

Monday, March 8, 1999, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Gene Nethery	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Nethery moved to approve the minutes as written for the February 26 regular session and the March 3 special session of Court.

Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #3-Line Item Transfer

Commissioner Clark moved to approve the line item transfer for precinct 2. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of transfer.

Agenda item #4-County Depository

Judge Leath said it is time to advertise for a County Depository. We can now accept bids for a 2 or 4 year period. This has to be in place by May 1.

Commissioner Smith moved to advertise for bids for a County Depository for a 4-year period. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of bid notice.

Agenda item #5-Take Action: Open Bids Used Computers County Clerk's Office

The County Clerk told the Court that she needs to retain one of the computers for her office.

Judge Leath said the Emergency Management Group has asked for a computer. This leaves only 1 computer for sale.

Three bids were received. They are as follows:

Jose Hernandez, Lufkin, Tx. - \$114.00 for one computer
James Hoyle, Hemphill, Tx. - \$100.00 for each computer
Louise Clark, Hemphill, Tx. - \$105.00 for one computer

Commissioner Nethery moved to accept the bid of \$114.00 from Jose Hernandez. Commissioner Smith seconded. All voted for. Motion carried. See attached copies of bids.

Agenda item #6-Take Action: Open Bids Surplus Equipment Pct. #4

The bids received are as follows:

Robert L. McDaniel	- mixer only	- \$1,250.00
Don Tate	- 1986 Mack truck	- \$8,600.00
	- mixer	- \$1,650.00
	- mower	- \$6,500.00

Big-4, Inc. - Offers \$20,000.00 glauconite rock at \$6.00 per cubic yard for the following:

1. 1986 Mack truck
2. Sovema Tiller
3. Side Boom Mower

Judge Leath said he asked the County Attorney to get an Attorney General's opinion on the legality of trading the surplus equipment for the glauconite rock. In his response he stated the Attorney General's office will not issue an opinion for 6 months. The County Attorney said that for the time being his advice is to not accept any non-monetary bids on this equipment.

Commissioner Nethery said the bid from Big 4, Inc. is a better offer, dollar for dollar. He said he appreciates the County Attorney's opinion but this is more value for the County. He would like to hear the view of the other members of the Court, but everything in life has a certain amount of risk.

Commissioner Smith said he agrees with Gene that it appears to be the better offer. He said he doesn't feel we should go against the recommendation of the County Attorney. This could be to great a liability.

The Court decided to speak to Billy McGee about paying the \$20,000.00 for the surplus equipment with the understanding that the Commissioners will buy \$20,000.00 in rock from him at \$6.00 per cubic yard.

This item is to be placed on the agenda for a special called meeting Thursday, March 11.

Agenda item #7-Take Action: Open Bids on New or Used Truck Pct. #4

Bids submitted are as follows:

1. Performance Truck	- 1996 Used Truck	- \$53,100.00
	- New 1999 Mack Truck	- \$67,848.00
Hearst Motor Co.	- New 1999 Sterling Truck	- \$69,390.00
	- Alternate Bid	- \$58,572.00

This item is to be placed on the agenda for the special meeting Thursday at 4:00 p.m.

Agenda item #8-Take Action: Side-Boom Mower

At the last regular Court meeting, two bids were received for a side-boom mower. They were as follows:

1. Byles Welding -\$49,871.00 plus \$2,351.00 for Alamo Cutter
2. Geo. P. Bane, Inc. -\$59,550.00 less trade-in of \$2,000.00

Commissioner Nethery moved to accept the bid of \$49,871.00 plus \$2,351.00 from Byles Welding. Commissioner Dickerson seconded.

In discussion, Commissioner Clark said that he is not convinced that this is the best buy but he is going to go along with the other Commissioners.

All voted for the motion. Motion carried. See attached copies of bids.

Agenda item #15-Take Action: Tourism Recommendation

The Chamber of Commerce is requesting funding of \$5,000.00 for a bid request to host the Texas Bass Federation State Championship Invitational Tournament for the year 2000. By motion, no money is to be released until this tournament has submitted a signed contract and then expenses are to be paid only by actual invoices. The vote by the Tourism Committee was 5 for approval and 2 against.

Commissioner Nethery moved to approve this request. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Smith asked Loretta Sterle where the tournament will be held if the Chamber gets it.

Mrs. Sterle said it will be held at Pendleton Harbor Marina.

Maggie Hauser said this would not help her marina. This will benefit only a few in a small area. This is not what the hotel/motel tax was intended for. The money is supposed to be used to promote Sabine County away from Sabine County.

Linda Mauer objected to what Mrs. Hauser said. She said she takes exception on the initial ground rules for the Tourism Commission. It was for promotion of Sabine County with no distinction between in house or out of house. Ms. Mauer's deceased husband, Jack Taglarini, was one of the beginners with the hotel/motel tax and it was not just to be used away from Sabine County.

A request of \$3,097.43 from the Historical Commission for the painting and construction and placement of a total of 6 signs advertising the "Old Jail" and

Museum. This will include any State license and permits. Tourism Commission votes was unanimous.

Commissioner Smith moved to approve this request. Commissioner Clark seconded. All voted for. Motion carried.

A request from the Chamber of Commerce to renew for another 6 months the advertisement in the Lakecaster publication. Tourism Commission votes was unanimous with the stipulation that the cost be \$600.00.

Commissioner Dickerson moved to approve this request with the \$600.00 stipulation. Commissioner Nethery seconded. All voted for. Motion carried.

A recommendation to contract with Bob Bowman & Associates to initiate the development of a news type bureau to gather, write and distribute new releases, feature stories, event notices and other media related items that will professionally target publications, these features will promote Sabine County only. Total yearly cost will be \$31,000.00 payable in monthly installments. Publications: Texas Parks and Wildlife Magazine, Texas Fish and Game, Southern Living, Texas Accommodations Guide, Texas Travel Guide, Texas Highways, Texas Monthly and others also included are target area newspapers travel sections. Tourism Commission votes was unanimous.

Judge Leath said that due to the cost being over \$15,000.00, he moved to request proposals to advertise the County in these magazines and any other way the person making the proposal wishes to propose. Commissioner Smith seconded. All voted for. Motion carried.

See attached copy of Tourism Commission recommendations.

Agenda item #13-Consider and Take Action: Community Development Grant

Randy Blanks, members of the Beechwood Water District and Charlie Adams, project manager, presented a proposal to the Court for their consideration for this year's Texas Community Development Application that is due April 20, 1999. Beechwood Water Supply Corporation is under an enforcement order from TNRCC. In order to comply with this order, they are proposing to relocate the water plant. They are asking the Commissioners' Court to sponsor \$250,000.00 in the Community Development Grant to help off set the cost. This plant is going to be built large enough for expansion in the future.

Judge Leath recommended that the Court support the application.

Commissioner Smith moved to give Court approval for the endorsement of the \$250,000.00 grant and to adopt the Resolution associated with this.

WJ EC PO 823

Commissioner Nethery seconded. All voted for. Motion carried. See attached copies.

Court recessed at 9:35 a.m.

Court reconvened at 9:55 a.m.

Agenda item #18-Take Action: Sheriff's Proposal for Mill Creek Park

Judge Leath said this proposal from the Sheriff is that off duty officers work Mill Creek Park and will in turn cut down on comp. hours.

Bruce White, Chief Deputy for the Sheriff's department, said he spoke with the people from the Corp of Engineers and they approved of this. They told him that several counties worked it this way.

Judge Leath moved to approve the Mill Creek Proposal. Commissioner Nethery seconded. Motion carried. See attached exhibit.

Agenda item #16-Discuss and Take Action: Speed Limits on Various Roads in Pct. #4

Commissioner Nethery said last Thursday there was an accident on Piney Point road. Precinct 4 was grading the road. A lady with 3 passengers rounded a curve and Jamey just happened to be right there. Because she was traveling at an unsafe speed, she lost control of the car on the loose gravel. Everyone had their seatbelts on and there were no injuries. Deputy Williams from the Sheriff's department and DPS came and investigated the accident. It was their findings that the lady failed to keep her speed under control based on road conditions. Gene said he did a little further research while the DPS officer was there. He said Deputy Williams advised him that in absence of a posted speed limit sign, then the speed limit on a County road is 55 mph. That is too fast on a County graveled road. He recommends we post speed limits on County roads that do not have speed limits. The speed limit can be set after we get input from the Sheriff's department and based on the condition of the road. A speed limit of 35 mph is fast enough for most of the roads. He asked Deputy White if he thought so.

Deputy White said that 35 mph is a reasonable speed limit. You could drive faster on some of the roads, but 35 mph would be a safe speed.

Judge Leath moved to allow each Commissioner to set speed limits in their precincts as long as it does not go under 30 mph and with consultation with the Sheriff's department. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #17-Discuss Warning Signs

~~WJ 25 PD 824~~

Commissioner Nethery said he put this on the agenda just for discussion. Deputy Williams made a comment to him when he came to the accident on Piney Point road. He said that perhaps the Commissioners should consider posting warning signs that they are working on the road. The lady did not see the maintainer until she came around the curve. The maintainer did not cause the lady to loose control of her car, but clearly she could not see it until she came around the curve.

Deputy White said this is a good idea. The Highway department has done this for years. If you have the sign up it would cover the County saying you are working in there.

Commissioner Smith said this is something he has considered doing many times. He just has not got around to doing it.

This is for discussion only. No action taken.

Agenda item #19-Consider Abandoning Tharmar Dickerson Road

Mr. and Mrs. Fontaine are present today.

Commissioner Lynn Smith said the County accepted the Tharmar Dickerson road for County maintenance in December of 1994. 6 property owners signed a petition so that they could have access to their property and would not have to pay the Forest Service an annual fee for use of their land. Recently the Fontaine's bought the property that belonged to Mrs. Peveto. They would like for their end of the road to be private. There are only 2 property owners on that portion of the road, the Fontaines and Mr. Blackshear. He said that as far as he is concerned, he is willing to abandon that part of the road as long as both property owners agree and they get a letter from Mr. Blackshear stating this.

Mrs. Fontaine said that she has a problem abandoning something that is not a County road to start with. Mr. Blackshear said that he has never and does not plan to ever give permission for a County road on his private property. She said that the road does run along side the Shawnee Shores property line and it does run North, but it is not a half-mile long. She presented exhibits from the December 12, 1994 Commissioners' Court meeting, a public road easement from the Forest Service to the County of Sabine and a copy of the public road easement from the Forest Service to the County of Sabine that was filed on March 31, 1995 in the OPR records in the County Clerk's office. Mrs. Fontaine said a survey crew from the Forest Service came out and marked the boundary line of their property where it joins with Mr. Blackshear's property. The Forest Service shows the road

easement to be 1600 feet not one half mile. That is where the public road ends. The road goes straight then turns to the right behind Shawnee Shores. She said she is not concerned with that portion of the road.

The road makes a sharp turn to the left just past the culverts, this is private land.

Mrs. Fontaine said they put up a gate to try to stop the littering and people riding four wheelers on the theirs and Mr. Blackshear's property. They had an independent contractor working on Mr. Blackshear's private property road until Commissioner Smith stopped him.

Commissioner Smith said the Fontaine's asked him to improve the road all the way to their property. After checking, he saw the half-mile went all the way to their property. He worked on the culverts on the road, but has not worked on the road past where the culverts are. He said he thinks they planned to get him to improve the road from the beginning and then give the road back to them. Lynn said he thought they would appreciate the work he did but they want to condemn him for not fixing the road all the way. As he said earlier, regardless of the status of the road right now, he is in agreement for them to have it as a private road so long as the other property owner agrees.

Mr. Fontaine said they do appreciate Lynn fixing the culverts.

Commissioner Smith said he did not stop their private contractor from working on the road. He asked him to have the Fontaines get in touch with him to let them understand that this is a County road.

Mr. Fontaine said this was a misunderstanding. The contractor told them that Lynn had stopped him.

Judge Leath asked what is Mr. Blackshear's desire?

Mrs. Fontaine said Mr. Blackshear has not and does not plan to give permission for the road on his private property to be a County road. When you come around the curve, the 2 culverts are on the County road. From there it is private road. She presented a letter from Mr. Blackshear. There is no need to abandon anything. It just needs to be clear what and where the responsibilities of the Commissioner are.

Judge Leath asked where the Tharmar Dickerson road runs.

Commissioner Smith said it runs from Shawnee Shores road down to the lake. He said he is in agreement not to maintain the Western section of this road, which goes to the Fontaines and Mr. Blackshear's property, if he has proof that Mr. Blackshear does not want it maintained.

Judge Leath moved to declare the Tharmar Dickerson past the Forest Service property line is not now nor has ever been a County road. Commissioner Dickerson seconded.

In discussion, Commissioner Smith said he will not attempt to maintain the road across the culvert up to a gate up to a dead end. He said he will not maintain anything to the left or where it turns to the West.

Mrs. Fontaine asked Commissioner Smith is he saying he is not going to maintain that even though it is part of the County road and you are told to maintain. She asked if he is going on record that he is not going to maintain that portion of the road.

Commissioner Smith told Mrs. Fontaine the only way he can legally work on a road is if it is declared a County road or a public road accepted for County maintenance. This does not mean that he has to maintain that road. It is his discretion whether to work the road or not.

All voted for the motion. Motion carried.

Agenda item #9-Consider and Take Action: Resolution from Williamson County Farmers

Judge Leath said this resolution states that the State of Texas will create a program that will pay all or a significant part of the cost of crop insurance for a 3-year period commencing in the year 2000. The State of Texas should and should take immediate action to insulate local producers from the unfairness of competing with foreign producers which greatly benefit from no regulations and an absence of labor cost, etc. This resolution was passed by the Williamson County Commissioners' Court. Judge Leath said in his opinion the State does not need to buy crop insurance.

No motions made.

Agenda item #10-Consider and Take Action: Resolution on Senate & House Bills #524

Judge Leath said in Senate bill #524 the legislature is considering stopping all hog hunting with dogs. He said he opposes this law.

Commissioner Nethery moved to grant the Judge the right to write a resolution in opposition of Senate Bill #524. Commissioner Dickerson seconded. All voted for. Motion carried.

District Attorney, Charles Mitchell, is requesting that his district be declared a district under the professional prosecutors act which restricts him from doing any

private practice. It also means a little raise for him but none comes from the County.

Commissioner Nethery moved to approve a resolution in support of House Bill #524. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #11-Take Action: Cable Company Notice of New Rates

Judge Leath said this is actually just a letter informing us that Star Cable has bought out Illini Cablevision and they are raising the rates. There is not anything we can do about it.

Judge Leath moved to pass a resolution opposing the new rates.

Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #12-Consider and Take Action: Budget Amendment for Pct. 4

Commissioner Nethery moved to amend his budget \$1,950.00 for the cost to the bridge that was damaged earlier this year. Commissioner Dickerson seconded. All voted for. Motion carried. This needs to be in the bridge material line item.

Agenda item #14-Consider Improvements to Farmers Market

Commissioner Smith said that now we have the Courthouse practically completed as well as the lawn. We need to think about the festivities we normally have on the lawn and if we are going to continue to have them there or if we need to start shifting to another location such as the Farmers Market. It is just about limitless what can be done over there. A stage can be fixed for bands that come to perform. Bleachers can be constructed. What about Mayfest?

Judge Leath is to negotiate with sponsors for Mayfest about booths being placed on inside streets and these streets being blocked off from traffic.

Judge Leath asked the Court to look at the property across the Annex and the Post Office as a location for the Convention Center.

The proposals for roofing the Annex are to be opened and considered April 12, 1999.

Agenda item #2-Reports

Judge Leath moved to accept the reports from the Treasurer, JP #2, Tax Assessor and both County Extension Agents. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #20-Pay Accounts and Salaries

Judge Leath moved to pay the accounts and salaries except for the \$25.00 portion of the bill from B&W Hardware for tool rental, bill to K-C Drug for \$135.60, the bill to Clifton McDaniel for fencing and membership bill for NENA. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Nethery moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

<u> <i>Jud Leath</i> </u>	COUNTY JUDGE
<u> <i>Keith C. Glab</i> </u>	COMMISSIONER PCT. #1
<u> <i>Lynn Smith</i> </u>	COMMISSIONER PCT. #2
<u> <i>Douglas Dickerson</i> </u>	COMMISSIONER PCT. #3
<u> <i>W. Gutierrez</i> </u>	COMMISSIONER PCT. #4

ATTEST:

<u> <i>Janice McDaniel</i> </u>	COUNTY CLERK
---------------------------------------	--------------

STATE OF TEXAS
COUNTY OF SABINE

*
*
*
*

PROCEEDINGS BEFORE THE
COMMISSIONERS COURT
SABINE COUNTY
MARCH 8, 1999

RESOLUTION

The Commissioners Court of Sabine County, Texas, meeting in the regular session the 8th day of March, 1999, considered the following resolution:

WHEREAS, the prosecution of felony crimes in Sabine County is handled by the District Attorney for the First Judicial District of Texas, which is comprised of Sabine and San Augustine Counties; and

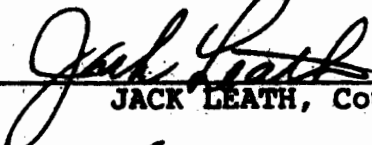
WHEREAS, the number of felony crimes indicted for prosecution and the number of juvenile referrals which are handled by the District Attorney in these counties has greatly increased over the past years; and

WHEREAS, it is the belief of this Commissioners Court that it would be in the best interest of Sabine County for the duties of the District Attorney for the First Judicial District to be placed under the Professional Prosecutor's Act which restricts the duties of said District Attorney to the prosecution of crime;

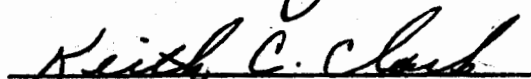
WHEREAS, Legislation has been introduced in the form of House Bill 524 which would place the District Attorney for the First Judicial District under the Professional Prosecutor's Act at no additional cost to Sabine County;

RESOLVED, by the Commissioner's Court of Sabine County, Texas that State Representative Wayne Christian, State Senator Drey Nixon, and the other members of the Texas House and Senate be encouraged to support House Bill 524 during the 76th Session of the Legislature.

PASSED AND DONE IN OPEN COURT, this 8th day of March, 1999, upon motion by Commissioner Nethery, seconded by Commissioner Dickerson, and all 5 members of the court being present and voting "aye".



JACK LEATH, County Judge



KEITH C. CLARK, COMMISSIONER
Precinct No. 1



LYNN SMITH, COMMISSIONER
Precinct No. 2



DOYLE DICKERSON, COMMISSIONER
Precinct No. 3



GENE NETHERY, COMMISSIONER
Precinct No. 4

Vol EE Pg 830

PERFORMANCE TRUCK

Rt 5 Box 266
Jasper
409 384 9003

Texas
75951



Customer: SABINE COUNTY E

HEMPHILL TX

Total Quantity: 1

Salesperson: R.PARTAIN

Reference #: KX10003899A March 5, 1999

MAJOR COMPONENTS

Wheelbase 205 in
Platform 175 in
GVW Rating 50,000# ←
GCW Rating 80,000#
Clutch SPICER CL798
Cab CA49

LH Fuel Tank 75 gal
RH Fuel Tank 75 gal
Geared Rd. Spd 72 mph
@ 4.42 Rear Axle Ratio

Est Total Wt 16,591#

Engine MACK E7-350-E-TECH
Transmission T2130
Front Axle 12,000# FAW12
Rear Axle 38,000# S38 4.42 Ratio
Suspension 38,000# SS38
Front Tires GOODYEAR 11R24.5
Front Wheels 24.5x8.25 STEEL DISC (10-HOLE)
Rear Tires GOODYEAR 11R24.5
Rear Wheels 24.5x8.25 STEEL DISC (10 HOLE)
Vehicle Type TRACTOR FOR 5TH WHEEL
Vehicle Use DUMP On Hwy

PRICING SUMMARY

	<u>List Price</u>
CHASSIS BASE	\$100,782.00
Factory Options	\$8,875.00
Freight & Prep for Delivery	\$1,225.00
Less Additional Factory Rebate	\$1,500.00
TOTAL FACTORY	\$110,382.00
Locally Installed Options	\$8,000.00
Bulldog Protection Plans	\$0.00
TOTAL FACTORY & LOCAL	\$118,382.00
Less Customer Discount from List	\$48,196.82
SELLING PRICE (Excluding Taxes/Fees/Trade)	\$68,185.18
Less Trade Allowances per New Vehicle	\$0.00
QUOTED PRICE OR TRADE DIFFERENCE	\$68,185.18
Net FRET or Canadian GST Taxes	\$0.00
Tire Tax Credit (Municipal Only)	\$-337.18
Sales/Usage Taxes	\$0.00
License/Titles/Etc	\$0.00
Misc Fees not subject to FRET	\$0.00
ACQUISITION COST (Incl Trade If applies)	\$67,848.00
Less Down Payment	\$0.00
BALANCE DUE Per Unit	\$67,848.00
PRICE (Total Order)	\$67,848.00
BALANCE DUE (Total Order)	\$67,848.00 ←

Need warranty info.

Vol EE PO 841 58,572 Starlin 69,360 Base ALT.

Order Accepted By:

Dealer Signature

Date

Customer Signature

Date

HAS YOUR DEALER DISCUSSED THE MACK TRUCKS CUSTOMER SUPPORT SERVICES?

Request #3

The Chamber of Commerce would like to bid on the Texas BASS Federation State Championship Tournament for the year 2000. This proposal must be presented at a board of directors meeting in Marshall on April 6th. The tournament will be held in April, 2000. For your information, we have enclosed copies of their estimated community revenues and expenses. This State B.A.S.S. Championship tournament will bring approximately 300-400 fishermen. There were 384 attended the 1997 tournament on Lake Sam Rayburn.

We are asking the Hotel/Motel Tax board to invest \$5,000 to enable the Chamber to make a bid on bringing this tournament to Sabine County. We have talked to Mr. Sydney Bishop from Harbor Marina, Don Iles from Lowe's Creek, Roger Gay from Fat Fred's and Leon Adickes from Motel 8. All these business owners have assured us they will contribute to get this tournament and we feel sure others will also.

When you consider this request, please keep in mind that a \$5,000 investment by the Hotel/Motel Tax board will bring more than \$5,000 in tax for this tournament alone and if our bid is accepted, much business for the entire community. If the bid is not accepted, of course, the tax money will not be used.

Total Cost _____ \$5,000.00

Vol EE pg 832

ESTIMATED COMMUNITY EXPENSES

Requirements for In-kind Services

Estimated Cost

Security:

(1 guard at weigh-in site)
 (1 guard where boats are kept, hotel?)
 2 @ \$8.00 per hour x 12 hours x 5 days \$ 960

Power:

(2 110V power lines at weigh-in site)
 (1 line for digital scales and 1 line for computer)
 NO GENERATORS CAN BE USED!!!!
 Power for 3 days 50

Complimentary Rooms & Meals for Staff:

(Twelve rooms to be provided for Texas B.A.S.S.
 Federation staff)
 (See attached requirements)
 12 @ \$80.00 per night x 5 nights 3,000
 15 person staff x 3 meals per day x 4 days
 @ 250 per day 1,000

Banquet:

(Approximately 400 to attend)
 Banquet for 400 @ \$10.00 per person 4,000

Water at Weigh-in Site:

Water for 2 days 25

Miscellaneous:

250

APPROXIMATE TOTAL COST TO COMMUNITY

9,285

SUMMARY:

Total estimated revenues	\$141,675.00
Total estimated expenditures	<u>9,285.00</u>
Total Estimated Benefit to Community	\$132,390.00

*BANQUET: Additional banquets may be offered to enhance the acceptance of your proposal.

NOTE: At this time, we are only accepting packages to be considered by the State Board of Directors. We will notify you if your package has been accepted.

\banquet

*This page given to CofC by
 Dan Selet of Lewis Creek Park*

ESTIMATED COMMUNITY REVENUES

Estimated Number of Guests for Texas B.A.S.S. Federation State Tournament:

Fisherman	300
Family	50
Press	5
Sponsors	5
Texas B.A.S.S. Fed. staff	<u>14</u>
TOTAL GUESTS	374

Accommodations:

Rooms	170 @ \$50 average x 5 nights	\$42,500
Campsites	20 @ \$15 average x 5 nights	1,500

Gas:

Boats	150 x 16 gallons @ 1.25 x 5 days	15,000
Vehicles	175 x 1 tank @ \$25 per tank full	4,375

Meals:

374 persons x \$20 average per day for 5 days	37,400
---	--------

Entertainment:

374 persons x \$20 average per day for 5 days	37,400
---	--------

Miscellaneous:

Licenses	1,700
Grocery/Drug Items	<u>1,800</u>

TOTAL COMMUNITY REVENUES:	\$141,675
----------------------------------	------------------

NOTE: This is a low estimate, most communities will realize much larger revenues due to state wide media exposure (newspapers, magazines, advertising, etc.)

