

Monday, August 11, 1997, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order at 8:30 a.m. and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve as written the minutes for the July 28, 1997 regular session of Court. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #17-Hill Country -- Pct. #4

The Court recognized Hill Country Drive as a public road and accepted it for County maintenance in the July 28, 1997 regular Court session. The maintenance is to end at the gate and entrance to Hill Country Lakeview Estates.

Mr. Foster Hanks read a prepared statement to the Court. See attached copy. Mr. Hanks has a law suit pending in District Court against Mr. H. G. Byley concerning the roads and road maintenance in Hill Country Estates. A copy of Mr. Hanks deed with attached restrictions is presented to the Court in support of Mr. Hanks statement.

Mr. Gene Grymes told the Court that he takes the same position as Mr. Hanks.

Chester Cox, former Commissioner of precinct #4, told the Court that the road has been a public road since he can remember. As Commissioner, he maintained the road about nine to ten years from Davidson road to where the gate is on the lake. This was before his retirement and Will Smith, Sr. being elected to the office. He said that the road had been adopted for County maintenance and did not know why the records did not reflect this. Mr. Cox said that the road was only worked occasionally because it had some bad holes in it. But when Mr. Herbert Byley moved in, they had an agreement. Mr. Byley would gravel these roads, help Mr. Cox put two culverts in and work on the roads, then Chester would accept the roads for County maintenance and keep regular maintenance on them.

Hills road

Don Iles, owner of Lowes Creek Marina, said that he is against changing the name adopted by the Court on highway 83E from Lowes Creek road to Old Sabinetown road. He said that the petition was signed by some people that do not live in the area and it was not circulated to the residents at or around the Park. Mr. Iles said that he feels this will be confusing to emergency personnel, having an Old Sabinetown road and a Sabinetown road. The Court could spend a lot of time and expense changing road names after they have been adopted.

Judge Leath said that there does need to be more advertisements and get everyone here before a road name change request is acted on. This would get it settled once and for all.

Mr. Otto Buenger thanked the Court for their valuable time and Bob Russell and the 911 Advisory Board for their following the Resolution by naming a road by its destination name, such as Lowes Creek road. He is requesting that the road name change on FM 3382 from River Bend road to Sabinetown road be null and void since it did not follow the guidelines set out by the Resolution adopted by the Court December 13, 1993.

Mr. Jim Palmore said that he agrees with Mr. Iles and Mr. Buenger. He is against changing FM 3382 from River Bend road to Sabinetown road. Mr. Palmore suggested that the Court appoint a committee of citizens to follow up ambulance calls to see what the citizens want. There have been some real problems out there. He said that he wants to congratulate Commissioner Clark. When he calls him, he comes with a smile.

A proposed road name change request was submitted to the Court by the Riverbend Association. See attached copy.

A petition was submitted to the Court requesting a road name change on FM 2784 from Woodland Hills road to Bobby Palmer road.

Lorene Wood is against the petition to change Woodland Hills road to Bobby Palmer road.

Elroy Boyd is for changing the name from Woodland Hills road to Bobby Palmer road.

Commissioner Will Smith moved to not take any action on name changes today or before we can inform all interested parties. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copies.

Agenda item #10-911-

Leann Gilley, president of Geo/Info, met with the Court to inform them of the progress being made. The contract with them

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runs out at the end of August and she said that she feels certain that all addressing will be completed by that time.

Deep East Texas Council of Government (DETCOG) 911 administrative personnel were present and gave reports. Grant funding for 911 is almost out of money. Judge Leath suggested that we proceed as we are with our sign making. The Court will have to make a decision about a system for maintaining the 911 changes at a later date.

Bill Turner ask Judge Leath about the Post Office changing addresses and Judge Leath said that he did not know anything else.

Agenda item #6-Certification of the 1997 Appraisal Roll - Tax Assessor

Tax Assessor, Tammy Reeves, certified the 1997 Appraisal Roll, total taxable value at \$294,808,848.00.

Commissioner Clark moved to accept the Certification of the 1997 Appraisal Roll. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item #8-Certification of Anticipation Collection Rate-- Tax Assessor

Tax Assessor, Tammy Reeves, certified the 1997 anticipated collection rate and excess debt collections for Sabine County at 100 percent anticipated collection rate and \$19,000.00 excess debt collections for the previous year of 1996. This is for current year taxes and delinquent taxes.

Commissioner Clark moved to accept the anticipated collection rate. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item 9-Accept Calculations of Effective & Roll Back Tax Rate

Tammy Reeves gave the following calculations:  
Effective tax rate for this year is .36480. The 3 percent raise allowed without public notices or hearings is .37574. The roll back rate is .39032. The current tax rate is .37092.

Judge Leath moved to accept the calculations of effective and roll back tax rate. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #11-TXDOT -- Off System Bridge Replacement

Judge Leath told the Court that the State has asked for our portion of the off system bridge replacement for CR 221 at Boregas Creek CSJ: 0911-29-009, total is \$45,735.16, CR 564 at Easley Creek CSJ: 0911-29-014, total is \$16,960.61 and CR 221 at Palo Gaucho CSJ: 0911-29-016 total is \$20,451.07. These bridges are

Commissioner Lynn Smith moved to set a speed limit of 15 mph in Beechwood II and to post signs. Commissioner Clark seconded. All voted for. Motion carried. Commissioner Lynn Smith said that some residents in this subdivision had asked him to set a speed limit and post signs.

Agenda item #2-Reports

Commissioner Lynn Smith moved to accept the reports from JP #2, both Extension Agents and the Veteran Service Officer. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #18-Pay Accounts and Salaries

Judge Leath said that Sheriff Philips has submitted a bill for payment for 174.25 hours of comp. time for Scott Massie.

Commissioner Clark moved to pay accounts and salaries except two bills to Sabine County Hospital for \$125.50 and \$1,046.75. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #3-Delete

Court recessed at 11:45 a.m. The Courthouse is closing at noon today for Blan Greer's funeral. Judge Leath, Commissioner Lynn Smith, Commissioner Clark and the County Clerk will reconvene at 3:30 p.m. to canvas the August 9th election.

Court reconvened at 3:30 p.m.

Members of the Court present are: Judge Leath, Commissioner Lynn Smith, Commissioner Clark and County Clerk, Janice McDaniel.

The canvas of the August 9, 1997 special amendment election showed no changes. This canvas was accepted by the Court.

Commissioner Clark moved to adjourn. Commissioner Lynn Smith seconded. Meeting adjourned.

<u><i>Judge Leath</i></u>	COUNTY JUDGE
<u><i>Beith G. Clark</i></u>	COMMISSIONER PCT. #1
<u><i>Lynn Smith</i></u>	COMMISSIONER PCT. #2
<u><i>Douglas Dickerson</i></u>	COMMISSIONER PCT. #3
<u><i>[Signature]</i></u>	COMMISSIONER PCT. #4

ATTEST:

*Janice McDaniel* COUNTY CLERK

SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(ANHO)		ANDERSON -- HORN'S						
95	07-17-97	CONDENSER MOTOR	6450.5600	5634		-21	139.95	
96	07-17-97	CAPACITOR	6450.5600	5634		-21	12.95	
97	07-17-97	WIRE TERMINALS	6450.5600	5634		-21	1.20	
98	07-17-97	TECHNICAL SERVICE	6450.5600	5634		-21	84.00	
Total							\$238.10	
(BEES)		BECKCOM'S ENGINE SERVICE						
70	07-03-97	6 PACK MIXING OIL	6480.6690	911		-35	4.99	
Total							\$4.99	
(BOSA)		BOGEL SALES, INC.						
13	08-07-97	CASE KITCHEN TOWELS	6310.4080	127432		-1	23.02	
14	08-07-97	CASE SUNDANCE CLEAN	6310.4080	127432		-1	35.00	
15	08-07-97	6 BATHROOM CLEANER	6310.4080	127432		-1	21.00	
16	08-07-97	TWO BOWL BRUSHES	6310.4080	127432		-1	4.90	
Total							\$83.92	
(BROK)		BROOKSHIRE BROTHERS, INC.						
155	05-19-97	5 GALLONS WATER	6542.5600	691533		-79	2.95	
156	06-09-97	AA BATTERIES	6500.5600	707486		-59	6.69	
157	06-10-97	GROCERIES	6542.5600	707498		-58	25.65	
158	06-13-97	BAYER CAPLETS	6543.5600	712508		-55	2.78	
159	06-13-97	TYLENOL	6543.5600	712508		-55	4.48	
160	06-13-97	BREAD, MILK, CHEESE	6542.5600	712508		-55	25.87	
161	06-16-97	MILK, BREAD, ONIONS	6542.5600	712516		-52	11.68	
162	06-19-97	TYLENOL, BAYER CAP.	6543.5600	712528		-49	10.24	
163	06-19-97	BREAD, CEREAL, COCOA	6542.5600	712528		-49	22.48	
164	06-22-97	BREAD, MILK, CEREAL	6542.5600	712534		-46	34.63	
165	06-24-97	CASSETTE	6500.5600	712542		-44	1.99	
166	06-24-97	TYLENOL, IBUPROFEN	6543.5600	712543		-44	8.07	
167	06-24-97	BREAD, SAUCE, MILK	6542.5600	712543		-44	9.02	
168	06-28-97	FILM	6500.5600	707506		-40	8.65	
169	06-30-97	MILK, BREAD, BANANAS	6542.5600	707517		-38	23.60	
170	07-04-97	GROCERIES	6542.5600	707531		-34	43.57	
171	07-06-97	MILK AND BREAD	6542.5600	707536		-32	7.74	
172	07-02-97	FILM	6500.5600	707537		-36	19.92	
173	07-08-97	TOOL CHROME, SNAP NO	6500.5600	707543		-30	6.87	
174	07-08-97	CEREAL, MILK, BREAD	6542.5600	707543		-30	35.51	
175	07-12-97	SPAGHETTI	6542.5600	707553		-26	5.78	
176	07-11-97	GROCERIES	6542.5600	707555		-27	14.10	
177	07-14-97	ASPIRIN, IBUPROHEN	6543.5600	707563		-24	7.48	
178	07-14-97	SAUCE, MEAT, BREAD	6542.5600	707563		-24	17.09	
179	07-19-97	MILK AND BREAD	6542.5600	707575		-19	10.63	

180	07-20-97	COFFEE	6542.5600	707578	-18	9.48
181	07-20-97	GROCERIES	6542.5600	707579	-18	36.47
182	07-21-97	MEAT, LIMAS, BACON	6542.5600	707583	-17	27.54
183	07-23-97	GROCERIES	6542.5600	707588	-15	35.56
184	07-25-97	GROCERIES	6542.5600	707600	-13	36.68

Total -----  
\$513.20

(BTSH)		B.T. SHORT				
26	08-06-97	.021 PARCEL R2 TE	6617.4090	PCT. R3	-2	32.00
27	08-06-97	.042 PARCEL R3 TE	6617.4090	PCT. R3	-2	63.00
28	08-06-97	CONSTRUCTION DAMAGES	6617.4090	PCT. R3	-2	400.00

Total -----  
\$495.00

(BURK)		BURKE CENTER				
34	07-31-97	VIRGINIA MCDANIEL	6535.4260	0	-8	145.00

Total -----  
\$145.00

(BWHF)		B & W HARDWARE & FURNITURE				
10	07-25-97	TWO BULBS, ONE KEY	6310.4080	0	-13	8.00
11	07-25-97	CREDIT ON ACCOUNT	6310.4080	0	-13	-2.87
37	07-09-97	FOUR KEYS	6106.4350	0	-29	4.00
38	07-09-97	BOLT AND NUT	6106.4350	0	-29	0.29
151	07-26-97	3/4 ELL	6450.5600	0	-12	0.89

Total -----  
\$10.31

(CDCA)		COUNTY & DISTRICT CLERKS ASSOC				
4	08-07-97	MEMBERSHIP DUES	6470.4030	97-98	-1	30.00
43	07-25-97	MEMBERSHIP DUES	6470.4500	97-98	-13	30.00

Total -----  
\$60.00

(CJEF)		COUNTY JUDGES EDUCATION FUND				
41	07-23-97	BEN MANUAL REVISIONS	6524.4500	FY 1997	-15	100.00

Total -----  
\$100.00

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CLBU)		CLASSEN-BUCK SEMINARS, INC.					
83	06-17-97	CIVIL PROCESS-20	6427.5500	1719		-51	115.00
84	06-17-97	POSTAGE	6427.5500	1719		-51	6.00
Total							\$121.00
(CLEA)		CLEANCARE, INC.					
12	08-05-97	CLARKE 560B VACUUM	6310.4080	16505		-3	525.00
Total							\$525.00
(CONO)		CONOCO INC.					
143	07-20-97	12.6 GALLONS GAS	6335.5600	1720353		-18	15.50
144	07-20-97	EXEMPTED TAXES	6335.5600	1720353		-18	-2.31
145	07-20-97	11.53 GALLONS GAS	6335.5600	1720353		-18	15.21
146	07-20-97	EXEMPTED TAXES	6335.5600	0005100		-18	-2.11
Total							\$26.29
(CTCH)		COAST TO COAST HOME & AUTO					
5	07-15-97	SURGE SUPPRESSOR	6310.4030	1148329		-23	9.69
39	07-14-97	AIR FILTER & COVER	6106.4350	1151936		-24	21.50
40	07-02-97	ALLEN WRENCH	6106.4350	1090097		-36	1.56
197	07-03-97	25FT MODULAR LINE	6500.5600	1148308		-35	3.99
198	07-03-97	MODULAR JACK	6500.5600	1148309		-35	2.99
199	07-07-97	FILTER BAG	6451.5600	1148312		-31	5.99
200	07-07-97	FOAM FILTER	6451.5600	1148312		-31	4.79
201	07-07-97	ZIP WAX	6451.5600	1148312		-31	4.59
202	07-07-97	ARMOR ALL	6451.5600	1148312		-31	2.79
203	07-07-97	WINDSHIELD FLUID	6451.5600	1148312		-31	3.38
204	07-07-97	SINGLE EDGE BLADES	6451.5600	1148314		-31	2.39
205	07-10-97	CLEANER	6313.5600	1148317		-28	7.78
206	07-15-97	PENNZOIL 10W-30	6335.5600	148331		-23	2.98
207	07-23-97	ARMOR ALL	6451.5600	1151948		-15	5.99
208	07-23-97	QUICKSILVER CLEANER	6451.5600	1151948		-15	5.39
209	07-24-97	SCRATCH OUT, WAX	6451.5600	1148336		-14	7.98
210	07-25-97	CHAIN THREE FOOT	6500.5600	1148338		-13	1.17
211	07-26-97	SCRUBBER, ARMOR ALL	6451.5600	1148343		-12	7.98
212	07-25-97	ARMOR ALL	6451.5600	1148347		-13	2.79
213	07-25-97	NIGHT LIGHT	6500.5600	1148347		-13	2.97
214	07-26-97	PIPE FITTING	6450.5600	1148345		-12	1.29
215	07-26-97	3/4 COUPLING PVC	6450.5600	1148345		-12	0.43
216	07-26-97	PVC CEMENT	6450.5600	1148345		-12	1.99
Total							\$112.40

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152	07-17-97	CONVERTER DIRECT FIT	6451.5600	0	-21	271.00
153	07-17-97	CONVERTER DIRECT FIT	6451.5600	0	-21	271.00
154	07-17-97	LABOR	6451.5600	0	-21	58.00

Total \$600.00

(DEON) DECISIONONE CORPORATION

150	08-01-97	TELETYPE	6501.5600	7809937	-7	55.00
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Total \$55.00

(DMFR) DR. MARTIN F. RUEFFER, D.D.S.

