Monday, November 10, 1997, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath Keith Ciark Lynn Smith Doyle Dickerson Will Smath, Sr. Janice McDaniel

County Judge
Commissioner PCt. \#1
Commissioner Pct. \#2
Commissioner Pct. \#3
Commissioner Pct. \#4
County Clerk

Judge Leath alled the meeting to order and Bro. Howell led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark movel to approve the minutes as written for the October 27 regular session of Court. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#7-City of Hemphill - Petition
Roger McBride, Chief of Police for the City of Hemphill, presented a petition to the Court signed by the Merchants located around the town square. The petition requests that the two hours parking around the square be enforced.

Chief McBride said that the City is requesting that everyone park on one of the side streets not on the square or behind the jail. He said that he would like to meet with the City Council and tell them that the Court is going to request that each Department Head ask their employees to park in the allotted areas and not have to get back into the tire marking.

Judge Leath said that he will suggest to everyone that we do this and that his office will not be guilty unless it rains.

Agenda item \#6-Drug Tassis Force - Glen Smith
Tom Philips and two men from the Drug Task Force presented a Resolution to the Court. The Resolution is needed so that they can get matching funds from Austin. Their year is from June 1 through May 31. The paper work has to be in early so that it can go through the proper channels before it can be approved.

Judge Leath moved to approve the Resolution. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy of Resolution.

Agenda item \#4-Public Road Request - Susan Dunmire
Commissioner Dickerson said that Susan Dunmire has been trying to get a road to her propenty ever since 1974. The US Forest Service will only give a 15-foot right-of-way without wing ditches. The road is only about 1300 feet long.

Commissioner Dickerson noved to accept this road. Motion died for a lack of a second.

Agenda item \#8-Dimmit County Resolution
This item is to be placed on the next agenda.


Agenda item \#9-San Augustine County Resolution
Judge Leath said that all the people he has talked to does not seem to be upset with the way the season is now.

The Court decided not to act on this Resolution.
Agenda item \#12-Road Name Change Request
Teddy Campbell presented a road name change request along with a petition requesting a road name change from "Edwards" to "James R. Drive."

Judge Leath said that we will advertise tris request in the paper and it will be on the November 24 Court agenda.

Agenda item \#17-Open Bids - Gradall
The one bid received is from Hi-Way Equipment Company. It is as follows:
Base Price Bid.....................................S 54,000.00
Trade-in Allowance-Gradall G3WD (as is)....... < 4,000.00>
Net Price Bid....................................... 50 . 000.00
Commissioner Lynn Smith noved to accept the bid of $\$ 54,000.00$ on the used machine and keep our machine, to pay $\$ 12,000.00$ down and to finance $\$ 42,000.00$ with Hi-Way Equipment Eor three years at 6 percent interest rate. Commissioner Clark seconded. All voted for. Motion carried. Payments will be $\$ 24,910$. Co per year to be split four ways. See attached copy of bid.

Agenda item \#5-Hines Nursing Home
Commissioner Lynn Smith moved to approve this Resolution concerning the sale of the Hines Nursing Hone in Jasper and Pineland. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of Resolution.

Agenda item \#3-TXDOT Load Zone Sign Posting
Clark Slacum and Nancy Smith with Texas Department of Transportation met with the Court to discuss the bridges that they want left on the list for replacement which ones they want to take off the list. Also, any bridges that they want added to the list. One bridge that can be added is the bridge on Bear Creek. Load zone signs will come to the county and it will be the responsibility of the Commissioners to stee that the signs are posted on the correct bridges.

Court recessed at 9:30 a.m.
Court reconvened at 9:c5 a.m.
Back to agenda item \#3
Judge Leath reported to the Court that the contract on the work to the Courthouse will be let about Decembe: 1 and there will not be Christmas lights on the Courthouse this Christmas.

Agenda item \#18-Temple iroundation
Judge Leath said that he told the Sheriff that he did not feel that the Court would grant any more money for this. He told the Sheriff that he could do this with the Court's approval if he could do it within his budget.

Commissioner Clark moved to authorize the Judge to sign this

grant and pledge the things on the grant and for the additional money to cone out of the sheriff's budget. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item \#19-Continuing Education - County Judge, Commissioners of Precincts $\therefore, 3$ and 4

The certificates of continuing education were accepted by the Court. See attached copies

Agenda item $\ddagger 14$-Pay Accounts and Salaries
Commissioner Lynn Smith moved to pay the accounts and salaries except a bill to Brookshires for $\$ 114.00$ and a bill to Cysco. These bills are to be investigated and paid if warranted. Commissionef Will Smith seconded. All voted for. Motion carried.

Agenda item \#13-Public Road 117-D
Larry Potts with the Forest Service, Ernest McDaniel and Eddie Morton is present to give information concerning this road.

Commissioner Lynn Smith said the purpose for having this on the agenda today is for public information. He said that 117-D runs in a southeriy directim off 117 . This road has been closed by the Forest Service at some point before he came on the court seven years ago. He has been in continuous contact with the Forest Service trying to get this road reopened since he has been on the Court. Some progress has beem made, but he feels that he needs to get testimony about this road on record while it is available. He said that is why he asked Ernest McDaniel and Eddie Morton to be here today. Ernest McDaniel worked for the Forest Service and is very well aware of the area and Eddie Morton lives about two miles from this road.

Judge Leath asked Mr. MoDaniel to describe what he knows about the history of this road.

Ernest McDaniel, horr in 1916, said that his first acquaintance with the road was in october or shortly there after 1936. He said that he was th the CC Camp in Milam and after that he went to work in a survey crew. They surveyed 117 as it is known now. They were sent in to sitraighten out the road from the first survey. People were already using the road, going from the end of 114 down to 117 a few hundjed yards and turning down this road, 117-D. He said that 117 ended about a hundred yards or so before you get to 117-D.

Commissioner Lynn Smith asked Ernest if this road was in use before this 1936 incidence.

Mr. McDaniel answered yes it was. The road went out a short distance and then forked off. One prong went to the Albert Ferguson place and the easten prong went to the George Lowe place.

Mr. Eddie Morton, born in 1922, said that he was born in the Black Jack communty and has lived almost all of his life in that area. There were roads that went to all those places because we visited each other. He said that the Albert Ferguson home burned down and it was the custom back in those days to give a dance when
the home was rebuilt. He remembers going to the dance when the home was rebuilt when he was a child. He said that road went to Brookeland.

Judge Leath asked Mr. Morton if this road was known as the Hemphill-Brookeland road.

Mr. Morton said no. The Hemphill-Brookeland road came through Black Jack on up through String Town by the Dave Walker place and out by Arthur Seales place then on to Hemphill. The road we are talking about intersected the Hemphill-Brookeland road right at the Ed Berryman place at the edge of Black Jack Community. The Forest Service at that time had the Brookeland plantation, Lowe plantation then another plantation on East of that. It was a well-known road. The Forest Service was in the process of making a Forest road out of the old Hemphill-Brookeland road. They built a bridge on McKim Creek and the pilings are still there today. There was confusion about the right-of-way between there and Brookeland and they just quit on the road. The Hemphill-Brookeland road ran in a Northeast to Southwest direction.

