required prior to September 1st);
3. Impose a new County Road and Bridge Fee of _____
(Court order required prior to September 1st);
4. Discontinue the Child Safety Fund Fee of _____
(Court order required prior to September 10th); and/or
5. Impose a new Child Safety Fund Fee of _____
(Court order required prior to September 10th).

If you indicate that action will be taken as stated in 2, 3, 4, and/or 5 above, you must submit a County Commissioners Court Order to that effect prior to the applicable statutory date of September 1st (County Road and Bridge Fee) or September 10th (Child Safety Fund Fee).

Please return your county's intentions so designated for registration year 1998 in the enclosed postage-paid self-addressed envelope as soon as possible. A faxed response (512/465-3034) will also be acceptable. However, if such response requires a County Commissioners Court Order, we request that the original Order be mailed to us no later than the date indicated above.

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SCHEDULE OF TEXAS REGISTRATION FEES

EFFECTIVE January 1, 1997

EXPIRES December 31, 1997

STATE LAW ALLOWS THE COLLECTION OF LOCAL FEES AT THE TIME OF VEHICLE REGISTRATION

The fees indicated below are local fees that will be collected with your vehicle registration fee through your County Tax Assessor-Collector's office. The total fee shown on the far right portion of your renewal notice includes the extra fees if applicable. Please enclose an additional \$1.00 for handling when registering by mail. **Owners of machinery and farm trailers are not subject to the payment of the extra fees, only the registration fees.**

Anderson \$10	Brazos \$11.50	Clay \$10	Deaf Smith \$10	Foard \$10	Hardeman \$10	Jack \$10	Lamb \$10	Maverick \$11	Ochiltree \$10	Rockwall \$10	Tarrant \$10	Washington \$10
Andrews \$5	Brewster \$7	Cochran \$5	Delta \$5	Fort Bend \$10	Hardin \$10	Jackson \$7.50	Lampasas \$10	McCulloch \$5	Oldham \$10	Runnels \$10	Taylor \$10	Webb \$10
Angelina \$5	Briscoe \$10	Coke \$10	Denton \$10	Franklin \$5	Harris \$11.50	Jasper \$5	La Salle \$10	McLennan \$8	Orange \$10	Rusk \$10	Terrell \$5	Wharton \$10
Aransas \$5	Brooks \$10	Coleman \$10	DoWitt \$10	Freestone \$10	Hamson \$10	Jeff Davis \$5	Lavaca \$10	Medina \$5	Palo Pinto \$10	Sabine \$10	Terry \$10	Wheeler \$5
Armstrong \$5	Brown \$5	Collin \$10	Dimmit \$11.50	Frio \$10	Hartley \$5	Jefferson \$10	Lee \$10	Midland \$10	Parker \$10	San Augustine \$10	Throckmorton \$5	Wichita \$5
Atascosa \$10	Burleson \$10	Collingsworth \$10	Donley \$10	Galveston \$10	Haskell \$10	Jim Hogg \$5	Leon \$10	Milam \$10	Parmer \$10	San Jacinto \$5	Titus \$5	Wilbarger \$10
Austin \$10	Burnet \$10	Colorado \$10	Duval \$5	Garza \$5	Hays \$10	Jim Wells \$7.50	Liberty \$10	Mills \$10	Polk \$10	San Patricio \$10	Tom Green \$10	Willacy \$7
Bailey \$10	Caldwell \$10	Comal \$10	Eastland \$10	Gillespie \$11.50	Henderson \$10	Johnson \$10	Limestone \$5	Mitchell \$5	Potter \$10	San Saba \$10	Travis \$11.50	Williamson \$10
Bandera \$10	Calhoun \$5	Comanche \$10	Ector \$10	Goliad \$5	Hidalgo \$10	Jones \$10	Lipscomb \$10	Montague \$10	Presidio \$10	San Saba \$10	Trinity \$5	Wilson \$10
Bastrop \$10	Callahan \$10	Concho \$10	Edwards \$10	Hill \$10	Hockley \$5	Karnes \$10	Live Oak \$10	Montgomery \$10	Rains \$10	Scurry \$10	Tyler \$5	Winkler \$7.50
Baylor \$10	Cameron \$10	Cooke \$10	Ellis \$10	Grayson \$10	Hood \$5	Kaufman \$10	Llano \$11	Moore \$10	Randall \$10	Shackelford \$5	Upton \$5	Wood \$5
Bee \$10	Camp \$10	Coryell \$10	El Paso \$10	Gregg \$10	Hopkins \$10	Kendall \$10	Lubbock \$10	Morris \$10	Reagan \$5	Shelby \$10	Uvalde \$10	Yoakum \$5
Bell \$10	Carson \$5	Cottle \$10	Erath \$10	Grimes \$10	Houston \$10	Kerr \$10	Lynn \$10	Motley \$10	Real \$10	Sherman \$10	Val Verde \$10	Young \$10
Bexar \$11.50	Cass \$10	Crockett \$5	Falls \$10	Guadalupe \$10	Howard \$10	Kimble \$5	Madison \$10	Nacogdoches \$10	Red River \$10	Smith \$10	Van Zandt \$10	Zapala \$5
Blanco \$11.50	Castro \$10	Crosby \$10	Fannin \$10	Hale \$10	Hunt \$5	Kinney \$10	Marion \$5	Navarro \$10	Reeves \$10	Starr \$10	Victoria \$5	Zavala \$10
Bosque \$10	Chambers \$5	Dallam \$5	Fayette \$10	Hall \$10	Hutchinson \$5	Kleberg \$10	Martin \$5	Newton \$5	Refugio \$10	Stephens \$5	Walker \$10	
Bowie \$10	Cherokee \$10	Dallas \$10	Fisher \$10	Hamilton \$10	Irion \$5	Knox \$10	Mason \$5	Nolan \$10	Roberts \$5	Stonewall \$5	Waller \$10	
Brazoria \$5	Childress \$10	Dawson \$10	Floyd \$10	Hansford \$10		Lamar \$10	Matagorda \$10	Nueces \$10	Robertson \$5	Swisher \$10		

CC 370

A RESOLUTION BY THE COMMISSIONERS COURT OF SABINE COUNTY, AUTHORIZING THE SUBMISSION OF A GRANT REQUEST TO THE GOVERNOR'S OFFICE, CRIMINAL JUSTICE DIVISION, FOR FUNDING OF THE SOUTHEAST TEXAS NARCOTICS AND INTELLIGENCE TASK FORCE.

