Monday, July 12, 1999, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath

County Judge

Keith Clark

Commissioner Pct. #1

Lynn Smith

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Gene Nethery

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge Leath called the meeting to order at 8:30 a.m. and Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the June 28 regular session of Court. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #3-Line Item Transfers

Judge Leath moved to approve the line item transfers for the Sheriff's Dept. and the County Judge's office. Commissioner Clark seconded. All voted for. Motion carried. See attached copies.

Agenda item #4-Discuss & Possible Take Action on Re-appointing Veterans Land Board Committee

The board members now consist of Thomas Hamilton, Charles English and Herbert Wych. Thomas Hamilton does not want to continue on the board.

Commissioner Nethery moved to appoint Bill Speights to the board if he wants to serve. Commissioner Clark seconded. All voted for. Motion carried. Charles English and Herbert Wych will both remain on the board.

Agenda item #5-Discuss and Possible Take Action on Appointment of a Representative to the East Texas Regional Water Planning Group

Judge Leath said as was discussed at the June 28 meeting, this is for a non-voting position. This person will be able to state our views, but will not have a vote.

Commissioner Smith moved to appoint William Heugel from the Beechwood area. Judge Leath seconded. All voted for. Motion carried. Mr. Heugel is a retired engineer.

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Agenda item #6-Discuss and Possible Take Action on County Policy on Sexual Harassment

Each Commissioner is given a copy of the proposed policy. This is to be placed on the next regular agenda.

Agenda item #7-Reconsider and Possible Take Action on Sheriff's Dept. – Food Preparation & Cooking

Sheriff Philips said he has talked with Edith McCauley, Sabine County Hospital Administrator, and they came up with an agreement for the Hospital to furnish meals for a fee. The fee is \$3.00 per meal and the Sheriff's department will be responsible for picking them up. See attached copy.

The Court agreed and signed the agreement. No motions were made.

Agenda item #8-Discuss & Advertise Public Hearing Regarding Phase III Road

Names

Commissioner Clark moved to advertise the public hearing regarding Phase III Road Names. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item #9-Discuss and Take Action on TXDOT Funding for Bridge Projects

Commissioner Clark moved to pay the \$2,054.66 additional cost to the Pace, Maddox and Tributary of Watts Creek bridge projects. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of letter.

Agenda item #10-Amend Pct. #4 Budget

Judge Leath said prior to January 1, 1999, there was \$7,098.00 worth of rock purchased from Welch Rock Pit with the agreement to bill later. This agreement was between the former precinct 4 Commissioner and Welch Rock. This has been billed since April of this year and it needs to be paid. He said there isn't any question that the rock was put on County roads.

Judge Leath moved to amend precinct 4 budget by \$7,098.00. Commissioner Dickerson seconded. All voted for. Motion carried.

Also the Sheriff's budget needs to be amended to take care of the purchase of the new teletype machine. The total fee is \$15,038.00. DETCOG will reimburse the County \$10,000.00, but we have to pay for it first.

Commissioner Nethery moved to amend the Sheriff's department budget by \$15, 038.00. Commissioner Dickerson seconded. All voted for. Motion carried. Agenda item #11-Discuss TXDOT Mileage Certification

Judge Leath said he received a letter from the Texas Department of Transportation. They are saying the inventoried miles of Sabine County are 315



miles. If the discrepancies are not found, the certified mileage for Sabine County will be 315 miles. A representative from TXDOT will be here this Thursday.

A special Court meeting is scheduled for 8:30 a.m. Thursday to try to find the discrepancies.

Agenda item #12-Consider & Possible Take Action on Purchasing Rock from Double R

This item is tabled.

Agenda item #13-Discuss & Possible Accept Right-of-Way from Lovie Goodwin This item is deleted.

Agenda item #2-Reports

Commissioner Smith moved to accept the reports from the Treasurer, Sheriff, Tax Assessor, JP #2, Chamber of Commerce and both Extension Agents. Commissioner Clark seconded. All voted for. Motion carried.

Court recessed at 9:25 a.m.

Court reconvened at 9:40 a.m.

Agenda item #14-Pay Accounts and Salaries

Commissioner Clerk moved to pay the accounts and salaries except for the 4 drug bills to K-C Drug and 1 bill to Hemphill Drug. Commissioner Smith seconded. All voted for. Motion carried.

Commissioner Nethery moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

COUNTY JUDGE

COMMISSIONER PCT. #1

COMMISSIONER PCT. #2

_COMMISSIONER PCT. #3

COMMISSIONER PCT. #4

ATTEST:

COUNTY CLERK

Vol F Po 4/22

| 070999 03:02 |
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| Entry |

SABINE COUNTY GENERAL FUND Accounts Payable Ledger 07-09-99

070999 Page 1

| | | 02-09 | 3-99 | | | |
|----------------------------|---------------------------------------|---|---|---------------------|--------|-------------------------|
| Entry | Date | Invoice PU Number Date Pd Check No Res | Description G Account Du | e Stat | lerms | Amount |
| | | ALLIED ELEVATOR OF BEAUMO 6865 | MONTHLY MAINTENA | NCE -8 | A | 450.00 |
| | | | Vendor | Total | | \$450.00 |
| | | ALAN MCDANIEL 29910 | REPAIR FARMERS M | | A | 375.00 |
| | | | Vendor | Total | | \$375.00 |
| (ANGL 245 |) 06-23-99 | ANGLER'S PRINTING & PUBL | ISHING 1 - E-Z PRINTER 6325.56 - | | A | 44.50 |
| | | | Vendor | Total | | \$44.50 |
| |) 07-01-99 | ARNEY'S CONCRETE INC. | /8/-2619 FARMER'S MARKE! 6614.409 | | A | 2750.00 |
| | | | Vendo | r Total | | \$2/50.00 |
| (BEES 192 193 194 |) 06-30-99 06-30-99 06-30-99 | 1 | 1- SHAFT HOUSING | G -9 -9 -9 | A A | 30.00 12.60 34.00 |
| | | | Vendo | r Total | | \$76.60 |
| | | BEARD'S INTERNET 9 5013 | OFFICE SUPPLY 6310.4 | -2 | A | 19.95 |
| | | | Vendo | r Total | | \$19.95 |
| (BOEH 1 <i>77</i> | 06-30-9 ⁹ | | INSTALLATION OF 6614.409 | ANTENNA -9 VOI_FI | A | 130,00 U 48 |

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| Entry | Date | Invoice PO Numb Date Pd Check | er Description No Reg Account Due Stat | ïerms |
| | | | Vendor Total | |
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| (BUSA 221 |) | | (800)535-2704 | |
| 221 | 07-08-99 | 162131 | 1 CS ATLAS JUMBO ROLL | A |
| 222 | 07-08-99 | 162131 | 6310.408 -1 | |
| | 0, 00 ,, | 102131 | 1 CS KITCHEN ROLL 6310.408 -1 | A |
| 223 | 07-08-99 | 162131 | 6310.408 -1 3 DUST MOP HEADS | • |
| | J. 33 // | 202201 | 6310.408 ~1 | A |
| 224 | 07-08-99 | 162131 | 1 CS HVY TRASH BAGS | A |
| | | | 6310.408 -1 | |
| | | | Vendor Total | |
| /0000 | | | | |
| (BKBK 274 | 05.25.00 | BROOKSHIRE BROTHERS | | |
| 2/4 | 03-23-99 | 880040 | PRISONER'S BOARD | A |
| 275 | 05-25-99 | 880040 | 6542.56 -45 | |
| £/ J | 03-23-77 | 000040 | MEDICAL SUPPLIES 6543.56 -45 | A |
| 276 | 05-08-99 | 886017 | 6543.56 -45 PRISONER'S BOARD | A |
| | | 33341 | 6542.56 -62 | |
| 277 | 05-08-99 | 886017 | JANITORIAL SUPPLIES | A |
| | | | 6313.56 -62 | •• |
| 278 | 05-31-99 | 891158 | AXID | A |
| | | * | 6543. 56 -39 | |
| 279 | 05-30-99 | 891154 | JANITORIAL SUPPLIES | A |
| (200 | | | 6313.56 -40 | |
| 280 | 05-30-99 | 891154 | PRISONER'S BOARD | A |
| 701 | 04 03 00 | 00117 | 6542.56 -40 | |
| 281 | 06-02-99 | 891165 | PRISONER'S BOARD | A |
| 282 | 06-02-99 | 001176 | 6542.56 -37 | _ |
| -UZ | JO-U2-77 | 891165 | JANITORIAL SUPPLIES | A |
| 283 | 06-04-99 | 891171 | 6313.56 -37 | ^ |
| | 30 04 // | W/AI/ A | PREPARATION H | Α |

(BULI) BUDGET LIGHTING

295 06-29-99 00119255 000305

296 06-29-99 00119255 000305

ψ.:

PREPARATION H 6543.56

6500.56

SHIPPING

6500.56

-35

Vendor Total

-10

-10

(800)488-2275 1 CASE COOL WHITE BULBS

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070999 Page 2

Amount

\$130.00

44.95

24.70

23.40

19.50

\$112.55

42.06

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SABINE COUNTY GENERAL FUND Accounts Payable Ledger 07-09-99

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yable Ledger Page 3 9-99

| | | 07- | 09-99 | | | • |
|----------------------|-------------------|---|----------------------------------|---------------------------------|---|---------------------|
| Entry | / Date | Invoice PO Number Date Pd Check No R | Description leg Account | on Due | lerm Stat | s Amount |
| | | | | Vendor to | tal | \$142.84 |
| (CAGO 181 |) 06-29-99 | CAROLYN GOLDEN, SHELBY | DPS SECRE 6457,409 | IARY SALAR | Υ | A 200.00 |
| 10000 | | | | | | |
| 238 239 | 06-14-99 | CAPITAL GRAPHICS, INC. 9900573 | 500 COMPLA 6325.56 |))769-2030 NINT FORMS -25 | | A 80.00 |
| | 24 // | 7700373 | SHIPPING 6325.56 | -25 | • | A 4.33 |
| | | | | Vendor To | tal | \$84.33 |
| (CENT 265 |) 06-14-99 | CENTER MOTOR COMPANY 14319 | (409 4 F8AZ1130 |)598-3361 CA COVER | , | A |
| 266 | 06-17-99 | T4370 | 6451.56 12 F8AZ101 6451.56 | -25 288 NUT-WI -22 | 1 1 | 77.64 9 22.92 |
| | | | | Vendor Lot | tal | \$100.56 |
| (CLCO 2 69 | | COLLAR CLINIC 356707 000258 | (616 TRITRONIC 6541.56 | | | 109.00 |
| _ | | | | | | V.LU7.UU |
| (CONO 289 |) 06-02-99 | 21101 | 11.43 GAL 6335.56 | | • | 4 |
| 290 | 06-01-99 | 000003 | 6.79 GAL S 6335.56 | UPER | 4 | |
| 291 | 06-01-99 | 000003 | 13.38 GAL 6335.56 | -38 SUPER -38 | 4 | |
| 292 | 06-14-99 | 000003 | 15.59 GAL 6335.56 | | f | |
| 293 | 06-19-99 | 000003 | 11.71 GAL 6335.56 | | f | 16.20 14.05 |
| 294 | 0 6- 25-99 | | FAX ADJUST 6335.56 | | f | |
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SABINE COUNTY GENERAL FUND Accounts Payable Ledger 07-09-99