Account

*Cap C reviewed this from
Don Liles of Lanes Creek Park Marina*

Vol EE Pg 834

TEXAS B.A.S.S. FEDERATION STATE CHAMPIONSHIP FISHING TOURNAMENT
LAKE ANASTAD
MARCH 18-19, 1966

To estimate the overall economic impact of the B.A.S.S. Tournament, we provided each of the 200 tournament participants a survey to fill out. This survey asks for specific spending information relative to their event and excludes the motel expenses incurred by each person. Of the surveys distributed, twenty five people responded as follows:

	SURVEY TOTAL	PER MAN BREAKDOWN	AVG PROJECTED TOTAL	284
1. Gasoline for Boat	\$ 1,024.00	\$ 40.00	\$ 8,102.00	15,729.-
2. RV Repair	\$ 301.00	\$ 0.01	\$ 1,008.00	3087.-
3. Automotive Expenses (gas, repair, etc.)	\$ 483.00	\$ 18.00	\$ 3,720.00	7142.-
4. Restaurants	\$ 863.00	\$ 34.02	\$ 6,004.00	13,255.-
5. Laundry Services	\$ 20.00	\$.00	\$ 100.00	307.-
6. Pharmaceutical or Health Care	\$ 110.00	\$ 4.18	\$ 332.00	1,027.-
7. Grocery/Convenience Store	\$ 300.00	\$ 14.40	\$ 8,800.00	5529.-
8. Entertainment (movies, nightlife, etc.)	\$ 328.00	\$ 8.00	\$ 1,800.00	3456.-
9. Tourist Attractions	\$ 182.00	\$ 7.30	\$ 1,400.00	2996.-
10. Recreational Supplies	\$ 120.00	\$ 0.80	\$ 1,040.00	1997.-
11. Shopping	\$ 200.00	\$ 10.00	\$ 2,000.00	3994.-
12. Fishing Licenses	\$ 267.00	\$ 10.00	\$ 1,136.00	9101.-
13. Tackle/Fishing Supplies	\$ 425.00	\$ 20.00	\$ 5,200.00	10,214.-
TOTAL	\$ 4,781.00	\$ 191.28	\$ 38,240.00	73,434.-

Jaeger
1966

The occupancy survey conducted by the TIC Department following the tournament weekend concluded the following:

Total room nights utilized in Del Rio hotels was 499.
Total room nights utilized within the city limits was 173.

At an average room rate of \$40.00, a total of \$19,960.00 was generated by motel room nights. The 173 room nights in town generated \$6,920.00. This amount translates into \$404.40 of room tax, \$227.67 (47%) going directly back to the Room Tax Committee.

Total overall economic impact is figured by adding all the estimated expenditures, from the survey and the occupancy report. This total comes to \$58,206.00. Applying the dollar circulation formula of a seven time circulation for every dollar spent in Del Rio, the estimated total economic impact of the Texas B.A.S.S. Tournament is \$407,436.00.

268,210
514,028
782,228
Revenue
Eco. Dept.

Copy received from
Walter Sales
Lewis Creek Park Marina

Vol EE Pg 830

3-8-49

REQUEST FOR PROPOSALS

Sabine County Commissioners Court is accepting proposals for the construction of a roof for the county courthouse annex with a construction of metal material.

Proposals will be received until 8:30 a.m. on Monday, April 12, 1969 and will be opened and considered during the Commissioners Court session on that date.

Contractors should contact Commissioner Lynn Smith at 409-787-3543 or 409-575-3973 for details.

Sabine County reserves the right to reject any or all bids.
(S/10-14.21c)

Vol EE Pg 836

**NOTICE TO BIDDERS FOR
DEPOSITORY FOR FUNDS OF
SABINE COUNTY, TEXAS**

Notice is hereby given that the Commissioners Court of Sabine County shall meet in regular session at 8:30 a.m. April 12, 1999 at their regular meeting place in the County Courthouse of Sabine County, Texas, at which time sealed proposals will be received from banking corporations in Sabine County, Texas desiring to be selected as depository of the funds of Sabine County, Texas and the funds of such political subdivisions of Sabine County as under the law are permitted to deposit funds in the County Depository of Sabine County, Texas and the special funds of the County Clerk and District Clerk of Sabine County. The contract shall be for a four year period beginning May 1, 1999 and ending April 30, 2003.

Bids will be accepted under Texas Civil Statutes, Art 2544 and those following pertaining to County Depositories and Section 115 and 117, Texas Local Government Code.

All bids must be sealed and plainly marked "Depository Bid" and provided to Janice McDaniel, Sabine County Clerk, no later than 8:30 a.m. April 12, 1999 with action to be taken at the April 28, 1999 meeting.

Jack H. Lujan
Sabine County Judge
(3/10-17,2to)

VOL EE PG 837

REQUEST FOR PROPOSALS

Sabine County is accepting proposals for the service of advertising and promoting publicity for tourism and upcoming events in Sabine County.

The county will be accepting proposals until 8:30 a.m. on Monday, April 12, 1999, and the proposals will be reviewed and acted upon by the Sabine County Commissioners Court during its regular session at 8:30 a.m. on Monday, April 12, 1999.

Sabine County reserves the right to reject any and all proposals submitted.

(3/17-24,2c)

030599
15:12

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 1

Entry	Date	Invoice Date Pd	PO Number Check No Reg	Description Account	Due	Stat	Terms	Amount
(ANGL)				ANGLER'S PRINTING & PUBLISHING				
1364	02-23-99			500 10-24 SPRINGHILL GRAY EN A 6325.56		-10		47.20
				Vendor Total				<u>\$47.20</u>
(ATNT)				A PHONE BILL			A	
1375	02-10-99			787-2266 6420.56		-23		10.33
				Vendor Total				<u>\$10.33</u>
(BAZO)				BATTERY ZONE				
1356	02-17-99			6938 (800)824-0558 1 MOTOROLA MX1000 BATTERY			A	45.00
				6500.56		-16		
1357	02-17-99			6938 SHIPPING CHARGE			A	4.50
				6500.56		-16		
				Vendor Total				<u>\$49.50</u>
(BEES)				BECKCOM'S ENGINE SERVICE				
1388	03-02-99			MATERIALS FOR TRIMMERS			A	81.40
				6106.435		-3		
1389	03-02-99			LABOR			A	35.00
				6106.435		-3		
				Vendor Total				<u>\$116.40</u>
(BEIN)				BEARD'S INTERNET				
1285	03-04-99			5013 INTERNET SERVICE			A	19.95
				6310.4		-1		
				Vendor Total				<u>\$19.95</u>
(BOSA)				BOGEL SALES, INC.				
1288	03-04-99			155720 (800)535-2704 3 - 24" X 5" MUST MOP HEADS			A	23.40
				6310.408		-1		
1289	03-04-99			155720 1 - CASE 36X60 WHITE X-HVY			A	19.50
				6310.408		-1		
				Vendor Total				<u>\$42.90</u>

Vol EE Pg 839

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
(BROK) BROOKSHIRE BROTHERS, INC.								
1340	02-15-99	863221		PRISONERS' BOARD 6542.56	-18		A	40.75
1341	02-11-99	863211		JANITORIAL SUPPLY 6313.56	22		A	2.77
1342	02-11-99	863211		EXCEDRIN MEDICINE 6543.56	22		A	5.79
1343	02-11-99	863211		PRISONERS' BOARD 6542.56	-22		A	61.10
1344	02-18-99	863232		PRISONERS' BOARD 6542.56	-15		A	94.13
1345	02-18-99	863232		JANITORIAL SUPPLY 6313.56	-15		A	2.77
1346	02-26-99	863243		PRISONERS' BOARD 6542.56	-7		A	12.36
1347	02-07-99	861191		PRISONERS' BOARD 6542.56	-26		A	18.59
1348	02-16-99	863226		PRISONERS' BOARD 6542.56	-17		A	8.11
Vendor Total								<u>\$246.37</u>

(BRWH) BRUCE WHITE								
1376	03-01-99		000113	2 - UNIFORM PANTS 6540.56	-4		A	47.70
1377	03-01-99		000113	3 - UNIFORM PANTS 6540.56	-4		A	77.85
1378	03-01-99		000113	SALES TAX 6540.56	-4		A	10.36
Vendor Total								<u>\$135.91</u>

(CONO) CONOCO INC.								
1362	02-25-99	84000437		GASOLINE 6335.56	-8		A	75.65
1363	02-25-99	84000437		CREDIT 6335.56	-8		A	-15.16
Vendor Total								<u>\$60.49</u>

(CSHI) COLLEGE STATION HILTON								
1390	03-05-99	5297	000136	TRICIA JACKS - 3 - NIGHTS 6470.497	0		A	207.00
1391	03-05-99	5297	000136	TAX 6470.497	0		A	26.91

030599
15:12

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 3

Entry	Date	Invoice	PO Number	Description	Due	Stat	Terms	Amount
		Date Pd	Check No	Reg Account				
								<hr/>
				Vendor Total				\$233.91
(DAFE)								
1295	02-23-99			DANIEL FEATHERSTON, JPRZ				
				1 - ROLL OF POSTAGE STAMPS			A	
				6315.409	-10			33.00
				Vendor Total				<hr/>
								\$33.00
(EACO)								
1385	03-01-99			EASTEX COMMUNICATIONS				
				38141				
				MAINTENANCE CONTRACT			A	
				6480.56	-4			160.00
				Vendor Total				<hr/>
								\$160.00
(FAFR)								
1307	02-13-99			FAT FRED'S				
				45885				
				ICE			A	
				6106.435	-20			1.08
				Vendor Total				<hr/>
								\$1.08
(GLBU)								
1304	03-04-99			GLENDA BURWOOD				
				MONTHLY PAYMENT			A	
				6101.415	-1			75.00
				Vendor Total				<hr/>
								\$75.00
(JAMC)								
1287	03-04-99			JANICE MCDANIEL				
				3 - MEALS @ 25.00 PER DAY			A	
				6470.403	-1			75.00
				Vendor Total				<hr/>
								\$75.00
(JAWB)								
1300	02-26-99			JANICE WEBB				
				POSTAGE RENT REIMBURSEMENT			A	
				6315.409	-7			12.00
				Vendor Total				<hr/>
								\$12.00
(JOTO)								
1387	03-04-99			JOHN BRENDAN TONER				
				HOTEL REIMBURSEMENT			A	
				6470.665	-1			91.00

Vol EE Pg 841

030599
15:12

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 4

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
Vendor Total								<u>\$91.00</u>
(KCDR)			K-C DRUGS #2					
1353	02-23-99	4442		DEVON McCAULEY			A	
				6543.56	-10			15.75
1354	02-04-99	4178		JESSIE COOPER			A	
				6543.56	-29			10.65
1355	02-09-99	4263		DAVID MOORE			A	
				6543.56	-24			109.20
Vendor Total								<u>\$135.60</u>
(KETR)			KENTRONICS	(409)565-4591				
1392	02-15-99	18906 000101		SERVICE CALL ON PRINTER			A	
				6450.56	-18			80.00
1393	02-15-99	18906 000101		SERVICE CALL ON TELEX MONITOR			A	
				6450.56	-18			80.00
Vendor Total								<u>\$160.00</u>
(MARC)			MID-AMERICAN RESEARCH CHEMICAL	(402)564-7104				
1379	02-11-99	0183248		3 - QUATRA-CIDE 1G			A	
				6313.56	-22			53.10
1380	02-11-99	0183248		FREIGHT			A	
				6313.56	-22			8.21
1381	02-11-99	183248A		3 - QUATRA-CIDE 1G			A	
				6313.56	-22			53.10
1382	02-11-99	183248A		FREIGHT			A	
				6313.56	-22			8.21
Vendor Total								<u>\$122.62</u>
(MCCL)			CLIFTON MCDANIEL					
1297	03-04-99			FENCE MATERIAL			A	
				6617.409	-1			388.00
1298	03-04-99			LABOR			A	
				6617.409	-1			195.00
Vendor Total								<u>\$583.00</u>
(MIRE)			MIDWEST RADAR & EQUIPMENT	(800)445-3236				
1386	02-26-99	86258		CHECK RADAR UNITS			A	
				6500.56	-7			270.00

cc: EE pg 842

030599
15:12

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 5

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
Vendor Total								<u>\$270.00</u>

(MLAR)		MID LAKE AUTO REPAIR		(409)625-4014				
1365	03-02-99	948442		6 - PENNZOILS 10-30			A	
				6335.56	-3			11.94
1366	03-02-99	948442		1 - OIL FILTER			A	
				6451.56	-3			11.00
Vendor Total								<u>\$22.94</u>

(NENA)		NENA		(800)332-3911				
1329	11-09-98	32508		1999 MEMBERSHIP DUES			A	
				6480.669	-116			75.00
Vendor Total								<u>75.00</u>

don't pay

(NIGA)		NICHOLS GARAGE		(409)121-3932				
1370	02-23-99	749-397		5 - 10W/30 MOTOR CRAFT			A	
				6335.56	-10			9.55
1371	02-23-99	749-397		OILFILTER AND SHOP			A	
				6451.56	-10			13.96
1372	02-23-99	749-395		PARTS AND SHOP			A	
				6451.56	-10			24.25
1373	02-23-99	749-395		6 - 10W/30 MOTOR CRAFT OIL			A	
				6335.56	-10			11.46
Vendor Total								<u>\$59.22</u>

(QUCO)		QUILL CORPORATION						
1359	02-25-99	1736205		1 - REFILL FILM CARTRIDGE			A	
				6310.56	-8			39.99
1360	02-25-99	1736205		1 PKG. MESSAGE PADS			A	
				6310.56	-8			0.12
1361	02-25-99	1736205		1 - COLOR INK CARTRIDGE			A	
				6310.56	-8			27.49
Vendor Total								<u>\$67.60</u>

(RACH)		RACH VETERINARY CLINIC						
1358	01-13-99	37		ACTIVE FORMULA			A	
				6541.56	-51			35.19

Vol EG Pg 843

030599
15:12

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 6

Entry	Date	Invoice	PO Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	

Vendor Total \$35.19

(RGNJ) ROBERT G. NEAL JR., ATTORNEY (409)787-3486

1332	01-31-99			JEREMY TAYLOR	A	
				6531.435 -33		200.00
1333	01-31-99			TOMMY WOOLDRIDGE	A	
				6531.435 33		200.00
1334	01-31-99			KAREN LOCKE	A	
				6531.435 -33		200.00
1335	01-31-99			LEE ROY GILDER	A	
				6531.435 33		200.00
1336	01-31-99	10863		TOM PHILLIPS	A	
				6456.409 -33		250.00
1337	01-31-99			AUDIT LETTER	A	
				6616.409 -33		55.00

Vendor Total \$1105.00

(ROSU) ROGERS OFFICE SUPPLY

1312	02-16-99	7905		2 PKGS. CLEAR TAB INDEXES	A	
				6310.497 -17		2.40
1313	02-16-99	7905		3 HOLE PUNCH	A	
				6310.497 -17		11.99
1318	12-18-98	7018		1 BOX DELUX PENS	A	
				6480.669 -77		30.00
1319	12-18-98	7018		2 CARTRIDGES	A	
				6480.669 -77		59.98
1320	12-18-98	7018		1 CASE COPY PAPER	A	
				6480.669 -77		42.00
1321	12-18-98	7018		1 BOX FILE FOLDERS	A	
				6480.669 -77		6.99
1322	12-18-98	7018		1 BOX BINDER CLIPS	A	
				6480.669 -77		0.40
1323	12-18-98	7018		1 BOX BINDER CLIPS	A	
				6480.669 -77		1.99
1324	12-18-98	7018		1 CS. LETTER SIZE COPY PAPER	A	
				6480.669 -77		45.95
1325	12-18-98	7018		1 STORAGE BOXES	A	
				6480.669 -77		19.45
1326	12-18-98	7018		1 PKG. LEGAL PADS	A	
				6480.669 -77		12.89
1327	12-18-98	7018		2 HEW CARTRIDGES	A	
				6480.669 -77		71.98
1328	12-18-98	7018		1 IMN CARTRIDGE	A	
				6480.669 -77		29.99
1374	02-16-99	7906		6 SMURZIG'S WALLETS	A	
				6310.56 -17		15.00

EE pg 844

030599
15:13

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 7

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
Vendor Total								\$351.01
(SCAD)		SABINE COUNTY APPRAISAL DISI.						
1314	03-04-99			PRO-RATA COST			A	
				6542.499		-1		2931.08
Vendor Total								\$2931.08
(SCRE)		SABINE COUNTY REPORTER						
1296	02-24-99		192	ADVERTISING & LEGAL NOTICES			A	
				6455.409		-9		184.50
Vendor Total								\$184.50
(SPLW)		SPEEDY LUBE, TIRE & MUFFLER		(409)787-2382				
1369	03-03-99		17697	OIL CHANGE			A	
				6335.56		-2		23.95
Vendor Total								\$23.95
(STHO)		STEVEN M. HOLLIS, ATTORNEY						
1310	03-04-99			SALARY			A	
				6101.475		-1		2160.25
Vendor Total								\$2160.25
(STIH)		STAFFORD INN HOTEL		(903)758-4322				
1286	02-23-99		23432 000102	BACK LEATH - 3 NIGHTS			A	
				6427.4		-10		186.28
Vendor Total								\$186.28
(SYSC)		SYSCO FOOD SERVICE		HOUSTON (713)672-8080				
1349	02-26-99		90226062 000107	JANITORIAL SUPPLIES			A	
				6313.56		-7		62.96
1350	02-26-99		90226062 000107	PRISONERS BOARD			A	
				6542.56		-7		305.38
1351	02-19-99		90219031 000094	PRISONERS BOARD			A	
				6542.56		-14		526.76
1352	02-19-99		90219031 000094	JANITORIAL SUPPLIES			A	
				6313.56		-14		86.36

Vol EE Pg 845

030599
15:13

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 8

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
Vendor Total								<u>\$981.46</u>
(TARE)			TAMMY REEVES					
1315	01-22-99		000043	5 MEALS @ 25.00 PER DAY			A	
				6470.499	-42			125.00
1316	01-22-99		000043	510 MILES @ .28			A	
				6470.499	-42			170.80
Vendor Total								<u>\$295.80</u>
(TAWA)			TANYA WALKER					
1330	03-04-99			7 MEALS @ 25.00			A	
				6470.45	-1			75.00
1331	03-04-99			348 MILES @ .28			A	
				6470.45	-1			97.44
Vendor Total								<u>\$172.44</u>
(TOCA)			TEXAS DIST & CO ATTORNEY ASSOC					
1311	03-04-99			MEMBERSHIP DUES			A	
				6470.475	1			25.00
Vendor Total								<u>\$25.00</u>
(TIFO)			TINA FORD					
1317	01-22-99		000042	5 MEALS @ 25.00 PER DAY			A	
				6470.499	-42			125.00
Vendor Total								<u>\$125.00</u>
(TOMA)			TOM MADDOX					
1309	03-04-99			MONTHLY EXPENSE			A	
				6100.46	-1			100.00
Vendor Total								<u>\$100.00</u>
(TPCI)			TERRILL PETROLEUM CO., INC					
1305	02-05-99		48492	34.9 GALLONS UNLEADED			A	
				6106.435	-28			15.00
1306	02-05-99		48492	FEDERAL TAX			A	
				6106.435	-28			6.98
1383	02-09-99		48546 000082	495 GALLONS SUPER UNLEADED			A	
				6335.56	-24			245.52

Vol EE Pg 846

Entry	Date	Invoice	PO Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	

(TPCI)		TERRILL PETROLEUM CO., INC.			(Continued)	
1384	02-09-99	48546	000082	FEDERAL TAX	A	
				6335.56	-24	99.00
Vendor Total						\$366.50

(WASM)		WANDA SMITH, COUNTY AUDITOR				
1299	02-26-99			SUPPLEMENT SALARY	A	
				6457.409	-7	200.00
Vendor Total						\$200.00

(WEST)		WEST GROUP PAYMENT CENTER		(800)328-4480		
1308	02-09-99	19290		1X CI RLS STATE & FED 99 A	A	
				6310.455	-24	29.75
Vendor Total						\$29.75

(WISS)		WINDERS' SALES & SERVICE				
1290	03-03-99	991387		2 - CARPET POWDER	A	
				6310.408	-2	5.90
1291	03-03-99	991387		1 CASE TOILET TISSUE	A	
				6310.408	-2	31.95
1292	03-03-99	991387		30 ROLLS KITCHEN TOWEL	A	
				6310.408	-2	19.95
1293	03-03-99	991387		3 - GALLONS BUCKEYE ALL PUR	A	
				6310.408	-2	28.50
1294	03-03-99	991387		1 - CASE BRN ROLL TOWEL	A	
				6310.408	-2	21.95
1367	02-25-99	991248		LARGE LATEX EXAM GLOVES/100	A	
				6313.56	-8	41.70
1368	02-25-99	991248		SMALL LATEX GLOVES/ 100/PK	A	
				6313.56	-8	27.80
Vendor Total						\$177.75

(XROX)		XEROX CORPORATION				
1301	02-19-99	06702970		MONTHLY BASE CHARGE	A	
				6500.409	-14	61.00
1302	02-19-99	06702970		MONTHLY BASE CHARGE	A	
				6500.409	-14	61.00
1303	02-19-99	06702970		MONTHLY BASE CHARGE	A	
				6500.409	-14	61.00
1338	03-02-99	67215223		BASE CHARGE	A	
				6500.409	-14	62.50

Vol EE Pg 847

030599
15:14

SABINE COUNTY GENERAL FUND
Accounts Payable Ledger
03-05-99

030599
Page 10

Entry	Date	Invoice	PO Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	
(XROX)					(Continued)	
1339	02-19-99	67029702		XEROX CORPORATION MONTHLY BASE CHARGE 6500.409	A -14	61.00
				Vendor Total		\$306.50
				Total Debits		12678.64
				Total Credits		-15.16
				Total Of Ledger		\$12663.48
						=====

Vol LEC Pg 848

Jack Leath
County Judge

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL
Jack Leath

SIGN HERE FOR PAYMENT APPROVAL
Janice McDaniel

Keith Clark
Commissioner Pct. 1

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL
Keith C. Clark

SIGN HERE FOR PAYMENT APPROVAL
Lynn Smith

Doyle Dickerson
Commissioner Pct. 3

Gene Nethery
Commissioner Pct. 4

SIGN HERE FOR PAYMENT APPROVAL
Doyle Dickerson

SIGN HERE FOR PAYMENT APPROVAL
Gene Nethery

Approved for payment by Sabine County Commissioner's Court
March 8, 1999.