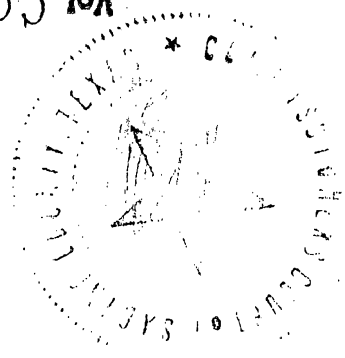
WHEREAS, the Sabine County Sheriff's Department is continuing its services along with other participating agencies which are a party to the cooperative working agreement in connection with the said grant request by use of funds now available through the Texas Criminal Justice Division by obtaining a grant for the Southeast Texas Narcotics & Intelligence Task Force. The County of Sabine is in favor of such grant, to continue to serve the citizens of our County as well as the citizens which are a party to the cooperative working agreement. The Sabine County Commissioner's Court does hereby agree to support the Task Force with a contribution of \$1500,000. In matching funds for the grant period of June 1, 1997 thru May 31, 1998.

BE IT THEREFORE RESOLVED, that the Commissioners Court of Sabine County authorizes the County Judge of Sabine County to sign this resolution favoring this grant and to approve the same in the minutes of the Commissioners Court of Sabine County.

PASSED AND APPROVED THIS THE 28 DAY OF July, 1997.

SABINE COUNTY COMMISSIONERS COURT
Jack [Signature]
COUNTY JUDGE

ATTEST:
James [Signature]



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NOTICE OF PUBLIC HEARING

Pursuant to Article 6702 Section 2.011 (E) of the County Road and Bridge Act, Notice is hereby given that the Sabine County Commissioners Court will conduct a public hearing regarding a proposed order to adopt names for roads in certain unincorporated areas of Sabine County. Said public hearing will take place July 28, 1997 during the regularly scheduled Commissioners Court meeting convening at 8:30AM in the Commissioners Courtroom. Interested persons may view the proposed road names and respective map locations in the office of the County Judge on the second floor of the Sabine County Courthouse during regular office hours through July 9, 1997. Written comments regarding the proposed order must be submitted to the office of the County Judge prior to the scheduled Public Hearing. Forms for this purpose are available in the office of the County Judge.

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D.R.A.'s
Property Tax Institute

presents this certificate to

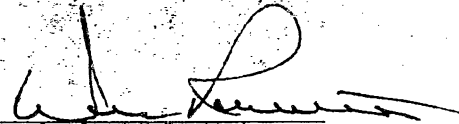
Tina Ford

in recognition of satisfactory completion of
Course: #235 "Property Tax Assessment"

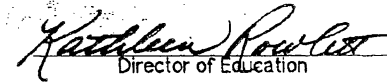
Including 24 hours of instruction and final examination