137	07-25-97	EXTRACTION/MCKEE	6543.5600	0748	-13	40.00
138	07-25-97	EXTRACTION/MCKEE	6543.5600	0748	-13	40.00
139	07-25-97	EXTRACTION/MCKEE	6543.5600	0748	-13	90.00

Total \$170.00

(ETCO) EASTEX COMMUNICATIONS

195	07-11-97	FOUR CONNECTORS	6480.5600	026770	-27	19.00
196	07-02-97	ADJUST SQUELCH	6480.5600	026639	-36	30.00

Total \$49.00

(EVEC) EMERGENCY VEHICLE EQUIPMENT CO

118	07-09-97	SIREN	6504.5600	006921	-29	169.00
119	07-09-97	SIX SWITCH PANEL	6504.5600	006921	-29	78.75
120	07-09-97	HEADLIGHT FLASHER	6504.5600	006921	-29	38.90
121	07-09-97	CONSOLE	6504.5600	006921	-29	179.00
122	07-09-97	LITE BAR	6504.5600	006921	-29	535.25
123	07-09-97	EXPDN PARTITION	6504.5600	006921	-29	392.00
124	07-09-97	SEAT PROTECTOR	6504.5600	006921	-29	40.25
125	07-09-97	PARTITION SCREEN	6504.5600	006921	-29	135.00
126	07-09-97	INSTALLATION	6504.5600	006921	-29	195.00
127	07-09-97	100 WATT SPEAKER	6504.5600	006921	-29	89.00
128	07-09-97	155 HI-GAIN ANTENNA	6504.5600	006921	-29	76.00
129	07-09-97	BRASS MNT CABLE 3/4"	6504.5600	006921	-29	32.00
130	07-09-97	PLUG	6504.5600	006921	-29	10.22
131	07-09-97	TNC PLUG	6504.5600	006921	-29	8.98

Total \$1,979.35

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(FAFR)							
			FAT FREDS				
234	07-26-97	BAG OF ICE	6106.4350	17829		-12	1.15
235	07-19-97	BAG OF ICE	6106.4350	19520		-19	1.15
236	08-02-97	BAG OF ICE	6106.4350	21182		-6	1.15
Total							\$3.45
(FAUP)							
		FAIRY UPSHAW, CHEROKEE CO CLERK					
35	07-31-97	MEL RAY NELSON	6535.4260	R19,988		-8	218.00
Total							\$218.00
(FNBC)							
		FIRST NATIONAL BANK IN CAMERON					
29	08-07-97	PAYMENT R35 OF 60	6613.4090	M410AA		-1	621.30
Total							\$621.30
(HAJA)							
		JAMES HAIR					
22	08-06-97	.034 PARCEL R4 TE	6617.4090	PCT. R3		-2	51.00
23	08-06-97	CONSTRUCTION DAMAGES	6617.4090	PCT. R3		-2	200.00
Total							\$251.00
(HEDC)							
		HEMPHILL DRUG COMPANY					
185	07-15-97	KENNETH MCKEE	6543.5600	786-542		-23	14.65
186	07-25-97	MICHAEL VIZINA	6543.5600	787-194		-13	19.25
187	07-25-97	MICHAEL VIZINA	6543.5600	787-195		-13	20.95
188	07-25-97	MICHAEL VIZINA	6543.5600	787-196		-13	15.05
189	07-02-97	KENNETH W. ROACH JR.	6543.5600	785-778		-36	8.65
190	07-02-97	KENNETH W. ROACH JR.	6543.5600	785-777		-36	15.85
191	07-02-97	CHARLES GREER	6543.5600	785-772		-36	21.25
192	07-02-97	CHARLES GREER	6543.5600	785-773		-36	17.15
193	07-02-97	CHARLES GREER	6543.5600	785-774		-36	59.75
194	07-02-97	CHARLES GREER	6543.5600	785-776		-36	16.25
Total							\$208.80
(HOSP)							
		SABINE COUNTY HOSPITAL					
<del>99</del>	<del>07-13-97</del>	<del>KENNETH MCKEE</del>	<del>6543.5600</del>	<del>041397</del>		<del>-25</del>	<del>125.50</del>
<del>100</del>	<del>06-14-97</del>	<del>ROYCE MORRIS</del>	<del>6543.5600</del>	<del>041029</del>		<del>-54</del>	<del>1,046.75</del>
Total							\$1,172.25

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25	08-06-97	CONSTRUCTION DAMAGES	6617.4090	PCT. R3	-2	45.00
					-2	200.00
		Total				\$245.00
(KCDR)			K-C DRUGS R2			
140	07-13-97	KENNETH MCKEE	6543.5600	59853	-25	23.30
141	07-13-97	NATHAN NEAL	6543.5600	59854	-25	15.25
142	07-21-97	ROBERT LOWE	6543.5600	59969	-17	24.15
		Total				\$62.70
(LACR)			LARANDA CRYER			
1	07-31-97	126 MILES @ .28 MILE	6427.4000	0	-8	35.28
		Total				\$35.28
(LBAU)			L & B AUTO REPAIR			
102	07-18-97	BRAKE PADS	6451.5600	11603	-20	43.09
103	07-18-97	REPAIR FRONT BRAKE	6451.5600	11603	-20	30.00
104	07-18-97	TURN ROTORS	6451.5600	11603	-20	18.00
105	07-21-97	USED ROTOR	6451.5600	11606	-17	20.00
106	07-21-97	BRAKE PADS	6451.5600	11606	-17	33.29
107	07-21-97	REPAIR BRAKE PADS	6451.5600	11606	-17	30.00
108	07-21-97	TURN ROTORS	6451.5600	11606	-17	18.00
109	07-21-97	OIL FILTER	6335.5600	11606	-17	4.40
110	07-21-97	5 QUARTS PENZOIL	6335.5600	11606	-17	8.75
111	07-21-97	CHANGE OIL & FILTER	6335.5600	11606	-17	9.00
112	07-21-97	AIR FILTER	6451.5600	11606	-17	7.89
113	07-21-97	TRIP CHECK	6451.5600	11606	-17	9.00
		Total				\$231.42
(LESA)			LESLO SALES			
2	07-24-97	QUART SAND 50-18	6310.4030	143796	-14	5.79
3	07-24-97	SANDPAPER	6310.4030	143796	-14	0.39
		Total				\$6.18
(LUTY)			LUFKIN TYPEWRITER & CASH REG.			
42	07-29-97	KONICA COPIER	6310.4500	58182	-9	1,250.00
		Total				\$1,250.00

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(MACW)		MAC WAREHOUSE						
132	06-25-97	DIGITAL CAMERA KODAK	6500.5600	A3980554		-43	950.00	
133	06-25-97	KODAK PICTURE CARD	6500.5600	A3980554		-43	89.95	
134	06-25-97	KODAK AC ADAPTER	6500.5600	A3980554		-43	52.00	
Total							\$1,091.95	
(MCGL)		MCMILLIAN GLASS						
227	08-07-97	GRAY LAMINAT GLASS	6450.4080	2703		-1	161.00	
228	08-07-97	LABOR	6450.4080	2703		-1	35.00	
Total							\$196.00	
(MIWA)		MICRO WAREHOUSE						
135	07-03-97	KODAK PICTURE CARD	6500.5600	A4269437		-35	99.95	
136	07-03-97	SHIPPING & HANDLING	6500.5600	A4269437		-35	9.95	
Total							\$109.90	
(MJHA)		MARY JANE HANCOCK, TREASURER						
30	08-07-97	SUPPLEMENTAL SALARY	6457.4090	AUG 97		-1	200.00	
Total							\$200.00	
(NASP)		NATIONAL SCHOOL PRODUCTS						
114	07-17-97	STRAIGHT UP	6505.5600	193834		-21	29.95	
115	07-17-97	FREIGHT	6505.5600	193834		-21	3.00	
Total							\$32.95	
(PAGE)		PAGING NETWORK						
31	08-01-97	PAGER RENTALS	6614.4090	11185183		-7	35.35	
Total							\$35.35	
(PIBO)		PITNEY BOWES, INC.						
32	07-26-97	CASE TAPE ROLLS	6612.4090	306256		-12	20.99	
33	07-26-97	SHIPPING & HANDLING	6612.4090	306256		-12	7.90	
Total							\$28.89	

53	07-22-97	CARD PROTECTORS	6310.4750	3942046	-16	14.49	
54	07-22-97	INDEX FILE CARDS	6310.4750	3942046	-16	5.28	
55	07-22-97	DAILY DESK REFILL	6310.4750	3942046	-16	1.38	
59	07-22-97	BOX DATA BINDERS	6310.4970	3942046	-16	0.99	
60	07-22-97	BOX FASTENERS	6310.4970	3942046	-16	15.88	
61	07-22-97	DISK FILE	6310.4970	3942046	-16	2.56	
62	07-22-97	SIX COLUMNAR PADS	6310.4970	3942046	-16	7.19	
64	07-25-97	24 ROLLS ADDER PAPER	6310.4990	3994934	-16	12.54	
65	07-25-97	SMALL ORDER CHARGE	6310.4990	3994934	-13	14.88	
66	07-25-97	FREIGHT	6310.4990	3994934	-13	2.50	
						-----	
Total							\$81.17

(ROSU)		ROGERS OFFICE SUPPLY					
6	07-24-97	BOX RUBBER BANDS	6310.4030	9118	-14	2.90	
7	07-24-97	STAPLER	6310.4030	9118	-14	7.99	
8	07-25-97	BOX PRINTED ENVELOPE	6310.4050	9054	-13	37.50	
9	07-24-97	BOX FILE FOLDERS	6310.4050	9130	-14	5.99	
44	07-24-97	2 FINE CROSS REFILLS	6310.4570	9120	-14	5.50	
45	07-24-97	2 MED PANKER REFILLS	6310.4570	9120	-14	6.50	
46	07-24-97	TWO FILES	6310.4570	9120	-14	76.00	
47	07-24-97	FILE	6310.4570	9120	-14	16.00	
48	07-24-97	TYPEWRITER	6310.4570	9120	-14	235.00	
49	07-24-97	PKG POST-IT NOTES	6310.4570	9120	-14	5.79	
50	07-24-97	FOUR RIBBONS	6310.4570	9120	-14	23.96	
63	07-24-97	BURGUNDY CHAIR	6500.4970	9128	-14	229.00	
68	07-24-97	RIBBON	6310.6650	9133	-14	2.99	
69	08-01-97	BLACK FILE CABINET	6310.6650	9249	-7	150.00	
						-----	
Total							\$805.12

(SCAD)		SABINE COUNTY APPRAISAL DIST.					
67	08-07-97	PRO RATA COST	6542.4990	AUG. 97	-1	2,910.83	
						-----	
Total							\$2,910.83

(SCRE)		SABINE COUNTY REPORTER					
20	07-23-97	424 WORD LEGAL	6455.4090	3089	-15	72.08	
21	07-30-97	424 WORD LEGAL	6455.4090	3089	-8	72.08	
79	07-02-97	CLASSIFIED DISPLAY	6480.6690	3089	-36	45.00	
80	07-09-97	CLASSIFIED DISPLAY	6480.6690	3089	-29	45.00	
81	07-16-97	CLASSIFIED DISPLAY	6480.6690	3089	-22	33.75	
82	07-23-97	CLASSIFIED DISPLAY	6480.6690	3089	-15	33.75	
						-----	
Total							\$301.66

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SABINE COUNTY GENERAL FUND  
 ACCOUNTS PAYABLE LEDGER  
 08-08-97

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(SCSD)		SABINE COUNTY SHERIFF'S DEPT.						
223	07-22-97	GASOLINE	6335.5600	PETTY		-16	34.65	
224	07-22-97	POSTAGE	6315.5600	PETTY		-16	9.50	
225	07-22-97	CLEANING SUPPLIES	6313.5600	PETTY		-16	11.85	
226	07-22-97	MEALS	6425.5600	PETTY		-16	116.74	
Total							\$172.74	
(SMAU)		SMITH'S AUTO SUPPLY						
88	07-15-97	GATES BELT	6451.5600	UNIT 64		-23	44.50	
89	07-15-97	LABOR	6451.5600	UNIT 64		-23	10.00	
90	07-18-97	SENSOR	6451.5600	UNIT 65		-20	69.86	
91	07-18-97	LABOR	6451.5600	UNIT 65		-20	60.00	
92	07-09-97	BULB	6451.5600	UNIT 65		-29	1.21	
93	07-09-97	IDLER ARM	6451.5600	UNIT 65		-29	82.18	
94	07-09-97	LABOR	6451.5600	UNIT 65		-29	45.00	
Total							\$312.75	
(SPLW)		SPEEDY LUBE & WASH						
101	07-10-97	OIL, FILTER, GREASE	6335.5600	UNIT 63		-28	23.95	
Total							\$23.95	
(STHO)		STEVEN M. HOLLIS, ATTORNEY						
36	08-01-97	KENNETH WAYNE MCKEE	6531.4350	R5643		-7	1,000.00	
58	08-07-97	ATTORNEY PRO-TEM	6101.4750	JULY 97		-1	2,110.25	
Total							\$3,110.25	
(SYSC)		SYSCO FOOD SERVICE - BEAUMONT						
217	07-18-97	JUICE, SAUSAGE, CUPS	6542.5600	70718007		-20	65.20	
218	07-11-97	PRISONERS BOARD	6542.5600	70711005		-27	331.84	
219	07-25-97	PRISONERS BOARD	6542.5600	70725006		-13	289.17	
220	07-25-97	CASE BLEACH	6313.5600	70725006		-13	5.98	
221	07-04-97	LAUNDRY DETERGENT	6313.5600	70704003		-34	33.16	
222	07-04-97	PRISONERS BOARD	6542.5600	70704003		-34	264.08	
Total							\$989.43	
(TDCA)		TEXAS DIST & CO ATTORNEY ASSOC						
56	07-11-97	CASE FILE FOLDERS	6310.4750	24674		-27	120.00	
57	07-11-97	POSTAGE	6310.4750	24674		-27	9.00	
Total							\$129.00	

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18	08-01-97	LEASE OF MODEM	6450.4090	11903	-7	150.00
		SHIPPING & HANDLING	6450.4090	11903	-7	35.00
Total						\$185.00

(TINA)		TINA FORD				
240	08-08-97	213 MILES @ .28 MILE	6470.4990	0	0	59.64
241	08-08-97	MEAL TICKET	6470.4990	0	0	6.27
Total						\$65.91

(TOMA)		TOM MADDOX				
51	08-07-97	COUNTY FIRE MARSHALL	6100.4600	AUG 97	-1	100.00
Total						\$100.00

(TPCI)		TERRILL PETROLEUM CO., INC.				
71	07-01-97	10 GALLONS GAS	6480.6690	40622	-37	8.64
72	07-03-97	10 GALLONS GAS	6480.6690	40659	-35	8.86
73	07-07-97	15 GALLONS GAS	6480.6690	40673	-31	12.82
74	07-11-97	15 GALLONS GAS	6480.6690	40742	-27	13.35
75	07-14-97	10 GALLONS GAS	6480.6690	40789	-24	9.02
76	07-15-97	14 GALLONS GAS	6480.6690	40807	-23	12.60
77	07-21-97	10 GALLONS GAS	6480.6690	40877	-17	8.86
78	07-30-97	15 GALLONS GAS	6480.6690	41000	-8	13.90
85	07-08-97	61.6 GALLONS GAS	6335.5500	40702	-30	59.20
86	07-08-97	718.4 GALLONS GAS	6335.5600	40702	-30	690.38
87	07-22-97	620 GALLONS GAS	6335.5600	40896	-16	590.12
Total						\$1,427.75

(TSDI)		TEXAS STATE DISTRIBUTORS, INC.				
116	07-21-97	STREAMLIGHT SL20X AC	6540.5600	113056	-17	164.40
117	07-21-97	SHIPPING CHARGE	6540.5600	113056	-17	4.95
Total						\$169.35

(TXDT)		TEXAS DEPT. OF TRANSPORTATION				
237	08-04-97	BOREGAS CREEK BRIDGE	6650.4090	91129009	-4	45,735.16
238	08-04-97	EASLEY CREEK	6650.4090	91129014	-4	16,960.61
239	08-04-97	PALO GAUCHO BAYOU	6650.4090	91129016	-4	20,451.07
Total						\$83,146.84

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(WAGA)		WALLER'S GARAGE						
147	08-01-97	STATE INSPECTION	6451.5600	59670		-7	10.50	
148	08-01-97	REPLACE BULB	6451.5600	59670		-7	1.00	
149	08-01-97	LABOR	6451.5600	59670		-7	1.20	
Total							\$12.70	
(XROX)		XEROX CORPORATION						
229	08-04-97	MONTHLY RENTAL FEE	6500.4090	57959824		-4	120.00	
230	08-04-97	4544 COPIES	6500.4090	57959824		-4	7.60	
231	07-24-97	CARTRIDGE	6500.4090	16230612		-14	374.00	
232	08-01-97	MONTHLY RENTAL FEE	6500.4090	57909163		-7	129.50	
233	08-01-97	2146 COPIES	6500.4090	57909163		-7	21.46	
Total							\$652.56	
Total of Ledger							\$105,885.99	

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SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Keith C. Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Doyle Dickerson  
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 11, 1997.