070999 Page 4

| Entry | Date | Invoice Date | PO Number Pd Check No Re | Description eg Account | Due Stat | Terms | Amount |
|-------|---------------|-----------------|-----------------------------|---------------------------|-------------|-------|------------------|
| | | | | Ven | dor Total | | \$54.78 |
| (стсн |) | HEMPHILL | TRUE VALUE HARD |)WARE | | | |
| 302 | 06-24-99 | 3935 | | GRAPHITE | | А | |
| 303 | 0/ 1/ 00 | | | 6310.403 | -15 | •• | 2.79 |
| 303 | 06-16-99 | 3895 | | 1 DRILL BIT | | A | |
| 304 | 06-15-99 | 3891 | | 6450.408 | -23 | | 1.49 |
| | | 3071 | | 1 ANT SPRAY | rs 4 | A | |
| 305 | 04-22-99 | 3021 | | 6450.408 1 - LINE CORD | -24 | | 2.99 |
| | | | | 6310.499 | -/8 | A | 3.99 |
| 306 | 06-22-99 | 3925 | | 6 - SCREWS | , 0 | A | 3.77 |
| 202 | 04 00 00 | | 14 | 6614.409 | -17 | | 1.62 |
| 307 | 06-22-99 | 3 9 25 | | 4 - SCREWS | | A | |
| 308 | 06-22-99 | 3900 | | 6614.409 | -17 | | 1.08 |
| 500 | 00-22-77 | 3700 | | 2 - ROLLER CO | | Α | |
| 309 | 06-22-99 | 3900 | | 6614.409 2 - FOAM BRUS | -17 use | | 3.98 |
| | | 3,00 | | 6614.409 | MES -17 | A | 1 00 |
| 310 | 06-28-99 | 3960 | | .95 LINE | -17 | A | 1.00 |
| | | | | 6106.435 | -11 | | 5.69 |
| 311 | 06-17-99 | 3899 | | 2 - CLYCLE 01 | | A | 3.07 |
| 212 | 04 30 00 | | | 6106.435 | - 22 | | 1.29 |
| 312 | 06-28-99 | 3964 | | 8 - SCREWS | | A | |
| 313 | 06-28-99 | 3964 | | 6106.435 | -11 | | 0.56 |
| , | 00 20 // | 3764 | | 5 - NUTS 6106.435 | | A | - |
| 314 | 06-28-99 | 3964 | | 5 - WASHERS | -11 | ^ | 0.25 |
| • | | | | 6106.435 | -11 | A | 0.25 |
| 315 | 06-28-99 | 3964 | | 5 - LOCK WASHI | | Α | V.L. |
| | | | | 6106.435 | -11 | | 0.35 |
| 316 | 06-28-99 | 3964 | | 5 - BOL 15 | | A | |
| 317 | 06-17-99 | 3908 | | 6106.435 | -11 | | 0.25 |
| 017 | 00 1/ // | 3708 | | BOLT & NUTS | 00 | A | |
| 318 | 06-18-99 | 3909 | | 6106.435 1/2 X 88 BELT | -22 | ^ | 2.19 |
| | | | | 6106.435 | -21 | A | 18.50 |
| 4,1 | | | | | L | | 10.50 |
| | | | | Vend | dor Total " | | \$48.27 |
| (חזרז |) | DICTAPHON | ··· | | | | |
| |) 04-26-99 | | <u> </u> | 1 (41414574 | | | |
| | my // | 11037 673 | | 1 - GUARDIAN 6501.56 | 2 A | A | |
| 331 | 04-26-99 | M857893 | | 1 - PROLOG | -74 | | 3495.00 |
| | • | | | 6501.56 | -/4 | A | 525 0.0 0 |
| 332 | 04-26-99 | M857893 | | 1 - EXPRESS WE | | A | JE JV 1 VV |
| | | | | 6501.56 | -74 | | 740.00 |
| | | | | | Vol FF | Pa | 431 |
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| Entry | Date | | PO Number Check No | | | | Stat | Terms | Amount |
| 333 (DICT |) 04-26-99 | DICTAPHONE M857893 | | | - DATA | - | | nued) A | 250.00 |
| 334 | 04-26-99 | M85 289 3 | | 5 | - CLEANI | | IDGES | A | 100.00 |
| 335 | 04-26-99 | M857893 | | tE | .SS TRADE | - | | A -1 | 5293.00 |
| 336 | 04-26-99 | M857893 | | 1 | - SPEC1A | - | i | A | 446.00 |
| 337 | 04-26-99 | M857893 | | SH | IPPING | | | A | 50.00 |
| | | | | • | 5501.56 | -/4 | • | | 50.00 |
| | | | | | | Vendor 1 | otal | \$1 | 5038.00 |
| (EPSS |) | EUGENE PROC | ELLA SERVIO | E ST | ۹. | | | | |
| 250 | 06-14-99 | | | | HANGE TIF | | _ | A | 20.00 |
| 251 | 06-14-99 | | | | 6 451. 56 REDIT | -29 | • | A | 20.00 |
| 201 | 00 14 // | | | | 6451.56 | -25 | 5 | ., | -17.00 |
| 322 | 07-08-99 | | | 5 | QTS. OIL | _ | | Α | |
| | | | | | 6335.56 | . . | 1 | | 8.75 |
| 323 | 07-08-99 | | | | IL FILTE! 6 4 51.56 | ≺ -∶ | 1 | A | 6.50 |
| | | | | | | Vendor | Total | | \$18.25 |
| | | | | | | | | | |
| (FAFR | • | | | | C) | | | А | |
| 196 | 05-28-99 | 47854 | | | CE 6106.4 35 | -4 | 2 | н | 1.15 |
| 197 | 05-29-99 | 48008 | | | CE | , | - | Α | |
| | | | | | 6106.435 | -4 | 1 | | 1.15 |
| 198 | 06-03-99 | 48113 | | | CE | r | , | Α | 1 16 |
| 199 | 06-04-99 | 48172 | | | 6106.435 CE AND C | | 6 | A | 1.15 |
| 1,, | 00 04 // | 401/2 | | | 6106.435 | | 5 | • | 1.50 |
| 200 | 06-11-99 | 48504 | | | CE AND C | | | A | |
| 201 | 0/ 12 0/ | 3 40570 | | | 6106.435 | | 8 | ^ | 1.45 |
| 201 | 06-12-99 | 48562 | | 1 | CE AND C 6106.435 | | 7 | A | 2.15 |
| 202 | 06-14-99 | 9 48658 | | 1 | CE | _ | .• | A | |
| *** *** *** | | | | | 6106.435 | -2 | 25 | - | 1.37 |
| 203 | 06-17-99 | 9 48771 | | 1 | .CE -6106.435 | · -2 | ,, | A | 1.15 |
| 204 | 06-21-9 | 9 48921 | | .1 | LCE AND C | | . 4- | A | 1.1.7 |
| | | | | | 6106.435 | | 18 | | 1.50 |
| 205 | 06-21-9 | 9 49084 | | .l | ICE | | 1.8 | A | 1 16 |
| | | | | | 6106,435 | | | | 1.15 |
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| Entr | y Date | | PO Number Check No | D Reg | escripti Account | | ue | Stat | Terms | Amount | |
| (FAF) 206 | R) 06-18-99 | | | 7. | re | | ((| Contin | ued) | | |
| | | | | | CE 6106.435 | _ | -21 | | A | | |
| 207 | 05-27-99 | 47818 | | | CE | | -21 | | A | 1.45 | ı |
| | | | | • | 6106.435 | • | -43 | | • | 1.00 | |
| | | | | | | Vendor | 10 | tal | | \$16.17 | • |
| (FRCC 175 |) 06-30-99 | FEW READY M. 8565 000 | IX CONCRETE 0314 | CO. | (405 YARDS (| 9)384-5 CONCRET | 5469 TF | | A | | |
| | | | | | 614.409 | | -9 | | - | 2262.00 | |
| | | . ** | | | | Vendor | . 10 | tal | | \$2262.00 | |
| | | | | | | | | _ | | VIOE 100 | |
| (GALL | .) | GALL'S INC. | | | | | | | | | |
| 243 | 06-22-99 | 5322955 | | 1.0 | PACK 35 | 11 1 MM | M | | A | | |
| 244 | 06-22-99 | 5322955 | | 6 | 500.56 | | 17 | | - | 19.99 | |
| | 00-22-77 | 3322955 | | | IPPING | | | | A | | |
| ₹* | | | | 6 | 500.56 | | 17 | | | 5 .9 9 | |
| | | | | | | Vendor | To | tal | · | \$25.98 | |
| /c | | | | | | | | | | | |
| (GL8U 182 |) 07-07-99 | GLENDA BURWO | OD | | | | | | | | |
| | 07 07 - 77 | | | TE | EN COURT | | | TOR | A | | |
| | | | | 0 | 101.415 | | -2 | | | 75.00 | |
| | | | | | (| Vendor | 101 | al | | \$75.00 | |
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| (GRAY |) | GRAY'S WHOLE | SALE. INC | | (200 |)792-87 | 240 | | | | |
| 273 | 06-22-99 | 926615 000 | 277 | 4 | - FIRESI | // 72-0/ ONE 118 | /47 KFS | | A | | |
| | | | | | 451.56 | | 1/ | | - | 158.80 | |
| | | | | | , | Vendor | lot | al - | | \$158.80 | |
| | | | | | | | | | | | |
| (HEDC | • | HEMPHILL DRUG | G COMPANY | | | | | | | | |
| 271 | 06-01-99 | | | LI | NDA DEMI | NG | | | A | | , |
| 272 | 06-01-99 | | | | 543.56 | | 38 | | | 15.75 | Persona |
| | 20 - 01 - 27 | | | | NDA DEMIN | | | | A | ~ | Personal Personal |
| , .6 | | | | 6. | 543.56 | | 38 | - | | 98.75_ | personal |
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SABINE COUNTY GENERAL FUND Accounts Payable Ledger 07-09-99

