Monday, February 23, 1998, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order at 8:30 a.m. and Bro. Clarence Howell led the Court in prayer.

Receive Bids on Estray Contract was left off the agenda.

Commissioner Lynn Smith moved to waive the agenda to allow bids to be received for the Estray Contract. Commissioner Clark seconded. All voted for. Motion carried.

Only one bid was received for the Estray Contract. It is from Ronny Stewart.

Commissioner Lynn Smith moved to accept the bid for the Estray Contract from Ronny Stewart. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy of contract.

Agenda item #14-Sabine County Firefighters

Mr. D. R. Boyett, representative for the Sabine County Firefighters Association, met with the Court to discuss some concerns of the Association. The four items brought up were:

1. Concern for the apparent lack of a disaster program in Sabine County.

2. To have an EMS unit dispatched at the same time firefighters are dispatched to a structure fire.

3. Authority to cross private property to save a life or structure.

4. The temporary status of 911 is dangerous with respect to calls that come in and only the new road names are given. Until 911 is finished and all emergency responders receive maps with the new road names listed, the old names of the roads should be given also.

Commissioner Lynn Smith said that we are going to have to get used to the new road names. He said that the old name can be used as a reference along with the new name.

Judge Leath asked if there has been a problem crossing private property?

Mr. Boyett said that he knows of at least one incident.

Sheriff Philips said that the County Attorney might be able to help with this. He said that he feels that this would be covered under the "Good Samaritan Law."

Judge Leath said that he would get the County Attorney to look into it.

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Judge Leath asked Mr. Boyett if they are requesting that an EMS unit be sent out on all fire department calls.

Mr. Boyett said that it would only be on structure or house fires. He said that when an EMS unit is called for after the fire department reaches the scene, it floods the Sheriff's department and his and other firefighters home with calls.

Sheriff Philips said that it would not be a problem for his department to notify the ambulance service at the same time they notify the fire department. The only thing will be if AMS complains about getting too many non pickup calls.

Judge Leath said that if that happens, we will deal with that then.

Judge Leath said that he and Nat Willey, Sabine County Emergency Coordinator, and Bob Airhart have made some tentative plans to rewrite the plan and to put that plan in the hands of the people that will implement it, including the fire departments, Sabine County Firefighters Association, EMS, law enforcement people and County officials.

See attached copy.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the February 9 regular session of Court. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #3-Drug and Alcohol Testing

The County is required to have drug and alcohol testing on all County CDL drivers. We first have to test them all and then randomly test through out the year.

Judge Leath said that this has been discussed before and no decision was made on whether to test all employees are just CDL drivers. He said that we can get this done through a company or can get it done through one of our local doctors. If we get it done by a company, the cost is approximately \$70.00 per person for the initial test and about this amount for the random testing. He said that before it was discussed that it would not be fair not to test all County employees, but we are only required to test CDL drivers.

The Court decided to test only the County employees and officials with CDL license and to use a local doctor.

Judge Leath said that he would get a bid from each doctor and we would go the cheapest route. This was agreed on by the Court.

Agenda item #4-All County Insurance except Health Insurance

Commissioner Clark moved to advertise for RFP's for all County insurance except health insurance. Commissioner Dickerson seconded. All voted for. Motion carried. RFP's are due by 8:30 a.m., March 23, 1998 and will be reviewed during the regular session of Court March 23, 1998. See attached copy of notice.

Agenda item #5-Intersection Hwy. 83 and Hwy. 87

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Judge Leath said this item was discussed at the last Court meeting. TXDOT and the City of Hemphill are wanting to purchase one-fourth of an acre of land to put the intersection of highway 87 and 83 in front of Dairy Queen in Hemphill at more of a ninetydegree angle. TXDOT is putting up \$5,200.00 and the City of Hemphill is putting up \$2,000.00. The property owner is willing to sale, but this amount is not enough to purchase the property. This is not a County problem, but it is a dangerous situation. It has been asked of the County to ask TXDOT to condemn the property, but this is the City's place to do that.

Judge Leath said that in good faith, the County could contribute \$1,000.00. We have the money in the Right-of-way fund.

Commissioner Lynn Smith moved to pledge \$1,000.00 to the City of Hemphill and TXDOT's effort to improve the intersection of highway 87 and 83 in front of Dairy Queen in Hemphill. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #6-Consider Roads in Dogwood Forest Estate II for County Maintenance

Commissioner Lynn Smith said that Mr. Hazelit and Mr. and Mrs. Wittsitt, property owners in Dogwood Forest Estate II, are present today to present a petition requesting that the Court accept the roads inside the subdivision as public roads with County This is a recorded subdivision and the road widths maintenance. inside the subdivision vary from 36 feet to 52 feet. There are meets and bounds listed on these roads so we can tell exactly where The property owners have agreed to contribute some they are. toward improving these roads to a better condition initially when the County accepts the maintenance. Twenty-one signatures out of approximately thirty-six were collected and there was no , opposition.

Commissioner Lynn Smith moved to accept the roads inside Dogwood Forest Estate II subdivision as public roads with County maintenance. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copies.

Agenda item #7-Appointment for Child Protection Board Members Judge Leath said the following people are board members: Pat Freise, Vollie Grace, James Hoyle, Edith McCauley, Fran Payne and Ruthie Malone. Margie Williams and Mr. Berry have resigned and have not been replaced. The advisory board members who cannot vote are: Danier Edwards, Don Woods and Sheriff Philips. The recommendation is that Don Woods and Sheriff Philips move up to board members and that Doreen Beall and Don Hamilton be made advisory members.

Commissioner Clark moved to appoint Don Woods and Sheriff Philips to the Child Protective Board if this does not drop someone off the board that does not to be dropped and to appoint Doreen Beall and Don Hamilton as advisory board members. Commissioner Will Smith seconded. All voted for. Motion carried.

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Agenda item #8-Xerox Machine Proposal

Judge Leath said that the proposal is real good, but the contract does not spell out if all supplies are furnished except for paper.

Commissioner Dickerson moved to allow Judge Leath to accept the proposal if he is satisfied with it. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #9-Appointment for Historical Committee

Commissioner Will Smith said that Blanche Toole has approached him about adding Eddie Ferrell to the Historical Committee.

After discussion, Judge Leath said that he would meet with Mrs. Toole to find out exactly what is wanted.

Commissioner Will Smith moved to table this item to the next regular Court meeting. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #10-911 -- Road Name Change Request

The following road name change requests are to be advertised: Bill Lowe Road to Will Lavine Road

Arledge Trail to Robert Gooch Trail

North & South Longleaf Lane to North & South Waters Edge Drive Sumpter Street to State Street, Milam, Tx.

State Street to Crockett Street, Milam, Tx.

These proposed changes will be heard at the March 23 regular session of Court.

Agenda item #11-Tax Sale

Judge Leath said that we have received some bids on property that have already gone through the Sheriff's tax sale. We have not advertised for bids, but the Court does have the authority to accept these bids if they so choose.

The Court decided not to accept these bids and to advertise for bids for sale of this and other property at a later date.

Agenda item #12-TXDOT -- Surplus Material

Judge Leath said that he has met with David Justice and Clark Slacum and they told him that Sabine County is eligible to receive \$46,500.00 of surplus material. He said that he will request the material, but the Commissioners will have to tell him what they want and how it will be divided among the precincts. There is not a lot of the hot mix and if we request it, we probably will not get it. The only thing that you can probably count on being local is iron ore gravel. Everything else will probably be in Lufkin, Nacogdoches or maybe San Augustine. He said they show it at thirteen dollars and something per yard and they only pay \$2.00 per yard for it.

Commissioner Lynn Smith said that he does not have any use for the iron ore and he doesn't want to haul recycled asphalt, it would not be feasible.

Commissioner Dickerson moved to divide the surplus material equally between precincts 1,3 and 4. Commissioner Will Smith

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seconded. All voted for. Motion carried.

Agenda item #13-TXDOT -- Bridges Economically Disadvantaged Judge Leath said that David Justice, with TXDOT, told him that Sabine County has been designated as economically disadvantaged County, part of Senate bill 370. This allows us to pay less in matching funds for TXDOT projects. The County will be reevaluated each year, but if a project is already started under this, it will be completed.

He said that his recommendation is to submit an application for a two to three percent match on the three bridges coming up, Pace Creek, Palo Gouch and Watts Tributary. Judge Leath said that we can reactivate the bridges that we canceled without being out any more money and request them under this Senate bill.

The Court agreed for Judge Leath to make the applications.

Agenda item #15-Advertise to Sale Surplus Equipment

Commissioner Clark moved to advertise for sale of surplus equipment. Commissioner Dickerson seconded. All voted for. Motion carried. This is for a 1987 Mack Dump Truck, Pct. #4 and a 1984 Mack Dump Truck, Pct. #2. Bids are to be sealed and clearly marked as to which truck the bid is for. Bids are to be received by Janice McDaniel, County Clerk, no later than 8:30 a.m.,

March 23, 1998 and will be opened at the regular session of Court, March 23, 1998. The Court reserves the right to reject any or all bids.

Agenda item #2-Reports

Commissioner Clark moved to approve the reports from the County Clerk, Tax Assessor/Collector, Treasurer and Charlotte Gorman, County Extension Agent. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copies.