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SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
<b>(BIG4)</b>							
			BIG "4", INC.				
13	07-22-97	12 YDS ROAD BASE	6662.6010	00316257		-16	72.00
Total							<u>72.00</u>
							\$72.00
<b>(CANE)</b>							
			C.A. NETHERY GEN MDSE				
81	07-03-97	FIVE CHAIN HOOKS	6657.6040	R30		-35	16.30
82	07-31-97	TWO CHAIN HOOKS	6657.6040	R8		-8	8.50
83	07-31-97	2 COLE SHOTS	6657.6040	R8		-8	1.00
Total							<u>25.80</u>
							\$25.80
<b>(CCLI)</b>							
			CAPITAL CITY LEASING, INC.				
1	08-06-97	PAYMENT R44 OF 60	6653.6010	M401AC		-2	1,841.88
67	08-06-97	PAYMENT R30 OF 60	6653.6030	M503AB		-2	739.17
91	08-06-97	PAYMENT R22 OF 60	6653.6040	M511AB		-2	1,626.34
92	08-06-97	PAYMENT R26 OF 48	6653.6040	M507AA		-2	888.17
Total							<u>5,095.56</u>
							\$5,095.56
<b>(DONS)</b>							
			DON'S AUTO SALVAGE & OILFIELD				
68	06-24-97	WELDING	6346.6030	2444		-44	20.00
Total							<u>20.00</u>
							\$20.00
<b>(EPSS)</b>							
			EUGENE PROCELL SERVICE STATION				
120	07-29-97	OIL, FILTER, GREASE	6340.6040	PCT. R4		-9	21.00
121	07-24-97	TWO FLATS, ONE TUBE	6366.6010	PCT. R1		-14	38.95
122	08-04-97	FLAT	6366.6010	PCT. R1		-4	12.50
Total							<u>72.45</u>
							\$72.45
<b>(ETMS)</b>							
			EAST TEXAS MILL SUPPLY				
35	06-23-97	HOSE ENDS	6355.6020	64289		-45	2.75
36	06-23-97	HOSE ENDS	6355.6020	64289		-45	3.79
37	06-23-97	AIR CONDITIONER HOSE	6355.6020	64289		-45	9.43
38	06-19-97	CREDIT/12 VOLT FAN	6357.6020	64197		-49	-29.25
39	06-19-97	HEX HEAD BOLT	6357.6020	64197		-49	2.79
40	06-19-97	LOCK WASHER	6357.6020	64197		-49	0.22
41	07-25-97	CREDIT/FEM JIC SWIVE	6657.6020	181503		-13	-13.53
42	07-25-97	CREDIT/MALE JIC 1 PI	6657.6020	181503		-13	-12.47
43	07-25-97	FEM JIC SWIVEL	6657.6020	181501		-13	13.53
44	07-25-97	MALE JIC 1 PIECE	6657.6020	181501		-13	12.47
45	07-01-97	2-WIRE HYD HOSE	6657.6020	64539		-37	23.49
46	07-01-97	HOSE ENDS	6657.6020	64539		-37	27.92

58	07-18-97	10" PIPE WRENCH	6657.6030	65004	-20	6.72
59	07-18-97	FILTER	6355.6030	65004	-20	29.84
60	07-18-97	4 GA. 16FT JUMP CAB	6355.6030	65004	-20	61.40
61	07-18-97	QUICK COUPLER	6657.6030	65022	-20	1.46
62	07-18-97	ADAPTER FITTING	6657.6030	65022	-20	1.48
77	07-21-97	TWO TREE CUTTER BLAD	6356.6040	65082	-17	72.70
78	07-21-97	MISC. MERCHANDISE	6657.6040	65082	-17	0.20
79	07-21-97	TWO SHOP TOWEL ROLLS	6657.6040	65082	-17	5.06
80	07-21-97	5/32X8" PIN PUNCH	6657.6040	65082	-17	7.92

Total

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\$227.92

(FNBC) FIRST NATIONAL BANK IN CAMERON  
66 08-06-97 PAYMENT R15 OF 60 6653.6030 M606AC

-2

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1,910.08

Total

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\$1,910.08

(FUEQ) FUTURE EQUIPMENT

84	07-23-97	BLADE	6357.6040	T04335	-15	45.00
85	07-23-97	TWO BOLTS	6357.6040	T04335	-15	37.26
86	07-23-97	TWO LOCK WASHERS	6357.6040	T04335	-15	3.46
87	07-23-97	TWO PINS	6357.6040	T04335	-15	2.10
88	07-23-97	TWO NUTS	6357.6040	T04335	-15	6.66
89	07-23-97	UPS CHARGE	6357.6040	T04335	-15	7.50

Total

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\$101.98

(GMWS) G-M WATER SUPPLY CORP.  
90 08-01-97 WATER BILL 6440.6040 2251

-7

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20.10

Total

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\$20.10

(GTEM) GTE MOBILNET  
129 08-04-97 MOBILE PHONE BILL 6420.6040 382-2006

-4

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56.41

Total

-----  
\$56.41

(GWSC) GULF WELDING SUPPLY CO.

8	07-02-97	244 CU FT OXYGEN	6657.6010	24724	-36	13.20
9	07-02-97	2 1/2X200 GAUGE	6657.6010	24724	-36	10.20
10	07-02-97	WES R66 NIPPLE	6657.6010	24724	-36	2.50
11	07-02-97	R4 ACETYLENE GAS	6657.6010	24724	-36	22.50
126	07-26-97	RENTAL INVOICE	6657.6020	204145	-12	8.00

Total

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\$56.40

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 ACCOUNTS PAYABLE LEDGER  
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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(HALL)		HALL SIGNS, INC.						
63	07-28-97	FOUR 15 MPH SIGNS	6657.6030	402944		-10	49.32	
64	07-28-97	FOUR SLOW CHILDREN	6657.6030	402944		-10	62.04	
65	07-28-97	FREIGHT	6657.6030	402944		-10	16.36	
Total							\$127.72	
(HGBY)		H. G. BYLEY & SONS						
3	08-01-97	60 YDS ROAD BASE	6662.6010	10612		-7	360.00	
23	08-01-97	423 YDS ROAD BASE	6662.6020	10595		-7	2,538.00	
24	08-01-97	156 YDS ROAD BASE	6662.6020	10643		-7	936.00	
123	08-01-97	14 YDS ROAD BASE	6662.6040	10648		-7	84.00	
Total							\$3,918.00	
(HPTS)		HEMPHILL TIRE STORE						
6	07-17-97	FLAT	6366.6010	53167		-21	15.00	
7	07-30-97	FLAT	6366.6010	53031		-8	5.00	
25	07-11-97	MOUNT 2 TRACTOR TIRE	6366.6020	53096		-27	10.00	
Total							\$30.00	
(ISBS)		INTERSTATE BILLING SERVICE						
26	06-28-97	MECHANICAL LABOR	6344.6020	J13361		-40	142.60	
27	06-28-97	COMPRESSOR	6355.6020	J13361		-40	136.87	
28	06-28-97	CLUTCH ASSEMBLY	6355.6020	J13361		-40	64.81	
29	06-28-97	TWO V-BELTS	6355.6020	J13361		-40	17.74	
30	06-28-97	3 FREON	6355.6020	J13361		-40	39.03	
31	06-28-97	R8 O-RINGS	6355.6020	J13361		-40	0.46	
32	06-28-97	R10 O-RINGS	6355.6020	J13361		-40	0.49	
33	06-28-97	R6 O-RINGS	6355.6020	J13361		-40	0.41	
34	06-28-97	MISCELLANEOUS SUPPLY	6355.6020	J13361		-40	14.26	
Total							\$416.67	
(JTDC)		JASPER TIRE & DISTRIBUTING CO.						
52	07-02-97	4 GEN AMER 550 AS	6365.6020	10218		-36	297.88	
53	07-02-97	4 TIRE RECYCLE FEE	6365.6020	10218		-36	8.00	
54	07-02-97	COMPUTER BALANCE	6365.6020	10218		-36	30.00	
55	07-02-97	MOUNT/DISMOUNT	6365.6020	10218		-36	20.00	
56	07-02-97	GMC 1/2 TON ALIGN	6365.6020	10218		-36	24.95	
Total							\$380.83	

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Total

WELDING ON HD CIL	6346.6040	0972	-11	30.00
				-----
				\$30.00

(LBAU)

L & B AUTO

106	07-02-97	FUEL PUMP	6355.6050	11541	-36	33.46
107	07-02-97	3FT. FUEL HOSE	6355.6050	11541	-36	3.00
108	07-02-97	FUEL FILTER	6355.6050	11541	-36	1.50
109	07-02-97	REPLACE FUEL PUMP	6344.6050	11541	-36	42.00
110	07-02-97	REPAIR FUEL TANK	6344.6050	11541	-36	30.00
111	07-02-97	REPLACE FUEL HOSES	6344.6050	11541	-36	15.00
						-----
						\$124.96

(MCCI)

MATHEWS CONSTRUCTION CO., INC.

127	08-06-97	EQUIPMENT & LABOR	6378.6020	1043	-2	14,999.00
128	08-06-97	EQUIPMENT & LABOR	6378.6020	1044	-2	2,552.50
						-----
						\$17,551.50

(NAPH)

NAPA AUTO PARTS - HEMPHILL

12	07-03-97	OIL FILTER	6340.6010	128681	-35	4.05
70	07-03-97	FOUR HOSES	6346.6040	128660	-35	111.96
71	07-03-97	TWO HOSE ENDS	6346.6040	128660	-35	69.98
72	07-28-97	LMP STOPLITE	6356.6040	130496	-10	1.38
73	07-28-97	ALTERNATOR	6356.6040	130496	-10	31.99
74	07-28-97	CORE DEPOSIT	6356.6040	130496	-10	6.00
75	07-28-97	U-JOINT	6356.6040	130496	-10	11.14
76	07-30-97	SPRINGS	6657.6040	130672	-8	5.18
						-----
						\$241.68

(NAPP)

NAPA AUTO PARTS - PINELAND

124	07-16-97	WHEEL NUTS	6657.6020	057582	-22	2.07
125	07-24-97	SOCKET	6657.6020	057880	-14	4.99
						-----
						\$7.06

(PIMA)

PINEYWOOD MALL

14	08-06-97	GASOLINE	6336.6020	450538	-2	21.13
15	07-29-97	GASOLINE	6336.6020	250453	-9	12.00
16	07-29-97	GASOLINE	6336.6020	250452	-9	38.00
17	07-29-97	DIESEL	6336.6020	250449	-9	27.42
18	08-06-97	GASOLINE	6336.6020	250427	-2	6.54

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 ACCOUNTS PAYABLE LEDGER  
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
PINEYWOOD MALL (CONTINUED)							
19	07-29-97	GASOLINE	6336.6020	250465	-9		6.00
20	08-06-97	FUSES	6657.6020	250426	-2		2.07
21	07-31-97	GASOLINE	6336.6020	450527	-8		15.00
22	08-04-97	GASOLINE	6336.6020	450580	-4		15.00
Total							\$143.16
QUADE'S AUTO SUPPLY							
(QUAS)							
4	07-07-97	SPROCKET	6657.6010	11305	-31		5.00
5	07-07-97	SHARPEN CHAIN	6346.6010	11305	-31		5.00
Total							\$10.00
TERRILL PETROLEUM							
(TPCI)							
2	07-18-97	415 GALLONS GAS	6335.6010	40845	-20		389.90
47	07-09-97	18 GALLONS DIESEL	6336.6020	40715	-29		14.77
48	07-14-97	25 GALLONS DIESEL	6336.6020	40781	-24		20.48
49	07-17-97	910 GALLONS DIESEL	6336.6020	40824	-21		806.72
50	07-21-97	2 5/1 TDH	6340.6020	40884	-17		45.00
51	07-30-97	24 GALLONS DIESEL	6336.6020	40999	-8		20.26
57	07-10-97	850 GALLONS DIESEL	6336.6030	40732	-28		698.02
93	07-07-97	27.6 GALLONS GAS	6335.6040	40670	-31		23.99
94	07-09-97	23.5 GALLONS GAS	6335.6040	40723	-29		20.88
95	07-11-97	22.4 GALLONS GAS	6335.6040	40741	-27		19.93
96	07-11-97	16.6 GALLONS GAS	6335.6040	40752	-27		14.77
97	07-16-97	415 GALLONS DIESEL	6336.6040	40810	-22		341.18
98	07-17-97	15.8 GALLONS GAS	6335.6040	40827	-21		14.16
99	07-17-97	19.5 GALLONS GAS	6335.6040	40831	-21		17.47
100	07-17-97	GAL COASTAL ANTIFREE	6342.6040	40831	-21		4.84
101	07-21-97	29.2 GALLONS GAS	6335.6040	40858	-17		25.88
102	07-25-97	25.7 GALLONS GAS	6335.6040	40937	-13		22.84
103	07-28-97	29 GALLONS GAS	6335.6040	40958	-10		26.27
104	07-28-97	15 GALLONS GAS	6335.6040	40972	-10		13.59
105	07-30-97	24.2 GALLONS GAS	6335.6040	40991	-8		22.42
112	07-01-97	17 GALLONS GAS	6335.6050	40607	-37		14.68
113	07-07-97	18 GALLONS GAS	6335.6050	40662	-31		15.38
114	07-17-97	16 GALLONS GAS	6335.6050	40822	-21		14.34
115	07-10-97	16 GALLONS GAS	6335.6050	40726	-28		14.19
116	07-14-97	15 GALLONS GAS	6335.6050	40757	-24		13.53
117	07-21-97	16 GALLONS GAS	6335.6050	40860	-17		14.18
118	07-23-97	17 GALLONS GAS	6335.6050	40911	-15		14.99
119	07-30-97	17 GALLONS GAS	6335.6050	40992	-8		15.75
Total							\$2,680.41

Total of Ledger

Vol CC Pg 424

\$33,320.69

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Jack Leath  
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Keith C. Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Doyle Dickerson  
Commissioner, Pct. #3

*Attest:*  
SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel  
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 11, 1997.