On: June 16-18, 1997 At: Austin, Texas

Instructor: Lois McKibben

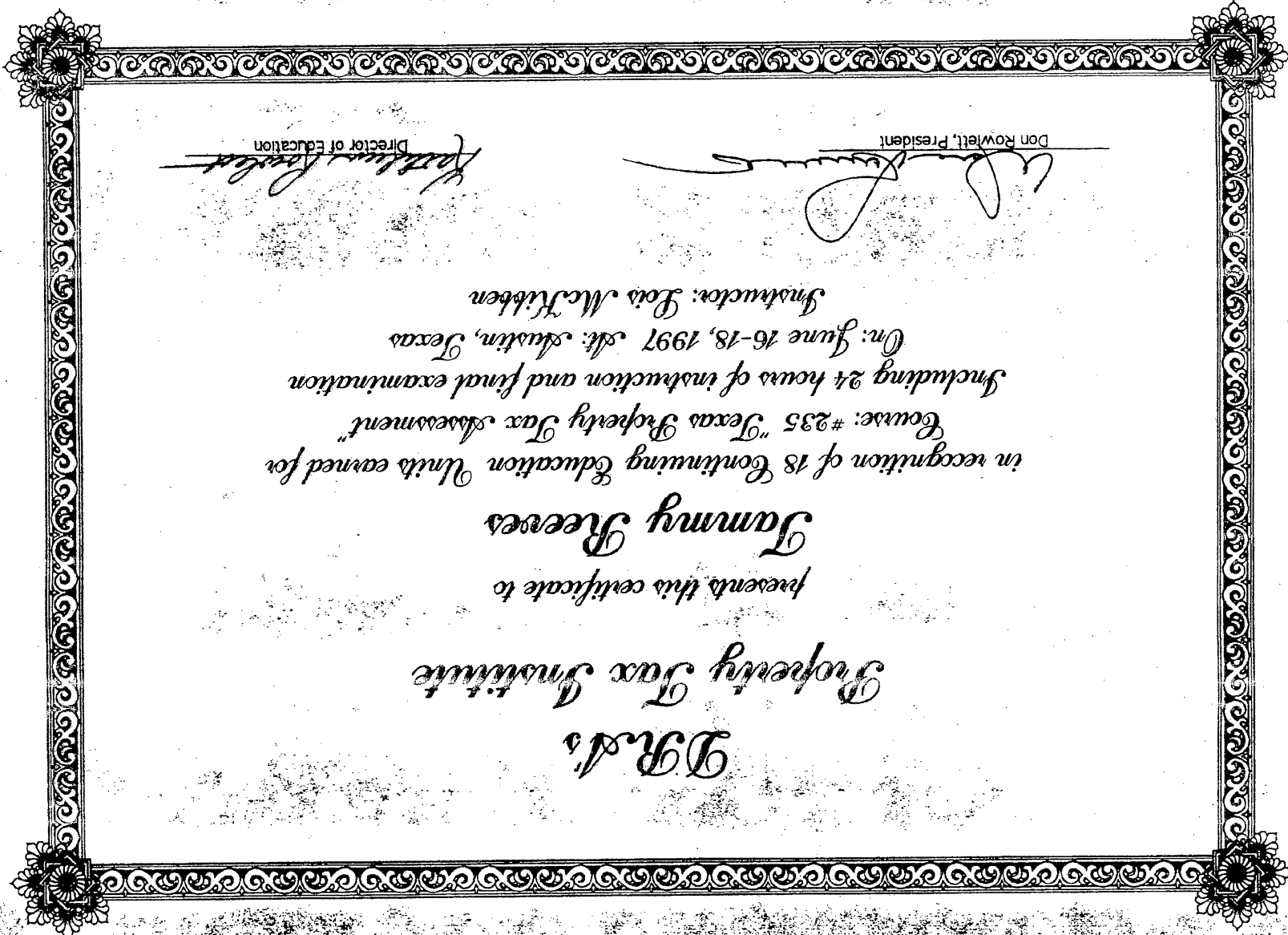


Don Rowlett, President



Director of Education

VOICE PG 373



J.R.'s

Property Tax Institute

presents this certificate to

Sammy Reeves

in recognition of 18 Continuing Education Units earned for

Course: #235 "Texas Property Tax Assessment"

Including 24 hours of instruction and final examination

On: June 16-18, 1997 at Austin, Texas

Instructor: Lois McKittrick

[Signature]

Don Rowlett, President

[Signature]

Director of Education

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SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: W.L. (Bill) Turner

HOME ADDRESS: RT. 1 Box 1205
Hempshull, TX 75948

HOME TELEPHONE: 409 625 4586

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization? No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?
11 (911) and # 14 (911)

In general, are you for or against such agenda item (or items)?

Signature: W.L. Turner

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

(409) 287-2501 FAX #1 #2 and #4
(409) 287-2501 #2

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TREASURER'S QUARTERLY REPORT
APRIL, MAY AND JUNE 1997

FUND	BALANCE 03/31/97	RECEIPTS	DISBURSEMENTS	BALANCE 06/30/97
GENERAL	648,132.35	265,423.11	403,125.44	510,430.02
CHURCH ARSON PROGRAM	263.31	-0-	236.39	26.92
CJP	1,141.62	1,759.26	1,743.00	1,157.88
LEOCE	417.99	595.68	631.54	382.13
LEOA	208.55	305.87	319.74	194.68
LEMI	105.61	152.91	160.31	98.21
CVC	3,397.95	5,817.52	5,746.40	3,469.07
GR	521.30	752.12	793.47	479.95
ARREST FEES	2,138.98	2,566.41	2,810.41	1,894.98
JCPT	209.46	305.87	320.65	194.68
OCL	177.70	189.71	216.64	150.77
CR	353.71	406.25	529.33	230.63
BAT	130.00	165.00	145.00	150.00
COURTHOSUE SECURITY	1,150.05	1,769.00	-0-	2,919.05
RECORD MANAGEMENT FEE	7,810.00	700.00	-0-	8,510.00
RECORD RETENTION	8,669.70	6,908.68	4,131.97	11,446.41
DEBT SERVICE	18,010.73	4,612.18	-0-	22,622.91
ANTICIPATION NOTES	217,202.51	3,550.99	2,243.32	218,510.18
HOTEL/MOTEL TAX	44,533.18	20,010.57	482.70	64,061.05
PR BOND GRANT III	7,080.89	7,258.00	5,854.36	8,484.53
PR BOND GRANT III CONTRACT RESIDENTIAL TREATMENT	7,611.00	3,746.00	3,000.00	8,357.00
COMMUNITY DEVELOPMENT PROGRAM (SEWER)	500.00	-0-	-0-	500.00
EDAP GRANT-WATER AND WASTEWATER BRONSON, BROOKELAND AND TOLEDO BEND	276.07	4.40	-0-	280.47
ROAD & BRIDGE #1	78,163.69	46,972.19	52,819.14	72,316.74
ROAD & BRIDGE #2	98,880.13	54,254.20	54,801.66	98,332.67
ROAD & BRIDGE #3	51,850.57	65,047.10	52,406.31	64,491.36
ROAD & BRIDGE #4	54,114.32	53,378.62	43,806.43	63,686.51
ROAD & BRIGE SPECIAL				

... of said County, do solemnly swear that the above Quarterly Report is true and correct.

Olli J. Spence
SABINE COUNTY TREASURER

A F F I D A V I T

We, the County Judge and County Commissioners of Sabine County, Texas, do hereby certify that Art. 1636 has been in all things complied within the July term, 1997 Commissioners Court and that we have counted the money held by the County Treasurer as reported to us by said Treasurers' Quarterly Report and that we find the following accounts in each fund to-wit:

GENERAL	510,430.02
CHURCH ARSON PROGRAM	26.92
CJP	1,157.88
LEOCE	382.13
LEOA	194.68
LEMI	98.21
CVC	3,469.07
GR	479.95
ARREST FEES	1,894.98
JCPT	194.68
OCL	150.77
CR	230.63
BAT	150.00
COURTHOUSE SECURITY	2,919.05
RECORD MANAGEMENT FEE	8,510.00
RECORD RETENTION	11,446.41
DEBT SERVICE	22,622.91
ANTICIPATION NOTES	218,510.18
HOTEL/MOTEL TAX	64,061.05
PR BOND GRANT III	8,484.53
PR BOND GRANT III, CONTRACT RESIDENTIAL TREATMENT	8,357.00
COMMUNITY DEVELOPMENT PROGRAM (SEWER)	500.00
EDAP GRANT-WATER AND WASTEWATER BRONSON, BROOKELAND AND TOLEDO BEND	280.47
ROAD & BRIDGE #1	72,316.74
ROAD & BRIDGE #2	98,332.67
ROAD & BRIDGE #3	64,491.36
ROAD & BRIDGE #4	63,686.51
ROAD & BRIDGE Special I	3,772.96
ROAD & BRIDGE SPECIAL III	(30,000.00)
LITTER CONTROL	(8 005 31)

FUND	BALANCE 06/20/97	RECEIPTS	DISBURSEMENT	BALANCE 07/25/97
ROAD & BRIDGE #1	75,581.84	9,206.61	16,779.26	68,009.19
ROAD & BRIDGE #2	104,862.33	15,401.41	23,529.61	96,734.13
ROAD & BRIDGE #3	67,242.43	10,573.00	11,660.17	66,155.26
ROAD & BRIDGE #4	64,057.17	10,362.97	11,197.32	63,222.82
ROAD & BRIDGE SPECIAL I	3,789.64	-0-	257.49	3,532.15
ROAD & BRIDGE SPECIAL III	(30,000.00)	-0-	-0-	(30,000.00)
LITTER CONTROL	(6,919.32)	4,645.77	7,065.74	(9,339.29)
BALANCE AS OF 07/25/97				258,314.26

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FINANCIAL REPORT

JULY 25, 1997

FUND	BALANCE 06/20/97	RECEIPTS	DISBURSEMENTS	BALANCE 07/25/97
GENERAL	547,175.30	102,329.63	156,416.58	493,088.35
CRIMINAL JUSTICE PLANNING	1,054.34	778.98	56.93	1,776.39
LAW ENFORCEMENT OFFICERS ADMINISTRATIVE	171.95	152.79	9.38	315.36
LAW ENFORCEMENT OFFICERS CONTINUING EDUCATION	336.41	291.55	18.47	609.49
LAW ENFORCEMENT MANAGE- MENT INSTITUTE	86.94	76.40	4.79	158.55
COMPENSATION TO VICTIMS OF CRIME	3,147.92	2,351.94	160.29	5,339.57
GENERAL REVENUE	422.67	374.51	22.96	774.22
ARREST FEES	1,707.41	1,324.97	-0-	3,032.38
JUDICIAL AND COURT PERSONNEL TRAINING	171.85	152.79	9.28	315.36
OPERATOR'S AND CHAUFFEUR'S LICENSE	142.50	127.57	9.25	260.82
COMPREHENSIVE REHABILITATION	223.25	130.00	12.62	340.63
BREATH ALCOHOL TESTING	120.00	60.00	-0-	180.00
RECORD MANAGEMENT FEE	8,510.00	105.00	-0-	8,615.00
COURTHOUSE SECURITY FEE	2,919.05	525.00	-0-	3,444.05
CHURCH ARSON PROGRAM	26.92	-0-	-0-	26.92
BALANCE AS OF 07/25/97				518,277.09

DEBT SERVICE	22,512.25	1,740.77	-0-	24,253.02
ANTICIPATION NOTES	217,420.10	1,090.08	-0-	218,510.18
RECORD RETENTIONS	12,749.63	2,219.87	2,834.17	12,135.33
URGENT NEED GRANT WATER - 944	-0-	-0-	-0-	-0-
COMMUNITY DEVELOPMENT PROGRAM GRANT THOMAS JOHNSON SEWER	500.00	-0-	-0-	500.00
HOTEL/MOTEL TAX	64,019.45	20,746.61	362.70	84,403.36
ECONOMICALLY DISTRESSED AREA PROGRAM-TEXAS WATER DEVELOPMENT BOARD GRANT	279.07	1.40	-0-	280.47
PR BOND PROGRAM GRANT III-SALARIES	9,485.98	-0-	2,572.71	6,913.27
PR BOND PROGRAM GRANT III-CONTRACT RESIDENTIAL TREATMENT	8,357.00	-0-	-0-	8,357.00

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FEEES COLLECTED IN JUNE, 1997

THOMAS J. HAMILTON, JUSTICE OF THE PEACE PRECINCT 1, PLACE 1	\$ 1,486.60
DANIEL FEATHERSTON, JUSTICE OF THE PEACE PRECINCT 2, PLACE 1	2,666.40
TANYA WALKER, DISTRICT CLERK	1,874.00
JANICE MCDANIEL, COUNTY CLERK	13,133.82
TOTAL	\$19,160.82

ASSUMED NAME.....	128.00
CIVIL FEES.....	21.50
BRANDS.....	0.00
APPLICATION FOR BEER LICENSE.....	5.00
CRIMINAL FEES.....	0.00
	<u>2223.50</u>
subtotal	8039.50

RECORD RETENTION FEES.....	2160.00
COURTHOUSE SECURITY FEES.....	445.00
RECORDS MANAGEMENT FEES.....	20.00
LAW LIBRARY...02 cases at 10.00 each.....	20.00
ARREST FEES...02 cases at 5.00 each.....	10.00
COUNTY CLERK SURCHARGE.(birth cert.)19@ .20 ..	3.80
INTEREST.....	116.68
subtotal	10804.98 - int. only - 10,698.33

STATE FEES.....	<u>134.00</u>
TOTAL	10,948.98

DESCRIPTION OF STATE FEES

BAT.....00 cases at 30.00 ea.....	0.00
BAT.....partial payments.....	0.00
JCPT.....01 cases at 1.00 ea.....	1.00
LEOSE AND LEMI.00 cases at 1.50 ea.....	0.00
LEOSE AND LEMI.01 cases at 2.50 ea.....	2.50
CJP.....02 cases at 10.00 ea.....	20.00
CVC.....03 cases at 35.00 ea.....	105.00
CVC.....00 cases at 15.00 ea.....	0.00
CVC.....partial payments.....	0.00
GR.....01 cases at 2.50 ea.....	2.50
LEOA.....01 cases at 1.00 ea.....	1.00
CSF.....01 cases at 2.00 ea.....	2.00
CR2.....00 cases at 25.00 ea.....	0.00
CR2.....partial payments.....	0.00
TOTAL	134.00

I, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clerk of Sabine County for the month ending June, 1997.

