

Monday, March 23, 1998, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order at 8:30 a.m. and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Lynn Smith moved to accept the minutes as written for the March 9 regular session of Court and the March 16 special session of Court. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #8-Sheriff -- Renew Corp. of Engineers Contract-Take Action

Sheriff Philips said that the insurance on the officer has gone from \$2,332.26 to \$2,381.79.

Commissioner Dickerson moved to accept the Resolution authorizing Judge Leath to act in behalf of the Court and this County as its Agent to enter into a contract with the Corp. of Engineers. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item #6-Take Action--On Received RFP's on Insurance

This is for all insurance except health and worker's compensation.

Only one person is present to give a presentation and no RFP's were received by the County Clerk.

Commissioner Lynn Smith said that the other insurance company elected not to submit an RFP because of the pending litigation with the Sheriff's department.

Sarah Wirt with TAC, our present insurance carrier, met with the Court to give a presentation. The total cost is \$41,122.00. This is \$1,126.00 less than last year's cost.

Commissioner Lynn Smith moved to renew our insurance coverage with TAC. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #3-Subdivision Upgrade Loan

Commissioner Will Smith moved to move this agenda item to the November 9 regular session of Court. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #4-Open Bids on Surplus Equipment --Take Action

One bid was received for the 1984 Mack Dump truck, precinct 2. The bid is from R. E. Denman of Vidor, Tx. in the amount of

\$4,641.00.

Commissioner Lynn Smith moved to reject this bid. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of bid.

Four bids were received on the 1987 Mack Dump truck, precinct

4. They are as follows:

- | | |
|-------------------------------|---------------|
| 1. R. E. Denman | --\$8,132.00 |
| 2. Don's Auto Salvage | --\$12,357.50 |
| 3. Don's Auto Salvage | --\$14,387.50 |
| 4. Action Dirt Services, Inc. | --\$19,500.00 |

Commissioner Will Smith moved to accept the bid from Action Dirt Services, Inc., James K. Bryant in the amount of \$19,500.00 contingent upon Mr. Bryant understanding that it is a 1987 truck. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copies of bids.

Commissioner Clark moved to give Commissioner Lynn Smith the authority to negotiate with Mr. R. E. Denman to bring up his bid to \$6,000.00 on the 1984 Dump truck. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item#9-Take Action - Courthouse Renovation Project Bids

Judge Leath said that three bids were received and opened at the special Court meeting March 19. They are as follows:

- | | |
|---|--------------|
| 1. White Stone Contractors, Tyler, Tx. | \$417,000.00 |
| 2. Moore Bros. Construction Co., Lufkin | \$479,300.00 |
| 3. A. D. Willis Company, Inc. | \$497,600.00 |

Judge Leath said that he has talked with the Architect and he is familiar with this contractor and recommends them.

Commissioner Lynn Smith moved to approve the Resolution saying that we have accepted the bid from White Stone Contractors, Tyler, Tx., in the amount of \$417,000.00 and a contract can be entered into. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy of Resolution.

Judge Leath said that this is about \$50,000.00 less than anticipated. He said that he would like for us to change from a galvanized metal shingle for the roof to a copper shingle. The shingle would look the same, but we will have a roof that will last far beyond our years. The cost is \$6.00 per square foot for the change. This is just discussion and does not require Court action.

Agenda item #10-Take Action--Tourism Committee for Mayfest Funds

There were two requests made from the Tourism Committee. They are as follows:

1. \$800.00 to the Hemphill Breakfast Loins Club for Mayfest advertisement.
2. \$300.00 to James K. Embrey, according to Ronnie Sheeon, as reimbursement for expenses helping Mr. Sheeon at the show in St. Louis. Mr. Sheeon's wife got sick and was unable to help with the show. Mr. Embrey helped Mr. Sheeon with the show and the expenses

were incurred by him.

Commissioner Clark moved to approve these two request contingent upon Mr. Embrey turning in receipts for his expenses. Commissioner Will Smith seconded. All voted for. Motion carried.

See attached copies.

Agenda item #11-Take Action-Mill Creek Estate ROW

Commissioner Dickerson said that there is a fence possibly on the right-of-way on a road in Mill Creek Estate subdivision. If it cannot be settled, he would like to have the right-of-way surveyed.

Commissioner Dickerson moved to have the right-of-way on this road in Mill Creek Estate subdivision surveyed if necessary and for it to be paid out of the right-of-way fund. Commissioner Will Smith seconded. All voted for. Motion carried. The plat of the subdivision is on file in the County Clerk's office.

Agenda item #12-Bobby Sloan - Ball Field - Take Action

Bobby Sloan with ASA, Amateur Softball Association, presented a lease agreement to the Court.

Commissioner Clark moved to lease some property that belongs to the County and located by precinct one barn to ASA. There is not a set period of time for the lease, there is a 90-day termination notice. The cost of the gradall operator will be split evenly between the precincts when the gradall is used to do work on this property. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #7-Take Action-Advertised Road Name Changes

Barbara Gorman and Gloria Babbin from Timberlane met with the Court in place of Oween Cougot for the proposed road name change. Ms. Cougot made a request to the Court to change North and South Longleaf Lane to North and South Waters Edge Drive. The road signs have not been put up yet.

Commissioner Lynn Smith moved to change North and South Longleaf to North and South Waters Edge Drive in Timberland subdivision. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

A request was made by Robert Gooch to change Arledge Trail to Robert Gooch Trail. The road sign has been put up on this road.

Commissioner Lynn Smith moved to leave this road name as it is. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

A request was made by Earl E. Woods and Cherry Lavine Smith to change Bill Lowe Road to Will Lavine Road. The Bill Lowe road sign is already put up.

Judge Leath moved to leave the Bill Lowe road and the Odis Lowe road as they are. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copies.

A request was made by Kay McCary on behalf of the citizens of Milam, Tx., to change Sumpter street to State street and State

street to Crockett street. This would make the street names consistent with the plat of Milam.

Commissioner Will Smith moved to change Sumpter street to State street and State street to Crockett street in Milam, Texas. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Court recessed at 9:45 a.m.

Court reconvened at 10:00 a.m.

Agenda item #5-DETCOG - 911 report

Three representatives from DETCOG and Janice Webb, 911 Coordinator, met with the Court to give them an update on 911. Mr. Alfred said that progress is being made. Phase III map will be ready by the end of this week to be placed in the Judge's office and advertised for public inspection. Commissioner Will Smith voiced that it has been a long process and he is concerned that emergency personnel may not know the new road names and where they are located. He asked if a map can be made that shows where we are right now.

It was decided that it would not be a good idea to pass out maps of where we are now. If changes are made when the phase III map is adopted and the ones with the maps do not change to new maps, then that could cause a big problem.

Janice Webb has been working with the people from DETCOG and things are working more smoothly. Work is getting done.

Judge Leath said that he would like to thank Janice Webb for her efforts when the storm hit Sabine County about a month ago. She went out to homes and tried to get assessments on damage and cost estimates that was used to give to the state. We were able to get this information to the State much faster by her actions.

Agenda item #2-Reports

Commissioner Clark moved to approve reports from the Treasurer, Tax Assessor/Collector, both Extension Agents, John Toner and Charlotte Gorman. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copies.

Agenda item #13-Pay Accounts and Salaries

Commissioner Clark moved to pay accounts and salaries except for the bill for David L. Chaddock. Commissioner Will Smith seconded. All voted for. Motion carried.

Commissioner Will Smith moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

Paul Leath COUNTY JUDGE
Keith C. Clark COMMISSIONER PCT. #1
Will Smith COMMISSIONER PCT. #2
Wayne Dickerson COMMISSIONER PCT. #3
W.D. COMMISSIONER PCT. #4

ATTEST:
Janice McDaniel COUNTY CLERK

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February, 1998 - Charlotte Gorman

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 317

Selected major activities since last report

- 2 - mailed Ho.Ec.Newsletter to 55 persons; mailed letter to 22 members of the Family & Consumer Sciences Extension Program Cmte; mailed letter to 14 mbrs of Busy Bees FCE
- 3 - conducted ed. program on "Wills", 12 present.
- 4 - completed "Matching Funds Certification" reports for last fiscal year.
- 5 - attended planning mtg. for District Child Care Conference for Day Care workers (in Nacogdoches)
- *5 - attended Sabine County Ec. Deve. Committee meeting, 31 contacts.
- 6 - wrote weekly news column & submitted to 2 county papers; worked on 4-H Clothing project; off. conf. with San Augustine Co. FCS Agent on programs.
- *7 - attended & assisted with Dist. 4-H Food Show in Nacogdoches--3 4-H'ers competed from Sabine Co. and Mary Trabuc was a judge from Sabine Co.
- 9 - worked on details of Walk Across Texas program
- *9 - conducted Task Force Committee mtg for Walk Across Texas, 6 present
- 10- worked on 4-H Photography project
- 11- sent ltr to 4-H'ers in Photography project; sent ltr to 38 women mbrs of Chamber of Commerce re "Women's Participation in Public Policy" seminars
- 12- did program on "Budgeting" for Headstart parents, 10 present
- *12- held Planning Committee mtg. for County 4-H Clothing Camp, 9 present
- 13- wrote weekly news column for 2 Co.papers; did special news release on Walk Across Texas; did special news release for Women's Participation in Public Policy seminars.
- *14- wrote article for Dist. Family Focus newsletter; misc. Ho. Ec. items.
- 16- sent ltr to 4 women mbrs of Ec. Dev. Committee re Walk Across Texas & WPPP seminar; mailed Diabetes newsletter to 16 diabetics
- *16-attended Hemphill 4-H Club meeting, 14 present
- 17- sent FCE Honor Roll of Counties report in; worked on Dist. FCS Agents' meeting
- 18- sent ltr to women mbrs of Lions Club re Women's Participation in Public Policy seminars, 5 persons; worked re 4-H Public Speaking project

.....CONTINUED ON NEXT PAGE.....

Major plans for next month (March, 1998)

- 2-do monthly reports
- 3-write Beef in the Diet and Fruits & Vegetables in the Diet newsletters; do program on Clothing for Busy Bees FCE Club
- 4-plan ed. program on Clutter Control
- 5-work on Women's Participation in Public Policy seminar
- *5-attend Sabine Co. Ec. Dev. Cmte. mtg.
- 6-write weekly news column; market Dist. Child Care Conference
- 9-Prepare for "City Government" ed. seminar
- 10-attend Health Dept. mtg. on health for low-income youth and adults
- 11-work re 4-H photography field day
- 12-work on Dist 4-H Fashion Show
- *12-conduct ed. seminar on "City Government"
- 13-write news column

.....CONTINUED ON NEXT PAGE.....

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Name Charlotte Gorman
Charlotte Gorman
 Title County Extension Agent-Family & Consumer Sciences

County Sabine
February, 1998
 Date (Month-Year)

February, 1998 - Charlotte Gorman

D-843

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 317

Selected major activities since last reportCONTINUED FROM PREVIOUS PAGE.....

- 19- sent ltr to 260 parents of 4-H'ers
- 20- wrote weekly news column for 2 papers; attended Garden Club mtg as guest, 28 contacts; did special news release on WPPP and on Walk Across Texas
- *21- curriculum development in Ho. Ec.; sent PSA on Walk Across Texas to radio station; sent PSA on WPPP to radio station; worked re Homemaking Division of Jr. Livestock Show
- *22- Misc. Ho. Ec. program planning and misc. items.
- 23- did Nutrition program at Pineland Sen. Cit. Ctr, 11 present, & provided handouts for 37 homebound clients
- 24- worked on ed. program on Clothing for adult audiences; worked on 4-H clothing program
- 25- did Nutrition program for Hemphill Sen. Cit. Ctr, 40 present; & provided handouts for 60 homebound clients
- 26- Had Performance Appraisal Conference with Dist. Extension Supervisor; sent letter to 15 4-H'ers enrolled in 4-H Photography project
- 27- wrote weekly news column for 2 papers
- *28- conducted Kick-Off activity for "Walk Across Texas" program, 25 present

TOTALS: 153 individuals reached in educational activities
 131 contacts by letter
 4 weekly news columns written on timely Family and Consumer Sciences topics for 2 County newspapers
 *denotes weekend or evening activities 2 PSAs submitted to Radio Station
 7 Special news releases written
 331 reached with 3 educational newsletters
 229 office, telephone, and site requests answered on Home Economics, 4-H, Community Development, and Miscellaneous topics
 1 planning meeting attended
 2 committee meetings conducted with 15 attending
 59 contacts made at 2 civic club or other organization meetings
 211 general public relations contacts

Major plans for next month (March, 1998)CONTINUED FROM PREVIOUS PAGE.....