SABINE COUNTY R & B SPECIAL  
 ACCOUNTS PAYABLE LEDGER  
 08-08-97

080897  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ETMS)		EAST TEXAS MILL SUPPLY					
13	07-25-97	FEM JIC SWIVEL 1 PIE	605.6355	181502		-13	13.53
14	07-25-97	MALE JIC 1 PIECE	605.6355	181502		-13	12.47
15	07-01-97	FUEL FILTER	605.6355	64531		-37	6.71
16	07-01-97	FUEL PUMP	605.6355	64535		-37	69.83
Total							\$102.54

(FAFR)		FAT FRED'S GROCERY					
1	07-15-97	BAG OF ICE	605.6355	20093		-23	1.00
2	07-16-97	BAG OF ICE	605.6355	20154		-22	1.00
3	07-17-97	BAG OF ICE	605.6355	21000		-21	1.00
4	07-18-97	BAG OF ICE	605.6355	19464		-20	1.00
5	07-21-97	BAG OF ICE	605.6355	19571		-17	1.00
6	07-22-97	BAG OF ICE	605.6355	18613		-16	1.00
7	07-23-97	BAG OF ICE	605.6355	18662		-15	1.00
8	07-24-97	BAG OF ICE	605.6355	18719		-14	1.00
9	07-25-97	BAG OF ICE	605.6355	18775		-13	1.00
10	07-28-97	BAG OF ICE	605.6355	17901		-10	1.00
11	07-29-97	BAG OF ICE	605.6355	17959		-9	1.00
12	07-31-97	BNAG OF ICE	605.6355	21085		-8	1.00
Total							\$12.00

(HWEC)		HI-WAY EQUIPMENT CO					
17	07-28-97	R H JOYSTICK	605.6355	H08946		-10	608.66
18	07-28-97	FREIGHT OUT	605.6355	H08946		-10	6.34
19	07-21-97	CREDIT/LEVER	605.6355	H08778		-17	-20.67
20	07-21-97	CREDIT/TWO LEVERS	605.6355	H08777		-17	-90.09
Total							\$504.24

(JTGR)		J.T. GREEN TRUCK & EQUIPMENT					
21	07-28-97	CHECK OUT HYD PROB	605.6450	0973		-10	60.00
Total							\$60.00

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
Jack Leath  
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Keith C. Clark  
Commissioner, Pct. #1

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Doyle Dickerson

Doyle Dickerson  
Commissioner, Pct. #3

Attest:  
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Janice McDaniel  
Janice McDaniel  
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 11, 1997.



CONTRACT RESIDENTIAL TREATMENT  
 ACCOUNTS PAYABLE LEDGER  
 08-08-97

080897  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(JEFF)		JEFFERSON CO COUNCIL/ALCOHOL					
1	08-08-97	DAN HAMMOCK	6100.6400	JULY 97		0	605.00
2	08-08-97	TIM WION	6100.6400	JULY 97		0	1,210.00
3	08-08-97	RICKY BARLOW	6100.6400	JULY 97		0	220.00
4	08-08-97	STEPHEN BURR	6100.6400	JULY 97		0	1,650.00
Total							\$3,685.00

Total of Ledger

\$3,685.00

SIGN HERE FOR PAYMENT APPROVAL

*Jack Leath*  
 Jack Leath  
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

*Keith C. Clark*  
 Keith C. Clark  
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

*Doyle Dickerson*  
 Doyle Dickerson  
 Commissioner, Pct. #3

Attest:

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*Janice McDaniel*  
 Janice McDaniel  
 County Clerk

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*Lynn Smith*  
 Lynn Smith  
 Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

*Will Smith Sr.*  
 Will Smith Sr.  
 Commissioner, Pct. #4

RECORD RETENTION FUND  
 ACCOUNTS PAYABLE LEDGER  
 08-08-97

080897  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CAGR)							
		CAPITAL GRAPHICS, INC.					
1	07-22-97	12 RECORDING PAPER	775.6450	9700836		-16	492.00
2	07-22-97	SHIPPING CHARGES	775.6450	9700836		-16	30.77
Total							\$522.77

(FNBC)							
		FIRST NATIONAL BANK IN CAMERON					
3	08-07-97	PAYMENT R35 OF 60	775.6450	M410AA		-1	1,000.00
Total							\$1,000.00

Total of Ledger

\$1,522.77

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
 Jack Leath  
 County Judge

Attest:  
 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel  
 Janice McDaniel  
 County Clerk

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Keith C. Clark  
 Keith C. Clark  
 Commissioner, Pct. #1

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 Lynn Smith  
 Commissioner, Pct. #2

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Doyle Dickerson  
 Doyle Dickerson  
 Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.  
 Will Smith Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 11, 1997.

Vol C Pg 423

SABINE COUNTY DEBT SERVICE  
 ACCOUNTS PAYABLE LEDGER  
 08-08-97

080897  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(FSTB)			FIRST STATE BANK				
1	08-07-97	INTEREST PAYMENT	662.0000			-1	7,607.50
		Total					----- \$7,607.50
		Total of Ledger					----- \$7,607.50 =====

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
 Jack Leath  
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark  
 Keith C. Clark  
 Commissioner, Pct. #1

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Doyle Dickerson  
 Doyle Dickerson  
 Commissioner, Pct. #3

Attest:

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Janice McDaniel  
 Janice McDaniel  
 County Clerk

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Lynn Smith  
 Lynn Smith  
 Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.  
 Will Smith Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 11, 1997.

HOTEL/MOTEL TAX  
 ACCOUNTS PAYABLE LEDGER  
 08-08-97

080897  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(SUVP)							
2	08-04-97	36 VHS COPIES	6115.8000	0		-4	180.00
Total							----- \$180.00
(TXAP)							
1	07-22-97	CONTRACT AGREEMENT	6100.5800			-16	2,600.00
Total							----- \$2,600.00
Total of Ledger							----- \$2,780.00 =====

SIGN HERE FOR PAYMENT APPROVAL  
*Jack Leath*  
 \_\_\_\_\_  
 Jack Leath  
 County Judge

Attest:  
 SIGN HERE FOR PAYMENT APPROVAL  
*Janice McDaniel*  
 \_\_\_\_\_  
 Janice McDaniel  
 County Clerk

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 \_\_\_\_\_  
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 Commissioner, Pct. #3

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*Will Smith Sr.*  
 \_\_\_\_\_  
 Will Smith Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT AUGUST 11, 1997.

VM CC Pg 431

The Secretary of State of Texas  
Antonio O. Garza, Jr.  
Canvass Report  
1997 August Constitutional Amendment Election  
August 9, 1997

SABINE

Votes

Prop. 1 Increasing residence homestead exemption ( M )

In Favor

911

Against

27

I, Janice McDaniel, SABINE County Election Official do hereby certify the returns as shown on the official canvass statement are true and correct as certified by the SABINE County Commissioners Court.

Janice McDaniel  
Signature

August 11, 1997  
Date

Please fax the canvass to 512-475-2811 to the attention of  
Melinda Nickless and mail original to:  
Secretary of State - Elections Division  
P.O. Box 12060  
Austin, TX 78711-2060

PETITION

WE, THE RESIDENTS OF SABINE COUNTY REQUEST A NAME CHANGE OF  
 FM 2784, NOW KNOWN AS THE WOODLAND HILLS ROAD TO BE KNOWN AS  
 THE BOBBY PALMER ROAD.

NAME	ADDRESS
Johnnie Gatty	Rt 2 Box 156, Bronson, TX
B. L. Gatty	Rt 2 Box 156, Bronson, TX
Kevin Palmer	Rt 2 Box 156, Bronson, TX
Bruce Hadden	Rt 2 Box 125 Bronson, TX
Grey Bay	Rt 2, Box 142 Bronson, TX
Leola Beard	RR 2 Box 137 D Bronson, TX
Galene Elliott	Rt 2 Box 136 Bronson, TX
Shirley	Rt 2 Box 136 Bronson, TX
W. Pattillo	Rt 2 Box 134 F Bronson, TX
Marian Pattillo	Rt 2 Box 134 F Bronson, TX
W. E. Pattison	R.R. 2 Box 134 BRONSON TX
Hedys Pattison	R.R. 2 Box 134 BRONSON TX
Joe McNaughten	Rt 2 Box 137 Bronson TX 75930
Monty McNaughten	Rt 2 Box 137 Bronson TX 75930
Chuck Curtis	Star Route #1 Box 572 Milan, TX
Ray Ford	Rt 1 Box 1819 Hemphill, TX
Bill Baker	P.O. Box 1222 Hemphill, TX 75948
Bill Brown	Rt 2 Box 142 K Bronson, TX 75930
Don Baker	P.O. Box 1206 Hemphill, TX
Bill Harsh	Rt 4 Box 771 Hemphill
Shirley Hutto	Rt 2 Box 151 A Bronson, TX 75930
Delayne Shuffman	Rt 2 Box 60, Bronson, TX 75930

PETITION II

We the undersigned property owners with land adjacent to Twin Lake Drive and Paula Lane respectively petition The Commissioners Court of Sabine County to recognize these roads as public roads and accept said roads for County maintenance. The width of said right-of-way shall be 40' (20' to either side of center line) with Twin Lake Drive beginning at Hill Country Drive and running in to Paula Lane which runs back into Hill Country Drive which in approximately 0.4 miles.

Signature

A. D. Linker  
Philip A. Brown  
Joyce Brown  
A. L. Apple  
Jay Stewart  
Michael Johnson  
\_\_\_\_\_  
\_\_\_\_\_

Address

RT. 1 Box 1807-G Hemphill  
Rt. 1 Box 1807-B Hemphill  
Rt. 1 Box 1807-B Hemphill  
P.O. Box 1328 Hemphill  
1416 N. 24<sup>th</sup> Nederland Tex  
339 Oak Dale Stafford  
\_\_\_\_\_  
\_\_\_\_\_

STATEMENT OF ACCOUNT

July 28, 1997

19

Comp Time Pay for Scott Massie

IN ACCOUNT WITH

**SABINE COUNTY, TEXAS**

ALL ACCOUNTS MUST BE ITEMIZED

DATE	ITEM	✓	Total Check	W.H.	V.T.	Net Check
	Payment for Comp Time for Scott Massie, Unit #61					
	TOTAL HOURS 174.25					
	X <i>Dom Philips</i> Sheriff Philips					

Vol CC Pg 435



July 30, 1997

Sabine County Commissioner's Court

Attn: Judge Jack Leath

P. O. Box 716

Hemphill, Texas 75948

Dear Judge Leath:

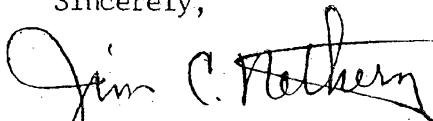
Please find enclosed a copy of the proposed Appraisal District budget for 1998. This budget was approved by the directors at their regular meeting on July 24, 1997.

A notice of the date of the public hearing is also enclosed along with a comparison sheet showing some budgets and cost per parcels of our neighboring appraisal districts. Also enclosed is a copy of the latest ratio study done by the office of the State Comptroller. This study shows that our county has a median level of appraisal of 99%.

If you have any questions or comments please call me at 787-2777.

Thank you.

Sincerely,



Jim C. Nethery

Chief Appraiser

Sabine County Appraisal District

P. O. Box 137

Salaries	\$ 94,700	\$ 102,700
Employee Insurance	9,000	12,000
Workman's Comp., Unempl. Ins., & Medicare Taxes	2,100	2,830
Supplies	1,500	1,500
Postage	800	600
Office Rental	3,000	3,000
Travel, Tax School Expenses	8,000	7,500
Forms and Printing	800	800
Utilities and Telephone	4,200	4,500
Computer Services	3,600	3,600
Ind., Min., and Util. Appr.	4,500	4,500
Misc.-Audit Fees, Contr. Labor	2,800	2,800
Mapping Costs	12,000	2,500
	<hr/>	<hr/>
TOTAL	\$ 147,000	\$ 148,830
	<hr/> <hr/>	<hr/> <hr/>

PRO-RATED AS FOLLOWS:

	<u>%</u>	<u>PER YEAR</u>	<u>PER MONTH</u>
Sabine County	23.17	\$ 34,060	\$ 2,838.33
Sabine County Hospital District	6.56	9,643	803.58
Hemphill I. S. D.	50.61	74,397	6,199.75
West Sabine I. S. D.	18.07	26,563	2,213.58
City of Pineland	1.59	2,337	194.75
	<hr/>	<hr/>	<hr/>
TOTAL	100.00	\$ 147,000	\$ 12,249.99
	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>

Vol CC # 437

BOARD OF DIRECTORS, SABINE COUNTY APPRAISAL DISTRICT

Notice of Public Hearing for the 1998 Budget

Notice is hereby given that a public hearing will be held on Thursday, August 28th, 1997, at 4:00 p.m. in the office of the Appraisal District in Hemphill, Texas. The purpose of the hearing will be to discuss the 1998 Appraisal District budget.

  
~~SABINE COUNTY APPRAISAL DISTRICT~~

Vol CC Pg 438

San Augustine	13,312	\$ 179,200	\$ 13.46
Newton	19,326	353,156	18.27
Houston	30,146	271,090	8.99
Shelby	35,732	405,783	11.36
Jasper	41,578	595,270	14.32
Average of Above	28,019	\$ 360,918	\$ 12.88

Sabine	18,856	\$ 148,830	\$ 7.89
--------	--------	------------	---------

PROPOSAL FOR 1998

Sabine	19,062	\$ 147,000	\$ 7.71
--------	--------	------------	---------

Statewide Average Cost Per Parcel \$ 13.82\*

Vol CC Pg 439

DATE: 06-24-97  
 TIME: 16:42

COMPTROLLER OF PUBLIC ACCOUNTS - PROPERTY TAX DIVISION  
 1996 PROPERTY VALUE STUDY  
 CAD SUMMARY WORKSHEET  
 SABINE / 202

PAGE: 202  
 RPT: VAL7065

VAL 7065 400

CATEGORY	NUMBER OF RATIOS **	1996 CAD REPT APPRAISED VALUE	MED LEV OF APPR	COEFFICIENT OF DISPERSION	% RATIOS W/IN (+/-)10% OF MEDIAN	% RATIOS W/IN (+/-)25% OF MEDIAN	PRICE-RELATED DIFFERENTIAL
A. SINGLE-FAMILY RESIDENCES	79	\$133,492,792	.94	18.44	45.57	77.22	1.05
B. MULTI-FAMILY RESIDENCES	0	\$370,630	*	*	*	*	*
C. VACANT LOTS	39	\$21,307,650	1.00	38.49	20.51	41.03	1.25
D. RURAL REAL	66	\$169,522,903	1.04	13.41	46.97	86.36	.97
F1. COMMERCIAL REAL	47	\$16,426,507	.95	10.53	70.21	91.49	1.00
F2. INDUSTRIAL REAL	0	\$15,426,156	*	*	*	*	*
G. OIL, GAS, MINERALS	0	\$8,133,345	*	*	*	*	*
J. UTILITIES	10	\$29,833,249	.99	11.31	50.00	100.00	.96
L1. COMMERCIAL PERSONAL	21	\$11,317,812	.98	8.65	76.19	90.48	1.17
L2. INDUSTRIAL PERSONAL	0	\$9,878,900	*	*	*	*	*
M. OTHER PERSONAL	0	\$5,100,045	*	*	*	*	*
O. RESIDENTIAL INVENTORY	0	\$1,136,502	*	*	*	*	*
TOTALS:	262	\$421,946,491	.99	17.94	50.00	77.10	1.00

\* NOT CALCULATED - NEED A MINIMUM OF 5 RATIOS FROM EITHER (A) CATEGORIES REPRESENTING AT LEAST 25% OF TOTAL CAD CATEGORY VALUE OR (B) 5 ISDS OR HALF THE ISDS IN THE CAD, WHICHEVER IS LESS

\*\* STATISTICAL MEASURES MAY NOT BE RELIABLE WHEN THE SAMPLE IS SMALL

Honorable Jack Leath  
Sabine County Judge  
P.O. Box 716  
Hemphill, Texas 75948

Re: Off System Bridge Replacements  
CR 221 at Boregas Creek  
CSJ: 0911-29-009  
CR 564 at Easley Creek  
CSJ: 0911-29-014  
CR 221 at Palo Gaucho Bayou  
CSJ: 0911-29-016  
Sabine County

Dear Judge Leath:

The agreement between Sabine County and TxDOT states that forty-five days prior to the Department's scheduled date for the contract letting, the County agrees to pay to the Department an amount equal to the remainder of the County's obligatory 20% for Boregas and 10% participation for the other projects including indirect costs on that remaining participation.