Janice McDaniel
DATED June 10, 1997

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Deep East Texas Council of Governments and Economic Development District
P.O. Box 496 • Timpson, Texas 75975 • (409) 254-3712

WALTER G. DIGGLES
Executive Director

July 15, 1997

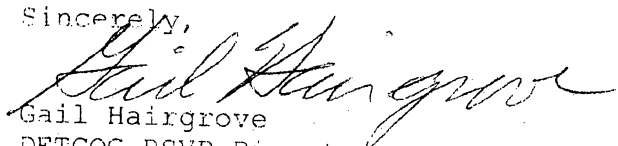
Honorable Jack Leath
Sabine County Judge
P. O. Box 716
Hemphill, TX 75948

Dear Judge Leath,

Sabine county has always been supportive of the community service activities of the Retired and Senior Volunteer Program volunteers within the county. Each year it has been the practice of the DETCOG-RSVP to request your assistance in meeting the program's required matching funds obligation. Once again, we ask that you consider placing a contribution to the RSVP in your 1998 budget in the amount of \$300. These funds will be used primarily for direct volunteer expenses such as providing accident and liability insurance, recognition ceremonies for individual service hours and mileage reimbursement.

Should you need more information concerning the RSVP, please feel free to contact our office at 409/254-3712. Thank you for giving this request your consideration.

Sincerely,



Gail Hairgrove
DETCOG-RSVP Director

cc: Walter G. Diggles, Executive Director
Deep East Texas Council of Governments



Article I, NAME:

Section 1. The name of this Association shall be: The Plainview Cemetery Perpetual Care Association.

Article II, PURPOSE:

Section 1. The purpose of this association shall be to collect and administer funds for perpetual care of Plainview Cemetery located in the John Gilbert Survey, Sabine County, Texas.

Section 2. This association shall in no way interfere with voluntary care of the cemetery, but shall supplement voluntary help with funds received from interest on permanent funds, when voluntary help no longer adequately maintains the cemetery.

Section 3. The Plainview Cemetery Perpetual Care Association shall be a "non-profit" organization as defined by the Internal Revenue Service code.

Section 4. Members of this organization are hereby prohibited from carrying on propaganda, or otherwise attempting to influence legislation; or attempting to participate or intervene in any political campaign in the name of this organization.

Article III, MEMBERSHIP:

Section 1. Membership in this association shall be open to all people who have ideals and goals that match those stated in Article II, and who share a common interest in the association and desire to become members.

Section 2. The membership shall be for life of the individual. There shall be one (1) membership fee consisting of one (1) dollar payable with application for membership.

Section 3. For a member to be qualified to nominate and vote in the business of this association, the member must have reached the eighteenth (18) birth date by the second Saturday in May of the election year.

Article IV, OFFICERS:

Section 1. The officers of this association shall be: a president, a vice-president, a secretary-treasurer; together with the executive committee composed of four (4) members.

Section 2. Each officer of this association shall be a member of this association and shall have reached the age of eighteen (18) years at the time of the election.

Section 3. All association business shall be conducted by the officers of this association except as otherwise provided by the bylaws.

Section 4. All officers and committee persons shall serve in the capacity of the officers held without pay for the series rendered.

Article V, COMMITTEES:

Section 1. The executive committee is a standing committee, and has been defined as a part of the officers of this association.

Section 2. The membership committee shall be a standing committee, and shall be composed of four (4) members.

Section 3. Temporary committees may be appointed by the president.

Article VI, DUTIES OF OFFICERS:

Section 1. The president shall preside over all regular and special meetings, and over meetings of the officers. The president shall perform all such duties as are normal to the office of president and are properly required of the office.

Section 2. In the absence of the president, the vice-president shall exercise all the functions of the president and shall be vested with all the powers of the office of the president.

Section 3. The secretary-treasurer shall have all the duties ascribed to a secretary, and also to those of a treasurer. The Secretary-treasurer shall keep the minutes of all meetings and report upon them at the annual meetings. The secretary-treasurer shall maintain a list of the membership. The secretary-treasurer shall keep records of all monies received, earned, and disbursed; and report upon the financial status of the association at the annual meetings.

Section 4. The executive committee shall assist the president, vice-president, and secretary-treasurer in any manner that it can, and each executive committee person shall have one (1) vote in the business affairs.

Section 5. The membership committee shall work to attract and enlist all people who share our common interests. The membership committee shall assist the officers in conduct of the elections.

Section 6. The officers shall be aware of competent labor available, and shall secure same when needed at reasonable rates, within the capacity of this association to pay.

Section 7. If the office of president becomes vacant, the vice-president shall automatically advance to the presidency. Vacancies of any other positions may be filled, from the membership, for the unexpired terms by majority vote of the officers.

Section 8. It shall be the duties of the officers to make any reports necessary to the IRS, and to pay any income tax, excise tax or any other tax or withholding that might befall this association.

Article VII, MEETINGS:

Section 1. The annual meeting of this association shall be held at the time of the annual cemetery workings which is the second Saturday in May of each year.

Section 2. Special meetings and officer's meeting of this association may be called, either assembled, by telephone, or by correspondence, by the president or by any two (2) other officers.

Section 3. All members of this association may attend any regular, special, or officers meetings of this association.

