

Monday, July 13, 1998, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Will Smith, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order at 8:30 a.m. and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the June 27 regular session of Court. Commissioner Will Smith seconded. All voted for. Motion carried.

Agenda item #2-Take Action-911 Phase III Road Names

Bob Russell, Chairperson of the 911 Committee, said that he did not receive any road name change request. They did name a couple of roads that had not been previously named.

Judge Leath said that he has not received any request for road name changes. He said that when the Court adopts a road name, a request for a name change cannot come before the Court for one year.

Commissioner Dickerson moved to adopt 911 Phase III Road Names as listed on the map. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #3-Take Action -Request for Donation for Alcohol & Drug Abuse Council

Judge Leath said the request is for one thousand dollars (\$1,000.00). He said that as far as he knows we have not donated to this in the past and does not recommend that we donate now.

Judge Leath moved to not donate to the Alcohol and Drug Abuse Council. Commissioner Lynn Smith seconded. All voted for. Motion carried.

Agenda item #4-Advertise for Proposals on Health Insurance

Commissioner Clark moved to advertise for health insurance proposals. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy of bid notice.

Agenda item #5-Take Action-Letter of Request for Donation to Piney Woods Soil & Water Conservation

Commissioner Lynn Smith moved to deny request. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #7-Take Action-Request from Mid-Lake for Speed Limit Change

Commissioner Will Smith said that residents from Mid-Lake are requesting that the speed limit be changed from 15 mph to 20 mph.

Commissioner Will Smith moved to schedule a public hearing for the next regular session of Court and to advertise the public

hearing in the newspaper. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of notice.

Agenda item #8-Take Action-Request from Harborlight Subdivision for Speed Limit Change

Commissioner Clark said that residents from Harborlight Subdivision are asking for a speed limit of 20 mph.

Commissioner Clark moved to schedule a public hearing for the next regular session of Court and to advertise the public hearing in the newspaper.

Agenda item #9-Take Action-Request for Additional Juvenile Detention Funds

Judge Leath read a letter received from Judge Joe Bob Golden, Chairperson of the First Judicial District Juvenile Board. They are requesting an additional \$2,840.00. The cost has gone up to house a juvenile and there are more young people having to be sent. He recommended that we honor this request.

Commissioner Lynn Smith moved to pay the extra funding requested. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of letter.

Agenda item #10-Appoint Election Judges and Alternates

Janice McDaniel, County Clerk, said a list of names was submitted from the Democratic and Republican Parties. According to the new law, the Judge shall be appointed from the party that received the most votes for Governor in the most recent gubernatorial general election and the Alternate Judge will be from the opposing party. In voting precincts one, two and seven, the Republican party received the most votes. In precincts three, four, five, six, eight, nine and ten, the Democratic party received the most votes.

The names submitted for Judges by the Republican party are:

Precinct one-John Anderson;

Precinct two-Pat Pfaff;

Precinct seven-Rita Haney.

Names submitted by the Republican party for Alternate Judges are:

Precinct three-Jerry K. Martin

Precinct four -Marolyn Stephens

Precinct five -Jane Austin

Precinct six -Don Haney

Precinct eight-Cleo Trotty

Precinct nine -Michele Meleton

Precinct ten -Sherry Bishop

The names submitted for Judges by the Democratic party are:

Precinct three -Mary K. Russell

Precinct four -Saundra M. Wood

Precinct five -Murlene Seago

Precinct six -Ann Click

Precinct eight -Marilyn E. Little

Precinct nine -Nettie Maxey

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Precinct ten -Freddie J. Fuller

Names submitted by the Democratic party for Alternate Judges are:

Precinct one -Patsy R. Vrooman

Precinct two -Bonnie McDaniel

Precinct seven-Jimmy C. Nethery

Mrs. McDaniel said that according to the law the people appointed as Judges or Alternate Judges must be a registered voter of that precinct. If a person affiliated with the party cannot be found in the precinct, then the Court must appoint someone.

It was determined that the names submitted by the Republican party for Alternate Judges for precincts four, five, six and ten do not live in these precincts.

Judge Leath said that the Court would appoint the ones that we can and get with the Republican party chairperson to get more names if possible for people that live in these precincts.

Judge Leath moved to appoint the following people as Judges:

Precinct one -John Anderson, Republican

Precinct two -Pat Pfaff, Republican

Precinct three -Mary Russell, Democratic

Precinct four -Saundra Wood, Democratic

Precinct five -Murlene Seago, Democratic

Precinct six -Ann Click, Democratic

Precinct seven -Rita Haney, Republican

Precinct eight -Marilyn E. Little, Democratic

Precinct nine -Nettie Maxey, Democratic

Precinct ten -Freddie J. Fuller, Democratic

Alternate Judge:

Precinct one -Pat Vrooman, Democratic

Precinct two -Bonnie McDaniel, Democratic

Precinct three -Jerry Martin, Republican

Precinct seven -Jimmy Nethery, Democratic

Precinct eight -Cleo Trotty, Republican

Precinct nine -Michele Meleton, Republican

Commissioner Clark seconded. All voted for. Motion carried. See attached list of names submitted.

Agenda item #11-Consider Letter of Appreciation for Contribution of Dirt

Commissioner Clark moved to value the dirt at \$6,500.00 and to send Mr. Edwin Toole a letter of appreciation. Commissioner Will Smith seconded. All voted for. Motion carried. See attached copy of letter.

Agenda item #12-Take Action-Road and Bridge 1999 Registration Fee

Commissioner Clark moved to leave the R&B Registration fee at \$10.00, the same as it is now. Commissioner Lynn Smith seconded. All voted for. Motion carried. See attached copy of letter.

Agenda item #13-Appointment for Board of Trustees "Burke Center"

Commissioner Will Smith moved to table this item.  
Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #15-Revise the Issuing of Monthly Reports

Judge Leath moved that only one copy of a full budget report be printed and placed in the Judge's office. All other offices will receive a copy of their office only. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #14-Reports

Commissioner Lynn Smith moved to approve the reports from the Treasurer, both County Agents, JP#2 and the Sheriff. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #6-Open and Take Action-Tax Property Bids

The following bids were received for properties offered for sale. They are listed by item number. See attached copy of advertised invitation to bid for detailed descriptions of property.

Item #1 -0.416 ac., Larkin Gross Survey, A-19

Dr. D. H. Brashear-\$451.00

Item #2 -Lot 61. River Bend Sub., Sect. 1

Dr. D. H. Brashear-\$155.00

Item #3 -Lot 113, Beechwood III Sub.

Dr. D. H. Brashear-\$145.00

Roy Boudreaux-\$500.00

Item #4 -Lot 28, B-7, Toledo Beach Sub.

Dr. D. H. Brashear-\$145.00

Item #5 -Lot T-82, U-6, Hide-A-Way Harbor Sub.

Dr. D. H. Brashear-\$145.00

-Lot T-85, U-6, Hide-A-Way Harbor Sub.

Dr. D. H. Brashear-\$145.00

-Lot T-86, U-6, Hide-A-Way Harbor Sub.

Dr. D. H. Brashear-\$145.00

Item #6 -Lot 22, U-1, Hide-A-Way Harbor Sub.

Dr. D. H. Brashear-\$456.00

Eason Page Dowden-\$1,000.00

Item #7 -Lot 13, Sect. 1, Woodland Estates Sub.

Dr. D. H. Brashear-\$145.00

Jimmy McDaniel-\$2,000.00

Item #8 -Lot 128, Sect. II, Beechwood Sub.

Redeemed

Item #9 -1/3 Undivided interest in & to Lots, 1,2,3,4,5 and 123,  
Spring Hills Development Sub.

Dr. D. H. Brashear-\$145.00

Item #10-Lot 324, Shamrock Shores Sub.

Dr. D. H. Brashear-\$145.00

Mr. & Mrs. Richard Herndon-\$250.00

Item #11-Lot 135, Sect. 1, Beechwood Sub.

Redeemed

Item #12-Lot 56, Shamrock Shores West Sub.

No sealed bids received.

Item #13-.301 Acres, City of Pineland, Larkin Gross Survey, A-19  
No sealed bids received.

Item #14-Lot 58, Pendleton Harbor Sub.

Dr. D. H. Brashear-\$145.00

Item #15-.377 acres, J. W. Caldwell Survey, A-297

Dr. D. H. Brashear-\$365.00

Commissioner Lynn Smith moved to accept the bid of \$451.00 from Dr. D. H. Brashear for item #1. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to accept the bid of \$155.00 from Dr. D. H. Brashear for item #2. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to accept the bid of \$500.00 from Roy Boudreaux for item #3. Commissioner Will Smith seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to reject the bid of \$145.00 from Dr. D. H. Brashear for item #4. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Will Smith moved to accept the bid of \$145.00 from Dr. D. H. Brashear for part of item #5, lot T-82, U-6, Hide-A-Way Harbor Sub. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Will Smith moved to accept the bid of \$145.00 from Dr. D. H. Brashear for part of item #5, lot T-85, U-6, Hide-A-Way Harbor Sub. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Will Smith moved to accept the bid of \$145.00 from Dr. D. H. Brashear for part of item #5, lot T-86, U-6, Hide-A-Way Sub. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Will Smith moved to accept the bid of \$1,000.00 from Eason Page Dowden for item #6. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to accept the bid of \$2,000.00 from Jimmy McDaniel for item #7. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to accept the bid of \$145.00 from Dr. D. H. Brashear for item #9. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Will Smith moved to accept the bid of \$250.00 from Mr. and Mrs. Richard Herndon for item #10. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Will Smith moved to accept the bid of \$145.00 from Dr. D. H. Brashear for item #14. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Lynn Smith moved to accept the bid of \$365.00 from Dr. D. H. Brashear for item #15. Commissioner Clark seconded. All voted for. Motion carried.

Mr. Roy Boudreaux asked the Court if they would accept a verbal bid of \$150.00 on item #12, lot 56, Shamrock Shores West Subdivision.

Commissioner Will Smith moved to accept the bid of \$150.00 from Roy Boudreaux for item #12. Commissioner Dickerson seconded. All voted for. Motion carried.

The two items not accepted or no bids received are item #4 and item #13.

Tammy Reeves, Tax Assessor/Collector, said that the bids will have to be accepted by the other taxing entities before sale will be final.

Judge Leath said we do not have to advertise for bids again. We can negotiate to sell the remaining property with anyone wishing to buy it.

Public Hearing

Agenda item #1-Take Action-Speed Limit for Lakeside Park Addition

Judge Leath asked if anyone is present to speak for or against setting a speed limit of 15 mph for Lakeside Park Addition. No one answered.

Commissioner Dickerson moved to set a speed limit of 15 mph for Lakeside Part Addition. Commissioner Will Smith seconded. All voted for. Motion carried.

Court recessed at 9:50 a.m.

Court reconvened at 10:12 a.m.

Agenda item #16-Pay Accounts and Salaries

Judge Leath said that the following amounts needed to be taken out of the General Fund and put into each precinct for dirt hauled behind the jail. They are as follows:

Precinct #1-\$640.00	Precinct #2-\$720.00
Precinct #3-\$330.00	Precinct #4-\$430.00

Commissioner Will Smith moved to transfer the money from the general fund into each precinct. Commissioner Dickerson seconded. All voted for. Motion carried.

Judge Leath moved to pay for Go Jo out of R&B Special 1 instead of Precinct #3. Commissioner Will Smith seconded. All voted for. Motion carried.

Judge Leath moved to pay the accounts and salaries except for the following bills to be investigated before payment. A bill to Roy D. Boudreaux for \$75.00, a bill for \$4,049.66 to Dr. Winslow, a bill for \$348.76 to David Holman, a bill for \$87.92 to Sandra Handy and to pay for Go Jo out of R&B Special 1 instead of Precinct #3. Commissioner Will Smith seconded. All voted for. Motion carried.