070999 Page 7

| Entry Date Invoice Date | PO Number Pd Check No | Description Reg Account | Due Stat | Terms Amount | |
|-------------------------------------|--------------------------|-------------------------------------|-----------------------|-------------------|-------------|
| (HGAC) H-GAC 326 06-23-99 347 | 2 000081 | CHEVROLET TO | AHOE POLICE UN -16 | NIT A 28114.50 | |
| | | V | endor Total | \$28114.50 | |
| (JAMC) JANICE 164 07-07-99 | MCDANIEL. | REIMBUK/VAL 6470.403 | | A 20.00 | |
| | | | endor Total | \$20.00 | |
| (JOJO) JO ANNA 195 06-24-99 554 | | (409) COURT REPUR 6534.435 | RIING | A 648.00 | |
| | | • | Vendor Total | \$648.00 | |
| (JOLK) JOHNNY 327 07-06-99 110 | | 2 - KEYS | -3 | A 3.00 | |
| 328 07-06-99 110 | 01 | 6450.408 REKEY ONL 1 6450.408 | | A 8.50 | |
| 329 07-06-99 11 | 01 | SERVICE CH 6450.408 | | A 30.00 | |
| | | | Vendor Total | \$41.50 | |
| (KCDR) K-C DR 233 06-18-99 64 | | DENNIS TUR | !L FY | A | _ 1 |
| | | 6543.56 | | 46.95. A | _Indy |
| | 115 | APAP 6543.56 | -21 | 3.74 | |
| 235 06-19-99 64 | 133 | DOROTHY BY 6543.56 | -20 | A 33.15 | Ind |
| 236 06-23-99 64 | 159 | DENN1S TUR 6543.56 | RLEY -16 | A 10.25 | Inda. |
| 237 06-23-99 64 | 464 | KENVIN SII 6543.56 | 1MONS -16 | A 15.55 | Indg. Indg. |
| | | | vendor Total | \$109.64 | |

VOIFF Pg 434

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| 070999 | | Y GENERAL FUND | 070999 |
| 03:03 | | ayable Ledger | Page 8 |
| | 07- | 09-99 | |
| Entry Date | : Invoice PO Number | Description | Terms |
| | Date Pd Check No R | eg Account Due Stat | Amount |
| LACR) | LARANDA CRYER | | |
| 78 06-29- | | NAPKINS FOR OPEN HOUSE | A |
| 70 | | 6614.409 ~10 | 7.10 |
| 79 06-29- | 99 | CUPS FOR OPEN HOUSE | A |
| .80 06-29- | .99 | 6614.409 -10 | 17.99 |
| | • | PUNCH FOR OPEN HOUSE 6614.409 -10 | A 9.54 |
| | | 3014.407 | 7.34 |
| | | Vendor Total | \$34.63 |
| | | | |
| LBAU) | | | |
| 248 06-11- | 99 050209 | OIL | A |
| 249 06-11- | 99 050209 | 6335.56 -28 | 9.95 |
| ,47 00-11- | 030209 | OIL FILTER -28 | A 19.32 |
| | | 0431.36 -26 | 17.32 |
| | | Vendor Total | \$29.27 |
| | | | |
| NAPH) | NAPA AUTO PARTS - HEMPH | ILL. | |
| 219 06-15- | 99 177811 0002/9 | CLUTCH FOR COMM. SERV. E | BUS A |
| | | 6106.435 -24 | 288.88 |
| | | Vendor Total | \$288.88 |
| | | volldor Total | 4200.00 |
| PAGE) | DACTNE NETUDDA | | |
| | PAGING NETWORK | PAGERS | A |
| | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 6614.409 -8 | н 46.99 |
| | | | 77177 |
| | | Vendor Total | \$46.99 |
| | | | |
| | PINELAND M&M AUTO PARTS | | |
| 67 06-29- | -99 D16476 | OIL | A |
| 68 06-29- | .99 D16476 | 6335.56 -10 ROTATION | 21.95 |
| 70 VO-47 | \\ DT04\Q | 6451.56 -10 | A 12.00 |
| | | | |
| | | Vendor Total | \$ 33.95 |
| | | ¥ | ol FF Pg |
| | QUILL CORPORATION | | |
| 52 06- 30- | -99 3405986 | 1 PK LETTER TRAY SET | A |
| | | /31/1 E/ 0 | 20 |

1 PK LETTER TRAY SET 6310.56 -9

MEGA STEP SORTER
6310.56 -9
DESKTOP STAPLER
4330.56 9

253

254

06-30-99 3405986

06-30-99 3405986

T. . T

3.87

10.98

10.99

A

| 07099 03:03 | | Accounts | NTY GENERAL FUND Payable Ledger 7-09-99 | 070999 Page 9 |
|---------------------------------------|----------|--|---|------------------|
| Entry | V Date | THE PURILIPLE | Description Reg Account Due Stat | Terms Amount |
| (QUCC |) | QUILL CORPORATION | /n | |
| 255 | | 3405986 | (Contin | |
| | | | 6310.56 -9 | A |
| 256 | 06-30-99 | 3405986 | 1 - PAPER CLIP CADDY | 6.79 A |
| 257 | 04-30-00 | 2425.00 | 6310.56 -9 | 1.09 |
| 237 | 06-30-99 | 3405986 | SHIPPING | Α |
| 258 | 06-09-99 | 3124955 | 6310.56 -9 | 3.32 |
| | | 3124733 | 2 DZ 8 1/2X11 RULED PADS | A |
| 259 | 06-09-99 | 3124955 | 6310,56 -30 2 02 5"X8" RULED PADS | 9.14 |
| | | | 6310.56 -30 | A |
| 260 | 06-09-99 | 3124955 | S PK 3X3 POST IT NOTES | 8.96 A |
| 77.1 | | | 6310.56 -30 | 11.54 |
| 261 | 06-09-99 | 3124955 | 2 PK PAPER CLIPS | A |
| 262 | 06-09-99 | 2124055 | 6310.56 -30 | 2.78 |
| | 00-07-77 | 3124755 | 9X12.5 CLIPBOARD | Α |
| 263 | 06-09-99 | 3124955 | 6310.56 -30 | 2.97 |
| | | 0224700 | 9X15.5 CLIPBOARD 6310.56 -30 | A |
| 264 | 06-09-99 | 3124955 | 6310.56 -30 2 PK FILE FOLDER LABELS | 3.27 |
| | | | 6310.56 -30 | A 9.98 |
| | | | 00 | 7.70 |
| | | | Vendor Total | \$85.68 |
| | | | | |
| (RGNJ |) | ROBERT G. NEAL ID AT | TORNEY (409)/87-3486 | |
| 187 | 06-30-99 | The second of th | JOSH JEANJADUET | |
| | | | 6531.435 -9 | A 200 00 |
| 188 | 06-30-99 | | STANLEY NICKLEBERRY | 200.00 A |
| 100 | 04 00 00 | | 6531.435 -9 | 200.00 |
| 189 | 06-30-99 | | CODY EVANS | Α |
| | | | 6531.435 -9 | 200.00 |
| | | | | |
| | | | Vendor Total | \$600.00 |
| | | | | |
| |) | RITTER LUMBER CO. | | |
| 167 | 06-02-99 | 60005433 | WEATHER TITE PAINT | Α |
| 168 | 06-03-99 | 4.0005.400 | 6614.409 -37 | 133.98 |
| 100 | 06-03-77 | 60005488 | WEATHER TITE PAINT | A |
| 169 | 06-03-99 | 60005488 | 6614.409 -36 | -133.98 |
| | | 333400 | SCREWS 6614.409 -36 | A |
| 170 | 06-18-99 | 60005953 | 6614.409 -36 9" FOAM ROLLER COVER | 5.20 |
| B. III. C | | | 6614.409 -21 | A 7.14 |
| 171 | 06-29-99 | 60006171 | 8'X20' 6GA MESH MATT | A |
| 172 | 04-04-00 | t none coo | 6614.409 -10 | 341.05 |
| 1, 5 | 06-04-99 | 0000221/ | 2-ACE SILICONE SEALANT | A |
| | | | 6614.409 -35 | 8.38 |
| | | | Voi | FF Pa 434 |
| · · · · · · · · · · · · · · · · · · · | | | | |
| | | | · hamilton strontines a | |
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SABINE COUNTY GENERAL FUND Accounts Payable Ledger

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| | | | ayable [603 | jer | | | | Page 10 |
|--------------|---------------|--|----------------------------------|-----------|----------------------|--------|---------------------------------------|-----------------|
| Entry | / Date | Invoice PO Number Date Pd Check No Re | Descripti eg Account | .on | Oue : | Stat | lerms | Amount |
| (RITT 173 | 06-03-99 | RITTER LUMBER CO. 60005491 | 4" POLY B | | (0 | ontinu | ied) A | |
| 174 | 06-03-99 | 60005491 | 6614.409 1 1/2" & 6614.409 | 4" BR | -36 USH SE -36 | ī | A | 1.78 10.98 |
| | | | | Vend | or Iot | al | · · · · · · · · · · · · · · · · · · · | \$374.53 |
| (RLHH 321 |) 07-08-99 | RED LION HOTEL R192531 000323 | JACK LEAT 6427.4 | Н | -1 | | A | 245.70 |
| | | | | Vend | or Iot | al | | \$245.70 |
| (ROSU 163 |) 06-22-99 | ROGERS OFFICE SUPPLY 9687 | 1 BOX FOL | DERS | | | A | |
| 183 | 05-14-99 | 9157 | 6310.4 1 CARTRIDO | | -17 | | A | 6.99 |
| 184 | 05-14-99 | 9157 | 6310.415 1 BLACK II | DEAL S | | | A | 32.99 |
| 208 | 07-01-99 | 9799 | 6310.415 1 BOX STAF | | -56 | | A | 14.50 |
| 209 | 07-01-99 | 9796 | 6310.45 1 STAMPER | | -8 | | A | 2.30 |
| 210 | 06-28-99 | 9624 | 6310.45 REGULAR EN 6310.45 | NVE.LOI | | | A | 63.50 |
| 215 | 04-20-99 | 8871 | 1 DOZEN PE 6310.665 | ENS | -1.1 -80 | | A | 69.50 8.28 |
| | | | | vendo | or Tot | al - | | \$198.06 |
| (SCAD |) | SABINE COUNTY APPRAISAL | 0151. | | | | | |
| 214 | 06-30-99 | | PRU-RATA (6542.499 | | -9 | LY | A | 2931.08 |
| | | | | Vendo | or iot | al — | . \$ | 2931.08 |
| (SMAU 240 |) 06-30-99 | SMITH'S AUTO SUPPLY | 1 - OIL F1 | 1 110 | | | • | |
| 241 | 06-30-99 | | 6451.56 LABOR | LL. I E.K | -9 | | A | 9.28 |
| 242 | 06-30-99 | | 6451.56 6 QTS. OIL | n. | -9 | | A | 10.00 |
| | | | 6335.56 | | -9 | Vol | FF | 11.20 Pg 437 |
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SABINE COUNTY GENERAL FUND Accounts Payable Ledger 0/-09-99