Agenda item #16-Pay Accounts and Salaries

Commissioner Lynn Smith moved to pay the accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Will Smith moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

COUNTY JUDGE COMMISSIONER PCT. #1 ____COMMISSIONER PCT. #2 mitt COMMISSIONER PCT. #3 COMMISSIONER PCT. #4 mice McDanief _COUNTY CLERK

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		ACCOUNT	UNTY GENERA S PAYABLE L 02-20-98			022098 Page 1
Entry	Date	Description	Account &	Document St	at Due	Amount
(ALEB)	ALLIED ELEV		UMONT . IN		
88	02-05-98	6 HOURS LABOR	6450.4080	5491	-15	104.25
89	02-05-98	230 MILES @ 0.45	6450.4080	5491	-15	
	Total					\$207.75
(ANHO)	ANDE	RSON - HORN	1'5		
9	01-30-98	CHECK FURNACES	6450.4080	5902	-20	42.00
	Total					\$42.00
(BOSA)	BOGE	L SALES, IN	IC		
85		12/25 OZ RESOLVE		136758	-2	54.00
		38X60 WHITE LINERS			-2	
		24X33 WHITE LINERS			-2	
	Total					\$91.35
(BROK)	BROOKSHI	RE BROTHERS	TNC		
10			6310.4080	776002	-18	4.74
68		PRISONERS BOARD				
69		BREAD, MILK, CHEESE			-21	
70	01-31-98		6500.5600		-20	
71		MILK AND BREAD			-20	
72		PRISONERS BOARD	6542.5600	760794	-19	30,66
73	02-01-98		6500.5600		-19	12.99
74 75	02-01-98		6542.5600		-19 -17	2.29 6.25
75			6505.5600 6542.5600	776007	-15	76.88
/0		FRIGORENG BOARD	0042.0000	//0010		
	Total					\$198.53
	`		TTV LEACTH	TNC		
(CCL I 30		PAYMENT R27 OF 60	6502.4500	M511AD	-1	661.8 3
33		PAYMENT R27 OF 60	6502 4550	M511AD	-1	397.10
	02-19-98	PAYMENT R27 OF 60	6502.4570	M511AD	-1	397.10
65	02-19-98	PAYMENT R27 OF 60 PAYMENT R27 OF 60	6502.5600	M511AD	-1	1,191.30
	Total					\$2,647.33
			N.			
(CHGC))	CHARL	OTTE A. GO	RMAN		
40	•	SURGE SAFE PROTECT			-1	8.65
	Total			Vol DD Pr		\$8.65
	, vear			VOI DU PE	1423	
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			COUNTY GENERA UNTS PAYABLE LI 02-20-98			022098 Page 2
Entry	Date	Description	Account R	Document s	Stat Due	Amount
(CJCA 11	02-12-98	COUNTY ANNUAL DUES	JUDGES & COMM 6611.4090	ASSOC. 1998	-8	500.00
	Total					\$500.00
(DAFE 16) 02-16-98	DANIE POSTAGE STAMPS	L FEATHERSTON, 6315.4090	JPR2 0	4	32.00
	Total					\$32.00
(DETC 90) 02-17-98 Total	DEEP EAS RETIRED SENIOR VO	T TEXAS COUNCI LT. 6321.4090	L OF GOV O	-3	300.00
						\$300.00
(DIPA 55) 02-12-98	DI 2 CASES 9.5X11 CL	XIE PAPER COMP EAN 6310.5600	ANY 23417800	-8	28.82
	Total					\$28.82
(DJRE 66 67	02-16-98	JA OFFICE VISIT FIBEROPTIC LARYNG	6543.5600	GRECHO10	-4	58.00
	Total			GRECHUIU	-4	
	rocat					\$358.00
(DRAC)	DRUMMON	D AMERICAN COR	PORATION		
56 57	01-29-98	ENCORE HAND SANIT BRISTOL DISFT N D	IZE 6313.5600	5174684 5174684	-21 -21	13 3.9 2 117.84
5 8	01-29-98	FREIGHT	6313.5600	5174684	-21	7.29
	Total					\$259.05
(FEDA	1					
		VEHICLE EXPENSE	NIEL FEATHERST		-1	83.33
	Total					\$83.33
(FNBC)	FIRST NA		CANEDON		
14	•	PAYMENT R41 OF 60	6613.4090	M410AA	-1	621.30
	Total					\$621.30
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SABINE COUNTY GENERAL FUND ACCOUNTS PAYABLE LEDGER 02-20-98		022098 P age 3
Entry Date Description Account & Document Stat	Due	Amount
(FSTB) FIRST STATE BANK 23 02-20-98 VOTE COUNT MACHINE 6650.4090 R22439	0	22,853.82
Total	Ū	\$22,853.82
		₽∠∠,003.0∠
(HEWI) HELEN TOMPKINS WILLIAMS 28 02-19-98 PETIT JURY DUTY 6530.4260 ONE DAY	-1	(00
	-1	
Total		\$6.00
(HOWI) HOMER ROY WILLIAMS		(
24 02-19-98 PETIT JURY DUTY 6530.4260 ONE DAY	-1	6.00
Total		\$6.00
(IBMC) IBM CORPORATION - DP7		
	-18	95.00
Total		\$95.00
(JACK) JACK LEATH		
2 02-19-98 VEHICLE EXPENSE 6450.4000 FEB. 98	-1	83.33
Total		\$83.33
(JAMC) JANICE MCDANIEL		
93 02-20-98 MEALS-ELECTION CLASS 6470.4030 0	0	12.50
Total		\$12.50
(JETO) JOHN BRENDAN TONER		
22 02-16-98 MOTEL ROOM/HOUSTON 6614.4090 2/26-3/2	-4	200.00
Total		\$200.00
(LISE) LINDA L. SEPULVADO		
25 02-19-98 PETIT JURY DUTY 6530.4260 ONE DAY	-1	6.00
Total		\$6.00

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		ACC	NE COUNTY GENER COUNTS PAYABLE 02-20-98	IAL FUND LEDGER		022098 Page 4
Entr	y Date	Description	Account R	Document S	tat Due	с я •
(LOC	L)					Amount
91	02-20-98	MEALS-ELECTION C	LOUISE CLARK			
92	02-20-98	120 MILES .28	LASS 6470.4030	0	0	12.50
			64/0.4030	0	0	33.60
	Total					\$46.10
(MADI	0					\$-0 .10
27	•	DETTE THEM	MAYE DURBIN			
		PETIT JURY DUTY	6530.4260	ONE DAY	-1	6.00
	Total					
						\$6.00
(MLAR	?)	мт				
59	02-16-98	175	D LAKE AUTO REF	PAIR		
60	02-16-98	IDLER ARM	6451.5600 6451.5600	947111	-4	55.14
61 62	02-16-98	SLEEVE	LAES FIAA	74/111 947111	-4	85.71
02	02-16-98	LABOR AND REPAIR	6451.5600	947111	-4 -4	24.86
	Total				-4	82.95
4						\$248.66
(NAPH						
49		NAPA A BATTERY, STATE FE	NUTO PARTS - HE	MPHILL		
50	01-15-98	WIPER BLADES	E 6451.5600	140565	-31	86.95
		HEILEN DEADES	6451.5600	140369	-35	11.50
	Total					میں سے ہیں جین کی میں بند ہیں ہیں اس میں میں میں اس
						\$98.45
(NOGR	•	N	IORMA F. GRESHA			
26	02-19-98	PETIT JURY DUTY	6530.4260	ONE DAY		
	Total			MIE UNI	~1	6.00
	ICCAI				-	\$6.00
						••.••
(PAGE)			PAGING NETWORK			
21	02-01-98	PAGER RENTALS	6614.4090		-19	07.44
	Total					37.14
						\$37.14
(PITB)	`					
			PITNEY BOWES			
	V2 14-70 I	MAILING EQUIPMENT	6612.4090	3105047	-6	178.91
	Total				-	
2						\$178.91
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			OUNTY GENERAL TS PAYABLE LE 02-20-98			022098 Page 6
Entry	Date	Description	Account R	Document	Stat Due	Amount
45 46	02-13-98 01-25-98	SYSCO FOO PRISONERS BOARD SERVICE CHARGE	D SERVICE - 1 6542.5600 6542.5600	BEAUMONT (80213007 80125SCH	CONTINUED) -7 -25	308.11 33.47
	Total					\$1,039.51
(TBPC)	TRIANGLE	BLUE PRINT	COMPANY		
		TWO TOPO MAPS			-158	15.16
	Total					\$15.16
(THHA)	тном	IAS J. HAMILT	ON		
31	02-19-98	VEHICLE EXPENSE	6450,4550	FE8. 98	-1	83.33
	Total					\$83.33
(TRIA)		TRIAD			
41	02-11-98	COMPUTER LABOR	6480.6690	00051439	-9	187.50
	Total					\$187.50
		THE SOF				
13	02-09-98	WYSE 60 TERMINAL	6614.4090	18685	~11	525.00
	Total					\$525.00
(TXPW		TEXAS	PARKS & WILD	LIFE		
7	02-11-98	8 80% OF FINE	4510.4030		-9	160.00
	Total					\$160.00
(VIRE	:)	,	VIVIAN REEVES	5		
29		PETIT JURY DUTY	6530.4260		-1	6.00
	Total					\$6.00
(WAGA	•)	ا لما	ALLER'S GARAG	F		
51	02-02-98	B STATE INSPECTION	6451.5600	60154	-18	10.50
52 53		BATTERY B REPLACE BATTERY	6451.5600 6451.5600		-17 -17	79.95 10.50
53 54		BATTERY FEE	6451.5600		-17	3.00
	Total					\$103.95
				Vor Mi	Po Si28	

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ŧ		ACCOUNTS	NTY GENERA PAYABLE LI 2-20-98		-	22098 age 5
Entry	Date	Description	Account R	Document Stat	Due	Amount
(POST		PO	5TMASTER	BOX 580	-1	20.00
	Total		0,1,0		*	\$20.00
	JUCAI					420.00
(RACH)	RACH VET	ERINARY CL	INIC		
63	01-17-98	DOG FOOD 40R	6541.5600	10804-1	-33	35.19
64 🚉	01-20-98	MEDICINES	6541.5600	UNIT R64	-30	10.00
	Total					\$45.19
(ROSU	`	ROGERS	OFFICE SUP			
1		PKG POST-IT NOTES	6310.4000	2394	-8 -8	5.99
3		CHAIR MAT	6501.4030	2396	-8	36.50
4	02-05-98	BLK STAMP SEAL SMUDG	6310.4030	2297	-15	12.95
32		REPLACE BANDS/DATER			-15	22.00
36		BOX FASTENERS	6310.4750	2290	-15	2.89
		TWO BOXES BASES			-8 -8	14.00 227.50
38 39	02-12-98	2M BROWN CHECKS	6310.6650		-15	4.55
				2200		ورو می می می می بود به ای ا
	Total					\$326.38
(SCOT	• •	SCOTT -	MEDOTMAN	TNC		
5	-	100 APPL/MARRIAGE	-		-8	39.00
6		SHIPPING & HANDLING			-8	5.31
	_					
	Total					\$44.31
(SCSD	-	SABINE COU	NTY SHERIFF			
77		POSTAGE	6315.5600	PETTY	-68	4.22
78 70		ROLL OF STAMPS	6315.5600	PETTY	-24	32.00
79 80		TRIP TO BEAUMONT	6425.5600 6425.5600		-22 -17	13.27 14.80
81		POSTAGE	6425.5600		-10	11.85
82		NAC TRIP/RICK GREER	6425.5600		-4	12.75
83		VERNONO TRIP	6425,5600	PETTY	-3	31.03
84	02-17-98	HUNTSVILLE TRIP	6425.5600	PETTY	-3	3.43
	Total					\$123.35
1						
(SYSC	•		SERVICE -			A7 AA
42 43		B CASE GLASS CLEANER B PRISONERS BOARD	6313.5600 6542.5600	80206009 80206009	-14 -14	27.00 613.97
43		DETERGENT, PAP TOWEL		80213007	-14 -7	56.96
		· · · · ·			ina	
				Vol ()) P	9 103	