- *14-attend San Augustine County 4-H Fashion Show
- 16-work on worksite wellness program
- *16-attend Hemphill 4-H club meeting
- 17-attend SALT Council meeting; finalize Dist FCS Agents mtg to be held in Sabine County
- 18-work on Investment Club for interested Extension Clientele
- 19-write weekly news column
- 20-Judge at San Augustine County Fair; mail Diabetes newsletter
- 23-do Nutrition program at Pineland Sen. Cit. Ctr.
- 24-work on Dist. FCE items
- 25-judge 4-H Dist Clothing project records (Overton, TX) vol DD Pg 544
- 26-prepare for evening program
- *26-conduct seminar on "County Government"
- 27-write weekly news column
- 30-participate in Dist FCS Agents' mtg being hosted by Sabine Co. Extension FCS Agent
- 31-do Nutrition program at Hemphill Senior Citizen Center
- *31-attend 4-H Photography project meeting

Name Charlotte Gorman *denotes weekend or evening activities
Charlotte Gorman County Sabine
 Title County Extension Agent - Family & Consumer Sciences Date (Month-Year) February, 1998

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name Charlotte Gorman Title County Extension Agent - FCS
County Sabine Month February, 1998

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
2/3/98	1:45-4:15 p.m.: did program on "Wills" for general public and Busy Bees PCE Club members.	.5		
2/5/98	8am-2:30 pm: attended planning meeting for District Child Care Conference (Nacogdoches)	125	4.55	
2/4/98	3-3:30 pm: conference with Loretta Sterle at Chamber of Commerce re Walk Across Texas program	2		
2/5/98	6:30-9:30 pm: attended Sabine County Economic Development meeting (Pineland)	24		
2/6/98	11:15-11:30 am: took weekly news column to 2 county newspapers	1		
2/7/98	7am-3:30 pm: attended and assisted with District 4-H Food Show (Nacogdoches)	125	4.00	
2/9/98	5-7 pm: Walk Across Texas Committee Meeting	.5		
2/12/98	10-11:30 am: did program on "Budgeting" for Headstart parents	2		
2/12/98	3:30-5:00 pm: County 4-H Clothing Committee meeting	.5		
2/13/98	3-3:30 pm: took news column to 2 county newspapers	1.5		
2/13/98	4-4:30 pm: site visit with Susan Nethery at Nursing Home re Walk Across Texas	2		
2/16/98	6-7:30 pm: attended Hemphill 4-H Club meeting	6		
2/20/98	2-2:30 pm: took weekly news column to 2 county newspapers	1		
2/21/98	9-9:15 am: took announcement to Radio Station	1		
2/23/98	11am-12:15 pm: did Nutrition program at Pineland Senior Citizens Center	22		
2/25/98	11:15 am-12:30 pm: did Nutrition program at Hemphill Senior Citizens Center	1.5		
2/27/98	2- 2:30 pm: took weekly news column to 2 county newspapers	1		
2/28/98	1:00-4:30 pm: conducted Kick Off for Walk Across Texas	.5		
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Grand total of mileage, meals and lodging columns		317	8.55	

Other expenses in field (list) _____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: March 4, 1998

Signed: Charlotte Gorman

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 1470

Selected major activities since last report

- 2/2/98 - Horse leaders meeting - 24 attended, discussed rules changes, awards, show dates,
- 2/6/98 - Pesticide CEU training Lufkin Ext. Office. 81 attended, presented program on farm pond weed ID & Control.
- 2/7/98 - Jr. Show Swine Weigh in - 38 attended, discussed nutrition, swine nutrition, parasite control (internal/external).
- 2/10-12 - Assisted 4-H Swine Exhibitors at San Antonio Livestock Show
- 2/22 - Grooming Clinic Beef animals, 14 attended. Vn. By instructor assist J. Bytrows -
- 2-24 - Select Show Broilers, 14 attended, how to select broilers for show.
- 2-27-3-2 - Assist Swine, Beef & Poultry 4-H Exhibitors at Houston Livestock Show -
- 3 - news articles, 156 - 4-H newsletters, 61 phone calls, 19 farm visits, 37 office visits

Major plans for next month

- 3-1-2 - Houston Livestock Show
- 3-3 - Secure & Relives County Show Broilers
- 3-7 - Jr. Show weigh in
- 3-17 - Fruit - Vegetable Clinic
- 3-20 - Judge Jr. Show - Mechanics - San Augustine
- 3-16 - Somethings Fishy School - Enclmore
- 3-26 - BET Annual Meeting - Henderson
- 3-27 - Hand Health Clinic

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John B. Jones
 Name
County Extension Agent - Ag
 Title

Sehine
 County
Feb / 98
 Date (Month-Year)

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name John B. Jones Title County Extension Agent - Ag
County Sabine Month February, 19 98

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
2/2	Horse Leaders Meeting	22		
2/3	CK project - Cofford, Williams, Conn, Chance	34		
2/6	Present CEU Program Lufkin LMA-Office	122		
2/7	Work day, Sabine Lehigh - TX	22		
2/9	ck project - Gillison, Coyer, Utter	36		
2/10	TRAVEL SAN ANTONIO - skull show pigs	430		
2/12	Return from San Antonio	430	60. ⁰⁰	112. ⁰⁰
2/14	G. Doss Garden problem	27		
2/17	L. Cookson - grafting grapes	26		
2/17	J. Bryce Peach orchard	24		
2/20	CK project Jackson, Ross, Allison, Williams	44		
2/21	Work Day Home	22		
2/22	Green Show calves for Houston	22		
2/24	Select Broilers for Houston Haggis - Butler	23		
2/25	select Broilers for Houston Houston	4		
2/27	Travel to Houston for show	182	46. ⁰⁰	
		/		
		/		
		/		
Grand total of mileage, meals and lodging columns		1470	100	112. ⁰⁰

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Other expenses in field (list) _____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 3/6, 19 98 Signed: John B. Jones

**TAMMY REEVES, RTA
TAX ASSESSOR/COLLECTOR
P.O. DRAWER 310
HEMPHILL, TX. 75948
(409)787-2257 Fax (409)787-4753
Pineland Substation (409)584-3909**

**SABINE COUNTY TAX OFFICE MONTHLY REPORT OF
SABINE COUNTY TAX COLLECTIONS**

February '98

	Monthly	Year-to-Date	Balance Due
1997 COLLECTIONS:			
County Tax Levy		\$1,107,003.11	317,311.29
+ Supplements	392.07	9,524.71	317,703.36
- Adjustments	(597.29)	(14,347.98)	317,106.07
Early Pmt. Disc.	(7.28)	(17,788.80)	317,098.79
Current Del.			
Penalty & Interest	1,144.99	1,144.99	318,243.78
15% Additional Penalty			
Collections	(192,526.21)	(960,136.50)	125,717.57
Refunds	191.63	509.67	125,909.20
		Percentage of 1997 taxes collected: 88.58%	
DELINQUENT COLLECTIONS:			
Balance Due		206,148.98	184,758.95
+ Supplements		134.02	
- Adjustments	(104.40)	(1,286.62)	184,654.55
Refunds	89.76	135.75	184,744.31
Del. Collections	(2,492.85)	(22,880.67)	182,251.46
Penalty & Interest	1,040.35	9,140.77	
15% Additional Penalty	525.80	4,799.08	

Note: All year-to-date totals are cumulative from October 1, 1997. The beginning balance of delinquents is base tax only. It does not reflect penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments through the Sabine County Tax Office.

Tammy Reeves

Tammy Reeves, Sabine County Tax A/C

March 3, 1998
Date

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TAMMY REEVES, RTA
TAX ASSESSOR/COLLECTOR
P.O. DRAWER 310
HEMPHILL, TX. 75948
(409)787-2257 Fax (409)787-4753
Pineland Substation (409)584-3909

SABINE COUNTY TAX OFFICE MONTHLY REPORT OF
SABINE COUNTY STATE COLLECTIONS

February '98

	Monthly	Year-to-Date	Balance Due
BALANCE DUE		\$1,221.31	1,208.25
+ Supplements		.76	
-Adjustments		(.76)	
Collections	(5.75)	(18.81)	1,202.50
Penalty & Interest	9.88	37.91	
15% Additional Penalty	2.16	8.32	

Note: All year-to-date totals are cumulative from October 1, 1997. The beginning balance of delinquents is base tax only. It does not reflect penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments through the Sabine County Tax Office.

Tammy Reeves
Tammy Reeves, Sabine County Tax A/C

March 3, 1998
Date

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**TAMMY REEVES, RTA
SABINE COUNTY TAX A/C
P O BOX 310
HEMPHILL, TX. 75948
(409)787-2257 Fax (409)787-4753
PINELAND SUBSTATION (409)584-3909**

Monthly Report of Fees Collected by Tammy Reeves, Tax Assessor & Collector for Sabine County, Sabine County Hospital District, City of Pineland, Hemphill ISD and West Sabine ISD.

February '98

	RECEIPTS	DISBURSEMENTS TO COUNTY	DISBURSEMENTS TO OTHER AGENCY
COUNTY FEES:			
Ad Valorem.....	192,526.21	192,339.76	186.45
Del. Ad Valorem.....	2,498.60	2,365.72	132.88
Ad Valorem P & I.....	1,578.19	1,050.23	527.96
Hospital.....	51,020.04	504.72	50,515.32
Del. Hospital.....	765.42	7.22	758.20
Hospital P&I.....	548.23	3.78	544.45
Hemphill ISD.....	175,089.79	1,727.14	173,362.65
Del. Hemphill.....	6,655.33	65.89	6,589.44
Hemphill P & I.....	4,233.60	27.42	4,206.18
Pineland City.....	51,399.84	-0-	51,399.84
Del. Pineland City.....	74.26	-0-	74.26
Pineland City P & I.....	49.34	-0-	49.34
West Sabine ISD.....	421,122.53	-0-	421,122.53
Del. West Sabine.....	585.73	-0-	585.73
West Sabine P & I.....	475.52	-0-	475.52
Hemphill CED.....	464.89	4.61	460.28
Hemphill CED P&I.....	490.42	3.64	486.78
West Sabine CED.....	110.75	-0-	110.75
West Sabine CED P&I.....	112.13	-0-	112.13
Tax Certificates.....	1,040.00	520.00	520.00
Copies.....	29.00	29.00	-0-
NSF Fees.....	150.00	150.00	-0-
County Alcohol.....	32.00	32.00	-0-
County Other.....	207.64	35.43	172.21
Fax & Phone.....	-0-	-0-	-0-
Boat & Motor Reg.....	1,410.00	140.00	1,270.00
County Interest.....	2,297.76	2,297.76	-0-
TOTALS:	914,966.62	201,304.32	713,662.30
DEALER TAXES:			
Special Dealer Inv.....	242.69	-0-	-0-
Dealer Interest.....	.91	-0-	-0-
TOTALS:	243.60	-0-	-0-
SALES TAX FEES:			
Boat & Mtr. Sales Tax..	1,785.35	89.27	1,696.08
Motor Veh. Sales Tax...	21,340.10	-0-	21,340.10
TOTALS:	23,125.45	89.27	23,036.18
STATE FEES:			
Registration.....	34,066.39	34,917.19	646.01
Road & Bridge.....	7,250.00	5,810.30	227.20
Title Applications.....	1,703.00	655.00	1,048.00
Young Farmers.....	145.00	-0-	145.00
State Alcohol.....	101.00	-0-	-0-
State Interest.....	43.88	43.88	-0-
TOTALS:	43,309.27	41,426.57	2,066.21
COMPLETE TOTALS:	981,644.94	242,819.96	738,764.69

March 16, 1998

U. S. Forest Check	\$102,227.87
Schools	51,113.94
To be divided among commissioners	51,113.93

Road & Bridge Funds:

Road & Bridge #1	12,267.34
Road & Bridge #2	12,267.34
Road & Bridge #3	12,778.48
Road & Bridge #4	13,800.77
Total	

Schools:

Hemphill Independent School District	35,389.60
West Sabine Independent School District	10,254.23
Brookeland Independent School District	4,287.48
Shelbyville Independent School District	1,182.63
Total	51,113.94

This represents the mineral receipts from January 1997 to December 1997, from the National Forest System lands.

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FINANCIAL REPORT

MARCH 20, 1998

FUND	BALANCE 02/20/09	RECEIPTS	DISBURSEMENT	BALANCE 03/20/98
ROAD & BRIDGE #1	83,259.33	24,171.12	16,128.68	91,301.77
ROAD & BRIDGE #2	133,548.21	25,164.14	81,233.98	77,478.37
ROAD & BRIDGE #3	65,472.10	24,908.19	10,784.87	79,595.42
ROAD & BRIDGE #4	22,513.51	27,303.61	13,657.19	36,159.93
ROAD & BRIDGE SPECIAL I	1,910.24	-0-	331.00	1,579.24
BALANCE AS OF 03/20/98				286,114.73

Vol 55 Pg 55A

FINANCIAL REPORT

MARCH 20, 1998

FUND	BALANCE 02/20/98	RECEIPTS	DISBURSEMENTS	BALANCE 03/20/98
GENERAL	646,066.95	291,159.27	151,968.47	785,257.75
CRIMINAL JUSTICE PLANNING	122.86	196.00	18.85	300.01
LAW ENFORCEMENT OFFICERS ADMINISTRATIVE	15.57	33.22	2.87	45.92
LAW ENFORCEMENT OFFICERS CONTINUING EDUCATION	30.14	60.42	5.44	85.12
LAW ENFORCEMENT MANAGE- MENT INSTITUTE	8.28	16.61	1.48	23.41
COMPENSATION TO VICTIMS OF CRIME	1,047.61	1,556.02	145.98	2,457.65
GENERAL REVENUE	36.43	77.99	6.92	107.50
ARREST FEES	3,863.55	1,065.25	3,482.67	1,446.13
JUDICIAL AND COURT PERSONNEL TRAINING	55.18	100.44	8.33	147.29
OPERATOR'S AND CHAUFFEUR'S LICENSE	75.00	4.91	7.99	71.92
COMPREHENSIVE REHABILITATION	10.00	10.00	1.50	18.50
BREATH ALCOHOL TESTING	30.00	-0-	-0-	30.00
RECORD MANAGEMENT FEE	10,127.00	125.00	-0-	10,252.00
COURTHOUSE SECURITY FEE	7,245.14	306.61	-0-	7,551.75
CONSOLIDATED COURT COST	788.19	1,142.39	104.35	1,826.23
FUGITIVE APPREHENSION	197.99	336.01	27.31	506.69
JUVENILE CRIME AND DELINQUENCY	9.39	16.79	1.32	24.86
CIVIL LEGAL SERVICES INDIGENT	80.00	110.00	4.00	186.00
TIME PAYMENT	65.00	371.15	99.32	336.83
BALANCE AS OF 03/20/98				810,675.56

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FINANCIAL REPORT

MARCH 20, 1998

FUND	BALANCE 02/20/98	RECEIPTS	DISBURSEMENTS	BALANCE 03/20/98
DEBT SERVICE	60,237.28	18,337.47	72,607.50	5,967.25
ANTICIPATION NOTES	225,133.10	863.52	-0-	225,996.62
RECORD RETENTIONS	16,637.90	62.30	1,000.00	15,700.20
COMMUNITY DEVELOPMENT PROGRAM GRANT THOMAS JOHNSON SEWER	500.00	-0-	-0-	500.00
HOTEL/MOTEL TAX	104,103.47	1,019.94	-0-	105,123.41
ECONOMICALLY DISTRESSED AREA PROGRAM-TEXAS WATER DEVELOPMENT BOARD GRANT	288.84	1.11	-0-	289.95
PR BOND PROGRAM GRANT III-SALARIES	1,169.12	4,045.00	1,584.05	3,630.07

Vol DD Pg 554

FEEES COLLECTED IN FEBRUARY, 1998

THOMAS J. HAMILTON, JUSTICE OF THE PEACE PRECINCT 1, PLACE 1	\$ 856.48
DANIEL FEATHERSTON, JUSTICE OF THE PEACE PRECINCT 2, PLACE 1	2,648.82
TANYA WALKER, DISTRICT CLERK	2,124.50
JANICE MCDANIEL, COUNTY CLERK	9,610.80
TOTAL	\$15,240.60

Vol DD Pg 555

TEXAS ASSOCIATION OF COUNTIES

SABINE COUNTY

March 23, 1998

PRICING SUMMARY

<u>Coverage</u>	<u>Limits</u>	<u>Deductible</u>	<u>Contribution</u>
Automobile Liability	100/300/100	None	\$5,960
General Liability	100/300/100	None	\$8,114
Public Officials Liability	\$2,000,000	\$5,000 ¹¹	\$7,848
Law Enforcement Liability	\$2,000,000	\$5,000	\$7,697
Automobile Physical Damage	Per Scheduled Values	\$1,000 Comp \$1,000 Coll	\$3,720
Property	Per Scheduled Values / Replacement Cost Coverage Mobile Equipment EDP	\$1,000	\$7,783
Total			<u>Included</u> <u>Included</u> \$41,122
Workers' Compensation Property / Liability Package Discounts			-\$0

Vol DD Pg 556

Note: This is a summary sheet only and does not take the place of the proposal forms enclosed. Please refer to proposal forms for details on coverages and optional deductibles offered.