Vol EE Pg 849

030599
15:17

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

030599
Page 1

Entry	Date	Invoice	PU Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	
(BEES)		BECKCOM'S ENGINE SERVICE		(409)787-2908		
632	02-18-99	48495		1 - V-BELL	A	
				6357.604	-15	25.95
				Vendor Total		<u>\$25.95</u>
(BIGT)		BIG TIN BARN HOME CENTER		(409)584-3124		
730	02-04-99	7114 000073		12 - 3/4 4X8 CDX TREATED PLY A		
				6375.604	-29	229.56
				Vendor Total		<u>\$229.56</u>
(CCLI)		CAPITAL CITY LEASING, INC.				
682	03-04-99	M503AB		PAYMENT R49 OF 60	A	
				6653.603	-1	739.17
741	03-05-99	M511AB		PAYMENT R41 OF 60	A	
				6653.604	0	1626.34
				Vendor Total		<u>\$2365.51</u>
(DIEW)		DIAMOND "E" WELDING				
686	03-01-99	000115		4 HOURS WELDING @ 25.00	A	
				6657.604	-4	125.00
687	03-01-99	000115		CATTLE GUARD MATERIAL	A	
				6657.604	-4	40.00
				Vendor Total		<u>\$165.00</u>
(ECEE)		E'CEE CONSTRUCTION		(409)579-3292		
685	02-26-99	1000 000079		2 - LARGE CONCRETE BEAMS	A	
				6375.604	-7	750.00
				Vendor Total		<u>\$750.00</u>
(ETMI)		EAST TEXAS MACHINERY, INC.				
638	02-10-99	244664		1 - FILTER ELE	A	
				6357.602	-23	36.95
639	02-22-99	26191		1 - TORQUE CON	A	
				6357.602	-11	683.28
640	02-22-99	26191		1 - REVERSE CY	A	
				6357.602	-11	2811.89
641	02-22-99	26191		1 - FRICTION IN	A	
				6357.602	-11	64.23
642	02-22-99	26191		MISC. SERVICE SUPPLY	A	
				6357.602	-11	5.99

Vol EE Pg 850

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

Entry	Date	Invoice Date Pd	PU Number Check No	Description Key Account	Due	Stat	Terms	Amount
(ETMI)				EAST TEXAS MACHINERY, INC.			(Continued)	
643	02-22-99	26191		1 - HY-GARD 5 G			A	
				6341.602	-11			26.50
644	02-22-99	26191		5 - OIL DISPOSAL FEE-HYD			A	
				6341.602	-11			1.00
645	02-22-99	26191		LABOR			A	
				6346.602	11			199.75
Vendor Total								<u>\$3829.59</u>

Entry	Date	Invoice Date Pd	PU Number Check No	Description Key Account	Due	Stat	Terms	Amount
(ETMS)				EAST TEXAS MILL SUPPLY				
619	02-01-99	81273		(409)384-8274				
				2 - UBLI 3/4 X 26			A	
				6355.601	-32			28.34
620	02-01-99	81273		4 - BOLI 3/4 HIGH NUT			A	
				6355.601	-32			6.04
621	02-01-99	81273		1 - BOLI FLAT WASHER			A	
				6355.601	-32			1.28
622	02-01-99	81273		1 BWP TIE BOLI			A	
				6355.601	-32			2.25
623	02-02-99	81282		2 - UBLI 3/4 X 26			A	
				6355.601	-31			28.34
624	02-08-99	81458		1 - BALD BF 788 FILTER			A	
				6355.601	-25			7.26
646	02-10-99	81501		1 - FILTER			A	
				6357.602	-23			9.77
647	02-10-99	81501		1 - OIL CLEANER/DEGREASER			A	
				6657.602	-23			10.23
648	02-20-99	81827		1 - 12V 1000 AMP BATTERY			A	
				6357.602	-13			91.75
663	02-22-99	81854		15 - 1/4 CHAIN-SELF COLORED			A	
				6357.603	-11			16.79
664	02-22-99	81854		2 - 1/4" LEEVIS GRAD HOOK			A	
				6357.603	11			4.84
665	02-22-99	81854		1 - 5/16-3/8" REG. LOAD BIND			A	
				6357.603	-11			22.94
666	02-22-99	81854		1 - 11 OZ. WD40			A	
				6357.603	-11			4.00
667	02-05-99	81395		2 - 13-1235R STUD			A	
				6357.603	28			7.68
668	02-05-99	81395		1 - 24.5 STEEL WHEEL			A	
				6357.603	28			68.50
669	02-04-99	81355		1 AIR HOSE			A	
				6355.603	-29			4.57
670	02-04-99	81355		1 - ADAPTER FITTING			A	
				6355.603	-29			1.40
671	02-02-99	81307		2 - PLASTIC TUBING			A	
				6355.603	-31			1.94
672	02-02-99	81307		1 - 1460XB ADAPTER FITTING			A	
				6355.603	11			

Vol EE Pg 851^{0.27}

030599
15:17

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

030599
Page 3

Entry	Date	Invoice	PU Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	
(ETMS)		EAST TEXAS MILL SUPPLY		(409)384-8274 (Continued)		
673	02-02-99	81307		1461X8 ADAPTER FITTING	A	
				6355.603 -31		1.07
674	02-02-99	81307		1484X8 ADAPTER FITTING	A	
				6355.603 -31		0.31
675	02-02-99	81307		1462X8 ADAPTER FITTING	A	
				6355.603 -31		4.80
696	02-04-99	81367		180 CABLE 5/8 5/8" CABLE	A	
				6375.604 -29		159.13
697	02-04-99	81367		24 CABLE 5/8 CLIP 5/8 ROPE	A	
				6375.604 -29		26.68
Vendor Total						\$453.50

(FNBC)		FIRST NATIONAL BANK IN CAMERON				
683	03-04-99	M606AC		PAYMENT #34 OF 60	A	
				6653.603 -1		1910.08
Vendor Total						\$1910.08

(GEOB)		GEO. P. BANE, INC.		(800)594-2200		
627	02-25-99	1022232	0000109	10 - BLADES @ 21.50 EA.	A	
				6356.601 -8		215.00
742	02-25-99	01022228	000135	LABOR	A	
				6345.604 -8		75.00
743	02-25-99	01022228	000135	4 - QA OIL ANALYSIS	A	
				6356.604 -8		78.96
744	02-25-99	01022228	000135	FREIGHT OUT	A	
				6356.604 -8		8.50
745	02-25-99	01022228	000135	SHOP/ENVIRONMENTAL FEE	A	
				6356.604 -8		3.75
746	02-24-99	01022189	000135	TIRES AND FLAT	A	
				6366.604 -9		523.00
747	02-24-99	01022189	000135	LABOR ON GRADER	A	
				6345.604 -9		2700.00
748	02-24-99	01022189	000135	PARTS ON GRADER	A	
				6356.604 -9		1407.83
749	02-25-99	01022229	000135	FIELD LABOR	A	
				6345.604 -8		100.00
750	02-25-99	01022229	000135	SHOP LABOR	A	
				6345.604 -8		25.00
751	02-25-99	01022229	000135	QA OIL ANALYSIS	A	
				6356.604 -8		59.22
752	02-25-99	01022229	000135	FREIGHT OUT	A	
				6356.604 -8		8.50
753	02-25-99	01022229	000135	SHOP/ENVIRONMENTAL FEE	A	
				6356.604 -8		6.25

301 EE PG 852

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

Entry	Date	Invoice Date Pd	PO Number Check No Reg	Description Account	Due	Stat	Terms	Amount
(GEOB) GEO. P. BANE, INC. (800)594-2200 (Continued)								
754	02-24-99	01022183	000135	6 - OIL ANALYSIS	6356.604	-9	A	118.44
755	02-24-99	01022183	000135	1 - FREIGHT OIL	6356.604	-9	A	8.50
756	02-24-99	01022183	000135	SHOP/ENVIRONMENTAL FEE	6356.604	-9	A	10.00
757	02-24-99	01022183	000135	LABOR	6345.604	-9	A	200.00
Vendor Total								\$5547.95
(GMWS) G-M WATER SUPPLY CORP.								
729	03-01-99	2251		WATER BILL	6440.604	-4	A	20.10
Vendor Total								\$20.10
(GWSC) GULF WELDING SUPPLY CO. (409)384 4308								
626	02-26-98	233045		RENTAL INVOICE	6657.601	-3/2	A	8.00
649	02-28-99	232943		RENTAL INVOICE	6657.602	-5	A	8.00
Vendor Total								\$16.00
(HGBY) H. G. BYLEY & SONS								
633	03-01-99	12048		432 YDS. ROAD BASE	6377.601	-4	A	2484.00
634	03-01-99	12048		24 YDS FILTER ROCK	6377.601	-4	A	180.00
636	03-01-99	12033	000060	26 YDS FILTER ROCK	6377.602	-4	A	195.00
637	03-01-99	12033	000060	143 YDS ROAD BASE	6377.602	-4	A	822.25
727	03-01-99	12062		172 YARDS ROAD BASE	6377.604	-4	A	586.50
728	03-01-99	12062		42 YARDS FILTER ROCK	6377.604	-4	A	315.00
Vendor Total								\$4582.75
(HUSU) HUGHES SUPPLY								
661	02-17-99	31622713		24 SOLID SURE-LOK PIPE	6371.602	16	A	223.00

Vol EE Pg 853

030599
15:17

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

030599
Page 5

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
(HUSU)								
688	02-16-99	31632827		HUGHES SUPPLY 40-30 2.0 SURE-LOK CUL X 20	6370.604	-17	A	804.40
689	02-16-99	31632827	000089	20-30 2.0 SURE-LOK CUL X 20	6370.604	-17	A	402.20
Vendor Total								\$1429.60

(Continued)

(JTDC)								
662	02-03-99	26677	000071	JASPER FIRE & DISTRIBUTING CO. (409)384-6868 1 - 12" GOODYEAR SURE GRIP	6366.603	-30	A	319.20
Vendor Total								\$319.20

(LCCO)								
625	02-12-99	20152	000085	LUFKIN CREOSOTING COMPANY (409)634-4923 5 - 3X8 14 ft. CREO. LUMBER	6375.601	-21	A	163.80
684	02-18-99	20151	000063	35 - 3X8 12 ft. CREO. LUMBER	6375.604	-15	A	882.00
Vendor Total								\$1045.80

(NAPH)								
617	02-05-99	167284		NAPA AUTO PARTS HEMPHILL (409)787 3118 1 - STOPPLITE	6355.601	-28	A	0.99
618	02-05-99	167457		1 - FILTER	6355.601	-28	A	6.82
Vendor Total								\$7.81

(NAPP)								
732	02-06-99	167409		NAPA AUTO PARTS - PINELAND (409)584-2626 2.75 - HOSE	6356.604	-27	A	26.43
733	02-06-99	167409		1 - HOSE END	6356.604	-27	A	3.07
734	02-06-99	167409		1 - HOSE END	6356.604	-27	A	6.59
735	02-06-99	167409		1 - AIR FILTER	6356.604	-27	A	15.55
736	02-10-99	167720		8 - HOSE	6356.604	-23	A	27.28
737	02-10-99	167720		1 - HOSE END	6356.604	-23	A	6.59
738	02-10-99	167720		1 - HOSE END	6356.604	-23	A	3.07

EE Pg 854

030599
15:17

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

030599
Page 6

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Uoe	Stat	Terms	Amount
(NAPP) 739	02-20-99	NAPA AUTO PARTS - PINELAND 168424		(409)584-2626 (Continued) 12 - RELECTORS 6357.604	-13		A	33.36
Vendor total								<u>\$121.94</u>

(NECH) 680	02-01-99	NECHES COMMUNICATION, INC. 18744		(409)55-7714 RADIO REPAIR 6652.603	-32		A	55.00
690	02-01-99			MNOQW152 6652.604	-32		A	8.75
691	02-01-99			L-NMO-K 6652.604	-32		A	13.50
692	02-01-99			L-MPL CRIMP 6652.604	32		A	3.50
693	02-01-99			INSTALLATION 6652.604	-32		A	70.00
694	02-01-99			SERVICE CALL 6652.604	-32		A	80.00
695	02-01-99			REMOVAL 6652.604	32		A	52.50
Vendor total								<u>\$283.25</u>

(RILU) 658	02-25-99	RITTER LUMBER COMPANY 3395		(409)787-2485 2 - 18" CULVERT BAND 6657.602	-8		A	26.70
659	02-25-99	3408		1 - 18" CULVERT BAND 6657.602	-8		A	13.35
660	02-25-99	3409		1 - 18"x4' GALVAN. CULVERT 6370.602	-8		A	35.60
731	02-15-99	3180		2 - 3D MASTER PADLOCK 6657.604	-18		A	13.98
Vendor total								<u>\$89.63</u>

(STIH) 635	02-23-99	STAFFORD INN HOTEL 23433 000103		(903)58-4322 KEITH CLARK - 3 NIGHTS 6655.601	-10		A	186.28
681	02-23-99	23433 0000104		DOYLE DICKERSON - 3 NIGHTS 6655.603	-10		A	186.28
740	02-23-99	23433 000105		GENE NETHERY - 3 NIGHTS 6655.604	10		A	186.28

855

030599
15:18

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

030599
Page 7

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
Vendor Total								\$558.84
(TPCI)			TERRILL PETROLEUM	(409)787-3376				
628	02-03-99	48495	000078	450 GALLONS OF GAS			A	
				6335.601	-30			194.36
629	02-03-99	48495	000078	FEDERAL TAX			A	
				6335.601	-30			90.00
630	02-03-99	48495	000078	985 GALLONS DIESEL			A	
				6336.601	-30			413.90
631	02-03-99	48495	000078	FEDERAL TAX			A	
				6336.601	-30			197.00
650	02-18-99	48675		16 GALLONS DIESEL FUEL			A	
				6336.602	-15			10.74
651	02-18-99	48675		FEDERAL TAX			A	
				6336.602	-15			5.20
652	02-05-99	48483		28 GALLONS DIESEL			A	
				6336.602	-28			11.77
653	02-05-99	48483		FEDERAL TAX			A	
				6336.602	-28			5.60
654	02-11-99	48574		19 GALLONS UNLEADED FUEL			A	
				6335.602	-22			7.58
655	02-11-99	48574		FEDERAL TAX			A	
				6335.602	-22			3.80
656	02-19-99	48687		16 GALLONS UNLEADED FUEL			A	
				6335.602	-14			6.53
657	02-19-99	48687		FEDERAL TAX			A	
				6335.602	-14			3.20
676	02-03-99	48454	000072	450 GALLONS UNLEADED			A	
				6335.603	-30			201.24
677	02-03-99	48454	000072	FEDERAL TAX			A	
				6335.603	-30			90.00
678	02-03-99	48454	000072	800 GALLONS DIESEL			A	
				6336.603	-30			349.36
679	02-03-99	48454	000072	FEDERAL TAX			A	
				6336.603	-30			160.00
698	02-01-99	48412		23.7 GALLONS UNLEADED			A	
				6335.604	-32			10.74
699	02-01-99	48412		FEDERAL TAX			A	
				6335.604	-32			4.74
700	02-02-99	48437		106 GALLONS UNLEADED			A	
				6335.604	-31			47.40
701	02-02-99	48437		FEDERAL TAX			A	
				6335.604	-31			21.20
702	02-02-99	48437		2 GALLONS UNLEADED			A	
				6340.604	-31			10.84
703	02-03-99	48448		415 GALLONS DIESEL			A	
				6336.604	-30			181.23
704	02-03-99	48448		FEDERAL TAX			A	
				6336.604	-30			84.00

Vol EE Pg 856

030599
15:18

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

030599
Page 8

Entry	Date	Invoice	PU Number	Description	Due	Stat	Terms	Amount
		Date Pd	Check No	Reg Account				
(TPCI)								
		TERRILL PETROLUM						
705	02-03-99	48452		(409)787-3376 (Continued)				
				17.6 GALLONS UNLEADED			A	
706	02-03-99	48452		6335.604 -30			A	7.90
				FEDERAL TAX			A	
707	02-05-99	48491		6335.604 -30			A	3.52
				21.7 GALLONS UNLEADED			A	
708	02-05-99	48491		6335.604 -28			A	9.37
				FEDERAL TAX			A	
709	02-09-99	48547		6335.604 -28			A	4.34
				15.8 GALLONS UNLEADED			A	
710	02-09-99	48547		6335.604 -24			A	6.54
				FEDERAL TAX			A	
711	02-12-99	48593		6335.604 -24			A	3.16
				23.5 GALLONS UNLEADED			A	
712	02-12-99	48593		6335.604 -21			A	9.21
				FEDERAL TAX			A	
713	02-12-99	48596		6335.604 -21			A	4.70
				34 GALLONS DIESEL			A	
714	02-12-99	48596		6336.604 -21			A	13.91
				FEDERAL TAX			A	
715	02-16-99	48635		6336.604 -21			A	6.80
				15.2 GALLONS UNLEADED			A	
716	02-16-99	48635		6335.604 -17			A	6.02
				FEDERAL TAX			A	
717	02-17-99	48649		6335.604 -17			A	3.04
				450 GALLONS DIESEL			A	
718	02-17-99	48649		6336.604 -16			A	181.44
				FEDERAL TAX			A	
719	02-17-99	48649		6336.604 -16			A	90.00
				1 55/1 URSA 15W40			A	
720	02-19-99	48688		6341.604 -16			A	219.50
				14.5 GALLONS UNLEADED			A	
721	02-19-99	48688		6335.604 -14			A	6.04
				FEDERAL TAX			A	
722	02-19-99	48697		6335.604 -14			A	2.90
				94 GALLONS UNLEADED			A	
723	02-19-99	48697		6335.604 -14			A	38.37
				FEDERAL TAX			A	
724	02-19-99	48697		6335.604 -14			A	18.80
				2 CANS 2 CYCLE			A	
725	02-26-99	48796		6341.604 -14			A	0.80
				10.4 GALLONS UNLEADED			A	
726	02-26-99	48796		6335.604 -7			A	4.57
				FEDERAL TAX			A	
				6335.604 -7			A	2.08

Vendor Total \$2752.44

EE 857

030599
15:19

SABINE COUNTY ROAD & BRIDGE
Accounts Payable Ledger
03-05-99

030599
Page 9

Entry	Date	Invoice	PO Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	

Total Debits	26532.84
Total Credits	-28.34
Total Of Ledger	\$26504.50
=====	

Vol EE Pg 858

Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Gene Nethery
Commissioner Pct. 4

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery

Approved for payment by Sabine County Commissioner's Court
March 8, 1999.

EE PG 859

030599
15:23

SABINE COUNTY DEBT SERVICE
Accounts Payable Ledger
03-05-99

030599
Page 1

Entry	Date	Invoice	PU Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	
(FSTB)		FIRST STATE BANK				
2	03-01-99			PRINCIPAL PAYMENT 661. -4	A	65000.00
3	03-01-99			INTEREST PAYMENT 662. -4	A	5885.00
				Vendor Total		<u>\$70885.00</u>
				Total Debits		70885.00
				Total Credits		0.00
				Total Of Ledger		<u>\$70885.00</u> =====

Vol EE Pg 860

Jack Leath
County Judge

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Keith Clark
Commissioner Pct. 1

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Doyle Dickerson
Commissioner Pct. 3

Gene Nethery
Commissioner Pct. 4

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery

Approved for payment by Sabine County Commissioner's Court
March 8, 1999.

EE pg 861

030599
15:24

SABINE CO. ANTICIPATION NOTES
Accounts Payable Ledger
03-05-99

030599
Page 1

Entry	Date	Invoice	PO Number	Description	Terms	Amount
		Date Pd	Check No	Reg Account	Due Stat	

(BEFU)				BEALL'S FURNITURE & APPLIANCE (409)787-3500		
138	02-28-99	11142744		1 - BROWN VINYL FLOOR TRIM 6' A		
				6300.6 -5		2.88
				Vendor Total		<u>\$2.88</u>

(BIGT)				BIG TIN BARN, INC. (409)584-3124		
161	02-28-99			COURTHOUSE RENOVATION A		
				6300.6 -5		1214.10
				Vendor Total		<u>\$1214.10</u>

(BWHF)				B & W HARDWARE (409)787-3723		
142	02-02-99			2 - JUCTION BOXES A		
				6300.6 -31		4.98
143	02-02-99			SCREWS A		
				6300.6 -31		0.45
144	02-02-99			1 - WALL SWITCH A		
				6300.6 -31		1.19
145	02-02-99			1 - COVER A		
				6300.6 -31		0.59
146	02-02-99			2 - 3/4" PVC CAPS A		
				6300.6 -31		0.60
147	02-02-99			1 - 3/4" PVC COUPLING A		
				6300.6 -31		0.30
148	02-02-99			TOOL RENTAL A		
				6300.6 -31		25.00
149	02-02-99			10 DUST MASKS A		
				6300.6 -31		2.50
				Vendor Total		<u>\$35.61</u> 10.61

25.00 don't pay

(DIEL)				DIAMOND ELECTRIC (318)256-9206		
155	02-08-99	136075		1 - 20X20 RAG W/FILTER A		
				6300.6 -25		19.68
156	02-08-99	136075		12 - 3/4 ARMORFLEX A		
				6300.6 -25		3.60
157	02-08-99	136075		1 - 30R R22 A		
				6300.6 -25		68.00
158	02-08-99	136075		2 - H&C THERMOSTAT A		
				6300.6 -25		37.00
159	02-08-99	136075		2 - 16X20x1 AIR FILTERS A		
				6300.6 -25		3.58
160	02-08-99	136075		2 - NUTS A		
				6300.6 -25		1.00

Vol EE Pg 862

030599
15:24

SABINE CO. ANTICIPATION NOTES
Accounts Payable Ledger
03-05-99

030599
Page 2

Entry	Date	Invoice Date Pd	PU Number Check No	Description Reg Account	Uue	Stat	Terms	Amount
Vendor Total								\$132.86
(FRMC)			FEW READY MIX CONCRETE CO.	(409)384-5469				
153	02-18-99	7250		5 - SACKS CONCRETE	6300.6	-15	A	264.00
154	02-18-99	7250		SERVICE CHARGE	6300.6	-15	A	50.00
Vendor Total								\$314.00
(MCCO)			MCCOY'S BUILDING SUPPLY CENTER	(800)856-2269				
150	02-23-99	3599		5 - NAIL PRO PANEL ADHESIVE	6300.6	-10	A	5.95
151	02-23-99	3599		1 - 1" WHITE PANELING NAILS	6300.6	-10	A	1.19
152	02-23-99	3599		10 PRIMO WEDGE CASIN	6300.6	10	A	20.30
Vendor Total								\$27.44
(RILU)			RITTER LUMBER COMPANY	(409) 87 2485				
162	03-01-99			COURTHOUSE RENOVATION	6300.6	-4	A	967.27
Vendor Total								\$967.27
(SOTE)			SOUND TECHS	(409)632-8484				
139	01-27-99	34243		1 - AILAS GOOSENECK MIC	6300.6	-37	A	9.86
140	01-27-99	34243		1 - AD12	6300.6	-37	A	4.95
141	01-27-99	34243		1 - MIC CLIP	6300.6	-37	A	3.90
Vendor Total								\$18.71
Total Debits								2712.87
Total Credits								0.00
Total Of Ledger								\$2712.87
=====								

EG 863

Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Gene Nethery
Commissioner Pct. 4

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery

Approved for payment by Sabine County Commissioner's Court
March 8, 1999.

SABINE COUNTY R & B SPECIAL
Accounts Payable Ledger
03-05-99

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
(FAFR)		FAT FRED'S		(409)787-2827				
35	01-27-99	45678		LCE			A	
				605.6355	-37			1.00
36	02-01-99	42736		LCE			A	
				605.6355	-32			1.00
37	02-02-99	42104		LCE			A	
				605.6355	-31			1.00
38	02-05-99	42620		LCE			A	
				605.6355	-28			1.00
39	02-08-99	46895		LCE			A	
				605.6355	25			1.00
40	02-10-99	45792		LCE			A	
				605.6355	-23			1.00
41	02-12-99	46100		LCE			A	
				605.6355	-21			1.00
42	02-16-99	42943		LCE			A	
				605.6355	-17			1.08
43	02-19-99	42835		LCE			A	
				605.6355	-14			1.00
44	02-25-99	45357		LCE			A	
				605.6355	-8			1.00
45	02-23-99	45307		LCE			A	
				605.6355	-10			1.00
Vendor Total								<u>\$11.08</u>

(JADI)		JASPER TIRE & DISTRIBUTING CO.	(409)384-6868					
46	02-22-99	27154 000106		2 - LRJ GUYR G286			A	
				605.6355	-11			524.56
Vendor Total								<u>\$524.56</u>

Total Debits 535.64
 Total Credits 0.00
 Total Of Ledger \$535.64
 =====

EE pg 865

Jack Leath
County Judge

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Keith Clark
Commissioner Pct. 1

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Keith C. Clark

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Doyle Dickerson
Commissioner Pct. 3

Gene Nethery
Commissioner Pct. 4

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery

Approved for payment by Sabine County Commissioner's Court
March 8, 1999.

EE 866

LINE-ITEM TRANSFERS

Date: March 8, 1999

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	Road & Bridge	Pct. #2	Parts - Trucks	\$ 3,000.00
To:	Road & Bridge	Pct. #2	Parts - Other Equipment	\$ 3,000.00

Jack Leath

Approved Commissioners Court

Lynn Smith

Department Head
Janice McDaniel

Attest County Clerk

Vol LE Pg 867

MILL CREEK PROPOSAL

THE SABINE COUNTY SHERIFF'S OFFICE CURRENTLY EMPLOYS SIX DEPUTIES. DURING THE PERIOD OF APRIL 2, 1999 THROUGH SEPTEMBER 6, 1999, ONE OFFICER WILL BE DESIGNATED FOR MILL CREEK PARK DURING THE WEEKEND, CONSISTING OF 28 HOURS OF PARK DUTY.

IN RETURN FOR HAVING AN OFFICER AVAILABLE IN THE PARK DURING THESE MONTHS, THE CORPS. OF ENGINEERS PAYS TO SABINE COUNTY THE AMOUNT OF \$ 12,738.76, WHICH IS DEPOSITED INTO THE GENERAL FUND. OF THIS AMOUNT, \$9,819.60 IS DESIGNATED FOR OFFICER SALARY AT \$14.70 PER HOUR AND \$2,919.16 IS DESIGNATED FOR THE USE OF THE SHERIFF'S DEPT. AUTOMOBILES.

AS YOU ARE AWARE, THE SHERIFF'S DEPARTMENT CONTINUES TO EXPERIENCE PROBLEMS WITH ACCUMULATION OF EXCESSIVE COMP HOURS BY DEPUTIES. THE CURRENT AMOUNT OF CUMULATIVE HOURS OF ALL DEPUTIES ARE

PROBLEM:

THE REDUCTION OF CUMULATIVE COMP HOURS

PROPOSAL:

THE SHERIFF'S DEPARTMENT IS PROPOSING THAT THE MILL CREEK CONTRACT BE HANDLED ON OFFICER ROTATION INSTEAD OF DESIGNATING ONE OFFICER TO THE PARK DURING THE CONTRACT PERIOD.

THE SHERIFF'S DEPARTMENT IS PROPOSING THAT THE ROTATING OFFICERS WILL WORK THE MILL CREEK PARK AS AN "EXTRA JOB" AND WILL USE THEIR COMP TIME TO WORK THE PARK.