			OUNTY GENERA TS PAYABLE L 02-20-98			022098 Page 7
Entry	Date	Description	Account R	Document Stat	Due	Amount
(WALM 47 48	01-31-98 01-31-98	WACTION KIT 1201 STOCKPOT	AL-MART R214 6500.5600 6500.5600	06149 06149	-20 -20	2 12.88 18.97
	Total					\$31.85
(WEST 8	01-19-98	WEST GRO TX PROPERTY CODE 98	DUP PAYMENT 6524.4030	CENTER 54342	-31	23.00
	Total					\$23,00
(XRJX 17 , 18	02-02-98	XERO MONTHLY RENTAL FEE 2598 COPIES	DX CORPORATI 6500.4090 6500.4090	ON 60776360 60776360	-18 -18	、 137.27 27.54
	Total				•	\$164 91

\$164.81

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Total of Ledger

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Jack Leath County Judge

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Keith C. Clark

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Doyle Dickerson Commissioner, Precinct #3

\$32,161.36

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Janice McDaniel County Clerk

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Lynn Smith Commissioner, Precinct #2

an Carlotter Andre

Will Smith, Sr. Commissioner, Precinct #4

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APPROVE FOR PAYMENT BY COMMISSIONERS COURT FEBRUARY 23, 1998.

		SABINE ACCOU	COUNTY ROAD & NTS PAYABLE L 02-20-98	BRIDGE EDGER		022098 Page 1
Entry	Date	Description	Account R	Document	Stat Due	Amount
(COBS	;)	COMMERC				Amount
5		BREAKER	IAL BILLING 5 6355.6020		-37	5.96
	Total				•••	میں میں بین اور راہے کا ایک اور اور میں جب می د اور ا
						\$5.96
(DJGR)	0				
6	01-28-98	DIESEL	J. 'S GROCER 6336.6030		-22	63.24
	Total				26	یوب بود بود منه سه منه نود اود بود مه ده
	IUCAL					\$63.24
(==	、					
(FEWO		REPAIR FUEL TANK	FED WOODS			
13	02-18-98	WELDING ON TRUCK	6344.6020	4400	-3 -2	62.50
			0044.0010	20320	~2	50.00
	Totai			·.	1	\$112.50
•						
(GMNS 2	-		TER SUPPLY C			
2	02-18-98	WATER BILL	6440.6020	1262	-2	20.10
	Total					\$20.10
						~~~~
(LOTT	)	LOTT	'S TIE & LUM	RFR		
7 8	10-23-9/	10 2X8X16 LUMBER	6375 6030	81	-117	74.60
	10-23-97	3 8X12X14 LUMBER	6375.6030		-117	151.00
10	10-23-97	8 6X8X16 LUMBER 10 3X8X14 LUMBER	6375.6030	R1	-117	
		LO ONONIA LONDER	63/5.6030	R1	-117	120.00
	Total					\$575.60
					~	
(RALA	•	R	ANDY LADNER			
1	02-03-98	11.5 HOURS LABOR	6344.6010	1890	-17	345.00
	Total				•	\$345.00
N.						#345.VV
(RAYN	)	DA	Y NYE WELDIN	~		
11		STRAIGHTEN CHAINS	6346.6040	R4	-16	75.00
	Totai			Nº.		
	ICCAL		Vol	<u> </u>	4.50	\$75.00
( 7600	、					
(TSCC 3	•	TEXAS STE	EL CULVERT CO	D., INC.		
4	02-10-98	10 UNITS 12X20 CULV 10 UNITS 15X20 CULV	. 63/1.6020	C-096531	-10	920.00
14	02-17-98	2-12"X20' CULVERTS	6370.6010	C-096730	-10 -3	1,120.00
					-3	184.00
						si a

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		ACCOUNT	UNTY ROAD & S PAYABLE L			022098 Page 2
			02-20-98			
Entry	Date	Description	Account R	Document Stat	Due	Amount
		TEXAS STEE	L CULVERT C	0., INC. (CONT		
15	02-17-98	3-12"X24' CULVERTS	6370.6010	C-096730	-	
16	02-17-98	2-15"X24' CULVERTS	6370.6010		-3	331.20
17	02-17-98	4-15 SNUGGER BANDS		C-096730	-3	268.80
18	02-17-98	1-18X30' CULVERT	6371.6020	C-096703	-3	39.00
10	V# 1/ - 70	1-18X30 CULVERT	6371.6040	C <b>-096729</b>	-3	207.00
	Total					
						\$3,07,0.00

Total of Ledger

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Jack Leath County Judge

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C. C.C. Ç

Keith C. Clark Commissioner, Precinct #1

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Dowle Dickerson Commissioner, Precinct #3

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\$4,267.40

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County Clerk

Sec. 4 12 amit ny

Lynn Smith Commissioner, Precinct #2

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Will Smith, Sr. Commissioner, Precinct #4

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APPROVE FOR PAYMENT BY COMMISSIONERS COURT FEBRUARY 23, 1998.

			BINE COUNTY R & B S ACCOUNTS PAYABLE LI 02-20-98			022098 Page 1
Entry	Date	<b>Des</b> cription	Account R	Document Stat	Due	Amount
(HWEC	)		HI-WAY EQUIPMENT	со		
1	02-04-98	BRACE	605.6355	H12500	-16	97.38
2	02-04-98	TWO STUDS	605.6355	H12500	-16	17.56
3	02-04-98	TWO NUT FLG	605.6355	H12500	-16	2.20
4	02-04-98	CAPSCREW	605.6355	H12500	-16	2.70
5	02-04-98	SPACER	605.6355	H12500	-16	6 <b>.86</b>
6	02-04-98	GASKET PUMP	605.6355	H12500	-16	3.62
7	02-04-98	FREIGHT-IN	605.6355	H12500	-16	18.75
8		FREIGHT-OUT	605.6355	H12500	-16	4.11
	Total					\$153.18

Total of Ledger

\$153.18 ***********

Sav (

Jack Leath County Judge

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Keith C. Clark Commissioner, Precinct #1 чţ

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Dowle Dickerson Commissioner, Precinct #3

Janice M.Das

Janice McDaniel County Clerk

Smith Lynn Smith

Commissioner, Precinct #2

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Will Smith, Sr. Commissioner, Precinct #4

43:2 Pg

APPROVE FOR PAYMENT BY COMMISSIONERS COURT FEBRUARY 23, 1998.

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RECORD RETENTION FUND ACCOUNTS PAYABLE LEDGER 02-20-98
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022098 Page 1

Entry	Date	Description	Account R	Document Stat	Due	Amount
<b>( FNB</b> C 1	-	FIRST PAYMENT R41 OF	NATIONAL BANK IN 60 775.6450	CAMERON M410AA	-1	1,000.00 \$1,000.00

Total of Ledger

\$1,000.00

SiG See West

Jack Leath County Judge

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Keith C. Clark Commissioner, Precinct #1

· · · · · · · less

Devie Dickerson Commissioner, Precinct #3

tanice Mc Daniel

Janice McDaniel County Clerk

ЬY

Lynn Smith Commissioner, Precinct #2

Will Smith, Sr. Commissioner, Precinct #4

Vol Pg 433

APPROVE FOR PAYMENT BY COMMISSIONERS COURT FEBRUARY 23, 1998.

SABINE COUNTY DEBT SERVICE ACCOUNTS PAYABLE LEDGER 02-20-98 022098 Page 1

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\$72,607.50

Entry	Date	Description	Account R	Document Stat	Due	Amount
2 (		PRINCIPAL INTEREST	FIRST STATE BAN 661.0000 662.0000	к 0 0	-1 -1	65,000.00 7,607.50 \$72,607.50

Total of Ledger

Juffeath

Jack Leath County Judge

Keith C. Clark

Keith C. Clark Commissioner, Precinct #1

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Doyle Dickerson Commissioner, Precinct #3

Janice McDaniel

Janice McDaniel County Clerk

Smith Lynn

Lynn Smith Commissioner, Precinct #2

Will Smith, Sr. Commissioner, Precinct #4

APPROVE FOR PAYMENT BY COMMISSIONERS COURT FEBRUARY 23, 1998.

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Vol Di Pg 434

For Sale: 1984 Mack Dump Truck 283 H.P dissel engine, 10 speed transmission, 15 cu. yard bed. Bids must be marked "Mack Dump Truck," sealed and received by County Clerk, Janice McDaniel, P.O. Box 580, Hemphill, TX 75948, by 8:30 a.m. March 23, 1998. Bids will be opened during this regular meeting of the Commissioners Court. Sabine County reserves the right to accept or reject any or all bids. Contact person Lynn Smith, 409-787-3543 or 409-579-3973. (2/25,3/4,2tc) i

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voi 00 pg 435

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#### NOTICE FOR BIDS

NOTICE FOR BIDS The Commissioners Court of Sabine County is requesting sealed and marked bids on the following used extignted: 11 1987 Mack Dump Truck Serial 12 1986 at 6:30 a.m. All bids must be sealed and clearly marked as 1987 Dump Truck." All bids must be delivered to: Janice McDaniel, County Clerk, P.O. Box 580, Hemphill, TX 75948. Bids will be opened during the regular session of the Commissioners Count, Monday, March 23, 1998. For more information you may contact Commissioner Will Smith at 409-787. 3543.