Section 4. An association special meeting quorum shall be deemed met regardless of number present, if the time, place, and subject matter of the meeting has been mailed to the last know addresses of all members at least (60) days prior to the meeting. At the annual meeting, those present shall constitute a quorum.

Section 5. An association majority shall be a simple majority except where otherwise stated in these bylaws.

Section 6. An officers' quorum shall be five (5).

Section 7. An officers' majority shall be four (4).

Article VIII, ELECTIONS:

Section 1. Elections shall be held once every four (4) years at the time of the annual meetings at the Plainview Cemetery or at a designated place for the meetings.

Section 2. The nominated individual need not be present at the meeting, but the nominator must have the permission of the proposed nominee to make the nomination.

Section 3. Voting shall be by members present.

Section 4. All elected officials of this association shall enter on their duties immediately

Section 1. Revenue for this association shall be obtained from free will donations of anyone desiring to contribute, or from projects, or other means deemed proper and in good taste by the officers, except that no profit making scheme can be used that would jeopardize the "non-profit" status under the IRS code.

Section 2. Funds collected or acquired by this association shall be deposited in a permanent fund in an insured Bank or Savings Institution.

Section 3. Only the interest from the permanent funds can be used for maintenance and upkeep of the Plainview Cemetery. Permanent funds can not be expended for any purpose, and must remain in an account to earn interest.

Section 4. The income from the permanent fund must be devoted exclusively to the perpetual care and maintenance for the cemetery, and no part of the net earnings may inure to the benefit of any private member or individual.

Section 5. The officers shall be privileged to seek the best income, and shall choose the most favorable accounts. They shall use all safeguards to protect the funds and property of this association.

Section 6. When interest in excess of budgetary needs accumulates, the excess may be added to the permanent fund.

Section 7. All expenditures shall be approved by a majority of four (4) votes of officers.

Section 8. The president and the secretary-treasurer shall both sign all checks.

Section 9. The secretary-treasurer shall keep the cancelled checks as vouchers to the books of this association.

Section 10. This association may accept donations of money to be put in a checking account to take care of miscellaneous expenses until the permanent fund starts earning interest, or other projects that the membership might desire.

Article X, AMENDMENTS:

Section 1. The constitution and bylaws of this association may be amended by two thirds majority vote of membership. The proposal for amendment shall be brought before the body at an annual meeting. Voting on the amendment shall take place at the next annual meeting, giving all members one (1) full year to decide on the amendment.

Section 2. Article IX, Section 3 shall never be subject to change.

Article XI, RULES OF ORDER:

Section 1. The order of business shall be:

1. Call to order,
2. Reading of the minutes,
3. Reports of officers and permanent committees,
4. Reports of special or temporary committees,
5. Special orders,
6. Unfinished business and general orders,
7. New business,
8. Adjournment.

Section 2. Robert's Rule of Order shall be the parliamentary authority for all matters of procedures not specifically covered by these bylaws.

Article XII, GENERAL:

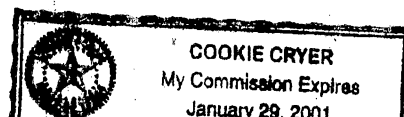
Section 1. If there should ever develop a lack of interest on the part of members, or a lack of members to keep this association in force, the funds shall be turned over to a commercial trust company which shall use only the interest of the funds for compensation of its services, and for the care of the cemetery.

Section 2. If it becomes necessary to dissolve this association the funds shall be turned over to the County Court of Sabine County, Texas for resolution and disposition for funds received from interest only.

Article XIII, FUNDS:

Section 1. Only up to 90% of the accrued interest may be spent in any one year, with only 10% to be added back to permanent funds for self perpetuation.