Sabine County Sheriff's Department

P.O. Box 848 • Hemphill, Texas 75948
Office (409) 787-2286 • Fax (409) 787-2150

Tom Phillips
Sheriff

THE STATE OF TEXAS

COUNTY OF SABINE

The Sabine County Court met in a called meeting on March 23rd, 1998 with all commissioners of the Court being present, and after due consideration, made the following resolution:

BE IT RESOLVED BY THE SABINE COUNTY COMMISSIONER'S COURT that Jack Leath Judge of Sabine County, Texas be authorized and empowered to act in behalf of this Court and this County as its Agent in all matters relative to contracting with the United States Corps of Engineers for law enforcement on Sam Rayburn Reservoir after approval of such contract by the Court and same is reflected in the Minutes of the Court.

SIGNED AND ENTERED THIS THE 23RD DAY OF MARCH, 1998

Keith Clark

Commissioner
Precinct 1

Lynne Smith

Commissioner
Precinct 2

Doyle Dickerson

Commissioner
Precinct 3

[Signature]

Commissioner
Precinct 4

Jack Leath
Jack Leath, County Judge
Sabine County

Vol 55 Pg 557

Janice McDaniel
Janice McDaniel
County Clerk, Sabine County

Reject

Prac. 2.

1984 Mach. Dump Tract.

~~4.6.41%~~

4.6.41%

REDenman

353 Lakewood Rd

Vidor TEXAS

77662.

Phone ⁴⁰⁹ 786-3111

Vol DD Pg 558

rejected

Pre. 4

1987 Mack Dump Trucks

\$ 8132.00

REDENMAN

353 Lakeview Rd.

Vidor TEXAS

77662.

Phone ⁴⁰⁹ 786-3111

Vol DP Pg 559

DON'S SALVAGE & OILFIELD SERVICE

P.O. Box 803
PINELAND, TEXAS 75968
(409) 584-2131

STATEMENT

rejected

AMOUNT ENCLOSED \$ _____

<i>3-20-98</i>	
----------------	--

John Campbell 4

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

PAY LAST BALANCE
IN THIS COLUMN

PREVIOUS BALANCE →		
<i>1987 Mack Dump Truck</i>		<i>14,387.50</i>

DON'S SALVAGE & OILFIELD SERVICE

Thank You

Vol 00 Pg 560

Don's Auto Salvage

Bidon 87 mark
Fresh Paint 4

\$12,357.50 ^{rejected}

Action Dirt Services, Inc.

RT 2 Box 213b

Bronson, Tx. 75930

Office 409-275-0038 fax 409-275-0465

Accepted

March 20, 1998

Re: Bid on 1988 Mack Dump Truck

Dear Sirs,

I am making a bid of \$19,500.00 for the 1988 Mack
Dump Truck.

Thank You,

James K. Bryant

James K. Bryant

Vol DD Pg 562

MARCH 19, 1998

TO: SABINE COUNTY TOURISM BOARD

THE HEMPHILL BREAKFAST LIONS CLUB REQUESTS \$800.00, FOR AREA NEWSPAPER AND RADIO ADVERTISING, FROM THE SABINE COUNTY TOURISM BOARD TO PROMOTE MAYFEST WHICH IS HELD ANNUALLY ON THE FIRST SATURDAY OF MAY. THIS EVENT PROMOTES TOURISM IN SABINE COUNTY BY ENCOURAGING OUT-OF-TOWN TOURISTS TO VISIT THE ARTS, CRAFTS AND FOOD BOOTHS LOCATED ON THE COURTHOUSE SQUARE IN HEMPHILL.

THANKING YOU IN ADVANCE FOR CONSIDERING THIS PROPOSAL.

Edith McCauley
EDITH MCCAULEY, PRESIDENT
HEMPHILL BREAKFAST LIONS CLUB

Vol DD Pg 563

Feb. 26, 1998

Dear Judge Leath,

As we discussed in your office last week I am requesting that a check for \$300.⁰⁰ be issued to James H. Embrey.

When my wife Sue and I arrived at the Holiday Inn in St. Louis for the Boat Show Sue became ill. It was a result of something they sprayed in the rooms. We set the Jolibo Bend booth up and by Tuesday Feb. 10, 1998 she was unable to attend the show.

On Wednesday Feb. 11, 1998 Jim Embrey, a friend who winters at Holly Park showed up unexpectedly to visit with us for a couple of days. (Jim had gone back to Indiana for a couple of weeks in Feb.). When he arrived and found out Sue was ill he offered to assist me for the remainder of the week and stayed through Sunday Feb. 15, 1998 when the show closed.

He paid his own Motel expenses the first night. Afterward, due to no available rooms in town for the remainder of the show he moved in with me. Sue moved into a room with Amanda Hubbard, from Nokomis, Ill. (Amanda is a lady tournament professional, friend and she was at the show assisting a Boat Dealer).

Vol 00 Pg 564

Since Sue moved out of our room Jim insisted on paying half of Amanda's room bill for a couple of nights.

During the week I picked up some of Jim's meals personally and put some on the Lake Association's expenses for the show.

Your assistance will be appreciated in obtaining a check for James L. Embrey in the amount of \$300.⁰⁰ If approved I will be glad to pick up the check from Mrs. Sparks and give it to Jim.

Thank You,

Ronnie Shaon
AC 1 Box 110
Milam, TX. 75959

409/625-4125

BIDDER'S PROPOSAL

EXTERIOR RESTORATION OF THE SABINE COUNTY COURTHOUSE

Do Not Remove From the Proposal Manual

TO: The Honorable Jack Leath, County Judge
The Sabine County Commissioners Court
P.O. Box 716
Hemphill, Texas 75948

FROM: Bidder White Stone Contractors
Representative Carlton E. Thompson
Company Address 1901 Ricketty Lane # 209
City/State/Zip Tyler Tx 75703 Phone 903-581-3733
Fx 534-9895

Gentlemen:

We propose to furnish all labor and materials for the Exterior Restoration of the Sabine County Courthouse in the following amounts:

BASE BID:

Exterior restoration including roof restoration, exterior masonry restoration, stair case restoration and site work. The base bid shall include the metal shingle as sourced from the Berridge Manuf. or equal in galvalume. Note that construction allowances and contingencies shall be included in Bid. See Section 01010.

\$ 417,000.00

Four hundred seventeen thousand and no/100 Dollars

UNIT COST RECORD:

- 1. New sidewalk work: \$ 3.50 per square foot
- 2. Masonry restoration: \$ 35.00 per square foot
- 3. Change to custom shingle in galvalume \$ 2.80 per square foot
- 4. Change to custom shingle in copper \$ 6.00 per square foot

Vol DP Pg 566

Ar

WORKING DAYS:

132 Project contractual timetable in Working Days

Th
acc

SUBCONTRACTORS:

The following is a list of subcontractors to be used in the execution of this work:

PR

III

Roof subcontractor: Whitestone Contractors (IN HOUSE)

Masonry subcontractor: Whitestone Contractors (IN HOUSE)

Se

We have attached the following documents to allow you to properly evaluate our proposal:

- () 1. Bid bond, or
- () 2. Cashier's check for Bid Bond (Proposal Guaranty)
- () 2. Certification by Corporate Bidder

We hereby acknowledge receipt of the following addenda:

1 dated 3-13-98 _____ dated _____

_____ dated _____ _____ dated _____

De

Respectfully Submitted,

Carlton E. Hoyle

DR

S

NAME _____

S

DATE 3/19/98 _____

Vol DD Pg 567

P.O

rejected

BIDDER'S PROPOSAL

EXTERIOR RESTORATION OF THE SABINE COUNTY COURTHOUSE

Do Not Remove From the Proposal Manual

TO: The Honorable Jack Leath, County Judge
The Sabine County Commissioners Court
P.O. Box 716
Hemphill, Texas 75948

FROM: Bidder Moore Brothers Construction Company
Representative Jerry Moore
Company Address 813 N. Timberland Drive
City/State/Zip Lufkin, Tx 75901 Phone (409) 639 2201

Gentlemen:

We propose to furnish all labor and materials for the Exterior Restoration of the Sabine County Courthouse in the following amounts:

BASE BID:

Exterior restoration including roof restoration, exterior masonry restoration, stair case restoration and site work. The base bid shall include the metal shingle as sourced from the Berridge Manuf. or equal in galvalume. Note that construction allowances and contingencies shall be included in Bid. See Section 01010.

\$ 479,300
four hundred ^{and thirty nine} thousand three hundred Dollars

UNIT COST RECORD:

- 1. New sidewalk work: \$ 2.65 per square foot
- 2. Masonry restoration: \$ 2.50 per square foot
- 3. Change to custom shingle in galvalume \$ 1.32 per square foot
- 4. Change to custom shingle in copper \$ 4.18 per square foot

BIDDER'S PROPOSAL

**EXTERIOR RESTORATION OF THE
SABINE COUNTY COURTHOUSE**

Do Not Remove From the Proposal Manual

TO: The Honorable Jack Leath, County Judge
The Sabine County Commissioners Court
P.O. Box 716
Hemphill, Texas 75948

FROM: Bidder A.D. WILLIS COMPANY, INC.
Representative TERRY WILLIS
Company Address 4266 FELTER LANE
City/State/Zip AUSTIN, TX 78744 Phone (512) 385-3993

Gentlemen:

We propose to furnish all labor and materials for the Exterior Restoration of the Sabine County Courthouse in the following amounts:

BASE BID:

Exterior restoration including roof restoration, exterior masonry restoration, stair case restoration and site work. The base bid shall include the metal shingle as sourced from the Berridge Manuf. or equal in galvalume. Note that construction allowances and contingencies shall be included in Bid. See Section 01010.

\$ 497,600⁰⁰

FOUR HUNDRED NINETY SEVEN THOUSAND SIX HUNDRED DOLLARS

UNIT COST RECORD:

- | | | |
|---|---------------------------|-----------------|
| 1. New sidewalk work: | \$ <u>3.50</u> | per square foot |
| 2. Masonry restoration: <u>Repointing</u> | \$ <u>10⁰⁰</u> | per square foot |
| 3. Change to custom shingle in galvalume | \$ <u>2.00</u> | per square foot |
| 4. Change to custom shingle in copper | \$ <u>4.50</u> | per square foot |

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County of Sabine

P.O. Box 720
Hemphill, Texas 75948

Jack H. Leath, County Judge

Commissioners

Keith Clark	Precinct #1
Lynn Smith	Precinct #2
Doyle Dickerson	Precinct #3
Will Smith, Sr.	Precinct #4

Resolution

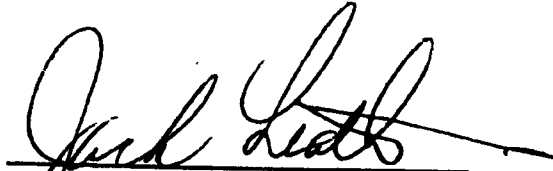
WHEREAS, Sabine County, applicant for Texas Department of Transportation/ Istea Enhancement Program; and

WHEREAS, the Texas Department of Transportation has approved application to Sabine County; and

WHEREAS, the Sabine County Commissioners Court has received bids on the Courthouse Renovation; and

NOW THEREFORE BE IT RESOLVED, the Commissioners Court has voted to accept the bid from White Stone Contractors for the Sabine County Courthouse Renovation through the TxDot/ISTEA Grant.

Signed this 23 day of March, 1998.



Jack Leath, County Judge

ATTEST:



Janice McDaniel, County Clerk



Vol DP Pg 571

PHONE (409) 787-3543

FAX (409) 787-2044

Approved

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name NTS LONGLEAF LN

Proposed Road Name NTS WATERS EDGE DR

Suggested Name Change _____

Reason for Change PREFERRED BY OWNERS

Your Name DWEN COUGOT FOR TIMBERLANE PROPROR

Your Address _____

Date _____ Telephone Number _____

Vol DD Pg 572

TIMBERLANE SUB-DIVISION

W. G. EDGAR SURVEY
A-283

SABINE COUNTY
TEXAS

N Waters Edge
S Waters Edge

STATE OF TEXAS
COUNTY OF SABINE

BEFORE ME, THE UNDERSIGNED AUTHORITY,
ON THIS DAY PERSONALLY APPEARED, RONALD J.
NEHALE, THOMAS NEHALE JR., AND L. D.
EUGENIE, known to me to be the persons whose
names are subscribed to the foregoing instrument,
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAID
FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS
THE ____ DAY OF _____ 1969

NOTARY PUBLIC IN AND FOR SABINE COUNTY, TEXAS

FILED FOR RECORD THIS ____ DAY OF _____ 1969

IN PLAT FILE NO. _____, SABINE COUNTY, TEXAS

COUNTY CLERK, SABINE COUNTY, TEXAS

COUNTY COURT SABINE COUNTY, TEXAS

APPROVED ____ DAY OF _____
1969

COUNTY JUDGE

COMMISSIONER, DISTRICT NO. 1

COMMISSIONER, DISTRICT NO. 2

COMMISSIONER, DISTRICT NO. 3

COMMISSIONER, DISTRICT NO. 4

STATE OF TEXAS
COUNTY OF SABINE

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, RONALD J. NEHALE, THOMAS NEHALE JR.
AND L. D. EUGENIE OF JEFFERSON COUNTY, TEXAS
SOLE OWNERS OF A CERTAIN 20.366 ACRE TRACT IN
THE W. G. EDGAR SURVEY, A-283, SABINE COUNTY,
APR 22ND 1969 IN VOL. NO. 137, PAGE NO.
67, LAND RECORDS OF SABINE COUNTY, TEXAS,
DO HEREBY ADVERTISE THE ABOVE PLAT AND SUB-DIVISION
OF SAID TRACT, TO BE KNOWN AS TIMBERLANE SUB-
DIVISION, AND SO HEREBY REDDITE TO THE PUBLIC
ALL ROADS AND EASEMENTS AS SHOWN ON THIS PLAT.