Commissioner Will Smith moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

 COUNTY JUDGE

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Keith Clark COMMISSIONER PCT. #1  
Lynn Smith COMMISSIONER PCT. #2  
Wayne Dickerson COMMISSIONER PCT. #3  
W.D. Dickerson COMMISSIONER PCT. #4

ATTEST:

Janice McDaniel COUNTY CLERK

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
<b>(ANGL)</b> ANGLER'S PRINTING & PUBLISHING							
4	07-02-98	1500 REG ENVELOPES	6325.4030	0		-8	101.30
Total							\$101.30
<b>(BEIN)</b> BEARD'S INTERNET							
1	07-09-98	INTERNET SERVICE	6310.4000	S013		-1	19.95
Total							\$19.95
<b>(BOBB)</b> BOB BARKER COMPANY, INC.							
124	06-30-98	SINGLE BLADE RAZORS	6500.5600	76906		-10	42.00
125	06-30-98	KIT-TB, TPGC	6500.5600	76906		-10	37.44
126	06-30-98	FREIGHT	6500.5600	76906		-10	8.80
Total							\$88.24
<b>(BOSA)</b> BOGEL SALES, INC.							
14	06-25-98	CASE JUMBO ROLL TISS	6310.4080	143094		-15	44.95
15	06-25-98	CASE KITCHEN TOWELS	6310.4080	143094		-15	24.70
70	07-09-98	CASE SUNDANCE CLEAN	6310.4080	143730		-1	35.00
Total							\$104.65
<b>(BROK)</b> BROOKSHIRE BROTHERS, INC.							
51	06-08-98	LINERS	6310.4990	797750		-32	7.58
172	06-10-98	BREAD	6542.5600	797766		-30	4.74
173	06-07-98	MOTOR OIL	6335.5600	797741		-33	1.79
174	06-07-98	NA GELCAPS	6543.5600	797742		-33	3.49
175	06-07-98	PRISONERS BOARD	6542.5600	797742		-33	40.97
176	06-13-98	MILK, BREAD, EGGS	6542.5600	797780		-27	28.02
177	06-18-98	PRISONERS BOARD	6542.5600	797798		-22	58.79
178	06-20-98	TEA BAGS, BUTTERMILK	6542.5600	797802		-20	5.07
179	06-20-98	DOG FOOD	6541.5600	797803		-20	7.09
180	06-22-98	DOW OVEN CLEANER	6313.5600	797809		-18	2.79
181	06-22-98	PRISONERS BOARD	6542.5600	797809		-18	24.79
182	06-27-98	PRISONERS BOARD	6542.5600	797827		-13	22.86
Total							\$207.98
<b>(BURK)</b> BURKE CENTER							
44	06-30-98	DAVID STRICKLAND	6535.4260	0		-10	275.00
Total							\$275.00

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BWHF) B & W HARDWARE & FURNITURE							
11	06-10-98	GALLON STRIPPER	6450.4080	0		-30	24.98
12	06-10-98	SANDPAPER	6450.4080	0		-30	9.50
Total							\$34.48
(CDCA) COUNTY & DISTRICT CLERKS ASSOC							
5	07-09-98	COUNTY CLERK DUES	6470.4030	1998-99		-1	75.00
Total							\$75.00
(CHCO) LAVERNE LUSK, CHEROKEE CO CLERK							
45	07-02-98	CATINA BRADY	6535.4260	R21,514		-8	238.00
Total							\$238.00
(CITY) CITY OF HEMPHILL							
13	07-03-98	MATERIALS/WATER LEAK	6450.4080	0002398		-7	75.50
Total							\$75.50
(CONO) CONOCO INC.							
157	05-31-98	17.7 GALLONS GAS	6335.5600	0005139		-40	20.34
158	05-31-98	EXEMPTED TAXES	6335.5600	0005139		-40	-3.26
159	06-01-98	19.43 GALLONS GAS	6335.5600	0000474		-39	20.00
160	06-01-98	EXEMPTED TAXES	6335.5600	0000474		-39	-3.58
161	06-07-98	15.25 GALLONS GAS	6335.5600	0003155		-33	16.00
162	06-07-98	EXEMPTED TAXES	6335.5600	0003155		-33	-2.81
Total							\$46.69
(CRPI) CROWELL, PIPES, & ASSOCIATES							
21	06-22-98	WORK ON AUDIT	6616.4090	0		-18	7,250.00
Total							\$7,250.00
(CTCH) HEMPHILL TRUE VALUE HARDWARE							
8	06-29-98	GALLON POLYURETHANE	6450.4080	1401		-11	26.99
9	06-01-98	SHEETING	6450.4080	1195		-39	22.99
113	06-03-98	SHOP VAC 8 GALLON	6500.5600	1202		-37	69.99
114	06-03-98	22" CUT 3.5HP WEED	6500.5600	1202		-37	129.00
115	06-05-98	FOUR NUTS	6500.5600	1210		-35	0.08
116	06-05-98	ARMOR ALL	6451.5600	1210		-35	13.99
117	06-05-98	WEED WIZARD BLADES	6500.5600	1213		-35	7.69

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
HEMPHILL TRUE VALUE HARDWARE (CONTINUED)							
118	06-15-98	2 4" PAINT BRUSHES	6450.5600	1243		-25	14.78
119	06-17-98	2 LAG SCREWS	6450.5600	1253		-23	0.54
120	06-19-98	2 QUAKER STATE 10W40	6335.5600	1260		-21	2.98
121	06-19-98	3 SHIELDS	6450.5600	1259		-21	2.10
122	06-19-98	3 3/8 LAG SCREWS	6450.5600	1259		-21	0.81
123	06-19-98	1/2 MASONRY BIT	6450.5600	1259		-21	3.99
Total							\$295.93
(DETC) DEEP EAST TEXAS COUNCIL OF GOV							
40	07-09-98	MEMBERSHIP DUES	6611.4090	98-99		-1	729.30
41	06-30-98	LUNCHEON/W. SMITH	6611.4090	APRIL 98		-10	8.00
42	06-30-98	LUNCHEON/J. LEATH	6611.4090	MAY 98		-10	10.00
43	06-30-98	LUNCHEON/W. SMITH	6611.4090	MAY 98		-10	10.00
Total							\$757.30
(DGCW) GROVER C. WINSLOW, M.D., P.A.							
87	07-08-98	MEDICAL EXPENSE	6543.5600	ACT 5799		-2	4,049.66
Total							\$4,049.66
(DUCK) DUCKWALL-ALCO STORES, INC.							
130	06-27-98	MODULAR INLINE COUPL	6500.5600	774617		-13	1.79
Total							\$1.79
(EPSS) EUGENE PROCELLA SERVICE STA.							
151	06-24-98	5 QUARTS OF OIL	6335.5600	SHERIFF		-16	8.75
152	06-24-98	OIL FILTER	6335.5600	SHERIFF		-16	6.50
153	07-06-98	OIL FILTER	6335.5600	SHERIFF		-4	6.50
154	07-06-98	FIVE QUARTS OIL	6335.5600	SHERIFF		-4	8.75
155	07-06-98	AIR FILTER	6451.5600	SHERIFF		-4	8.95
Total							\$39.45
(GALL) GALL'S INC.							
105	06-30-98	4 MK3 FIRST DEFENSE	6500.5600	52365762		-10	39.96
106	06-30-98	2 MK4 FIRST DEFENSE	6500.5600	52365762		-10	23.98
107	06-30-98	3 GALLS GEAR CASES	6500.5600	52365762		-10	41.97
108	06-30-98	SHIPPING & HANDLING	6500.5600	52365762		-10	9.99
109	04-02-98	10 ID DRESS CASES	6500.5600	52180365		-98	109.90
110	04-02-98	SHIPPING & HANDLING	6500.5600	52180365		-98	5.70
Total							\$231.50

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
<b>(GLBU)</b>							
			GLENDA BURWOOD				
49	06-23-98	PACKAGE MATERIAL	6310.4750	0		-17	5.00
Total							\$5.00
<b>(HART)</b>							
			HART INFORMATION SERVICES				
6	06-24-98	PET LOC OPT ELEC LEG	6310.4030	777291		-16	19.60
7	06-24-98	SHIPPING & HANDLING	6310.4030	777291		-16	3.00
Total							\$22.60
<b>(HEIN)</b>							
			HEMPHILL INSURANCE AGENCY				
134	06-25-98	NOTARY BOND	6475.5600	B. MYERS		-15	50.00
135	06-25-98	STATE FILING FEE	6475.5600	B. MYERS		-15	21.00
Total							\$71.00
<b>(HODA)</b>							
			DAVID HOLMAN				
90	07-09-98	JAILER TEST	6470.5600	0		-1	20.00
91	07-09-98	902 MILES @ .28 MILE	6425.5600	0		-1	252.56
92	07-09-98	MEALS	6425.5600	0		-1	76.20
Total							\$348.76
<b>(HOME)</b>							
			JUST LIKE HOME GRAPHICS				
48	07-06-98	SCANNING OF PHOTOS	6310.4750	0		-4	7.00
Total							\$7.00
<b>(HPTS)</b>							
			HEMPHILL TIRE STORE				
156	07-02-98	FLAT	6451.5600	56422		-8	5.00
Total							\$5.00
<b>(HTFA)</b>							
			HAMMOCK TV, FURNITURE & APPLIC				
16	07-08-98	ROPER AIR CONDITION	6614.4090	0		-2	449.95
Total							\$449.95
<b>(JBTO)</b>							
			JOHN BRENDAN TONER				
61	07-02-98	HOTEL EXPENSE	6470.6650	7/24-30		-8	300.00
Total							\$300.00

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
<b>(KCDR)</b>							
			K-C DRUGS R2				
149	06-15-98	DORIS EBARB	6543.5600	54925		-25	13.55
150	06-08-98	MARK BROMLOW	6543.5600	54819		-32	134.90
Total							\$148.45
<b>(KEDI)</b>							
			KEN DICKERSON				
128	06-22-98	4 HOURS LABOR	6450.5600	50810		-18	140.00
129	06-22-98	SURGE SUPPRESSOR	6450.5600	50810		-18	43.50
Total							\$183.50
<b>(LBAU)</b>							
			L & B AUTO REPAIR				
62	07-06-98	THERMOSTAT	6480.6690	30452		-4	8.52
63	07-06-98	BYPASS HOSE	6480.6690	30452		-4	6.32
64	07-06-98	REPAIR THERMOSTAT	6480.6690	30452		-4	21.00
Total							\$35.84
<b>(LESA)</b>							
			LESLO SALES				
10	06-01-98	2 ROLLS 20X25 POLY	6450.4080	156319		-39	29.90
Total							\$29.90
<b>(NAPH)</b>							
			NAPA AUTO PARTS - HEMPHILL				
136	06-18-98	JB WELD	6450.5600	151683		-22	3.99
Total							\$3.99
<b>(NETT)</b>							
			NETTIE JONES				
19	07-09-98	TEEN COURT COORDINAT	6614.4090	JULY 98		-1	75.00
Total							\$75.00
<b>(PAGE)</b>							
			PAGING NETWORK				
39	07-01-98	PAGER RENTALS	6614.4090	11541489		-9	37.84
Total							\$37.84
<b>(PITB)</b>							
			PITNEY BOWES				
20	06-14-98	MAILING EQUIPMENT	6612.4090	3105047		-26	178.91
Total							\$178.91

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(QUCO)		QUILL CORPORATION						
17	06-15-98	100 REAMS LTR PAPER	6500.4090	8161141		-25	199.00	
18	06-15-98	100 REAMS LGL PAPER	6500.4090	8161141		-25	389.00	
56	06-25-98	36 RLS SCOTCH TAPE	6310.4990	8302250		-15	32.04	
57	06-25-98	3 CARD HOLDERS	6310.4990	8302250		-15	2.22	
58	06-25-98	4 BOXES FILE FOLDERS	6310.4990	8302250		-15	15.56	
59	06-25-98	24 ROLLS ADDER PAPER	6310.4990	8302250		-15	11.76	
93	06-19-98	PORTABLE VACUUM	6310.5600	8226169		-21	59.98	
94	06-22-98	3 MEMO CUBES	6310.5600	8244252		-18	6.84	
95	06-22-98	PACK ADDER PAPER	6310.5600	8244252		-18	5.09	
96	06-22-98	COLORLIFE POCKETS	6310.5600	8244252		-18	7.55	
97	06-22-98	EXPANDING FILE A-Z	6310.5600	8244252		-18	8.49	
98	06-22-98	6 CLIPBOARDS	6310.5600	8244252		-18	4.74	
99	06-22-98	6 1" ROUND BINDERS	6310.5600	8244252		-18	9.84	
100	06-22-98	DOZEN RULED PADS	6310.5600	8244252		-18	4.24	
101	06-22-98	DOZEN HIGHLIGHTERS	6310.5600	8244252		-18	3.90	
102	06-16-98	PORTABLE VACUUM	6310.5600	8179241		-24	59.98	
103	06-16-98	EXTRA BAGS	6310.5600	8179241		-24	4.29	
104	06-29-98	CREDIT/PORTABLE VAC	6310.5600	531830		-11	-59.98	
Total							\$764.54	
(ROSU)		ROGERS OFFICE SUPPLY						
2	06-25-98	2 MESSAGE BOOKS	6310.4000	4435		-15	12.50	
3	06-25-98	2 PKGS POST-IT NOTES	6310.4000	4435		-15	10.98	
46	06-17-98	9X12 CLASP ENVELOPES	6310.4500	4339		-23	6.99	
60	07-02-98	BLACK ROLL ON INK	6310.6650	4529		-8	2.00	
111	06-17-98	2 BOXES FILE FOLDERS	6310.5600	4348		-23	12.98	
112	06-17-98	BOX CLASP ENVELOPES	6310.5600	4348		-23	6.99	
Total							\$52.44	
(SAHA)		SANDRA HANDY						
163	07-08-98	314 MILES @ .28 MILE	6425.5600	6/14-18		-2	87.92	
Total							\$87.92	
(SCAD)		SABINE COUNTY APPRAISAL DIST.						
55	07-09-98	PRO-RATA COST	6542.4990	JULY 98		-1	2,838.33	
Total							\$2,838.33	
(SCOT)		SCOTT - MERRIMAN, INC.						
183	07-06-98	100 INQUEST ENVELOPE	6310.4550	003420		-4	62.90	
184	07-06-98	SHIPPING & HANDLING	6310.4550	003420		-4	5.95	
Total							\$68.85	