Commissioner Lynn Smith said that the raad that is being discussed ran from 117 down to the Ferguson place. He asked if Mr. Morton and Mr. McDaniel considered it a pubiic road.

Mr. Morton answered yes. He said that they were popular roads and well traveled.

Larry Potts asked Mr. Morton if 117 or 117-D came first.
Mr. Morton said that he did not know. The road 117-D was never fixed or graded. He said that prior to the time they built 117 on to highway 96, you could travel down this road in fair weather or in a jeep or on horse back. Mr. Morton said that he believes that part of 117 is the old County road that we are talking about, the old Clay Town road from 1.4 to 117-E. Not exactly in the same right-of-way all the way, but part of it is. Forest Service road 114 was known back then as the Tin Top road. There was a tin building on the road.

Mr. McDaniel said that the road into the Ferguson place was already there before the thought of 117 ever cane up.

Larry Potts asked Mr. McDaniel if 117 and 117-D were ever brought together back in those years.

Mr. McDaniel said that he did not know.
Mr. McDaniel and Mr. Morton said that 117 was a County road long before it was 117.

Commissioner Lynn Smith asked both men if the road was maintained by the County.

Mr. Morton said there were no roads maintained down in that area then. The lower end of Sabine County never had any maintenance except bridges. The Commissioner would buy lumber and the people would build the bridge. Back then, each man would have to donate so many days of work a year on the roads. If you used your team and slip, you would get two days for that. A team

counted as a day too.
Commissioner Lynn Smith asked, Mr. Mortorisif he remembered them working on this road in that fashion back then.

Mr. Morton said no that they lived on the other side, but he feels sure they did.

Mr. McDaniel said that ie is sure the bridges were there. His assignment in 1937 was to operate a Caterpillar tractor and it was too heavy for the bridges and broke some of them in. He said that he remembers breaking in one of the bridges going to the Ferguson place. It is easy to get it confused about what you are referring to on 117, the way it was in the thirties or later when it was rerouted. The Forest service surveyed the road back in the thirties, but they had problems and never completed the road. Then about thirty or forty years later, they rerolted the road and brought it out to highway 9 (i.

Commissioner Lynn Smith said that the road in concern today is 117-D. He said that he was trying to find out when this road was established. Mr. McDaniel and Mr. Morton do not know because the road was in existence before them having knowledge of it. He said that the road was maintained in the manner described by Mr. McDaniel and Mr. Morton, by the County people donating so many days a year to work on the road.

Mr. McDaniel and Mr. Morton both agreed.
Larry Potts said this area is currently part of the land exchange referred to as the Big Thicket land exchange. He said that they do not know yet where those exact boundaries are going to end up in terms of how much land Temple is going to get out of that. Mr. Potts said that they have talked to Temple and Temple does not have any problem with the Forest Service granting the County an easement for that road. This is what they are working on now. After the County gets the easement, then it is up to them about what they work out with Susan Dunmire.

Judge Leath said that for the County to accept a road we would have to have a minimum of thirty feet. He asked Mr. Potts if this would be a problem.

Mr. Potts said that he did not have a problem with that. He said that they recognize this road as the most feasible way to access that property and that this is an old historic County road.

Commissioner Lynn Smith said that over the years he has formed an opinion. He believes that the road is a public road across public land just as many of our other roads are in this County. He said that he realizes that erosion and dumping can be a problem. This has to be dealt with on other roads. We have other roads across Forest Service land that we do not know when they were built, don't know what our right-of-way is on all of them. He said that according to our attorney with the Texas Association of Counties, on roads that we hold prescriptive rights, we can assume that it is thirty feet of right-of-ways. We cannot assume that it
is fifteen feet from center line. He said that he believes that this road has been arbitrarily closed and he does not know who is responsible for closing it, but it was a mistake. If there is a need to close this road or any other road, it should go through due process which he does not believe happened. His request is for the Forest Service to open this road back up as quickly as possible and not deny Mrs. Dunmire access to her property any longer. He said that whether you are denied access by a fence across the road a berm on the road or because it is cost prohibitive, you are still denied access, and he does not think this is right.

Mr. Potts asked when was this road connected to the present existing road of 217 .

Commissioner Lynn Smith said that it is his opinion that 117 was connected to it instead of it being connected to 117.

Mr. Potts said that is where the prescriptive rights lie then, on that route and not on the route that we have looked at that would come out pretty much on the right angle to the existing 117D. That is the rights that would be granted.

Commissioner Lynn Smith said that he does nct fully understand about prescriptive rights and does not want to get into it. He said that evidently the Forent Service recognized it as a road for many years because the map he has was printed in 1984 and at that time, the Forest Service is calling it 117-D.

Judge Leath said that it is his opinion that our purpose today is not to determine what kind of road we are going to build, we are just gathering testimony that would indicate that this is a historic road even though it. may not be exactly where it is now. We are not going to may a decision today.

Agenda item 10 -Roads and Subdivision Upgrade and agenda item \#11-Loan

Commissioner Will Smith presented an outline to the Court for their approval for precinct 4 to make a loan in the amount of $\$ 91,706.49$ to resurface roads on Telephone Road and in Piney Point Subdivision. See attached copy.

Judge Leath said that he did not believe the Court could do this because it would obligat:e his precinct beyonc will's election time.

Commissioner Will Smith moved to ho d al of this to be discussed after the March ejection and to be considered after the November election for construction in 1999. Judge Leath seconded.

In discussion, Commissioner Lynn Smith said that he objected to several things. He said that he objects to the 7 percent interest is too high, to pay these attorneys $\$ 5,000.00$ to borrow the money. You don't get out of debt by borrowing more money. If you take County money to improve one County road in your precinct, then everybody else in your precinct will be asking why not theirs. He said that he doesn't think this is the right way and he cannot go along with it.


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                                    "*
Judge Leath and Commissioners Will Smith，Ciark and Dickerson voted for the motion．Commissioner IJynn Smith abstained．Motion carried．
Agenda item \＃2－Reports
Commissioner Clark moved to approve the reports from the Veterans Service Officer and the Treasurer．Commissioner will Smith seconded．All voted wior．Motion carried
Agenda item \＃1－General Business
Judge Leath told the court that he has received a letter of resignation from Marjorie Wi．liams from the Child Protective Board．
Agenda item \(⿰ ⿰ 三 丨 ⿰ 丨 三 一 15\)－Canvas Rlection
Commissioner will smith moved to approve the canvas． Commissioner Iyyn Smith seconded．Al．voted for Motion carried． See attached copiess．
Commissioner will Smith moved to adjourn．Commissioner Dickerson secondet．Meeting adjourned．
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| (CT |  | COAST 10 C |
| :---: | :---: | :---: |
| 57 | 10-01-97 | PLUG, $5 / 32$ WRENCH |
| 58 | 10-17-97 | 7 SCRES, KNOB |
| 59 | 10-22-97 | $3 \mathrm{FT} . \mathrm{CHAIN}$ |
| 60 | 10-22-97 | LATCH |
| 61 | 10-22-97 | GAS CAN 1 1/4 GAL |
| 62 | 10-30-97 | . 80 LINE 200 fT . |
| 63 | 10-30-97 | WING NUT, LOCK WASH |
| 85 | 10-16-97 | 25FT PHONE CORD |
| 168 | 10-29-97 | ARMOR ALL, WATER NOZ |
| 169 | 10-23-97 | 7 WATT NIGHT LIGHT |
| 170 | 10-23-97 | CLEAR |
| 171 | 10-15-97 | ARMOR ALL , $21 F$ WAX |
| 172 | 10-02-97 | LAWNMOWER BLADE |
| 173 | 10-02-97 | HOSE COUPLING |