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| | | 07-0 | 9-99 | |
|--------|----------|--|-----------------------------------|-----------------|
| Entry | Date | Invoice PO Number Date Pd Check No Re | Description g Account Due Stat | ierms Amount |
| | | | Vendor Total | \$30.98 |
| | | | | |
| | | STEVEN M. HOLLIS, ATTORN | | |
| 212 | 07-07-99 | | COUNTY ATTORNEY 6101.475 -2 | A 2160.25 |
| | | | Vendor Total | \$2160.25 |
| | | | | |
| (STSU |) | SOUTHWEST TX STATE UNIVE | RSITY | |
| 319 | 07-07-99 | | JEFF COX - REGISTRATION | A |
| | | | 6470.455 -2 | 25.00 |
| | | | Vendor Total | \$25.00 |
| | | | | |
| • | | SYSCO FOOD SERVICE - HOU | | |
| 226 | 06-24-99 | 816694 | CREDIT -15 | A -19.76 |
| 227 | 06-11-99 | 90611044 000275 | PRISONER'S BOARD | A -17.76 |
| | | 777777 | 6542.56 -28 | 377.66 |
| 228 | 06-18-99 | 90618042 000275 | PRISONER'S BOARD | Α |
| 229 | 04-18-99 | 90618042 000275 | 6542,56 -21 JANTIORIAL SUPPLIES | 308.83 A |
| 267 | 06-10-77 | 70018042 0002/3 | 6313.56 -21 | 192.15 |
| 230 | 06-25-99 | 90625042 000304 | PRISONER'S BOARD | A |
| 7272.5 | 0/ 05 00 | 00/25042 00/2/04 | 6542.56 ~14 | 284.48 |
| 231 | 06-23-77 | 90625042 000304 | JANITORIAL SUPPLIES 6313.56 -14 | A 56.70 |
| 232 | 04-23-99 | 90423050 | CREDIT | A |
| | | | 6542.56 -7/ | -45.17 |
| | | | Vendor Total | \$1154.89 |
| | | | | |
| (TCPJ | • | | | |
| 320 | 07-08-99 | 000324 | JACK LEATH REGISTRATION 64/0.4 ~1 | A 250.00 |
| | | | 04/0.4 | |
| | | | Vendor Total | \$250.00 |
| (tubu | .) | MELVIN R. FODD, CPA | (409)632-8181 | |
| 213 | 06-30-99 | | COMPUTER SUPPORT | A |
| | | | 6460.49/ -9 | 89.00 |
| | | | | |

| 0209 03:0 | | Accounts | NIY GENERAL FUND Payable Ledger /-09-99 | | 0/0999 Page 12 |
|------------------|----------|---------------------------------------|---|-------|-------------------|
| Entr | У Date | Invoice PO Number Date Pd Check No | Reg Account Due Stat | Terms | Amount |
| | | | Vendor Tota] | | \$89.00 |
| (TOM | A) | TOM MADDOX | | | |
| 211 | 07-07-99 | TON MADDOX | COUNTY FIRE MARSHALL 6100.46 -2 | A | 100.00 |
| | | | Vendor Total | | \$100.00 |
| (TPCI | () | TERRILL PETROLEUM CO., | TMC | | |
| 190 | 06-18-99 | 50282 | 14.7 GALLONS UNLEADED | _ | |
| 191 | 0/ 10 00 | | 6106.435 -21 | A | 0 02 |
| 171 | 06-18-99 | 50282 | STATE TAX | А | 8.92 |
| 297 | 06-15-99 | 50244 000286 | 6106.435 -21 | - • | 2.94 |
| | 00 10 // | 30244 000286 | 600 GALLONS SUPER | A | |
| 298 | 06-15-99 | 50244 000286 | 6335.56 -24 | | 433.56 |
| | | 000200 | STATE TAX 6335.56 -24 | A | |
| 299 | 06-30-99 | 50420 000312 | 6335.56 -24 500 GALLONS SUPER | _ | 120.00 |
| | | | 6335.56 -9 | A | Ph. 4 |
| 300 | 06-30-99 | 50420 000312 | STATE TAX | A | 354.15 |
| 324 | 0/ 30 00 | | 6335.56 -9 | ~ | 100.00 |
| 324 | 06-28-99 | 50387 | 9.8 GALLONS UNLEADED | А | 1.00.00 |
| 325 | 06-28-99 | 50000 | 6614.409 -11 | ••• | 5 .9 9 |
| o _L o | 00-20-77 | 50387 | STATE TAX | A | |
| | | | 6614.409 -11 | | 1.96 |
| | | | Vendor Total | \$ | 1027.52 |
| (TSGI |) | THE COSTUACE OFFI | | | |
| 246 | 06-10-99 | THE SOFTWARE GROUP, INC R38802 | | | |
| | 20 ,, | K30002 | SUPPORT & SOFTWARE UPDATES | 5 A | |
| 247 | 06-10-99 | R38802 | 6502.56 -29 CID | _ | 2508.00 |
| | | | 6502.56 -29 | A | |
| | | | -27 | | 326.00 |
| | | | Vendor Total | \$ | 2834.00 |
| (WAGA |) i | WALLER'S GARAGE | (100) | | |
| | 06-24-99 | 65576 | (409)/87-3386 | | |
| | | - | 2 - WIPER BLAUES 6451.56 -15 | A | 045 44 |
| | | | -10 | | 29.66 |
| | | | Vendor Total | | \$29.66 |

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| 07099 03:05 | | S | ABINE COUNTY Accounts Pa 07-0 | GENERAL FUND yable Ledger 9-99 | | 070999 Page 13 |
|---------------------|----------------------------------|--------------------|-------------------------------------|---|--|---|
| Entry | Date | Invoice Date Pd | PO Number Check No Re | Description G Account | Due Stat | Terms Amount |
| (WATT 185 186 |) 06-11-99 06-11-99 | | S | CAUSE NO. 106 6531.435 TX VS. CLAUDE 6531.435 | -28 | A 200.00 6 A 200.00 \$400.00 |
| (WHIT 225 |) 07-08-99 | WHITE STONE | CONTRACTORS | (903)85 COURTHOUSE RE 6000.804 Ven | 99-3/33 NOVATION -1 ndor (otal | A 19295.25 \$19295.25 |
| 216 217 218 | 07-02-99 07-01-99 07-02-99 | 58466591 | ATION | MONIHLY PAYME 6500.409 BASE CHARGE 6500.409 MONTHLY PAYME 6500.409 | -7 -8 | A 55.70 A 125.00 A |
| 301 | 07-02-99 | 58466613 | | MONTHLY PAYME 6500.409 Ven Totallota | nr -/ dor Total al Debits l Credits Uf Ledger | \$55.70 A 55.70 \$292.10 99608.82 -15519.74 \$84089.08 |

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SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SUCH THE FOR FAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

SIGN HURE FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioners Court July 12, 1999

vol FF Pg 441

| 07099 02:24 | • | SABINE COUNTY ACCOUNTS Pa 07-0 | yable Ledge | IOGE er | | 020999 P age 1 | |
|----------------|---------------|--|------------------------------------|-------------------------------------|---|--------------------------|--------|
| Entry | Date | Invoice PO Number Date Pd Check No Re | Description G Account | on Oue Stat | Terms | Amount | |
| (BEES |) 06-30-99 | BECKCOM'S ENGINE SERVICE | (409 PULLEY | 9)787-2 9 08 | | | |
| | | | 6357.601 | -9 | A | 10.50 | |
| | | | | Vendor Total | | \$10.50 | |
| (BIGT 135 |) 06-30-99 | BIG TIN BARN HOME CENTER 10026 | 2 - TREATE | 9)584-3124 ED LANDSCAPE TI -9 | IMBER A | 5.58 | |
| | | | | Vendor Total | | \$5.58 | |
| (CCLI 127 |) 07-08-99 | CAPITAL CITY LEASING, INC M503AB | PAYMENT #5 | 3 0F 60 -1 Vendor Total | Α | | |
| (COBS |) | COMMERCIAL BILLING SERVICE | | | | | |
| 210 | | 3 73 73 4 3 3 | 1 - LATCH 6355.603 | -45 | A | 15.65 | |
| | 06-02-99 | | 1 - ROLLER 6355.603 | -45 | A | 2/.93 | |
| | 7, | .0//01/ | 1 - TUBE 6355.603 | | A | 60.42 | |
| | | | | Vendor Total | *************************************** | \$104.00 | |
| (DONS 208 |) 06-06-99 | DON'S AUTO SALVAGE & OILF 5123 | REPLACED T 6365.603 | TRES ON DUMP T | RUCK A | 20.00 | |
| | | | , | Vendor Total | | \$20.00 | |
| (ETMS 84 |) 06-04-99 | | (409 1 - HUB SE | | Vol_ | FF | Pg 442 |
| 85 | 06-14-99 | 050 | 6355.601 1 - HUB SE | ~35 | A | 32.06 | |
| 86 | 06-14-99 | 85066 | 6355.601 1 - BEARING | -25 G | A | 32.06 | |
| 87 | 06-14-99 | 85066 | 6355.601 1 - BEARING | | A | 26.64 | |
| 122 | 06-10-99 | 84974 000273 | 6355,601 12 V. BATH 7356 602 | -25 -RY -29 | A | 13.68 | |
| | | | | | | | |