Sabine County reserves the right to accept or reject any or all bids. (2/25,3/4,2tc)

Vol 1 Pg 431.

#### PUBLIC NOTICE

PUBLIC NOTICE Sabine County shall accept requests for proposals from qualified-vendors for their insurance requirements' covering general liability, public officials liability, law enforcement, auto liability, property, and auto physical damage. Proposals are due no later than, 900 a m on Monday March 23

9:00 a.m. on Monday, March 23, 1998.

1998. Specific information regarding current coverage may be obtained through County Judge Jack H. Leath's office, phone 409-787-3543. Order for importance of consideration will be cost, coverage, service, and financial security of the insurer

insurer.

Sabine County reserves the right to reject any and all proposals. (2/25,3/4,2tc)

VOI UD Pg 43M

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#### PUBLIC NOTICE

PUBLIC NOTICE Sabine County Commissioners Court will be considering road name change requests during their regular session at 8:30 A.M. Monday, March 23, 1998, in the second floor courtroom of the Sabine County Courthouse in Hemphill, Texas. Change requests to be considered

Change requests to be considered

- Timberland Subdivision's North and South Longleaf to North and South Water's Edge.

South Water's Edge. — A portion of Arledge Trail to Robert Gooch Trail. — Bill Lowe Rd. to Will Lavine Rd. — Sumpter St. in Milam to State St. — State St. in Milam to Crockett St.

Anyone present wishing to speak

for or against the changes will be provided the opportunity to do so. (2/25,3/4,2tc)

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voi 10 pg 438



# **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

The property owners of the subdivision of Dogwood Forest Estates II do hereby request and petition the Commissioners Court of Sabine County to regard the roads within the subdivision as public roads and that maintenance would commence on said roads with County funds.

Signed: Juce land BRETT KOZLOWSKI

4-5 Date: 1-6-98

VOI DD Pg439

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## **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: Davel laze@Jas.Net

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Signed: Slinton & Amith Date: 1/7/98 _____

____Pg_440 Vol ١

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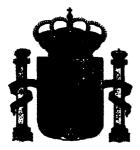
### **Dogwood Forest Estates II**

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William & Linkitact _____ Date: 1. 9. 93____ Signed:

VOI DO Pg 44/1



## **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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D Z  $\tilde{\mathcal{F}}$ Signed:___

Date: 1-31-98

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## **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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Signed: Jamp Q. Knd Sug

Date: 1 - 23-98

VOL DD PO443

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## **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

The property owners of the subdivision of Dogwood Forest Estates II do hereby request and petition the Commissioners Court of Sabine County to regard the roads within the subdivision as public roads and that maintenance would commence on said roads with County funds.

(JAMES C. THOMPSOJ) Date: 2-1-98 Signed:_

Vol 1 Pg 444



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# **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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County funds. t m July Signed: L 4

Date: 1-9-98

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445 Pg Vol

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## **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

The property owners of the subdivision of Dogwood Forest Estates II do hereby request and petition the Commissioners Court of Sabine County to regard the roads within the subdivision as public roads and that maintenance would commence on said roads with County funds.

Signed: Doman Marca

Date: 2-10-98

00 pg 446 Vol V



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#### **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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Signed: William & White Date 2-18-98 9

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HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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Signed: Aden Day lat

Date: 1-25-98

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### **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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Signed: Sector Fittle &r Date: 1/6/98

VOI DD Pa 42



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HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

The property owners of the subdivision of Dogwood Forest Estates II do hereby request and petition the Commissioners Court of Sabine County to regard the roads within the subdivision as public roads and that maintenance would commence on said roads with County funds.

Kay Parker 1 Signed:_

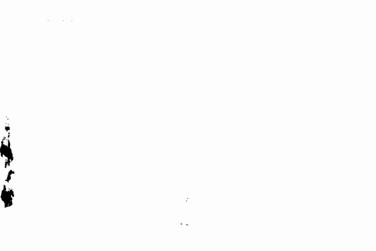
Date: 1- 9- 98 ____

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### **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 ilome Phone: 409-579-3532 E-Mail: Davellaze(a)Jas.Net

The property owners of the subdivision of Dogwood Forest Estates II do hereby request and petition the Commissioners Court of Sabine County to regard the roads within the subdivision as public roads and that maintenance would commence on said roads with

County funds. , The M. Joansonne Date: 1-8-98 Signed:

Vol 120 Pg 451

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## **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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Travis Sandy have Date: 1/7/98 Hest Signed:

D Pg 452 Vai

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## **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHazo@Jas.Net

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The property owners of the subdivision of Dogwood Forest Estates II do hereby request and petitiun the Commissioners Court of Sabine County to regard the roads within the subdivision as public roads and that maintenance would commence on said roads with County funds.

Signed:

Date: 1- 7-98 -----

Pg 453

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# **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

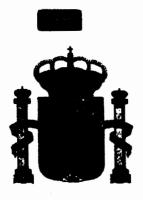
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4  $\cdot$ Signed: -

1' +

Date: 1-8-98

Vol DD Pg454



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# **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: Davellaze@Jas.Net

The property owners of the subdivision of Dogwood Forest Estates II do hereby request and petition the Commissioners Court of Sabine County to regard the roads within the subdivision as public roads and that maintenance would commence on said roads with County funds.

Date: 1-10-98 agin Signed:_

VOL NO PO 455



# **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

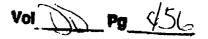
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Signed:

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Aranice State

____ Date:____//7/98___ 1/17/98





# **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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Signed Babby LeBrance

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_____ Date: 1-1.3-98

Voi 10 Pg 457



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# **Dogwood Forest Estates II**

HC 53 Box 257C Hemphill, Texas 75948 Home Phone: 409-579-3532 E-Mail: DaveHaze@Jas.Net

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Signed: William & Young ton Ruby D. Henington

Date: 1/19/98

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# **Dogwood Forest Estates II**

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Signed: TrelA. Uth Belonde K. alen Date: 1-16-98

Vol 00 Pg 459

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County-Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name	· ·
Proposed Road Name	
Suggested Name Change	
Reason for Change Warlid	strut + street names
as per Muninal	statt
Your Name KAY MCC	ARY FUR CITIZEN'S OF PILHM
Your Address	·
Date	Telephone Number

Vol DD Pg 4/6

#### ROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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BILL Adopted Road Name Otts Laws RA and Read Proposed Road Name U.I. Suggested Name Change 114 Reason for Change いた 5 110 other end where we all are. his End NE ved + b 9 J 50 5 Your Name Finel Fir.X 5101 Your Address 2066 Date_10/28 197 Telephone Number 40 G

Vol DD Pg 461

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The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Na	me Arledge Trail
Proposed Road N:	ime_ Kobryt Gooch Trail
Suggested Name (	Change
Reason for Chang	e Don't Want the Idepted Road Name
Your Name	Robert F Geech
	POBex 1844

vor III Pa 462

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1°4 14. PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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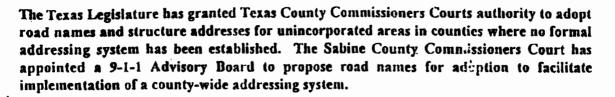
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Adopted Road Name NTS LONGLEAF LN	
Proposed Road Name NTS WATERSEUGE DR	
Suggested Name Change	
Reason for Change PREFERRED BY DWNERS	
Your Name DWEEN COUGOF FOR TIMBERLANG	PROPOWN
Your Address	
DateTelephone Number	-
Vol 10 Pg 163	-
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#### PROPOSED ROAD NAME CHANGE REQUEST



As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

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BILL Adopted Road Name Otis Lowe and Re , ĺ Proposed Road Name Will .ດີນຳ Road. 1:(25 Suggested Name Change other and Reason for Change ひざ . 4 and where we all are, of this ve. NØ F 10ds Your Name 70 Pinel Your Address R+ 1 Box 5101 75968 2066 _____Telephone Number_________ 571. Date 10/28/97

Pg 464 AT IOV

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# Sabine County Firehighters Association P.O. Box 431 Pineland, Tx, 75968-0431

The SABINE COUNTY FIREFIGITTER'ASSN, wishes to express concern for the apparent lack of an emergency disaster program in Sabine County. Because of the real threat for a disaster such as tornado, hurricane, HASMAT spill, gas or oil well explosions, train detailment, airplane crash, or major wild fire, we feel there should be a plan of coordination between County Commissioners, sheriff, EMS, hospitals, and local fire departments. There should be a designated Emergency Disaster Co-coordinator, delegation of authority, written emergency contingency plans, and periodic training sessions.

For the protection of potential victims of fires, as well as for support for our volunteer firefighters, we ask that you consider requesting the dispatch of an EMS unit at the same time as the dispatch of firefighters to a structure fire. It is our understanding the local EMS do not have the fire channel in their radios, and therefore are unaware when a fire call goes out. If we wait to request dispatch of EMS until we're on location we unduly atarm all the citizens with radio scanners, and this then clogs the telephone line to the sheriff's office needlessly.

In Hemphill, authority has been granted in writing to the fire chief authorizing him to take whatever action is necessary in order to properly light a fire, including the authority to cross private property and, if necessary, damage fences, etc. To our knowledge such authority has not been granted by the Commissioner's Court to the volunteer fire departments in the outlying county areas. We request that you consider granting such authority to the fire chiefs.

Finally, we're concerned that the temporary status of the 911 project is potentially dangerous with respect to the new road signs now in place. We believe the citizens need to be cautioned NOT to use the new road names (if they differ from the old name) in directing the dispatcher to the location of an emergency because none of the emergency responders know the location based upon the new names of the roads.