The amount needed from the county concerning the above captioned projects is:

	Boregas Creek	Easley Creek	Palo Gaucho Bayou
Estimated Cost	\$158,553.11	\$118,837.81	\$140,863.33
E&C/Inspection	\$ 17,440.84	\$ 13,072.16	\$ 15,494.97
Preliminary Engineering	\$ 52,044.29	\$ 48,642.89	\$ 45,627.38
Total	\$228,038.24	\$180,552.86	\$201,985.68
Local Participation	\$ 45,607.65	\$ 18,055.29	\$ 20,198.57
Indirect 7.16%	<u>\$ 3,265.51</u>	<u>\$ 1,292.76</u>	<u>\$ 1,446.22</u>
Subtotal	\$ 48,873.16	\$ 19,348.05	\$ 21,644.79
Less Previous Payment	<u>\$ 3,138.00</u>	<u>\$ 2,387.44</u>	<u>\$ 1,193.72</u>
Total Due	\$ 45,735.16	\$ 16,960.61	\$ 20,451.07

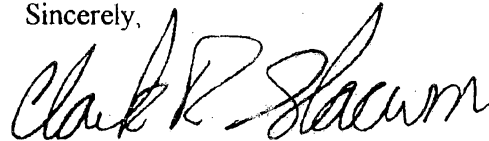
An Equal Opportunity Employer

Vol CC Pg 441

Judge Leath  
Page 2

A final payment or refund payment based on actual cost of construction and inspection will be calculated upon completion of the projects. Should you have any questions, please do not hesitate to contact me at (409) 275-9671.

Sincerely,



Clark R. Slacum, P.E.  
San Augustine Area Engineer  
Lufkin District

TLW  
cc: District Office

Vol CC Pg 442

Hemphill, Texas 75948

Dear Judge Leath:

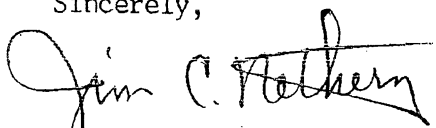
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A notice of the date of the public hearing is also enclosed along with a comparison sheet showing some budgets and cost per parcels of our neighboring appraisal districts. Also enclosed is a copy of the latest ratio study done by the office of the State Comptroller. This study shows that our county has a median level of appraisal of 99%.

If you have any questions or comments please call me at 787-2777.

Thank you.

Sincerely,



Jim C. Nethery  
Chief Appraiser

Sabine County Appraisal District  
P. O. Box 137  
Hemphill, Texas 75948

Vol CC 443



SABINE COUNTY APPRAISAL DISTRICT

PROPOSED BUDGET FOR JANUARY 1, 1998 THRU DECEMBER 31, 1998

	<u>1998</u>	<u>1997</u>
Salaries	\$ 94,700	\$ 102,700
Employee Insurance	9,000	12,000
Workman's Comp., Unempl. Ins., & Medicare Taxes	2,100	2,830
Supplies	1,500	1,500
Postage	800	600
Office Rental	3,000	3,000
Travel, Tax School Expenses	8,000	7,500
Forms and Printing	800	800
Utilities and Telephone	4,200	4,500
Computer Services	3,600	3,600
Ind., Min., and Util. Appr.	4,500	4,500
Misc.-Audit Fees, Contr. Labor	2,800	2,800
Mapping Costs	12,000	2,500
	-----	-----
TOTAL	<u>\$ 147,000</u>	<u>\$ 148,830</u>

PRO-RATED AS FOLLOWS:

	<u>%</u>	<u>PER YEAR</u>	<u>PER MONTH</u>
Sabine County	23.17	\$ 34,060	\$ 2,838.33
Sabine County Hospital District	6.56	9,643	803.58
Hemphill I. S. D.	50.61	74,397	6,199.75
West Sabine I. S. D.	18.07	26,563	2,213.58
City of Pineland	1.59	2,337	194.75
	-----	-----	-----
TOTAL	<u>100.00</u>	<u>\$ 147,000</u>	<u>\$ 12,249.99</u>

Notice of Public Hearing for the 1998 Budget

Notice is hereby given that a public hearing will be held on Thursday, August 28th, 1997, at 4:00 p.m. in the office of the Appraisal District in Hemphill, Texas. The purpose of the hearing will be to discuss the 1998 Appraisal District budget.

  
~~SABINE COUNTY APPRAISAL DISTRICT~~

Vol CC Pg 445

COMPARISON OF COST PER PARCEL FOR AREA APPRAISAL DISTRICTS

<u>APPRAISAL DISTRICT</u>	<u># OF PARCELS</u>	<u>1997 BUDGET</u>	<u>COST PER PARCEL</u>
San Augustine	13,312	\$ 179,200	\$ 13.46
Newton	19,326	353,156	18.27
Houston	30,146	271,090	8.99
Shelby	35,732	405,783	11.36
Jasper	41,578	595,270	14.32
Average of Above	28,019	\$ 360,918	\$ 12.88
Sabine	18,856	\$ 148,830	\$ 7.89
<u>PROPOSAL FOR 1998</u>			
Sabine	19,062	\$ 147,000	\$ 7.71
Statewide Average Cost Per Parcel			\$ 13.82

Vol CC Pg 446

COMPTROLLER OF PUBLIC ACCOUNTS - PROPERTY TAX DIVISION  
 1996 PROPERTY VALUE STUDY  
 CAD SUMMARY WORKSHEET  
 SABINE / 202

PAGE: 202  
 RPT: VAL7065

CC 447

NUMBER OF RATIOS **	1996 CAD REPT APPRAISED VALUE	MED LEV OF APPR	COEFFICIENT OF DISPERSION	% RATIOS W/IN (+/-)10% OF MEDIAN	% RATIOS W/IN (+/-)25% OF MEDIAN	PRICE-RELATED DIFFERENTIAL
79	\$133,492,792	.94	18.44	45.57	77.22	1.05
0	\$370,630	*	*	*	*	*
39	\$21,307,650	1.00	38.49	20.51	41.03	1.25
66	\$169,522,903	1.04	13.41	46.97	86.36	.97
47	\$16,426,507	.95	10.53	70.21	91.49	1.00
0	\$15,426,156	*	*	*	*	*
0	\$8,133,345	*	*	*	*	*
10	\$29,833,249	.99	11.31	50.00	100.00	.96
21	\$11,317,812	.98	8.65	76.19	90.48	1.17
0	\$9,878,900	*	*	*	*	*
0	\$5,100,045	*	*	*	*	*
0	\$1,136,502	*	*	*	*	*
262	\$421,946,491	.99	17.94	50.00	77.10	1.00

NEED A MINIMUM OF 5 RATIOS FROM EITHER (A) CATEGORIES REPRESENTING AT LEAST 25% OF TOTAL CAD CATEGORY VALUE OR (B) 5 ISDS OR HALF THE ISDS IN THE CAD, WHICHEVER IS LESS

RES MAY NOT BE RELIABLE WHEN THE SAMPLE IS SMALL

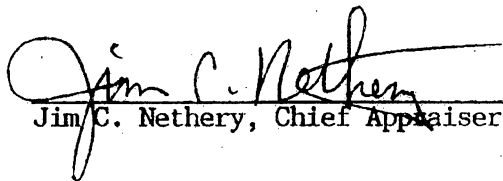
DATE: JULY 22, 1997

CERTIFICATION OF THE 1997 APPRAISAL ROLL FOR  
SABINE COUNTY

I, Jim C. Nethery, Chief Appraiser for the Sabine County Appraisal District, do solemnly swear that the figures disclosed below are that portion of the approved and certified appraisal roll of the Sabine County Appraisal District which lists property taxable by Sabine County and constitutes the appraisal roll for Sabine County.

1997 Appraisal Roll Information

Total Appraised Value	\$ <u>430,579,527</u>
Less Exemptions	\$ <u>135,392,195</u>
Total Taxable Value	\$ <u>295,187,332</u>

  
Jim C. Nethery, Chief Appraiser

Vol CC PG 448

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"I, Tammy Reeves, Sabine County Tax A/C, do solemnly swear that the figures disclosed below is that portion of the approved and certified appraisal roll of the Sabine County Appraisal District which lists property taxable by Sabine County and constitutes the appraisal roll for Sabine County."

1997 APPRAISAL ROLL INFORMATION

Total appraised value	\$430,579,527
Less exemptions	-135,392,195
Less adjustment for railroad rolling stock	- 378,484
Total taxable value	\$294,808,848

Tammy Reeves, Sabine County Tax A/C

The above certification will stand for any and all former appraisal rolls and/or certified tax rolls of the Sabine County Tax Office and by the Sabine County Commissioner's Court.

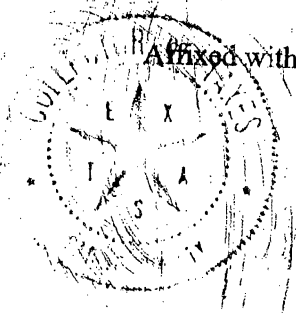
*Keith C. Clark*  
Keith C. Clark, Comm. Pct. 1

*Lynn Smith*  
Lynn Smith Comm. Pct. 2

*Doyle Dickerson*  
Doyle Dickerson Comm. Pct. 3

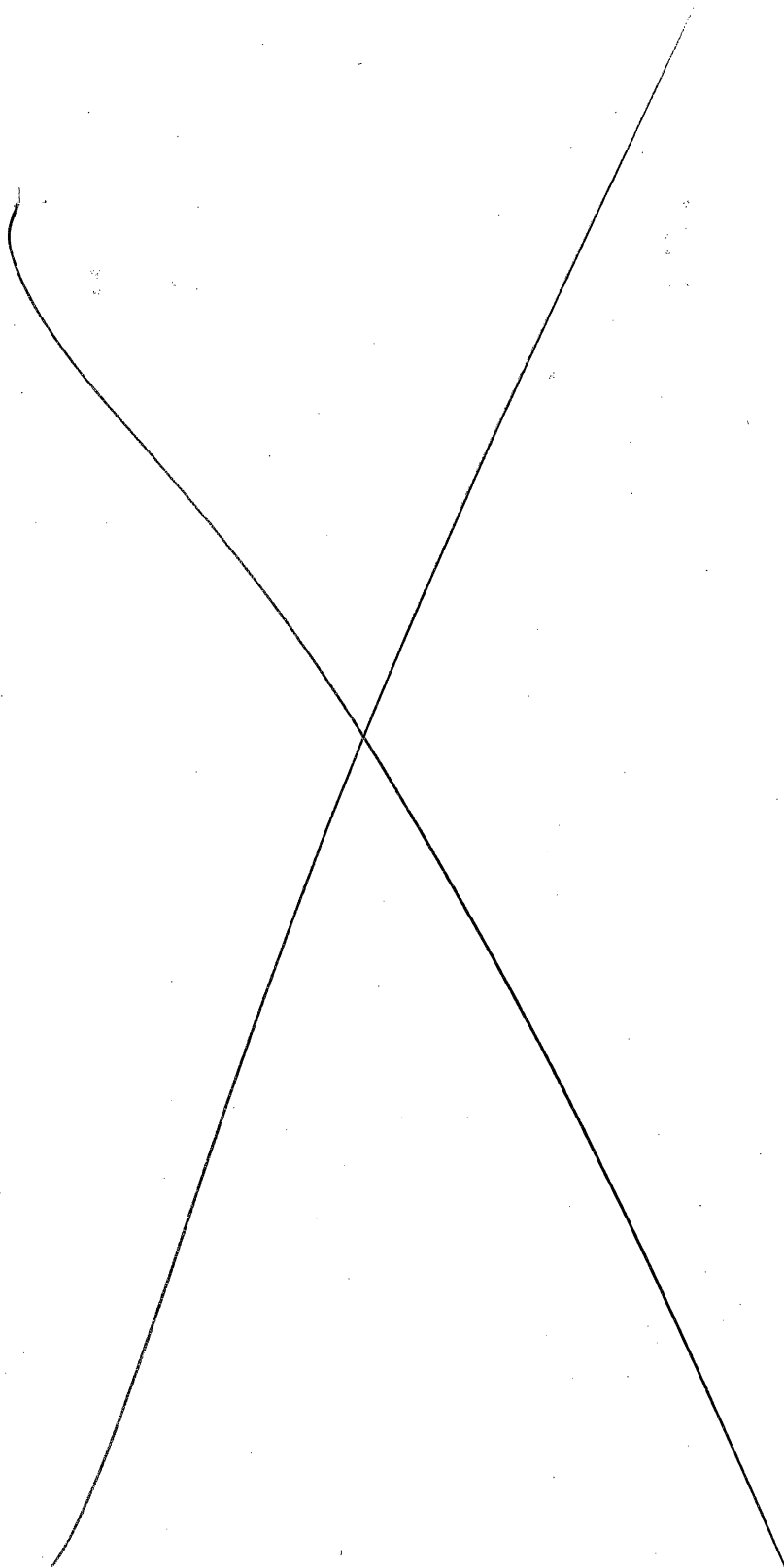
*Will Smith, Sr.*  
Will Smith, Sr. Comm. Pct. 4

*Jack Leath*  
Jack Leath, County Judge



Affixed with the official seal of office, Tammy Reeves, Sabine County Tax A/C

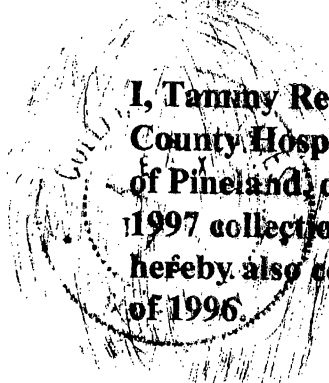
Vol CC Pg 450



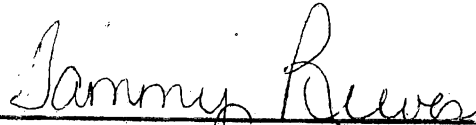


August 11, 1997

**CERTIFICATION OF THE 1997 ANTICIPATED COLLECTION  
RATE AND EXCESS DEBT COLLECTIONS FOR SABINE COUNTY**



**I, Tammy Reeves, Tax Assessor/Collector for Sabine County, Sabine County Hospital District, Hemphill I.S.D., West Sabine I.S.D., and City of Pineland, do hereby certify a 100% anticipated collection rate for the 1997 collection year to the Sabine County Commissioners Court. I hereby also certify \$19,000 excess debt collections for the previous year of 1996.**

  
\_\_\_\_\_  
**Tammy Reeves, Sabine County Tax A/C**

**Vol CC Pg 451**

SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: ELROY BOYD

HOME ADDRESS: RR 2, Box 142 E  
BEONSON, TX 75930

HOME TELEPHONE: 787-2826

PLACE OF EMPLOYMENT: RETIRED

EMPLOYMENT TELEPHONE: —

Do you represent any particular group or organization? NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? 911/WOODLAND HILLS ROAD

In general, are you for or against such agenda item (or items)?

Signature: [Handwritten Signature]

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

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THE STATE OF TEXAS  
**County of Sabine**  
 P.O. Box 720  
 Hemphill, Texas 75948

John L. Hyden, County Judge  
 Commissioners  
 Keith Clark Precinct #1  
 Lynn Smith Precinct #2  
 Kenneth White Precinct #3  
 Chester Cox, Sr. Precinct #4

**SABINE COUNTY COMMISSIONERS' COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: LORENE WOOD  
 HOME ADDRESS: Rt 2 Box 149  
BRONSON, TX. 75930  
 HOME TELEPHONE: 1-409-787-2107  
 PLACE OF EMPLOYMENT: retired  
 EMPLOYMENT TELEPHONE: ---

Do you represent any particular group or organization? \_\_\_\_\_  
 If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? #5  
Road name changes

In general, are you for or against such agenda item (or items)?  
Against Signature: Lorene Wood

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

**Vol CC Pg 453**

road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name Sabinetown Road

Proposed Road Name \_\_\_\_\_

Suggested Name Change Riverbend

Reason for Change from the end of State maintenance to  
to where County maint. began.