$6106.4350 \quad 1151792$

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| -20 | 3.31 |
| -15 | 1.77 |
| -15 | 1.99 |
| -15 | 3.34 |
| -7 | 7.69 |
| -7 | 0.33 |
| -21 | 4.19 |
| -8 | 17.38 |
| -14 | 3,5\% |
| $-14$ | 1.19 |
| -22 | 10.58 |
| -35 | 19.49 |
| -35 | 3.19 |


| (DAFE) DANIEL FEATHERSTON, JPR2 |  |  |  |  |
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| 46 | $10-23-97$ ROLL POSTAGE STAMPS 6315.4090 | 0 | -14 | 32.00 |
|  | rotal |  |  |  |


| (DEON) |  |  | DECISIONONE CORPORATION |  |  | $-6$ | 55.00 |
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| 222 | 11-01-97 | TELETYPE |  | 6501.5600 | 7808505 |  |  |
|  | rotal |  |  |  |  |  | \$55.00 |
| (DETE) |  | UEEF EAST |  | TEXAS ELECT. CO~OP |  |  |  |
| 261 | 10-31-97 | CHARGES/JOB | 961711 | 6627.4090 | 308' | $-7$ | 13.906 .05 |
|  | rotal |  |  |  |  |  | 13,906.95 |





| SABINE COUNTY GENERAL FUNO ACCOUNTS PAYABLE LEDGER 11-07-97 |  |  |  |  |  |  |  | $\begin{aligned} & 110797 \\ & \text { Page } 5 \end{aligned}$ |
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| Entry | Date | Descrip | ption | Account Ft | Document | Stat | Due | Amount |
| ( FRFU |  |  | FREOD | IE J. FULLE |  |  |  |  |
| 37 | 11-06-97 | 12.25 | HRS ELECTION | 6520.4030 | PCT. R10 |  | -1 | 67.38 |
| 39 | 11-06-97 | ELECTI | ON JUDGE | 6520.4030 | PCT. Ft 10 |  | -1 | 20.00 |
|  | Total |  |  |  |  |  |  | \$87.38 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | -1 | 10.00 |
|  | Total |  |  |  |  |  |  | \$10.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | -1 | 23.38 |
|  | Total |  |  |  |  |  |  | \$23.38 |
| (GALL) GALL'S INC. |  |  |  |  |  |  |  |  |
| 174 | 10-25-97 | ELECTR | RIC ENGRAVER | 6500.5600 | 51669988 |  | -12 | 18.99 |
| 175 | 10-25-97 | SHIPPI | ING \& HANDLING | 6500.5600 | 51669988 |  | -12 | 1.42 |
| 176 | 10-06-97 | 10 TRI | COLORED SHIRT | 6540.5600 | 51745536 |  | -31 | 299.90 |
| 177 | 10-06-97 | 4 TRI | COLORED SHIRT | 6540.5600 | 51745536 |  | -31 | 119.96 |
| 178 | 10-06-97 | 4 TRI | COLORED SHIRT | 6540.5600 | 51745536 |  | -31 | 119.96 |
| 179 | 10-06-97 | SHIPPI | NG \& HANDLING | 6540.5600 | 51745536 |  | -31 | 21.99 |
|  | Total |  |  |  |  |  |  | \$582.22 |
| (GAUL )75 11-06-97 GRAND JURY ULMAN |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | -1 | 10.00 |
|  | rotal |  |  |  |  |  |  | \$10.00 |
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|  |  |  |  |  |  |  | $-1$ | 20.00 |
|  | Total |  |  |  |  |  |  | \$20.00 |
| (HEAL) THE HEALIH CONNECTION |  |  |  |  |  |  |  |  |
| 211 | 10-24-97 | THREE | POSTERS | 6500.5600 | 37961-HC |  | -13 | 15.00 |
| 212 | 10-24-97 | DON'T | SAY YES VHS | 6500.5600 | $37961-\mathrm{HC}$ |  | -13 | 49.95 |
| 213 | 10-24-97 | WE 'RE | NO DUMMIES VHS | 6500.5600 | $37961-\mathrm{HC}$ |  | -13 | 69.95 |
| 214 | 10-24-97 | FLINT | SIONE KIUS VHS | 6500.5600 | $37961-\mathrm{HC}$ |  | -13 | 19.95 |
| 215 | 10-24-97 | ALCOHOL | OL BEV REP SET | 6500.5600 | $37961-\mathrm{HC}$ |  | -13 | 45.85 |
| 216 | 10-24-97 | TRANSP | PORTATION | 6500.5600 | 37961-HC |  | -13 | 7.54 |
| rotal |  |  |  |  |  |  |  | \$208. 24 |



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| SABINE COUNTY GENERAL FUND | 110797 |
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| ACCOUNTS PAYAGLE LEDGER | Page 13 |
| $11-07-9 \%$ |  |



(STEL. )
73
11-06-97 GRANO JURY DUTY

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STEPHEN ELLJOTI
    6533.4:350 ONE DAY
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    \(-1 \quad 10.00\)
    Total
    $\$ 10$. 00

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|  | 11-06-97 | Attorney hro-lem |  |  |  |  |
|  | $11-06-97$ | attorney pro-lem | 6101.4750 | OC1.9\% | $-1$ | 2,110.25 |
|  | Total |  |  |  |  |  |


| ( SUNE) |  |  | SUSAN NETHERY |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  | 11-05-9\% | ELECTION WORK | 0.520 .4030 | 5.5 | HRS | -2 | 30.25 |
| Total |  |  |  |  |  |  |  |


| (SYSC) SYSCO FOOD SERVICE | BEAUMONT |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 224 | $10-03-97$ | GLASS CLEANER | 6313.5600 | $71003300 \%$ | -34 |  |
| 225 | $10-03-97$ | PAD FLOOR BUFFING | 6313.5600 | 71003007 | -34 | 27.00 |
| 226 | $10-03-97$ | NAT LAB FLOOR FINISH | 6313.5600 | 71003007 | -34 | 58.79 |
| 227 | $10-03-97$ | PRISONERS BOARD | 6542.5600 | 71003007 | -34 | 162.33 |
| 228 | $10-10-97$ | FLOOR SEALER ACRYLIC | 6313.5600 | 71010009 | -27 | 37.75 |
| 229 | $10-10-97$ | 24X23 TRASH LINER | 6313.5600 | 71010009 | -27 | 22.80 |
| 230 | $10-10-97$ | PRISONERS BOARD | 6542.5600 | 71010009 | -27 | 259.15 |
| 231 | $10-17-97$ | CREDIT/TRASH LINERS | 6313.5600 | 01173 | -20 | -22.80 |