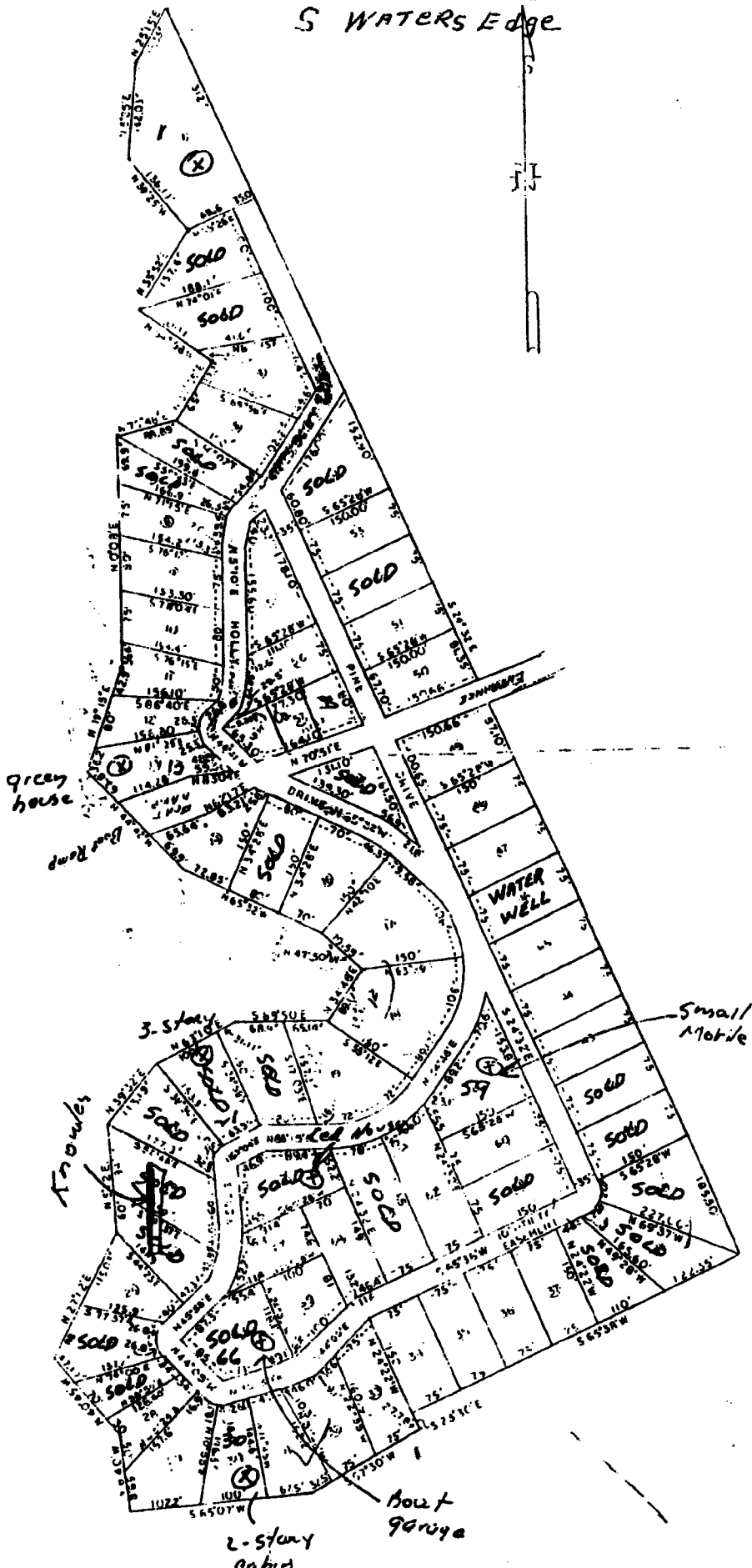
RONALD J. NEHALE

THOMAS NEHALE JR.

L. D. EUGENIE

I, A. E. WATSON, A REGISTERED PUBLIC SURVEYOR,
DO HEREBY CERTIFY THAT THE ABOVE PLAT TRACT REFLECTS
TIMBERLANE SUB-DIVISION, IN THE W. G. EDGAR SURVEY
A-283, SABINE COUNTY, TEXAS AS SURVEYED ON THE GROUND
IN SEPTEMBER AND OCTOBER OF 1969, EACH LOT CORNER BEING
MONUMENTED BY AN IRON STAKE.

A. E. WATSON
REGISTERED PUBLIC SURVEYOR
NO. 1577



10-3-1969
SCALE: 1" = 100 FT.
DEC. 6, 1968

VOL. 00, Pg 574

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name Arlidge Trail

Proposed Road Name Robert Gorch Trail

Suggested Name Change _____

Reason for Change Dont want the adopted Road Name

Your Name Robert E Gorch

Your Address PO Box 1854

Date 9-29-97 Telephone Number 409-787-4989



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CURRENT



Vol DD Pg 522

Proposed

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

BILL

Adopted Road Name Otis Lowe Rd

Proposed Road Name Will Lavine Lane Road

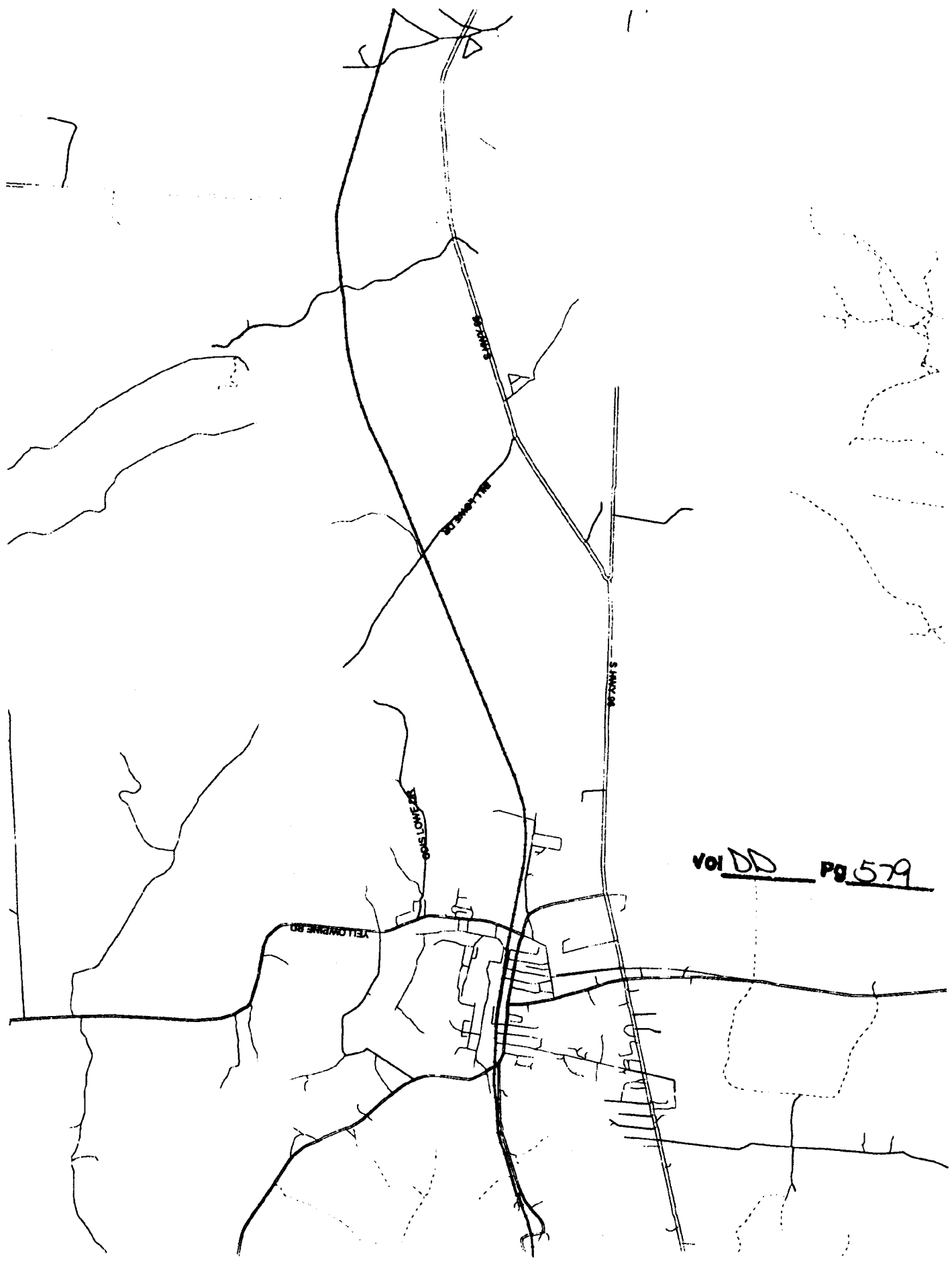
Suggested Name Change Will Lavine Lane Road

Reason for Change Otis Lowe lived on the other end of this Road, Will Lavine lived on this end where we all are.

Your Name Earl E. Woods

Your Address Rt 1 Box 561 Pineland TX. 75968

Date 10/28/97 Telephone Number 409-524-2066



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PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

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This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name Arledge Trail

Proposed Road Name Robert Gansch Trail

Suggested Name Change _____

Reason for Change Don't Want the Adopted Road Name

Your Name Robert F Gansch

Your Address PO Box 1854

Date 9-29-97 Telephone Number 409-787-4989



Vol DD Pg 581

CURRENT

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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Adopted Road Name NTS LONGLEAF LN

Proposed Road Name NTS WATERS EDGE DR

Suggested Name Change _____

Reason for Change PREFERRED BY OWNERS

Your Name OWEN COUGOT FOR TIMBERLANE PRODUCTION

Your Address _____

Date _____ Telephone Number _____

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Vol DD Pg 583

PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

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This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Adopted Road Name _____

Proposed Road Name _____

Suggested Name Change _____

Reason for Change Wanted streets + street names

as per original plat

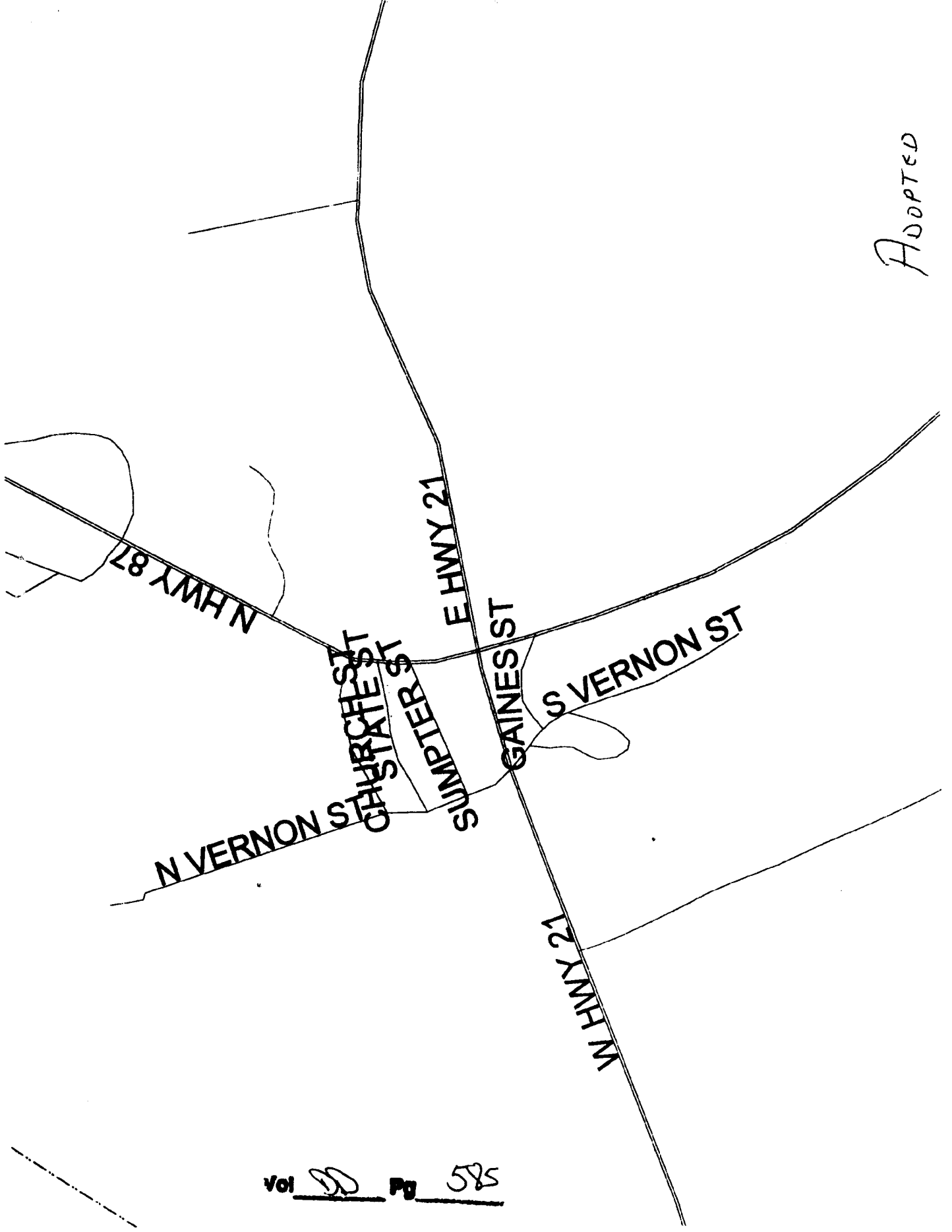
Your Name KAY McCARY FOR CITIZENS OF MILAM