THE SHERIFF'S DEPARTMENT IS PROPOSING THAT THE CONTRACT MONEY PAID BY THE CORPS OF ENGINEERS FOR OFFICER'S SALARY IN THE AMOUNT OF \$9,819.60 BE APPLIED TO THE SHERIFF'S DEPARTMENT PAYROLL ACCOUNT. EACH OFFICER WORKING A ROTATION AT MILL CREEK PARK WILL BE PAID FROM THESE FUNDS.

BY THE END OF THE CONTRACT PERIOD, THERE SHOULD BE A CUMULATIVE REDUCTION OF COMP TIME RESULTING IN

EE PG 868

APPROXIMATELY 668 HOURS LESS COMP TIME REPORTED BY THE OFFICERS.

Vol EE Pg 869

The Sabine County Tourism Commission would like to make the following recommendations for the Commissioner's Court to approve, from the financing available from the Hotel Motel Tax Fund. See Fund Report Attached.

1. To contract with Bob Bowman & Associates to initiate the development of a news type bureau to gather, write and distribute news releases, feature stories, event notices and other media related items that will professionally target publications, these features will promote Sabine County only.

Publications: Texas Parks and Wildlife Magazine

Texas Fish and Game

Southern Living

Texas Accommodations Guide

Texas Travel Guide

Texas Highways

Texas Monthly and others also included are target area newspapers travel sections.

Stories will also feature professional photography to accompany these feature articles. The advantage of this contract will be the contacts with these publications, also using the mailing services, filming processing and fees.

Total yearly cost will be \$31,000.00 payable in monthly installments. A contract will be submitted by Bob Bowman and Associates for review by the County Judge and County Attorney.

Tourism Commission vote was unanimous.

2. A request from the Sabine County Historical Commission for the painting and construction and placement of a total of six signs advertising the "Old Jail " and Museum, locations : Hwy. 184,

Hwy. 83 W ; Hwy. 87 N; Hwy. 87 S; and two locations on Hwy. 21 and 103. This is to also include any State License and permits....Funds will be drawn from the Historical Allocation of \$3097.43. Size of these signs will be 4' x 8'.

Tourism Commission vote was unanimous.

3. To allow the Chamber of Commerce to renew for another six months the advertisement in the Lakecaster publication. It was stipulated that the new advertisements must include marinas, motels, RV Parks and Campgrounds in the advertisement.

Vote unanimous with stipulation. Cost will be \$600.00.

4. The Chamber of Commerce is requesting funding for a bid request to host the Texas Bass Federation State Championship Invitational Tournament for the year 2000. The Chamber is requesting that \$5000.00 be ear marked for use by this tournament to supply free rooms, free meals , hall rental, etc. see attached documents. The Chamber stated that they would be responsible for the balance of Community Expense.

SEE pg. 870

By Motion , no money is to be released until this tournament has submitted a signed contract and then expenses are to be paid only by actual invoices.

Vote was: 5 Approved and 2 Against.

This document to be submitted to Commissioner's Court march 8, 1999.

Vol EE Pg 871

SABINE COUNTY HOTEL/MOTEL TAX

BALANCE AS OF 01/31/99 145,791.15

BALANCE OF FUNDS PREVIOUSLY ALLOCATED:

TEXAS TOLEDO BEND ASSOCIATION	3,905.10
MILAM SETTLERS DAY	392.75
CHAMBER OF COMMERCE	10,068.56
CONVENTION CENTER	92,184.48
OPERATING ACCOUNT	3,087.43
HISTORICAL COMMISSION	3,087.43

TOTAL ALLOCATED FUNDS	112,705.73

BALANCE OF FUNDS REMAINING AS OF 01/31/99 33,085.42

VOLEE P# 872

*Revised
2/13/99*

**BOB
BOWMAN**
AND ASSOCIATES

Date February 11, 1999
To Tourism Proposal Committee
From Bob Bowman & Associates

Please find enclosed new cost estimates for advertising in two publications specified by the Tourism Proposal Committee as part of the effort to broaden Sabine County's exposure with tourists, outdoorsmen and other audiences.

We have also included an alternative proposal designed to reach a wider group of publications at a more economical cost.

I will be present at your meeting on Thursday, Feb. 18, at 6 p.m. in Hemphill to explain these two proposals to you.

Please keep in mind that these two publications are designed largely to reach Texas audiences, although both do have some reach outside the state.

Texas Parks and Wildlife (circulation 117,000 per issue)

Full page ad with a frequency of three issues per year:

- Black and white ad, \$11,665
- Color ad, \$16,503

One-half page ad with a frequency of three issues per year:

- Black and white ad, \$7,855
- Color ad, \$10,765

One-third ad with a frequency of three issues per year:

- Black and white ad, \$5,830
- Color ad, \$7,885

Texas Fish and Game (circulation 95,000 per issue)

Full page ad with a frequency of three issues per year:

- Black and white ad, \$11,275
- Color ad, \$14,875

Vol EE Pg 873

One-half page ad with a frequency of three issues per year:

- Black and white ad, \$7,060
- Color ad, \$8,935

One-third ad with a frequency of three issues per year:

- Black and white ad, \$5,110
- Color ad, \$6,730

The production of an ad will cost about \$4,500 (depending on photos, design, etc.). Production of ad includes creative work, writing, typesetting, artist's labor, photography and processing, ad negatives, and shipment). The size of the ad will also have some influence on the costs.

Recommendation:

• Three half-page color ads per year in <u>Texas Parks and Wildlife</u> and <u>Texas Game and Fish</u> . Total reach per year, 636,000 readers per year (0.03 cents per year)	\$19,700
Production	4,500
TOTAL	24,200

(fees payable when invoices are submitted)

Alternative Recommendation:

Initiate the development of a news bureau to gather, write and distribute news releases, feature stories, event notices, and other media items to a series of target publications—including Texas Parks and Wildlife, Texas Game and Fish, Southern Living, the Texas Accommodations Guide, Texas Travel Guide, Texas Highways, Texas Monthly, and others. Stories could cover fishing tournaments, community events, seasonal stories such as dogwoods, opening of new tourist attractions, etc. Such stories could also be distributed to newspapers throughout the South, including travel sections in the Houston Chronicle, Dallas Morning News, Beaumont Enterprise, Shreveport Times, etc.

Writing, photography services, and mailing services	\$24,000
Film, processing (annual estimate)	3,600
Printing of news release forms, copying, postage, travel (estimate)	3,400
TOTAL	31,000

(fees payable in 12 monthly installments of \$2,000, plus expenses for film, processing, printing, copying, postage, travel)

Vol EE Pg 874

Rejected

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS: THAT ON THIS, the 16th day of February, 1999, the Commissioners Court of Williamson County, Texas, met in duly called session at the Courthouse in Georgetown, Texas, with the following members present:

**John C. Doerfler, County Judge
 Mike Heiligenstein, Commissioner, Pct. #1
 Greg Boutright, Commissioner, Pct. #2
 David Hays, Commissioner, Pct. #3
 Frankie Limmer, Commissioner, Pct. #4
 Nancy Rister, County Clerk**

and at said meeting, among other business, the Court considered the following

RESOLUTION

The farming, ranching-the agriculture- we have today in Texas and in the United States is unique. No nation has ever had so few people actively engaged in farming and ranching. This is a profound social change that has isolated most people from rural life and from an appreciation of the complexities and uncertainties of food production. For the most part people take agricultural production for granted. Our society has had no experience with true food scarcity. Our supermarkets always have full shelves and food is cheap. Today we spend only 10 percent of our income on food. In 1950 we spent 22 percent of our income on food and in 1935 a moderate income family in Texas spent 47% of their total living on food. In the past it took much more.

What do the various players - banking, government and agriculture - need to do to succeed in a rapidly changing environment? Agriculture is a 45 billion dollar industry in Texas. Agriculture is important not only to our state's food supply, but also to our economic well-being.

WHEREAS, the past three years of unprecedented weather disasters coupled with very low commodity prices have placed our farmers and ranchers in a situation where in they have been unable to sustain production, supply, financing or profit; and

WHEREAS, as price volatility, environmental and food safety regulation, production variability, insects, diseases, water availability (cost & quality), inability to match "price supported" foreign competition, lack of lender commitment to agriculture, weakening collateral values, cost of credit, property rights, spiraling cost of boll weevil programs, increased machinery costs have blended together to create a situation where in Texas Farmers and Ranchers are unable to sustain production, supply, financing or profit; Now

THEREFORE, BE IT RESOLVED that the Williamson County Commissioners Court supports and urges the state of Texas to adopt laws and/or policies that would accomplish the following:

Vol EE Pg 875

1. The state of Texas will create a program that would pay all (or a significant part of) the cost of crop insurance for a three year period, commencing in the year 2000
2. The state of Texas should take immediate action to insulate local producers from the unfairness of competing with foreign producers which greatly benefit from no regulation and an absence of labor costs.
3. The state of Texas should lead the way in forming a working partnership with banks (and other lending institutions), farmers/ranchers and state government that would guarantee a certain percentage of farm/ranch loans to those who can qualify.

RESOLVED THIS 16th day of February, 1999.



ATTEST

Nancy E. Rister
 Nancy E. Rister, County Clerk

John C. Doerfler
 John C. Doerfler, County Judge

Vol EE Pg 876

RESOLUTION

OF THE COUNTY COMMISSIONERS' COURT OF THE COUNTY OF SABINE, TEXAS, AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE COMMUNITY DEVELOPMENT PROJECT FUND; AND AUTHORIZING THE COUNTY JUDGE TO ACT AS THE COUNTY'S CHIEF EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, the County Commissioner's Court of the County of Sabine desires to develop a viable urban community, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low/moderate income; and

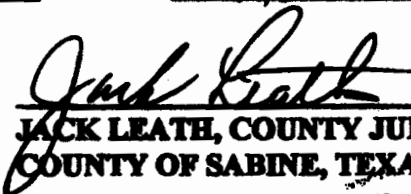
WHEREAS, certain conditions exist, which represent a threat to the public health and safety; and

WHEREAS, it is necessary and in the best interest of the County of Sabine to apply for funding under the 1999/2000 Texas Community Development Program;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSIONERS' COURT OF SABINE COUNTY, TEXAS:

1. That a Texas Community Development application for the Community Development Fund is hereby authorized to be filed on behalf of the County with the Texas Department of Housing and Community Affairs;
2. That the County's application be placed in competition for funding under the Community Development Fund;
3. That the application be for \$250,000.00 of grant funds to carry out Water System Improvements in the Beechwood Community.
4. That the County Commissioners' Court directs and designates the County Judge as the County's Chief Executive Officer and authorized representative to act in all matters in connection with the application and the County's participation in the Texas Community Development Program;
5. That it further be stated that the County of Sabine is committing \$-0- from its local fund as a cash contribution toward the project activities of the Water System Improvements Project and \$-0- in kind service.

PASSED AND APPROVED THIS 8 DAY OF March, 1999.



JACK LEATH, COUNTY JUDGE
COUNTY OF SABINE, TEXAS

ATTEST:





		2. DATE SUBMITTED April 20, 1999	Applicant Identifier
1. TYPE OF SUBMISSION Application Preapplication <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction <input type="checkbox"/> Non-Construction		3. DATE RECEIVED BY STATE	State Identifier
		4. Date Received by Federal Agency :	Federal Identifier
5. APPLICANT INFORMATION			
Legal Name: COUNTY OF SABINE		Organizational Unit: County Commissioners Court	
Address (City, State, Zip code and County) County of Sabine Corner of Oak & Main Street P.O. Box 716 Hemphill, Texas 75948 (County of Sabine)		Name/Title, Agency or Company, Address, Area Code and Telephone Number of Application Preparer. David J. Waxman, President David J. Waxman, Inc. P. O. Drawer 900 Jasper, Texas 75951 (409) 384-3458	
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 75-6001136		7. TYPE OF APPLICANT: (check where appropriate below) A Municipal <input type="checkbox"/> B County <input checked="" type="checkbox"/>	
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		9. NAME OF FEDERAL AGENCY: Texas Department of Housing and Community Affairs	
11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: 1999/2000: WATER SYSTEM IMPROVEMENT		10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER <u>14-228</u> TITLE: Texas Community Development Program	
12. TARGET AREA(S) AFFECTED BY PROJECT: Beechwood Community		11a TYPE OF APPLICATION: (check where appropriate below) <input checked="" type="checkbox"/> Community Development Fund <input type="checkbox"/> Colonia Construction Fund <input type="checkbox"/> Housing Rehabilitation Fund	
		13. APPLICANT'S FISCAL YEAR: Beginning Date <u>10/01</u> Ending Date <u>09/30</u>	
14. CONGRESSIONAL DISTRICTS OF: a. Representative b. Senate c. Congress			
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. TCDP Request	\$ 250,000 .00	<input checked="" type="checkbox"/> YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE <u>April 20, 1999</u> <input type="checkbox"/> NO () PROGRAM IS NOT COVERED BY E.O. 12372 () OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
b. Federal	\$.00		
c. State	\$.00		
d. Applicant	\$.00		
e. Local	\$ 932,200 .00		
f. Other	\$.00		
g. TOTAL	\$ 1,182,200 .00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes If "Yes" attach an explanation <input checked="" type="checkbox"/> No	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE CERTIFICATIONS AND CITIZEN PARTICIPATION PLAN INCLUDED IN THE PROCEDURES SECTION OF THE TCDP APPLICATION GUIDE IF THE ASSISTANCE IS AWARDED.			
a. Typed Name of Authorized Representative Jack Leath		b. Title County Judge	c. Telephone Number (409) 787-3543
d. Signature of Authorized Representative		e. Date Signed	

In the space provided below, provide a description for each project activity included in the application which answers all the general questions, listed under:

"PROJECT SUMMARY - PAGE 1" on Page 6 for Community Development Fund applicants

"PROJECT SUMMARY - PAGE 1" on Page 7 for Colonia Construction Fund applicants

"PROJECT SUMMARY - PAGE 1" on Page 7 for Housing Rehabilitation Fund applicants

**SABINE COUNTY
WATER SYSTEM IMPROVEMENTS
BEECHWOOD WATER SUPPLY CORPORATION**

1. WHY HAS THE APPLICANT SELECTED THE NEEDS ADDRESSED IN THIS APPLICATION?

- Beechwood Water Supply Corporation provides water service to one hundred twenty-five (125) full-time households and three hundred twenty-nine (329) businesses, part-time weekend farmers and campers.
- The system was constructed for a small community of one hundred sixty-five (165) connections and presently has four hundred fifty-four (454) connections.
- Beechwood Water Supply Corporation does not currently meet TNRCC Rules and Regulations.

2. WHAT IS THE EXTENT OF THE NEED?

- Based on TNRCC inspection on July 21, 1998, the Water Supply Corporation was cited for thirty-three (33) violations of the Texas Health and Safety Code and/or TNRCC rules.
- On January 15, 1999, Beechwood Water Supply Corporation was issued a TNRCC Enforcement Order.
- The existing treatment plant does not meet the following requirements:
 - Treatment plant capacity of 0.6 g.p.m. per connection.
 - Raw water pump capacity of 0.6 g.p.m. per connection.
 - Minimum clear well capacity at the plant equivalent to five percent (5%) of rated daily plant capacity.
 - Transfer pump capacity of 0.6 g.p.m. per connection with the largest pump out of service.
 - Service pump capacity of 2.0 g.p.m. per connection or a total capacity of 1,000 g.p.m. and be able to meet peak hourly demands.

In the space provided below, each applicant must provide answers for all the ACTIVITY SPECIFIC QUESTIONS listed on Pages 9 - 13, for each project activity included by the applicant in the application. Please review PROJECT SUMMARY - PAGE 2, on Page 8, for instructions covering each TCDP fund category.

**SABINE COUNTY
WATER SYSTEM SPECIFICS**

1. WHAT ARE THE WATER SOURCES FOR THE SYSTEM?

The source of water is the Toledo Bend Reservoir under the control of the Sabine River Authority.

2. WHEN WAS THE TREATMENT FACILITY CONSTRUCTED AND WHAT IS THE DESIGN POPULATION CAPACITY FOR THE EXISTING FACILITY?

The plant was constructed in 1973 for one hundred sixty-five (165) connections or and estimated four hundred ninety-five (495) people, presently there are four hundred fifty-four (454) connections or one thousand three hundred sixty-two (1,362) estimated people. The plant has never been expanded.

3. HOW OLD IS EACH WELL? WHAT IS THE DESIGN POPULATION CAPACITY WHEN THE PUMPING CAPACITY OF ALL OPERATING WELLS IS COMBINED?

N/A

4. WHEN WERE THE STORAGE AND PRESSURE FACILITIES BUILT? WHAT ARE THE CAPACITIES FOR THE EXISTING STORAGE AND PRESSURE FACILITIES?

The ground storage facilities were built in 1973 and have a capacity of two hundred ninety-seven thousand (297,000) gallons, the total service pumps have a capacity of 480 gpm.

5. WHEN WERE THE AFFECTED LINES INSTALLED? WHAT ARE THE DIAMETERS OF THE AFFECTED LINES? IF TOO MANY SERVICE CONNECTIONS ARE CURRENTLY SERVED BY UNDERSIZED LINES, WHAT IS THE DIAMETER OF EACH OF THESE LINES AND HOW MANY SERVICE CONNECTIONS ARE SERVED BY EACH LINE? WHAT ARE THE PRESSURE READINGS FOR THE AFFECTED LINES? WHAT ARE THE MATERIAL TYPES OF THE AFFECTED LINES?

The line work offsite will consist of a new raw water intake that will have no connections tied into it.

In the space provided below, each applicant must provide answers for all the ACTIVITY SPECIFIC QUESTIONS listed on Pages 9 - 13, for each project activity included by the applicant in the application. Please review "PROJECT SUMMARY - PAGE 2", on Page 8, for instructions covering each TCDP fund category.

- 6. **ARE ANY OF THE CAPACITY/PRESSURE IMPROVEMENTS (SUCH A LOOPING OR GATE VALVES) PRIMARILY FOR FIRE PROTECTION? ARE HYDRANTS INCLUDED?**

There are no fire protection improvements anticipated.

- 7. **HAS THE WATER SYSTEM THAT WILL RECEIVE IMPROVEMENTS THROUGH THIS APPLICATION BEEN CITED BY THE TNRCC FOR ANY DEFICIENCIES? PLEASE DESCRIBE ANY ACTIVITIES IN APPLICATION THAT WILL ADDRESS THE WATER SYSTEM DEFICIENCIES CITED BY THE TNRCC.**

The water system was cited for thirty-three (33) violations of TNRCC rules and all deficiencies will be corrected under this project. (See attachment).

- 8. **DO THE APPLICANT'S PROPOSED ACTIVITIES ADDRESS DROUGHT RELATED WATER SUPPLY PROBLEMS FORM THE 1998 DROUGHT CONDITIONS OR FROM CURRENT DROUGHT CONDITIONS? IF THE ANSER IS YES, PLEASE DESCRIBE THE SEVERITY OF THE APPLICANT'S WATER SUPPLY PROBLEM AND HOW THE TCDP APPLICATION ACTIVITIES WILL RESOLVE OR ALLEVIATE THE WATER SUPPLY PROBLEM.**

The systems existing treatment units is only capable of producing 125 gpm due to limitations of the clarifiers and filters. The clarifiers and filter have experienced foundations failures resulting in the units tilting to one side and thus reducing their capacity.

- 9. **WHAT ENTITY, OR ENTITIES, HOLD THE CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) TO PROVIDE WATER SERVICE IN THE SERVICE AREAS INCLUDED IN THIS APPLICATION? IS THE ENTITY A PUBLIC NONPROFIT UTILITY, A PRIVATELY-OWNER NONPROFIT UTILITY, OR A PRIVATELY-OWNED FOR-PROFIT UTILITY? WHAT ARE THE WATER RATES (SET BY THIS ENTITY) FOR THE APPLICATION BENEFICIARIES?**

The Beechwood Water Supply Corporation holds the Certificate of Convenience and Necessity to provide water in their area. The entity is a public nonprofit utility. The water rates are set by the entity are as follows:

\$28.00	3,000 gallon minimum
\$ 1.50	per thousand gallons
\$86.00	commercial minimum
\$ 1.50	per thousand gallons

PROJECT SUMMARY

PAGE 3

In the space provided below, each applicant must provide a description of the proposed activities by answering all five (5) of the questions, listed under "PROJECT SUMMARY - PAGE 3" on PAGE 14, for each project activity include in the application. The applicant must provide a detailed and accurate description of the proposed facilities with specific information such as number of units, types of materials, standards of performance, locations, & proposed acquisition (if any) for each activity included in the application. Please review Page 14 for further instructions.

**COUNTY OF SABINE
WATER SYSTEM IMPROVEMENTS
BEECHWOOD WATER SUPPLY CORPORATION**

Sabine County will assist Beechwood Water Supply Corporation in addressing the Water Supply Corporation's Enforcement Order requirements on the existing water treatment plant. The proposed project will include the construction of a new surface water treatment plant on a two (2) acre site already owned by the Water Supply Corporation adjacent to the existing storage and service pump site. The new site is sufficient in size to construct, maintain and operate the system efficiently. The proposed project will consist of the following:

- Water treatment package plant of 400 gpm capacity.
- Install chemical mixer and flow splitter system.
- Construct new clearwell/ground storage tank.
- Install chemical and disinfecting units.
- An emergency generator.
- Install intruder resistant fence and site work.
- Construct laboratory, office and workshop office.

The construction activities, engineering and project administration shall be financed through \$250,000 of TCDP funds and _____.

TABLE 1 - BENEFIT TO LOW AND MODERATE INCOME PERSONS

**COUNTY OF SABINE
1999/2000 TCDP GRANT APPLICATION
WATER SYSTEM IMPROVEMENTS - BEECHWOOD COMMUNITY**

A. ACTIVITY NUMBER	B. ACTIVITY NAME	C. METHOD TYPE TO COMPLETE ACTIVITY	D. NUMBER OF PERSONS TO BENEFIT	E. NUMBER OF LOW/MOD PERSONS TO BENEFIT	F. PERCENT LOW/MOD BENEFIT	G. TCDP FUNDS	H. OTHER FUNDS (SHOW SOURCE)	I. TOTAL FUNDS
1a	Water Facilities	1				\$216,000.00	\$806,000.00 Beechwood Water Supply Coporation	\$1,022,000.00
32	ENGINEERING/ARCHITECTURAL SERVICES BASIC SERVICES SPECIAL SERVICES GENERAL ADMINISTRATION	1 1 1 1	N/A N/A N/A N/A	N/A N/A N/A N/A	N/A N/A N/A N/A	\$34,000.00	\$80,000.00 BWSC \$46,200.00 BWSC \$0.00	\$80,000.00 \$46,200.00 \$34,000.00
	TOTALS	N/A			N/A	\$250,000.00	\$932,200.00	\$1,182,200.00

V01 EFC PG 883 80

ADMINISTRATIVE FUNDS ARE LIMITED TO 10% OF THE TOTAL TCDP CONSTRUCTION AND ACQUISITION/RELOCATION DOLLARS REQUESTED
METHOD TYPE TO COMPLETE ACTIVITY: CONTRACT = 1 FORCE ACCOUNT LABOR = 2 COMBINATION=3

TABLE 2 - BUDGET JUSTIFICATION

SABINE COUNTY

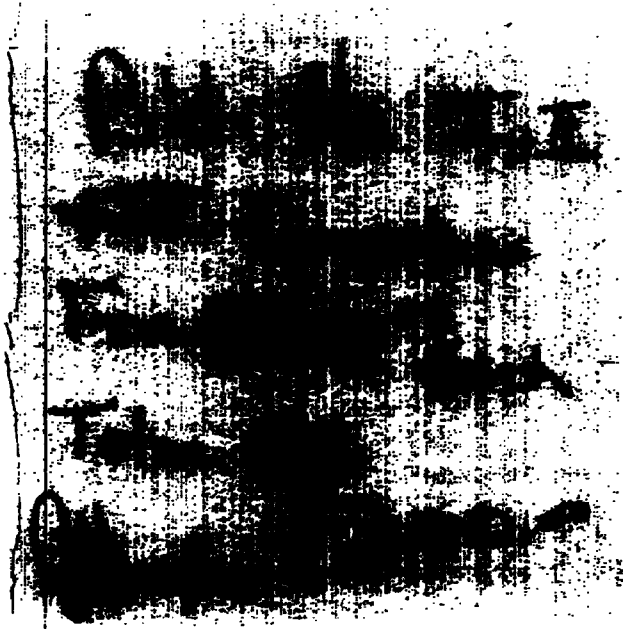
A. ACTIVITY	B. LABOR OR UNIT PRICE	C. MATERIALS OR NUMBER OF UNITS	D. TOTAL CONSTRUCTION COSTS	E. ACQUISITION COSTS	F. ENGINEERING ARCHITECTURAL COSTS	G. TOTAL ACTIVITY COSTS	H. ANNUAL PROJECTED O & M COSTS
1a. WATER FACILITIES							
1. 400 gpm Water Treatment Plant	1	L.S.	\$691,000.00				
2. Chemical Mixer and Flow Splitter	1	L.S.	\$75,000.00				
3. Clearwell / Ground Storage Tank	1	L.S.	\$110,000.00				
4. Chemical & Disinfecting Unit	1	L.S.	\$54,000.00				
5. Emergency Generator	1	L.S.	\$15,000.00				
6. Site Work & Intruder Resistant Fencing	1	L.S.	\$28,000.00				
7. Construct a Laboratory / Office & Workshop Building	1	L.S.	\$51,000.00				
Subtotal			\$1,022,000.00			\$1,022,000.00	
B. ENGINEERING							
1. Basic					\$80,000.00		
2. Special Services					\$46,200.00		
Subtotal					\$126,200.00	\$126,200.00	
						\$1,148,200.00	

SEE PG 884

SIGNATURE OF REGISTERED ENGINEER/ARCHITECT RESPONSIBLE FOR BUDGET JUSTIFICATION _____

PHONE NUMBER _____

DATE _____



Vol EE ru 885



Computer # 2 - *105.00

Lanuse Clark

Vol EG Pg 886

MID-SOUTH PLANT SERVICES, INC.
7000 Old Hwy. 87 • Orange, TX 77632

I Jose Hernandez would
like to bid on one of
The Computers #11400

RT 2 Box 1425
Nacogdoches TX
75961

(409) 568-6104

(Jose Hernandez)

Office Fax
(409) 746-9800 : (888) 746-9877 (409) 746-9777

Vol EE Pg 887

March 1, 1947

Dear Mr. [unclear]

[unclear]

Thank you for [unclear]

[unclear]

[unclear]

[unclear]

Vol EE Pg 888

WATERBURY & OILFIELD SERVICE

P.O. Box 803
PINELAND, TEXAS 75968
(409) 584-2131
National Watts: 1-800-392-1482

INVOICE
4812

223-99			
--------	--	--	--

*Spine Country
Surplus Equip*

<i>Mopeds</i>	<i>8600.00</i>
<i>Feller</i>	<i>1650.00</i>
<i>Dead end boom mow</i>	<i>6500.00</i>

NO CASH REFUNDS

ORIGINAL

Thank You

VOL EG PG 889

5-8-11

BIG "4", INC.