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(SCRE) SABINE COUNTY REPORTER							
22	06-03-98	233 WORD LEGAL	6455.4090	3089		-37	39.61
23	06-03-98	12 INCH DISPLAY AD	6455.4090	3089		-37	45.00
24	06-10-98	12 INCH DISPLAY AD	6455.4090	3089		-30	45.00
25	06-17-98	12 INCH DISPLAY AD	6455.4090	3089		-23	45.00
54	06-24-98	824WDS LEGAL NOTICE	6455.4990	3097		-16	140.08
Total							----- \$314.69

(SCSD) SABINE COUNTY SHERIFF'S DEPT.							
77	07-08-98	TRAINING IN BEAUMONT	6425.5600	PETTY		-2	50.42
78	07-08-98	POSTAGE	6315.5600	PETTY		-2	43.71
79	07-08-98	GATESVILLE TRIP	6335.5600	PETTY		-2	18.50
80	07-08-98	GATESVILLE TRIP	6425.5600	PETTY		-2	9.78
81	07-08-98	TRIP TO CENTER/MHMR	6425.5600	PETTY		-2	5.97
82	07-08-98	TWO AIR FILTERS	6313.5600	PETTY		-2	4.80
83	07-08-98	BEAUMONT TRIP	6425.5600	PETTY		-2	12.99
84	07-08-98	QUART OF OIL	6335.5600	PETTY		-2	1.75
85	07-08-98	5 DAYS HOTEL @ \$47	6425.5600	S. HANDY		-2	235.00
86	07-08-98	6 DAYS MEALS @ \$20	6425.5600	S. HANDY		-2	120.00
164	07-08-98	ALCOHOL BLOOD TEST	6500.5600	0		-2	140.00
Total							----- \$642.92

(SMAU) SMITH'S AUTO SUPPLY							
137	06-30-98	COMPRESSOR	6451.5600	0		-10	410.00
138	06-30-98	ACCUMULATOR	6451.5600	0		-10	74.22
139	06-30-98	RATHON FIT KIT	6451.5600	0		-10	62.28
140	06-30-98	FEL PRO	6451.5600	0		-10	42.80
141	06-30-98	1. 1/2 LBS FREON	6451.5600	0		-10	18.48
142	06-30-98	HOSE	6451.5600	0		-10	56.40
143	06-30-98	QUART FLUID	6451.5600	0		-10	1.95
144	06-30-98	LABOR AND REPAIR	6451.5600	0		-10	225.00
Total							----- \$891.13

(SPLW) SPEEDY LUBE, TIRE & MUFFLER							
127	06-29-98	OIL AND LUBE	6335.5600	14081		-11	23.95
Total							----- \$23.95

(STHO) STEVEN M. HOLLIS, ATTORNEY							
50	07-09-98	ATTORNEY PRO-TEM	6101.4750	JUNE 98		-1	2,110.25
Total							----- \$2,110.25

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SABINE COUNTY GENERAL FUND  
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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(SYSC)		SYSCO FOOD SERVICE - BEAUMONT						
165	06-19-98	CASE TOILET TISSUE	6313.5600	80619007	-21		33.90	
166	06-19-98	PRISONERS BOARD	6542.5600	80619007	-21		201.68	
167	06-26-98	PRISONERS BOARD	6542.5600	80626009	-14		338.46	
168	06-26-98	CASE GLASS CLEANER	6313.5600	80626009	-14		27.00	
169	06-26-98	KITCHEN TOWELS	6313.5600	80626009	-14		18.98	
170	07-03-98	PRISONERS BOARD	6542.5600	80703008	-7		404.63	
171	07-03-98	CASE TRASH LINERS	6313.5600	80703008	-7		28.79	
Total							-----	\$1,053.44
(TARE)		TAMMY REEVES						
52	07-09-98	320 MILES @ .28 MILE	6470.4990	7/23-24	-1		89.60	
53	07-09-98	TWO DAYS MEALS	6470.4990	7/23-24	-1		50.00	
Total							-----	\$139.60
(TOMA)		TOM MADDOX						
47	07-09-98	COUNTY FIRE MARSHALL	6100.4600	JULY 98	-1		100.00	
Total							-----	\$100.00
(TPCI)		TERRILL PETROLEUM CO., INC.						
27	06-30-98	55 GALLONS DIESEL	6614.4090	45386	-10		38.70	
28	06-30-98	53 GALLONS DIESEL	6614.4090	45388	-10		37.29	
29	06-25-98	59.4 GALLONS DIESEL	6614.4090	45311	-15		45.13	
30	06-25-98	93 GALLONS DIESEL	6614.4090	45313	-15		70.65	
31	06-25-98	51 GALLONS DIESEL	6614.4090	45315	-15		38.74	
32	06-25-98	80 GALLONS DIESEL	6614.4090	45318	-15		60.78	
33	06-25-98	11.5 GALLONS DIESEL	6614.4090	45325	-15		8.74	
34	06-25-98	77 GALLONS DIESEL	6614.4090	45327	-15		58.50	
35	06-26-98	37 GALLONS DIESEL	6614.4090	45339	-14		26.01	
36	06-26-98	8.9 GALLONS DIESEL	6614.4090	45351	-14		6.26	
37	06-29-98	75 GALLONS DIESEL	6614.4090	45358	-11		52.94	
38	06-29-98	75 GALLONS DIESEL	6614.4090	45366	-11		52.94	
65	06-15-98	13.7 GALLONS GAS	6480.6690	45150	-25		9.99	
66	06-15-98	8.9 GALLONS GAS	6480.6690	45173	-25		6.30	
67	06-23-98	14.4 GALLONS GAS	6480.6690	45292	-17		10.47	
68	06-26-98	16.3 GALLONS GAS	6480.6690	45342	-14		12.01	
69	06-30-98	11 GALLONS GAS	6480.6690	45392	-10		8.20	
132	06-03-98	495 GALLONS GAS	6335.5600	44956	-37		432.28	
133	06-18-98	500 GALLONS GAS	6335.5600	45222	-22		410.75	
Total							-----	\$1,386.68

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Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(VIPL)								
			VINCE PLUMBING					
131	06-26-98	KIT & SERVICE CHARGE	6450.5600	0		-14	81.00	
		Total					----- \$81.00	
(WAGA)								
			WALLER'S GARAGE					
147	06-11-98	PART-MECHANICAL	6451.5600	60514		-29	52.55	
148	06-11-98	CHANGE TRANS SCREEN	6451.5600	60514		-29	35.00	
		Total					----- \$87.55	
(WASM)								
			WANDA SMITH, COUNTY AUDITOR					
26	06-30-98	SUPPLEMENTAL SALARY	6457.4090	JUNE 98		-10	200.00	
		Total					----- \$200.00	
(XROX)								
			XEROX CORPORATION					
71	07-02-98	MONTHLY PAYMENT	6500.4090	58118342		-8	55.70	
72	07-01-98	MONTHLY BASE CHARGE	6500.4090	63239066		-9	66.00	
73	07-01-98	MONTHLY BASE CHARGE	6500.4090	63239064		-9	66.00	
74	06-30-98	BLACK DRY INK (TWO)	6500.4090	16557472		-10	228.00	
75	07-02-98	MONTHLY PAYMENT	6500.4090	58118346		-8	55.70	
76	07-01-98	MONTHLY BASE CHARGE	6500.4090	63239063		-9	66.00	
		Total					----- \$537.40	
Total of Ledger							----- \$27,175.85 =====	



SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Jack Leath  
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel  
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Keith C. Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Doyle Dickerson  
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.

Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIOENRS COURT JULY 13, 1998.

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SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(BEES)		BECKCOM'S ENGINE SERVICE					
11	05-29-98	BELT	6357.6010	PCT. R1		-41	24.95
12	05-10-98	SHARPENED CHAIN	6346.6010	PCT. R1		-60	3.50
13	05-10-98	SHARPENED CHAIN	6346.6010	PCT. R1		-60	3.50
Total							----- \$31.95
(CANE)		C.A. NETHERY GEN MDSE					
82	06-11-98	VALVE, PIPE, CAP	6657.6040	R10		-29	35.55
83	06-11-98	PVC FIT, VALVE, TAPE	6657.6040	R12		-29	13.20
84	06-05-98	WIRE BRUSHES	6657.6040	R4		-35	7.00
86	06-30-98	SLEDGE HAMMER	6657.6040	R25		-10	15.95
Total							----- \$71.70
(CCLI)		CAPITAL CITY LEASING, INC.					
18	07-09-98	PAYMENT R55 OF 60	6653.6010	M401AC		-1	1,841.88
56	07-09-98	PAYMENT R41 OF 60	6653.6030	M503AB		-1	739.17
92	07-09-98	PAYMENT R33 OF 60	6653.6040	M511AB		-1	1,626.34
Total							----- \$4,207.39
(CGNS)		KORNER GROCERY					
72	07-01-98	30 NAILS	6657.6040	R38		-9	12.00
Total							----- \$12.00
(COBS)		COMMERCIAL BILLING SERVICE					
37	05-27-98	CAMSHAFT	6355.6020	B79958		-43	522.61
38	06-09-98	FOUR SCREWS	6355.6020	J68203		-31	60.24
39	06-16-98	SLEEVE, TWO WASHERS	6355.6020	J68469		-24	86.35
40	06-17-98	CREDIT/TWO WASHERS	6355.6020	J68508		-23	-38.02
41	06-17-98	TWO WASHERS, FREIGHT	6355.6020	J68509		-23	120.96
42	06-19-98	TWO V-BELTS	6355.6020	J68555		-21	17.74
43	05-27-98	12 LIFTERS	6355.6020	L109313		-43	747.84
44	05-27-98	12 PUSH RO	6355.6020	L109313		-43	133.80
45	05-27-98	THREE GASKETS	6355.6020	L109313		-43	46.43
46	05-27-98	SEAL	6355.6020	L109313		-43	9.60
47	06-19-98	MECHANICAL LABOR	6344.6020	J15194		-21	174.80
48	06-19-98	SHOP SUPPLIES	6355.6020	J15194		-21	17.48
49	06-19-98	TOTAL PARTS	6355.6020	J15194		-21	482.84
Total							----- \$2,382.67

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
<b>(COOK)</b>							
2	06-01-98	16.9-24 R04 TIRE	6366.6010	01-7599		-39	309.00
Total							\$309.00
<b>(CTCH)</b>							
89	06-25-98	UNIVERSAL A/C ADAPT	6657.6040	1269		-15	7.99
Total							\$7.99
<b>(DOUB)</b>							
137	06-10-98	16.36 TONS ROAD BASE	6377.6040	700013		-30	89.98
Total							\$89.98
<b>(ETMS)</b>							
EAST TEXAS MILL SUPPLY							
3	06-16-98	WIPER	6657.6010	75081		-24	11.54
4	06-16-98	SCREWDRIVER	6657.6010	75081		-24	1.50
26	06-16-98	12 STUDS & HEX NUTS	6657.6020	75098		-24	18.36
63	06-23-98	AIR FILTER	6355.6030	75254		-17	46.64
64	06-22-98	2 UNIV BAT TERM LD	6657.6030	75234		-18	3.66
65	06-22-98	2 AIR FILTERS	6355.6030	75230		-18	75.60
66	06-11-98	BRAKE FLUID (GALLON)	6343.6030	74968		-29	12.03
67	06-01-98	FIVE FILTERS	6355.6030	74620		-39	44.83
68	06-01-98	MYSTIK HI TEMP GREAS	6343.6030	74620		-39	20.66
91	06-24-98	DIAPHRAGM 24	6355.6040	75289		-16	3.95
Total							\$238.77
<b>(FARM)</b>							
FARM PLAN							
69	06-01-98	LHRP FG SHOVEL	6657.6030	060198		-39	16.99
70	06-01-98	RAZORBACK ROUND POIN	6657.6030	060198		-39	45.29
71	06-09-98	CULVERT BAND	6370.6030	A11550		-31	16.85
Total							\$79.13
<b>(FNBC)</b>							
FIRST NATIONAL BANK IN CAMERON							
55	07-09-98	PAYMENT R26 OF 60	6653.6030	M606AC		-1	1,910.08
Total							\$1,910.08