Your Address _____

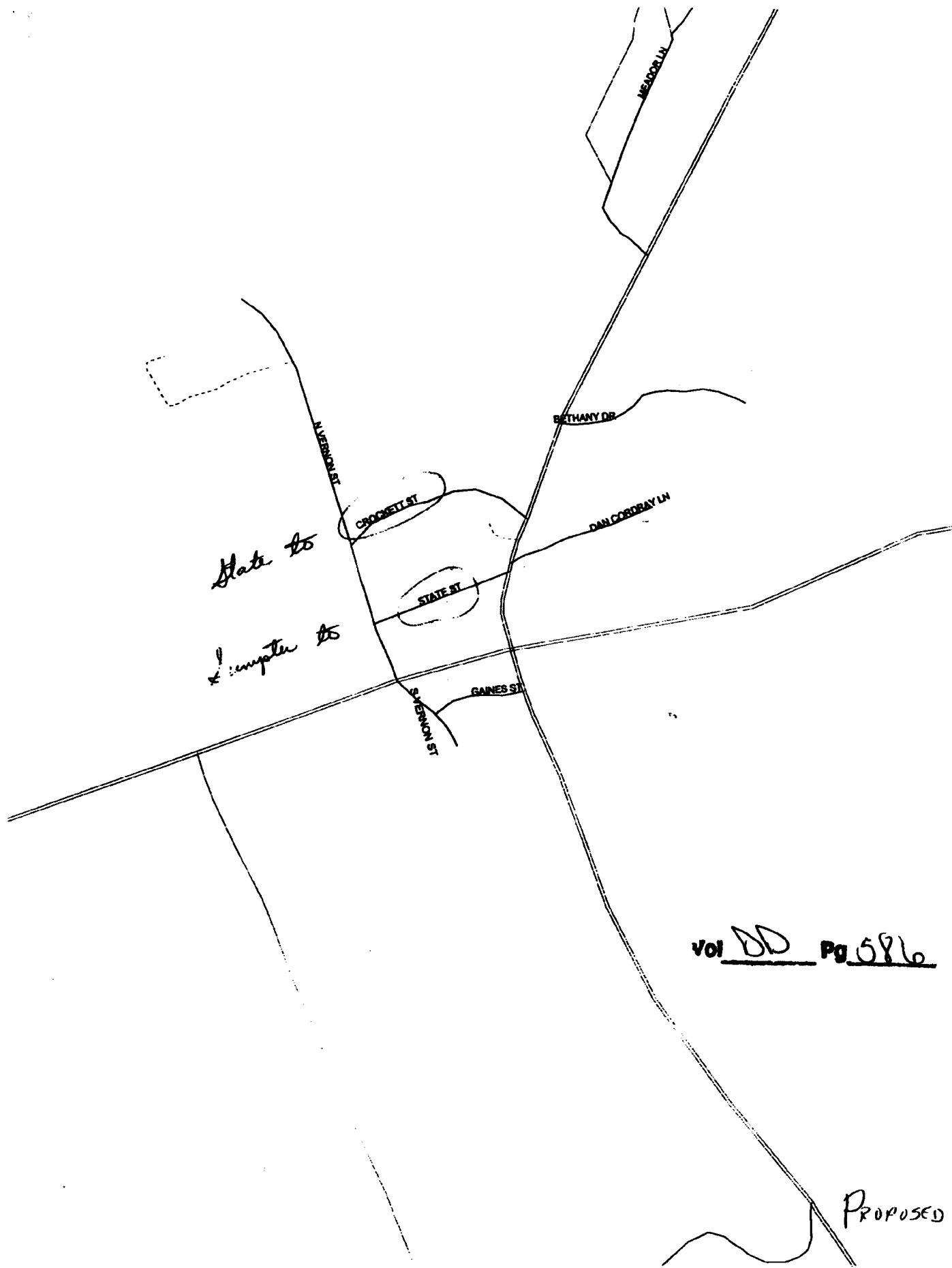
Date _____ Telephone Number _____

Vol DD Pg 584

ADOPTED



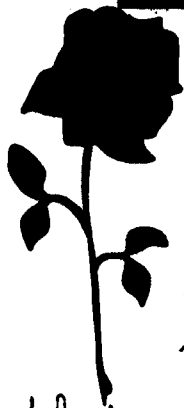
Vol 50 Pg 585



Vol DD Pg 586

PROPOSED

Cherry Smith



12-1-97

Sorry to be so long
returning these papers. Hope
it's not too late.

Only have 3 out of 5, but
that's the majority and know the
other 2 will agree with us. This
really would mean a lot to our family
and the other than. Give us all
the help you can.
Thanks.

Cherry Smith

If I need to do anything else
to get this changed, let me
know

Vol DD Pg 587



PROPOSED ROAD NAME CHANGE REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

BILL

Adopted Road Name Otis Lowe Rd

Proposed Road Name Will Lavine Lane Road

Suggested Name Change Will Lavine Lane Road

Reason for Change Otis Lowe lived on the other end of this Road, Will Lavine lived on this end where we all are.

Your Name Earl E. Woods

Your Address Rt 1 Box 561 Pineland TX. 75968

Date 10/28/97 Telephone Number 409-524-2066

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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name BILL
Olivia Lane Road

Proposed Road Name _____

Suggested Name Change Will Lavine Road

Reason for Change My father (Mr. Lavine) lived there many more years than Mr. Love and I would like that honor for him. Mr. Love's place is up near Pineland anyway.

Your Name Cherry Lavine Smith
Rt. 1, Box 562, Pineland, Tex. 75768

Your Address on 5610 Margaret Ln, Beaumont, Tex 77708

Date 10-1-97 Telephone Number 409-584-2166 Pineland
409-892-0250 Beaumont

Map 0102
Structure ID. #30

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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name BILL
Old Low Road

Proposed Road Name _____

Suggested Name Change Will Lavine Road

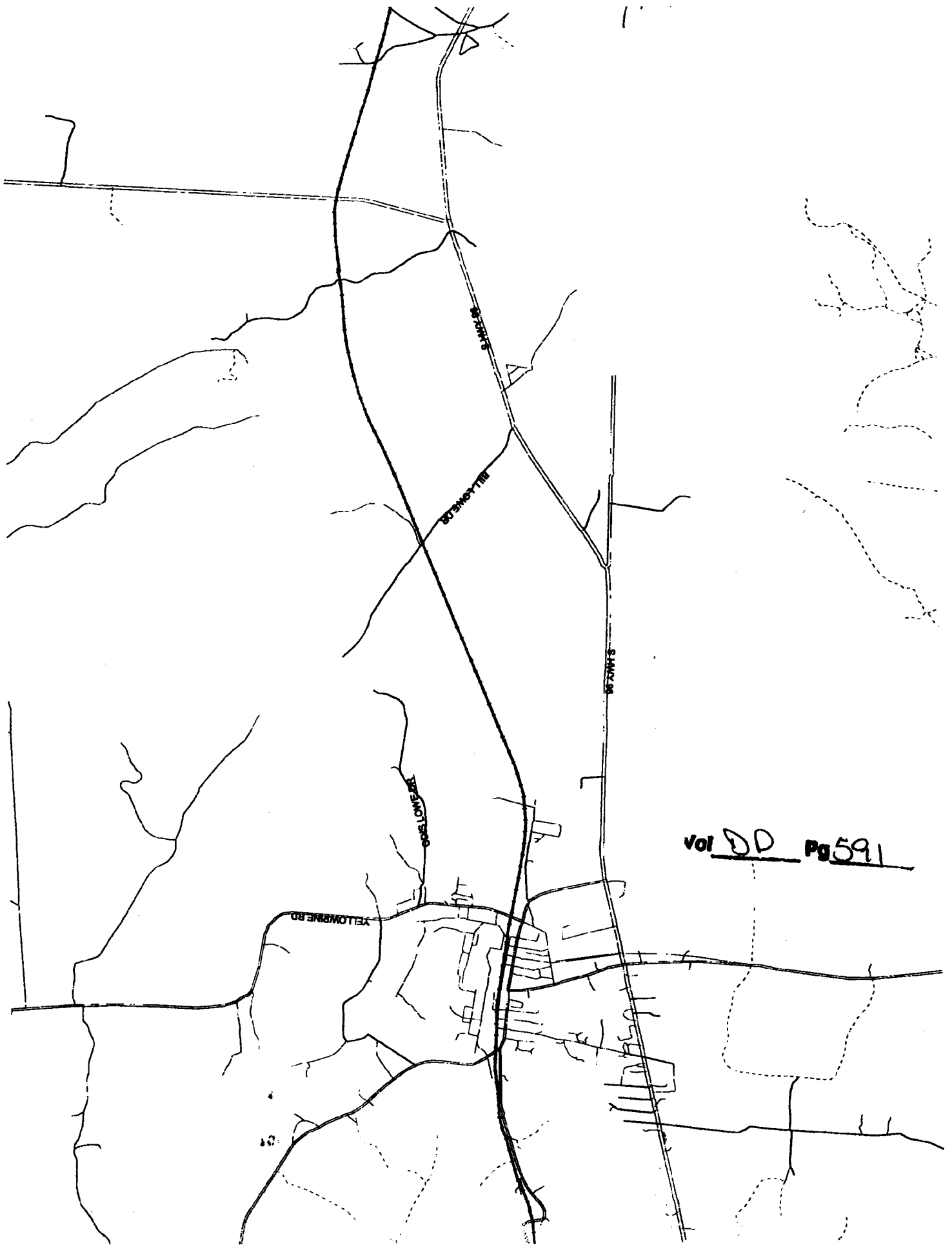
Reason for Change Mr. Lavine place is on the other end of road and

my father (Mr. Lavine) lived there many more years than old Lavine and it
would be an honor to have the road named for them.

Your Name _____

Your Address Virginia Address on Rt 2, Finland Tx. 75968
3430 Minglewood, Beaumont Tx.
77703

Date 10-2-97 Telephone Number 469-892-1234



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PROPOSED ROAD NAME CHANGE REQUEST