GENERAL CONTRACTOR

301 WORTH STREET/P.O. BOX 478 HEMPHILL, TEXAS 75948
OFFICE (409) 787-2733 MOBILE (409) 382-2070
FAX (409) 787-2071

February 22, 1999

Sabine County Commissioners Court
Precinct 4
P. O. Drawer 580
Hemphill, Texas 75948

Attention: Commissioner Gene Nethery

RE: Bid for Glauconite road base material

Dear Commissioner Nethery;

Big 4, Inc. offers \$20,000 of Glauconite rock at \$6.00 per cubic yard, for the three items listed below:

- 1) 1986 Mack Truck
Model R686ST
Vin # 1M2N179Y9GA004634
- 2) Sovema Tiller
Serial # 056643
- 3) Side Boom Mower
Model AB
Serial # AB-01620
On tractor # 91303B

Sincerely,

Billy McGee

Billy McGee, President
Big 4, Inc.

Vol EC Pg 896

PERFORMANCE TRUCK

BUYER'S ORDER

DATE: 03/15/99		BUYER: <i>Parham</i>		DEALER: <i>Proper</i>	
ADDRESS (MAIL): <i>Sabine County Rct #4</i>			FED. TAX ID # OR SOC. SEC. #		TELEPHONE: <i>409-625-3050</i>
ADDRESS (PHYSICAL):		CITY: <i>Hempkill</i>	STATE: <i>TX</i>	ZIP:	COUNTY:
NEW <input type="checkbox"/>	YEAR: <i>96</i>	MAKE: <i>MACK</i>	MODEL: <i>CN613</i>	STOCK #: <i>06411</i>	RELEASE:
PURCHASER'S AGENT:			TITLE:	ACCOUNT NUMBER:	

LICENSE - TITLE INFORMATION

MONTHS:	TRACTOR <input type="checkbox"/>	TRUCK <input type="checkbox"/>	TRAILER <input type="checkbox"/>	BODY TYPE: <i>Dump</i>	TONS: <i>5</i>	GCW: <i>5000</i>
APPORTIONED <input type="checkbox"/>	BACS	COMBINATION <input type="checkbox"/>	COMMERCIAL <input type="checkbox"/>	TOKEN TRAILER <input type="checkbox"/>	GAS <input type="checkbox"/>	DIESEL <input checked="" type="checkbox"/>

INSURANCE INFORMATION	
NAME:	TELEPHONE #:
ADDRESS:	CITY:

LIEN INFORMATION	
NAME:	LIEN DATE:
ADDRESS:	TELEPHONE #:
CITY:	STATE:
ACCOUNT:	MAKE:

TRADE-IN INFORMATION	
YEAR:	MAKE:
MODEL:	RELEASE:
STOCK #:	ACCOUNT #:
ADDRESS:	CITY:
STATE:	ZIP:
TELEPHONE #:	MAKE:
MODEL:	RELEASE:
STOCK #:	ACCOUNT #:

SELLING PRICE	47000.00
ACCESSORIES	6000.00
CASH PRICE WITH ACCESSORIES	53000.00
TRADE IN ALLOWANCE	—
NET CASH DIFFERENCE	53000.00
FEDERAL RETAIL EXCISE TAX	—
STATE SALES TAX	—
LICENSE FEE	—
TITLE FEE	—
COMMERCIAL INSPECTION FEE	\$50.00
VEHICLE INVENTORY TAX	—
DOCUMENTARY FEE*	\$50.00
EXTENDED WARRANTY	—
SUB TOTAL	53100.00
BALANCE OWED ON TRADE IN	—
SUB TOTAL	53100.00
PARTIAL PAYMENT	—
BALANCE	53100.00

* A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS AND PERFORMING SERVICES RELATING TO THE CLOSING OF A SALE. BUYERS WILL BE REQUIRED TO PAYMENT OF THE FEE TO THE SELLER BY HANDLING THE DOCUMENTS AND PERFORMING THE SERVICES RELATING TO THE CLOSING OF THE SALE. A DOCUMENTARY FEE MAY NOT EXCEED \$50.00. THIS NOTICE IS REQUIRED BY LAW.

THIS ORDER IS NOT BINDING UNTIL ACCEPTED BY THE DEALER.

ACCEPTED BY: *[Signature]* **3/15/99**

SUMMARY CHASSIS SPECIFICATIONS

Customer: **SABINE COUNTY E**

HEMPHILL

TX

Total Quantity: 1

Salesperson: **R.PARTAIN**

Reference #: **KX10003899A**

March 5, 1999

PERFORMANCE TRUCK

Rt 5 Box 266
Jasper

Texas
75951

409 384 9003



MAJOR COMPONENTS

Wheelbase	205 in	Engine	MACK	E7-350-E-TECH
Platform	175 in	Transmission	T2130	
GVW Rating	50,000# ←	Front Axle	12,000# FAW12	
GCW Rating	80,000#	Rear Axle	38,000# S38	4.42 Ratio
Clutch	SPICER CL798	Suspension	38,000# SS38	
Cab	CA49	Front Tires	GOODYEAR 11R24.5	
LH Fuel Tank	75 gal	Front Wheels	24.5x8.25 STEEL DISC (10-HOLE)	
RH Fuel Tank	75 gal	Rear Tires	GOODYEAR 11R24.5	
Geared Rd. Spd	72 mph	Rear Wheels	24.5x8.25 STEEL DISC (10 HOLE)	
@ 4.42 Rear Axle Ratio		Vehicle Type	TRACTOR FOR 5TH WHEEL	
		Vehicle Use	DUMP On Hwy	
Est Total Wt	18,591#			

PRICING SUMMARY

	<u>List Price</u>
CHASSIS BASE	\$100,782.00
Factory Options	\$6,875.00
Freight & Prep for Delivery	\$1,225.00
Less Additional Factory Rebate	\$1,500.00
TOTAL FACTORY	\$110,382.00
Locally Installed Options	\$6,000.00
Bulldog Protection Plans	\$0.00
TOTAL FACTORY & LOCAL	\$116,382.00
Less Customer Discount from List	\$48,196.82
SELLING PRICE (Excluding Taxes/Fees/Trade)	\$68,185.18
Less Trade Allowances per New Vehicle	\$0.00
QUOTED PRICE OR TRADE DIFFERENCE	\$68,185.18
Net FRET or Canadian GST Taxes	\$0.00
Tire Tax Credit (Municipal Only)	\$-337.18
Sales/Usage Taxes	\$0.00
License/Title/Etc	\$0.00
Misc Fees not subject to FRET	\$0.00
ACQUISITION COST (Incl Trade if applies)	\$67,848.00
Less Down Payment	\$0.00
BALANCE DUE Per Unit	\$67,848.00
PRICE (Total Order)	\$67,848.00
BALANCE DUE (Total Order)	\$67,848.00 ←

Need warranty info.

*Stalin 69,360 Base
" 58,572 A.L.T.
Vol EE Pg 892*

Order Accepted By:

Dealer Signature

Date

Customer Signature

Date

HAS YOUR DEALER DISCUSSED THE MACK TRUCKS CUSTOMER SUPPORT SERVICES?

BYLES
WELDING
&
TRACTOR CO., INC.

Accepted

Business (318) 256-9238
Fax (318) 256-5828

2-20-1999

Sabine County
P.O. Box 714
Hemphill, Texas 75948

Please accept this quotation for the following equipment.

~~393~~ Massey Ferguson Tractor with 95 H.P. Engine, Cab with Air Conditioned, equipped with a 20 ft. 4 inch Alamo Side Boom Mower. \$ 49,871.00

Six (6) ft Heavy Duty 3 Point Hook up Alamo Cutter. \$ 2351.16

Heavy Duty Alamo Ditch Bucket. 5606.70

Sincerely,

Truman Weeks

Truman Weeks
Byles Welding & Tractor Co Inc.

Attached- Specs for 393 Tractor

Sixty Days Delivery

VOL EE No 893

1010 SHREVEPORT HWY. • P.O. BOX 970 • MANY, LA 71449

Rejected



GEO. P. BANE, INC. / P. O. BOX 4665 / TYLER, TEXAS 75712 / TELEPHONE 903/597-6641
WATS NUMBER 800/594-2200
FAX NUMBER 903/593-0519

February 16, 1999

Sabine County #4
P. O. Box 716
Hemphill, Texas 75835

Re: " Boom Mower Bid"

Dear Commissioners:

Thank you for the opportunity to bid a New Tiger Boom Mower to you.
Our bid is as follows:

- (1) Tiger Special TS100 Boom Mower with all standard equipment plus cab, Air Conditioning, 24 X 24 Transmission, 11 X 15 Front Tires and 16.9 X 30 Rear Tires. Delivery will be approximately March 1, 1999 or shortly afterwards. Warranty is 1 year or 1500 hours.

Sale Price \$59,550.00

- (1) Trade in of Terrain King Boom Mower Model A-Boom S/N BB94360

Trade in Price \$ 2,000.00

Total Bid Price \$57,550.00

Page 1 of 2

EE 894

SALES CONSTRUCTION EQUIPMENT SERVICE PARTS RENTALS

STATE OF TEXAS
COUNTY OF SABINE

*
*
*
*

PROCEEDINGS BEFORE THE
COMMISSIONERS COURT
SABINE COUNTY
MARCH 8, 1999

RESOLUTION

The Commissioners Court of Sabine County, Texas, meeting in the regular session the 8th day of March, 1999, considered the following resolution:

WHEREAS, the prosecution of felony crimes in Sabine County is handled by the District Attorney for the First Judicial District of Texas, which is comprised of Sabine and San Augustine Counties; and

WHEREAS, the number of felony crimes indicted for prosecution and the number of juvenile referrals which are handled by the District Attorney in these counties has greatly increased over the past years; and

WHEREAS, it is the belief of this Commissioners Court that it would be in the best interest of Sabine County for the duties of the District Attorney for the First Judicial District to be placed under the Professional Prosecutor's Act which restricts the duties of said District Attorney to the prosecution of crime;

WHEREAS, Legislation has been introduced in the form of House Bill 524 which would place the District Attorney for the First Judicial District under the Professional Prosecutor's Act at no additional cost to Sabine County;

RESOLVED, by the Commissioner's Court of Sabine County, Texas that State Representative Wayne Christian, State Senator Drey Nixon, and the other members of the Texas House and Senate be encouraged to support House Bill 524 during the 76th Session of the Legislature.

PASSED AND DONE IN OPEN COURT, this 8th day of March, 1999, upon motion by Commissioner Nethery, seconded by Commissioner Dickerson, and all 5 members of the court being present and voting "aye".

Jack Leath
JACK LEATH, County Judge

Keith C. Clark
KEITH C. CLARK, COMMISSIONER
Precinct No. 1

Lynn Smith
LYNN SMITH, COMMISSIONER
Precinct No. 2

Doyle Dickerson
DOYLE DICKERSON, COMMISSIONER
Precinct No. 3

Gene Nethery
GENE NETHERY, COMMISSIONER
Precinct No. 4

Vol EE Pg 895



Star Cable Company

595 San Antonio Ave.
Many, Louisiana 71449
Telephone (318) 256-2097

February 17, 1999

Sabine County Commissioners
Sabine County Courthouse
Hemphill, Tx 75948

Dear County Commissioners:

Effective with April invoices, monthly Basic, Showtime and HBO rates will be adjusted as follows:

SERVICE	OLD RATE	NEW RATE	INCREASE
Lifeline Basic	\$13.80	\$13.80	\$0.00
Basic	\$23.10	\$24.95	\$1.85
Showtime	\$ 9.00	\$ 9.95	\$.95
HBO	\$ 9.00	\$ 9.95	\$.95

Basic service will now cost about 83 cents a day. The \$1.85 increase, just 6 cents a day, is a 7.4% adjustment to Basic service. Our operating expenses and programming fees for the cable channels carried on our Basic line up have risen in the last year.

Each year programming becomes more costly as networks compete fiercely for carriage rights to live sporting events, hit movies, and special shows. Cable original programs are likewise expensive to produce. Be assured that we do everything in our power to satisfy our customers' desire for more and better programming with a minimal impact on prices.

As always, it is our privilege to serve your area with home entertainment. We are proud to be part of the community. If you have any questions, please give me a call.

Sincerely,

Eulin Guidry
Vice President and General Manager

AN EQUAL OPPORTUNITY EMPLOYER

Vol EE Pg 896

February, 1999 - Charlotte Gorman

D-843

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 250

Selected major activities since last report

- 1-submitted 1998 Family & Consumer Sciences Affirmative Action Report; worked on 4-H Photography project
- 2-assisted with ed.program at Busy Bees Club mtg., 14 present; worked on program on Take Charge of Your Life by Taking Charge of Your Money
- 3-worked on monthly reports; did weekly radio program; sent ltr to 22 people who attended Cut the Fat seminar.
- 4-worked on Walk Across Texas Health and Wellness Program
- 5-wrote weekly news column; worked on Dist. 4-H Food Show
- *6-assisted with District 4-H Food Show (Nacogdoches), 200 in attendance
- *7-Misc. Home Economics items
- 8-sent ltr & forms to 22 team captains in Walk Across Texas 1998 program; sent ltr & flyer to 22 people on Take Charge of Your Life by Taking Charge of Your Money
- 9-worked on Texas Community Futures Forum for Sabine County
- 10-did weekly radio program; sent ltr to 19 4-H'ers in Photography project
- 11-worked on 4-H Clothing project; sent ltr to 3 4-H'ers going to Dist.4-H Food Show
- 12-wrote weekly news column & special news release on 4-H'ers going to Dist.4-H Food Show
- *13-worked on evaluation of Women's Participation in Public Policy program
- 15-worked on program on Time Mgmt.
- *15-attended Hemphill 4-H Club mtg, 79 present
- 16-Family and Consumer Sciences Curriculum Development
- 17-did weekly radio program; sent ltr to 19 4-H'ers in Photography project
- 18-attended Fairdale Quilt Club and made presentation, 15 present; worked on Weight Management mail-out series
- 19-wrote weekly news column; attended Hemphill Garden Club mtg as a guest, 37 present; did special news release
- *20-prepared materials for Annual Performance Appraisal Conference
- 22-worked on upcoming Walk Across Texas; worked on Master Clothing Volunteer program;
- *22-did program at FHA Alumni Assoc. mtg (Pineland)

.....CONTINUED ON NEXT PAGE.....

Major plans for next monthMarch, 1999)

- 1-plan Nutrition program for Sen.Cit.Ctr; work on Monthly reports;work on 4-H
- 2-do program at Busy Bees Club mtg; participate in An. Performance Appraisal Conf.
- 3-do weekly radio program; work on Money Management program
- 4-work on Dist. 4-H Fashion Show; work on TX Community Futures Forum
- 5-write weekly news column; work on Dist. Child Care Conf.
- *6-direct 4-H Photography picture-taking field trip
- *6-work at Lions Annual Talent Show
- 8-work on Walk Across Texas program
- 9-work on program on Money Mgmt.
- 10-do weekly radio program; write weekly news column
- 11-12-meeting in Lubbock
- 15-work on 4-H Photography project
- *15-attend Hemphill 4-H Club meeting
- 16-attend S.A.L.T. Council meeting; attend Health Dept. mtg.
- *16-conduct 4-H Photography Project meeting

Vol EE Pg 897

.....CONTINUED ON NEXT PAGE.....

Name Charlotte Gorman County Sabine
 Title County Extension Agent-Family & Consumer Sciences Date (Month-Year) February, 1999

February, 1999 - Charlotte Gorman

D-843

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 250

Selected major activities since last reportCONTINUED FROM PREVIOUS PAGE.....

- 23-prepared Sabine County Extension Program Highlights Report for 1998 program year
- 24-did weekly radio program; mailed Ho.Ec. newsletter to 80 people.
- 25-did Nutrition program at Hemphill Sen. Cit. Ctr, 35 present.
- 26-did weekly news column & 2 special news releases
- *27-Misc. Home Economics items
- *28-Curriculum Development

Totals:

- 349 individuals reached in 6 educational activities
- 108 contacts by letter
 - 4 weekly news columns written on timely Family and Consumer Sciences topics for County newspaper
 - 8 radio programs done
 - 4 special news releases written for County newspaper
- 80 persons reached with 1 educational newsletter
- 62 contacts at 2 civic or other organization meetings/activities
- 276 office, telephone, and site requests answered on Home Economics, 4-H, Community Development, and miscellaneous topics
- 259 general public relations contacts

*denotes activities on weekend, evening, or holiday

Major plans for next monthCONTINUED FROM PREVIOUS PAGE..... (March, 1999).....

- 17-do weekly radio program; work on 4-H Dist. Fashion Show
- 18-do weekly news column; prepare for Nutrition program for Sen.Cit.Ctr.
- 19-assist with San Augustine County Youth Fair
- *19-attend Legislative Update conducted by State Rep. Wayne Christian
- 22-Curriculum Development
- 23-prepare for TX Community Futures Forum; do weekly radio program
- *23-conduct TX Community Futures Forum
- 24-Parenting Ed. in-service trg (Tyler)
- 25-Better Living for Texans in-service trg (Overton)
- 26-write weekly news column
- 29-FCS Agents in-service trg
- 30-do Nutrition program at Sen.Cit.Ctr.
- *30-serve as facilitator at Newton Co. Texas Community Futures Forum
- 31-conduct facilitator trg for Take Charge of Your Life by Taking Charge of Your Money Program; do weekly radio program

Vol EG Pg 898

*denotes activities on weekend, evening, or holiday

Name

Charlotte Gorman
Charlotte Gorman

County Sabine

Title

County Extension Agent-Family & Consumer Sciences

Date (Month-Year) February, 1999

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL

Name Charlotte Gorman Title County Extension Agent - Family and Consumer Sciences

County Sabine Month February, 1999

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
2/1/99	6-7 p.m.: Home visit with client to plan Nutrition educational program	12		
2/2/99	2-4 p.m.: assisted with Busy Bees Club educational program	.5		
2/3/99	10-10:45 a.m.: did weekly radio program	2.5		
2/5/99	11:30-11:55 a.m.: took weekly column to newspaper office	.5		
2/6/99	7:30 a.m.-3:30 p.m.: assisted with District 4-H Food Show (Nacogdoches)	116	(1) 3.00	
2/10/99	10-10:45 a.m.: did weekly radio program	2.5		
2/12/99	11-11:20 a.m.: took weekly column to newspaper office	.5		
2/15/99	6-7 p.m.: attended Hemphill 4-H Club meeting	6		
2/16/99	2:30-3:30 p.m.: looked at carpet for new County Extension building (Pineland)	22		
2/17/99	10-11 a.m.: did weekly radio program	2.5		
2/18/99	1:45-4 p.m.: attended Fairdale Quilt Club meeting	36		
2/19/99	11:40-11:55 a.m.: took weekly column to newspaper office	.5		
2/22/99	5:30 - 8 p.m.: did program for FHA Alumni Association (Pineland School)	22		
2/23/99	9:30-10:30 a.m.: site conference with Home Economics teacher (Pineland)	22		
2/24/99	10-11 a.m.: did weekly radio program	2.5		
2/25/99	11:30 a.m.-12:30 p.m.: did Nutrition program at Hemphill Senior Citizens Center	1.5		
2/26/99	11:35-11:55 a.m.: took weekly column to newspaper office	.5		
Grand total of mileage, meals and lodging columns		250	3.00	

Other expenses in field (If): _____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: March 4, 1999

Signed: C. Charlotte Gorman

Vol EE No 899

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name John B. Toner Title County Extension Agent-Ag
County Sabine Month February, 1999

Date	Scope and description of official travel	Miles traveled	No. and amount	
			Meals	Lodging
2/6	Je show weighing - sunrise	22		
2/4	Fit calf for show - Brad Williams	11		
2/9	Travel San Antonio Livestock Show	424	75.00	135.00
2/12	Return from San Antonio Show	424		
2/12	Pick-Up School Supervision Project Newton	112		
2/16	Hemp Hill 4-H club meet	22		
2/18	Travel Center Tex Com. Futures Forum	84		
2/18	OK Sunrise Prob. Kinnick	12		
2/20	Fit calves for Houston Show	22		
2/22	Bryce bay field day	24		
2/23	FSA Meeting San Augustine	56		
2/23	Shirley Perkins Laura Pennington dinner	28		
2/23	Britt & Clay dinner show projects	26		
2/24	Erica's Sarah & Justin select show Broilers for Houston	21		
2/24	Dana House Tree prob.	12		
2/26	Travel Houston - Houston Livestock Show	179	80.00	239.00
2/29	Travel Rosenberg - Houston Broiler show	72		
Grand total of mileage, meals and lodging columns		1551	155.00	374.00

Other expenses in field (list)

Vol EG Pg 200

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 3/5, 1999 Signed: John B. Toner

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 1551

Selected major activities since last report

- 2/6/99 - Jr. Show Weigh - Jr., First Series - 38 att.
 - 2/9-11 - Assisted 4-H Members Exhibiting at San Antonio Show
 - 2/15/99 - Began Sammie's Frilly Project at Mansfield Elementary
71 students - 4 instructors
 - 2/15/99 - Method Demonstration Training - 67 members - 24 adults
 - 2/18/99 - Conducted Tex. Com. Future Forum - Trng - Center, 15 att.
 - 2/23/99 - FSA meeting - 7 att.
 - 2/24/99 - Select Broilers for District Livestock Show days
 - 2/25/99 - Youth Foundation Meeting - 12 attended
 - 2/25/99 - Jr. Show Comm. Meet - 8 attended
- 1-4-H Newsletter - 14 farm visits - 41 phone calls - 27 office visits
2 news articles

Major plans for next month

- 3/6/99 - Insect/Disease Trng.
- 3/15 - Mansfield 4-H club
- 3/15 - Beef clinic
- 3/19 - Annual BET meet.
- 3/20 - Playday
- 3/23 - Tex. Com. Fut. Forum
- 3/30 - Tex. Com. Fut. Forum - Member

Vol EE Pg 901

John B. Jones
 Name
County Extension Agent - Cg
 Title

Schmi
 County
Feb 99
 Date (Month-Year)

MONTHLY ACCOUNT OF FEES AND EXPENSES

Office of Daniel Featherston JP #2 For Month Ending FEBRUARY 19 99

ITEM	
Total Collections	10,127.13
Check to Treasurer	9,686.42
Check to TP&WL 85% of Their Fines	65.24
Restitution Paid to Local People on Iss. Bad CK	325.47
<u>Paid to Constable for serving fee</u>	<u>50.00</u>
Criminal Cases Filed	95
Cases Where Defendant Pled Guilty and Paid Fine	75
Dismissed After Driver Safety Course	17
Dismissed After Proof of Liability Insurance	11
Served Time in Jail to Pay Fine	0
Juvenile Warnings Given	0
Inquests	1
County Complaints Accepted	3
Felony Complaints Accepted	0
Warrants Issued	20
Statutory Warnings Given	8
Cases Referred to Teen Court	0
Search Warrants Issued	0
Civil Cases Tried	1
	=

I certify that the above account is true and correct.