Your Name Riverbend Ass.

Your Address \_\_\_\_\_

Date \_\_\_\_\_ Telephone Number \_\_\_\_\_

Vol CC Pg 454



THE STATE OF TEXAS  
**County of Sabine**  
 P.O. Box 720  
 Hemphill, Texas 75948

John L. Hyden, County Judge  
 Commissioners  
 Keith Clark      Precinct #1  
 Lynn Smith      Precinct #2  
 Kenneth White   Precinct #3  
 Chester Cox, Sr. Precinct #4

SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Donald P. Iles

HOME ADDRESS: Rt. 4 Bx 383  
Hemphill Tx 75948

HOME TELEPHONE: 409-787-2490

PLACE OF EMPLOYMENT: Lones Creek Park

EMPLOYMENT TELEPHONE: 409-787-2600

Do you represent any particular group or organization? No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? \_\_\_\_\_

x Road name changes -

In general, are you for or against such agenda item (or items)?

Against

Signature: Donald P. Iles

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Otto Buenger

HOME ADDRESS: 223 Riverbend Dr.  
Hemp Hill TX 75948

HOME TELEPHONE: 409-787-2340

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: \_\_\_\_\_

Do you represent any particular group or organization? no

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? \_\_\_\_\_

Road name changes - Resolution

In general, are you for or against such agenda item (or items)?

against

Signature: Otto Buenger

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

(409) 787 2501 Pct #1, #3, and #4  
(409) 787 1973 Pct #2

Vol CC 456  
FAX 101 787 2111



THE STATE OF TEXAS  
**County of Sabine**  
 P.O. Box 720  
 Hemphill, Texas 75948

John L. Hyden, County Judge  
 Commissioners  
 Keith Clark Precinct #1  
 Lynn Smith Precinct #2  
 Kenneth White Precinct #3  
 Cheater Cox, Sr. Precinct #4

**SABINE COUNTY COMMISSIONERS' COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: JIM PALMORE

HOME ADDRESS: 106 COVERD

HOME TELEPHONE: 787-4728

PLACE OF EMPLOYMENT: RETIRED

EMPLOYMENT TELEPHONE: \_\_\_\_\_

Do you represent any particular group or organization? Yes

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

RIVERBEND HOMEOWNERS

Which agenda item (or items) do you wish to address? #5

ROAD NAME CHANGE

In general, are you for or against such agenda item (or items)?

Against - but will discuss

Signature: Jim Palmore

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name Sabine Town Road

Proposed Road Name \_\_\_\_\_

Suggested Name Change Riverhead Dr. inside Riverland Properties

Reason for Change Preserve present name and identification

Your Name Otto Buenger

Your Address 223 Riverhead Dr. Hempstead TX 75943

Date 8-11-97 Telephone Number 409-787-2380

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1st

**PROPOSED ROAD NAME CHANGE REQUEST**

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name Sabine town Road

Proposed Road Name \_\_\_\_\_

Suggested Name Change Riverbend Road

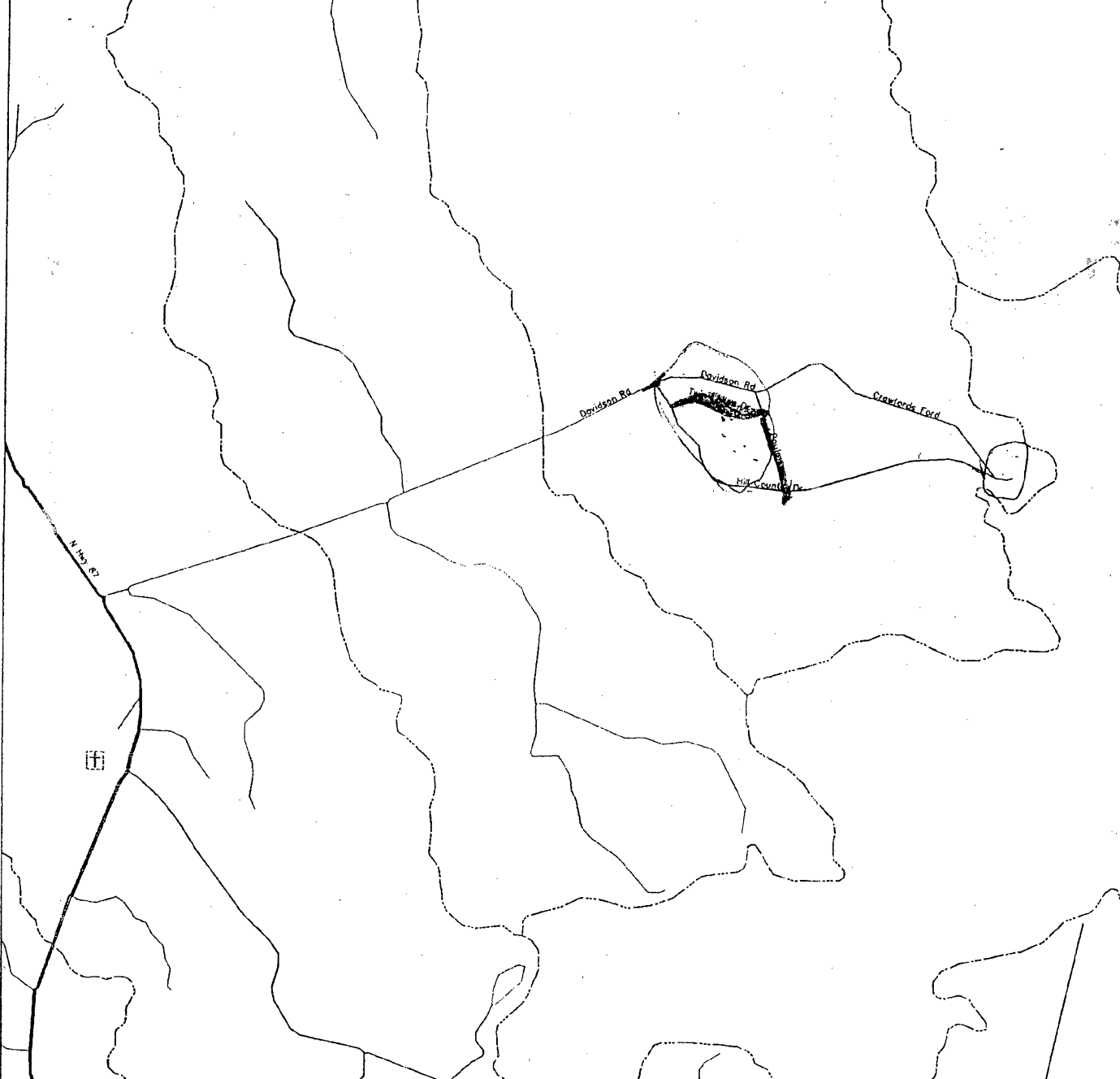
Reason for Change Name change was not in accordance with Resolution Standards Volume X page 55

Your Name Ott Suenger

Your Address 223 Riverbend Dr. Hempstead TX 75948

Date 8-11-97 Telephone Number 409-787-2390

Vol CC Pg 459



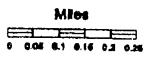
**Sabine County 911**

*Developmental Map*

- City
- County
- Water
- State Route
- County Road
- Local Road
- Power to Market
- Power Line

**Legend**

- Hydro
- Levee and to right bank
- Logging road
- Power Line, Right of Way
- Power Road
- Subroad
- Approved roadways, by Overriding, 44th, 46th, 48th
- Road (Marked TRS)
- Road Over and Marked by Truss
- Number and/or memory mark
- Main Highway
- Utility Road
- US Highway
- Added to Road also
- County
- Division

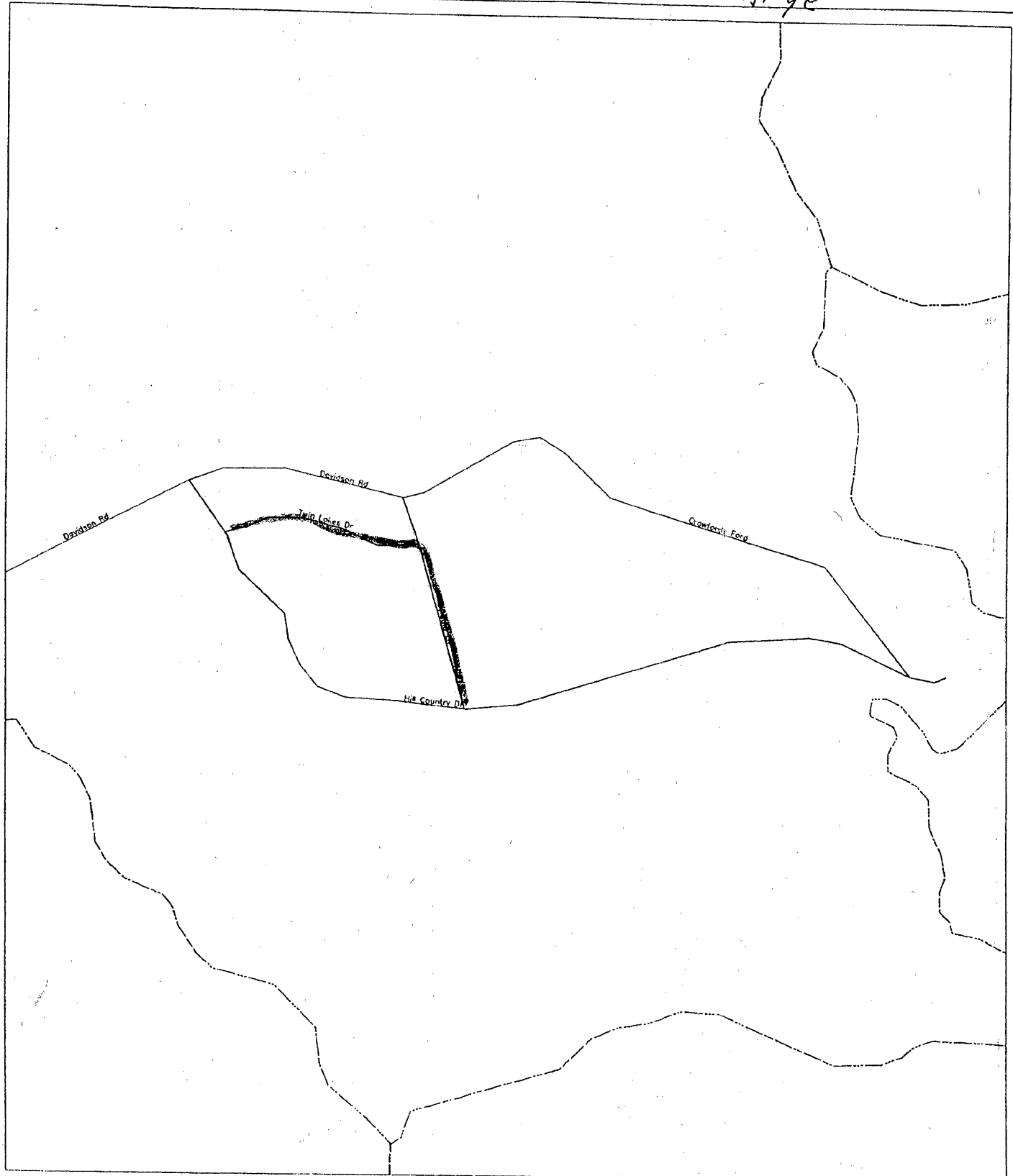


Sabine County 911 Administration  
 P.O. Box 1773  
 Houston, Texas 75948  
 409/767-3370

*VOICE PD 460*

Petition I Yellow

Petition II Orange



**Sabine County 911**

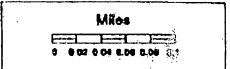
Developmental Map

- City
- County
- Lake and Reservoir
- Rail Route
- City Road
- Group Road
- Road to Market
- Private Road

**Legend**

- Right-of-Way
- Layer used to split road
- Lightly road
- Private Road Right of Way
- Private Road
- Railroad
- Seasonal road/Arts, In, Broadcasting, Mining, Utility
- Road (Unimproved Yards)
- Road Closed under Maintenance by Trucks

- Service and/or emergency road
- State Highways
- Military Road
- US Highways
- Added to street view
- Cemetery
- Church



Sabine County 911 Administration  
 P.O. Box 1773  
 Hemphill, Texas 75948  
 409/727-3570

**SABINE COUNTY COMMISSIONERS' COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Mr. Gene GRAYES

HOME ADDRESS: 21030 Alexander  
Porter, TX.

HOME TELEPHONE: 281/572-2305

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: \_\_\_\_\_

Do you represent any particular group or organization? \_\_\_\_\_

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? \_\_\_\_\_

Hill Country Road Maintenance

In general, are you for or against such agenda item (or items)? \_\_\_\_\_

Signature: GA Grayes

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

(409) 787 2501 Pct. #1, #3, and #4

(409) 579 9173 Pct. #2

Vol CC # 462

FAX 101 787 9011





THE STATE OF TEXAS  
**County of Sabine**  
 P.O. Box 720  
 Hemphill, Texas 75948

John L Hyden, County Judge  
 Commissioners  
 Keith Clark Precinct #1  
 Lynn Smith Precinct #2  
 Kenneth White Precinct #3  
 Chester Cox, Sr. Precinct #4

**SABINE COUNTY COMMISSIONERS' COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Foster S. Hanks

HOME ADDRESS: RT 1 Box 1808  
Hemphill

HOME TELEPHONE: 625-3403

PLACE OF EMPLOYMENT: \_\_\_\_\_

EMPLOYMENT TELEPHONE: \_\_\_\_\_

Do you represent any particular group or organization? \_\_\_\_\_

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? accepting  
ROADS in Hill Country by County

In general, are you for or against such agenda item (or items)?  
AGAINST!

Signature: F S Hanks

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

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... on the course agenda for July 28<sup>th</sup>  
I contacted Comm. Will Smith  
and explained that there were certain  
facts the Court needed to be made  
aware of prior to rendering any  
decision, however I would be  
out of town on that date due to  
attending my father-in-law's funeral

Mr. Smith assured me that if  
I would write a letter to the Court  
explaining this, the Court  
would accept the petitions put  
forth by Mr. Lindow but would not  
take any action on them until  
I had a chance to be heard by  
the Court. However, this was not  
done even tho the court acknowledges  
receipt of my letter.

Because the person (Lindow)  
who presented the petition did  
not make the Court <sup>aware</sup> of all the  
facts he had knowledge of and  
because the Court accepted a  
portion of the roads in question  
without following the procedures

and steps required, this Court  
is ~~in~~ <sup>in</sup> agreement in <sup>a</sup> lawsuit  
between myself and H. B. Byers.  
The judgments are signed at  
the feet that Mr. Byers paid  
to form the Court of  
1. A majority we set of the roads  
in ~~the~~ <sup>the</sup> ~~state~~ <sup>state</sup> are covered by  
the Restrictions which  
state level by the following -  
A. Article 9 of the following -  
All papers we de dicted  
to the purchaser and owners  
of the future purchaser and  
present owner of land in this  
jurisdiction shall. If  
further steps that said papers  
are not dedicated for public use.

B. Article 14.4 (a) and (B) -  
calls for the collection of  
maintenance fee of \$150 yearly  
on each lot of land for land  
other things - improvements and  
maintaining these roads.

Vol CC pg 465

The land for 25 years after  
being recorded with the Clerk  
of Solano County.

Mr. Byers Attorney General  
Allen Byers had my deed with  
these Refutations attached  
recorded prior to sending them  
to me since they are in the year  
1987, these Refutations are in  
effect until the year 2012.