Pg 465 Vol IN

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AUM 2. 6 Reprint - 2-81

#### Page 1 of 2

#### January, 1998 - Charlotte Gorman

#### **EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

343 Miles traveled .

Selected major activities since last report

- 1 HOLIDAY
- 2 wrote news column; worked on 4-H Photography project & Clothing project
- worked on County 4-H entries to Dist. Food Show 5
- 6 worked on Budgeting program for Headstart parents; did program on Using Herbs for Health & Flavor for Busy Bees FCE Club,7 present.
- *6 attended 4-H Photography project meeting, 20 present.
   7 attended Lions Club mtg, 7 contacts; mailed county entries for Dist.4-H Food Show 8 - worked on Dist 4-H Consumer Decision-Making Contest; Assist-a-senior transportation
- Project worked on; worked on Nutrition program for Sen. Cit. Ctrs.
- 9 wrote weekly news column; worked on Walk Across Texas & 4-H Clothing project 12-worked on 3 monthly reports
- *12- attended County Chamber of Commerce Annual Banquet, 125 contacts.
- 13- Misc. Ho. Ec. items and curriculum development
- 14- prepared for seminar on Wills; worked on Dist. FCS Agents' quarterly meeting
- 15- worked on program on Women's Participation in Public Policy
- *15- attended mtg of Homemaking Division of Jr. Livestock Show, 9 present(committee mtg) 16- wrote weekly news column; worked on 4-H programs
- 19- HOLIDAY

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- *19- attended Hemphill 4-H Club mtg., 16 present
- 20- attended in-service trg on Health & Wellness Initiative (Overton, TX)
- 21- mailed Diabetes newsletter to 16 diabetics
- 22- wrote Fruits & Vegetables in the Diet newsletter & Beef in the Diet newsletter.
- 23- wrote news column; worked on Nutrition program on Healthy Weight Mgmt; attended
- professional dev. seminar on Communications at Courthouse, 9 contacts.
- 26- did program on Healthy Weight Mgmt at Pineland Sen.Cit.Ctr.,12 present

.....CONTINUED ON NEXT PAGE....

Major plans for next month (February, 1998)

- 2 finalize Dist 4-H Food Show items; prepare for seminar on Wills
- 3 conduct seminar on "Wills"
- plan Walk Across Texas program; meet with rep. from regional Health Dept.
- 5 committee mtg to plan Dist. Child Care Conf. (Nacogdoches)
- *5 attend County Economic Development Committee mtg.
- 6 write news column; work on Women's Participation in Public Policy workshop; office
- conf. with County FCS Agent from San Augustine County
- *7 attend and assist with Dist 4-H Food Show (Nacogdoches)
- 9 plan Women's Participation in Public Policy workshop curriculum

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- *9 Walk Across Texas Planning Committee mtg
- 10- prepare for program on Budgeting for Headstart Parents
- 11- prepare for County 4-H Clothing planning committee mtg

..... CONTINUED ON NEXT PAGE..... 12- do Budgeting program for Headstart parents

4 Il Clothing planning meeting Charlotte Gorman Charlotte Gorman

Date (Month-Year) January, 1998 Title County Extension Agent-Family & Consumer Sciences Texes Agricultural Extension Service - The Texes A&M University System - Daniel C. Pfannstiel, Director - College Station, Texas

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Page 2 of 2

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January, 1998 - Charlotte Gorman

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

343 Miles traveled .

Selected major activities since last report ...... CONTINUED FROM PREVIOUS PAGE ....

did program on Healthy Weight Mgmt at Hemphill Senior Cit. Ctr., 38 present; sent 27ltr. to 21 volunteers helping with County 4-H Clothing program re planning mtg; sent ltr to Walk Across Texas Task Force mbrs,54 people. 28did program on Healthy Weight Mgmt at San Augustine Sen Cit.Ctr,13 present

29- did 1997 Affirmative Action Family & Consumer Sciences Report for Sabine Co. Extension 30- wrote weekly news column; mailed ltr to 4-H-ers in Photography project, 15 youth.

TOTALS:

- 106 individuals reached in educational activities
  - weekly news columns on timely Family and Consumer Sciences topics to two County newspapers
- special news release
- 217 office, telephone, and site requests answered on Home Economics, 4-H, Community Development, and miscellaneous topics 9
- contacts at one committee meeting
- 132 contacts made at two civic club or other organization meetings
- 192 general public relations contacts
- 16 reached with one educational newsletter
- 91 contacts by letter

* *denotes weekend or evening activities.

Major plans for next month (February, 1998)....CONTINUED FROM PREVIOUS PAGE.... 13- do news column; do article for Family Focus Dist newsletter; mail Diabetes newsletter 16 write 4-H'ers in Clothing project;work on Performance Appraisal report
*16- Hemphill 4-H club mtg
17- attend SALT Council mtg;work on WPPP w'shop
*17- attend 4-H Photography project mtg
18- write Program Highlights report
19- curriculum development 18- write Program Highlights report
19- curriculum development
20- do news column; prepare for Nutrition programs for Sen. Cit. Ctrs.
23- do Nutrition program for Pineland Sen. Cit. Ctr; write 4-H'ers in Photography project
24- attend Health Dpt.mtg on Health for Low-income Children & Families
25- do Nutrition program for Hemphill Sen. Cit. Ctr
26- Personal Appraisal Conference with Dist. Director
27- do news column 27- do news column *28- Kick-Off for Walk Across Texas program VOI M 46 Pa Dorman Charlotte Name County Sabine Charlotte Gorman Tille County Extension Agent-Family & Consumer Sciences Date (Month-Year) January, 1998

Texas Agricultural Extension Service - The Texas A&M University System - Daniel C. Pfannstiel, Director - College Stallon, Texas



#### • • • • • • • MONTHLY SCHEDULE OF TRAVEL

#### County Extension Acont

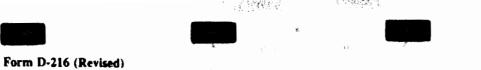
Name	Charlotte Gorman Tille County Extension	on Agent - FC	S	
County_	SabineMonthJanuary			, 19
Cate	Scope and description of official travel	Miles traveled	No. and Meals	Lodging
/2/98	3:30-3:45 p.m.: Took weekly news column to newspaper office	.5		
6/98	1:45-4 p.m.: did program for Busy Bees FCE Club on Wills	.5		•
6/98	5-7 p.m.: attended 4-H Photography project meeting	.5		
/7/98	5:30-6 p.m.: home visit with Mary Trabuc	10		
/8/98	10-10:30 a.m.: classroom visit with Belinda Simmons, Hemphill High School Home Economics teacher	.5		
/9/98	1:15-1:30 p.m.: took weekly news column to newspaper office	.5		
/15/98	6:30-8:30 p.m.: attended meeting of Home Economics Sub- committee of Sabine County Jr. Livestock Show	. 6		
/16/98	3-3:30 p.m.: took weekly news column to 2 county newspapers	1		
/19/98	6-8 p.m.: attended Hemphill 4-H Club meeting	6		
/20/98	6:30am-6:30p.m.: attended in-service trg. on Health and Wellness Initiative (Overton, TX)	238	5.00	
/23/98	11:30-11:45 p.m.: took weekly news column to 2 county newspapers	1		
/26/98	11am-12:30 pm: conducted Nutrition program at Pineland Senior Citizens Center	22		
/27/98	11:30am-12:30pm: conducted Nutrition program at Hemphill Senior Citizens Center	1.5		
/28/98	11:30am-2:00pm:did Nutrition program at San Augustine Senior Citizens Center	54	4.00	
/30/98	1:00-1:30pm: took news column to 2 county newspapers	1		
		1.4		
Grand t	otal of mileage, meals and lodging columns	343	9.00	
	enses in field (list)	NDD P		
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the February 10

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# TEXAS AGRICULTURAL EXTENSION SERVICE OF THE TEXAS A&M UNIVERSITY SYSTEM THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE AND COUNTY COMMISSIONERS' COURTS OF TEXAS COOPERATING

	Extension Service County Agent Work
	REQUEST FOR AUTHORITY TO MAKE AN OFFICIAL TRIP IN THE INTEREST OF EXTENSION WORK OUT OF OFFICIAL COUNTY TO WHICH ASSIGNED:
	Sue Farris TO:
	IU:Supervisor
	I hereby request authority to make an official trip in the interest of Extension work outside of my official county under the following conditions:
	January 20, 1998
	PERIOD: Date of my departure:
	January 20, 1998
,	Date of my return:
	PURPOSE OF TRIP:
	Overton, TX
	POINTS TO BE VISITED:
	personal auto
	MODE OF TRAVEL: (State whether by personal auto, train, bus, etc.)
•	Transportation and per diem expense incurred in the above travel will be included in my regular monthly travel expense claim to become a part thereof, constituting a charge against my regular monthly travel allotment to the extent that such can be paid. Submitted by: $\frac{1}{15/98}$ Charlotte Gorman Date: $\frac{1}{15/98}$
	Official county: Sabine Title: CEA-FCS
	Approved: Date: Date:
ŗ	IMPORTANT: 1. Submit one copy to your supervisor and keep one copy for your files.
• •	2. Request must be submitted and approval obtained prior to date trip is performed.
ł	3. Attach this authority to your travel claim.
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	Vol D Pg Cla
	(To be used for out-of-county travel where agents are reimbursed by counties)
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#### TEXAS AGRICULTURAL EXTENSION SERVICE OF THE TEXAS A&M UNIVERSITY SYSTEM THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE AND COUNTY COMMISSIONERS' COURTS OF TEXAS COOPERATING

Extension Service	County Agent Work
REQUEST FOR AUTHORITY TO MAKE AN OFFICIAL TRIP OF OFFICIAL COUNTY TO WHICH ASSIGNED:	IN THE INTEREST OF EXTENSION WORK OUT
TO: Sue Farris	
Supervisor	
I hereby request authority to make an official trip in the interest of the following conditions: January 28,	
PERIOD: Date of my departure:	
Date of my return:January 28,	
to conduct Nutrition Educa PURPOSE OF TRIP:	tional Program at San Augustine er
POINTS TO BE VISITED: San Augustine	
MODE OF TRAVEL: (State whether by personal auto, train, but	Personal Auto
Transportation and per diem expense incurred in the above travely claim to become a part thereof, constituting a charge against my such can be paid. $h$	
	Date:
Official county: Sabine	Title:CEA-FCS
Approved:Supervisor	Date: 1-26-9 P

IMPORTANT: 1. Submit one copy to your supervisor and keep one copy for your files.