Brenda Kilgus JP Clerk
SABINE County, Tex.

Sworn to and certified before me this 4th day of MARCH 19 99.

Notary Public

Vol EC Pg 902

**TAMMY REEVES, RTA
 SABINE COUNTY TAX ASSESSOR / COLLECTOR
 P.O. BOX 310 HEMPHILL, TX. 75948
 (409)787-2257 Fax (409)787-4753
 PINELAND SUBSTATION (409)584-3909**

**SABINE COUNTY TAX OFFICE MONTHLY REPORT OF
 SABINE COUNTY COLLECTIONS
 February '99**

	Monthly	Year-to-Date	Balance Due
1998 COLLECTIONS:			
County Tax Levy		\$1,140,495.76	173,491.86
Supplements	215.61	17,213.77	173,707.47
Adjustments	(295.63)	(19,716.92)	173,411.84
Early Pmt. Disc.	(.50)	(18,420.61)	173,411.34
Current Del.			
Penalty & Interest	1,741.26	1,741.79	175,152.60
15% Additional Penalty			
Collections	(47,135.04)	(993,440.11)	128,017.56
Refunds	31.19	175.07	128,048.75
		Percentage of 1998 taxes collected: 88.75%	
DELINQUENT COLLECTIONS:			
Balance Due		\$ 195,367.14	174,622.37
Supplements		1,876.00	
Adjustments	(358.91)	(7,917.49)	174,263.46
Del. Collections	(4,795.77)	(19,857.96)	169,467.69
Penalty & Interest	2,426.71	7,658.89	
15% Additional Penalty	1,071.06	3,916.53	

Refunds

Note: All year-to-date totals are cumulative from October 1, 1998. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.

Tammy Reeves

 Tammy Reeves, Sabine County Tax A/C

March 3, 1999

Vol EE Pg 903

**TAMMY REEVES, RTA
SABINE COUNTY TAX ASSESSOR / COLLECTOR
P.O. BOX 310 HEMPHILL, TX. 75948
(409)787-2257 Fax (409)787-4753
PINELAND SUBSTATION (409)584-3909**

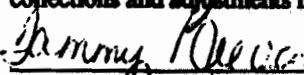
**SABINE COUNTY TAX OFFICE MONTHLY REPORT OF
SABINE COUNTY STATE COLLECTIONS
February '99**

	Monthly	Year-to-Date	Balance Due
Balance Due		\$ 569.89	523.35
Supplements		51.91	
Adjustments	(7.70)	(95.84)	515.65
Del. Collections	(22.79)	(33.10)	492.86
Penalty & Interest	41.31	66.37	
15% Additional Penalty	8.90	14.21	

Refunds

Note: All year-to-date totals are cumulative from October 1, 1998. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.



Tammy Reeves, Sabine County Tax A/C

March 3, 1999

409 EE PG 904

**TAMMY REEVES, RTA
SABINE COUNTY TAX A/C
P O BOX 310
HEMPHILL, TX. 75948
(409)787-2257 Fax (409)787-4753
PINELAND SUBSTATION (409)584-3909**

Monthly Report of Fees Collected by Tammy Reeves, Tax Assessor & Collector for Sabine County, Sabine County Hospital District, City of Pineland, Hemphill ISD and West Sabine ISD.

February '99

	RECEIPTS	DISBURSEMENTS TO COUNTY	DISBURSEMENTS TO OTHER AGENCY
COUNTY FEES:			
Ad Valorem.....	47,135.04	47,103.85	31.19
Del. Ad Valorem.....	4,818.56	4,818.56	-0-
Ad Valorem P & I.....	3,547.98	2,468.02	1,079.96
Hospital.....	12,718.06	127.10	12,590.96
Del. Hospital.....	1,625.11	16.26	1,608.85
Hospital P&I.....	1,361.49	9.79	1,351.70
Hemphill ISD.....	114,999.80	1,148.96	113,850.84
Del. Hemphill.....	9,691.46	96.92	9,594.54
Hemphill P & I.....	6,549.35	44.31	6,505.04
Pineland City.....	1,592.91	-0-	1,592.91
Del. Pineland City.....	194.17	-0-	194.17
Pineland City P & I.....	149.53	-0-	149.53
West Sabine ISD.....	23,686.11	-0-	23,686.11
Del. West Sabine.....	1,399.01	-0-	1,399.01
West Sabine P & I.....	825.21	-0-	825.21
Hemphill CED.....	412.78	4.13	408.65
Hemphill CED P&I.....	488.12	3.71	484.41
West Sabine CED.....	135.30	-0-	135.30
West Sabine CED P&I.....	155.69	-0-	155.69
Tax Certificates.....	10.00	5.00	5.00
Copies.....	15.25	15.25	-0-
NSF Fees.....	75.00	75.00	-0-
County Alcohol.....	32.00	32.00	-0-
County Other.....	73.37	-0-	100.90
Fax & Phone.....			
Boat & Motor Reg.....	1,675.00	167.50	1,507.50
County Interest.....	914.25	-0-	-0-
TOTALS:	234,280.55	56,136.36	177,257.47
DEALER TAXES:			
Special Dealer Inv.....	232.54	-0-	-0-
Dealer Interest.....	.37	-0-	-0-
TOTALS:	232.91	-0-	-0-
SALES TAX FEES:			
Boat & Mtr. Sales Tax...	2,511.50	125.58	2,385.92
Motor Veh. Sales Tax...	19,631.52	-0-	19,631.52
TOTALS:	22,143.02	125.58	22,017.44
STATE FEES:			
Registration.....	36,867.45	35,542.57	674.28
Road & Bridge.....	7,510.00	7,255.60	234.70
Title Applications.....	1,521.00	585.00	936.00
Young Farmers.....	190.00	-0-	190.00
State Alcohol.....	101.00	-0-	-0-
State Interest.....	41.71	41.71	-0-
TOTALS:	46,231.16	43,424.88	2,034.98
COMPLETE TOTALS:	302,887.64	99,686.82	201,309.89

County Commissioners,

H. L. Blackaker purchased the property adjacent to Lawrence Shaw in 1969. At that time no road to the property existed. My self & Mr. Nicholson (who owned the property at the end of the road) worked out an agreement thru Congressman Jack Brooks to with Louisiana Pacific to lease a right of way for a road to our property. This was a 99 yr. lease. I do not want to give up my right to a private road to my camp. There are only two camps on this section of road in question. Neither the Spentans nor my self want this to be made into a county road. This is only lead to people turning around on my property as this is a dead end road. Also this will lead to people dumping trash & etc as we are not up there to watch for this. Thank you,

Vol EE Pg 90 H. L. Blackaker

Items do not have to be taken in order as shown on meeting notice. During the course of the meeting. In discussion of an item or agenda should be held in Executive or Closed Session, the Board will convene in an Executive or Closed Session in accordance with the Open Meetings Law, Article 6252-17, Texas Revised Civil Statutes. The Board may elect to consider all matters which are proper subjects for discussion in the same executive session, or may elect to hold two or more executive sessions in the same meeting.

NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF
SABINE COUNTY, TEXAS

Notice is hereby given that a Regular meeting of the Commissioners' Court of Sabine County will be held on the 12th day of December, 1994, at 8:30 AM., in the County Courthouse at Hemphill, Texas, at which time the following subjects will be discussed, and acted on as deemed appropriate, to wit:

1. General Business
2. R. F. P. - 911 Final Action
3. Holiday Forest Boat Stall
4. Boregas Creek Bridge
5. Connie Felts - Stray Dogs
6. Consider Accepting Thamar Dickerson Road as County Road.
7. T N R C G - County Rep.
8. Move Storage Tank
9. County Rock Pit
10. County Employees Gift Cert.
11. Margie Williams
12. Old Hwy. 96 - Brookeland - Corp. Engineers - Appropriate Action.

Take Back Up at 1:00 P.M.

13. Courthouse - I S T E A - Grant Goodwin - Lasiter, Inc. Approval Engineering / Architectural Contract.

14. Pay Accounts And Salaries

Janice McDaniel
JANICE MCDANIEL, COUNTY CLERK
SABINE COUNTY, TEXAS
BY Louise Chel DEPUTY

I, Janice McDaniel, in my authority, do hereby certify that the above Notice of Meeting of the Commissioners' Court of Sabine County is a true and correct copy of the said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the County Courthouse of Sabine County, in Hemphill, Texas, a place convenient to the public and said Notice was posted on December 9th, 1994, at 8:30 o'clock A.M., and remained so posted continuously for at least three days immediately preceding the date of said meeting. In case of an emergency or urgent public necessity, a Notice posted two (2) hours before the meeting shall be sufficient.

Dated this 9th day of December 1994.



Janice McDaniel
JANICE MCDANIEL, COUNTY CLERK
SABINE COUNTY, TEXAS
BY Louise Chel DEPUTY

December 12, 1994, the Sabine County Commissioners' Court met in a regular session. The following members were present:

John L. Hyden	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Charles Ellison	Commissioner Pct. #3
Chester D. Cox, Sr.	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Hyden called the meeting to order at 8:34 A.M. and Bro. Clarence Howell led the opening prayer.

Agenda item #1-General Business

Judge Hyden made the motion to reschedule the December 26th regular meeting of the Commissioners' Court to Thursday, December 22 at 8:30 A.M.. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item 2-RFP 911 - Final Action

Mr. Bob Russell, chairman of the 911 Advisory Committee, met with the Court to submit a letter from the 911 Advisory Committee with a recommendation for the mapping and rural addressing of Sabine County for 911. Only one RFP was received. It was submitted by Address Information Management Services of Austin, Tx.. It is the recommendation of the 911 Advisory Committee that the County pursue and enter into a contract for services of Address Information Management Services.

Judge Hyden made a motion that the report be received from the advisory committee and that the County enter into said contract. Commissioner Cox seconded. All voted for. Motion carried. See attached exhibit.

The estimated total project cost as given to the 911 Advisory Committee was \$64,975.63. There are adjustments being made so this is not going to be a true figure. Between 47 and 48 thousand should be somewhere around the total project cost.

Commissioner Smith made the motion to appoint Commissioner Clark to sign any and all contracts relating to this project. Commissioner Cox seconded. All voted for. Motion carried.

Agenda item #1

Minutes of the November 28, 1994 regular Court meeting were approved as read.

Judge Hyden made the motion that the report from JP #2 Pl. 1 be accepted and approved. Commissioner Clark seconded. All voted for. Motion carried.

Judge Hyden advised the Court that the audit for the fiscal year 1993-94 is in progress. Commissioner Smith is the representative for the Court.

The report for the U.S. Forest Service check, monies that are dedicated to R&B, approximately 75% of the estimated total payment divided among R&B is \$205,041.00 for the year. This is going to be about \$51,000.00 short of what was budgeted for the year.

Agenda item #13-Courthouse - ISTE A - Grant, Goodwin-Lasiter, Inc. Approval Engineering/Architectural Contract

Judge Hyden made a motion to drop agenda item #13. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #5-Connie felts-Stray Dogs

Mrs Felts ask the Court if a lease law could be implimented in the Lowe's Creek area. There is a problem with stray dogs. The Judge told Mrs. Felts that the Court has the authority by which to impose a leash law and it would have to be for the entire County. But the cost of doing this is more than the County has funds to do. At this point, Judge Hyden made a motion that a lease law be implimated by the Court. Commissioner Clark seconded. There were no votes in favor of. All members voted against. Motion failed. Mrs. Felts also ask about 4-wheelers that are being ridden on the roads in the neighborhood. These are mostly children that are not living here permanently.

The Court told Mrs. Felts that it is illegal to ride a 4-wheeler on a County road unless

the 4-wheeler is duly licensed for a highway. Signs would probably not stop the people from riding on the roads. If the sheriff's department could catch them and issue a ticket or two, that might help. If they are riding on private property, then it is up to the landowner to file a complaint.

Agenda item #7- TNROC-County Rep.

Commissioner Cox informed the Court that there are only 2 people working for this entire district, approximately 30 counties, to police, inspect, register and do perk test for septic systems. This is a problem for people installing septic systems. The County can appoint someone to do this and have the same authority that the people from TNROC has. Judge Hyden made a motion that this discussion on this item be tabled and placed on the December 22 agenda. Commissioner Ellison seconded. All voted for. Motion carried.

Agenda item #8-Move Storage Tanks

Commissioner Cox informed the Court that he has 3 storage tanks in his pct. for recycled oil. Two has to be moved. There has to be a 2 week notice given to Austin where they are registered before they can be moved.

Judge Hyden made a motion that Commissioner Cox be allowed to proceed with moving the tanks. Commissioner Clark seconded. All voted for. Motion carried.

At this time, Judge Hyden informed the Court that all correspondence he has gotten back on the pits has been positive and he wants to commend the Commissioners.

Court recessed at 9:50 A.M.

Court reconvened at 10:05 A.M.

Agenda item #6- Consider Accepting Thamar Dickerson Road as County Road

Commissioner Smith told the Court that he is in agreement to take this road as a County road with 2 stipulations: 1-contingent upon working out the agreement with the Forest Service and 2-some culverts will be required and the property owners are to bare the cost of the culverts. This road is located south of Six Mile Creek, east of Highway 87. It turns to the North of of what is known as the Shawnee Shores road right at the entrance of Shawnee Shores Subdivision by the mailboxes. It goes approximately one/half mile into several tracts of land. This road is on Forest Service land and is under permit to the individuals, property owners, for many years. The County will have a special permit use and will not hold title to the road.

Commissioner Smith made a motion to accept this road as a County road with these 2 stipulations 1-contingent upon working out the agreement with the Forest Service and 2-some culverts will be required and the property owners are to bare the cost of the culverts. Commissioner Clark seconded. Judge Hyden made a motion to amend the motion by adding the following words: the County accepts responsibility for the maintenance of this road realizing that the property is woned by the U.S. Forest Service and will be so maintained under a special use permit which has existed for a number of years and with the understanding that there shall be no conveyance tothe County nor acceptance by the County of the property and therefore it should not be considered as a County road or as a public road, but operated under the special use permit by the U.S. Forest Service. Commissioner Smith seconded. Commissioner Smith withdrew his motion. Commissioner Clark withdrew his second. Judge Hyden withdrew his amendment. Commissioner Smith withdrew his second to the amendment.

Commissioner Smith made the motion to accept this road in question known by the Forest Service as 5051-01 Yellowpine road and also known as the Thamar Dickerson road, as a public road and agree for County maintenance of this road extending about one/half mile to the north from what is known as the Shawnee Shore road. This road lies adjacent to the west line of the Shawnee Shores Subdivision and is 40 feet in width. Judge Hyden seconded. All voted for. Motion carried. See attached exhibit.

Agenda item #11-Margie Williams

Mrs. Williams declined her appearance before the Court at this time.

Agenda item #12-Old Hwy. 96-Brookeland-Corp of Engineers-Appropriate Action

Judge Hyden received a letter dated November 28, 1994, signed by Aubrey J. Drey, Corp of

Vol X Pg 634

Vol EE Pg 909

Engineers. Judge Hyden made a motion that the letter be accepted and recognized and the Court moves that there be no further action until such time as the Court has something legal upon which to act which can only be granted by the Corp of Engineers in the relinquishing of that property for further consideration. Commissioner Clark seconded. All voted for. Motion carried. Commissioner Ellison made a motion that the Court reject the Corp of Engineers recommendation that the County request and receive a maintenance easement on that portion of old 96 above the closure and the spur road off of old 96 providing access to Brookeland Cemetery. Commissioner Smith seconded the motion. Commissioner Smith amended the motion by adding: also request that the Corp of Engineers upgrade and maintain this road that is now old 96. Commissioner Ellison seconded. All voted for the amendment. All voted for the motion as amended. Motion carried. See attached exhibit.

Court recessed at 10:25 A.M. to move to the District Courtroom for agenda item #3-Holiday Forest Boat Stalls

Court reconvened in the District Courtroom at 10:35 A.M.

Agenda item #3-Holiday Forest Boat Stalls

Judge Hyden swore in the following people that may be giving testimony: Jack Hays, Keith Brandon, Danny Aaron, Carol Arron and David Clark. Public participation forms are completed for each one.

Commissioner Smith gave a brief statement on the location of the property in question. It is in the Six Mile Creek area where the Holiday Forest Subdivision is located off of highway 87 approximately 11 miles south of Hemphill. Also that he feels that it is a dangerous situation. The boat stalls, Mr. Hays built very close to the public road are obstructing the view on the road. The road within the Subdivision is a County road.

Mr. Jack Hays gave his opening statement. Mr. Richard Tillery built the boat stalls for Mr. Hays but there was no signed contract. Mr. Hays told the Court that he was given legal advice verbally that if he did not set within 5 or 6 feet from the road, that the road was not tied down by metes and bounds, that everything would be okay. The boat stalls are on Mr. Hays property and he believes that he is completely in the right.

Mr. David Clark spoke for the people of the subdivision. The people would like for Mr. Hays to remove 2 of the end boat stalls. They had spoken to Mr. Richard Tillery and to Mr. Patrick Hays, Jack Hays son, about the danger when the stalls were being built. This is a safety hazard for the school bus and everyone traveling the road. They would like the Court to recognize them and that this is a safety hazard.

Mrs. Carol Aaron gave the closing statement for the property owners of Holiday Forest Subdivision.

Commissioner Smith recommends letting Mr. Hays pay for the building of a new entrance into the subdivision. He asks the property owners association to give the Court an answer considering the building of a new entrance to be paid for by Mr. Hays. He has agreed to this. The property owners association is to give an answer the 2nd Monday in January.

Judge Hyden made a motion to suspend the rules and let a lady in the room speak with out being on the agenda. Commissioner Smith seconded. All voted for. Motion carried. The lady asks if the road could become a one way road? Commissioner Smith answered that he did not know. See attached exhibit.

Court recessed at 12:15 P.M.

Court reconvened at 12:25 P.M. in the County Judge's office.

Agenda item #4-Boregas Creek Bridge

This agenda item is left open at this time.

Agenda item #9-County Rock Pit

No action was taken.

Agenda item #4 Commissioner Cox made the motion to authorize \$6,000.00 on the contract agreement on the Boregas Creek Bridge project and not to incur any other cost in this fiscal year. And for Judge Hyden to be the responsible person in charge of this. Commissioner Clark seconded. Commissioners Cox, Clark and Smith and Judge Hyden voted for. Commissioner Ellison

Vol EE Pg 910

had stepped out of the room at this time. Motion carried. See attached exhibit.

Agenda item #10- County Employees Gift Certificates

Commissioner Clark made the motion to give the employees a \$10.00 certificate toward a ham or turkey from Brookshires or Big Chief. Commissioner Smith seconded. Commissioner Clark rescinded his motion. Commissioner Smith rescinded his second. Commissioner Clark made a motion to give this gift certificate to all employees and Troy Burch, former employee that worked in Pct. #4. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #14-Pay Accounts and Salaries

Commissioner Smith made the motion to pay accounts and salaries. Commissioner Ellison seconded. All voted for. Motion carried.

Commissioner Clark made the motion to adjourn. Commissioner Ellison seconded. Meeting adjourned.

COUNTY JUDGE

Keith C. Clark
COMMISSIONER PCT. #1

James Smith
COMMISSIONER PCT. #2

Charles Ellison
COMMISSIONER PCT. #3

Charles D. Calver
COMMISSIONER PCT. #4

Janice McDaniel
COUNTY CLERK

Vol EE Pg 911

Vol 1 Pg 636



THE STATE OF TEXAS
County of Sabine
 P.O. Box 720
 Hemphill, Texas 75948

John L. Hyden, County Judge
 Commissioners
 Keith Clark Precinct #1
 Lynn Smith Precinct #2
 Kenneth White Precinct #3
 Chester Cox, Sr. Precinct #4

SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Connie C. Peveto

HOME ADDRESS: Rt 10 Box 205
ORANGE Tx 77630

HOME TELEPHONE: 409 7357247

PLACE OF EMPLOYMENT: Chevron Chemical (Orange Plant)

EMPLOYMENT TELEPHONE: 8867491

Do you represent any particular group or organization? yes

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

attached

Which agenda item (or items) do you wish to address? The County to take in the Thamar Dickerson Road

In general, are you for or against such agenda item (or items)?

for, all six families are in favor of this

Signature: _____

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

October 4, 1994

TO THE COMMISSIONERS COURT:

We, the Property Owners, who use the National Forest Road that runs along side Shawney Shores, are asking the County to take and do all proper maintenance on such road. This road gives access to six families. The National Forest Service is 100% behind this petition and will co-operate fully with the County and do all that is necessary for the County to take and maintain this road.

Respectually,



John W. (J.W.) Clark



Kathryn Clark

Vol 1 Pg 650

Vol EE Pg 913

4-5-94

TO THE COMMISSIONERS COURT:

WE, THE PROPERTY OWNERS, WHO USE THE NATIONAL FOREST ROAD THAT RUNS ALONG SIDE SHAWNEY SHORES, ARE ASKING THE COUNTY TO TAKE AND DO ALL PROPER MAINTENANCE ON SUCH ROAD. THIS ROAD GIVES ACCESS TO SIX FAMILIES. THE NATIONAL FOREST SERVICE IS 100% BEHIND THIS PETITION AND WILL CO-OPERATE FULLY WITH THE COUNTY AND DO ALL THAT IS NECESSARY FOR THE COUNTY TO TAKE AND MAINTAIN THIS ROAD.

RESPECTFULLY,

CONNIE C. PEVETO

Connie C. Peveto
x *C. H. Fallwell*

Vol EG Pg 914

Vol Y Pg 651

4-5-94

TO THE COMMISSIONERS COURT:

WE, THE PROPERTY OWNERS, WHO USE THE NATIONAL FOREST ROAD THAT RUNS ALONG SIDE SHAWNEY SHORES, ARE ASKING THE COUNTY TO TAKE AND DO ALL PROPER MAINTENANCE ON SUCH ROAD. THIS ROAD GIVES ACCESS TO SIX FAMILIES. THE NATIONAL FOREST SERVICE IS 100% BEHIND THIS PETITION AND WILL CO-OPERATE FULLY WITH THE COUNTY AND DO ALL THAT IS NECESSARY FOR THE COUNTY TO TAKE AND MAINTAIN THIS ROAD.

RESPECTFULLY,

CONNIE C. PEVETO

Connie C. Peveto
X *F. L. Fallwell*
F. L. FALLWELL
3810 INVERNESS DRIVE
BEAUMONT, TX 77707

Vol Y Pg 652

Vol EE Pg 915

4-5-94

TO THE COMMISSIONERS COURT:

WE, THE PROPERTY OWNERS, WHO USE THE NATIONAL FOREST ROAD THAT RUNS ALONG SIDE SHAWNEY SHORES, ARE ASKING THE COUNTY TO TAKE AND DO ALL PROPER MAINTENANCE ON SUCH ROAD. THIS ROAD GIVES ACCESS TO SIX FAMILIES. THE NATIONAL FOREST SERVICE IS 100% BEHIND THIS PETITION AND WILL CO-OPERATE FULLY WITH THE COUNTY AND DO ALL THAT IS NECESSARY FOR THE COUNTY TO TAKE AND MAINTAIN THIS ROAD.

RESPECTFULLY,

CONNIE C. PEVETO

Connie C. Peveto
x Daley Berry
Theresa Schube

Vol EE Pg 916

Vol V Pg 653

4-5-94

TO THE COMMISSIONERS COURT:

WE, THE PROPERTY OWNERS, WHO USE THE NATIONAL FOREST ROAD THAT RUNS ALONG SIDE SHAWNEY SHORES, ARE ASKING THE COUNTY TO TAKE AND DO ALL PROPER MAINTENANCE ON SUCH ROAD. THIS ROAD GIVES ACCESS TO SIX FAMILIES. THE NATIONAL FOREST SERVICE IS 100% BEHIND THIS PETITION AND WILL CO-OPERATE FULLY WITH THE COUNTY AND DO ALL THAT IS NECESSARY FOR THE COUNTY TO TAKE AND MAINTAIN THIS ROAD.