Due to these Refutations and

numerous irregularities related  
to the Refutations presented to the  
Court (which I will go into at the  
Court Demo if necessary) it should  
appear that if the action taken  
on the roads is not illegal,  
it is most certainly in conflict  
with my lawsuit and my  
Deed Refutations.

Vol CC PG 46L

Office of the Commissioner  
of Land Conservation  
page 3 of 5 pages



to answer, I will do so.  
However, this court is not the  
place for a debate on the legal  
issues of my lawsuit between  
myself and anyone other than  
this Court.

I am also curious to know if  
Mr. Lindow told you gentlemen  
that he or Mr. Byley might stand  
to gain personally from county  
maintenance on that portion of  
Hill Country Drive that lies between  
"Hill Country Estates" and "Lakeview  
Estates" for some 7/10 of a mile? They  
both (according to Lindow) have made  
offers to purchase some property (26 acres)  
which lies there and fronts on  
Hill Country Dr. Lindow told me  
that if he got it, it was his  
intention to develop it as homesites.  
Since this area is neither a portion  
of "Hill Country" nor "Lakeview", the  
responsibility for road maintenance  
would fall on the developer.

The Court into a situation where by this Court either amends or rescinds all or a portion of the restrictions attached to my Deed for their own purpose.

It also appears that some members of this Court are once again granting "special favors" to certain people by not following the prescribed steps and/or procedures (which I believe are required by law) prior to accepting roads for County maintenance. If you will recall, that is just how this whole mess began, with an ex-County commissioner doing a favor for one person.

Is this the example you gentlemen want to present to the voters of Sabine County? I don't think so!

Thank You for Your Time!

Vol CC Pg 468

Walter Banks

page 5 of 5 pages



# Texas Agricultural Extension Service

The Texas A&M University System

P.O. Box 38  
Overton, TX 75684  
903/834-6191

June 26, 1997

MEMO TO COMMISSIONERS COURT OF SABINE COUNTY

FROM:

*Tony H. Douglas*  
Tony H. Douglas  
District Extension Director

*Mrs. Sue Farris*  
Mrs. Sue Farris  
District Extension Director

SUBJECT **Budget Request**

Listed below is the budget proposal for county funds for the period October 1, 1997 through September 30, 1998. This budget request covers financial support for all Extension work.

### COUNTY FUNDS

Name & Position	PRESENT			PROPOSED		
	Long.	Salary	Travel	Long.	Salary	Travel
John Toner, CEA-Ag	NA	\$ 8,000	\$ 2,800	NA	\$ 8,000	\$ 2,800
Charlotte Gorman, CEA-FCS	NA	8,000	2,800	NA	\$ 8,000	\$ 2,800
<b>Miscellaneous Expenses</b>				<b>Present</b>	<b>Proposed</b>	
Telephone				\$1,100	\$1,500	
Workmen's Compensation Insurance				60	60	
Unemployment Insurance				100	100	
Computer Supplies				500	500	
School				300	300	
Office Supplies <i>F.I.E. Cabinets etc</i>				0	800	
Demonstration Expense				0	1,500	
					23,660	24,360

Please note that no increases in salary or travel are requested; however, please consider all Extension Office employees for any percentage increases granted other county employees.

Under Miscellaneous Expenses, a small increase has been requested for Telephone expenses. Also, a new line item has been added to request funds for Office Supplies.

We are available to answer any questions you may have regarding this budget proposal or any portion of the Extension Program. We appreciate your continued support of the Texas Agricultural Extension Service and your consideration of this request.

THD:NSF:sl

Vol CC Pg 469

Mr. and Mrs. Foster Hanks, Jr.  
9619 Meadowvine  
Houston, Texas 77044

Re: Purchase of 2.457 acres in the  
Moses Hill Survey, Sabine County,  
Texas from H. G. Byley

Dear Mr. and Mrs. Hanks:

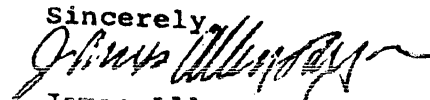
In regards to the above referenced transaction, please find the following enclosed:

- 1) Signed copy of your Settlement Statement.
- 2) Copy of the Truth-In-Lending Disclosure.
- 3) Copy of your Real Estate Lien Note showing your first payment due on or before November 16, 1987 in the amount of \$299.34.
- 4) Your Owner's Title Policy.

The Warranty Deed has been filed for record and will be returned to you in 7 to 10 days.

If you have any questions, please contact our office.

Sincerely,

  
James Allen Payne

MC  
Enclosures

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FILED FOR RECORD  
AT 2:15 O'CLOCK P.M.

OCT 15 1987

*Rodine Land*  
Clerk, County Court, Sabine County  
BY ..... DEPUTY

WARRANTY DEED

THE STATE OF TEXAS X

COUNTY OF SABINE X

KNOW ALL MEN BY THESE PRESENTS:

That I, H. G. BYLEY, of Sabine County, Texas, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration to me in hand paid by FOSTER STANLEY HANKS JR., and wife, ANNIE L. HANKS, 9619 Meadowvine, Houston, Texas, 77044, the receipt of which is hereby acknowledged, have GRANTED, SOLD and CONVEYED and by these presents do GRANT, SELL and CONVEY unto the said FOSTER STANLEY HANKS, JR., and wife, ANNIE L. HANKS, all that certain tract or parcel of land lying and being situated in Sabine County, Texas as follows, to-wit:

BEING a 2.457 acre tract or parcel of land situated in the Moses Hill Survey, A-117, in Sabine County, Texas, and being a part of that certain tract described in deed from Wayne Fuller, et ux to H. G. Byley, dated October 9, 1984, recorded in Volume 238, Page 709, Deed Records of said County, said parcel being more particularly described by metes and bounds as follows:

BEGINNING at a point on the North line of aforesaid H. G. Byley 59.88 acre tract located S 70° 53' W (called S 69° 00' W) 291.71 feet from a 1/2" iron rod and Pine Knot found at the northeast corner of the "SECOND TRACT" described in aforesaid tract;

THENCE S 19° 17' E 373.19 feet at 253.19 pass a 1/2" iron rod set on the edge of a road for reference, in all 273.19 ft. to the southeast corner of this parcel in the center of said road;

THENCE with the centerline of said road S 65° 57' W 108.82 feet and S 62° 14' W 88.28 feet to a point on the extension of the east line of a 1.0 acre tract previously sold;

... line N 70° 53' E 308.46 feet to the point of beginning, containing 2.457 acres.

This conveyance is subject to all easements, conditions, reservations and restrictions which affect the title to the hereinabove described tract and particularly restrictions contained in Exhibit "A" attached hereto and made a part hereof for all purposes.

It is hereby expressly stipulated and understood that all of the oil, gas and other minerals in, upon and under the above described lands are hereby excepted from this conveyance.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said FOSTER STANLEY HANKS, JR., and wife, ANNIE L. HANKS, their heirs and assigns forever, subject to the exceptions, reservations and restrictions hereinabove set forth, and I, do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said FOSTER STANLEY HANKS, JR., and wife, ANNIE L. HANKS, their heirs and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS MY HAND, this the 25<sup>th</sup> day of September, A. D. 1987.

H. G. Byley  
H. G. BYLEY

THE STATE OF TEXAS       X  
COUNTY OF SABINE       X

The foregoing instrument was acknowledged before me on the 13<sup>th</sup> day of October, A. D. 1987, by H. G. BYLEY.

James Allen Payne  
NOTARY PUBLIC, STATE OF TEXAS



James Allen Payne  
Notary Public, State of Texas  
My Comm. Expires 01-31-89

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RESTRICTIONS OF HILL COUNTRY LAKEVIEW ESTATES,  
AN UNRECORDED SUBDIVISION IN SABINE COUNTY, TEXAS

THE STATE OF TEXAS

X

COUNTY OF SABINE

X

WHEREAS, H. G. BYLEY herein called "DEVELOPER", is the owner and developer of HILL COUNTRY LAKEVIEW ESTATES, an unrecorded Subdivision in Sabine County, Texas; and

WHEREAS, it is desirable and advisable for the benefit of the public in general and persons purchasing lots in said Subdivision to place restrictions and conditions thereon designating and describing the manner and for what purposes lots in said Subdivision may be used, and the type and size of structures erected in said Subdivision, which purposes are to be effectuated by these Restrictions;

NOW, THEREFORE, H. G. BYLEY, hereby establishes the following reservations, conditions and restrictions of HILL COUNTRY LAKEVIEW ESTATES, an unrecorded Subdivision, to be covenants running with the land, and to inure to the use and benefit of itself, its successors and assigns, and their heirs, successors and assigns, purchasing or owning land in said Subdivision.

1. LAND USE AND BUILDING TYPE

No lot shall be used except for residential and similar or related purposes, an example of a similar purpose being a lodge constructed by a company or corporation specifically for the purpose of entertaining customers and employees, in which no commercial activities are conducted. All such structures shall be designed and constructed in such a manner as to present an exterior appearance which is approved by the HILL COUNTRY LAKEVIEW ESTATES Improvement Committee as being in character with the predominately single family residential nature of the Subdivision. No building or structure or fencing shall be erected, altered, placed or permitted to remain on any lot until the construction plans and drawings shall have been

with water tight septic tanks of approved construction. All septic tanks and soil absorption fields located on lots in this Subdivision shall comply with the sewage and waste disposal provisions of the Sabine River Authority of Texas Policy Manual and shall be approved by Sabine River Authority, Adequate plans and drawings to fully describe the proposed installation of any sewage disposal system shall also be submitted to the HILL COUNTRY LAKEVIEW ESTATES Improvement Committee for approval, the same as plans for buildings to be located in the subdivision. The same methods of approval and acceptance shall apply. Any unsanitary condition created by the installation of any sewage disposal system shall be corrected by the owner at his own expense upon notification by the Developer or the HILL COUNTRY LAKEVIEW ESTATES Improvement Committee. Failure to correct any such situation shall be grounds for the filing of a complaint with the County Health Officer or Sabine River Authority for enforcement, and for dis-connection of water service until correction of such conditions.

#### 6. EASEMENTS

Easements for installation and maintenance of any and all utilities and drainage facilities are reserved as shown on the unrecorded plat, and for a distance of ten (10) feet from the front and rear of each and every lot, and for a distance of ten (10) feet inside each and every side lot line and over the entire area of all commonly owned or dedicated streets and parkways.

#### # 7. STREETS AND BOAT RAMP AND ISLAND RECREATIONAL AREA

Developer does hereby dedicate, subject to the reservations contained herein, to the purchasers and owners of lots in said Subdivision all of the streets shown thereon forever. Said streets are dedicated as such for the exclusive use and benefit of the purchasers of lots in this subdivision and said streets are not hereby dedicated to public use, developers reserve the option to dedicate said streets as public roads for public use at a later date. A boatramp is located on the ISLAND RECREATIONAL AREA and shall be for the use of lot owners in this subdivision and also lot owners in Toledo Bend Hill Country Estates Subdivision.



14.3 The HILL COUNTRY LAKEVIEW ESTATES Improvement Committee shall have the following powers and functions:

- (a) Collect and expend, in the interest of the subdivision as a whole, the maintenance fund herein created.
- (b) Control and Administer the Island Recreational Area.
- (c) Enforce these covenants and restrictions by appropriate proceedings (but this power shall not be exclusive and may also be exercised by any lot owner in said Subdivision).
- (d) Enforce any lien imposed on any part of this Subdivision by reason of the violation of any of these covenants or restrictions, or by reason of failure to pay the maintenance charges herein provided, and execute a release of such lien upon performance.
- (e) Approve or reject plans and specifications for improvements to be erected in said Subdivision. All plans and specifications for improvements must be submitted to the committee for approval prior to the Commencement of constructions of any such improvements. If the Committee fails to act within thirty (30) days after submission to it of plans and specifications, construction in accordance with these restrictions may begin.

14.4 (a) Each lot in said Subdivision conveyed by the undersigned, its successors or assigns, is hereby subjected to an annual maintenance charge to be set by the HILL COUNTRY LAKEVIEW ESTATES Improvement Committee, which charges are to be fair, equal and uniform, for the purpose of creating a fund to be known as "Maintenance Fund", to be paid by the owner of the lot, the same to be secured by a lien upon said lot, and payable annually on the first day of January of each year in advance beginning January 1, 1986, to HILL COUNTRY LAKEVIEW ESTATES Improvement Committee, and said charge and lien are hereby assigned to the committee. The initial charge will be the sum of \$150.00 per year. The lien will be second to any vendor's Lien, Deed of Trust Lien or Mechanic's and Materialman's Lien.

(b) Funds arising from said charge shall be applied, so far as sufficient, toward the payment of legitimate expenses incurred for any or all of

between curb and sidewalk, collecting and disposing of garbage, ashes, rubbish and the like, employing policemen and watchmen, providing fire protection, caring for vacant lots, and doing any other thing necessary or desirable in the opinion of the said committee to keep the property neat and in good order, or which it considers of general benefit to the owners or occupants of the subdivision, it being understood that the judgment of said committee in the expenditure of said fund shall be final so long as such judgment is exercised in good faith.

(c) Such maintenance charge will extend for a period of twenty-five (25) years from January 1, 1986, and shall be extended automatically for successive periods of ten years unless the then owners of a majority of the lots in the entire subdivision vote to discontinue such charge, such action to be evidenced by written instrument signed and acknowledged by the owners of a majority of the lots and recorded in the Deed Records of Sabine County, Texas. By acceptance of his Deed each purchaser agrees and consents to and joins in such maintenance charge.

#### 15. TERM

These covenants and restrictions shall run with the land, and shall be binding on all parties and all persons claiming under them, for a period of twenty-five (25) years from the date these covenants are recorded with the County Clerk of Sabine County, Texas, after which time such covenants shall be extended automatically for successive periods of ten (10) years, unless an instrument signed by the majority of the then owners of the lots has been recorded, agreeing to change such covenants in whole or in part or to revoke them.

#### 16. ENFORCEMENT

Enforcement of these covenants and restrictions may be by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant or restriction either to restrain such violation or proposed violations or to recover damages. Such enforcement may be by the owner of any lot in said Subdivision.

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EXECUTED on this 21st day of February, 1986.

*H. G. Byley*  
H. G. BYLEY

THE STATE OF TEXAS                   X

COUNTY OF SABINE                   X

BEFORE ME, the undersigned authority, on this day personally appeared H.G. BYLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration thereom expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 21st day of February, A.D. 1986.

*James Allen Payne*  
NOTARY PUBLIC, STATE OF TEXAS

RALPH L. KING  
Secretary

HERBERT W. ODELL  
Member

SUE E. TURNER  
Member

ALEXANDER VERNON  
Member

DOUGLAS K. BROWN  
Executive Director

CHARLES A. BUERSCHINGER  
Deputy Director

BILLY G. GREEN  
Deputy Administrator

HERMAN L. WILSON  
Regional Director  
Houston

RANDALL R. COLLINS  
Regional Director  
Waco

RICHARD M. PRETE  
Chief Information & Training

PATRICIA A. SMITH  
Staff Services Officer

TO: All County Commissioners Courts

The 50th Annual Statewide Conference for Veterans Service Officers will be conducted by the Texas Veterans Commission September 30 through October 3, 1997, at the Harvey Hotel - Addison, 14315 Midway Road, Dallas, Texas 75244; 972/980-8877.