# SABINE COUNIY GENERAL FUND <br> ACCOUNTS PAYABLE L_EDGER 110797 11-07-97 <br> page 15 


(TOMA)
90 TOM MADOUX
11-06-97 CUUNTY FIRE MARSHALL 6100.4600 NOV. 97
TOLAI $-1 \quad-\frac{100.00}{\$ 100.00}$
(TPCI)

| 98 | 10-13-97 |  |  | TERRILL | ETROLEUM |  |  |  |
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| 106 | 09-25-97 |  | 30 GALL | NS GAS | 6335.5500 | 42271 |  |  |
| 107 | 09-30-97 |  | GALLONS | GAS | 6480.6690 | 42221 41760 | -24 | 26.29 |
| 108 | 10-08-97 |  | GALLONS | GAS | 6480.6690 | 41820 | -42 | 8.22 |
| 129 | 10-13-97 | 469 | GAL 70 GAL | GAS | 6480.6690 | 41939 | -37 | 8.74 |
| 130 | 10-02-97 | 620 | GAL GALL | ONS GAS | 6335.5600 | 42221 | -29 | 10.46 |
| 131 | 10-15-97 | 450 | GALLONS | GAS | 6335.5600 | 41858 | -24 | 407.41 |
|  |  | 45 | GALLONS | GAS | 6335.5600 | 42016 | -35 | 594.40 |
|  | rotal |  |  |  |  |  | -22 | 420.98 |

(TRIA)

| 164 | $10-09-97$ | COMPUTER LABOR |
| :--- | :--- | :--- |
| 165 | $10-09-97$ | TRIP CHARGE |
| 166 | $10-29-97$ |  |
| 167 | $10-29-97$ | COMPUTER SAB PIN |
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| 6450.5600 | 00049312 | -28 | 75.00 |
| 6450.5600 | 00049312 | -28 | 25.00 |
| 6450.5600 | 00049632 | -8 | 78.00 |
| 6450.5600 | 00049632 | -8 | 75.00 |
|  |  |  | $\$ 253.00$ |

(VIDI)
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(WALM)

| 132 | $09-17-97$ | FORKS |
| :--- | :--- | :--- |
| 133 | $09-17-97$ | INK CARTRIOGE |
| 134 | $09-17-97$ | GUN CLEANER |
| 135 | $09-17-97$ | $38 C$ PISTOLROD |
| 136 | $09-17-97$ | CLEANING KIT |
|  | TOtal |  |



# SABINE COUNTY GENERAL FUND 

$11079 \%$
ACCOUNTS PAYABLE LEDGER
Page 16 11-07-97




Keith C. Clark
Commissioner, Precinct \#1

Mask lad?
boyle Dickerson
Commissioner, Precinct \#3

SIN HERE FOR PAYMENt: APPROVAL

Janice McDaniel
County Clerk
SiAN HEJE FOR PAYMENT APFROVAL


Lynn Smith
Commissioner, Precinct \#2


APPROVE FOR PAYMENT BY COMMISSIONERS COURT NOVEMBER 10, 1997.
1.

$4: 4$
11
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# SABINE COUNTY ROAD \& BRIDGE <br> ACCOUNTS PAYABLE LEDGER 

110797
page 2 11-07-97


| (EPSS) | EUGENE PROCELL SERVICE STATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 159 | 11-03-97 | 19.4 | GALLONS GAS | 6335.6040 | $\bigcirc$ | -4 | 26.00 |
| 160 | 11-03-97 | ONE | QUART OIL | 6340.6040 | 0 | -4 | 1.75 |
| 161 | 11-03-97 | TWO | QUARTS FLUID | 6342.6040 | 0 | -4 | 3.50 |
| 162 | 10-14-97 | FLAT | AND TUBE | 6366.6040 | 0 | -23 | 13.95 |
| 163 | 10-13-97 | FLUI |  | 6342.6040 | 0 | -24 | 1.89 |
| Total |  |  |  |  |  |  | 47.09 |





| SABINE COUNTY ROAD \& BRIDGE | 110797 |
| ---: | ---: | ---: |
| ACCOUNTS PAYABLE LEDGER | Page |
| $11-07-97$ |  |

Entry Date Description Account $R$ Document Stat Due Amount

NAPA AUTO PARTS - HEMPHILL (CONTINUED)

| 47 | $10-09-97$ | FUEL FILTER | 6355.6030 | 134522 | -28 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 107 | $10-03-97$ | FUSE HOLDER | 6657.6040 | 084097 | -34 |
| 108 | $10-03-97$ | WIRE | 6657.6040 | 084097 | -34 |
| 109 | $10-03-97$ | ELACK TAPE | 6657.6040 | 084097 | -34 |
| 110 | $10-03-97$ | ANTENNA | 6652.6040 | 084098 | -34 |
| 111 | $10-07-97$ | BARS LEAK | 6343.6040 | 134281 | -30 |
| 112 | $10-09-97$ | AIR FILTER | 6356.6040 | 134491 | -28 |
| 113 | $10-09-97$ | OIL FILTER | 6356.6040 | 134491 | -28 |
| 114 | $10-09-97$ | FILTER | 6356.6040 | 134491 | -28 |
| 115 | $10-09-97$ | FUEL FILTER | 6356.6040 | 134491 | -28 |
| 116 | $10-09-97$ | TERMINALS | 6356.6040 | 134491 | -28 |
| 117 | $10-09-97$ | FOUR SCREWS | 6657.6040 | 134552 | -28 |
| 118 | $10-09-97$ | TWO OIL FILTERS | 6355.6040 | 134554 | -28 |
| 119 | $10-13-97$ | THREE SCREWS | 6657.6040 | 134775 | -24 |
| 120 | $10-13-97$ | STOPLEAK | 6657.6040 | 134795 | -24 |
| 121 | $10-14-97$ HOSE, HOSE END | 6657.6040 | 134808 | -23 |  |
| 122 | $10-14-97$ NEEDLE, INSERTS | 6657.6040 | 134810 | -23 |  |
| 123 | $10-20-97$ | HOSE ENDS, HOSE | 6657.6040 | 135177 | -17 |

Total
(PITI)
19 08-26-97 TRACTOR : 19
PINELAND TIRE SERVICE

Total
8.00
$\$ 8.00$





SIGN HERE FOR PAYMENT APPROVAL


Keith C. Clark
Commissioner, Precinct \#l



Doyle Dickerson
Commissioner, Precinct \#3


Janice McDaniel
County Clerk
Linnerant APPROVAL
Lynn Smith
Commissioner, Precinct \#2


APPROVE FOR PAYMENT BY COMMISSIONERS COURT NOVEMBER 10, 1997



Total of Ledger
YIN MERE FOPPAYGNT APPROVAL

peek Leach
County Judge


Keith C. Clark
Commissioner, Precinct \#1
GNOME FOP PAYMENT APPROVAL
2 Loon APPRO
Doyle Dickerson
Commissioner, Precinct \#3




Lynn Smith
Commissigret Precinct \#2


APPROVE FOR PAYMENT BY COMMISSIONERS COURT NOVEMBER 10, 1997.