RESPECTFULLY,

CONNIE C. PEVETO

Connie C. Peveto
X Richard L. Blackader

Vol Y Pg 654

Vol EE Pg 917

USDA - FOREST SERVICE BILL FOR COLLECTION		1. Date of Issue OCTOBER 20, 1994			
Please send money order, bank draft, or check payable to: USDA-FOREST SERVICE at the following address: COLLECTION OFFICER, FS, Southern Region P.O. BOX 60000, FILE NO. 41658 SAN FRANCISCO, CA 94160-1658 (A pre-addressed envelope is provided for your convenience)		2. Issuing office address NATIONAL FORESTS IN TEXAS 701 N. FIRST STREET LUPKIN, TEXAS 75904			
THAMAR DICKERSON P. O. BOX 153 MAURICEVILLE TX 77626		FOR INFORMATION: Please call 409-639-8580 or write to the issuing office address. DO NOT send correspondence or change of address with your payment.			
-----) FOR PROPER CREDIT be sure to include a copy of this bill with your Payment (-----					
-----fold here-----					
3. Date or Period	4. Description			5. Amount.	
01/01/95 to 12/31/99	2720 SPECIAL USES 5051-01 YELLOWPINE RD ALPHA PERMIT Permit issued on 05/05/71 Description/Location:			\$150.00	
6. Bill Number	7. Unit Number	8. Submit/Contract Number	9. Payment Due Date	10. Amount Due	
053019	TT-13		01/01/95	\$150.00	
***** /// NOTE: Payments not received by the due date are subject to a LATE PAYMENT CHARGE at the rate published by the Department of the Treasury unless a different rate is prescribed by contract or agreement. Penalties are not honored. ADMINISTRATIVE CHARGES may also be assessed. An additional 6% PENALTY will be charged for payments over 90 days past due. (Authority: Debt Collection Act of 1982.) *****					
11. REMARKS		12. Forest Service Accounting Data			
		TRANS. CODE	MANAGEMENT CODE	OBJECT CLASS	AMOUNT
		A	898327		\$150.00
		TOTAL -----)			\$150.00

U. S. DEPARTMENT OF AGRICULTURE Forest Service PUBLIC ROAD EASEMENT National Forest Roads and Trails Act, October 13, 1964 (P.L.88-657) 36 CFR 251.50, et seq	Holder No.	Issue Date	Expir. Date
	1 0 0 4-2 8	0 3 / 2 8 / 9 5	0 X / _ / _
	Type Site	Authority	Auth. Type
	7 5 1	7 2 0	_ _ 1 0
	Region/Forest/District	State/County	
	0 8 / 1 3 / 0 7	4 8 / 4 0 3	
	Cong. Dist.	Latitude	Longitude
	0 2	_ _ _ _	_ _ _ _

THIS EASEMENT, dated this 28th day of March, 1995, from the UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, to the County of Sabine acting by and through the County Judge, hereinafter called Grantee.

WITNESSETH:

WHEREAS, the Grantee has applied for a grant of an easement under the Act of October 13, 1964 (78 Stat. 1089, 16 U.S.C. 532-538), for a road over certain lands or assignable easements owned by the United States in the County of Sabine, State of Texas, and administered by the Forest Service, Department of Agriculture.

NOW THEREFORE, Grantor does hereby grant to Grantee an easement for a public road and highway along and across a strip of land, hereinafter defined as the right-of-way over and across the following described lands in the County of Sabine, State of Texas, [REDACTED]

The word "right-of-way" when used herein means said strip of land whether or not there is an existing road or highway located thereon. Except where it is defined more specifically, the word "highway" shall mean roads or highways now existing or hereafter constructed on the right-of-way or any segment of such roads or highways.

The right-of-way is shown and specifically described on the plat attached hereto and made a part hereof.

This grant is made subject to the following terms, provisions, and conditions:

1. Outstanding valid claims, if any, existing on the date of this grant.
2. The easement herein granted is limited to use of the described right-of-way for the purpose of construction, operation, and maintenance of a highway and does not include the grant of any rights for nonhighway purposes or facilities; Provided, That the Forest Service shall not exercise its right to use or authorize the use of any portion of the right-of-way for nonhighway purposes when such use

Vol EE Pg 919

would interfere with the free flow of traffic or impair the full use and safety of the highway; and Provided further, That nothing herein shall preclude the Forest Service from locating National Forest and other Department of Agriculture information signs on the portions of the right-of-way outside of construction limits.

3. Any reconstruction of the highway situated on this right-of-way shall conform with plans, specifications, and written stipulations approved by the Forest Supervisor or authorized representative prior to beginning such reconstruction.
4. Consistent with highway safety standards, the Grantee shall:
 - (a) Protect and preserve soil and vegetative cover and scenic and esthetic values on the right-of-way outside of construction limits.
 - (b) Provide for the prevention and control of soil erosion within the right-of-way and adjacent lands that might be affected by the construction operation, or maintenance of the highway, and shall vegetate and keep vegetated with suitable species all earth cut or fill slopes feasible for revegetation or other areas on which ground cover is destroyed. The Grantee shall perform these activities where it is deemed necessary during a joint review between the authorized Forest Officer and Grantee prior to completion of the highway. The Grantee also shall maintain all terracing, water bars, leadoff ditches, or other preventive works that may be necessary to accomplish this objective. This provision also shall apply to waste disposal areas and slopes that are reshaped following slides that occur during or after construction.
5. The Grantee shall:

Establish no borrow, sand, or gravel pits; stone quarry; permanent storage areas; sites for highway-operation and maintenance facilities; camps; supply depots; or disposal areas within the right-of-way, unless shown on approved construction plans, without first obtaining approval of the authorized Forest Officer.
6. The Grantee shall maintain the right-of-way clearing by means of chemicals only after the Forest Supervisor has given specific written approval. Application for such approval must be in writing and must specify the time, method, chemicals, and the exact portion of the right-of-way to be chemically treated.
7. The Grantee does by the acceptance of this document covenant and agree for itself, its assigns, and its successors in interest to the property here granted or any part thereof, that the covenant set forth below shall attach to and run with the land:

Vol. EE Pg 920

- (a) That the Grantee shall operate the described property and its appurtenant areas and its buildings and facilities whether or not on the land therein granted as a public road, in full compliance with Title VI of the Civil Rights Act of 1964 and all requirements imposed by or pursuant to the regulations issued thereunder by the Department of Agriculture and in effect on the date of this document to the end that no person in the United States shall, on the grounds of race, sex, color, religion, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any programs or activities provided thereon; and
- (b) That the United States shall have the right to judicial enforcement of these covenants not only as to the Grantee, its successors and assigns, but also as to lessees and licensees doing business or extending services under contractual or other arrangements on the land therein conveyed.

The Chief, Forest Service, may terminate this easement, or any segment thereof, (1) by consent of the Grantee, (2) by condemnation, or (3) after a five (5) year period of nonuse, by a determination to cancel after notification and opportunity for hearing as prescribed by law.

IN WITNESS WHEREOF, the Grantor, by its Forest Supervisor, Forest Service, has executed this easement pursuant to the delegation of authority to the Chief, Forest Service, 7 CFR 2.60, and the delegation of authority by the Chief, Forest Service, dated August 22, 1984 (49 FR 34283), on the day and year first above written.

UNITED STATES OF AMERICA

By



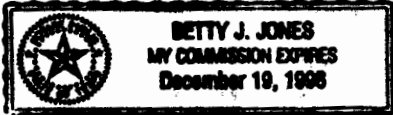
Forest Supervisor
Forest Service
Department of Agriculture

Vol EE Pg 921

ACKNOWLEDGEMENT

STATE OF TEXAS)
)
COUNTY OF ANGELINA)

This instrument was acknowledged before me on March 28, 1995, by Alan L. Newman in his capacity as Forest Supervisor, Southern Region, Region 8, Forest Service, United States Department of Agriculture, and on behalf of the United States of America.



Betty J. Jones
Notary Public in and for
the State of Texas

(SEAL)

My commission expires:
12-19-96

Public reporting burden for this collection of information, if requested, is estimated to average 1 hour per response for annual financial information; average 1 hour per response to prepare or update operation and/or maintenance plan; average 1 hour per response for inspection reports; and an average of 1 hour for each request that may include such things as reports, logs, facility and user information, sublease information, and other similar miscellaneous information requests. This includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, AG Box 7630, Washington D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB # 0596-0082), Washington, D.C. 20503.

WES: EE PA 922

2730 RIGHT-OF-WAY

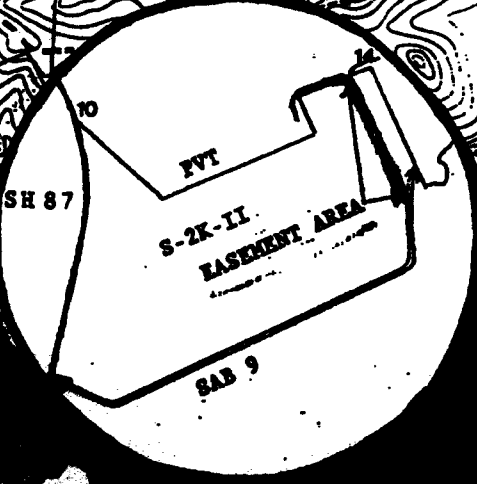
TOLEDO BEND

COIR

USDA FOREST SERVICE R-8
SABINE NATIONAL FOREST
CLOPPINE RANGER DISTRICT
SABINE COUNTY, TEXAS
COMPARTMENTS 138
ELI LOWE SURVEY
A-34 TRACT S-2K-II

ELI LOWE SURVEY
A-34 TRACT S-2K-II
Temple Lumber Co. (1st deed)
Filed December 30, 1935
Volume 39, Pgs 293-387
Sabine County Deed Records

ELIG ROAD EASEMENT
DATE: Sabine County, PCT 2
WTH : 40 feet
EA : 1.47 acres
FE : February 22, 1995
Prepared by: Holly A. Erimias



of north end of Grantee road
intersects the property boundary
N 33 E of corner 14, Tract S-2K-II.

of south end of Grantee road
intersects the property boundary
N 33 E of corner 14, Tract S-2K-II.

SCALE: 1 inch = 2000 feet

EROSION CONTROL PLAN ATTACHMENT

RESTORATION OF DISTURBED AREAS

The permittee agrees to the following provisions:

It is the responsibility of the permittee to establish a permanent vegetative cover on all disturbed areas where bare mineral soil is exposed. The following are procedures recommended and commonly used to accomplish this reclamation.

Except for those areas needed for access, areas where soil has been disturbed shall not ordinarily be left unseeded for a period of more than 30 days. If it is anticipated the area will be left exposed for more than the 30 day period seeding should occur immediately and not wait until the 30 days have passed. The seeding includes cut-and-fill slopes, ditches (wing, lead-off, etc.), shoulders, and any other exposed areas created by the project. Sites that will be exposed only one fall growing season (pit walls, topsoil stockpiles, etc.) will be seeded to an elbon rye grass and wheat mixture at the rates in item number 8 of this attachment. Those other sites that will be exposed from more than one growing season will be seeded to the standard seed mixture in item number 8 of this attachment.

1. Stockpile Soil - During initial clearing for the project the top N/A inches of soil from the site will be removed and stockpiled for later use in restoration. Remove woody material prior to stockpiling soil. See item 5, Attachment 1, for additional instructions.
2. Waterbars/Terraces - During occupancy and restoration slopes or gradients 3% or greater will require waterbars and/or terraces to be constructed and maintained. The Forest Officer will instruct where these structures will be placed.
3. Baled Hay and Silt Fence for Erosion Control - Temporary erosion, sediment and water pollution control measures will be required as described in the attached specifications.
4. Seedbed Preparation - After returning the site to its original contour and forming any needed terraces, spread stockpiled soil evenly over the site, till the surface to produce about 3 inches of loose soil, fertilize as in item 5 below and sow the recommended seed mixture on the freshly prepared soil bed. Rip pads and roads prior to spreading topsoil as directed by the Forest Officer.
5. Fertilization Rates - Fertilize all disturbed areas at the following rates*:

50 pound of nitrogen per acre
 50 pounds of phosphorous per acre
 50 pounds of potassium per acre

*Rates are in pounds of chemical per acre. It takes 500 lbs. of 10-10-10 to equal the rates specified above.

Vol EE Pg 924

Fertilize and seed as recommended in item 4 above. Once seed and fertilizer has been sown, drag-harrow lightly taking care not to cover seed too deeply. Approximately 1/4 inch of soil should cover the seed.

Seeding must be repeated if necessary until successful establishment of cover is achieved.

6. Mulching - The use of hay, straw, or commercial mulch will be necessary when slopes exceed 3 percent. These areas should be covered with 1-1/2 to 2-1/2 tons per acre of mulch. Mulch will be applied to the entire area during periods of drought (normally 6/15-10/1). Mulch should be tied down with woven nets, asphalt tackifier, synthetics, or disked lightly into the soil. Erosion control blankets will be used on cut or fill slopes which cannot be shaped to a 3:1 gradient or less.

The utilization of appropriate machinery usually results in considerable savings and produces a more uniform job.

7. When instructed by the Forest Officer revegetated areas will be fenced to exclude livestock (See attached fencing specifications).

8. Seed species, Rates, and Seasons -

Use mixtures of at least two (2) grasses and one (1) legume.

Heavier rates can be used. It is always cheaper to plant more seed than to have to replant. These are minimum rates.

In case of seeding failure, the permittee will reseed following the same recommendations.

RECOMMENDATIONS ON NATIONAL FORESTS

March 1 through September 15

<u>Species</u>	<u>Rate per acre In Mixture</u>
Orchardgrass	8 lbs.
Pensacola Bahia grass	10 lbs.
Common Bermuda grass (hulled)	5 lbs.
Sericea lespedeza (scarified)	8 lbs.
Browntop millet	5 lbs.

September 16 through February 28

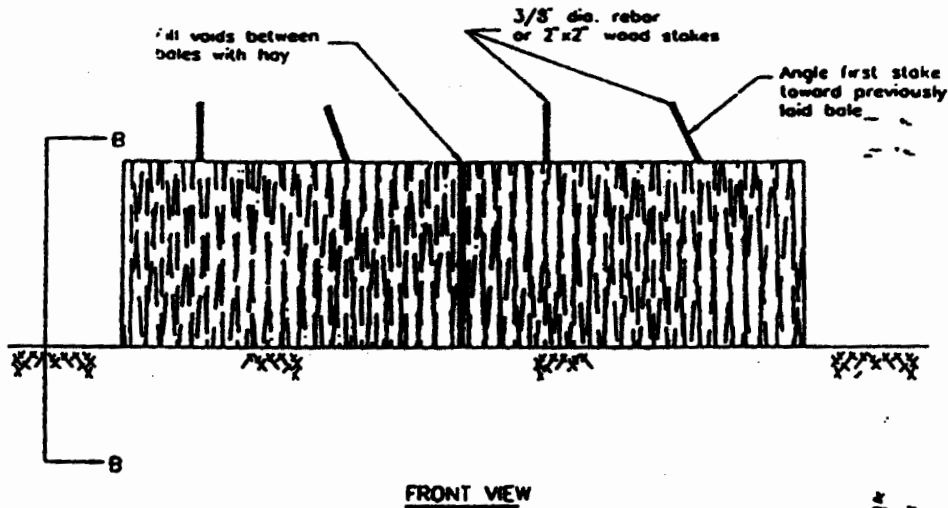
<u>Species</u>	<u>Rate per acre In Mixture</u>
Orchardgrass	8 lbs.
Pensacola Bahia	10 lbs.
Common Bermuda grass (hulled)	5 lbs.
Sericea lespedeza (unscarified)	6 lbs.
Crimson clover (inoculated)	10 lbs.
Hairy Vetch (inoculated)	8 lbs.
Louisiana Dutch clover (inoculated)	3 lbs.
Fescue	12 lbs.

V. EE Page 925

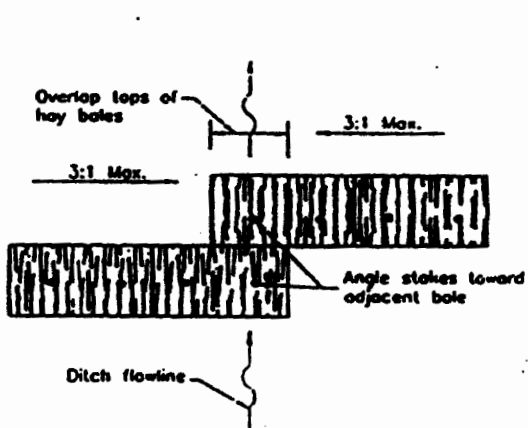
9. On National Forests, reclamation may be approved not earlier than one year following the successful establishment of vegetative cover. On the National Forest vegetative cover over at least 70% of the entire disturbed area will be considered successful establishment, if no gullies or other erosion related problems exist. On the National Grasslands satisfactory vegetative cover will be considered 70% vegetative cover with native species after two growing seasons and no gullies or other erosion related problems exist.
10. The permittee is responsible for successful restoration regardless of weather or other natural factors.
11. Performance Bonds (if applicable) will not be released until satisfactory reclamation is complete.

Vol EE Pg 927

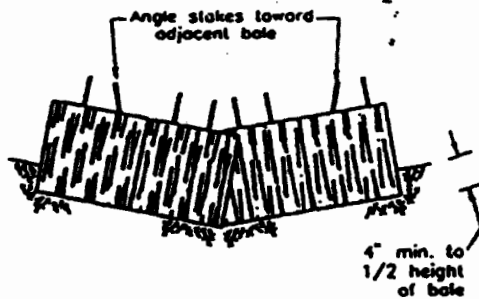
BALED HAY DETAILS



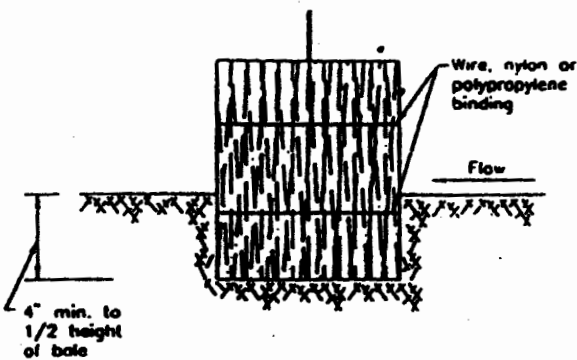
FRONT VIEW



PLAN VIEW



PROFILE VIEW



SECTION B-B

NOTES

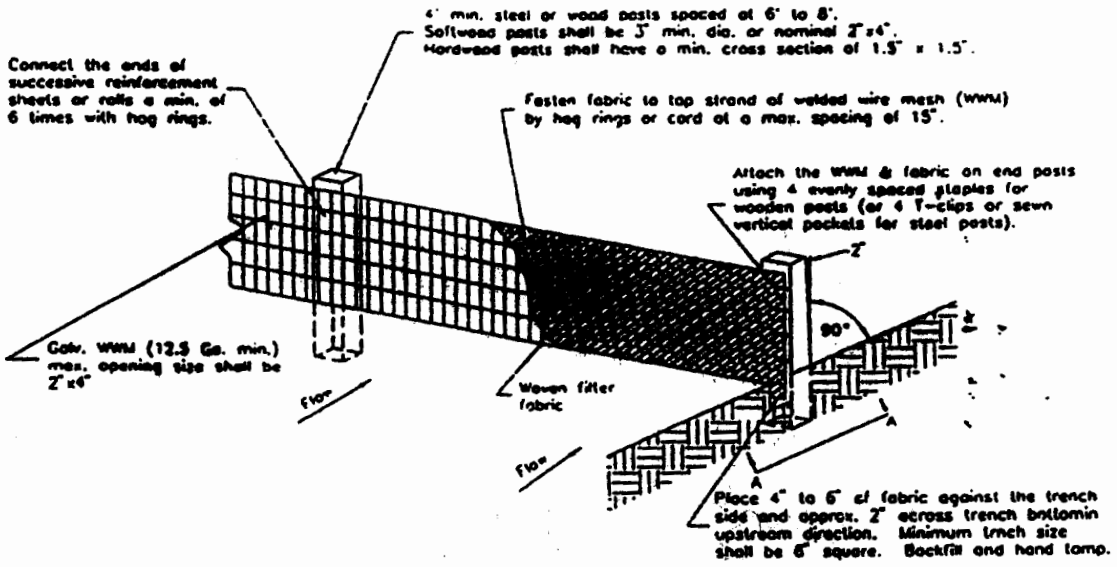
- 1 Hay bales shall be a minimum of 30' in length and weigh a minimum of 50 Lbs.
- 2 Hay bales shall be bound by wire, nylon, or polypropylene string. The bales shall be composed entirely of vegetable matter.
- 3 Hay bales shall be embedded in the soil a minimum of 4" and where possible half the height of the bale.
- 4 Hay bales shall be placed in a row with ends lightly abutting the adjacent bales. The bales shall be placed with bindings parallel to the ground.
- 5 Hay bales shall be securely anchored in place with either 3/8" diameter rebar or 2"x2" wood stakes, driven through the bales. The first stake shall be angled towards the previously laid bale to force the bales together.

SHEET OF

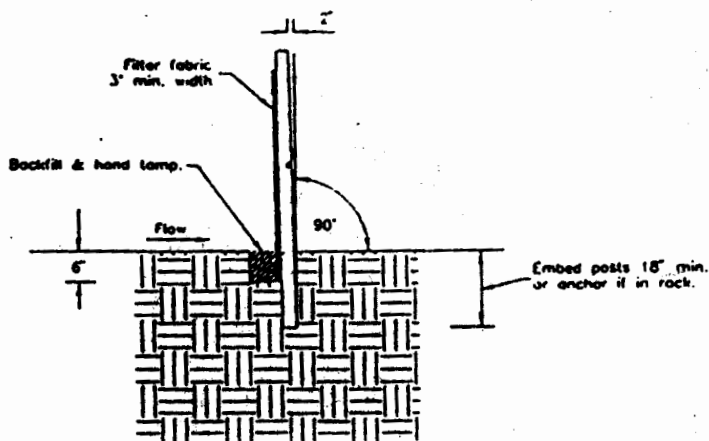
Vol EE Pg 928

SILT FENCE DETAILS

PLAN VIEW

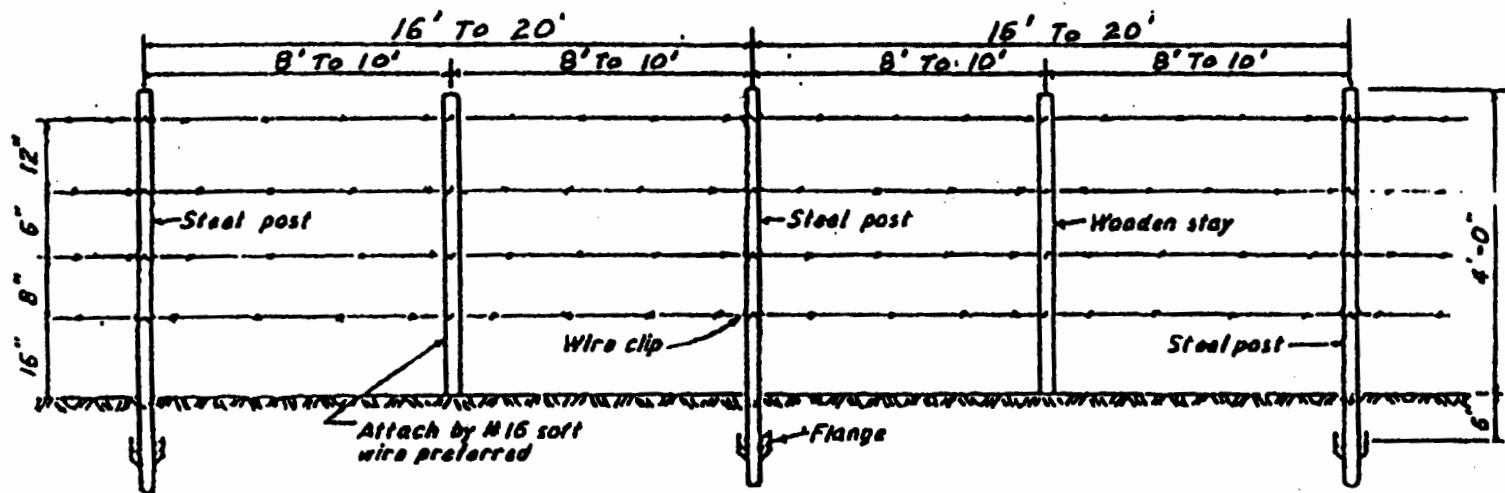


SECTION A-A

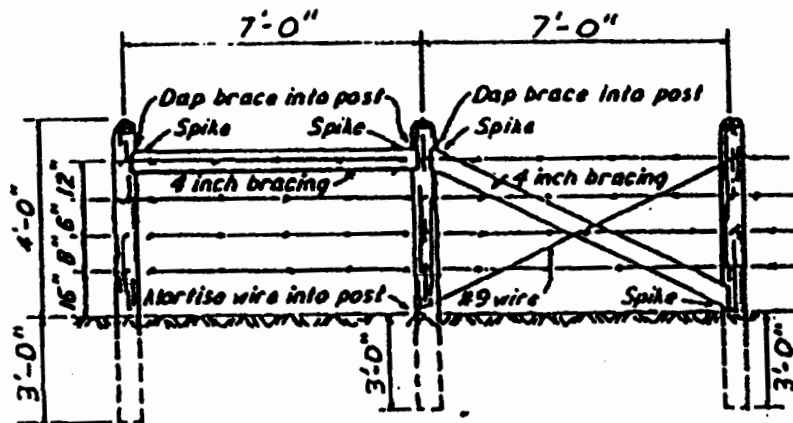


SHEET OF

Vol EE Pg 929



ELEVATION-STEEL POST FENCE CONSTRUCTION



Standard bracing for corners and gates for line fences constructed with steel posts

NOTE: Steel posts and pipe braces may be used in some cases.

NOTE: Strength can be added by substituting a wooden post or rock jack for every third or fifth steel post

Wire stays may be used where deep snow is not a factor.