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 ACCOUNTS PAYABLE LEDGER  
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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(FRRA)		FRANKLIN'S RADIATOR					
17	05-26-98	REPAIR RADIATOR	6344.6010	1510		-44	95.00
Total							\$95.00
(GDED)		G. D. EDGAR LUMBER CO. INC.					
73	07-01-98	4X12X16 GRADE 2 KD	6375.6040	0008269		-9	124.80
74	07-01-98	4X12X12 GRADE 2 KD	6375.6040	0008269		-9	93.60
75	07-01-98	LESS DISCOUNT	6375.6040	0008269		-9	-4.37
76	07-01-98	4X12X20 GRADE 2 KD	6375.6040	0008267		-9	448.00
77	07-01-98	LESS DISCOUNT	6375.6040	0008267		-9	-8.96
Total							\$653.07
(GEOB)		GEO. P. BANE, INC.					
5	06-15-98	SIX TIP STD.	6357.6010	01018116		-25	68.76
6	06-18-98	PARTS A/C IN GRADER	6356.6010	01018212		-22	2,043.51
7	06-18-98	INSTALL A/C	6345.6010	01018212		-22	1,599.52
50	06-30-98	PARTS/MOTORGRADER	6356.6030	01018451		-10	168.18
51	06-30-98	LABOR AND MILEAGE	6345.6030	01018451		-10	921.00
Total							\$4,800.97
(GMWS)		G-M WATER SUPPLY CORP.					
90	07-09-98	WATER BILL	6440.6040	2251		-1	22.26
Total							\$22.26
(GWSC)		GULF WELDING SUPPLY CO.					
19	06-26-98	RENTAL INVOICE	6657.6010	221613		-14	8.00
25	06-26-98	RENTAL INVOICE	6657.6020	221506		-14	8.00
Total							\$16.00
(HALL)		HALL SIGNS, INC.					
60	06-26-98	2 SPEED LIMIT SIGNS	6657.6030	58263		-14	31.02
61	06-26-98	2 CHILD PLAYING SIGN	6657.6030	58263		-14	31.02
62	06-26-98	FREIGHT	6657.6030	58263		-14	5.24
87	06-26-98	2 SPEED LIMIT SIGNS	6657.6040	58263		-14	31.02
88	06-26-98	FREIGHT	6657.6040	58263		-14	5.23
Total							\$103.53

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(HGBY)		H. G. BYLEY & SONS					
1	07-01-98	36 YDS ROAD BASE	6377.6010	11457		-9	207.00
31	07-01-98	260 YDS IRON ORE	6377.6020	11456		-9	780.00
32	07-01-98	195 YDS ROAD BASE	6377.6020	11456		-9	1,121.25
81	07-01-98	85 YDS ROAD BASE	6377.6040	11451		-9	488.75
Total							\$2,597.00
(HPTS)		HEMPHILL TIRE STORE					
8	06-01-98	MOUNT	6366.6010	55754		-39	25.00
9	06-01-98	VALVE STEM	6366.6010	55754		-39	6.95
10	06-01-98	ROAD SERVICE	6366.6010	55754		-39	20.00
78	06-29-98	FLAT AND TUBE	6366.6040	56369		-11	66.20
79	06-19-98	TWO 1400X24 TUBES	6366.6040	56774		-21	52.40
80	06-19-98	CHANGE GRADER TIRES	6366.6040	56774		-21	200.00
Total							\$370.55
(HUSU)		HUGHES SUPPLY					
14	06-15-98	100 18" SURE-LOK PIP	6371.6010	30402186		-25	749.00
52	06-15-98	15" SURE-LOK PIPE	6370.6030	30405662		-25	288.00
95	06-17-98	60 12" SURE-LOK PIPE	6371.6040	30443657		-23	270.60
Total							\$1,307.60
(MDDI)		M&D DISTRIBUTORS					
33	06-11-98	SHIPPING/MACK SLEEVE	6355.6020	241990		-29	6.50
34	06-11-98	EXHAUST VALVE	6355.6020	242982		-29	44.76
35	06-11-98	INTAKE VALVE 3/8 ST	6355.6020	242982		-29	36.42
36	06-11-98	SHIPPING & HANDLING	6355.6020	242982		-29	2.25
138	07-09-98	CREDIT ON ACCOUNT	6355.6020	0		-1	-21.97
Total							\$67.96
(MIDL)		MID LAKE AUTO REPAIR					
97	06-19-98	STATE INSPECTION	6355.6040	PCT. R4		-21	10.50
98	06-27-98	REPAIR TURN SIGNAL	6344.6040	947577		-13	40.00
99	06-27-98	TOW	6344.6040	947577		-13	35.00
100	06-27-98	REPAIR OIL PUMP	6344.6040	947577		-13	376.00
101	06-27-98	PARTS AND SUPPLIES	6355.6040	947577		-13	362.57
134	06-25-98	STATE INSPECTION	6355.6040	947600		-15	10.50
135	06-25-98	REPAIR REAR LIGHT	6344.6040	947600		-15	15.00
Total							\$849.57

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Entry	Date	Description	Account R	Document	Stat	Due	Amount
(NAPH)		NAPA AUTO PARTS - HEMPHILL					
20	06-12-98	MALE ELB, UNION	6657.6010	151222		-28	4.82
21	06-17-98	OIL FILTER	6355.6010	151553		-23	4.25
22	06-23-98	THREE OIL FILTERS	6355.6010	152041		-17	21.75
23	06-04-98	TRANSMISSION FILTER	6356.6010	150587		-36	5.49
24	06-04-98	HYD FILTER	6356.6010	150610		-36	5.71
102	06-02-98	BATTERY, ENVIR FEE	6356.6040	150424		-38	79.71
103	06-10-98	BOLTS, BAR LIGHT	6355.6040	151073		-30	22.84
104	06-10-98	FIVE FUSES	6657.6040	151018		-30	2.45
105	06-10-98	BOLTS, FORMAGSK	6657.6040	151026		-30	10.29
106	06-15-98	MUFFLER	6357.6040	151391		-25	19.99
107	06-19-98	STP FLUID, STUD	6657.6040	151774		-21	4.06
108	06-24-98	TOOL	6657.6040	152077		-16	3.97
109	06-26-98	SPRING, TOWELS	6657.6040	152278		-14	4.74
110	06-27-98	BATTERY	6356.6040	152348		-13	67.24
111	06-27-98	ENVIRONMENTAL FEE	6356.6040	152348		-13	3.00
112	06-27-98	TWO BATTERY TERMINAL	6356.6040	152348		-13	0.53
Total							\$260.84
(PITI)		PINELAND TIRE SERVICE					
53	06-15-98	11-24.5 TIRE REPAIR	6366.6030	17143		-25	22.00
Total							\$22.00
(POCH)		POCHE'S					
54	06-23-98	DIESEL	6336.6030	111720		-17	57.00
Total							\$57.00
(RALA)		RANDY LADNER					
93	06-24-98	REPLACE BRAKE DIAPH	6344.6040	1988		-16	45.00
94	06-24-98	WELT & BOLT HYD TANK	6344.6040	1988		-16	45.00
Total							\$90.00
(ROBO)		- ROY D. BOUDREAUX -					
136	07-02-98	MOW IN TWIN CEDARS	6657.6040	PCT. R4		-8	75.00
Total							\$75.00
(TLDN)		THE LUFKIN DAILY NEWS					
147	06-30-98	ADVERTISING	6657.6020	07984L		-10	73.84
Total							\$73.84

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SABINE COUNTY ROAD & BRIDGE  
 ACCOUNTS PAYABLE LEDGER  
 07-10-98

071098  
 Page 6

Entry	Date	Description	Account R	Document	Stat	Due	Amount	
(TPCI)		TERRILL PETROLEUM						
15	06-22-98	415 GALLONS GAS	6335.6010	45264		-18	315.69	
16	06-22-98	1 55/1 URSA 15W40	6341.6010	45267		-18	219.50	
27	06-01-98	4.5 GALLONS GAS	6335.6020	44909		-39	3.34	
28	06-09-98	1385 GALLONS DIESEL	6336.6020	45061		-31	964.79	
29	06-23-98	24 GALLONS DIESEL	6336.6020	45282		-17	18.16	
30	06-29-98	25 GALLONS DIESEL	6336.6020	45367		-11	17.65	
57	06-12-98	COSTAL 90W GEAR OIL	6341.6030	45131		-28	21.50	
58	06-12-98	6/1 15/40 URSA	6341.6030	45131		-28	32.50	
59	06-23-98	760 GALLONS DIESEL	6336.6030	45285		-17	495.98	
113	06-01-98	28 GALLONS GAS	6335.6040	44916		-39	20.77	
114	06-02-98	10.3 GALLONS	6335.6040	44946		-38	8.14	
115	06-05-98	21.2 GALLONS GAS	6335.6040	45003		-35	16.46	
116	06-08-98	16 GALLONS GAS	6335.6040	45042		-32	12.34	
117	06-10-98	30.1 GALLONS GAS	6335.6040	45072		-30	22.90	
118	06-10-98	10 GALLONS GAS	6335.6040	45081		-30	7.61	
119	06-16-98	12.7 GALLONS GAS	6335.6040	45182		-24	8.99	
120	06-16-98	GAL URSA 30	6341.6040	45182		-24	5.42	
121	06-10-98	450 GALLONS DIESEL	6336.6040	45083		-30	311.09	
122	06-17-98	25 GALLONS GAS	6335.6040	45203		-23	18.35	
123	06-17-98	12 GALLONS GAS	6335.6040	45206		-23	8.81	
124	06-19-98	22.8 GALLONS GAS	6335.6040	45228		-21	16.39	
125	06-22-98	17.2 GALLONS GAS	6335.6040	45268		-18	12.62	
126	06-22-98	25 GALLONS GAS	6335.6040	45273		-18	18.35	
127	06-22-98	GAL URSA 3	6340.6040	45273		-18	5.42	
128	06-22-98	120Z BRAKE FLUID	6342.6040	45273		-18	1.00	
129	06-26-98	25 GALLONS GAS	6335.6040	45333		-14	18.42	
130	06-29-98	17 GALLONS GAS	6335.6040	45378		-11	12.57	
131	06-29-98	16 GALLONS GAS	6335.6040	45385		-11	11.92	
132	06-29-98	FOUR QTS URSA 30	6340.6040	45385		-11	6.00	
133	06-30-98	1 55/1 URSA 15W40	6341.6040	45401		-10	219.50	
139	05-29-98	15 GALLONS GASOLINE	6335.6040	PCT. R4		-41	16.00	
140	07-09-98	11 GALLONS GASOLINE	6335.6040	PCT. R4		-1	15.30	
141	06-30-98	FIVE QUARTS OF OIL	6340.6040	PCT. R4		-10	9.95	
142	06-24-98	8 GALLONS GASOLINE	6335.6040	PCT. R4		-16	10.00	
143	06-05-98	23.2 GALLONS GAS	6335.6040	PCT. R4		-35	27.00	
144	06-13-98	13 GALLONS GASOLINE	6335.6040	PCT. R4		-27	16.30	
145	06-13-98	QUART OF OIL	6340.6040	PCT. R4		-27	1.89	
146	06-03-98	CHANGE TIRE	6365.6040	PCT. R4		-37	15.00	
Total							\$2,963.62	

111.44  
 Proceeds

(WISM)		WILL SMITH SR.						
96	07-09-98	WATER COOLER	6657.6040	27747		-1	12.00	
Total							\$12.00	

Total of Ledger

Vol EE Pg 90

\$23,778.47

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
Jack Leath  
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel  
Janice McDaniel  
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark  
Keith C. Clark  
Commissioner, Pct. #1

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith  
Lynn Smith  
Commissioner, Pct. #2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson  
Doyle Dickerson  
Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

Will Smith Sr.  
Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 13, 1998.



SABINE COUNTY R & B SPECIAL  
 ACCOUNTS PAYABLE LEDGER  
 07-10-98

071098  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(ETMS)		EAST TEXAS MILL SUPPLY					
1	06-23-98	2-WIRE HYD HOSE	605.6355	75250		-17	30.66
2	06-23-98	TWO HOSE ENDS	605.6355	75250		-17	27.46
3	06-23-98	GO-JO 140Z	605.6355	75250		-17	3.77
4	06-23-98	MAGNUM 44 EPOXY 20Z	605.6355	75250		-17	3.96
Total							----- \$65.85
(FAFR)		FAT FRED'S GROCERY					
5	06-30-98	19 BAGS OF ICE	605.6355	R235		-10	19.00
Total							----- \$19.00
(TPCI)		TERRILL PETROLEUM CO. INC.					
6	06-19-98	6/1 15W40 URSA	605.6337	45229		-21	32.50
Total							----- \$32.50
Total of Ledger							----- \$117.35 =====

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SIGN HERE FOR PAYMENT APPROVAL

Jack Leath  
Jack Leath  
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel  
Janice McDaniel  
County Clerk

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Keith C. Clark  
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Doyle Dickerson  
Commissioner, Pct. #3

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Will Smith Sr.  
Will Smith Sr.  
Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 13, 1998.