## Zeleskry, Corvelius, Hallmark, Roper, \& Hicks, L.L.P.

 ATTORNEYSATLAWRALPK M. ZELESKEY JAMES R. CORNELIUS KENZY D. HALLMARK STEVE ROPRE
JACX D. HICXS
WILLIAM R. DICRS
SAMUEL D. GAFPIN, JR.
JAMES J. ZELEAKEY
SOHN C. FLPMINO
ROBERT T. CADN. JR.
pave white
ROBERT ALDERMAN, IR
JOSEPH M. MeELROY
DAVID L. ALEEN
LINDA O. POLAND
TODD L. KASEAW
SCOTTC. SKELTON
JEGREYS. CHANCE
TO: Commissioner Win Smilh, Sr.
P. O. Box 716

Hemphill. TX 75948-0716
FAX NO. (409) 787-2044
FROM: Jamer R. Comelius
TOTAI NUMTBER OF TAGES (including this cover sheet): 3
ATTY NUMBER: 1100 CLIENTMATTER NO.: 63595-001
CASE NAME. Sabine County Certificates of Obligation
BRIEF DESCRJPTION OF DOCUMENT(S) SENT: Letter

## TELECOPY OPERATORS INITIALS: jb

## REMARKS:

the information contained in this facsimile message is attorney-privilegrd and CONFIDENTIAL NFORMATION DNTENDED ONLY POR THE USE OF THE INDIVIDUAL OR ENTITY NAMED AHOVE. TF THE RT:ADER OF THIS MESSAGE IS NOT THE DTBNDED RECIPIENT OR THE EMPLOYEE OR AGENT responsible to deliver it to the intended rectizent, you are hereby notipied that any IMSSEMIAAAION, DISTRIRLTION: OR COPYING OF THIS COMMMMCATION IS STRJCTLY PROHIBITED. IF YOU
 ri:ITRN the orginal message to us at the above address via the u.S. postal service. thank You.

SHOULLD YOU HAVE AAY DLFFICULTY RECEIVINO THIS MESSAOE, PLEASE CALL (409) 632-3381.


Commissioner Will Smith, Sr.
October 29. 1997
Page 2
consecutive weeks in a local newspaper in general circulation in the area of 8abure County, with the date of the firt publication to be more than 14 daye before the date tealatively set for the passage of the order authorizing issuance of the certifeates. This notice must state the time and place ientatively set for the Commiscioners Court to pass the order authorizing isuance, the maximum amount and purpose of the certifiater, and the manner of repayment. $₹ 271.049$ (a \& b). However, publication in the newspaper may not be neceacury if the certificates are anly lavued for the purpose of paying for work done by employees of the county and paid for st the work progresses. $\$ 271.049$ (d). § 271.056 (5). We will have to diseuss this to be sure whethes this axception applies and nowspaper advertisement may be avoided. On the other hand, it is our underetanding you probably prefer to give the nowspaper notice, which would be appropriate in any event.
3. If newspaper notice is given, and before the date tentatively set for authonazation of the issuance of the certificates, the County Clerk receives a petition signed by at Icasi $5 \%$ of the qualified voters of Sabine County protesting the issuance of the certificates, then the matter must be first submitted 10 an election. This is spelled out in $\$ 271.049$ (c)
4. The Commissioners Cout: mey zuthorize issuance of the centificates by an arier aciopled afic: comphiance with quorum requirements and efter the newspaper notice, if it is required.
5. The County is not required to edventise for and receive competitive bids for the use of funds chtained through Cerificates or Deposit if the work paid for by the cenificates is done by employecs of the county and paid for as the work progresses and if expenditures in connection with the labor and material used in the work are paid for as the work progresses. \& 271.056 (5).

It is our understanding that once the above procedures take place, Certificates of Obligation would be prepared by our law firm and submitted to First State Bank of Hemphilh, which institution would fund them in accordance with thcir terms and provisions upon adoption of an order authorizing their issuance and upon their execution by the appropriate county officers. The cenificates would have provisions spelling out the terms of pre-payment of principal and interest and the privilege of pre-payment at any time without peralty.

Our fee for legal 5 cryices in connection with this project would not exceed $\$ 5,000$. Our scrvices would be provided on an agreed hourly basis and the actual fee would depend on the amount of fees and expernses gencrated in connection with the legal services, not to exceed $\$ 5,000$

It is our understanding that you will take this information and review it with appropriate officers of the counly and of First State Bank of Hemphill and get back to us with further instructions or questions.


## Zeleshey, Cornelifus, Hallimark, Roper \& Hicks, l.l.f. a Tromayyiat Lay



Commissioner Will Smith, Sr.
P. O. Box 716

Hemphill, TX 75948-0716
FAX NO. (409) 787-2044
or coterner.
Mathuzinesery

October 29, 1997

In Re. Proposed Certificates of Obligation
Dear Sir:
You have asked us to submit information regarding the possible issuance of Cerrificates of Oidiyation to be used for Sabine County to torrow $\$ 75.000$ from First Slate Bank. ticmpibll. Texas. payacic in equal annual installments over a 5 year period at $7 \%$ per annum interest, the debt being pre-payenice at any time without penalty. The purpose of the Certificates of Obligation is to obtain funds to aliow Sabine County to repair county roads. It is our undersianding that the work will be done by county cmployces, using county equipment and materials and supplics purchased by the county.

The CERTIFICATE OF OBLIGATION ACT, § 271.041, et seq. was passed by the Legislature in 1971, has been amended and re-written, effective September 1, 1987, and there have been several amendments since that time.

For the purposes under consideration, the important provisions of the Act are:

1. The purpose of the Act is to provide a procedure for certain financing that is an altemative to the more cumbersome procedures under the old Bond and Warrant Law and to create a new class of cerificates security for that purpose. \$271.042.
2. The funds generated by Certificates of Obligation issued pursuant to an Order of the Cornmissioncrs Court may be used to pay for obligations incurred by the county for "construction of any public work", purchase of materials, supplies, equipment, machinery, buildings, land, and righs-of-way for authorized needs and purposes and for payment of obligations for professional services. §271,045.

The certificates may not be issued until the County Commissioners Court publishes a notue of tis intention to issuc the certificates. The notice muat be published once a week for two

i. :

FIRCT: If ; •••
Customer Name Account Number Amortiz.lion nodule
$\therefore$ Account N um
$\therefore$ Type code
$\because$ collateral

Amount Financed Interest Method Interest Rate Days per Month Days per Year Term
frijutert firguency Mtmiser of Payments
Figment Ty for
11. ! mara



$\therefore c c y e x$
$w / 0$ thad e - in
Honorable Judge and Commissioners
Sabine County
Hemphill, Texas 75948

Gentlemen:
THis letter is in response to your solicitation for the purchase of a used telescopic excavating machine with a sixty-inch ditching bucket, less a trade-in.

Hi-Way Equipment Company proposes to furnish the following machine:

| Make and Model: $\quad$ Gradall G3WD Series E |  |
| :--- | :--- |
| Year: | 1992 |
| Identification No.: | 0138292 |
| Attachment: | $60^{\prime \prime}$ ditching bucket |

Base Price Bid . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$$ \$54,000,00
Trade-in Allowance - Gradall G3WD (as is) ................. $\$ \leq 4,000.00 \geq$
Net Price Bid . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . \$
Sabine County may pay all or any part of the net price bid in cash at time of award. If Sabine County desires it, Hi-Way offers to provide governmental lease financing for any balance up to the amount of the net price bid, for a term of three or four years, with annual payments in arrears, at an interest rate of six percent.