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Adopted Road Name _____

Proposed Road Name _____

Suggested Name Change _____

Reason for Change Wanted streets + street names

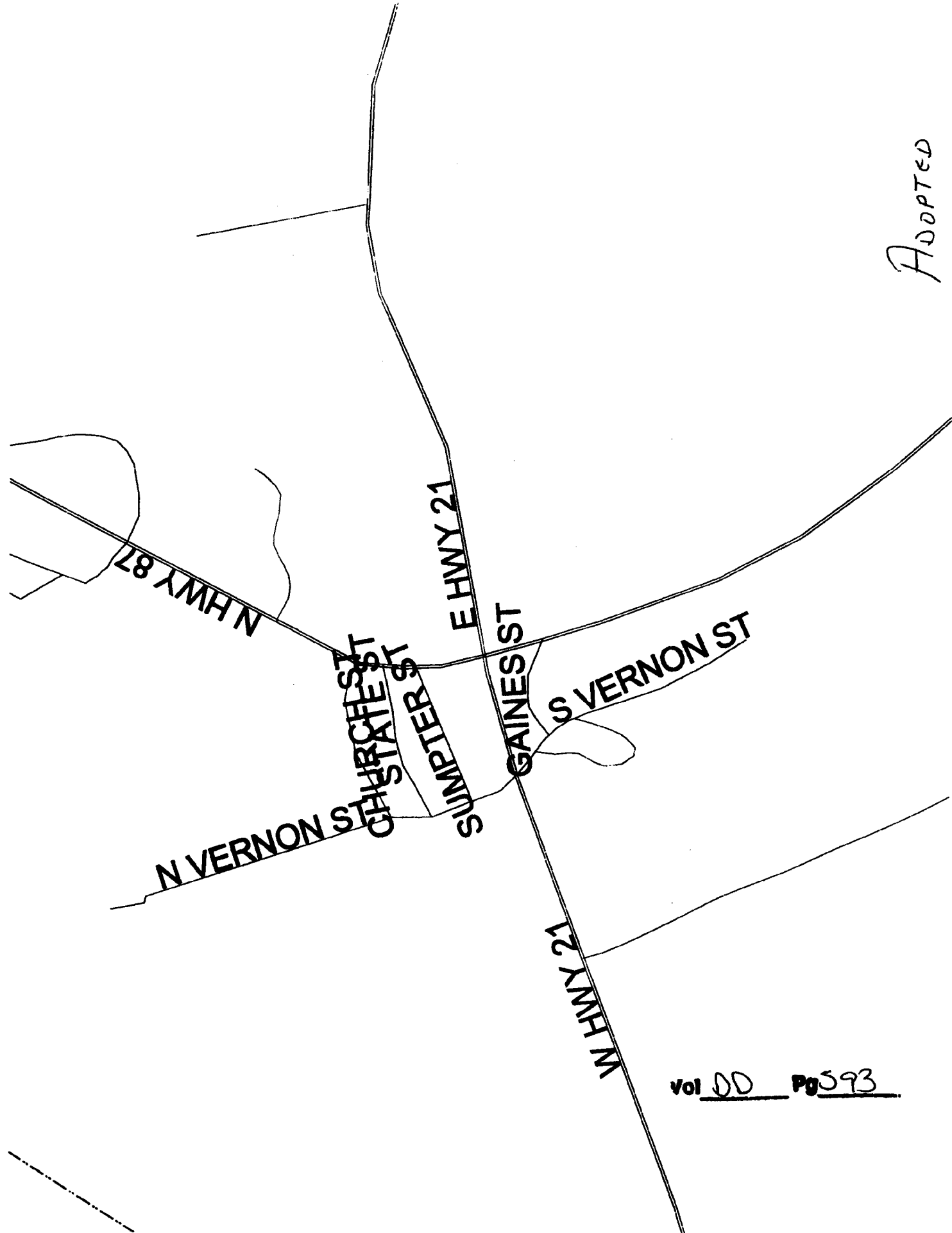
as per original plat

Your Name KAY McCARY FOR CITIZENS OF MILAM

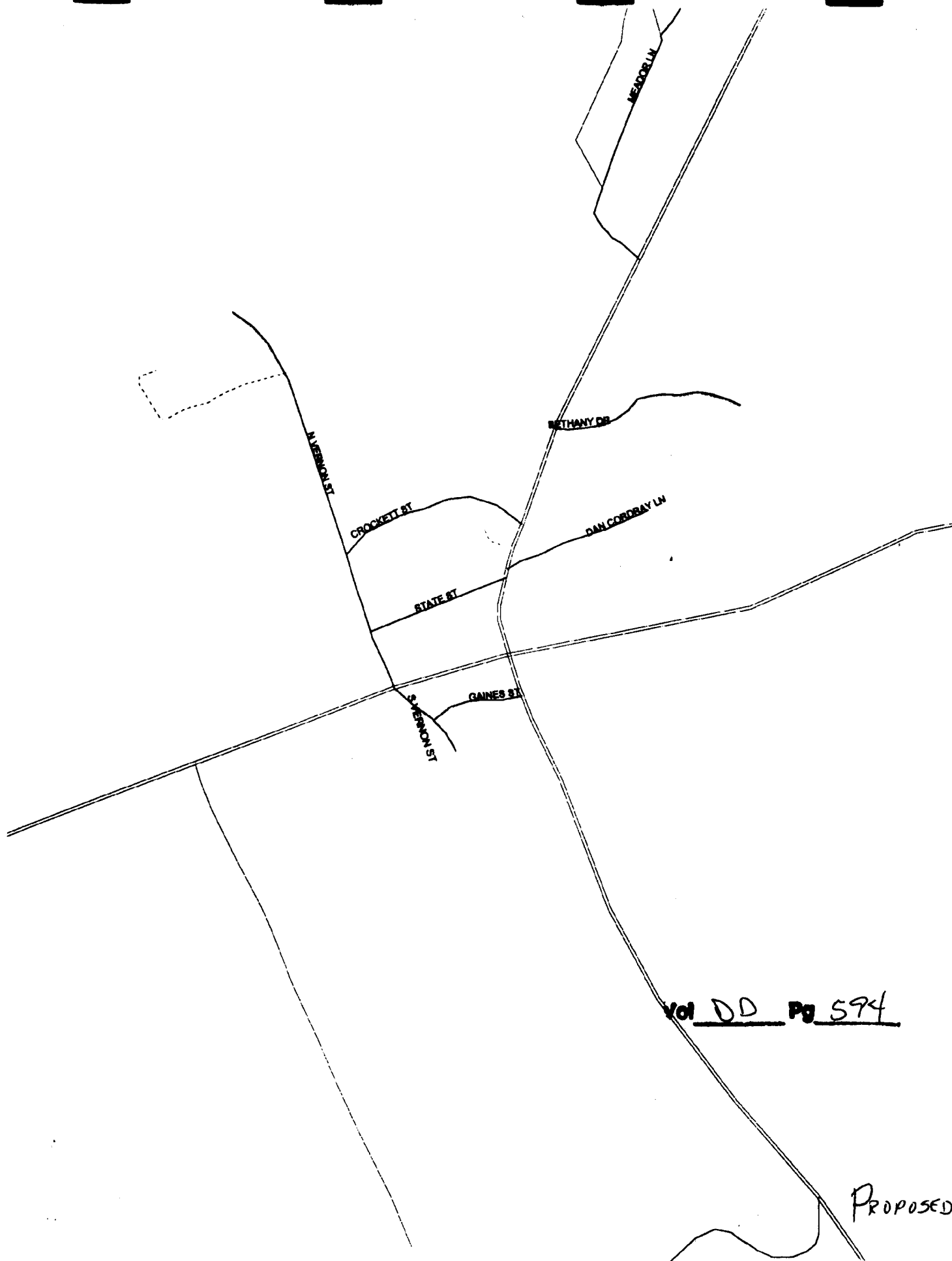
Your Address _____

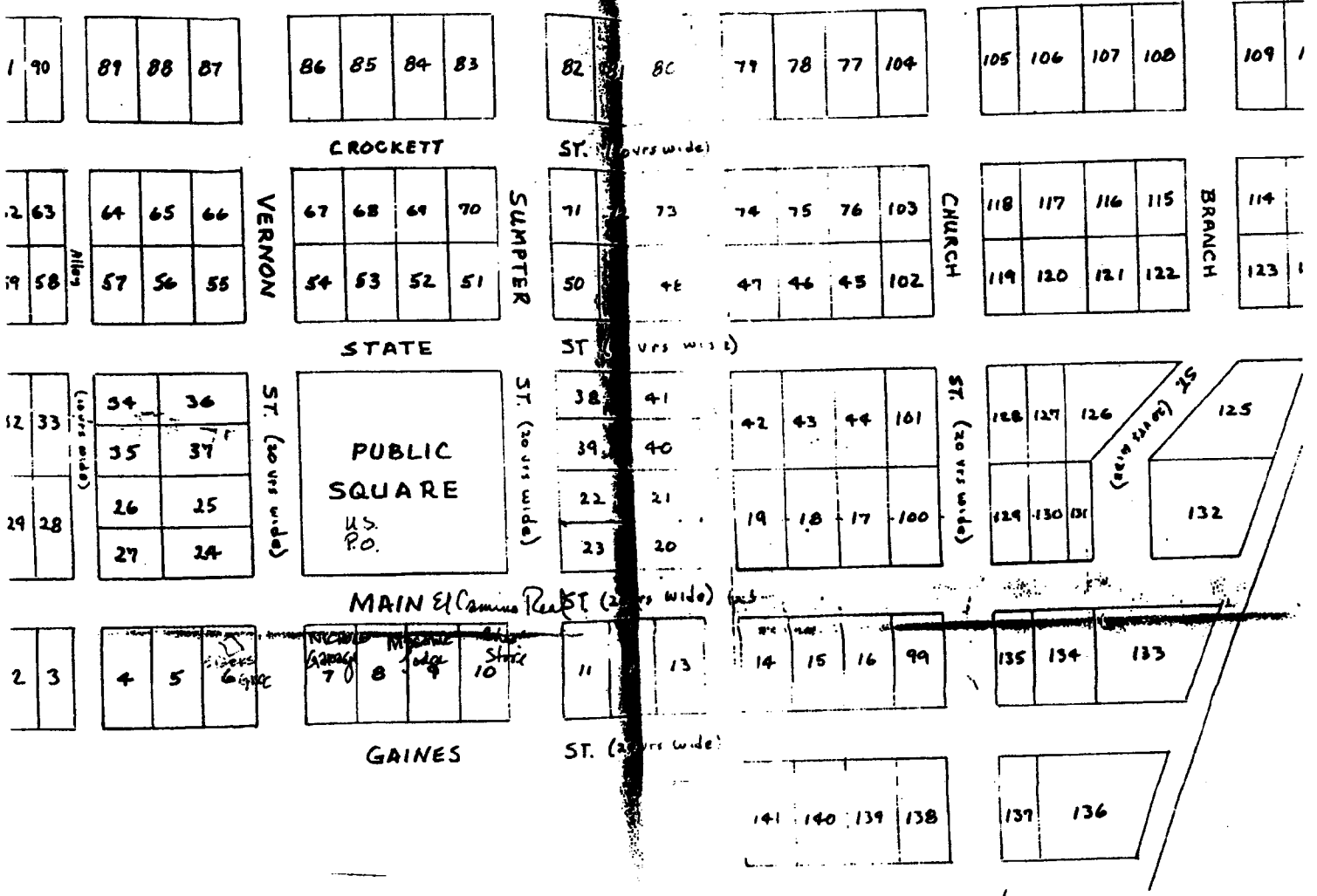
Date _____ Telephone Number _____

ADOPTED



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INFORMATION PLOT OF
 MILAM-SABINE COUNTY - TEX

- Hand Copy made from Plot by W.E. Layne -
- Not to scale.
- Copy made 2 March 1981.

King Z

92	91	90
----	----	----

89	88	87
----	----	----

86	85	84	83
----	----	----	----

82	81	80
----	----	----

79	78	77	104
----	----	----	-----

105	106	107	100
-----	-----	-----	-----

61	62	63
60	59	58

64	65	66
57	56	55

VERNON

67	68	69	70
54	53	52	51

SUMPTER

ST (2000' wide)

71	72	73
50	49	48

74	75	76	103
47	46	45	102

CHURCH

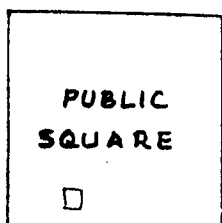
118	117	116	115
119	120	121	122

BRANCH

31	32	33
30	29	28

34	36
35	37
26	25
27	24

ST. (see notes)



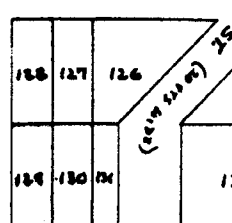
ST. (see notes)

ST (2000' wide)

38	41
39	40
22	21
23	20

42	43	44	101
19	18	17	100

ST. (see notes)



1	2	3
---	---	---

4	5	6
---	---	---

7	8	9	10
---	---	---	----

GAINES

ST (2000' wide)

11	12	13
----	----	----

14	15	16	99
----	----	----	----

135	134	133
-----	-----	-----

ST. (2000' wide)

141	140	139	138
-----	-----	-----	-----

137	136
-----	-----

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INFORMATION PLOT OF
MILAM-SABINE COUNTY - TEX

- Hand Copy made from Plot by W.E. Layne.
- Not to scale.
- Copy made 2 March 1981.

King

SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

032098
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(AESI) ACTION ELEVATOR SAFETY INSPECT							
25	03-13-98	H.P. ANNUAL	6450.4080	0		-7	65.00
26	03-13-98	3 HOURS TRAVEL	6450.4080	0		-7	135.00
Total							\$200.00
(ALDA) ALDA SYSTEMS							
36	02-10-98	MAINTENANCE FEE 1998	6450.4090	1005		-40	2,400.00
Total							\$2,400.00
(ANDA) ANITA DAVIS							
14	03-12-98	ELECTION WORK	6520.4030	66 HRS		-8	363.00
Total							\$363.00
(ANGL) ANGLER'S PRINTING & PUBLISHING							
207	03-04-98	500 BUSINESS CARDS	6325.5600	0		-16	22.50
Total							\$22.50
(AREL) ARTHUR ELLISON							
21	03-17-98	800 MILES @ .28 MILE	6470.4050	0		-3	224.00
22	03-17-98	MEALS	6470.4050	0		-3	108.20
23	03-17-98	KOA CAMP GROUND	6470.4050	0		-3	80.00
Total							\$412.20
(BIED) BILLY DEWAYNE EDDINS							
83	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(BISD) BROOKELAND INDEPENDENT SCHOOL							
3	03-16-98	MINERAL RECEIPTS	6000.8000	0		-4	4,287.48
Total							\$4,287.48
(BOSA) BOGEL SALES, INC.							
239	03-19-98	CASE ROLL TOWELS	6310.4080	138138		-1	22.10
240	03-19-98	CASE TRASH LINERS	6310.4080	138138		-1	19.50
241	03-19-98	SIX BATHROOM CLEANER	6310.4080	138138		-1	21.00
Total							\$62.60

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

032098
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(BROK)		BROOKSHIRE BROTHERS, INC.						
183	02-22-98	PRISONERS BOARD	6542.5600	776600		-28	44.31	
184	02-25-98	PRISONERS BOARD	6542.5600	777123		-25	38.39	
185	03-01-98	PRISONERS BOARD	6542.5600	77136		-19	32.18	
186	03-02-98	CLEANER, WALL SCRAP	6313.5600	777139		-18	7.18	
187	03-02-98	ARMORALL PROTECTANT	6451.5600	777139		-18	13.98	
188	03-02-98	EXLAX CHOC TAB	6543.5600	777139		-18	3.39	
189	03-03-98	MOP REFILLS	6313.5600	777147		-17	6.98	
190	03-03-98	SOS PADS	6313.5600	777147		-17	1.65	
191	03-03-98	EASY OFF OVEN	6313.5600	777147		-17	3.49	
192	03-07-98	PRISONERS BOARD	6542.5600	793264		-13	35.67	
Total							\$187.22	
(BUGL)		GLENDA BURWOOD						
90	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00	
Total							\$6.00	
(BULI)		BUDGET LIGHTING						
222	03-09-98	12 COOL WHITE	6500.5600	00001389		-11	37.20	
223	03-09-98	TWO BALLAST 120V	6500.5600	00001389		-11	27.90	
224	03-09-98	HANDLING	6500.5600	00001389		-11	6.28	
Total							\$71.38	
(CCLI)		CAPITAL CITY LEASING, INC.						
115	03-19-98	PAYMENT R28 OF 60	6502.4500	M511AD		-1	661.83	
120	03-19-98	PAYMENT R28 OF 60	6502.4550	M511AD		-1	397.10	
127	03-19-98	PAYMENT R28 OF 60	6502.4570	M511AD		-1	397.10	
128	03-04-98	SONY CLEANING CART	6310.4570	18764		-16	7.67	
229	03-20-98	PAYMENT R28 OF 60	6502.5600	M511AD		0	1,191.30	
Total							\$2,655.00	
(CHEM)		CHEM-SERV, INC.						
193	03-12-98	CASE M TORK STD 2PLY	6313.5600	011311		-8	59.00	
194	03-12-98	FREIGHT	6313.5600	011311		-8	3.90	
Total							\$62.90	
(CHME)		CHARLES MELDE						
72	03-12-98	JURY COMMISSION	6532.4350	ONE DAY		-8	10.00	
Total							\$10.00	

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

032098
 Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CLAN)							
			CLAUDE WILLIAM ANTILLEY				
80	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(CLST)							
			CLARENCE LEE STRICKLAND				
109	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(CONO)							
			CONOCO INC.				
161	01-21-98	15.74 GALLONS GAS	6335.5600	0008194		-59	15.73
162	01-21-98	EXEMPTED TAXES	6335.5600	0008194		-59	-2.90
163	02-17-98	14.54 GALLONS GAS	6335.5600	0007466		-33	17.30
164	02-17-98	EXEMPTED TAXES	6335.5600	0007466		-33	-2.68
165	02-17-98	10.61 GALLONS GAS	6335.5600	0001994		-33	13.15
166	02-17-98	EXEMPTED TAXES	6335.5600	0001994		-33	-1.95
167	02-17-98	15.15 GALLONS GAS	6335.5600	0007015		-33	16.65
168	02-17-98	EXEMPTED TAXES	6335.5600	0007015		-33	-2.79
Total							\$52.51
(DAAL)							
			ALICE JANET DAVIS				
104	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(DABR)							
			DANNY OTHEL BRACK				
102	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(DAFE)							
			DANIEL FEATHERSTON, JPR2				
126	03-19-98	VEHICLE EXPENSE	6450.4570	MARCH 98		-1	83.33
Total							\$83.33
(DAGR)							
			DAVID NUGENT GRANT				
110	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