SABINE CO. ANTICIPATION NOTES  
 ACCOUNTS PAYABLE LEDGER  
 07-10-98

071098  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(CAGR)							
1	06-15-98	HARDWARE RELOCATION	6300.6000	9800724		-25	360.00
Total							\$360.00
Total of Ledger							\$360.00

SIGN HERE FOR PAYMENT APPROVAL

*Jack Leath*  
 \_\_\_\_\_  
 Jack Leath  
 County Judge

SIGN HERE FOR PAYMENT APPROVAL

*Janice McDaniel*  
 \_\_\_\_\_  
 Janice McDaniel  
 County Clerk

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*Keith C. Clark*  
 \_\_\_\_\_  
 Keith C. Clark  
 Commissioner, Pct. #1

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 \_\_\_\_\_  
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 Commissioner, Pct. #2

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 \_\_\_\_\_  
 Doyle Dickerson  
 Commissioner, Pct. #3

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*Will Smith Sr.*  
 \_\_\_\_\_  
 Will Smith Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 13, 1998.

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HOTEL/MOTEL TAX  
 ACCOUNTS PAYABLE LEDGER  
 07-10-98

071098  
 Page 1

Entry	Date	Description	Account R	Document	Stat	Due	Amount
(SCCC)							
		SABINE CO. CHAMBER OF COMMERCE					
3	07-09-98	WORKSHOP	6100.5800	APRIL 30		-1	207.00
4	07-09-98	TOURISM CONFERENCE	6100.5800	4/22-23		-1	289.08
Total							\$496.08

(TXWE)							
		TEXAS WILDLIFE EXPO					
2	07-08-98	10X10 BOOTH SPACE	6100.5800	OCT 3-4		-2	300.00
Total							\$300.00

Total of Ledger

\$796.08

SIGN HERE FOR PAYMENT APPROVAL

*Jack Leath*

Jack Leath  
 County Judge

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*Janice McDaniel*

Janice McDaniel  
 County Clerk

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*Keith C. Clark*

Keith C. Clark  
 Commissioner, Pct. #1

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*Lynn Smith*

Lynn Smith  
 Commissioner, Pct. #2

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*Doyle Dickerson*

Doyle Dickerson  
 Commissioner, Pct. #3

SIGN HERE FOR PAYMENT APPROVAL

*Will Smith Sr.*

Will Smith Sr.  
 Commissioner, Pct. #4

APPROVED FOR PAYMENT BY SABINE COUNTY COMMISSIONERS COURT JULY 13, 1998.

Vol EE Pg 95

**TO: THE HONORABLE SABINE COMMISSIONERS COURT**  
**FROM: THE HONORABLE RAY MELTON, CHAIRMAN REPUBLICAN PARTY SABINE COUNTY**  
**SUBJECT: APPOINTMENT OF COUNTY ELECTION JUDGES AND ALTERNATE FOR THE REPUBLICAN PARTY**  
**DATE: 06/25/98**  
**PLEASE CONSIDER THE FOLLOWING PERSONS TO SERVE AS JUDGES AND ALTERNATES.**

Judges

✓ Pct 1 John Anderson 787-2983  
2 ✓ Pct 2 Pat Pfaff 579-3603  
3 ✓ Pct 7 Rita Haney 625-4474

Alternates

OK Pct 3 Jerry K. Martin 584-3290  
Pct 4 Marolyn Stephens 787-3221  
Pct 5 Jane Austin 584-3008  
Pct 6 Don Haney 625-4474  
OK Pct 8 Cleo Trott 787-4825  
Pct 9 Michele Melton 584-2185  
Pct 10 Sherry Bishop 584-3235

*For Jerry K. Martin*

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June 30, 1998

Janice McDaniel  
Sabine County Clerk  
P.O. Box 580  
Hemphill, Texas 75948

Mrs. McDaniel:

Listed below are the Democratic nominees for election judges/alternate judges for the November 3, 1998, general election.

- 1). Patsy R. Vrooman - *Rep*
  - 2). Bonnie McDaniel - *Rep*
  - 3). Mary K. Russell
  - 4). Sandra M. Wood
  - 5). Murlene Seago
  - 6). Ann Click
  - 7). Jimmy C. Nethery *Rep.*
  - 8). Marilyn E. Little
  - 9). Nettie Maxey
  - 10). Freddie J. Fuller
- Early Voting - Thelma Gayle Ferguson

Thank You.

Sincerely



T.A. Lane  
Democratic County Chair  
Sabine County, Texas

Vol EE Pg 97



TEXAS AGRICULTURAL EXTENSION SERVICE  
The Texas A&M University System  
MONTHLY SCHEDULE OF TRAVEL

Name John B. Jones Title County Extension Agent - Ag  
County Sabine Month June, 1998

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
6/1	Jr. Livestock Show Com. meeting	22		
6/5	Bryce's Orchard cover demonstration	24		
6/8	FSA meeting - San Augustine office	52		
6/10	Overton - 4-H District Plan meeting	240		
6/12	Archibide license training - Youth Building	5		
6/10	4-H Horse Leaders meeting	22		
6/13	4-H Playday - Youth arena	22		
6/15	Workshop - Insect ID program - Forestry	15		
6/16	Charles Curtis - mag morden weed control	34		
6/17	4-H Horse Leaders meeting - youth arena	22		
6/19	District Horse show - Huffman	116	5.00	
6/20	District Horse show - Huffman	116	5.00	
6/22	FSA meeting - San Augustine office	52		
6/19, 24	Survey Bryce's Orchard - 1/week	72		
6/29	W. Madson - Horse Project program	6		
Grand total of mileage, meals and lodging columns		820	10.00	

Other expenses in field (Net) Vol EE PD 99

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.  
Date: 7/6/98, 1998 Signed: John B. Jones



EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled \_\_\_\_\_

Selected major activities since last report

- 6/1/98 - Jr. Livestock Comm Meet - 12 attended, Rules Comm Report, Jr. show premium sale Report, Discuss award meeting - 1000 show.
- 6/8/98 - FSA com meeting, San Augustine. 6 present, discussed drought and programs from FSA.
- 6/10/98 - 4-H Dist. planning meeting, Dorton, 9 attended, discussed projects and ways to meet & involve new abstral in 4-H clubs, etc.
- 6/10/98 - Horse Leaders Meet - 56 attended, discussed Dist. show & state show job responsibility of parents & leaders at Co. playday.
- 6/12/98 - Private Applicators License tang - 16 attended, program conducted and license exam given - 16 passed test to become certified.
- 6/13/98 - Co. 4-H playday, 74 participated - 325 attended
- 6/15/98 - Insect, Famine, Rabbits program - 24 attended, presented program on poison eat, ring, Tree ID, poisonous insects & reptiles of area.
- 6/17/98 - 4-H Horse Leaders meet - 51 attended, discussed Dist & State show 19 outdoor Dist show -
- 6/19-20 - Dist horse show - 18 participated, County finished in 2nd out of 22 Counties, 6 members qualified for state show -
- 6/22/98 - FSA meet - 6 att. Drought & Disaster discussed.
- 47 phone calls, 25 office visits, 14 Farm visits, 1- 4-H Newsletter 131, 1-Horse 63
- 4- News Articles

Major plans for next month

- 7-15-98 - Drought & irrigation program / Hired - Disease ID
- 7-16-98 - District Record Book Judging
- 7-6-98 - Judge Gold Star Applicants - San Augustine Co.
- 7-18-98 - 4-H Playday
- 7-22-98 - State 4-H Horse Show Abilene
- 7-24-98 - TCARA - State Meet San Antonio
- 7-27-98 - NCARA - National Meeting San Antonio

Vol EE Pg 100

John B. Jones  
 Name  
County Extension Agent - Ag  
 Title

Salvix  
 County  
June/98  
 Date (Month-Year)

June, 1998 - Charlotte Gorman

D-843

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 286

Selected major activities since last report

- 1-worked re seminar on U.S. Congressional Process for Women's Participation in Public Policy program. Rec'd notice of 5 Dist. & 4 State winners in 4-H Photography Contests.
- 2-did program on "Indoor Air Quality", 9 present. Conducted Affirmative Action training for Busy Bees Family and Community Education Club, 5 present.
- 3-worked on monthly reports; sent news releases to Radio Station.
- 4-worked on 4-H Photography Project & set up exhibit of photos in library
- \*4-attended Economic Development Committee meeting, 18 present.
- 5-wrote weekly news column; did news release on 4-H Photography winners for newspaper & radio; wrote enrollees in Women's Participation in Public Policy program (15); mailed certificates to Walk Across Texas participants.
- 8-worked re 4-H Project Record Books
- 9-wrote newsletter on "Stress"; mailed Diabetes newsletter to 16 diabetics
- 10-sent ltr. to 22 team captains in Walk Across Texas program; attended Lions Club, 4 present
- 11-worked on newsletter on "Cancer".
- \*11-conducted seminar on "Selling Ideas & Programs" in Women's Part. in Pub. Pol. program, 7 present
- 12-wrote news column; worked on newsletter on "Heart Disease"
- \*13-attended Garden Club luncheon for judges of Scarecrow Contest, 14 present
- \*13-worked at 4-H Horse Club Playday, 75 contacts.
- 15-worked on program on Fat & Cholesterol; attended Multi-County 4-H Recordbook Workshop in Newton, 22 present.
- 16-Conference with County Judge and County Treasurer re Worksite Wellness/Healthwise project; Planning Committee meeting with Hospital Dietician re program on Fat & Cholesterol; worked on County 4-H Food and 4-H Clothing projects
- 17-worked on Sabine County Fair; wrote 4 winners in 4-H State Photography contest from Sabine County
- 18-worked on Pressure Canner Testing activity; attended mtg. on Tourism, 12 present.
- 19-write news column

.....CONTINUED ON NEXT PAGE.....

Major plans for next month (July, 1998)

- 1-do Radio program; work on monthly reports
- 2-write weekly news column
- 3-Holiday
- 6-work on County Fair
- \*6-attend Lions Club meeting as a guest
- 7-attend "Faith in Action" coffee; work re District 4-H Recordbooks
- 8-do Radio program
- 9-work re "Walk Across Texas" Health and Wellness program
- 10-write news column
- 13-work on FCS Ext. Program Committee meeting
- 14-finalize Food Preservation activity
- 15-do Radio program; conduct Pressure Canner testings; Cmte mtg to plan 4-H Food W-shop
- 16-do judging at Dist 4-H Record Book judging.

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.....CONTINUED ON NEXT PAGE.....

Name Charlotte Gorman Sabine County  
Charlotte Gorman  
Title County Extension Agent-Family & Consumer Sciences June, 1998  
Date (Month-Year)

June, 1998 - Charlotte Gorman

D-843

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 286

Selected major activities since last report .....CONTINUED FROM PREVIOUS PAGE.....

- \*20-assisted with Dist. Child Care Conference, 200 present (in Nacogdoches)-2 Child Care Providers attended from Sabine County
- 22-attended CCC mtg re "Healthwise Resolution", 26 contacts; did Nutrition program at Pineland Sen Cit Ctr, 8 present.
- 23-sent ltr to 6 4-H'ers in Clothing project, 10 in Food project, & 5 in Photography proj.
- 24-did weekly radio program
- 25-worked on programs on "Egg Cookery" and on "Cancer & Nutrition"
- \*26-wrote news column; did news release on "Pressure Canner Testing"
- 29-sent ltr to 30 FCS Ext. Program Cmte mbrs; sent Pressure Canner Testing flyer to 30
- 30-did Nutrition program at Hemphill Sen Cit Ctr, 37 present

TOTALS:

- 341 individuals reached in 7 educational activities
- 135 contacts by letter
- 4 weekly news columns written on timely Family and Consumer Sciences topics for County newspaper
- 11 news releases to Radio Station
- 1 Radio program done
- 3 persons reached at 2 Committee meetings
- 3 special news releases written for local newspaper
- 16 persons reached with 1 educational newsletter
- 1 in-service training attended.
- 74 contacts at 5 civic or other organization meetings/activities
- 305 office, telephone, and site requests answered on Home Economics, 4-H, Community Development, and miscellaneous topics
- 353 general public relations contacts

\*denotes weekend or evening activities

Major plans for next month (July, 1998).....CONTINUED FROM PREVIOUS PAGE.....