2. Request must be submitted and approval obtained prior to date trip is performed.

3. Attach this authority to your travel claim.

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(To be used for out-of-county travel where agents are reimbursed by counties)

RECORDING FEES.	\$ 1422.00
COPY FEES	\$ 1422.00
FINANCE STATEMENTS	
MARRIAGE LICENSE	625.00
PROBATE FEES.	12.50
ASSIMED NAME	245.00
ASSUMED NAME	19.00
CIVIL FEES.	0.00
BRANDS	5.00
APPLICATION FOR BEER LICENSE.	0.00
CRIMINAL FEES.	6184.25
subtotal	9569.00
	JJ0J.00
RECORD RETENTION FEES	1105.00
COURTHOUSE SECURITY FEES	<b>268.0</b> 0
RECORDS MANAGEMENT FEES	
LAW LIBRARY02 cases at 10.00 each	115.00
ARREST FEES12 cases at 5.00 each	20.00
COUNTY CLERK SURCHARGE. (birth cert.) 24@ 20	55.00
INTEDECT	4.80
INTEREST	91.10
subtotal	11227.90
STATE FEES	
TOTAL	11,999.15
DESCRIPTION OF STATE FEES	
CLSI	15.00
BAT01 cases at 30.00 ea.	15.00 30.00
BAT01 cases at 30.00 ea BATpartial payments	30.00
BAT01 cases at 30.00 ea BATpartial payments JCPT11 cases at 1.00 ea	30.00 0.00
BAT01 cases at 30.00 ea BATpartial payments JCPT11 cases at 1.00 ea	30.00 0.00 11.00
BAT01 cases at 30.00 ea BATpartial payments JCPT11 cases at 1.00 ea	30.00 0.00 11.00 1.50
BAT01 cases at 30.00 ea BATpartial payments JCPT11 cases at 1.00 ea LEOSE AND LEMI.01 cases at 1.50 ea LEOSE AND LEMI.06 cases at 2.50 ea	30.00 0.00 11.00 1.50 15.00
BAT.01 cases at 30.00 ea.BAT.partial payments.JCPT.11 cases at 1.00 ea.LEOSE AND LEMI.01 cases at 1.50 ea.LEOSE AND LEMI.06 cases at 2.50 ea.CJP.06 cases at 10.00 ea.	30.00 0.00 11.00 1.50 15.00 60.00
BAT.01 cases at 30.00 eaBAT.partial paymentsJCPT.11 cases at 1.00 eaLEOSE AND LEMI.01 cases at 1.50 eaLEOSE AND LEMI.06 cases at 2.50 eaCJP.06 cases at 10.00 eaCVC.09 cases at 35.00 ea	30.00 0.00 11.00 1.50 15.00 60.00 315.00
BAT01 cases at 30.00 ea         BATpartial payments         JCPT11 cases at 1.00 ea         LEOSE AND LEMI.01 cases at 1.50 ea         LEOSE AND LEMI.06 cases at 2.50 ea         CJP06 cases at 10.00 ea         CVC09 cases at 35.00 ea         CVC	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00
BAT01 cases at 30.00 ea BATpartial payments JCPT11 cases at 1.00 ea LEOSE AND LEMI.01 cases at 1.50 ea LEOSE AND LEMI.06 cases at 2.50 ea CJP06 cases at 10.00 ea CVC09 cases at 35.00 ea CVC02 cases at 15.00 ea CVC	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 10.00
BAT01 cases at 30.00 ea BATpartial payments JCPT11 cases at 1.00 ea LEOSE AND LEMI.01 cases at 1.50 ea LEOSE AND LEMI.06 cases at 2.50 ea CJP06 cases at 10.00 ea CVC09 cases at 35.00 ea CVC02 cases at 15.00 ea CVC	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 ; 10.00 15.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.         LEOSE AND LEMI.06 cases at 2.50 ea.         CJP.       .06 cases at 10.00 ea.         CVC.       .09 cases at 35.00 ea.         CVC.       .02 cases at 15.00 ea.         CVC.       .02 cases at 2.50 ea.         CVC.       .04 cases at 2.50 ea.         CVC.       .06 cases at 2.50 ea.         LEOA.       .06 cases at 2.50 ea.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 ; 10.00 15.00 6.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.         LEOSE AND LEMI.06 cases at 2.50 ea.         CJP.       .06 cases at 10.00 ea.         CVC.       .09 cases at 35.00 ea.         CVC.       .02 cases at 15.00 ea.         CVC.       .02 cases at 2.50 ea.         CVC.       .04 cases at 2.50 ea.         CVC.       .06 cases at 2.50 ea.         CSF.       .06 cases at 1.00 ea.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 ; 10.00 15.00 6.00 12.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.          LEOSE AND LEMI.06 cases at 2.50 ea.          CJP.       .06 cases at 10.00 ea.         CVC.          09 cases at 35.00 ea.          CVC.          02 cases at 15.00 ea.          CVC.          04 cases at 2.50 ea.          CVC.          04 cases at 2.50 ea.          CVC.          05 cases at 2.50 ea.          CVC.          06 cases at 2.50 ea.          CVC.          06 cases at 2.50 ea.          LEOA.           06 cases at 2.50 ea.          CSF.           01 cases at 25.00 ea.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 10.00 15.00 6.00 12.00 25.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.          LEOSE AND LEMI.06 cases at 2.50 ea.          CJP.       .06 cases at 10.00 ea.         CVC.          O9 cases at 35.00 ea.          CVC.          O2 cases at 15.00 ea.          CVC.          O4 cases at 2.50 ea.          CVC.          O6 cases at 2.50 ea.          CVC.          O6 cases at 2.50 ea.          CVC.          O6 cases at 2.50 ea.          CSF.           O1 cases at 2.00 ea.          CR2.           D3 cases at 25.00 ea.          CR2.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 10.00 15.00 6.00 12.00 25.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.         LEOSE AND LEMI.06 cases at 2.50 ea.         CJP.       .06 cases at 10.00 ea.         CVC.       .09 cases at 35.00 ea.         CVC.       .02 cases at 15.00 ea.         CVC.       .02 cases at 2.50 ea.         CVC.       .04 cases at 2.50 ea.         CVC.       .06 cases at 2.50 ea.         CR2.       .01 cases at 2.00 ea.         CR2.       .01 cases at 25.00 ea.         CR2.       .01 cases at 25.00 ea.         CR2.       .01 cases at 5.00 ea.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 10.00 15.00 6.00 12.00 25.00 0.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.          LEOSE AND LEMI.06 cases at 2.50 ea.          CJP.       .06 cases at 10.00 ea.         CVC.          09 cases at 35.00 ea.          CVC.          09 cases at 15.00 ea.          CVC.          02 cases at 15.00 ea.          CVC.          04 cases at 2.50 ea.          CVC.          05 cases at 2.50 ea.          CVC.          06 cases at 2.50 ea.          CSF.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 10.00 15.00 6.00 12.00 25.00 0.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.         LEOSE AND LEMI.06 cases at 2.50 ea.         CJP.       .06 cases at 10.00 ea.         CVC.       .09 cases at 35.00 ea.         CVC.       .09 cases at 15.00 ea.         CVC.       .02 cases at 15.00 ea.         CVC.       .04 cases at 2.50 ea.         CVC.       .06 cases at 2.50 ea.         CR2.       .06 cases at 2.00 ea.         CR2.       .01 cases at 25.00 ea.         CR2.       .01 cases at 5.00 ea.         CCC.       .01 cases at 5.00 ea.         CCC.       .01 cases at 5.00 ea.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 10.00 15.00 6.00 12.00 25.00 0.00 25.00 200.00
BAT.       .01 cases at 30.00 ea.         BAT.       .partial payments.         JCPT.       .11 cases at 1.00 ea.         LEOSE AND LEMI.01 cases at 1.50 ea.          LEOSE AND LEMI.06 cases at 2.50 ea.          CJP.       .06 cases at 10.00 ea.         CVC.          09 cases at 35.00 ea.          CVC.          09 cases at 15.00 ea.          CVC.          02 cases at 15.00 ea.          CVC.          04 cases at 2.50 ea.          CVC.          05 cases at 2.50 ea.          CVC.          06 cases at 2.50 ea.          CSF.	30.00 0.00 11.00 1.50 15.00 60.00 315.00 30.00 10.00 15.00 6.00 12.00 25.00 0.00 25.00 200.00

I, cantee M E. Strand Soundy There of Sabine County, Texas, do hereby certary that the above is a frue and correct account of fees received in the strate of the County Clear of Sabine County for the Month ending County, 1998. <u>Name Mc Daniel</u> DATED _ February 10, 1998

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VOI DD Pg X71

#### SABINE COUNTY CLERK'S OFFICE REPORT TO TREASURER FOR MONTH OF January, 1998

#### TAMMY REEVES, RTA TAX ASSESSOR/COLLECTOR P.O. DRAWER 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 Pineland Substation (409)584-3909

# SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY TAX COLLECTIONS

	January	98	
1997 COLLECTIO	Monthly	Year-to-Date	<b>Balance Due</b>
County Tax Levy		\$1,107,003.11	420,815.77
+ Supplements	479.55	9,132.64	421,295.32
- Adjustments	(698.81)	(13,750.69)	420,596.51
Early Pmt. Disc.	(118.15)	(17,781.52)	420,478.36
Current Del.			
Penalty & Interest			
15% Additional Penalty			
Collections	(103,185.86)	(767,610.29)	317,292.50
Refunds	18.79	318.04	317, 311.29
DELINQUENT COL	LECTIONS:	Percentage of 199	7 taxes collected: 71.228
Balance Duc		206,148.98	189,775.86
+ Supplements	33.17	134.02	189,809.03
Redunds	(225:45)	(1,182-88)	188; 581:52
Del. Collections	(4,802.07)	(20,387.82)	
Penalty & Interest	2,239.67	8,100.42	
15% Additional Penalty	1,056.24	4,273.28	
Notes All			

Note: All year-to-date totals are cumulative from October 1, 1997. The beginning balance of delinquents is base tax only. It does not reflect penalty & interst, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments through the Sabine County Tax Office. Tammy Reeven Sabine County Tax A/C Feb. 4, 1998 Date

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#### TAMMY REEVES, RTA TAX ASSESSOR/COLLECTOR P.O. DRAWER 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 Pineland Substation (409)584-3909

# SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY STATE COLLECTIONS

	January 198	}	
	Monthly	Year-to-Date	<b>Balance</b> Due
BALANCE DUE		\$1, 221.31	1,212.13
+ Supplements		. 76	1,212.13
-Adjustments		(.76)	
Collections	(3.88)		
Penalty & Interest	8.34	(13.06)	1,208.25
15% Additional Penalty	1.83	28.03	
5		6.16	

Note: All year-to-date totals are cumulative from October 1, 1997. The beginning balance of delinquents is base tax only. It does not reflect penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments through the Sabine County Tax Office.