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| 070999 02:24 | • | | | Y ROAD & BRIDGE ayable Ledger | | 020999 Page 2 |
|-----------------|--------------|--------------|-------------|----------------------------------|-----------------|------------------|
| | | | 07- | 09-99 | | |
| Entry | Date | | | Description eg Account Du | Terms e Stat | Amount |
| (ETMS | 1 | FAST TEYAS | MILL SUPPLY | R=VBE(6UV) | 274 (Continued |) |
| 123 | 06-10-99 | | | BSF | A | |
| 120 | 00 10 // | 04774 0 | 000,0 | | 2 9 | 3.00 |
| 124 | 06-29-99 | 85586 | | 1 - UJOINI | A | l |
| | | | | | 10 | 6/.17 |
| 125 | 06-09-99 | 84941 | | 1 - CLEANER/DEGR | EASER A | ſ |
| | | | | | 30 | 8.88 |
| 126 | 06-10-99 | 84985 | | 1 - 50 AMP CABLE | CLAMP A | |
| | | | | | 29 | 1.33 |
| 191 | 06-15-99 | 85116 0 | 00281 | POWER STEERING S | | |
| | | | | | -24 | 660.00 |
| 192 | 06-15-99 | 85116 0 | 00281 | FREIGHT | A | |
| | | **** | | | ·24 A | 39.40 |
| 193 | 06-29-99 | 85582 | | 1 - SAW CHAIN | ·10 | 12.95 |
| 104 | 04 05 00 | 0.4055 | | | ·10 | |
| 194 | 06-05-99 | 84855 | | 6 - FREEON 6355.603 - | -34 | 29.56 |
| 195 | 06-05-99 | 84855 | | 1 AC ADAPTOR | .54 | |
| 173 | | 04033 | | | -3 4 | 21.26 |
| 196 | 06-05-99 | 84855 | | 1 MACK BELT | | } |
| 170 | 00 03 // | 04033 | | | -34 | -5.58 |
| 197 | 06-05-99 | 84855 | | 2 - MACK BREATHE | ERS (| 4 |
| | | | | | -34 | 11.58 |
| 198 | 06-02-99 | 84711 | | PARIS FOR MACK (| DUMP TRUCK (| 4 |
| | | | • | 6355.60 3 | -37 | 94.99 |
| 199 | 06-09-99 | 84938 | • | 1 PRO FILE'S | • | A |
| | | | | | -30 | 1.35 |
| 200 | 06-21-99 | 85282 | |) - DEXRON (I Q | | A |
| | | | | • • | -18 | 1.19 |
| 201 | 06-30-99 | 85623 | | A/C HOSE 5/16 | | A |
| | | | | 6355,603 | -9 | 10.83 |
| 202 | 06-30-99 | 85623 | | A/C FITTING | | A 4.95 |
| | | | | 6355.603 | ~9 | |
| 203 | 06-30-99 | 85623 | | A/C FITTING | -9 | A 4.95 |
| 20.1 | A/ 00 00 | 00/00 | | 6355.603 | | 4.73 A |
| 204 | 06-30-99 | 85623 | | 6 - FREEONS | -9 | n 29.56 |
| ማለ ፡ | 04 - 20 - 00 | 06499 | | 6355.603 1 - OIL CHARGE | | A 27.30 |
| 20 5 | 06-30-99 | 85623 | | 6355.603 | -9 | 4.59 |
| | | | | 0000,000 | • | |
| | | | | | | |

(FNBC) FIRST NATIONAL BANK IN CAMERON 128 07-08-99 M606AC PAYMEN PAYMENT R38 OF 60 6653.603 -1

A 1910.08

Vendor Total \$1230.15

4.59

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SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger

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07-09-99

Invoice PO Number Description Date Pd Check No Reg Account Due Stat

Terms

Amount

Vendor Total \$1910.08

(FSTB) FIRST STATE BANK 182 07-07-99 23334

Entry Date

PAYMENT R4 6653.604 -2

2621.23

Vendor Total

\$2621.23

(GMWS) G-M WATER SUPPLY CORP. 164 07-01-99 2251

WATER BILL 6440.604 -8

20.10

Vendor Total

\$20.10

(GRAY) GRAY'S WHOLESALE TIRE 165 06-22-99 926616 000231

(800)392-8604 2 - GRADER TIRES

6366.604 -17

515.48

Vendor Total

\$515.48

(GWSC) GULF WELDING SUPPLY CO.

88 06-30-99 090309

111 06-30-99 543

(409)384-4308 RENTAL FEE

6657.601

8.00

RENTAL FEE 6657.602

-9

12.00

Vendor Total

\$20.00

(HGBY) H. G. BYLEY & SONS 81 07-01-99 12343

155 07-01-99 12367 000299

T

108 YARDS ROAD BASE 63/7.601 -8

621.00

68 YARD ROAD BASE

6377.604 -8

391.00

Vendor Total

\$1012.00

(HHPS) H & H PIPE & STEEL 112 07-01-99 73659

GRATE 6657.602 -8

63.76

Vendor Total

\$63.76

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| 0709 02:2 | - • | SABINE COUN Accounts 07 | 070999 P age 4 | |
|--------------|-----------------|---------------------------------------|--|--------------------|
| Entr | y Date | Invoice PO Number Date Pd Check No | Description Reg Account Due Sta | Terms It Amount |
| (J10 105 | C) 06-08-99 | JASPER TIRE & DISTRIBU | TING CO. (409)384-6868 2 - GOODYEAR TIRES | A |
| | | | 6365.602 -31 Vendor Total | 402.14 |
| | | | ASHOOL LOCAT | \$402.14 |
| (MCA | s) | MCBRIDE AUTO SALVAGE | (409)586-3511 | |
| 213 | 05-06-99 | 247052 | REAR WHEEL LEAK | A |
| 214 | 05-07-99 | 242055 | 6344.603 -64 | 60.00 |
| ~.~ | VJ - V/ - 77 | 247055 | REPAIR BRAKE DRUM | A |
| 215 | 07-02-99 | 247071 | 6 344.60 3 -63 ac check | 65.00 |
| | | | 6344.603 -7 | A 40.00 |
| 216 | 05-28-99 | 247058 000325 | REMOVED SPINDLES | 60.00 A |
| 217 | 05-28-99 | 242050 00 | 6344.603 -42 | 200.00 |
| C1/ | UJ=28-77 | 247058 000325 | MACHINE SHOP SERVICE | A |
| 218 | 06-14-99 | 247068 000326 | 6344.603 -42 | 100.00 |
| | _ | 000 VVVJE0 | REPLACED DRAG LINK ENDS 6344.603 -25 | 5 A 400.00 |
| | | | Vendor Total | \$885.00 |
| * | | | | |
| (NAPH | ı) | NAPA AUTO PARTS - HEMPH | ILL (409)/87~2119 | |
| 91 | 06-03-99 | 176800 | 5 - FUSE | A |
| 92 | 04.11.00 | 177600 | 6657.601 -36 | 2.45 |
| 74 | 06-11-99 | 1/7590 | DISC PADS | A |
| 93 | 06-14-99 | 177708 | 6357.601 -28 | 1/.99 |
| - | // | 4. / / VU | HAND CLEANER 6657.601 -25 | Α |
| 94 | 06-14-99 | 177712 | 6657.601 -25 ALTERNATOR | 3.98 A |
| 0.5 | | | 6355.601 -25 | 89.39 |
| 95 | 06-14-99 | 177712 | CORE DEPOSIT | Α |
| 96 | 06-14-99 | 177712 | 6355.601 -25 | 62.50 |
| /0 | JO-14-77 | 177712 | GO JO | Α |
| 97 | 06-14-99 | 177721 | 6657.601 -25 | 11.31 |
| | • • • | | ALTERNATOR CREDIT 6355.601 -25 | A09 30 |
| 98 | 06-14-99 | 177721 | CORE DEPOSIT CREDIT | -89.39 A |
| 00 | 0/ 1/ 5/ | 4 9 5 5 5 | 6355.601 -25 | -62.50 |
| 99 | 06-14-99 | 177721 | AL FERNATOR | A |
| 100 | 06-14-99 | 177753 | 6355.601 -25 | 84.69 |
| | JU 44 // | 1///33 | WHL NUT | A |
| 101 | 06-16-99 | 177972 | 6355.601 -25 Alr filter | 3.8/ |
| | | | 6357.601 -23 | . A 31.31 |
| 102 | 06-24-99 | 178579 | FIL CONDITON | 91.31 A |
| * | | | 6356.601 -15 | 15.55 |
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070999 02:24

SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger 07-09-99

020999 Page 5

| Entry | Date | Invoice Date Pd | PO Number Check No | Description Reg Account | Due Stai | ierms | Amount |
|-------|----------------------|---|-----------------------|--------------------------|-------------|-----------|--------|
| (NAPH |) | NAPA AUTO PA | ZDIC - HEMO | PHILL (409)78 | 27-2110 (C | nntinued) | |
| 103 | • | 178579 | AKIS - NENI | AIR FILTER | 37-3118 (00 | A A | |
| | | 2. 55. / | | 6356.601 | ~15 | • | 22.98 |
| 104 | 06-24-99 | 178579 | | PENAIRATING C | | A | ,0 |
| | | | | 6343.601 | -15 | | 1.99 |
| 137 | 06-08-99 | 177273 | | 2 - HO CLAMPS | ; | A | |
| | | | | 6657.603 | -31 | | 1.34 |
| 138 | 06-08-99 | 177273 | | 2 - HO CLAMPS | | A | |
| | | | | 6657.603 | -31 | | 1.98 |
| 139 | 06-08-99 | 177273 | | TAPE | 23 | A | 0.40 |
| 140 | 06-08-99 | 177777 | | 6652,603 3- HOSE | -31 | A | 0.69 |
| 140 | 06-06-77 | 177273 | | 6652.603 | -31 | H | 7.74 |
| 141 | 06-08-99 | 177273 | | 1- HOSE | 0 1 | A | , ., 4 |
| | 00 00 // | 1,,,,, | | 6657.603 | -31 | ,, | 4.69 |
| 142 | 06-08-99 | 177234 | | 1 ~ ROTOR | | A | |
| | | | | 6357.603 | -31 | | 3.10 |
| 143 | 06-08-99 | 177234 | | 8 - SPARK PLU | | A | |
| | | | | 6357.603 | -31 | | 11.60 |
| 144 | 06-08-99 | 177234 | | 1 - SWS ADH | | A | |
| | | | | 6357,603 | -31 | | 4.99 |
| 145 | 06-08-99 | 177233 | | 1 - RAY START | | A | |
| | 04 00 00 | 2 | | 6355.603 | -31 | _ | 54.57 |
| 146 | 06-08-99 | 177233 | | CLEANER | 21 | Α | 2.51 |
| 147 | 06-08-99 | 177233 | | 6355.603 VALVE COVER | -31 | Α | Z.31 |
| *41 | 00 00 // | 1//233 | | 6355.603 | -31 | - | 11.89 |
| 148 | 06-08-99 | 177233 | | NHT EXTENSION | | Α | 22107 |
| | | | | 6355.603 | -31 | | 3.39 |
| 149 | 06-08-99 | 177233 | | WIRE SET | | Α | |
| | | | | 6355.603 | -31 | | 19.99 |
| 150 | 06-08-99 | 177233 | | DISTRIBUTOR | | Α | |
| | 0. 00 00 | | | 6355.603 | -31 | | 15.93 |
| 151 | 06-09-99 | 177305 | | 1 - CONTROL | *** | Α | |
| 152 | 06-23-99 | 178465 | | 665/.603 | ~30 | • | 10.49 |
| 132 | 06-23-77 | 1/0463 | | 2 - BOLTS 665/.603 | -16 | A | 1.20 |
| 153 | 06-23-99 | 178465 | | 8 - WASHERS | 10 | A | 1.20 |
| | 00 20 // | 27 0 400 | | 6657.603 | -16 | , | 1.60 |
| 154 | 06-23-99 | 178465 | | 1 - BOLT | | A | |
| | | | | 6657,603 | -16 | | 5.73 |
| 156 | 06-01-99 | 176640 | | AIR FILTER | | Α | |
| | | | | 6357.604 | -38 | | 2.29 |
| 157 | 06-01-99 | 176640 | | FORMASK | | Α | |
| 160 | 0/ 01 00 | 194445 | | 6357.604 | -38 | | 3.29 |
| 158 | 06-01-99 | 176640 | | WLD 511C | 90 | A | 4 40 |
| 159 | 06-07-99 | 177066 | | 6357.604 Bai Warraniy | ~38 | Α | 4.49 |
| 137 | 00 0/ °// | 177000 | | 6357,604 | -32 | - | -/3.95 |
| | | | | 5.00 × 004 | • ,• 6., | lol. | こた |