We appreciate this opportunity to submit this proposal.

rident \& General Manager

RWB/1W

A Subsidiary of Midwesco Industries, Inc.


CERTIFICATE FOR A RESOLUTION EVIDENCING THE CONSENT OF SABINE COUNTY, TEXAS TO THE FINANCING OF THE PINELAND HEALTH \& REHABILITATION CENTER BY THE CITY OF NEWTON HEALTH FACILITIES DEVELOPMENT CORPORATION AND THE APPROVAL OF THE BONDS FOLLOWING A PUBLIC HEARING ON THE FINANCING OF SUCH PROJECT

I, the undersigned, County Clerk of Sabine County, Texas (the "County"), do hereby certify as follows:

1. I am the duly chosen, qualified and acting officer of the County for the office shown below my signature; and as such 1 am farniliar with the facts herein cortifedi I am executing and delivering this certificate for the benefit of all persons interested in the proceedings and actions of the Commissioners' Court (the "Governing Body") of the County.
2. The Governing Body of the County convened in regular seladuled session on November 10, 1997, and the roll was called of the duly constituted members of said Governing Body, to wit:

| County Judge | Jack Leath |
| :--- | :--- |
| Commissioner | Keith Clark |
| Commissioner | Lynn Smith |
| Commissioner | Doyle Dickerson |
| Commissioner | Will Smith, Sr. |

and all of said persons were present except $\operatorname{NOLE}$, thus constituting a quorum. Whereupon among other business, the following was transacted at said meeting: a written

CONSENT OF THE COMMISSIONERS' COURT OF SABINE COUNTY, TEXAS TO THE FINANCING OF THE PLNELAND HEALTH \& REHABILTATION CENTER BY THE CITY OF NEWTON HEALTH FACILITIES DEVELOPMENT CORPORATION AND THE APPROVAL OF THE BONDS FOLLOWING A PUBLIC HEARING ON THE FINANCING OF SUCH PROJECT
(the "Resolution") was introduced for the consideration of the Governing Body.
It was then duly moved and seconded that said Resolution be adopted and, after due discussion, said motion, calling with it the adoption of said Resolution, prevailed and carried by the following votes:

3. The attached and following is a true, correct and complete copy of said Resolution; the original of said Resolution is on file in the official records of the County; and said Resolution has not been amended and is in full force and effect.
4. Written notice of the date, hour, place and subject of the meeting of the Governing Body was posted for at least seventy-two (72) hours preceding the convening of such meeting on a bulletin board located at a place convenient to the public at the meeting piace of the Governing Body; such place of posting was readily accessible to the general public at all times from such time of posting until the convening of such meeting; and such meeting was open to the public as required by law at all times during which the Resolution and the subject matter thereof was discussed, considered and formally acted upon, all as required by the Open Meetings Law, V.T.C.A. Government Code Chapter 551, as amended.


Witness MY HAND AND THE OFFICIAL SEAL OF THE COUNTY this 10 day of
ber, 1997. November, 1997.


## CONSENT OF THE COMMISSIONERS' COURT OF SABINE COUNTY, TEXAS TO THE FINANCING OF THE PINELAND HEALTH \& REHABILITATION CENTER BY THE CITY OF NEWTON HEALTH FACILITIES DEVELOPMENT CORPORATION AND THE APPROVAL OF THE BONDS FOLLOWING A PUBLIC HEARING ON THE FINANCING OF SUCH PROJECT

WHEREAS, the City of Newton Health Facilities Development Corporation (the "Issuer") has been organized as a public nonprofit corporation pursuant to the Texas Health Facilities Development Act, Chapter 221, Texas Health and Safety Code, as amonded (the "Act"), and is empowered under the Act to issue its revenue bonds to finance health facilities as described in the Act;

WHEREAS, to provide for approximately $\$ 8,300,000$ maximum principal amount for (i) the acquisition and renovation of a 120 -bed nursing facility located at 31s' West Gibson, Jasper, Jasper County. Texas (the "Jasper Facility"), and (ii) the acquisition and novation of a 90 -bed nursing facility located at Highway 86, Pineland, Sabine County, Texas (the "Pineland Facility", and, together with the Jasper Facility, the "Facilities"), the Issuer, pursunat to an agreement with Salem Housing Corporation, has agreed to issue not more than $\$ 8,300,000$ in principal amount of its City of Newton Health Facilities Development Corporation Health Facilities Revenue Bonds, in various series (Salem Housing Corporation Nursing Home Projects) (the "Bonds"), and to loan the proceeds of sale of the Bonds to the Borrower in the amount, upon the terms, and for the purpose described in such agreement; and

WHEREAS, pursuant to section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), a public hearing was held following reasonable public notice on November 13, 1997, in Newton County, Texas, with respect to the Bonds and the Facilities being financed with the Bonds (the "TEFRA Hearing"); and

WHEREAS, in order to satisfy the requirements of section 147(f) of the Code, Jasper County and Sabine County have approved the issuance of the Bonds to finance the Facilities; and

WHEREAS, pursuant to the provisions of 221.030 of the Act, it is appropriate that the Governing Body of the County consent to acquisition and improvement of the facility located within the jurisdiction of the County.

## THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS' COURT OF SABINE COUNTY, TEXAS, THAT:

Section 1. The County hereby consents to the acquisition and improvement of the Pineland Facility and the issuance of the Bonds for such Facility by the Issuer and that this consent is given pursuant to the provisions of the Act.

Section 2. It is hereby officially found and determined that the financing of the Pineland Facility by the Issuer is hereby approved within the meaning of Section 147 of the Code.

Section 3. The approval and consent herein is given in accordance with the provisions of section 147(f) of the Code and the provisions of the Act and for no other purpose and is not to be construed as an undertaking by Sabine County. The Bonds shall never constitute a liability, an indebtedness or obligation of Sabine County or any other county, city, or other municipal or political corporation or subdivision of the State of Texas or the State of Texas, within the meaning of any constitutional or statutory provision, and the holders of the Bonds shall never be paid in whole or in part out of any funds raised or to be raised by taxation or any other revenues of Sabine


County or any other such entity. The sole reason for the adoption of this Resolution is to evidence the County's consent as set forth in $\$ 221.030$ (a) (1) (B) of the Act and for no other purpose
whatsoever. Nothing contained whatsoever. Nothing contained herein shall ever be construed as to create any liability or
obligation on behalf of Sabine County, Texas.

1

WHEREAS, The Sabine County Commissioners Court incs it in the best interest of the citizens of sabine County, that the Southeast Texas Narcotics \& Intelligence Task Force be operated for the 1998-1999 year and

WHEREAS sabine County Commissioners Court has considered the proposed application for state and Federal Assiatenoe for said project, in the amount of $8600,000.00$ to be submitted to the Office of the Governor, Criminal Justice Division, Texas Narcotics Control Program; and

WHEREAS, Sabine County Commissioners Court has agreed to provide matching moneys for the said project in the amount of $\$ 18,500.00$, or an amount equal to one-fourth of the total project cost, as required by the grant application; and

NOW THEREFORE, BE IT RESOLVED that Sabine County Commissioners Court approves submission of the grant application for the Southeast Texas Narcotics Intelligence Task Force to the Office of the Governor, Criminal Justice Division, Texas Narcotics Control Program in the amount of $\$ 600,000,00$.
PASSED AND APPROVED this 10 day of November. 1997.