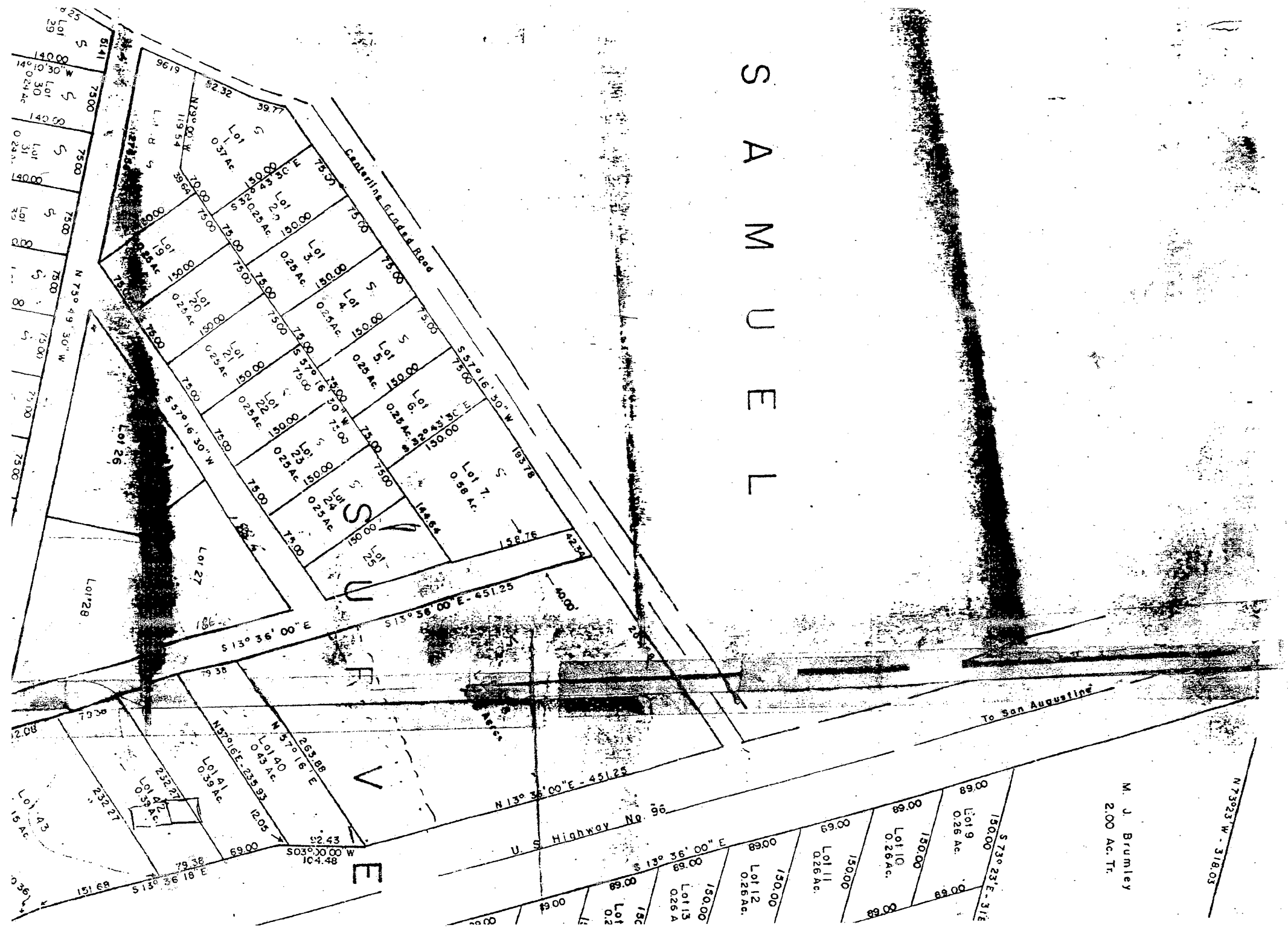
Cookie Cryer
Notary



Vol C 1389

maintain our 'hood!
Frank Allen
Walter Allen
Marilyn Adams
Hest Adams
Stacie Adams
9th Ave
Washington, D.C.
Rosa Parks
Frank K. Adams

S A M U E L



M. J. Brumley
2.00 Ac. Tr.

N 73° 23' W - 318.03

S 73° 23' E - 312

150.00
0.26 Ac.
Lot 9

150.00
0.26 Ac.
Lot 10

150.00
0.26 Ac.
Lot 11

150.00
0.26 Ac.
Lot 12

150.00
0.26 Ac.
Lot 13

150.00
0.26 Ac.
Lot 14

150.00
0.26 Ac.
Lot 15

150.00
0.26 Ac.
Lot 16

150.00
0.26 Ac.
Lot 17

150.00
0.26 Ac.
Lot 18

150.00
0.26 Ac.
Lot 19

150.00
0.26 Ac.
Lot 20

150.00
0.26 Ac.
Lot 21

PETITION I YELLOW

We the undersigned property owners with land adjacent to Hill Country Drive respectively petition The Commissioners Court of Sabine County to recognize Hill Country Drive road as a public road, and accept said road for county maintenance. The Width of the right-of-way shall be 40 ft. (20' to either side of center line) with road beginning at Davidson Road and proceeding in an eastwardly direction one mile to Hill Country, Lakeview Estates.

Signature	Address
Philip S. Brown	Rt. 1 - Box 1807-B Hemphill
Joyce Brown	Rt. 1 Box 1807-B Hemphill
W. B. Byler	P.O. Box 1328 Hemphill
J. D. Lindsay	RT. 1 BOX 1807-G Hemphill
Jennie Brown	RT. 1 BOX 1807-I Hemphill
Jay Stewart	1416 N. 24 th ST. Nederland, Tex
Rebecca Cummings	P.O. Box 21 Milan, TX 75454
Jessie	2260 South Main J. Dor.
C. W. Smith	10718 GARRICK, Houston, TX.
D. E. Burston	4759 Hill County, DR
James V. Napa	385 Greenhouse Vidoc TX
John D. Pite	77662
	Rt 1, 1807-H
	Hemphill, TX 75948
	RT. 1 BOX 1807-C
	HEMPHILL, TEX 75948
	PO Box 248
	Milam, TX 75959
	P.O. Box 21 Milan, TX 75454

... county to recognize Hill Country Drive road as a public road, and accept said road for county maintenance. The Width of the right-of-way shall be 40 ft. (20' to either side of center line) with road beginning at Davidson Road and proceeding in an eastwardly direction one mile to Hill Country, Lakeview Estates.

Signature

Address

Philip S. Brown
 Joyce Brown
 J. S. Pugh
 J. D. Linder
 Jimmie Brown
 Jay Stewart
 [Signature]
 Jimmie
 C. W. Smith
 D. E. Burston
 James V. [Signature]
 John D. Piter
 [Signature]
 Sammie L. Bellia
 [Signature]
 (Leslie M. Brown)

Rt. 1 - Box 1807-B Hemphill
 Rt. 1 Box 1807-B Hemphill
 Box 11528 Hemphill
 RT. 1 BOX 1807-G HEMPHILL
 Rt. 1 Box 1807-J Hemp
 1416 N. 24th St. Nederland, Tex
 PO Box 21 Milan TX
 2260 South Main Vidon
 10718 GARRICK, Houston, T.
 11759 Hill County, DR
 385 Greenhouse Vidon T.
 Rt 1, 1807-H
 Hemphill, Tx 75948
 RT. 1 BOX 1807-C
 HEMPHILL, TEX 75948
 PO Box 248
 Milan, TX 75959
 PO Box 547
 Woodsboro TX 78393

Mentura - Commissioners Court
Saline County, Ark

July 24, 1927

It has come to my attention on
this date that a petition or petitions
concerning County road maintenance
within "Hill County, Arkansas"
petition is on the agenda
for July 28, 1927.

Some property owners who
do not live in the immediate
area have contacted me about
what they and I feel are some
irregularities that exist with
these petitions which need to
be brought to the Court's attention.