VOI 1-1- PO 446

| 070999 | SARTHE COUNTY | ROAD & BRIDGE | 070999 | |
|----------------------|-------------------------|-----------------------|---------------|--------|
| 02:25 | | ayable Ledger | Page 6 | |
| 02.23 | | 99-99 | rage o | |
| | | J7-77 | | |
| Entry Date | Invoice PO Number | Description | Terms | |
| Entry Date | | | | |
| | Date Pd Check No Re | eg Account Due Stat | HMOUTE | |
| (NAPH) | NADA AUTO DAGTE UCHOU | 111 /Angl207.2110 /ra | ntinuad) | |
| • | | LLL (409)/8/-3118 (Co | | |
| 160 06-07-99 | 177066 | BATTERY | A 22 06 | |
| | 177044 | 6357.604 -32 | 73.95 | |
| 161 06-07-99 | 177066 | WASHER FLUID | Α | |
| | | 6653.604 -32 | 1.99 | |
| 162 06-07-99 | 177066 | TOWELS | Α | |
| | | 6653.604 -32 | 1.79 | |
| 212 06- 11-99 | 177525 | 1 - WRENCH | Α | |
| | | 665/.604 -28 | 21.63 | |
| | | _ | | |
| | | Vendor Total | \$395.03 | |
| | | | | |
| | | | | |
| (PMAP) | PINELAND MEM AUTO PARTS | | | |
| 106 06-09-99 | D15716 | GLASS CLEANER | A | |
| | | 6657.602 ~30 | 2.21 | |
| 107 06-09-99 | D15716 | IRIGGER SPRAY | Α | |
| | | 6657.602 -30 | 10.86 | |
| 108 06-15-99 | D15940 | OIL FILTER | A | |
| 200 00 20 // | | 6357.602 -24 | 2.94 | |
| 109 06-15-99 | D15940 | FILTER | A | |
| 10/ 00-13-// | D13740 | 6357.602 -24 | 15.08 | |
| 110 06-15-99 | 015940 | FILTER | A | |
| 110 08-15-77 | 013740 | 6357.602 -24 | 12.36 | |
| 122 0/ 02 00 | 015449 | SHOP TOWEL | A | |
| 133 06-02-99 | D15442 | | 8.19 | |
| | 011440 | | Α 0.17 | |
| 134 06-02-99 | D15442 | 2 - BRASS PADLOCKS | 6.62 | |
| | | 6657.603 -37 | 0.02 | |
| | | Vendor Total | \$58.26 | |
| | | ASUGOL 10(97 | ₹30.20 | |
| | | | | |
| | | (ADD) 10 2 11 40 5 | | |
| | RITTER LUMBER COMPANY | (409)/87-2485 | • | |
| 82 06-07-99 | 60005584 | 15" CULVERT BAND | A 11 19 | |
| | | 6370.601 -32 | 11.19 | |
| | | Manufact Vakal | \$11.19 | |
| | | Vendor Total | *11.17 | |
| | | | . L. | - 1117 |
| | | (| VOI_FF | PS 47/ |
| | TERRILL PETROLEUM | (409)/8/-3376 | | |
| 89 06-15-9 | 9 50245 000285 | 450 GALLONS UNLEADED | A | |
| | | 6335.601 -24 | 274.28 | |
| 90 06-15-9 | 9 50245 000285 | STATE TAX | Α | |
| | | 6335.601 -24 | 90.00 | |
| 113 06-28-9 | 9 50381 000306 | 20.5 GALLONS DIESEL | A | |
| | | 6336.602 -11 | 12.55 | |
| 114 06-28-9 | 9 50381 000306 | STATE TAX | A | |
| | | 6336.602 -11 | 4.00 | |
| 115 06-28-9 | 9 50381 000306 | URSA | A | |
| 110 00 20 7 | | 6340 602 -13 | 219.50 | |
| | | | | |

| | | | | | | | 070999 Page 7 |
|--------------|---------------|--------------------------|-------------------------|-----------------------------------|--------------------------|-------------|------------------|
| Entry | Date | Invoice PO Date Pd Ch | Number neck No Reg | Description Account | Due S | Terms | Amount |
| (IPCI 116 |) 06-14-99 | TERRILL PETROLI 50229 | | 19 GALLONS | | (Continued) | |
| 117 | 06-14-99 | 50229 | | 6335.602 STATE TAX | -25 | A | 11.58 |
| 118 | 06-21-99 | 50295 | | 6335.602 25 GALLONS | | A | 3.80 |
| 119 | 06-21-99 | 50295 | | 6336.602 STATE TAX | -18 | A | 13.83 |
| 120 | 06-23-99 | 50334 | | 6336.602 20 GALLONS | | A | 5.00 |
| 121 | 06-23-99 | 50334 | | 6335.602 STATE TAX | -16 | A | 11.97 |
| 129 | 06-04-99 | 50111 00026 | 8 | 6335,602 230 GALLONS | ~16 5 UNLEADE! ~35 | D A | 4.00 |
| 130 | 06-04-99 | 50111 00026 | 8 | 6335.603 STATE TAX 6335.603 | -35 | A | 46.00 |
| 131 | 06-04-99 | 50111 00026 | 8 | 780 GAL. D. 6336.603 | | A | 392.96 |
| 132 | 06-04-99 | 50111 00026 | 8 | STATE TAX 6336.603 | | A | 156.00 |
| 166 | 06-15-99 | 50247 | | 24 GALLONS 6335.604 | | A | 14.63 |
| 167 | 06-15-99 | 50247 | | STATE TAX 6335.604 | -24 | A | 4.80 |
| 168 | 06-07-99 | 50130 | | 1/.5 GAL U 6335.604 | | A | 9.82 |
| 169 | 06-07-99 | 50130 | | STATE TAX 6335.604 | -32 | A | 3.50 |
| 170 | 06-07-99 | 50118 | | 95 GAL. UN 6335.604 | | A | 54.82 |
| 171 | 06-07-99 | 50118 | | STATE TAX 6335.604 | -32 | A | 19.00 |
| 172 | 06-03-99 | 50091 | | 24 GAL. UN 6335.604 | LEADED -36 | A | 13.58 |
| 173 | 06-03-99 | 50091 | | STATE TAX 6335.604 | -36 | A | 4.80 |
| 174 | 06-28-99 | | | 42 GAL. DI 6336.604 | ESEL -11 | A | 25.72 |
| 175 | 06-28-99 | | | STATE TAX 6336.604 | -11 | Α . | 8.40 |
| 176 | 06-24-99 | | | 19 GAL. UN 6335,604 | LEADED -15 | A | 11.54 |
| 177 | 06-24-99 | | | 51ATE TAX 6335.604 | -15 | A | 3.80 |
| 178 | 06-02-99 | | | 450 GAL (6336.604 | HESEL -37 | A | 226.94 |
| 179 | 06-02-99 | 50069 0002 | 66 | 6336.604 | -37 | A | 90.00 |

90.00 VOI F-F- Pg

070999 02:26

SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger 07-09-99

070999 Page 8

| | | ` | ·/ -U/99 | | | |
|--------------|---------------|--------------------------------|----------------------------------|-------------|----------|--------------|
| Entry | | | Description Reg Account | Due Stat | Terms | Amount |
| (TPCI |) | TERRILL PETROLEUM | (444) | | | |
| 180 | 06-17-99 | 50265 000289 | (409)/8 | 7-3376 (Cor | ntinued) | |
| | | 000207 | 415 GAL. DIES | | A | |
| 181 | 06-17-99 | 50265 000289 | 6336,604 | -22 | | 230.16 |
| | | | STATE TAX | #b == | Α | |
| 183 | 06-29-99 | 50395 | 6336,604 | -22 | | 83.00 |
| • | | · • | 17 GALLONS UN 6335.602 | | A | |
| 184 | 06-29-99 | 50395 | | -10 | | 10.34 |
| | | | STATE TAX | | A | |
| 185 | 06-29-99 | 50397 000308 | 6335.602 | -10 | , | 3.40 |
| | | 00000 | 1400 GALLONS (| | A | |
| 186 | 06-29-99 | 50397 000308 | 6336.602 | -10 | | 794.36 |
| | - | 000,000 | STATE TAX | | A | |
| 187 | 06-29-99 | 50399 000309 | 6336.602 | -10 | | 280.00 |
| | | 00077 000307 | 415 GALLONS UN | | Α | |
| 188 | 06-29-99 | 50399 000309 | 6335.603 | -10 | | 252.49 |
| | , | 303// 000309 | STATE TAX | | Α | |
| 189 | 06-29-99 | 50399 000309 | 6335.603 | -10 | | 83.00 |
| | | 30377 000307 | 885 GALLONS DI | | A | |
| 190 | 06-29-99 | 50399 000309 | 6336.603 | -10 | | 502.15 |
| - | | 30377 000309 | STATE TAX | | Α | |
| | | | 6336. 603 | -10 | | 1/7.00 |
| | | | Vend | or Total | \$ | 4281.98 |
| (WAAS 136 |) 06-05-99 | WESTERN AUTO ASSOCIATE 8400 | STORE (409)584 3 - OIL FLIERS | -3926 | | |
| | | | | -34 | A | |
| | | | 0040.003 | ~34 | | 8. <i>97</i> |
| | | | Vend | or iotal | | \$8.97 |
| | | | Iota | l Debits | 1.4 | 1546.04 |
| | | | | Credits | | 231.42 |
| | | | | f Ledger | | 1314.62 |
| | | | | | | |
| | | | | _ | | |

VOL FF PO 449

SIGN HERE FOR BAYMENT APPROVAL

Jack Leath County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

Sign have son PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

Sum Smith

Lynn Smith Commissioner Pct. 2

ON HOME OUR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioners Court July 12, 1999