- 17-write news column
- \*18-work at 4-H Horse Club Playday
- 20-Do Nutrition program at Pineland Sen. Cit. Ctr.
- 21-attend S.A.L.T. Council mtg.; Cmte mtg to plan program on Fat & Cholesterol
- 22-do Radio program
- 23-Do Nutrition program at Hemphill Sen Cit Ctr
- 24-write news column
- 27-prepare for FCS Ext. Program Committee meeting
- 28-conduct FCS Ext. Program Committee meeting
- 29-do Radio program; prepare for Legislative briefing on Extension program accomplishments
- 30-Curriculum Development
- 31-write news column

Vol EE Pg 102

Charlotte Gorman

Name Charlotte Gorman

Sabine

County

June, 1998

Title County Extension Agent-Family & Consumer Sciences

Date (Month-Year)

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**  
**MONTHLY SCHEDULE OF TRAVEL**

Name Charlotte Gorman Title County Extension Agent-Family & Consumer Sciences  
 County Sabine Month June, 19 98

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
6/2/98	11:30 a.m.-3:30p.m.: conducted program on "Indoor Air Quality" & returned screen to library	1		
6/4/98	6:30-9:30p.m.: attended Economic Development Committee Mtg.	22		
6/3/98	8:15-8:30 a.m.: returned camera to Sabine County Reporter	.5		
6/5/98	12:30-12:45p.m.: took weekly news column to county newspaper	1		
6/11/98	5:30-9:00p.m.: conducted Women's Participation in Public Policy seminar	.5		
6/12/98	12-12:15p.m.: took weekly news column to newspaper	.5		
6/12/98	9:30-10a.m.: went to Youth Arena to assist with Pesticide Applicator training.	6		
6/13/98	11:45a.m.-12:45p.m.: luncheon meeting with judges of Garden Club Scarecrow Contest	1		
6/13/98	5-7p.m.: worked at 4-H Horse Club Playday	6		
6/15/98	12:30-4:30p.m.: attended multi-county 4-H Recordbook Workshop (Newton)	97		
6/16/98	1:00-1:30 p.m.: meeting with Dietician at Hospital to plan "Diets Low in Fat & Cholesterol" seminar	3		
6/18/98	12-1 p.m.: Attended meeting on Tourism	1		
6/19/98	11:45a.m.-12:15p.m.: took weekly news column to newspaper	.5		
6/20/98	6a.m.-6p.m.: assisted with District Child Care Conference (Nacogdoches)	120		
6/22/98	11a.m.-12:30p.m.: did Nutrition program at Pineland Senior Citizens Center	22		
6/23/98	1-1:15p.m.: picked up photos at newspaper office	.5		
6/24/98	10-10:45a.m.: taped weekly program at Radio Station	2.5		
6/26/98	1-1:20 p.m.: took weekly news column to newspaper	.5		
6/30/98	11:30a.m.-12:30p.m.: did Nutrition program at Hemphill Senior Citizens Center	.5		
<b>Grand total of mileage, meals and lodging columns</b>		<b>286</b>		

Other expenses in field (list) 6/20/98-\$10.00 for Registration Fee for meeting

Vol EE PG 103

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: July 2, 19 98

Signed: C Charlotte Gorman

TEXAS AGRICULTURAL EXTENSION SERVICE OF THE TEXAS A&M UNIVERSITY SYSTEM  
THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE  
AND COUNTY COMMISSIONERS' COURTS OF TEXAS COOPERATING

Extension Service

County Agent Work

REQUEST FOR AUTHORITY TO MAKE AN OFFICIAL TRIP IN THE INTEREST OF EXTENSION WORK OUT OF OFFICIAL COUNTY TO WHICH ASSIGNED:

TO: Mrs. Sue Farris  
Supervisor

I hereby request authority to make an official trip in the interest of Extension work outside of my official county under the following conditions:

June 15, 1998

PERIOD: Date of my departure: \_\_\_\_\_

Date of my return: June 15, 1998

PURPOSE OF TRIP: to attend Multi-County 4-H Recordbook Workshop

POINTS TO BE VISITED: Newton, TX

MODE OF TRAVEL: (State whether by personal auto, train, bus, etc.) personal auto

Transportation and per diem expense incurred in the above travel will be included in my regular monthly travel expense claim to become a part thereof, constituting a charge against my regular monthly travel allotment to the extent that such can be paid.

Submitted by: Charlotte Gorman Date: June 12, 1998  
Charlotte Gorman

Official county: Sabine Title: CEA-FCS

Approved: Sue Farris Date: 6-15-98  
Supervisor

- IMPORTANT:**
1. Submit one copy to your supervisor and keep one copy for your files.
  2. Request must be submitted and approval obtained prior to date trip is performed.
  3. Attach this authority to your travel claim.

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(To be used for out-of-country travel where agents are reimbursed by counties)

TEXAS AGRICULTURAL EXTENSION SERVICE OF THE TEXAS A&M UNIVERSITY SYSTEM  
THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE  
AND COUNTY COMMISSIONERS' COURTS OF TEXAS COOPERATING

Extension Service

County Agent Work

REQUEST FOR AUTHORITY TO MAKE AN OFFICIAL TRIP IN THE INTEREST OF EXTENSION WORK OUT OF OFFICIAL COUNTY TO WHICH ASSIGNED:

TO: Mrs. Sue Farris  
Supervisor

I hereby request authority to make an official trip in the interest of Extension work outside of my official county under the following conditions:

PERIOD: Date of my departure: June 20, 1998

Date of my return: June 20, 1998

PURPOSE OF TRIP: to attend and assist with District 5 Child Care Conference

POINTS TO BE VISITED: Nacogdoches

MODE OF TRAVEL: (State whether by personal auto, train, bus, etc.) personal auto

Transportation and per diem expense incurred in the above travel will be included in my regular monthly travel expense claim to become a part thereof, constituting a charge against my regular monthly travel allotment to the extent that such can be paid.

Submitted by: Charlotte Gorman Date: June 17, 1998  
Charlotte Gorman

Official county: Sabine Title: CEA-FCS

Approved: Sue Farris Date: 6-22-98  
Supervisor

- IMPORTANT:
1. Submit one copy to your supervisor and keep one copy for your files.
  2. Request must be submitted and approval obtained prior to date trip is performed.
  3. Attach this authority to your travel claim.

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(To be used for out-of-country travel where agents are reimbursed by counties)



**Sabine County Sheriff's Department**  
P.O. Box 848 • Hamphill, Texas 75848  
Office (409) 787-2288 • Fax (409) 787-2150

Tom Phillips  
Sheriff

July 6, 1998

Report to Commissioners Court - July 1st 1998

There were 39 persons put in jail during June 1998

The average daily occupancy of the jail for June was 13.7

There are currently 14 persons in the Sabine County Jail.

The six (6) deputies of the Sabine County Sheriff's Office currently have 2,421.97 comp time hours.

The seven vehicles of the Sabine County Sheriff's Office have combined mileage of 847869 miles, with one of these vehicles out of service with a blown motor. The vehicles were driven just over 20,000 miles in the month of June.

Two replacement vehicles will be delivered in July and August, according to Center Motor Company.

*Sheriff Tom Phillips*  
Sheriff Tom Phillips

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# County of Sabine

P.O. Box 720  
Hemphill, Texas 75848

July 7, 1998

Jack H. Leath, County Judge

### Commissioners

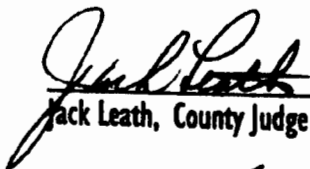
Keith Clark	Precinct #1
Lynn Smith	Precinct #2
Doyle Dickerson	Precinct #3
Will Smith, Sr.	Precinct #4

Mr. Edwin Toole  
P.O. Box 35  
Hemphill, TX 75948

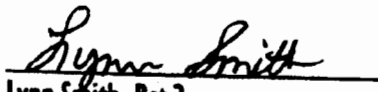
Mr. Toole:

The Commissioner Court of Sabine County appreciates very much your contribution of 3,250 cubic yards of fill dirt to fill in the low area behind our county jail. We value this dirt at \$ 2.00 per cubic yard and consider your contribution to have a cash value of \$ 6,500.00.

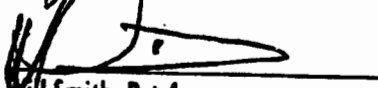
Sincerely,

  
Jack Leath, County Judge

  
Keith Clark, Pct.1

  
Lynn Smith, Pct.2

  
Doyle Dickerson, Pct.3

  
Will Smith, Pct.4

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PHONE (409) 787-3543

FAX (409) 787-2044



## Public Notice

A public hearing on increasing the speed limit from 15 MPH to 20 MPH for Mid-Lake Sub. will be held July 27, 1998 on the second floor, Sabine County Courthouse, Commissioners' Courtroom. All interested persons are invited to attend.

Janice McDaniel  
Sabine County Clerk  
July 13, 1998

## Public Notice

A public hearing on setting a speed limit of 20 MPH for Herbolight Subdivision will be held July 27, 1998 on the second floor, Sabine County Courthouse, Commissioners' Courtroom. All interested persons are invited to attend.

Janice McDaniel  
Sabine County Clerk  
July 13, 1998

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## REQUEST FOR PROPOSALS

Sabine County will receive proposals from qualified Health Insurance Companies offering Hospitalization and Medical Insurance Coverage for the employees of Sabine County for the period of October 1, 1998 through September 30, 1999.

All proposals must be for a traditional or managed care plan. No HMO's will be considered. Other requirements:

\*Deductible shall not exceed \$500 per person per year. Preference will be given to lower deductibles on a cost/value basis.

\*Coverage for family members must be available without a minimum number of those carrying dependent coverage.

\*No exclusions due to a age, sex, or prior medical history.

\*Per-existing conditions must be waived and all employees accepted as is.

\*Plan must include a prescription card program and with Co-pay not to exceed \$20.

\*Maximum Lifetime Benefits no less than \$1,000,000.

\*Stop loss not to exceed \$1,000 individual and \$3,000 per family with maximum out of pocket not to exceed \$1,500 per individual or \$4,500 per family on an 80/20 basis.

Proposals shall be received by the County Clerk of Sabine County until Friday August 7, 1998. The Commissioners Court will consider those received during a Special Commissioners Court meeting on August 17, at 8:30 am.

Sabine County reserves the right to reject any or all proposals. Relative Consideration/Priority shall be given as follows:

- \*Cost
  - \*Benefits Provided
  - \*Service of Supplier
  - \*Simplicity of claim filing
- (7/15,22,29, 3tc)

**FIRST JUDICIAL DISTRICT  
JUVENILE BOARD**

**JOE BOB GOLDEN**  
JUDGE, 1<sup>ST</sup> JUDICIAL DISTRICT  
**JOHN W. MITCHELL**  
JUDGE, 273<sup>RD</sup> JUDICIAL DISTRICT  
**JOE FOLK**  
JUDGE, JASPER COUNTY  
**CURT GOETZ**  
JUDGE, SAN AUGUSTINE COUNTY

**MONTE D. LAWLIS**  
JUDGE, 1-A DISTRICT  
**LON SHARVER**  
JUDGE, NEWTON COUNTY  
**JACK LEATH**  
JUDGE, SABINE COUNTY

Honorable Jack Leath, Judge of Sabine County, Texas  
Honorable Commissioners of Sabine County, Texas

**RE: Request for additional juvenile detention funds**

The Juvenile Board for the First Judicial District Juvenile Probation Department met on April 21, 1998. The main agenda item dealt with the extremely high and unexpected cost of recent juvenile detention services. The prosecution of ten serious and highly public cases (bomb threats to schools, firearms on school campuses, school vandalism, aggravated assault, robbery) required lengthy periods of pre-court detention. Juveniles are detained in certified detention centers in Angelina County (cost of \$85.00 per day) or Liberty County (cost of \$109.00 per day).

The Juvenile Board acknowledged that these type youth must be detained and voted unanimously to request additional detention funds from the Commissioners' Courts of Jasper, Newton, Sabine, and San Augustine Counties.

Therefore, a request of \$2,840.00 specifically for detention services is being made of the Sabine County Commissioners' Court at this time.

Thank you for your consideration of this most important matter.



Joe Bob Golden  
Chairman, First Judicial District Juvenile Board

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**FIRST JUDICIAL DISTRICT  
JUVENILE PROBATION DEPARTMENT**

JASPER COUNTY COURTHOUSE, ROOM A001  
TELEPHONE (409)384-9063  
FACSIMILE (409)381-8957  
JASPER, TEXAS 75951

**JOE BOB GOLDEN**  
JUDGE, 1<sup>ST</sup> JUDICIAL DISTRICT  
**MONTE D. LAWLIS**  
JUDGE, 1-A JUDICIAL DISTRICT  
**JOHN W. MITCHELL**  
JUDGE, 27<sup>TH</sup> JUDICIAL DISTRICT  
**CURT GOETZ**  
JUDGE, SAN AUGUSTINE COUNTY  
**LON SHARVER**  
JUDGE, NEWTON COUNTY  
**JACK LEATH**  
JUDGE, SABINE COUNTY  
**JOE FOLK**  
JUDGE, JASPER COUNTY

**THOMAS H. TALBOT, JR.**  
CHIEF JUVENILE  
PROBATION OFFICER  
**EDESKA BARNES, JR.**  
ASSISTANT CHIEF  
JUVENILE PROBATION OFFICER  
**JENNIFER L. DAVIS**  
INTAKE  
JUVENILE PROBATION OFFICER  
**CASSANDRA KNEIGN**  
TITLE IV-E COORDINATOR  
JUVENILE PROBATION OFFICER  
**LOYD D. REEVES, JR.**  
JUVENILE PROBATION OFFICER  
**DENNIS G. REEVES**  
JUVENILE PROBATION OFFICER

June 30, 1998

Honorable Jack Leath  
Judge, Sabine County  
P.O. Box 580  
Hemphill, Texas 75948

Dear Judge Leath:

I have enclosed a letter from Judge Golden requesting additional funds for juvenile detention. I am sure you will recall the Juvenile Board's recent discussions regarding this need. I do hope the Commissioners' Court will understand our situation and agree to make this additional money available in our current fiscal year which ends August 31, 1998.