(seal)



We, the undersigned "Merchants on the Square" in Hemphill, Texas request that the 2 Hour Parking limit be enforced during business hours of 8:00 a.m. - 5:00 p.m., Monday thru Saturday. We also request one parking space per business be designated for Customer Parking Only, between the hours specified above.

These requests are being made as parking spaces are being used for'several hours" each day by persons not purchasing from the local merchants.

Thank you for your time and consideration on this matter.


# T.L.L. TEMPLE FOUNDATION 

November 3, 1997

## Judge Jack Leath

County Judge
Sabine County
P. O. Box 848

Hemphill, Texas 75948
Dear Judge Leath:
The Trustees of the T.L.L. Temple Foundation (Foundation) have reviewed your Application in which you requested $\$ 42,681.00$ in financial assistance for the purchase of a $K-9$ vehicle and related equipment for the Sheriff's Department (hereinafter referred to as the Project).

We are pleased to inform you that a "Contingent Offer for a Grant" (Grant) has been approved for Sabine County (Grantec) in the amount of $\$ 22,000.00$, subject to the following terms and conditions:

1. Grantee agrees that this Grant, if funded, will be used exclusively for the purposes set forth in its Application, and monies received under this Agreement should be expended for no other purpose without the approval of the Foundation.
2. Grantee will secure and have on hand, property to be used for the Project, liquid assets, cash and/or written good faith and reliable pledges and/or loan commitments, sufficient to assure the Foundation that, with the addition of its Grant funds, the Project will be completed, operated and/or used.
3. Grantee certifies that it has each, every and all permits, licenses, certificates and/or approvals required for the operation of the Project by any federal, state, local and/or municipal law, rule, ordinance and/or regulation.
4. Grantee agrees that the Project will be completed in accordance with the terms and conditions set forth in its Application and this letter, and if deviations are made to the proposed plans, specifications and/or programs set forth in the Application and this letter, the Foundation reserves the right to cancel this Grant, unless the Foundation's Trustees have approved, in advance, such proposed changes and deviations.



We want to be of assistance, and if you have any questions, of if the requirements pose special problems, we would be glad to discuss them with you.

This Grant will expire at 5:00 p.m. on Friday, June 5, 1998.
If Grantee desires to accept this Grant, please return to the Foundation within thirty (30) days from date hereof, the executed QRIGINAL of this Agreement, signed by a person authorized to execute such agreements for Grantee. A COPY is enclosed for your files.

Sincerely yours,
T.L.L. TEMPI FOUNDATION

BY:


THE UNDERSIGNED OFFICIAL FOR THE COUNTY OF SABINE HAS CAREFULLY READ THIS DOCUMENT AND ACCEPTS ITS TERMS AND CONDITIONS STATED HEREIN ON THIS $\qquad$ DAY OF $\qquad$ 1997.

## COUNTY OF SABINE

BY:


MFZ/tm
Enclosures


Public Notice
Saline County Commissioners Court is corisidering a/ road proposed as follows:

- A portion of Edwards Street to James $R$ Drive. in Precinct 1 .

This proposal will be considered during a regular session of the Sabine County Commissioners Court at 8:30 an. Monday, Nov. 24, 1997, at the Sabine County Courthouse's second floor courtroom in Hemphill, Texas. Anyone present wishing to express opinions for or against the proposal will be allowed to address the court.

## SABINE COUNTY

1998 Unified Transportation Program - Priority 1

| Tryp. | $\begin{array}{\|c\|} \hline \text { Let } \\ \text { Date } \\ \hline \end{array}$ | Str. No. | Feature Crossed | $\begin{gathered} 1996 \\ \text { SR } \end{gathered}$ | $1996$ | $\begin{gathered} 1997 \\ \text { SR } \end{gathered}$ | $\begin{gathered} 1997 \\ \text { TEBS } \end{gathered}$ | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T | 5/98 | AA0251-001 | Housen Bayou | 25.8 | 71.0 | 26 | 71 | No previous info found |
|  | 5/98 | AA0202-001 | Tebo Creek | 17 | 79 |  |  | Repl. in 1990 w/5' pipe, Reqst. Job in 1995. Prov. coded as Temp., Deleted from inventory in 1997 |
| T | 5/98 | AA0191-001 | Palo Gaucho Creek | 16.0 | 83.0 | 76.0 |  | Cheot w/County about "T" status. Repl. w/RR car in 1995, Clark says "Porm" ropair |
|  | 3/99 | AA0248-001 | Hog Branch Creek | 36.9 | 58.0 | 36.9 | 62 | NoCtmes |
|  | 8/98 | AA0220-001 | Boyd Creek | 7.5 | 72.0 | 7.5 | 72 | No Chames |

## 1998 Unified Transportation Program - Priority 2

| Tmp | Let <br> Date | Str. No. | Feature Crossed | 1996 <br> SR | 1996 <br> TEBS | 1997 <br> SR | 1997 <br> TEBS | Comments |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $8 / 99$ | AA0222-001 | Boyd Creek | 25.0 | 65.0 | 25.0 | 66 | NBL, Delete after repairs are made |
|  | $8 / 98$ | AA0553-001 | Pomponaugh Creek | 25.1 | 68.0 | 30.2 | 60 | Deck was repaired, No Changes <br> otherwise |
|  | $8 / 99$ | AA0243-001 | Bear Creek | 56.4 | 62.0 | 56.4 | 63 | No Changes |
|  | $8 / 98$ | AA0180-001 | Maddox Creek | 33 | 67 | 33 | 68 | No Changes |

1999 Initially Considered List

| Tmp. | Let <br> Date | Str. No. | Feature Crossed | 1996 <br> SR | 1996 <br> TEBS | 1997 <br> SR | 1997 <br> TEBS | Comments |
| :---: | :---: | :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | AA0428-001 | Bear Creek | 32.9 |  | 33 | 62 | Substructure in poor condition, East <br> abutment leaning toward channel |



## SABINE COUNTY

Items for discussion:

These first 4 bridges are still in the program but understand the County wants to delete them.

## 1. Str. AA0251-001

This structure was replaced in XXXX with a railroad car. Understand the County wants to remove this structure from the UTP list. If so we will change the coding to reflect a permanent fix.

## 2. Str. AA0202-001

In 1990 this structure was replaced with a pipe and coded as "Temporary". A job to replace the bridge was requested in 1995 and is scheduled for $5 / 98$. Understand the County wants to remove this structure from the UTP list. If so, we will change the coding to reflect a permanent fix. The fix is not bridge length so this structure will be removed from our inventory.

## 3. Str. AA0191-001

In 1995 a RR car replaced this bridge. Understand the County wants to remove this structure from the UTP list. If so we will change the coding to reflect a permanent fix.

## 4. Str. AA0248-001

No significant changes to structure in past 2 years. Understand the County wants to remove this structure from the UTP list.