For 3 wire fence use spacing of 16", 12", 12"

BARBED-WIRE FENCE
STEEL POST CONSTRUCTION

Vol EE pg 930

950706

FS-2700-9f (07/93)
OMB No. 0596-0082
(Expires: 06/30/96)

U. S. DEPARTMENT OF AGRICULTURE Forest Service PUBLIC ROAD EASEMENT National Forest Roads and Trails Act, October 13, 1964 (P.L.88-657) 36 CFR 251.50, et seq	Holder No.	Issue Date	Expir. Date
	1 0 0 4-2 8	0 3 / 2 8 / 9 5	0 X / - / -
	Type Site	Authority	Auth. Type
	1 5 1	1 2 0	- - 1 0
	Region/Forest/District	State/County	
	0 8 / 1 3 / 0 7	4 8 / 4 0 3	
	Cong. Dist.	Latitude	Longitude
	0 2	- - - - -	- - - - -

THIS EASEMENT, dated this 28th day of March, 1995 from the UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, to the County of Sabine acting by and through the County Judge, hereinafter called Grantee.

WITNESSETH:

WHEREAS, the Grantee has applied for a grant of an easement under the Act of October 13, 1964 (78 Stat. 1089, 16 U.S.C. 532-538), for a road over certain lands or assignable easements owned by the United States in the County of Sabine, State of Texas, and administered by the Forest Service, Department of Agriculture.

NOW THEREFORE, Grantor does hereby grant to Grantee an easement for a public road and highway along and across a strip of land, hereinafter defined as the right-of-way over and across the following described lands in the County of Sabine, State of Texas, as described on Exhibit A attached hereto.

The word "right-of-way" when used herein means said strip of land whether or not there is an existing road or highway located thereon. Except where it is defined more specifically, the word "highway" shall mean roads or highways now existing or hereafter constructed on the right-of-way or any segment of such roads or highways.

The right-of-way is shown and specifically described on the plat attached hereto and made a part hereof.

This grant is made subject to the following terms, provisions, and conditions:

1. Outstanding valid claims, if any, existing on the date of this grant.
2. The easement herein granted is limited to use of the described right-of-way for the purpose of construction, operation, and maintenance of a highway and does not include the grant of any rights for nonhighway purposes or facilities; Provided, That the Forest Service shall not exercise its right to use or authorize the use of any portion of the right-of-way for nonhighway purposes when such use

VOL 0059 PAGE 137

VOL EE PG 931

- would interfere with the free flow of traffic or impair the full use and safety of the highway; and Provided further, That nothing herein shall preclude the Forest Service from locating National Forest and other Department of Agriculture information signs on the portions of the right-of-way outside of construction limits.
3. Any reconstruction of the highway situated on this right-of-way shall conform with plans, specifications, and written stipulations approved by the Forest Supervisor or authorized representative prior to beginning such reconstruction.
4. Consistent with highway safety standards, the Grantee shall:
- (a) Protect and preserve soil and vegetative cover and scenic and aesthetic values on the right-of-way outside of construction limits.
 - (b) Provide for the prevention and control of soil erosion within the right-of-way and adjacent lands that might be affected by the construction operation, or maintenance of the highway, and shall vegetate and keep vegetated with suitable species all earth cut or fill slopes feasible for revegetation or other areas on which ground cover is destroyed. The Grantee shall perform these activities where it is deemed necessary during a joint review between the authorized Forest Officer and Grantee prior to completion of the highway. The Grantee also shall maintain all terracing, water bars, leadoff ditches, or other preventive works that may be necessary to accomplish this objective. This provision also shall apply to waste disposal areas and slopes that are reshaped following slides that occur during or after construction.
5. The Grantee shall:
- Establish no borrow, sand, or gravel pits; stone quarry; permanent storage areas; sites for highway-operation and maintenance facilities; camps; supply depots; or disposal areas within the right-of-way, unless shown on approved construction plans, without first obtaining approval of the authorized Forest Officer.
6. The Grantee shall maintain the right-of-way clearing by means of chemicals only after the Forest Supervisor has given specific written approval. Application for such approval must be in writing and must specify the time, method, chemicals, and the exact portion of the right-of-way to be chemically treated.
7. The Grantee does by the acceptance of this document covenant and agree for itself, its assigns, and its successors in interest to the property here granted or any part thereof, that the covenant set forth below shall attach to and run with the land:

Vol 0050 part 138


Vol EE PD 932

- (a) That the Grantee shall operate the described property and its appurtenant areas and its buildings and facilities whether or not on the land therein granted as a public road, in full compliance with Title VI of the Civil Rights Act of 1964 and all requirements imposed by or pursuant to the regulations issued thereunder by the Department of Agriculture and in effect on the date of this document to the end that no person in the United States shall, on the grounds of race, sex, color, religion, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any programs or activities provided thereon; and
- (b) That the United States shall have the right to judicial enforcement of these covenants not only as to the Grantee, its successors and assigns, but also as to lessees and licensees doing business or extending services under contractual or other arrangements on the land therein conveyed.

The Chief, Forest Service, may terminate this easement, or any segment thereof, (1) by consent of the Grantee, (2) by condemnation, or (3) after a five (5) year period of nonuse, by a determination to cancel after notification and opportunity for hearing as prescribed by law.

IN WITNESS WHEREOF, the Grantor, by its Forest Supervisor, Forest Service, has executed this easement pursuant to the delegation of authority to the Chief, Forest Service, 7 CFR 2.60, and the delegation of authority by the Chief, Forest Service, dated August 22, 1984 (49 FR 34283), on the day and year first above written.

UNITED STATES OF AMERICA

By 
Forest Supervisor
Forest Service
Department of Agriculture

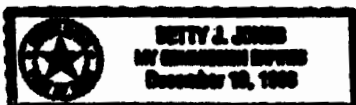
Vol 0059 Page 139

Vol EE Pg 933

ACKNOWLEDGEMENT

STATE OF TEXAS)
COUNTY OF ANGELINA)

This instrument was acknowledged before me on March 28, 1995, by Alan S. Newman in his capacity as Forest Supervisor, Southern Region, Region 8, Forest Service, United States Department of Agriculture, and on behalf of the United States of America.



Betty J. Jones
Notary Public in and for
the State of Texas

(SEAL)

My commission expires:

12-18-96

Public reporting burden for this collection of information, if requested, is estimated to average 1 hour per response for annual financial information; average 1 hour per response to prepare or update operation and/or maintenance plan; average 1 hour per response for inspection reports; and an average of 1 hour for each request that may include such things as reports, logs, facility and user information, sublease information, and other similar miscellaneous information requests. This includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, AG Box 7630, Washington D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB # 0596-0082), Washington, D.C. 20503.

Vol 0059 pg 140

Vol EE Pg 934

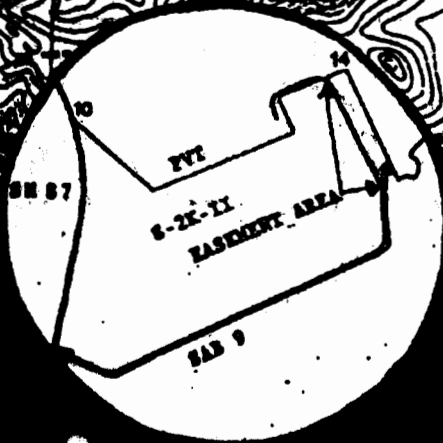
2730 RIGHT-OF-WAY

TOLEDO BEND RESERVOIR

ELI LOWE SURVEY
(A-34 TRACT S-2K-II)
Temple Lumber Co. (1st deed)
Filed December 30, 1935
Volume 39, Pgs. 293-307
Sabine County Deed Records

USDA FOREST SERVICE R-8
SABINE NATIONAL FOREST
YELLOWPINE RANGER DISTRICT
SABINE COUNTY, TEXAS
COMPARTMENTS 138
ELI LOWE SURVEY
A-34 TRACT S-2K-II

PUBLIC ROAD EASEMENT
GRANTEE: Sabine County, POT 2
LENGTH : 1600 feet
WIDTH : 40 feet
AREA : 1.47 acres
DATE : February 22, 1995
Prepared by: Holly A. Krimias



NOTE 1

CL of north end of Grantee road intersects the property boundary 75' N 33 E of Corner 14, Tract S-2K-II.

NOTE 2

CL of south end of Grantee road intersects the property boundary 33' N 8 W of corner 15, Tract S-2K-II.

SCALE: 1 inch = 2000 feet

EROSION CONTROL PLAN ATTACHMENT
RESTORATION OF DISTURBED AREAS

The permittee agrees to the following provisions:

It is the responsibility of the permittee to establish a permanent vegetative cover on all disturbed areas where bare mineral soil is exposed. The following are procedures recommended and commonly used to accomplish this reclamation.

Except for those areas needed for access, areas where soil has been disturbed shall not ordinarily be left unseeded for a period of more than 30 days. If it is anticipated the area will be left exposed for more than the 30 day period seeding should occur immediately and not wait until the 30 days have passed. The seeding includes cut-and-fill slopes, ditches (wing, lead-off, etc.), shoulders, and any other exposed areas created by the project. Sites that will be seeded only one fall growing season (pit walls, topsoil stockpiles, etc.) will be seeded to an alphon rye grass and wheat mixture at the rates in item number 8 of this attachment. Those other sites that will be exposed from more than one growing season will be seeded to the standard seed mixture in item number 8 of this attachment.

1. Stockpile Soil - During initial clearing for the project the top N/A inches of soil from the site will be removed and stockpiled for later use in restoration. Remove woody material prior to stockpiling soil. See item 5, Attachment 1, for additional instructions.
2. Waterbars/Terraces - During occupancy and restoration slopes or gradients 3/4 or greater will require waterbars and/or terraces to be constructed and maintained. The Forest Officer will instruct where these structures will be placed.
3. Baled Hay and Silt Fence for Erosion Control - Temporary erosion, sediment and water pollution control measures will be required as described in the attached specifications.
4. Seeded Preparation - After returning the site to its original contour and forming any needed terraces, spread stockpiled soil evenly over the site. Fill the surface to produce about 3 inches of loose soil, fertilize as in item 5 below and sow the recommended seed mixture on the freshly prepared soil bed. Rip pads and roads prior to spreading topsoil as directed by the Forest Officer.
5. Fertilization Rates - Fertilize all disturbed areas at the following rates:
 - 50 pound of nitrogen per acre
 - 50 pounds of phosphorous per acre
 - 50 pounds of potassium per acre

*Rates are in pounds of chemical per acre. It takes 500 lbs. of 10-10-10 to equal the rates specified above.

VOL 0050 PAGE 142

VOL EE PG 936

Fertilize and seed as recommended in item 4 above. Once seed and fertilizer has been sown, drag-harrow lightly taking care not to cover seed too deeply. Approximately 1/4 inch of soil should cover the seed.

Seeding must be repeated if necessary until successful establishment of cover is achieved.

6. Mulching - The use of hay, straw, or commercial mulch will be necessary when slopes exceed 3 percent. These areas should be covered with 1-1/2 to 2-1/2 tons per acre of mulch. Mulch will be applied to the entire area during periods of drought (normally 6/15-10/1). Mulch should be tied down with woven mats, asphalt tackifier, synthetics, or disked lightly into the soil. Erosion control blankets will be used on cut or fill slopes which cannot be shaped to a 3:1 gradient or less.

The utilization of appropriate machinery usually results in considerable savings and produces a more uniform job.

7. When instructed by the Forest Officer revegetated areas will be fenced to exclude livestock (See attached fencing specifications).
8. Seed species, Rates, and Seasons -

Use mixtures of at least two (2) grasses and one (1) legume.

Heavier rates can be used. It is always cheaper to plant more seed than to have to replant. These are minimum rates.

In case of seeding failure, the permittee will reseed following the same recommendations.

RECOMMENDATIONS ON NATIONAL FORESTS

March 1 through September 15

<u>Species</u>	<u>Rate per acre In Mixture</u>
Orchardgrass	8 lbs.
Pensacola Bahia grass	10 lbs.
Common Bermuda grass (hulled)	5 lbs.
Sericea lespedeza (scarified)	8 lbs.
Browntop millet	5 lbs.

VOL 0059 PAGE 143

VOL EE PG 937

September 16 through February 28

<u>Species</u>	<u>Rate per acre In Mixture</u>
Orchardgrass	8 lbs.
Pensacola Bahia	10 lbs.
Common Bermuda grass (hulled)	5 lbs.
Sericea lespedeza (unscarified)	6 lbs.
Crisson clover (inoculated)	10 lbs.
Hairy Vetch (inoculated)	8 lbs.
Louisiana Dutch clover (inoculated)	3 lbs.
Fescue (Ky 31)	12 lbs.
Annuals - Elbon Rye	120 lbs.
Wheat	120 lbs.

Use 1-1/2 to 2-1/2 tons per acre of straw mulch.

RECOMMENDATIONS ON NATIONAL GRASSLANDS

Yearlong

(Use all of the following grasses and legumes.)

Little bluestem	3.4 lbs.
Big bluestem	6.0 lbs.
Indiangrass	4.5 lbs.
Switchgrass	2.0 lbs.
Sideoats grass	4.5 lbs.
Plains bluestem	1.8 lbs.
Cowpea	4.0 lbs.

Green Spangletop at the rate of 4.0 lbs. can be used instead of one of the perennials if that perennial is unavailable.

It is desirable to use this mix. However, if certain species are not available contact the Forest Officer and substitutions can be made.

From September 16 through February 28 the annuals Elbon Rye and Wheat will be added to the mixture at the rate of 120 lbs. per acre each.

Use 1-1/2 to 2-1/2 ton per acre of straw mulch.

VOL 0059 PAGE 144

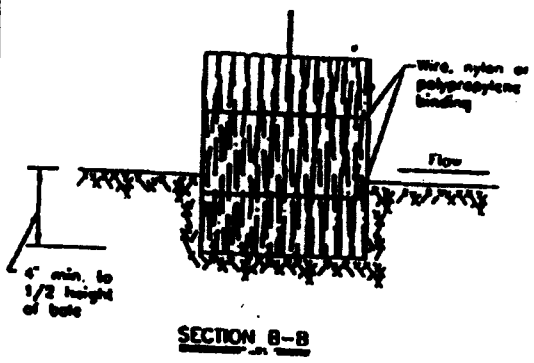
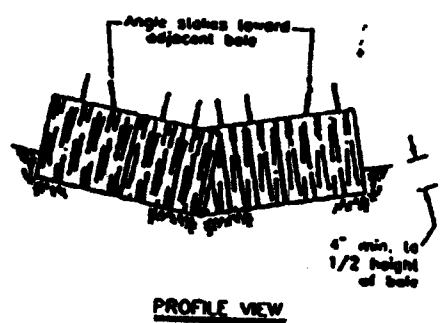
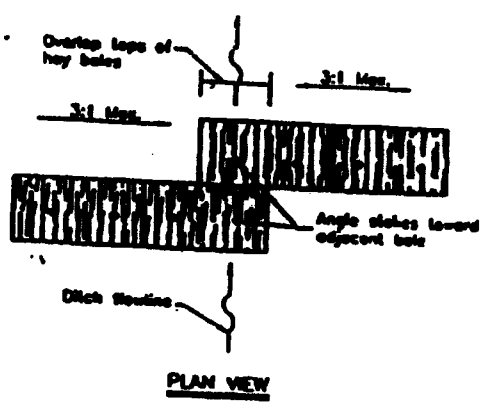
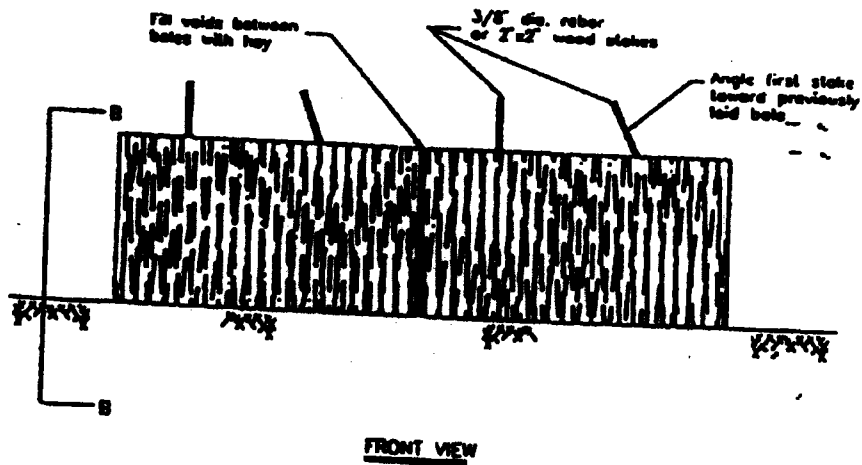
Vol EE Pg 938

9. On National Forests, reclamation may be approved not earlier than one year following the successful establishment of vegetative cover. On the National Forest vegetative cover over at least 70% of the entire disturbed area will be considered successful establishment, if no gullies or other erosion related problems exist. On the National Grasslands satisfactory vegetative cover will be considered 70% vegetative cover with native species after two growing seasons and no gullies or other erosion related problems exist.
10. The permittee is responsible for successful restoration regardless of weather or other natural factors.
11. Performance Bonds (if applicable) will not be released until satisfactory reclamation is complete.

VOL 0059 PAGE 145

Vol EE Pa 939

BALED HAY DETAILS



NOTES

1. Hay bales shall be a minimum of 30' in length and weigh a minimum of 50 lbs.
2. Hay bales shall be bound by wire, nylon, or polypropylene string. The bales shall be composed entirely of vegetable matter.
3. Hay bales shall be embedded in the soil a minimum of 4" and where possible half the height of the bale.
4. Hay bales shall be placed in a row with ends tightly abutting the adjacent bales. The bales shall be placed with bindings parallel to the ground.
5. Hay bales shall be securely anchored in place with either 3/8" diameter rebar or 2x2 wood stakes, driven through the bales. The first stake shall be angled towards the previously laid bale to force the bales together.

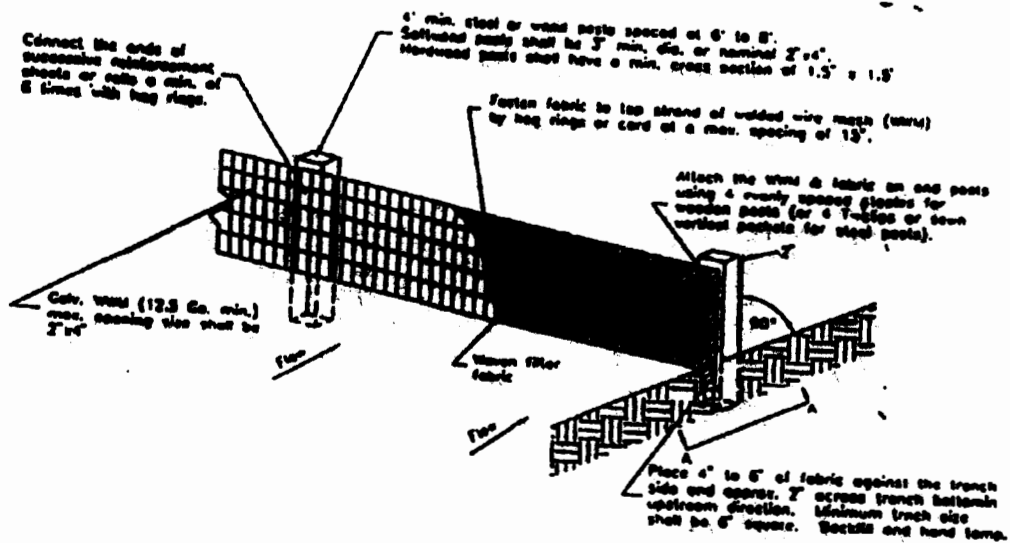
SHEET OF

VOL 0059 PAGE 146

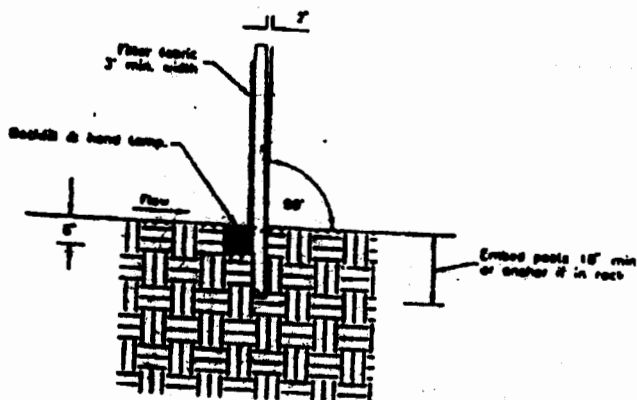
Vol EG Pg 940

SILT FENCE DETAILS

PLAN VIEW



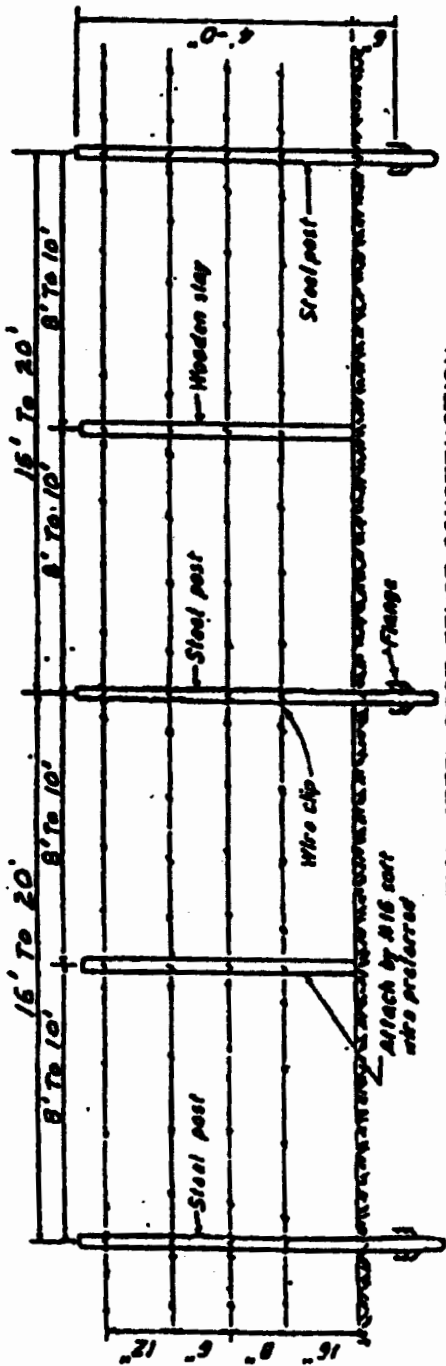
SECTION A-A



SHEET OF

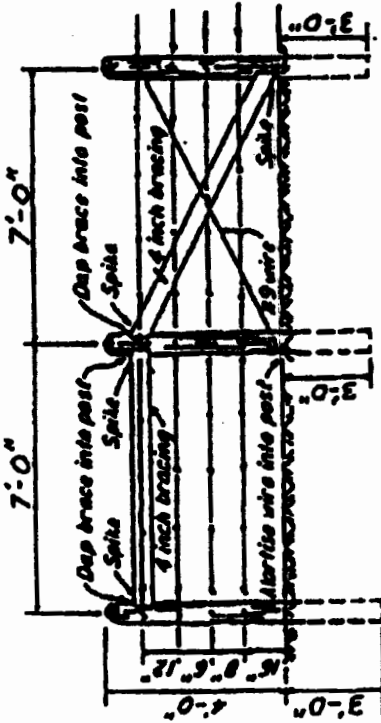
VOL 0059 PAGE 147

VOL EE PG 941



ELEVATION-STEEL POST FENCE CONSTRUCTION

NOTE: Strength can be added by substituting a wooden post or rock post for every third or fifth steel post.
Wire slats may be used where deep snow is not a factor.
For 3 wire fence use spacing at 16", 12", 12".



Standard bracing for corners and gates for line fences constructed with steel posts

NOTE: Steel posts and pipe braces may be used in some cases.

BARBED-WIRE FENCE
STEEL POST CONSTRUCTION

950706

FILED FOR RECORD
AT 3:25 O'CLOCK P. M.

MAR 31 1995

Janice McDaniel
County Clerk, Sabine County
TX

THE STATE OF TEXAS
COUNTY OF SABINE
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AND TIMED
STAMPED HEREON BY ME AND WAS DEEPLY RECORDED IN THE VOLUME
AND PAGE OF THE NAMED RECORDS OF SABINE COUNTY, TEXAS AS
STAMPED HEREON BY ME.



RECORDED 3/31/95
VOL. 57 PAGE 137

OFFICIAL PUBLIC RECORDS
JANICE MCDANIEL, COUNTY CLERK
SABINE COUNTY, TEXAS

Janice McDaniel

11

*Ret. Sabine County
NC*

VOL 0059 PAGE 149

State Of Texas
County Of Sabine
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND
RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE
COUNTY, TEXAS

VOL. EE PAGE 820
JANICE MCDANIEL, COUNTY CLERK
BY *Beverly A. Willey*
Deputy



EE 943