Vol FF Pg 450

| 07099 01:54 | | SABINE COUNTY Accounts Pay 07-09 | /able Ledger | | | 0/0999 Page 1 |
|----------------|------------------|---|-------------------------|----------------|-------|------------------|
| Entry | Date | Invoice PO Number Date Pd Check No Res | | Due Stat | Terms | Amount |
| (ETMS | ;) | EAST TEXAS MILL SUPPLY | | | | |
| 11 | 06-24-99 | 85448 | 44 2-WIRE HYD | HOSE | A | |
| | | | 605.6355 | -15 | | 11.44 |
| 12 | 06-24-99 | 85448 | HOSE END | | A | |
| | | | 605.6355 | -15 | | 3.56 |
| 13 | 06-24-99 | 85448 | HOSE END | 16 | A | 7.62 |
| | A/ 22 00 | 05 200 | 605.6355 3 - 0 R1NGS | -15 | A | 7.02 |
| 14 | 06-23-99 | 85390 | 605.6355 | -16 | n | 0.72 |
| 15 | 06-23-99 | 85390 | 3 - 0 RINGS | 10 | А | |
| 15 | 00 23 // | 03070 | 605.6355 | -16 | | 0.87 |
| 16 | 06-23-99 | 85390 | MAGNUM 44 EPUX | Y | A | |
| | | | 605.6355 | -16 | | 3.99 |
| 17 | 06-16-99 | 85145 | DODGE CUMMINS | | A | |
| | | | 605.6355 | -23 | ^ | 11.46 |
| 18 | 06-16-99 | 85145 | 108 - 2 WIRE H | -23 | A | 31.32 |
| | 04 14 00 | OF 3 AC | 605.6355 | -23 | A | 01.02 |
| 19 | 06-16-99 | 85145 | 2 HOSE END 605.6355 | -23 | п | 9.42 |
| | | | | | | |
| | | | Vend | lor Total | | \$80.40 |
| 1 EAC | a \ | CAT COEDIC | (409)787 | / 2827 | | |
| (FAF) | к) 06-25-99 | FAT FRED'S 990612 | ICE (407)787 | 2027 | A | |
| Ь | 06-23-77 | 770612 | 605.6355 | -14 | • • • | 21.00 |
| | | | | | | |
| | | | Vend | dor fotal | | \$21.00 |
| (NAP | н) | NAPA AUTO PARTS HEMPHILL | _ (409)787 | 7-3118 | | |
| • | '' / 06-16-99 | | TOWELS | | A | |
| • | 00 20 // | 2 | 605.6355 | -23 | | 3.29 |
| 8 | 06-16-99 | 177908 | HAND CLEANER | | A | |
| | | | 605.6355 | -23 | | 1.99 |
| 9 | 06-01-99 | 176639 | FUEL FILTER | | A | 2 00 |
| | | : | 605.6355 | -38 | . А | 7.98 |
| 10 | 06-07-99 | 177093 | 10WELS 605.6355 | -32 | н | 1.79 |
| | | | | | | |
| | | | Ven | dor Total | | \$15.05 |
| | | | fot | al Debits | | 116.45 |
| | | | | 1 Credits | | 0.00 |
| | | | Iotal | Of Ledger | | \$116.45 |
| | | | | | | |

VOLFF PO 451

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

Doyle eleckerson

Doyle Dickerson Commissioner Pct. 3 Janice M. Daniel

Janice McDaniel County Clerk

SUPPLY SMITH APPROVAL

Lynn Smith Commissioner Pct. 2

APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioners Court July 12, 1999

VOI FF PO 452

| 070999 02:14 | , | SABINE CO ROAD & BRIDGE #2 Accounts Payable Ledger 07-09-99 | | 070999 Page 1 |
|-----------------|----------|---|---|------------------|
| Entry | Date | Invoice PO Number Description Date Pd Check No Reg Account Due Stat | Terms | Amount |
| (BEES |) | BECKCOM'S ENGINE SERVICE (409)787-2908 | | |
| 17 | 06-23-99 | GREASE | A | |
| | | 6342.606 -16 | | 3.00 |
| | | Vendor Total | *************************************** | \$3,00 |
| (BWTC |) | BYLES WELDING & TRACTOR CO. (318)256-2436 | | |
| 14 | 06-01-99 | PUMP GUARD | A | |
| | | 6346.606 -38 | | 175.00 |
| 15 | 06-22-99 | TRUCK CHARGE 25 MILES | A | |
| | | 6346.606 -17 | | 10.00 |
| 16 | 06-22-99 | TRACTOR LABOR | Α | |
| | | 6346.606 -1/ | | 40.00 |
| | | Vendor Iotal | | \$225,00 |
| | | lotal Debits | | 228.00 |
| | | Iotal Credits | | 0.00 |
| | | Total Of Ledger | | \$228.00 |
| | | | ====== | ====== |

VOI FF PO US3

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge

SIGN HERE FON PAYMEN AND ALVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT AS PHOVAL

Doyle Dickerson Commissioner Pct. 3 Janie M. Daniel

Janice McDaniel County Clerk

Egm Smith

Lynn Smith Commissioner Pct. 2

SIGN HEAT FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioners Court July 12, 1999

Vol FF Pg 454

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11

06-14-99 60005788 000283

SABINE CO. ANTICIPATION NOTES Accounts Payable Ledger

0/0999 Page 1

07-09-99 Entry Date Invoice PO Number Description Date Pd Check No Reg Account **ferms** Due Stat Amount (ARCI) ARNEY'S CONCRETE INC. 787-2619 12 07-01-99 IAX OFFICE CONCRETE 6300.6 -8 2750.00 Vendor Total \$2750.00 (BIGT) BIG TIN BARN, INC. (409)584-3124 06-22-99 9847 6 1 CONCRETE STAIN 6300.6 -17 23.99 06-16-99 9750 3 CONCRETE STAIN 6300.6 -23 71.97 Vendor Total \$95.96 (DIEL) DIAMOND ELECTRIC (318)256-9206 06-07-99 138368 000272 8 REPAIRS TO ANNEX 6300.6 -32 218.38 06-18-99 138627 5 - TIME DELAY SWITCHES 6300.6 -21 41.00 Vendor lotal \$259.38 (RILU) RITTER LUMBER COMPANY (409)787-2485 10 06-14-99 60005788 000283 1 - 8X20 6GA MESH MATT 6300.6 -25 125.65

3/8X20 REBAR 6300.6

Vendor lotal

Total Debits

Total Credits

Total Of Ledger

Vol FF Pa 455

8.45

\$134.10

3239.44

\$3239.44

0.00

| SIGN HERE FOR PAYMENT APPROVAL |
|--------------------------------|
| |

Jack Leath County Judge

SIGN HEHE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAINENT APPROVAL

Lynn Smith Commissioner Pct. 2

WIGH HEARDFOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioners Court July 12, 1999

VOI FF PO 454

June, 1999 - Charlotte Gorman

D-843

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

254.5 Miles traveled .

Selected major activities since last report

1-did program on Food Safety at Busy Bees FCE Club mtg., 11 present; did wkly radio prog.

2-did Financial Mgmt seminar, 21 present

3-Misc. Home Economics items.

4-wrote wkly news column; worked on 4-H Photography program

7-worked on monthly reports

8-worked on District Child Care Conference

9-letter and certificates to 10 Walk Across Texas team captains for their 80 participants; did wkly radio program

10-worked on Financial Mgmt program

11-wrote wkly news column; sent Weight Mgmt. newsletter to 22 people; did 3 sp.news releases

*12-tested pressure canners, 8 present; attended luncheon for judges for Garden Club "Scarecrow Contest", 19 present; worked on 4-H Clothing project

14-worked on Dist.FCE Cultural Arts Ed. Event.

15-attended Health Dept. planning mtg., 6 present

16-did wkly radio program

17-planning mtg with Hospital Dietician and Dietetic Supervisor to plan upcoming Health seminar.

18-wrote wkly news column; attended Clothing/Textiles & Home-Based Business in-service trgs.

*19-assisted with Dist. Child Care Conf. (Nacogdoches), 105 present.

*20-misc.Ho. Ec. items.

21-misc. Ho. Ec. items.

22-worked on Texas Community Futures Forum

23-did wkly radio program

24-worked on 4-H Food and Nutrition project

25-wrote wkly news column

28-worked on State Extension Faculty Conference

.....CONTINUED ON NEXT PAGE.....

VOI FF PO UST

Major plans for next month (July, 1999)

1-work on monthly reports

2-write wkly news column; do Better Living for Texans report

5-HOLIDAY

6-Exit Review with Sue Farris, Dist. Extension FCS Supervisor

7-do wkly radio program; do wkly news column

8-ANNUAL LEAVE

9-ANNUAL LEAVE

12-Misc. Ho. Ec. items

13-assist with Dist. Family and Community Ed. Cultural Arts Ed. Event (Broaddus) 14-State Extension Faculty Conference (Texas A & M)

NOTE: Charlotte will be transferring to Johnson County Extension Office on July 15.

| County Extension Agent-Family & Consumer Sciences | Name Charlo | Charlotte Lornan | County Sabine |
|---|--------------|--|------------------------------|
| Tille openit, patenaton agent ramity a consumer octences Date (Month-Year) ounc, 19 | Title County | y Extension Agent-Family & Consumer Sciences | Date (Month-Year) June, 1999 |



Page 2 of 2 pages

June, 1999 - Charlotte Gorman

D-843

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

254.5 **Miles traveled**

Selected major activities since last report CONTINUED FROM PREVIOUS PAGE....