Tammy Reeves Sabine County Tax A/C

Feb. 4, 1998 Date

Pa 473

#### TAMMY REEVES, RTA SABINE COUNTY TAX A/C P O BOX 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

Monthly Report of Fees Collected by Tammy Reeves, Tax Assessor & Collector for Sabine County, Sabine County Hospital District, City of Pineland, Hemphill ISD and West Sabine ISD. February 20, 1998

	Fel			
	RECEIPTS	DISBURSEMENTS TO COUNTY	DISBURSEMENTS TO OTHER AGENCY	
<b>COUNTY FEES:</b>				
Ad Valorem	103,185.86	103,167.07	18.79	
Del. Ad Valorem	4,805.95	4,778.77	27.18	
Ad Valorem P & 1	3,306.08	2,248.01	1,058.07	
Hospital	28.648.95	283.65	28,365.30	
Del. Hospital Hospital P&1	1,594.20	15.72	1,578.48	
Hospital P&1	247,618.91	<u>2,449.93</u>	245,168.98	
Hemphill ISD Del. Hemphill	10,734.56	105.41	10,629.15	
Hemphill P & I	8,067.64	57.35	8,010.29	
Pineland City	1.770.62	-0-	1,770.62	
Del. Pineland City				
Pineland City P & I	117.98		117.98	
West Sabine ISD	41,195.84	-0-	41,195.84	
Del. West Sabine	1.699.76	-0-	1,699,76	
West Sabine P & I				
Hemphill CED	1,215.19	<u></u>	1,203.16	
Hemphill CED P&1	1,252.63	9.25	1,243.38	
West Sabine CED		-0-	10.00	
West Sabine CED P&I.	56:68	<u>-0-</u> 25.00	11.15	
Tax Certificates		25.00	-0-	
Copies	30.25	30.25		
NSF Fees	25.00	25.00	-0-	
County Alcohol	-0-	-0-		
County Other	85,40	13.60	56.34	
Fax & Phone	-0-	-0- 103.50	-0- 931.50	
Boat & Motor Reg County Interest	1 102 06	1,102.06	-0-	
County Interest	1,102.00	1,102.00		
TOTALS:	459,722.27	114,435,12	345,271.69	
DEALER TAXES:				
Special Dealer Inv	315.86	246.05	3,355.82	
Dealer Interest	11 32	-0-	-0-	
TOTALS:	<del>527.18</del>	246.05	3,355.82	
SALES TAX FEES:				
Boat & Mtr. Sales Tax.	365.00	18.25	346.75	
Motor Veh. Sales Tax	16.891.42	-0-	16,891.42	
TOTALS:	17,256.42	18.25	17,238.17	
STATE FEES:				
Registration	34,108.74	34,307.83	395.80	
Registration Road & Bridge	7,060.00	6,877.30	212.70	
Title Applications	., 1,521.00	585.00	936.00	
Young Farmers	180.00	-0-	180.00	
State Alcohol	Û-	-0-	-0-	
State Interest	73.04	73.04	-0-	
TOTALS:		41,843.17	1,724.50	
COMPLETE TOTAL		······································		
	520,248.65	156.542.59	367,590.18	
	0.0,110.00			

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# FINANCIAL REPORT

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#### FEBRUARY 20, 1998

FUND	BALANCE 01/23/98	RECEIPTS	DISBURSEMENT	BALANCE 02/20/98
ROAD & BRIDGE #1	84,648,88	8,787.98	10,177.53	83,259.33
ROAD & BRIDGE #2	135,035.73	11,273.92	12,761.44	133,548.21
ROAD & BRIDGE #3	67,470.08	8,949.09	10,947.07	65,472.10
ROAD & BRIDGE #4	35,218.56	10,671.30	23,376.35	22,513.51
ROAD & BRIDGE SPECIAL ]	1,989,99	-0-	79.75	1,910.24
BALANCE AS OF 02/20	0/98			306,703.39

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VOI 12 Pg 475

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### FINANCIAL REPORT

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# FEBRUARY 20, 1998

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TIME PAYMENT	215.77	65.00	215.77	65.00
CIVIL LEGAL SERVICES INDIGENT	-0-	80 <b>.00</b>	-0-	80.00
JUVENILE CRIME AND DELINQUENCY	36.86	9.39	36.86	9.39
FUGITIVE APPREHENSION	737.78	197.99	737.78	197.99
CONSOLIDATED COURT COST	2,552.17	788.19	2,552.17	788.19
COURTHOUSE Security fee	6,828.35	416.79	-0-	7,245.14
RECORD MANAGEMENT FEE	9,942.00	185,00	-0-	10,127.00
BREATH ALCOHOL TESTING	150.00	30.00	150.00	30.00
COMPREHENSIVE REHABILITATION	176.50	10.00	176.50	10.00
OP <b>ERATOR'S AND</b> Chauffeur's license	326.07	75.00	326.07	75.00
JUDICIAL AND COURT PERSONNEL TRAINING	343.34	55 <b>.18</b>	343.34	55.18
ARREST FEES	4,064.08	380.88	581.41	3,863.55
GENERAL REVENUE	475.7()	36.43	475.70	36.43
COMPENSATION TO VICTIMS OF CRIME	5,759.4()	1,047.61	5,759.40	1,047.61
: AW ENFORCEMENT MANAGE- Ment Institute	98.75	8.28	98.75	8,28
LAW ENFORCEMENT OFFICERS CONTINUING EDUCATION	370.95	30.14	370.95	15.57 30.14
LAW ENFORCEMENT OFFICERS ADMINISTRATIVE		15.57	195.72	122.86
CRIMINAL JUSTICE Planning	1,187.43	122.86	1,187.43	
GENERAL	616,955.14	157,015.31	127,903.50	02/20/98
FUND	BALANCE 01/23/98	RECEIPTS	DISBURSEMENTS	BALANCE

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FINANCIAL REPORT FEBRUARY 20, 1998

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FUND	BAL <b>ANCE</b> 01/23/98	RECEIPTS	DISBURSEMENTS	BALANCE 02/20/98
DEBT SERVICE	54.507.17	5,730.11	-0-	60,237.28
ANTICIPATION NOTES	224,181.10	952.00	-0-	225,133.10
RECORD RETENTIONS	16,466.92	1,170.98	1,000.00	16,637.90
COMMUNITY DEVELOPMENT PROGRAM GRANT THOMAS				
JOHNSON SEWER	500.00	-0-	-0-	<b>500.0</b> 0
HOTEL/MOTEL TAX	103,218.48	884.99	-0 <b>-</b>	104,103.47
ECONOMICALLY DISTRESSED AREA PROGRAM-TEXAS WATER DEVELOPMENT BOARD GRANT	287.62	1,22	-0-	288.84
PR BOND PROGRAM GRANT III-SALARIES	2,633.31	-0-	1,464.12	1 169.12

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VOID Pg 477

THOMAS J. HAMILTON, JUSTICE OF THE PEACE PRECINCT 1, PLACE 1	\$ 2,440.82
DANIEL FEATHERSTON, JUSTICE OF THE PEACE PRECINCT 2, PLACE 1	2,748.93
TANYA WALKER, DISTRICT CLERK	2,273.00
JANICE MCDANIEL, COUNTY CLERK	4,980.50
TOTAL	\$12,443.25

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Voi D Pg 478

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The Commissions Court of Sabine County is requesting sealed and marked bids on the following used equipment:

(1) 1987 Mack Dump Truck Serial # 1M2N179Y1HA006458

Bids must be received by March 23, 1998 at 8:30 a.m. All bids must be sealed and clearly marked as "1987 Dump Truck". All Bids must be delivered to: Janice McDaniel, County Clerk, P.O. Box 580, Hemphill, TX 75948. Bids will be opened during the regular session of the Commissioners Court, Monday, March 23, 1998. For more information you may contact Commissioner March 23, 1998. For more information you may contact Commissioner March 23, 1998. For more information you at 409-787-3543.

Sabine County reserves the right to accept or reject any or all bids.

(2/25,3/4,2c)

VOI DP Pg (7)

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Jack H. Leath, County Judge

Commissioners Keith Clark Precinct #1 Lynn Smith Precinct #2 Doyle Dickerson Precinct #3 Will Smith, Sr. Precinct #4



#### COUNTY COMMISSIONERS COURT ORDER

WHEREAS, on February 10th, 1998 the County Judge issued a proclamation declaring a state of disaster for the County of Sabine resulting from high winds and/or tornados; and

WHEREAS. the conditions necessitating declaration of a state of disaster continue to exist; and

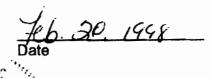
WHEREAS, Section 418.108 of the Texas Disaster Act of 1975, as amended, Vernon's Texas Codes Annotated, Government Code Chapter 418, provides that a local state of disaster may not be continued for a period in excess of seven days without the consent of the governing body of the political subdivision; Now, Therefore, BE IT ORDAINED BY THE COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS:

SECTION 1. That the state of disaster proclaimed for the County of Sabine by the County Judge on February 10th, 1998 shall continue until terminated by order of the Commissioners Court.