Thank you for your assistance in this matter.

Sincerely,



Tom Talbot

Enc.

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PUBLIC NOTICE

A public hearing on setting a speed limit of 15 MPH for Lakeside Addition will be held July 13, 1998 on the second floor, Sabine County Courthouse, Commissioners' Courtroom. All interested persons are invited to attend.

Janice McDaniel  
Sabine County Clerk  
June 29, 1998

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Denied

**ALCOHOL & DRUG ABUSE COUNCIL  
OF DEEP EAST TEXAS**

304 N. RAGUET, SUITE A  
P.O. BOX 384  
LUFKIN, TEXAS 75902  
(409) 634-6763  
1-800-446-9662

*Celebrating  
20 Years*

June 12, 1998

Honorable Jack Leath  
Sabine Commissioners Court  
P.O. Box 716  
Hemphill, Texas 75948

Dear Judge Leath:

The Alcohol & Drug Abuse Council of DET is seeking your consideration for funding of our agency's vital life changing services for 1998-1999.

ADAC provides 24-hour information and referral services through our toll free 1-800 #, prevention education programs in the schools to the children in the community and intervention counseling to the medically indigent suffering from problems due to the abuse of alcohol and/or other drugs. Direction and guidance is given to individuals and/or family members suffering from the devastation's of alcohol and other drugs.

Prevention education and training services are provided to all twelve counties in ADAC's catchment area. The prevention message was presented to over 714 youth and 166 adults in Sabine County alone. Our agency was active participants in the "Get Hooked On Fishing Not Drugs Tournament" held in Sabine County on May 9, 1998. Counseling and assessment services are provided in seven centrally located sites available to those in need throughout the twelve counties of Deep East Texas. Assistance with potential chemical dependency court commitments and DWI Educational classes (driving while intoxicated) are available year round to those in need of these services.

Funding for this population is very limited on the state level and our agency is providing linkages for the community to services throughout the state. In order to continue and expand the services of the Alcohol and Drug Abuse Council of Deep East Texas, ~~we are requesting your support for the year 1998-1999.~~ Please consider our request and if additional information and answers are needed, our agency is willing to come before the Commissioners Court to present our request.

Sincerely,

*Phyllis Grandgeorge*

Phyllis Grandgeorge, M.Ed., L.P.C., LCDC  
Executive Director



"...to prevent broken homes and the loss of lives."  
Texas Non-Profit Corporation

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**SABINE COUNTY**  
**Prevention Education: September 1997 - August 1998**

<b>In Class</b>	<b>6</b>	<b>K-12</b>	<b>424</b>	<b>424</b>
		<b>Adults</b>	<b>16</b>	
<b>Youth Special</b>	<b>1</b>	<b>Youth</b>	<b>290</b>	<b>0</b>
		<b>Adults</b>	<b>150</b>	
<b>Adult Special</b>	<b>0</b>	<b>Adults</b>	<b>0</b>	<b>24</b>
		<b>Youth</b>	<b>0</b>	

**PLACES BY TOWNS AND COMMUNITIES**

**Hemphill**  
**Hemphill Elementary**

**MATERIAL DISTRIBUTED**

**Bookmarks**  
**Coloring sheets**  
**Activity books**  
**Drug information-brochures**  
**ADAC brochures**

**ADAC newsletters**  
**ADAC pens**  
**P.A.R.T.Y. pencils**  
**P.A.R.T.Y. information cards**

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✓  
6-22-98  
7-B-98

PINEY WOODS SOIL & WATER CONSERVATION DISTRICT  
101 South Bolivar Street  
San Augustine, Texas 75972  
Phone # (409) 275-2376  
June 9, 1998

Judge Jack Leath, Sabine County  
Sabine County Courthouse  
Hemphill, TX 75948

Dear Judge Leath:

The Piney Woods Soil and Water Conservation District would appreciate a donation from your county. Without the support of local entities, we would be unable to carry out the extensive soil and water conservation and environmental projects we have supported in county schools while providing assistance to local landowners.

We are one of 214 conservation districts founded by state law and led by dedicated local volunteers who are elected to office, assisted by teachers, business leaders, landowners, senior citizens and students. All of these are volunteers.

We have several different approaches that we use to get our conservation message to the public. Just recently, we held the 6th grade forestry tour, the Woodland Clinic, and Wildlife Clinic. We are always available for one-on-one consultation or visits to the home, farm, or schools. Some of the other activities that we sponsor include land and forestry contests and wildlife management contests for High School and 4-H students throughout the County.

We provide technical assistance to farmers, ranchers, private industry and landowners by developing conservation plans to control erosion, plant trees and ground covers, manage pastures, and protect the natural resources on local farms and woodlots. Also, the District participates in projects to protect rivers and streams, teach young people the value of protecting our valuable resources and provide leadership in our community.

This assistance is accomplished with local donations. For each dollar raised locally, the State provides matching funds on a dollar per dollar basis. Your support will help us in accomplishing this and will be appreciated.

Sincerely,

*D. L. Wall*

D.L. Wall

Chairman, Piney Woods Soil & Water Conservation District

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# Texas Department of Transportation

VEHICLE TITLES AND REGISTRATION DIVISION • AUSTIN, TEXAS 78779-0001 • (512) 465-7611

June 29, 1998

Honorable John L. Hyden  
Sabine County Judge  
P O Box 716  
Hemphill, TX. 75948

SUBJECT: IMPOSITION OF EXTRA FEES

Chapter 502 of the Transportation Code, relating to the registration of vehicles, provides counties the option of imposing, in addition to the registration fee, two extra fees.

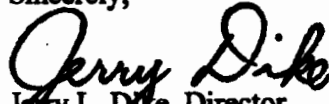
The provisions of Section 502.172 provide for a county road and bridge fee in an amount that does not exceed \$10.00 for each vehicle registered in the county. An extra fee in an amount not to exceed \$1.50 for each vehicle registered in the county is available under the provisions of Section 502.173 to fund a school crossing guard program. However, vehicles registered with Machinery and Farm Trailer License Plates are exempt from both provisions.

The amounts of both optional fees are set by a Commissioners Court. Counties are statutorily required to notify the department of their intent by Commissioners Court Order, if you change your fees. The notification deadline for the road and bridge fee is September 1st of each year. The deadline for notification of the school crossing guard fee is September 10th of each year.

Please complete the attachment on the imposition of extra fees for registration year 1999. If your response requires a County Commissioners Court Order (a fee change), we request that the **original order** be mailed to us no later than the date indicated. We have also included a fee chart which indicates what extra fee(s) your county currently collects.

A postage paid self addressed envelope is enclosed for your convenience. Any questions you may have regarding this matter may be directed to David Linzey, Director of Headquarter Operations, at (512) 465-7719 or Martha H. Lockhart, Customer Information Services Branch Manager at (512) 465-7620. Thank you very much for your timely response.

Sincerely,

  
Jerry L. Dike, Director  
Vehicle Titles and  
Registration Division

JLD/jrc

Enclosures

cc: County Tax Assessor-Collector  
VTR Regional Manager  
District Engineer

(Note: This letter was sent to each County Judge in your district.)  
*An Equal Opportunity Employer*

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IMPOSITION OF EXTRA FEES  
REGISTRATION YEAR 1999

We respectfully request that you indicate below your county's intentions for collection of these fees for registration year 1999 (January 1 through December 31, 1999). These fees will first appear on February renewals. (Refer to Motor Vehicle Information Circular No. 1-85).

For registration year 1999, Sabine County will

- 1. Retain the current fees of \$ 10.00 (No court order required);
- 2. Discontinue the County Road and Bridge Fee of \$ \_\_\_\_\_  
(Court order required prior to September 1st);
- 3. Impose a new County Road and Bridge Fee of \$ \_\_\_\_\_  
(Court order required prior to September 1st);
- 4. Discontinue the Child Safety Fund Fee of \$ \_\_\_\_\_  
(Court order required prior to September 10th); and/or
- 5. Impose a new Child Safety Fund Fee of \$ \_\_\_\_\_  
(Court order required prior to September 10th).

If you indicate that action will be taken as stated in 2, 3, 4, and/or 5 above, you must submit a County Commissioners Court Order to that effect prior to the applicable statutory date of September 1st (County Road and Bridge Fee) or September 10th (Child Safety Fund Fee).

Please return your county's intentions so designated for registration year 1999 in the enclosed postage-paid self-addressed envelope as soon as possible. A faxed response (512/465-3034) will also be acceptable. However, if such response requires a County Commissioners Court Order, we request that the original Order be mailed to us no later than the date indicated above.

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# SCHEDULE OF TEXAS REGISTRATION FEES

EFFECTIVE January 1, 1998

EXPIRES December 31, 1998

## STATE LAW ALLOWS THE COLLECTION OF LOCAL FEES AT THE TIME OF VEHICLE REGISTRATION

The fees indicated below are local fees that will be collected with your vehicle registration fee through your County Tax Assessor-Collector's office. The total fee shown on the far right portion of your renewal notice includes the extra fees if applicable. Please enclose an additional \$1.00 for handling when registering by mail. \*\*Owners of machinery and farm trailers are not subject to the payment of the extra fees, only the registration fees.\*\*

Anderson \$10	Brazos \$11.50	Clay \$10	Deaf Smith \$10	Foard \$10	Hardeman \$10	Jack \$10	Lamb \$10	Maverick \$11	Nueces \$10	Robertson \$5	Swisher \$10	Waller \$10
Andrews \$5	Brewster \$7	Cochran \$5	Delta \$5	Fort Bend \$10	Hardin \$10	Jackson \$7.50	Lampasas \$10	McCulloch \$5	Ochiltree \$10	Rockwall \$10	Tarrant \$10	Washington \$10
Angelina \$10	Briscoe \$10	Coke \$10	Denton \$10	Franklin \$10	Harris \$11.50	Jasper \$5	La Salle \$10	McLennan \$10	Oldham \$10	Runnels \$10	Taylor \$10	Webb \$11.50
Aransas \$5	Brooks \$10	Coleman \$10	DeWitt \$10	Freestone \$10	Harrison \$10	Jeff Davis \$5	Lavaca \$10	Medina \$5	Orange \$10	Rusk \$10	Terrell \$5	Wharton \$10
Armstrong \$5	Brown \$10	Collin \$10	Dimmit \$11.50	Frio \$10	Hartley \$5	Jefferson \$10	Lee \$10	Menard \$10	Palo Pinto \$10	Sabine \$10	Terry \$10	Whitaker \$5
Atascosa \$10	Burleson \$10	Collingsworth \$10	Donley \$10	Galveston \$10	Heakill \$10	Jim Hogg \$10	Leon \$10	Midland \$10	Parker \$10	San Augustine \$10	Throckmorton \$5	Wichita \$5
Austin \$10	Burnet \$10	Colorado \$10	Duval \$5	Garza \$5	Hays \$10	Jim Wells \$7.50	Liberty \$10	Millam \$10	Parmer \$10	San Jacinto \$5	Titus \$10	Wilbarger \$10
Bailey \$10	Caldwell \$10	Comal \$10	Eastland \$10	Gillespie \$11.50	Henderson \$10	Johnson \$10	Limestone \$5	Mills \$10	Polk \$10	San Patricio \$10	Tom Green \$10	Willacy \$7
Bandera \$10	Calhoun \$5	Comanche \$10	Ector \$10	Goliad \$5	Hidalgo \$10	Jones \$10	Lipcomb \$10	Mitchell \$5	Potter \$10	San Saba \$10	Travis \$11.50	Williamson \$10
Bastrop \$10	Callahan \$10	Concho \$10	Edwards \$10	Gonzales \$5	Hill \$10	Karnes \$10	Live Oak \$10	Montague \$10	Presidio \$10	Schleicher \$10	Trinity \$5	Wilson \$10
Baylor \$10	Cameron \$10	Cooke \$10	Ellis \$10	Grayson \$10	Hockley \$5	Kaufman \$10	Llano \$10.75	Montgomery \$10	Rains \$10	Scurry \$10	Tyler \$5	Winkler \$7.50
Bee \$10	Camp \$10	Coryell \$10	El Paso \$10	Gregg \$10	Hood \$10	Kendall \$10	Lubbock \$10	Moore \$10	Randall \$10	Shackelford \$10	Upshur \$10	Wise \$10
Bell \$10	Carson \$5	Cottle \$10	Erath \$10	Grimes \$10	Hopkins \$10	Karr \$10	Lynn \$10	Morris \$10	Reagan \$5	Shelby \$10	Upton \$5	Wood \$5
Bexar \$11.50	Cass \$10	Crockett \$5	Falls \$10	Guadalupe \$10	Houston \$10	Kimble \$5	Madison \$10	Motley \$10	Real \$10	Sherman \$10	Uvalde \$10	Yoakum \$5
Blanco \$11.50	Castro \$10	Crosby \$10	Fannin \$10	Hale \$10	Howard \$10	Kinney \$10	Marion \$5	Nacogdoches \$10	Red River \$10	Smith \$10	Val Verde \$10	Young \$10
Boque \$10	Chambers \$10	Dallam \$5	Fayette \$10	Hall \$10	Hunt \$5	Kleberg \$10	Martin \$5	Navarro \$10	Reeves \$5	Starr \$10	Van Zandt \$10	Zapata \$5
Bowie \$10	Cherokee \$10	Dallas \$10	Fisher \$10	Hamilton \$10	Hutchinson \$5	Knox \$10	Mason \$10	Newton \$5	Refugio \$10	Stephens \$10	Victoria \$5	Zavala \$10
Brazoria \$5	Childress \$10	Dawson \$10	Floyd \$10	Hansford \$10	Iron \$5	Lamar \$10	Matagorda \$10	Nolan \$10	Roberts \$5	Stonewall \$5	Walker \$10	