I would also like to point
out that the petition of our dead
Refugees which requires the
use of "Maintenance Fee" to
improve and maintain them
as per Article 14.4 (2) has not
been amended or recorded.

Also, my father-in-law
Herbert Johnson is in Liberty
Hospital located in
Liberty, Arkansas in critical
condition with his death
imminent.

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My father-in-law did pass
away at about 5:45 am on
July 25th. It appears that
the funeral will be Monday
the 28th.

P.S.

Debra S. Hanks
Rt. 1 Box 1808
Hempfield, Pa
409/625-3403

mentioned matter time -
scheduled for a later date
so that I and any other
interested party may be
present and heard
Thank you for your
consideration regarding this
matter.

Denial
7/28/97

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge. Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name Woodland Hills

Proposed Road Name _____

Suggested Name Change Bobby Palmer Rd / Palmer Rd

Reason for Change Because all emergencies know the road as "Bobby Palmer Road"

Your Name Johnnie Palmer Gatty

Your Address Rt 2 Box 156, Bronson, Tx 75930

Date 7-25-97 Telephone Number 787-3477 Home
787-2266 Work

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Adopted Road Name _____

Proposed Road Name RIVER BEND RD. (3382 NORTH)

Suggested Name Change SABINETOWN ROAD

Reason for Change THIS IS THE ONLY ROAD THAT GOES TO SABINETOWN, SABINETOWN CEMETERY AND SABINETOWN'S HISTORICAL MARKER.

Your Name GENE CORDRAY

Your Address RT. 4. Box 769 HEMPHILL, TX 75948

Date 7-24-97 Telephone Number 787-3461

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Old Sabinetown Rd as per CC 7-28-97

PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name _____

Proposed Road Name Lawes Creek Road

Suggested Name Change Sabinetown Road

Reason for Change From a historical standpoint, the road leading from Hemphill to Sabinetown, (it was a town), where the old ferry crossed into Louisiana, has always been known as the Sabinetown Road.

Your Name Robert J Groch (a native of Sabinetown)

Your Address P.O. Box 1854, Hemphill, Texas 75948

Date 6/17/97 Telephone Number 409-787-4989

Robert Goch
 Dorothy Goch
 Beula Selzer
 Pauline Neal
 Edna Goch
 Mc Goch
 Nina Goch
 R.C. White
 Lisa Page
 Michael Page
 Mrs M. A. White
 Ora Harper
 D.W. McCarland
 Wanda McCarland
 Becky Clark
 Olga Grabner
 Dorothy Grabner
 Gaudie Armstrong
 Pam Chick
 Shonda Chick
 Heather Permon
 Anita Davis
 L. E. Davis
 John H. Anderson
 Nell Anderson
 Neal Cady
 Robert Hamilton
 Cecil Paul Mat
 Lynette Phillips
 Aure Ladner

June Fuller
 Linda Horton
 Fellei Guts
 Paula Stott
 Madison Moon
 Marcie Moore
 Frances Ferguson
 Nolan Ferguson
 Ed Allen
 Patsy Vasek
 Rely Vasek
 Hazel Clark
 Naomi Clark
 Louise Clark
 Ocie Gomer
 Frankie Youngblood
 Pat Oden
 Joe Oden
 Mary Coates
 Pat Finney
 Ralph Jones
 Raymond Shyan
 Wendell M. Dutoit
 D'Anna McClinton
 Ibe. Hemtor
 P.L. Hunter
 Shirley Soulls
 Robert Naguin
 Pre-Vec Vaughan
 Glenda Scott

(over)

Donna R. Anderson

J. B. Anderson

Al. C. Kosman

Martha Kittman

Joe Ann Wood

Mike Wood

Arula Wood

Mattie B. Youngblood

Dana R. Helts

Mike Daffin

Jim M. Daffin

Blanche Toole

R. C. Bell

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Adopted Road Name _____

Proposed Road Name River Bend Road

Suggested Name Change Rebel Drive

Reason for Change Due to the lake waters, this is the new road leading from the Sabine-town Road to some four developments, one of which is Rebel Ridge. From a historical standpoint, Rebel Ridge is where the cannons were positioned during the Civil War in preparation for an invasion by the North, which, thankfully did not come to pass.

Your Name Robert J. Groch (a Native of Sabinetown)

Your Address P.O. Box 1854 ; Hemphill, Texas 75948

Date 6/17/97 Telephone Number 409-787-4989

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We, the undersigned, agree with the
 attached "Proposed Road Name Change Re-
 quest" as being appropriate for the road
 leading to a historic position during the
 Civil War - of interest to many tourists:

Margaret Moore
 Francis Ferguson
 F.B.O.
 Robert A. Black
 Earl of Clark
 Ode Turner
 Frank Woodward
 Paul Allen
 Joe Allen
 Mary Cook
 Otis Smith
 Joseph Brown
 Thomas S. Brown
 Wanda McClelland
 P.F. Hunter
 Shirley Smith
 Frank Taylor
 Joe Lee Douglas
 Charles Scott
 R.R. Anderson
 R.R. Anderson
 M. R. Hillman
 M. R. Hillman

Robert Brock
 Monty Cook
 Archie Dyer
 Pauline Neal
 Edna Brock
 McNeil
 Gene Brock
 Richard
 Oscar Jagg
 The M. White
 Wanda McClelland
 Betty Clark
 Clara Walker
 Sam Clark
 Shanda Clark
 Eddie Armstrong
 Dorothy Thacker
 Clara Walker
 Betsy Clark
 Lee Walker
 John T. Walker
 Lee Anderson
 Joe Hillman
 June Fuller
 Joe Hillman

Anna M. Daffin
Blanche Toole
John C. Toole

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County Of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE COUNTY, TEXAS.



VOL. CC PAGE 354
JANICE Mc DANIEL COUNTY CLERK

BY Louise Clark
Deputy