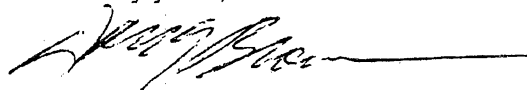
Monday, September 29, 1997, has been set aside as a travel day, and test day for those participating in the Commission's Accreditation Program, with registration for the Conference beginning at 8:00 a.m. on Tuesday morning. The Conference will commence on Tuesday morning at 9:00 a.m. and adjourn approximately at noon on Friday, October 3, 1997. *It is imperative that reservations be made by each attendee no later than September 8, 1997.*

We encourage all County Commissioners Courts to authorize their local Veterans County Service Officers and Assistants to attend this very important meeting. Under current State Law, Section 434.038(a), Texas Government Code, each Veterans County Service Officer and Assistant shall attend Commission Training Session annually to maintain certification. Additionally, certification is a mandatory requirement for those Veterans County Service Officers wishing to participate in the Commission's Accreditation Program.

This conference will be most beneficial to all who attend. The knowledge gained will enable your Service Officer to better serve the veterans and their dependents residing in your county. Under the current environment involving budget reductions on every level of government, it is important that Veterans Service Officers know what benefit programs are being affected. This meeting will provide them with this information, which will assist them in rendering competent service and assistance to that portion of our population that is responsible for the many freedoms that we all presently enjoy.

Appropriations are available so that the Texas Veterans Commission is able to financially assist the Veterans County Service Officers and Assistants defray the cost of attending the training session. Those counties wishing Commission assistance for the Fall Conference and who did not receive any assistance for the Spring Conferences, should contact Richard M. Prete, TVC Headquarters, Austin, Texas, in writing, or on the VCSO's WATS Line.

Sincerely yours,



DOUGLAS K. BROWN  
Executive Director

DKB/njg

cc: All Veterans County Service Officers and Assistants

*The Texas Veterans Commission does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services.*

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THE STATE OF TEXAS  
**County of Sabine**  
 P.O. Box 720  
 Hemphill, Texas 75948

John L. Hyden, County Judge  
 Commissioners  
 Keith Clark Precinct #1  
 Lynn Smith Precinct #2  
 Kenneth White Precinct #3  
 Chester Cox, Sr. Precinct #4

SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: W.L. (Bill) Turner

HOME ADDRESS: RT 1 BX 1205  
Hemphill

HOME TELEPHONE: 625 4586

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: \_\_\_\_\_

Do you represent any particular group or organization? No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? \_\_\_\_\_  
#10 911

In general, are you for or against such agenda item (or items)?

Signature: W.L. Turner

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

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Check to TP&WL 85% of Their Fines	934.15
Restitution Paid to Local People on Iss. Bad CK	123.49
Criminal Cases Filed	91
Cases Where Defendant Pled Guilty and Paid Fine	67
Dismissed After Driver Safety Course	6
Dismissed After Proof of Liability Insurance	4
Served Time in Jail to Pay Fine	0
Juvenile Warnings Given	0
Inquests	1
County Complaints Accepted	15
Felony Complaints Accepted	4
Warrants Issued	13
Statutory Warnings Given	8
Cases Referred to Teen Court	0
Search Warrants Issued	0
Civil Cases Tried	0
	=

I certify that the above account is true and correct.

Brenda Kilgore Clerk  
Sabine County, Texas

Sworn to and subscribed before me this 6<sup>th</sup> day of August 1997.

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[Signature]  
 Title Justice of the Peace

TEXAS AGRICULTURAL EXTENSION SERVICE  
 The Texas A&M University System  
 MONTHLY SCHEDULE OF TRAVEL

Name John B. Toner Title County Extension Agent-Ag

County Sabine Month July, 19 97

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
7/1	Otto Buenger garden problem	21		
7/1	Abeline White garden problem	13		
7/1	Horse club practice	22		
7/3	Check demo bug traps	24		
7/8	Horse club practice	22		
7/10	W. I. Boyd garden problem	24		
7/10	J. Bryce check bug trap demo	23		
7/14	C. Vickers garden problem	17		
7/17	District Record book judging Longview	246	5.00	
7/15	Horse club practice	24		
7/23	State Horse Show Abeline	389	75.00	142.00
7/25	Return State Horse show Abeline	389		
7/26	State Agent's Association meeting Laredo	485	125.0	162.00
7/26	Return State Association meeting Laredo	485		
7/31	Horse leaders meeting	22		
7/31	H. Trabuc forage problem	15		
Grand total of mileage, meals and lodging columns		2220	205.0	304.00

Other expenses in field (list) \_\_\_\_\_

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 08/5, 19 97 Signed: John B. Toner

Selected major activities since last report

- 07/17/97- District Record book judging, Longview
  - 07/23-25- Attend State Horse show , Abeline, assist 6 4-H horse club members in contest. 10 adults attended.
  - 07/26-30- Attend State Agent's Association meeting , Laredo, attended tour Mexican Beef Operation in Mauluipas , Mexico, Concurrent sessions in improved production practices, Bob White Brigade training.
  - 07/31/97- Horse leaders meeting concerning, training and practice.
  - 07/19/97 - Playday, 85 part. 300 attended
- 2 news articles, 4 radio programs, 34 office visits, 15 farm visits, 61 phone calls.

Major plans for next month

- 08/07/97- Community Development meeting
  - 08/18/97- 4-H Enrollment meeting
  - 08/19/97- District Horse show committee meeting Nacogdoches
  - 08/22/97- Winter forage program
  - 08/26/97- Pine;land 4-H enrollment meeting
- Beef & Forager newsletter, Horticulture newsletter, 4-H News letter

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John Br Jones  
Name  
County Extension Agent - Ag  
Title

Schune  
County  
07/97  
Date (Month-Year)



July, 1997 - Charlotte Gorman

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled 268.5

Selected major activities since last report

- 1 - Worked on monthly reports
- 2 - Worked on Diabetes Management seminar
- 3 - Wrote & submitted weekly news column
- 4 - Holiday
- 7 - Worked on 4-H Food Show
- 8 - Worked on 4-H Clothing Show; office conf. re starting new FCE club
- 9 - Mailed letter with copy of minutes and list of issues identified at Family and Consumer Sciences Extension Program Committee meeting to 29 committee members
- 10 - Prepared for District 4-H Record Book judging; gathered nutrition inf. for Headstart
- 11 - Wrote and submitted weekly news column; worked on Pillsbury Bake-Off contest; worked on Evaluation instruments for evaluating education programs; off. conf. re new FCE club; assisted client with government grant for small business
- 14 - Worked with potential leader on starting a new 4-H club; worked on nutrition program for 2 senior citizens centers
- 15 - Attended S.A.L.T. meeting and gave report on issues identified at FSC Committee mtg., 33 attended; site visit re starting new FCE club; planning mtg re Diabetes Mgmt seminar, 3 mb
- 16 - Attended Hemphill Lions Club mtg & told about Diabetes Mgmt. seminar, 11 present
- 17 - Judged District 4-H Record Books (Longview)-judged Clothing & Textiles books
- 18 - Wrote & submitted weekly news column; off.conf. re starting new FCE club
- \*19 - Worked at 4-H Horse Club playday, approx. 100 contestants
- 21 - Worked on 4-H items; worked on ServSafe trg.
- 22 - Conducted Nutrition program on Tips for Eating Out at Pineland Senior Citizens Center, 11 present--also provided handouts for 36 homebound clients and gave out flyers on Women's Health Forum.

.....CONTINUED ON NEXT PAGE.....

Major plans for next month (August, 1997)

- 1 - Do monthly reports; write weekly news column
- 4 - Market Women's Health Forum
- 5 - Make presentation on What Extension is and Does at mtg of public agencies who deal with children's issues
- 6 - Prepare presentation for Diabetes Screening program
- 7 - Prepare for program on Fraud
- 8 - Write weekly news column
- 11 - Write newsletter on nutrition of beef
- 12 - Write newsletter on nutrition of fruits and vegetables
- 13 - misc. home economics items
- 14 - Prepare for 4-H club meeting

.....CONTINUED ON NEXT PAGE.....

Name

Charlotte Gorman  
Charlotte Gorman

Title

CEA-FCS

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Sabine County

County

July, 1997

Date (Month-Year)

Selected major activities since last report .....CONTINUED FROM PREVIOUS PAGE.....

- 23 - Made presentation on What Extension is and Does and Has to Offer at Hemphill Lions Club mtg., 18 present
- 24 - Worked on recruiting FCE mbrs. to attend FCE State Convention; misc. 4-H items
- 25 - Presented nutrition program on Tips for Eating Out at Hemphill Senior Citizens Center, 39 present-also provided handouts for 70 homebound clients. Attended openhouse at Shelby Svgs. Bank, 30 contacts. Wrote & submitted weekly news column. Site visit with potential 4-H clothing leader
- 28 - Worked on Nutrition program on Cooking with Herbs; worked on Women's Health Forum; worked on "What's Cooking in the Diabetic Kitchen?"
- 29 - Worked on program on Fraud; misc. 4-H items and met with potential 4-H leader
- 30 - Met with Program Coordinator at Hemphill Senior Citizens Center on possible programs; worked on Home Economics mailing list; worked on Diabetes Screening program
- 31 - Worked on Property Tax Proposed Constitutional Amendment items

Totals: 201 individuals in educational activities  
5 weekly news columns on timely Family & Consumer Sciences topics  
129 office, telephone & site requests answered on Home Economics, 4-H, and miscellaneous topics  
251 general public relations contacts  
34 contacts by letter  
3 individual contacts in 1 program planning committee meeting

\* Denotes weekend or evening activities

Major plans for next month (August, 1997) ....CONTINUED FROM PREVIOUS PAGE.....

- 15 - Write news column
- \*16 - Work at 4-H Horse Club playday; attend professional improvement seminar: Why & How to Live Debt Free
- 18 - Attend reception for Sue Lunsford; attend 4-H club meeting
- 19 - Attend S.A.L.T. Council meeting
- 20 - Present nutrition program at Pineland Senior Citizens Center
- 21 - Market "What's Cooking in the Diabetic Kitchen?" seminar
- 22 - Present nutrition program at Hemphill Senior Citizens Center; write news column
- 25-26 - Program planning in Family & Consumer Sciences
- 27-28 - Attend FCS Update Training
- 29 - Write weekly news column

\*Denotes weekend or evening activities

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Charlotte Gorman  
Name Charlotte Gorman  
CEA-FCS  
Title

Sabine  
County  
July, 1997  
Date (Month-Year)

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**  
**MONTHLY SCHEDULE OF TRAVEL**

Name Charlotte Gorman Title CEA-FCS

County Sabine Month July, 19 97

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
7/15/97	10-11:30 am: attended meeting of S.A.L.T. Council	1.5		
7/15/97	3-4:30 pm: met with Dietician at Sabine County Hospital to plan Diabetes Management Seminar	3		
7/17/97	7 am-6 pm: judged District 4-H Record Books (Longview)	232	(1) \$7.11	
7/19/97	5-9:30 pm: worked at 4-H Horse Club playday	6		
7/22/97	11 am-12:30 pm: Presented Nutrition program at Pineland Senior Citizens Center	22		
7/23/97	12-1 pm: made presentation on "What Extension Is, Does, and Has To Offer" at Hemphill Lions Club meeting	1		
7/25/97	11:30 am - 12:30 pm: presented Nutrition program at Hemphill Senior Citizens Center	1.5		
7/30/97	8:30-9:00 am: met with program co-ordinator at Hemphill Senior Citizens Center	1.5		
<b>Grand total of mileage, meals and lodging columns</b>		268.5	7.11	----

Other expenses in field (list) Staples & paper clips, \$2.25. Annual subscription to Texas FCE Magazine ("The Messenger"), \$3.00.

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: August 1, 19 97 Signed: Charlotte Gorman

BROOKSHIRE BROS.  
STORE #20 HEMPHILL, TX

STAPLES R 1.09  
PAPER CLIPS R .99  
SUBTOTAL 2.08  
TOTAL TAX .17  
TOTAL 2.25  
CASH 5.00  
CHANGE DUE 2.75

WE HAVE EVERYTHING YOU NEED FOR  
A GREAT SUMMERTIME COCKOUT!!  
Thank You. Come Again!  
070997 16:21 LESLIE A 4 02273

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# JULY

45 total Vets  
Served

# 1997

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	June 1997 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 Filed New Claim (1) Canada Day (Canada)	2 Filed New Claim (1) Application for Grave marker (1)	3	4 Holiday Independence Day (USA)	5
6	- got form for Reinstatement of Benefits (1) Request for Medical Manual Review (1)	8 Change of Address (1) Application for grave marker (1)	9 Status of Claim (1) provided info on trace + land issue (2)	10	11	12
13	14 Discussed with Houston re: About Claims (2) Date needed flag (1)	15 Have Contact for info (3) Notice of discharge (1) Sent discharge + to New Orleans (1)	16 Office Visit to Report 1st Check (1) Filed for discharge (1) Over payment (1)	17	18	19
20	21 been to vet (1) filed for review (1) office visit medical (3) Benefits (1)	22 Contact about land (2) grave marker (1)	23 new claim (1) office visit for info. (3)	24	25	26
27	28 Check on interest free loan (1) land Program 2	29 Need help to complete form (1) Burial Benefit (2)	30 Filed for Discharge (1) Contact Name on discharge (1) info for land (1)	31	August 1997 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	

Office Visit  
Report (1)  
fund chat  
(15)

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ERRAND LOCATION	COMPENSATION & PENSION	READJUSTMENT BENEFITS & VOCATIONAL REHAB
9,504	\$ 7,232,854	\$ 680,959
248	150,784	0
292	362,010	8,208
1,589	2,124,295	18,468
1,105	643,576	18,501
797	603,491	28,991
101	47,586	3,984
1,499	2,084,967	21,835
2,924	1,656,904	52,708
1,011	1,184,164	17,890
4,564	5,028,652	115,476
	<del>1,453,407</del>	22,351
	1,007,911	28,403
2,357	1,849,186	42,915
5,209	4,314,349	358,061
490	631,255	0
234	135,940	2,900
1,568	871,251	30,943
347	590,030	10,558
2,032	2,717,054	36,248
237	94,715	3,579
16,646	14,420,572	648,687
544	504,204	18,298
957	1,398,162	64,572
968	378,399	1,981
105	25,192	1,470
172	176,513	814
272	139,614	1,585
683	622,068	19,037
125,014	91,341,017	5,756,160
12,296	16,675,774	1,788,484
143	100,833	707
1,024	892,334	25,059
204	544,740	11,897
2,357	2,438,215	63,064
10,355	11,956,559	1,139,205
55,641	51,359,618	8,127,949
1,627	1,617,294	36,965

INSURANCE AND INDEMNITIES	CONSTRUCTION AND RELATED COSTS	MEDICAL SERVICES AND ADMINISTRATION	TOTAL
\$ 683,804	\$ 0	\$ 0	\$ 8,597,617
18,750	0	0	169,534
20,625	0	0	390,843
112,151	0	0	2,254,914
79,103	0	0	741,180
58,361	0	0	690,843
7,383	0	0	58,953
106,760	0	0	2,213,562
206,372	0	0	1,915,984
71,955	0	0	1,274,009
328,952	0	0	5,473,080
106,526	0	0	1,582,284
60,939	0	0	1,097,253
166,175	0	0	2,058,276
379,696	0	0	5,052,106
35,509	0	0	666,764
16,758	0	0	155,598
111,448	0	0	1,013,642
24,610	0	0	625,198
146,839	0	0	2,900,141
16,993	0	0	115,287
1,179,283	0	0	16,248,542
39,259	0	0	561,761
70,783	0	0	1,533,517
68,322	0	0	448,702
7,735	0	0	34,397
12,657	0	0	189,984
19,219	0	0	160,418
49,923	0	0	691,028
8,897,769	0	0	105,994,946
898,379	0	0	19,362,637
10,313	0	0	111,853
73,244	0	0	990,637
14,883	0	0	571,520
167,816	0	0	2,669,095
751,539	0	0	13,847,303
3,900,435	415,497	75,173,023	138,976,522
114,377	0	0	1,768,636

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County Of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND  
DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE  
COUNTY, TEXAS

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JANICE McDANIEL COUNTY CLERK

BY Louise Clark  
Deputy