These next 3 bridges have been taken out of the program but understand the County wants to keep them in.
5. Str. AA0250-002 (Trib. of Watts Creek)

Understand the County wants to continue with this project. If so, we will add it back into the program.
6. Str. AA0192-002 (Maddox Creek)

Understand the County wants to continue with this project. If so, we will add it back into the program.
7. Str. AA0250-003 (Pace Creek)

In 1988 this structure was replaced with a pipe and coded as "Temporary". A job to replace the bridge was requested in 1995 and is scheduled for $3 / 98$. Understand the County wants to continue with this project. If so, we will add it back into the program.


This next bridge is one that is in the UTP but really does not qualify as bridge length. Can we take it out of the program?
8. Str. AA0222-001

Does the County want to leave this structure in the UTP as a Priority Two for replacement in 1999? In 1994 or 1995 part of this bridge was washed out and filled with rock, so it no longer meets the NBI required length. However, the structure needs work on the substructure. Recommend after repairs are made to delete from inventory.

## The County requestad information early this summer about making repairs to this bridge.

9. Str. AA0101-001

A request was made by the County early in the summer for suggestions of repair work. The North abutment concrete cap has rotated into the embankment from soil pressure. The timber piles in this abutment are cracked at the top and have lost about $50 \%$ of their capacity. A new span added to the North end would probably help the situation. Adding spans at both ands also would help. The structure has had this condition documented since at least 1985. The timber piling are losing bearing at the top and will only continue to deteriorate as time passes. The channel appears to just be spreading out and croding around the bridge ends. At present time the bridge does not require posting but has a non-standard weight limit sign at one end. The Sufficiency Rating and TEBS score do not qualify for any money at this time.


## Sabine County Bridge Postings

| Structure Number | No. Req. Signs | No. Req. Posts | Axie or Tandem | $\begin{gathered} \text { Tandem } \\ \text { Axle } \end{gathered}$ | Gross | Axie or Tandom | Gross | Tandem <br> Axde |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | R12-27b | R12-2TC | R12 | 4Tb | A12 | -4TC |
| AM0130-001 | 2 | 2 |  |  | 24,000 | 12,600 |  |  |
| A10178-001 | 2 | 2 | 15,000 |  |  |  |  |  |
| A10180-001 | 2 | 2 | 17,500 |  |  |  |  |  |
| AM0185-001 | 2 | 2 | 17,500 |  |  |  |  |  |
| A10192-002 | 1 | 1 | 10,000 |  |  |  |  |  |
| AM0220-001 | 2 | 2 | 5,000 |  |  |  |  |  |
| -140221-001 | 0 | 0 | 5,000 |  |  |  |  |  |
| * M10222-001 | 0 | 0 | 7,500 |  |  |  |  |  |
| A40R20001 | 2 | 2 | 12,500 |  |  |  |  |  |
| A40245-001 | 2 | 2 |  |  |  |  | 40,000 | 21,000 |
| AM0248-001 | 2 | 2 | 17,500 |  |  |  |  |  |
| AM0250-001 | 2 | 2 | 7,500 |  |  |  |  |  |
| AACRET1-002 | 2 | 2 |  |  | 8,000 | 5,000 |  |  |
| AM0348-001 | 2 | 2 | 17,500 |  |  |  |  |  |
| AA0425-001 | 2 | 2 | 17,600 |  |  |  |  |  |
| AM0428-001 | 2 | 2 | 15,000 |  |  |  |  |  |
| AM0539-001 | 2 | 2 |  |  | 20,000 | 12,500 |  |  |
| AA0553-001 | 2 | 2 |  |  | 10,000 | 5,000 |  |  |
| PAM0504-001 | 0 | 0 | 3,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Poets Total Signs | 31 | 31 | 21 |  |  | 8 |  | 2 |

## Sabine County has a total of 38 bridges

 19 require posting ( 2 of these are under contract $\& i$ is not bridge length)Sabine County has no bridges to be closed.
"AA0222-001 will be removed from inventory after repairs are made. It is less than 20'. *AA0564-001 is under contract to be replaced.
""AA022t-001 is under contract to be replaced.


## Sabine County Bridges

 with Condition Rating 4 or Less| Structure Number | Deck Cond. | $\begin{aligned} & \text { Superstr. } \\ & \text { Cond. } \end{aligned}$ | $\begin{aligned} & \text { Substr. } \\ & \text { Cond. } \end{aligned}$ | Chanmel Cond |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| A40101-001 |  |  | 4 |  |
| A-0220-001 |  |  | 4 |  |
| M0221-001 |  |  | 4 |  |
| - AM0222-001 |  |  | 4 | 4 |
| A10243-001 | 3 |  |  |  |
| AM0248-001 |  |  | 4 |  |
| AA0428-001 |  |  | 4 |  |
| AM0663-001 |  | 4 |  |  |
| AA0S64-001 |  |  | 3 |  |

Total of 9 bridges have poor contition ratings
-AA0221-001 and AA0584-001 are under contract to be roplaced.
*-AA0222-001 is not bridge length.
But it needs work.


Sign Summary - Sabine County


| $O_{C T O B}$ | BER | Jat ${ }^{4}$ Fire Pro | $25$ <br> evention Week" | "October 5-1 | 1997 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $y^{3} \text { sex }$ |  |  |  | $\frac{2}{2}$ | 3 | 4 |
|  |  |  |  | 4.9...- | 10 | 11 |
| 12 | 13 | 14 | ${ }_{\text {Vmation }}$ | $16$ | 17 | 18 |
| $19$ |  | $2$ |  | 23.0 | 24 | 25 |
| $\sqrt{3} 26$ $\qquad$ | $270$ | $28$ |  |  | 31 ..me manm |  |

# Office of Continuing Education 

 certifies thatJack Leath

has earned 1.0 Continuing Education Unit(s)
for satisfactory completion of 10 hours
of organized instruction in
North and East Texas County Judges' and Commissioners' Association 1997 Annual Conference

$$
\text { June 2, } 1997 \text { - June 4, } 1997
$$

V. G. Young Institute

Texas Agricultural Extension Service


# Office of Continuing Education 

certifies that

## Keith Clark

has earned 1.0 Continuing Education Unit(s)
for satisfactory completion of 10 hours
of organized instruction in
North and East Texas County Judges' and Commissioners' Association 1997 Annual Conference

June 2, 1997 - June 4, 1997
V. G. Young Institute

Texas Agricultural Extension Service


## Office of Continuing Education

 certifies that
## Doyle Dickerson

has earned 1.0 Continuing Education Urit(s) for satisfactory completion of $\mathbf{1 0}$ hours of organized instruction in

## North and East Texas County Judges' and

 Commissioners' Association 1997 Annual ConferenceJune 2, 1997 - June 4, 1997

V. G. Young Institute<br>Texas Agricultural Extension Service



## Office of Continuing Education

certifies that
Will Smith Sr.
has earned 1.0 Continuing Education Unit(s)
for satisfactory completion of 10 hours
of organized instruction in
North and East Texas County Judges' and Commissioners' Association 1997 Annual Conference

June 2, 1997 - June 4, 1997
V. G. Young Institute

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----CURRENT EVENT LOG----



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