SECTION 2. That this Order shall take effect immediately from and after its passage and publication, and it is accordingly so ordained.

nty Judge

ounty Clerk



Pg 4180

PHONE (409) 787-3543

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FAX (409) 787-2044





Jack H. Leath, County Judge

Commissioners Keth Clark Precinct #1 Lynn Smith Precinct #2 Doyle Dickerson Precinct #3 Will Smith, Sr. Precinct #4

#### COUNTY COMMISSIONERS COURT ORDER

WHEREAS, on February 17th, 1998 the County Judge issued a proclamation declaring a state of disaster for the County of Sabine resulting from high winds and/or tornados; and

WHEREAS, the conditions necessitating declaration of a state of disaster continue to exist; and

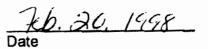
WHEREAS, Section 418.108 of the Texas Disaster Act of 1975, as amended, Vernon's Texas Codes Annotated, Government Code Chapter 418, provides that a local state of disaster may not be continued for a period in excess of seven days without the consent of the governing body of the political subdivision; Now, Therefore, BE IT ORDAINED BY THE COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS:

SECTION 1. That the state of disaster proclaimed for the County of Sabine by the County Judge on February 17th, 1998 shall continue until terminated by order of the Commissioners Court.

SECTION 2. That this Order shall take effect immediately from and after its passage and publication, and it is accordingly so ordained.

unty Judge

County Clerk



Pg 4 1

PHONE (409) 787-3543

FAX (409) 787-2044

Jack H. Leath. County Judge

Commissioners		
Keith Clark Lynn Smith	Precinct #1 Precinct #2	
Doyle Dickerson Will Smith, Sr.	Precinct #3 Precinct #4	



#### COUNTY COMMISSIONERS COURT ORDER

WHEREAS, on February 24th, 1998 the County Judge issued a proclamation declaring a state of disaster for the County of Sabine resulting from high winds and/or tornados; and

WHEREAS. the conditions necessitating declaration of a state of disaster continue to exist; and

WHEREAS, Section 418.108 of the Texas Disaster Act of 1975, as amended, Vernon's Texas Codes Annotated, Government Code Chapter 418, provides that a local state of disaster may not be continued for a period in excess of seven days without the consent of the governing body of the political subdivision; Now, Therefore, BE IT ORDAINED BY THE COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS:

SECTION 1. That the state of disaster proclaimed for the County of Sabine by the County Judge on February 24th, 1998 shall continue until terminated by order of the Commissioners Court.

SECTION 2. That this Order shall take effect immediately from and after its passage and publication, and it is accordingly so ordained.

H inty Judge

1998 ich d Date

Pg 182

PHONE (409) 787-3543

ounty Clerk

FAX (409) 787-2044





For Sale 1984 Mack Dump Truck 283 H.P. diesel engine 10 Speed Transmission 15 cu. yard bed.

Bids must be marked "Mack Dump Truck", sealed and received by County Clerk, Janice McDaniel, P.O. Box 580, Hemphili, TX 75948, by 8:30 am March 23, 1998. Bids will be opened during this regular meeting of the Commissioners Court. Sabine County reserves the right to accept or reject any or all bids. Contact person Lynn Smith 409-787-3543 or 409-579-3973.

(2/25,3/4,2c)

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VOI DD PO 483



February 9, 1998

Sabine County Commissioner's Court Hon. Jack Leath, County Judge Hon. Keith Clark, Precinct 1 Hon. Lynn Smith, Precinct 2 Hon. Doyle Dickerson, Precinct 3 Hon. Will Smith Sr., Precinct 4

Dear Sirs,

I want to take this opportunity to thank you for your interest in Xerox Corporation and for allowing me an opportunity to present new technology for your current needs.

One of our many goals will be to earn the opportunity to continue to serve Sabine County by fully meeting your requirements with quality products and services.

This proposal includes the following:

- A current cost analysis for existing equipment
- Cost analysis charts graphically depicting current and proposed costs
- Features of the proposed equipment

I am confident that your immediate approval will give Sabine County the maximum value for your dollar while maintaining the quality of your copier services you have also received.

If there are additional questions, please feel free to contact me at (800) 242-5633.

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Greg Dinan Xerox Representative Wyatt's Office City

VOIDP Pg 484



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# Xerox 5820 w/ 10-bin sorter

(to replace current 5322 model machines located in Tax office)

Current Situation:	Tax Office Model 5322 Copy machi	ne
Base Charge		\$137.27
Average 3,00	0 copies per month @ .0106/copy	<u>\$ 31.80</u>
Average C	urrent Cost	\$169.07 per month

Proposed Solution: Replace Xerox 5322 with Xerox 5820 using New State Contract

Turn-Key Lesse:

First year
Second year
Third year

\$116.70 per month \$121.70 per month \$126.70 per month

--6,000 copies per month allowance is included!

--\$0 Money Down

--No Delivery or Installation charges

#### Features of the Xerox 5820:

⇒ Automatic 2-sided Copying

⇒ Automatic Document Feeder

⇒ Automatic-start single sheet feeder

⇒ 250-Sheet Adjustable Paper Cassette

⇒ 2-tray front-loading Paper Drawer (500 sheet capacity)

 $\Rightarrow$  20-Sheet bypass tray

⇒ Automatic Contrast, Photo mode, Book Copy Mode

⇒ Zoom Reduction/Enlargement 64% - 156%

⇒ Automatic Paper Select

⇒ Cabinet Stand

⇒ 10-Bin Sorter

VOI 00 Pg 485

This upgrade allows a \$47.73 savings per month (\$568.44 per year) and includes 72,000 copies per year.



\$137.27

### Xerox 5820 w/ 10-bin sorter

(to replace current 5322 model machines located in County Judge's office)

Current Situation: County Judge Model 5322 Copy machine

--Base Charge

Average 3,000 copies per month @ .0106/copy	<u>\$ 31.80</u>
Average Current Cost	\$169.07 per month

Proposed Solution: Replace Xerox 5322 with Xerox 5820 using New State Contract

Turn-Key Lease:

<b>First</b>	yeat	r
Seco	nd y	'ear
Third	l yes	ľ

\$116.70 per month \$121.70 per month \$126.70 per month

--6,000 copies per month allowance is included!

--\$0 Money Down

--No Delivery or Installation charges

#### Features of the Xerox 5820:

⇒ Automatic 2-sided Copying

- ⇒ Automatic Document Feeder
- ⇒ Automatic-start single sheet feeder
- ⇒ 250-Sheet Adjustable Paper Cassette
- ⇒ 2-tray front-loading Paper Drawer (500 sheet capacity)
- ⇒ 20-Sheet bypass tray
- ⇒ Automatic Contrast, Photo mode, Book Copy Mode
- ⇒ Zoom Reduction/Enlargement 64% 156%

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- ⇒ Automatic Paper Select
- ⇒ Cabinet Stand
- ⇒ 10-Bin Sorter

voi DD pg 486

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### Xerox 5820 w/ 10-bin sorter

(to replace current 5322 model machines located in County Sheriff's office)

Current Situation: County Sheriff Model \$\$22 Copy mechine

--Base Charge

--Average 3,000 copies per month @ .0106/copy --Average Current Cost \$137.27 <u>\$ 31.80</u> \$169.07 per month

#### Proposed Solution: Replace Xerox 5322 with Xerox 5820 using New State Contract

Turn-Key Lease:

First year Second year Third year

\$116.70 per month \$121.70 per month \$126.70 per month

--6,000 copies per month allowance is included!

--\$0 Money Down

--No Delivery or Installation charges

#### Features of the Xerox 5820:

- ⇒ Automatic 2-sided Copying
- ⇒ Automatic Document Feeder
- ⇒ Automatic-start single sheet feeder
- ⇒ 250-Sheet Adjustable Paper Cassette
- ⇒ 2-tray front-loading Paper Drawer (500 sheet capacity)
- $\Rightarrow$  20-Sheet bypass tray
- ⇒ Automatic Contrast, Photo mode, Book Copy Mode
- ⇒ Zoom Reduction/Enlargement 64% 156%
- ⇒ Automatic Paper Select
- ⇒ Cabinet Stand
- ⇒ 10-Bin Sorter

VOI DD Pg 487

This upgrade allows a \$47.73 savings per month (\$568.44 per year) and includes 72,000 copies per year.



# Xerox 5820 w/ 10-bin sorter

(to replace current 5322 model machines located in County Sheriff's office)

# Current Situation: County Clerk Model 5021 Copy machine

--Base Charge

--2,000 copies per month allowance --Each copy in addition to allowance .0031/copy

<u>\$ 3.10</u>

\$126.00

--Average Current Cost

\$129.10 per month

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Proposed Solution:

Replace Xerox 5021 with Xerox 5820 using New State Contract

Turn-Key Lease:

First year Second year Third year

\$116.70 per month \$121.70 per month \$126.70 per month

-6,000 copies per month allowance is included!

-\$0 Money Down

-No Delivery or Installation charges

#### Features of the Xerox 5820:

⇒ Automatic 2-sided Copying

⇒ Automatic Document Feeder

⇒ Automatic-start single sheet feeder

- ⇒ 250-Sheet Adjustable Paper Cassette
- ⇒ 2-tray front-loading Paper Drawer (500 sheet capacity)
- ⇒ 20-Sheet bypass tray
- ⇒ Automatic Contrast, Photo mode, Book Copy Mode

⇒ Zoom Reduction/Enlargement 64% - 156%

- ⇒ Automatic Paper Select
- ⇒ Cabinet Stand
- ⇒ 10-Bin Sorter

Vol DP Pg 488

This upgrade allows a \$7.40 savings per month (\$88.80 per year) and includes 72,000 copies per year.

VOLDA PO 449

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De State Of Texas County Of Sadine I HEREBY COUNTIFY THAT THESE DOCIMENTS WERE FILED AND DULT RECOMPED IN THE CONSISSIONER COURT MINUTES OF SABINE COUNTY, TEXAS ,

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