032098
 Page 4

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(DJRB)		JAMES R. BRUCE, M.D., F.C.A.P.						
38	02-01-98	AUTOPSY/MIKE ARNEY	6610.4090	0017		-49	600.00	
39	02-01-98	TRANSPORT/MIKE ARNEY	6610.4090	0017		-49	130.00	
40	02-11-98	AUTOSPY/A. WHITAKER	6610.4090	0026		-39	600.00	
41	02-11-98	CARBON MONOXIDE	6610.4090	0026		-39	40.00	
42	02-11-98	CARBON MONOXIDE	6610.4090	0027		-39	40.00	
43	02-11-98	AUTOPSY/J. WHITAKER	6610.4090	0027		-39	600.00	
Total							\$2,010.00	
(DMFR)		DR. MARTIN F. RUEFFER, D.D.S.						
196	02-16-98	PAUL PARKS	6543.5600	07303		-34	50.00	
197	02-18-98	GALYN WHITE	6543.5600	07283		-32	5.00	
198	02-20-98	ARTHUR MARTIN	6543.5600	07311		-30	85.00	
Total							\$140.00	
(DONO)		DOROTHY NORMAN						
93	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00	
Total							\$6.00	
(DUCK)		DUCKWALL-ALCO STORES, INC.						
154	03-17-98	CORDLESS TELEPHONE	6420.5700	774548		-3	39.99	
200	02-16-98	PENS	6310.5600	774519		-34	3.99	
201	02-16-98	PENCILS	6310.5600	774519		-34	0.99	
202	02-16-98	LEDGER	6310.5600	774519		-34	3.59	
203	02-16-98	COLUMNAR PADS	6310.5600	774519		-34	3.49	
204	02-16-98	COLUMNAR PADS	6310.5600	774519		-34	4.99	
205	02-16-98	COLUMNAR PADS	6310.5600	774519		-34	3.49	
206	02-18-98	25FT MODULAR EXTEN	6500.5600	774524		-32	3.19	
Total							\$63.72	
(DYRE)		DYNAMIC REPROGRAPHICS, INC.						
5	02-20-98	30 SETS BLUELINES	6000.8040	72445		-30	181.29	
6	02-20-98	30 SETS SPECS	6000.8040	72445		-30	347.30	
7	02-25-98	10 24X36 BLUELINES	6000.8040	72595		-25	60.72	
8	02-25-98	10 SETS SPECS	6000.8040	72595		-25	122.10	
Total							\$711.41	

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

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 Page 5

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(EDCO)		EDITH ELIZABETH COX					
101	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(ELTO)		EL TORO MEXICAN RESTAURANT					
49	03-09-98	JURY LUNCHES	6530.4350	172241		-11	79.88
Total							\$79.88
(ELWO)		ELMER WOOD					
82	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(EMPS)		EMERGENCY POWER SERVICE					
218	03-16-98	PARTS FOR GENERATOR	6450.5600	4771		-4	365.77
219	03-16-98	REPAIRS TO GENERATOR	6450.5600	4771		-4	242.50
220	03-16-98	FREIGHT	6450.5600	4771		-4	6.80
221	03-16-98	TRUCK	6450.5600	4771		-4	10.00
Total							\$625.07
(EPSS)		EUGENE PROCELLA SERVICE STA.					
195	03-09-98	5 QUARTS OIL, FILTER	6335.5600	R60		-11	15.25
Total							\$15.25
(FAFR)		FAT FREDS					
245	02-27-98	BAG OF ICE	6106.4350	29767		-23	1.00
246	03-06-98	ICE AND CUPS	6106.4350	30003		-14	2.95
247	03-13-98	BAG OF ICE	6106.4350	29543		-7	1.00
248	03-14-98	ICE AND CUPS	6106.4350	30300		-6	2.95
Total							\$7.90
(FNBC)		FIRST NATIONAL BANK IN CAMERON					
27	03-19-98	PAYMENT R42 OF 60	6613.4090	M410AA		-1	621.30
Total							\$621.30

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

032098
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(FOBE)							
106	03-09-98	PETIT JURY DUTY	FORD SMITH BERRY 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(FRBU)							
96	03-09-98	PETIT JURY DUTY	FRANK MORGAN BURROW 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(FRER)							
160	03-12-98	TWO PAIR OF PANTS	FRANK ERIMIAS 6540.5600	111909		-8	64.93
Total							\$64.93
(FRKE)							
112	03-09-98	PETIT JURY DUTY	FREDDIE KEEL 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(GLBU)							
12	03-12-98	ELECTION WORK	GLENDIA BURWOOD 6520.4030	3.5 HRS		-8	19.25
Total							\$19.25
(GLHO)							
108	03-09-98	PETIT JURY DUTY	GLORIA FAYE HOLMES 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(HART)							
15	03-06-98	AIS LABEL-BLACK	HART INFORMATION SERVICES 6522.4030	769681		-14	6.50
16	03-06-98	SHIPPING & HANDLING	6522.4030	769681		-14	4.50
17	02-28-98	EARLY VTG BALLOT BRD	6522.4030	769244		-22	22.00
18	02-28-98	SHIPPING & HANDLING	6522.4030	769244		-22	3.21
113	03-06-98	100 DIVORCE CASEBIND	6310.4500	769680		-14	110.00
114	03-06-98	SHIPPING & HANDLING	6310.4500	769680		-14	7.60
140	03-13-98	ELECTION LAWS BOOK	6310.4990	770332		-7	65.00
141	03-13-98	SHIPPING & HANDLING	6310.4990	770332		-7	4.71
Total							\$223.52

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

032098
 Page 7

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(HEHA) 87	03-09-98	PETIT JURY DUTY	HELEN HANZEL 6530.4350	ONE DAY		-11	6.00
Total							<u>6.00</u> \$6.00
(HERE) 105	03-09-98	PETIT JURY DUTY	HENRY OSCAR REEVES JR. 6530.4350	ONE DAY		-11	6.00
Total							<u>6.00</u> \$6.00
(HISD) 1	03-16-98	MINERAL RECEIPTS	HEMPHILL INDEPENDENT SCHOOL 6000.8000	0		-4	35,389.60
Total							<u>35,389.60</u> \$35,389.60
(HOSP) 228	02-25-98	DAVID L. CHADDICK	SABINE COUNTY HOSPITAL 6543.5600	043991		-25	530.40
Total							<u>530.40</u> \$530.40
(JACK) 9	03-19-98	VEHICLE EXPENSE	JACK LEATH 6450.4000	MARCH 98		-1	83.33
Total							<u>83.33</u> \$83.33
(JALA) 92	03-09-98	PETIT JURY DUTY	JAMES LANE JR. 6530.4350	ONE DAY		-11	6.00
Total							<u>6.00</u> \$6.00
(JASH) 76	03-09-98	PETIT JURY DUTY	SHIRLEY FAYE JACKS 6530.4350	ONE DAY		-11	6.00
Total							<u>6.00</u> \$6.00
(JINE) 71	03-12-98	JURY COMMISSION	JIM C. NETHERY 6532.4350	ONE DAY		-8	10.00
Total							<u>10.00</u> \$10.00

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(JOTO)							
79	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00
(JOVA)							
91	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00
(JUBU)							
70	03-12-98	JURY COMMISSION	6532.4350	ONE DAY		-8	10.00

		Total					\$10.00
(JUDU)							
11	03-12-98	ELECTION WORK	6520.4030	78 HRS		-8	429.00

		Total					\$429.00
(JUFU)							
98	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00
(JURO)							
94	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00
(KENF)							
199	03-03-98	CHECK ELECT GATE	6450.5600	0		-17	35.00

		Total					\$35.00
(KIMC)							
171	03-12-98	ELBOW	6450.5600	4643		-8	16.25
172	03-12-98	PROTECTOR	6450.5600	4643		-8	8.85
173	03-12-98	LABOR AND REPAIR	6450.5600	4643		-8	45.00
174	03-12-98	MILEAGE & TRAVEL	6450.5600	4643		-8	5.00

		Total					\$75.10

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(LIFU)							
89	03-09-98	PETIT JURY DUTY	LINDA GAIL FULLER 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(LISI)							
85	03-09-98	PETIT JURY DUTY	LINDA ODELL SINGLETON 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(LOST)							
86	03-09-98	PETIT JURY DUTY	LORETTA JUDE STERLE 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(MAKI)							
74	03-12-98	JURY COMMISSION	MARTHA KITTMAN 6532.4350	ONE DAY		-8	10.00
Total							\$10.00
(MCJU)							
81	03-09-98	PETIT JURY DUTY	JULIA ANN MCCLELLAND 6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(MEHS)							
242	03-09-98	PEGGY J. DUNN	MEMORIAL HEALTH SYSTEM 6530.4350	98068003		-11	268.20
Total							\$268.20
(MIRE)							
156	02-24-98	MIXER DIODE	MIDWEST RADAR & EQUIPMENT 6480.5600	37888		-26	43.75
157	02-24-98	LABOR & ROAD TEST	6480.5600	37888		-26	52.50
158	02-24-98	SHIPPING & HANDLING	6480.5600	37888		-26	8.50
159	02-24-98	CERTIFICATION	6480.5600	37888		-26	45.00
Total							\$149.75
(MJHO)							
95	03-09-98	PETIT JURY DUTY	MARY JANE HOWELL 6530.4350	ONE DAY		-11	6.00
Total							\$6.00

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(NEAN)							
10	03-12-98	ELECTION WORK	NELL ANDERSON 6520.4030	3.5 HRS		-8	19.25
Total							<u>19.25</u>
							\$19.25
(NERO)							
100	03-09-98	PETIT JURY DUTY	ROBERT GENE NETHERY 6530.4350	ONE DAY		-11	6.00
Total							<u>6.00</u>
							\$6.00
(NIGA)							
			NICHOLS GARAGE				
208	03-03-98	HEATER HOSE	6451.5600	R61		-17	2.00
209	03-03-98	TWO CLAMPS	6451.5600	R61		-17	0.75
210	03-03-98	INTAKE SET	6451.5600	R61		-17	17.50
211	03-03-98	ANTIFREEZE	6451.5600	R61		-17	6.95
212	03-03-98	5 PENZOIL 10/40	6335.5600	R61		-17	8.75
213	03-03-98	OIL FILTER	6335.5600	R61		-17	4.50
214	03-03-98	LABOR AND REPAIR	6451.5600	R61		-17	98.00
215	03-03-98	PENZOIL - 5 QUARTS	6335.5600	R61		-17	8.75
216	03-03-98	FILTER	6335.5600	R61		-17	4.50
217	03-03-98	LABOR AND REPAIR	6335.5600	R61		-17	8.00
Total							<u>159.70</u>
							\$159.70
(PAMC)							
103	03-09-98	PETIT JURY DUTY	PATRICIA JONES MCBRIDE 6530.4350	ONE DAY		-11	6.00
Total							<u>6.00</u>
							\$6.00
(PEDU)							
			PEGGY DUNN				
107	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
243	03-20-98	RENTAL OF CRUTCHES	6530.4350	0		0	12.00
244	03-20-98	MEDICATION	6530.4350	0		0	9.98
Total							<u>27.98</u>
							\$27.98
(PITB)							
37	03-14-98	MAILING EQUIPMENT	PITNEY BOWES 6612.4090	3105047		-6	178.91
Total							<u>178.91</u>
							\$178.91

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 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(POST)							
35	03-19-98	BOX RENTAL FEE	6315.4090	BOX 1783		-1	12.00
Total							\$12.00
(QUCO)							
QUILL CORPORATION							
143	02-27-98	2-3 HOLE PUNCH	6310.4990	6820506		-23	6.98
144	02-27-98	SALES ORDER BOOK	6310.4990	6820506		-23	7.98
145	02-27-98	7" CAST SHEARS	6310.4990	6820506		-23	3.78
146	02-27-98	DATA TAPE, 8MM, 160	6310.4990	6820506		-23	69.40
147	02-27-98	FOUR AQUA BALLS MOIS	6310.4990	6820506		-23	27.96
148	02-27-98	10 DIGIT CALCULATOR	6310.4990	6820506		-23	79.99
149	03-12-98	CREDIT/7" SHEARS	6310.4990	439629		-8	1.89
150	03-12-98	5 DATA TAPES, 8MM,	6310.4990	439629		-8	-69.40
151	03-04-98	5 DATA CARTRIDGES	6310.4990	6885768		-16	102.45
152	03-04-98	COMPUTER PAPER	6310.4990	6885425		-16	23.98
153	03-04-98	FREIGHT	6310.4990	6885425		-16	5.93
Total							\$257.16
(RACH)							
RACH VETERINARY CLINIC							
230	02-23-98	CANINCE ACTIVE	6541.5600	11438-27		-27	35.19
Total							\$35.19
(RELI)							
RELIABLE							
130	03-02-98	D-RING 3" BINDER	6310.4750	ZPS39301		-18	11.29
131	03-02-98	HANDLING	6310.4750	ZPS39301		-18	1.28
132	03-02-98	3M-1-LINE COVERUP	6310.4750	ZPS39300		-18	1.59
133	03-02-98	LIQ PAPER CORR PEN	6310.4750	ZPS39300		-18	2.33
134	03-02-98	CASCADE GRANITE PAP	6310.4750	ZPS39300		-18	8.69
135	03-02-98	FILE FOLDER LABELS	6310.4750	ZPS39300		-18	19.78
136	03-02-98	1/3 CUT LEGL FILE FD	6310.4750	ZPS39300		-18	10.99
137	03-02-98	REINFORCEMENTS	6310.4750	ZPS39300		-18	1.19
138	03-02-98	HEAVY SHEET PROTECT	6310.4750	ZPS39300		-18	13.99
Total							\$71.13
(RGNJ)							
ROBERT G. NEAL JR., ATTORNEY							
54	02-28-98	RICK GREER	6531.4350	0		-22	200.00
55	02-28-98	GAYLON WHITE	6531.4350	0		-22	200.00
56	02-28-98	PAUL A. PARKS	6531.4350	0		-22	200.00
57	02-28-98	BENNIE R. SINGLETARY	6531.4350	0		-22	200.00
58	02-28-98	NATHAN MOORE	6531.4350	0		-22	200.00
59	02-28-98	KENNETH BUTLER	6531.4350	0		-22	200.00
60	02-28-98	CONNIE MITCHELL	6531.4350	0		-22	200.00

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
ROBERT G. NEAL JR., ATTORNEY (CONTINUED)							
61	02-28-98	ARTHUR LINDEY MARTIN	6531.4350	0		-22	200.00
Total							\$1,600.00

		(ROHY) ROGER LEVI HYDEN						
111	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00	
Total							\$6.00	

		(ROSU) ROGERS OFFICE SUPPLY						
20	03-05-98	BTL BLACK IDEAL INK	6310.4030	2731		-15	5.50	
34	03-12-98	LETTER FILE FOLDERS	6614.4090	2855		-8	6.49	
116	03-05-98	DOZEN PENS	6310.4500	2734		-15	5.40	
117	03-05-98	PKG SIGN FLAGS	6310.4550	2739		-15	5.44	
118	03-05-98	RED MED PENTEL	6310.4550	2739		-15	1.00	
119	03-05-98	CTN COMPUTER PAPER	6310.4550	2739		-15	27.99	
124	03-12-98	CASE COMPUTER PAPER	6310.4570	2845		-8	27.99	
125	03-12-98	6 BLK FINE PENS	6310.4570	2845		-8	8.94	
129	03-05-98	MACHINE STAND	6310.4750	2730		-15	6.75	
169	03-11-98	BOX LETTER FILE FOLD	6310.5600	2837		-9	6.49	
170	03-11-98	CARTRIDGES	6310.5600	2837		-9	49.00	
Total							\$150.99	