## INVITATION TO BID

The taxing jurisdiction of Sabine County are accepting bids for the following properties. Title to these properties was obtained through foreclosure for non-payment of ad valorem taxes. Bids must be received by 3:00 p.m., on 10th day of July, 1998 to be considered. Bidders are asked to keep the following in mind: 1) The taxing jurisdictions will convey the property without warranty either express or implied and shall convey to the purchaser all of the estate, right, title and interest which the defendants had in the subject property, subject to remaining redemption period if any. 2) All papers associated with the underlying lawsuit including judgment and order of sale are on file at the Sabine County District Clerk's office. 3) Bidders should satisfy themselves as to the location of all property. 4) Successful bidders are entitled to immediate use and possession of the subject property. 5) The taxing jurisdictions reserve the right to reject any and all bids. 6) Bids must be made on entire properties as listed below -- No bids on part or parts of the properties will be considered.

All bids should be sealed and submitted in writing to the following address. Be sure your bid is signed and contains an address and phone number of the person making the bid. All bids will be opened at 8:30 a.m. on the 13th day of July, 1998, during the meeting of the Sabine County Commissioners Court at the Courthouse, Hemphill, Texas. Send all bids to: Bids, c/o Tammy Reeves, Tax Assessor-Collector, P.O. Drawer 310, Hemphill, Texas 75948.

### Properties offered for sale:

- 1) 0.416 Acres, more or less, out of the Larkin Gross Survey, Abstract 19, Being more particularly described in Volume 222, Page 641, Deed Records of Sabine County, Texas. Lawsuit Number T-26.  
*Dr. D. H. Brashear - \$451.00*
- 2) Lot 61, River Bend Subdivision, Section 1, according to the map or plat thereof, Recorded in Volume 1, Page 106, Plat Records of Sabine County, Texas. Lawsuit Number T-40.  
*Dr. D. H. Brashear - \$155.00*
- 3) Lot 113, Beechwood III Subdivision, According to the map or plat thereof, Recorded in Volume 1, Page 173, Map Records of Sabine County, Texas. Lawsuit Number T-43.  
*Dr. D. H. Brashear - \$145.00*      *Roy Boudreaux - \$500.00*
- 4) Lot 28, Block 7, Toledo Beach Subdivision, according to the Map or Plat thereof, Recorded in Volume 1, Page 114, Map Records of Sabine County, Texas. Lawsuit Number T-91.  
*Dr. D. H. Brashear - \$145.00*
- 5) Lot T-82, Unit 6, Hide-A-Way Harbor Subdivision, now known as Pendleton Harbor Subdivision, according to the map or plat thereof, Recorded in Volume 1, Page 116, Plat Records of Sabine County, Texas. Lawsuit Number T-98.  
*Dr. D. H. Brashear - \$145.00*
- Lot T-85, Unit 6, Hide-A-Way Harbor Subdivision, now known as Pendleton Harbor Subdivision according to the map or plat thereof, Recorded in Volume 1, Page 116, Plat Records of Sabine County, Texas. Lawsuit Number T-98.  
*Dr. D. H. Brashear - \$145.00*
- Lot T-86, Unit 6, Hide-A-Way Harbor Subdivision, now known as Pendleton Harbor Subdivision according to the map or plat thereof, Recorded in Volume 1, Page 116, Plat Records of Sabine County, Texas. Lawsuit Number T-98.  
*Dr. D. H. Brashear - \$145.00*
- 6) Lot 22, Unit 1, Hide-A-Way Harbor Subdivision, according to the map or plat thereof, Recorded Volume 1, Page 105, Plat Records of Sabine County, Texas. Lawsuit Number T-106.  
*Dr. D. H. Brashear - \$456.00*      *Eason Page Dowden \$1000.00*

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7) Lot 13, Woodland Estates Subdivision, Section 1, Part of the Eli Low Survey, Abstract 34, as described in Volume 197, Page 96, Deed Records of Sabine County, Texas. Lawsuit Number T-110.

*Jimmy McDaniel - \$2000.00*      *D.A. D.H. Brashear - \$145.00*

8) Lot 128, Beechwood Subdivision, Section II, as per plat Recorded in Volume 1, Page 144, Plat Records of Sabine County, Texas. Lawsuit Number T-121.

*redeemed*

9) 1/3 Undivided interest in and to Lots 1, 2, 3, 4, 5, and 123, Spring Hills Development Subdivision, according to the map or plat thereof, Recorded in Volume 1, Page 36, Plat Records of Sabine County, Texas. Lawsuit Number T-145.

*D.A. D.H. Herndon - \$145.00*

10) Lot 324, Shamrock Shores Subdivision, according to the map or plat thereof, Recorded in Volume 1, Page 87, Plat Records of Sabine County, Texas. Lawsuit Number T-148.

*m/m Herndon - \$250.00*      *D.A. D.H. Herndon \$145.00*

11) Lot 135, Beechwood Subdivision, Section 1, according to the map or plat thereof Recorded in Volume 1, Page 111, Plat Records of Sabine County, Texas. Lawsuit Number T-161.

*redeemed*

12) Lot 56, Shamrock Shores West Subdivision, according to the map or plat thereof Recorded in Volume 1, Page 88, Plat Records of Sabine County, Texas. Lawsuit Number T-186.

*Roy Boudreaux - \$150.00 - verbal offer after bids were all opened*

13) .301 Acres, more or less, in the City of Pineland, out of the Larkin Gross Survey, Abstract 19, being more fully described in Volume 214, Page 18 of the Deed Records of Sabine County, Texas. Lawsuit Number 9616.

14) Lot 58, Pendleton Harbor Subdivision, formerly known as Hide-A-Way Harbor Subdivision, Unit 1, According to the map or plat thereof, Recorded in Volume 1, Page 105, Map Records of Sabine County, Texas. Lawsuit Number 9942.

*D.A. D.H. Brashear - \$145.00*

15) .377 Acres, more or less, out of the J.W. Caldwell Survey, Abstract 297, being more particularly described in Volume 250, Page 719, Deed Records of Sabine County, Texas. Lawsuit Number 10,086.

*D.A. D.H. Brashear - \$365.00*

D. H. BRASHEAR, M.D.  
1226 ELLIS AVENUE  
LUFKIN, TEXAS 75901  
—  
TELEPHONE (409) 634-5344

July 6, 1998

Bids, /co Tammy Reeves  
Tax Assessor-Collector  
P. O. Drawer 310  
Hemphill, Texas 75948

RE: Bids for the following properties  
Closing date July 10, 1998

1. 0.416 A out of Larkin Gross Survey, Abstract  
Volume 222, Page 641 Lawsuit # T-26 Bid \$451.00
2. Lot 61 Riverbend Subdivision, Section 1  
Lawsuit # T-40 Bid 155.00
3. Lot 113 Beachwood III Subdivision  
Lawsuit # T-43 Bid 145.00
4. Lot 28 Block 7 Tolendo Beach Subdivision  
Lawsuit T-91 Bid 145.00
5. Lot T-82 Unit 6 Hide-A-Way Harbor Subdivision  
Lawsuit T-98 Bid 145.00
- Lot T-85 Unit 6 Hide-A-Way Harbor Subdivision  
Lawsuit T-98 Bid 145.00
- Lot T-86 Unit 6 Hide-A-Way Harbor Subdivision  
Lawsuit T-98 Bid 145.00
6. Lot 22 Unit 1 Hide-A-Way Harbor Subdivision  
Lawsuit T-106 Bid 456.00
7. Lot 13 Woodland Estates Subdivision  
Section 1 Abstract 34  
Lawsuit T-110 Bid 145.00
8. Lot 128 Beechwood Subdivision Section II  
Lawsuit T-121 Bid 145.00
9. 1/3 Undivided interest to Lots 1,2,3,4,5,& 123  
of Springhill Subdivision Lawsuit T-145 Bid 145.00

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- |   |            |
|---|------------|
| 10. Lot 324 Shamrock Shores West Subdivision<br>Lawsuit T-148                       | Bid 145.00 |
| 11. .301 A Acres in City of Pineland out of<br>of the Larkin Survey, Lawsuit 9616   | Bid 355.00 |
| 14. Lot 58 Pendleton Harbor Subdivision<br>Lawsuit 9942                             | Bid 145.00 |
| 15. Lot .377 Acres out of J.W. Caldwell Survey<br>Volume 250 Page 719 Lawsuit 10086 | Bid 365.00 |

*D. H. Brashear*  
D. H. Brashear

July 10, 1998

Dear Taxing Jurisdictions of Sabine County,

I hereby submit the following bids for the following properties for which you have obtained title for non-payment of ad valorem taxes:

Lot 128, Beechwood Subdivision, Section II,  
as per plat recorded in Volume 1, Page 144, Plat  
Records of Sabine County, Texas. Lawsuit  
Number T-121. Bid: \$5200.00

Lot 113, Beechwood III Subdivision, Recorded  
in Volume 1, Page 173, Map Records of Sabine  
County, Texas. Lawsuit Number T-43.

Comment: It should be noted by Court that  
the Adjudged Value (\$13,300.00) as indicated  
in the July 7, 1995 Judgement is probably  
incorrect as there are no improvements on  
this property. As the lot now stands, the  
amount owed (\$4,117.83 according<sup>to</sup> the 7-7-95  
Judgement) exceeds the lot's retail value.

Bid - \$500.00.

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Bids submitted by:

The Roy D. Boudreaux Living Trust Dated  
December 30, 1996  
Rt 1, Box 1312  
Hemphill, Texas 75948  
(409) 625-3419

By Roy D. Boudreaux, Trustee

Attachment: Affidavit of Trust

The offer \$250.<sup>00</sup> for Lot 324,  
Shamrock Shares Subdivision  
Recorded in Volume 1, Page 87,  
Plat Records of Sabine County, TX  
Lawsuit # T-148.

(Owners of  
Lots 325 & 326)  
Shamrock Shares  
Subdivision

Mr. & Mrs. Richard Herndon  
1206 Minglewood Rd.  
Liberty, TX 77575  
(409) 336-6879

**Eason Page Dowden**  
Route 1, Box 1506  
Hemphill, Texas 75948  
Home Phone (409) 625-4909

July 10, 1998

I submit a bid for following property::

Lot 22, Unit 1, Hide-A-Way Harbor Subdivision (Pendleton Harbor Subdivision),  
according to the map or plat thereof, Recorded in Volume 1, Page 105, Plat Records of Sabine  
County, Texas. Lawsuit Number T-106.

I offer to pay one thousand dollars (\$1,000.00) and any closing costs in effecting the  
transfer.

Please give consideration to this bidr at your earliest convenience and notify me of your  
decision.

Respectfully,

*Eason P Dowden*  
Eason P. Dowden

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Bid on item #7

Lot 13, Woodland Estates Subdivision, Sect 1

\$2,000.00

Jimmy M. Davis

July 1, 1998  
County Commissioners  
Jim Nethery

*Property  
Redeemed*

Dear Sirs:

We would like to place a bid of \$5000.00 on the following property that you have up for sale.

Being LOT 128 BEECHWOOD II SUBDIVISION, Sabine County, Texas  
Tax Suit T-121 (Bobby Knowles)

James and Sonya Duke  
HC 52 Box 720  
Hemphill, Tx 75948


409-579-3533  
409-787-3161 (Sonya's Work)

Thank you,

*James Duke*  
James Duke

*Sonya Duke*  
Sonya Duke

The State Of Texas  
County Of Sabine  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND  
DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE  
COUNTY, TEXAS.  
VOL. EE PAGE 128  
JANICE MEDANIEL COUNTY CLERK  
BY *Louise Clark*  
Deputy



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