		(SCSD) SABINE COUNTY SHERIFF'S DEPT.						
225	03-13-98	TWO PAIRS OF PANTS	6540.5600	05879		-7	21.76	
226	03-13-98	UNIFORM PANTS	6540.5600	02577031		-7	18.00	
227	03-10-98	DWI PAPER WORK	6310.5600	R319		-10	27.60	
231	03-19-98	POSTAGE	6315.5600	PETTY		-1	105.63	
232	03-08-98	GASOLINE	6335.5600	PETTY		-12	19.46	
233	03-06-98	WHEEL NUTS	6451.5600	PETTY		-14	0.77	
234	03-06-98	RADIATOR CAP	6451.5600	PETTY		-14	4.92	
235	02-23-98	HUNTSVILLE TRIP	6425.5600	PETTY		-27	10.31	
236	03-04-98	HUNTSVILLE TRIP	6425.5600	PETTY		-16	14.59	
237	03-04-98	TRIP TO DALLAS	6425.5600	PETTY		-16	30.73	
238	03-04-98	TRIP TO RUSK	6425.5600	PETTY		-16	7.23	
Total							\$261.00	

		(SHWH) SHERRY WHITE						
142	03-10-98	ELECTION WORK	6107.4990	4 HOURS		-10	22.00	
Total							\$22.00	

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(SISD)							
		SHELBYVILLE INDEPENDENT SCHOOL					
4	03-16-98	MINERAL RECEIPTS	6000.8000	0		-4	1,182.63
Total							\$1,182.63
(SMAU)							
		SMITH'S AUTO SUPPLY					
50	03-16-98	TWO BOLTS	6106.4350	0		-4	0.68
51	03-16-98	3/8" NUT	6106.4350	0		-4	0.10
52	03-16-98	M5 90021 FOL PRO	6106.4350	0		-4	9.00
53	03-16-98	LABOR AND REPAIR	6106.4350	0		-4	135.00
Total							\$144.78
(STMA)							
		MARY ELIZABETH STERLING					
99	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(STWE)							
		STEVAN ERNEST WELCH					
78	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(SUCL)							
		SUE VICKERS CLARK					
84	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00
Total							\$6.00
(SUNE)							
		SUSAN NETHERY					
13	03-12-98	ELECTION WORK	6520.4030	6.5 HRS		-8	35.75
Total							\$35.75
(TDCA)							
		TEXAS DIST & CO ATTORNEY ASSOC					
139	03-19-98	MEMBERSHIP DUES	6470.4750	3/98-99		-1	25.00
Total							\$25.00
(TDLR)							
		TX DEPT OF LICENSING & REGULAT					
24	03-13-98	ELEVATOR INSPECTION	6450.4080	0		-7	25.00
Total							\$25.00

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(THDU)							
75	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00
(THHA)							
123	03-19-98	VEHICLE EXPENSE	6450.4550	MARCH 98		-1	83.33

		Total					\$83.33
(THMO)							
88	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00
(TSGI)							
44	03-06-98	SOFTWARE SUPPORT	6450.4090	R34343		-14	485.00
45	03-06-98	SOFTWARE SUPPORT	6450.4090	R34342		-14	485.00
46	03-06-98	SOFTWARE SUPPORT	6450.4090	R34389		-14	1,159.00
47	03-06-98	CID	6450.4090	R34389		-14	326.00
121	03-04-98	SONY CLEANING CART	6310.4550	18764		-16	7.67
155	03-04-98	SONY CLEANING CART	6310.5600	18764		-16	7.66

		Total					\$2,470.33
(TWIT)							
48	03-11-98	JURY LUNCHES	6530.4260	0		-9	66.25

		Total					\$66.25
(VEHI)							
77	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00
(WAKE)							
97	03-09-98	PETIT JURY DUTY	6530.4350	ONE DAY		-11	6.00

		Total					\$6.00

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
 03-20-98

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(WALM)								
			WAL-MART R214					
175	02-24-98	LATEX GLOVES	6313.5600	07258		-26	3.76	
176	02-24-98	TEASPOONS	6542.5600	07258		-26	3.84	
177	02-24-98	TYLENOL	6543.5600	07258		-26	10.47	
178	02-24-98	BATH TOWELS	6500.5600	07258		-26	44.16	
179	02-24-98	12 PACK WASHCLOTHS	6500.5600	07258		-26	7.92	
180	02-24-98	HAND TOWELS	6500.5600	07258		-26	60.00	
181	02-11-98	CORRECTION TAPES	6310.5600	06561		-39	3.88	
182	02-11-98	POST-IT NOTES	6310.5600	06561		-39	7.92	
Total							----- \$141.95	
(WATT)								
			WATTS & WATTS					
62	03-06-98	JERRY DICKERSON	6531.4350	NO. 5286		-14	200.00	
63	03-06-98	DANIEL BRITTIAN	6531.4350	NO. 5312		-14	200.00	
64	03-06-98	GARRON DONEL GARRETT	6531.4350	NO. 5383		-14	200.00	
65	03-06-98	MARY J. GARRETT	6531.4350	NO. 5384		-14	200.00	
66	03-06-98	DEE ROYCE MCCLELLAND	6531.4350	NO. 5398		-14	200.00	
67	03-06-98	CLYDE H. CARTER	6531.4350	NO. 5430		-14	200.00	
68	03-06-98	GEROGE MICHAEL MAY	6531.4350	NO. 5685		-14	200.00	
69	03-06-98	STEVEL PAUL LEE	6531.4350	NO. 5687		-14	200.00	
Total							----- \$1,600.00	
(WEMC)								
			WELDON MCDANIEL					
73	03-12-98	JURY COMMISSION	6532.4350	ONE DAY		-8	10.00	
Total							----- \$10.00	
(WEST)								
			WEST GROUP PAYMENT CENTER					
19	02-11-98	TX PRACTICE V7-8 98P	6524.4030	18584824		-39	46.75	
Total							----- \$46.75	
(WSIS)								
			WEST SABINE INDEPENDENT SCHOOL					
2	03-16-98	MINERAL RECEIPTS	6000.8000	0		-4	10,254.23	
Total							----- \$10,254.23	
(XROX)								
			XEROX CORPORATION					
28	03-09-98	MONTHLY RENTAL FEE	6500.4090	61370023		-11	137.27	
29	03-09-98	5515 COPIES	6500.4090	61370023		-11	58.46	
30	03-13-98	MONTHLY RENTAL FEE	6500.4090	61431114		-7	137.27	
31	03-13-98	8783 COPIES	6500.4090	61431114		-7	90.10	
32	03-09-98	MONTHLY RENTAL FEE	6500.4090	61370022		-11	137.27	

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SABINE COUNTY GENERAL FUND
 ACCOUNTS PAYABLE LEDGER
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
33	03-09-98	2569 COPIES	6500.4090	61370022		-11	27.23
Total							<u>\$587.60</u>

Total of Ledger

\$72,133.64
 =====

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath
 Jack Leath
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
 Janice McDaniel
 County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark
 Keith C. Clark
 Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
 Lynn Smith
 Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Boyle Dickerson
 Boyle Dickerson
 Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
 Will Smith Sr.
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT MARCH 23, 1998.

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 03-20-98

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 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BEEI)							
			BOB EVANS EQUIPMENT, INC.				
2	03-12-98	SPRING	6357.6020	130631		-8	4.92
Total							\$4.92
(CANE)							
			C.A. NETHERY GEN MDSE				
42	02-04-98	BOLTS AND NUTS	6657.6040	R31		-46	0.70
43	02-05-98	TWO NIPPLES	6657.6040	R32		-45	1.30
44	02-05-98	FOUR CAPS	6657.6040	R32		-45	2.60
Total							\$4.60
(COBS)							
			COMMERCIAL BILLING SERVICE				
3	01-23-98	MECHANICAL LABOR	6344.6020	J14473		-57	115.00
4	01-23-98	MISCELLANEOUS SUPPLY	6355.6020	J14473		-57	11.50
5	01-23-98	SWITCH	6355.6020	J14473		-57	15.49
6	01-23-98	FREON	6355.6020	J14473		-57	52.04
7	01-23-98	DRYER	6355.6020	J14473		-57	22.59
8	01-23-98	2 1/8X4"	6355.6020	J14473		-57	1.82
9	01-23-98	R6 O-RING	6355.6020	J14473		-57	0.82
10	01-23-98	HOSE	6355.6020	J14473		-57	26.72
11	01-23-98	R6 O-RING	6355.6020	J14473		-57	0.41
12	01-23-98	8" BLK	6355.6020	J14473		-57	4.35
Total							\$248.74
(ETMS)							
			EAST TEXAS MILL SUPPLY				
34	02-25-98	GL1 90 GEAR OIL-5 GA	6341.6030	71687		-25	16.13
Total							\$16.13
(FEWO)							
			FED WOODS				
1	03-06-98	BUILD TRAILER HITCH	6344.6020	38363		-14	137.50
Total							\$137.50
(GDED)							
			G. D. EDGAR LUMBER CO. INC.				
39	03-10-98	32 3X12X16 GRADE 2	6375.6040	0004066		-10	883.20
40	03-10-98	LESS DISCOUNT	6375.6040	0004066		-10	-17.66
45	03-12-98	CREDIT/16 3X12X16 GR	6375.6040	0004074		-8	-432.77
Total							\$432.77

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SABINE COUNTY ROAD & BRIDGE
 ACCOUNTS PAYABLE LEDGER
 03-20-98

032098
 Page 2

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(GEOB)		GEO. P. BANE, INC.					
13	03-04-98	FOUR AMBER LENS	6356.6020	01016374		-16	13.96
14	03-04-98	TWO FILTERS	6356.6020	01016374		-16	3.46
15	03-04-98	FREIGHT IN	6356.6020	01016374		-16	3.15
16	03-04-98	FREIGHT OUT	6356.6020	01016374		-16	2.88
Total							----- \$23.45
(GMWS)		G-M WATER SUPPLY CORP.					
17	03-10-98	WATER BILL	6440.6020	1262		-10	20.10
Total							----- \$20.10
(MCRE)		MCBRIDE REPAIR SERVICE					
35	02-26-98	REMOVE DRIVE SHAFT	6344.6030	111714		-24	80.00
36	02-16-98	STRAIGHTEN BRACKET	6344.6030	111707		-34	16.50
37	02-06-98	ADJUST CLUTCH	6344.6030	111706		-44	32.50
38	02-03-98	ADJUST CLUTCH	6344.6030	111705		-47	22.50
Total							----- \$151.50
(RIGA)		RICHMOND GARAGE					
18	03-11-97	HYD PUMP	6355.6020	PCT. R2		-369	375.00
19	03-11-97	REMOUNT PUMP & LABOR	6344.6020	PCT. R2		-369	150.00
20	04-04-97	FRONT DRIVER	6355.6020	PCT. R2		-346	1,250.00
21	05-22-95	44 MACK AXLE	6355.6020	PCT. R2		%-1018	150.00
22	05-22-95	DOOR LATCH & STRIKER	6355.6020	PCT. R2		%-1018	66.10
23	02-14-96	44 MACK AXLE	6355.6020	PCT. R2		-756	150.00
24	02-14-96	UPS CHARGES	6355.6020	PCT. R2		-756	20.00
25	05-03-97	KING PIN & BUSHING	6355.6020	PCT. R2		-317	120.28
26	05-03-97	TWO WHEEL SEALS	6355.6020	PCT. R2		-317	46.88
27	05-03-97	LABOR	6344.6020	PCT. R2		-317	250.00
28	07-10-97	REBUILD SECTOR	6355.6020	PCT. R2		-250	1,150.00
29	06-04-97	EXCHANGE STEER SECT	6355.6020	PCT. R2		-286	525.00
30	11-14-97	STEERING SHAFT	6355.6020	PCT. R2		-126	320.28
31	11-14-97	TWO HOURS LABOR	6344.6020	PCT. R2		-126	60.00
32	12-02-97	STEERING COLUMN	6355.6020	PCT. R2		-108	150.00
33	12-02-97	TWO HOURS LABOR	6344.6020	PCT. R2		-108	60.00
Total							----- \$4,843.54
(TSCC)		TEXAS STEEL CULVERT CO., INC.					
41	03-04-98	2 15X24 CULVERTS	6370.6040	C-096798		-16	268.80
46	03-17-98	THREE 24X24 CULVERTS	6371.6010	C-097143		-3	640.80
47	03-17-98	FOUR 18X20 CULVERTS	6371.6020	C-097467		-3	552.00
48	03-17-98	TWO 18X24 CULVERTS	6371.6020	C-097467		-3	331.20

SABINE COUNTY ROAD & BRIDGE
ACCOUNTS PAYABLE LEDGER
03-20-98

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Page 3

Entry	Date	Description	Account R	Document	Stat	Due	Amount
49	03-17-98	18X20 CULVERT	6370.6040	C-097467	-3		138.00
Total							\$1,930.80

Total of Ledger

\$7,814.05

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Jack Leath
Jack Leath
County Judge

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Janice McDaniel
Janice McDaniel
County Clerk

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Keith C. Clark
Keith C. Clark
Commissioner, Pct. #1

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Lynn Smith
Lynn Smith
Commissioner, Pct. #2

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Doyle Dickerson
Doyle Dickerson
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.
Will Smith Sr.
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT MARCH 23, 1998.

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SABINE COUNTY R & B SPECIAL
 ACCOUNTS PAYABLE LEDGER
 03-20-98

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 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ETMS)		EAST TEXAS MILL SUPPLY					
1	02-09-98	DRILL BIT	605.6355	71172		-41	7.67
2	02-09-98	STUD	605.6355	71172		-41	0.45
3	02-09-98	HEX NUT FINE THREAD	605.6355	71172		-41	0.22
4	02-06-98	SIX ADAPTER FITTINGS	605.6355	71104		-44	1.56
Total							----- \$9.90

Total of Ledger -----
 \$9.90
 =====

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Will Smith Sr.

 Will Smith Sr.
 Commissioner, Pct. #4

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RECORD RETENTION FUND
 ACCOUNTS PAYABLE LEDGER
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 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(FNBC)		FIRST NATIONAL BANK IN CAMERON					
1	03-19-98	PAYMENT R42 OF 60	775.6450	M410AA		-1	1,000.00
Total							\$1,000.00
Total of Ledger							\$1,000.00

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 Jack Leath
 County Judge

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APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT MARCH 23, 1998.

The State of Texas
 County of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
 DAILY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE
 COUNTY, TEXAS.

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 JANICE MCDANIEL COUNTY CLERK

BY *Sharon K. Jones*
 Deputy



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