29-did program on Microwave Cookery for Senior Citizen Center, 16 present 30-did wkly radio program

TOTALS:

175 individuals reached in educational activities 52 contacts by letter

1 in-service training attended

5 weekly news columns written on timely Family and Consumer Sciences topics for County newspaper

9 radio programs done

- 8 persons reached at 2 committee meetings
- 3 special news releases written for County newspaper
- 22 persons reached with 1 educational newsletter
- 106 contacts at 4 civic or other organization meetings/activities
- 150 office, telephone, and site requests answered on Home Economics, 4-H, Community Development, and miscellaneous topics
- 108 general public relations contacts

*denotes activities on weekend, evening, or holiday

Mejor plans for next month

vol FF Pa 458

Name Charlotte Gorman

Sabine County

Title County Extension Agent-Family and Consumer Sciences

Date (Month-Year) June, 1999

Texas Agricultural Extension Service - The Texas A&M University System - Da

TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

Name Charlotte Gorman

County Extension Agent-Family and Consumer Sciences

| | Sahine Month June | | | , 19_ |
|-------------------|--|---------------------|---------------|-------|
| Date | Scape and description of afficial terms | Attion Immediate | No. on | demon |
| | Top Company of Citizen 1996 | | Monte | lod |
| -1 | 12-3 p.m: did program on Food Safety at Busy Bees Club meeting | .5 | | |
| -1 | 5-6 p.m: did weekly radio program | 2.5 | | |
| -2 | 11:30a.m-4p.m: did program on Financial Management | .5 | | |
| -4 | 4-4:20p.m: took news column to newspaper office | .5 | | |
| 5 –9 | 10-11:50a.m: did weekly radio program | 2.5 | | |
| j – 11 | 11:30-11:50a.m: took column to newspaper | .5 | | |
| 5–12 | 11:45a.m-1:00p.m: attended luncheon for judges for Garden Club "Scarecrow Contest" | 1 | | |
| 6–15 | 12-1:00p.m: meeting with Health Dept. representatives | 2 | | |
| 6–16 | 10-11:30a.m: did weekly radio program | 2.5 | | |
| 6-17 | 1:50-2:30p.m: met with Hospital Dietician to plan ed. program | 2.5 | | |
| 6-18 | C 20 - 5-20 setended elething and toytile and | 115 | | |
| 6-19 | 5:30a.m-5:30p.m: assisted with District Child Care Conference (Nacogdoches) | 115 | | |
| 6 -2 8 | 11a.m-12:30p.m: did weekly radio program | 2.5 | · | |
| 6-25 | 1-1:30p.m: took weekly column to newspaper office | .5 | | |
| 6-28 | 2-2:30p.m: pick up brochures at Chamber of Commerce office | 1.5 | | |
| 6-29 |) 11:15a.m-12p.m: did Nutrition program at Senior Citizens Center | 2.5 | | |
| 6-30 |) 10-lla.m: did weekly radio program | 2.5 | | |
| | | | | |
| | · | | | |
| | | | | |
| nd te | tal of mileage, meals and ledging columns | 254.5 | | |
| | we be field that 6-19-99 registration fee \$10.00 | ol FF | Pg 45 | 9_ |
| expen | THE THE CALL YOUR CALL THE | | | |
| horek | y couldy this is a tree and correct report of trevel (milescent) and other expenses incorred by my therein. (uly 1 99 | iq perfermence e | f my official | dutte |

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled 1170

Selected Major Activities Since Last Report

6/2/99- Attended Cogongrass program, Woodville, to gain skills in identifying this problem grass for east Texas.

6/11/99- Conducted pond weed control demonstration on R. D. Beckom farm, using rodeo chemical.

6/13-15-99- Assisted with district 5 Horse show, 14 youth and 12 adults participated from Sabine county, Sabine county was High point county in the district out 22 counties, Brittney Ellison was reserve speed event champion.

8 county Horse club members qualified for the State Horse show in Abeline in July.

6/17/99- Conducted fence row weed control demonstration on Dennis Boulcher farm, Geneva. Using remedy product to control various fence weeds and trees.

Coinducted pond weed control demonstration at Jimmy Welsh farm in Geneva using rodeo product for control of Button bonnet weed in farm pond.

6/18/99- Assisted with validation of major show steers for Houston/San Antonio at Bobby Harris farm.

6/16/99- Horse leaders meeting, clean up for county playday, 24 youth, 26 adults attended.

6/19/99- County 4-H Horse club playday, 64 participated, 155 attended, this is fourth in series of six.

6/23/99- Horse club leaders meeting and clean-up after playday, 11 attended.

3 news articles, 14 farm visits, 31 office visits, conducted 3 demonstrations, 47 phone calls

Major Plans For Next Month

7/1/99- Presentation of Livestock Checks/Plaques Jr. Show Exhibitors

7/12/99- Sabine County Junior Livestock Committee meeting

7/14-16/99- State Staff Conference, College Station

7/17/99- County 4-H Horse Club Playday

7/20/99- District Record Book Judging, Longview

7/23/99- District Training Planning Meeting Nacogdoches

7/26-31/99- State Horse Show, Abeline

| Name John B. Gones John B. Toner | County Sabine |
|-----------------------------------|---------------|
| Title County Extension Agent-Ag | Date 6/3/99 |

Texas Agricultural Extension Service * The Texas A&M University System * Dr. Zerle Carpenter, Director * College Station, Texas

VOI FF PO 440

TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

| Name | John B. Toner | _ Tide | County Extension Agent-Ag |
|--------|-------------------|----------|---------------------------|
| County | Sabine Mont | t | June |

| Date | Scape and description of afficial travel | Me | meds | Lodging |
|------|--|-----|------|---------|
| 6/2 | Cogengrass program Woodelle | 126 | | |
| 6/11 | Conducted pond wood control demonstration, R.D. Becken | 6 | | |
| 6/13 | District 5 Horse abov Athens, Texas | 310 | 4.00 | |
| 6/16 | Horse leaders meeting youth arens | 22 | | |
| 6/17 | Pence row wood control demonstration, Dennis Boulcher | 24 | | |
| 6/17 | Fond wood control demonstration, Hanny Welsk | 34 | | |
| 6/18 | Assist with militation of major show steers, General | 31 | | |
| 6/19 | County 4-M Horse chab playday | 22 | | |
| 6/23 | Horse leaders meeting, clean -up laplay, arena | 22 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL | 597 | 4.00 | |

| Oder communication of the | Vol FF Pg 441 |
|---|---|
| Other expenses in field | |
| I hereby certify this is a true and correct report of travelly. | mileage) and other expenses incurred by me in performance of my official duties for |
| Date July 6 | _ som John Brown |

T , T .

MONTHLY ACCOUNT OF FEES AND EXPENSES

| FTEM | |
|---|--------------|
| Total Collections | 13, 502.60 |
| Clieck to Treasurer | 12.791.54 |
| Check to TP&WL 85% of Their Fines | 381.46 |
| Restitution Paid to Local People on Iss. Bad CK | 279.69 |
| Constable fee / Serving | 50.00 |
| ··· | |
| Criminal Cases Filed | 171 |
| Cases Where Defendant Pled Guilty and Paid Fine | 107 |
| Dismissed After Driver Safety Course | 10 |
| Dismissed After Proof of Liability Insurance | 5 |
| Served Time in Jail to Pay Fine | D |
| Juvenile Warnings Given | υ· |
| Inquests | 1 |
| County Complaints Accepted | 0 |
| Felony Complaints Accepted | 0 |
| warrants Issued | 11 |
| Statutory Warnings Given | . 4 |
| Cases Referred to Teen Court | 0 |
| Search Warrants Issued | . 0 |
| Civil Cases Tried | 0 |
| | - |
| | |
| | |
| | |
| certify that the above account is true and correct. Branda Kilgore | JP Clark |
| SADINE | County, Texa |
| Sween to and its cribed before me this 7th day of Taly Daniffeold | tinto |
| Line Justice of t | he PEACE |

Sabine County Chamber of Commerce
PO Box 717, Homphill, Tx. 75948
Ph: 409-787-2732 / Fax: 409-787-2158 / E-mail: subinetx@inu.net
Webalte: www.subinecountytexes.com

Monthly Report

772

June 1999

| In State Packets | 22 |
|------------------|-----|
| Out of State | 13 |
| E-mail | 92 |
| Phone Calls | 444 |
| Visitors | 201 |

Total Contacts

Patricia Smith

VOI FF PO 463

TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY COLLECTIONS June '99

| 1998 COLLECTIONS: | Monthly | Year-to-Date | Balance Due | | |
|------------------------|-------------|--|------------------|--|--|
| County Tax Levy | | \$1,140,495.76 | 85,288.09 | | |
| Supplements | 252.87 | 18,851.66 | 85,540.96 | | |
| Adjustments | (442.25) | (22,023.79) | 85,098.71 | | |
| Early Pmt. Disc. | | (18,420.61) | | | |
| Current Del. | | | | | |
| Penalty & Interest | 1,962.35 | 8,169.14 | 87,061.06 | | |
| 15% Additional Penalty | | | | | |
| Collections | (15,239.93) | (1,055,462.17) | 71,821.13 | | |
| Refunds | | 211.14 Percentage of 1998 taxes collected: 93.69 % | <u>.</u> | | |
| DELINQUENT COLLE | CTIONS: | • | | | |
| Balance Due | | \$ 195,367.14 | 159,515.62 | | |
| Supplements | | 2,449.40 | | | |
| Adjustments | (89.38) | (8,981.26) | 159,426.24 | | |
| Del. Collections | (3,258.64) | (32,667.68) | 156,167.60 | | |
| Penalty & Interest | 1,503,47 | 14,323.48 | | | |
| 15% Additional Penalty | 714.35 | 6,820.57 | | | |
| | | | | | |

Refunds

Note: All year-to-date totals are cumulative from October 1, 1998. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.

Tammy Recyfe, Sabine County Tax A/C

July 1, 1999

VOI FF Pg 444

TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY STATE COLLECTIONS June '99

| Balance Due | Monthly | Year-to-Date \$ 569.89 | Balance Due 485.10 |
|------------------------|---------|---------------------------|-----------------------|
| Supplements | | 51.91 | |
| Adjustments | | (97.34) | |
| Del. Collections | | (39.36) | 485.10 |
| Penalty & Interest | | 67.50 | |
| 15% Additional Penalty | | 14.45 | |

Refunda

Note: All year-to-date totals are cumulative from October 1, 1998. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.

July 1, 1999

Tammy Reever Sabine County Tax A/C

VOLFF PO 465

SABINE COUNTY TAX ASSESSOR/COLLECTOR

Monthly Report of Fees Collected by Tammy Reeves, Tax Assessor & Collector for Sabine County, Sabine County Hospital District, City of Pineland, Hemphill ISD and West Sabine ISD.

| JUNE 1999 |
|------------------|
|------------------|

| COUNTY FEES: | RECEIPTS | DIBURSEMENTS | DISBURSEMENTS |
|-----------------------|------------|------------------------|-----------------|
| AD VALOREM | 15,239.93 | TO COUNTY 15,239.93 | TO OTHER AGENCY |
| DE. AD VALOREM | 3,258.64 | 3,258.64 | <u>-0-</u> |
| AD VALOREM P & I | 2,217.82 | | -0- |
| HOSPITAL | 4,189.72 | 1,503.47 | 714.35 |
| DEL. HOSPITAL | 975.25 | 41.90 | 4,147.82 |
| HOSPITAL P & I | | 9.76 | 965.49 |
| HISD | 664.52 | 4.51 | 660.01 |
| DEL. HISD | 33,522.51 | 335.23 | 33,187.28 |
| HISD P & I | 8,556.83 | 85.57 | 8,471.26 |
| PINELAND CITY | 5,595.94 | 37.50 | 5,558.44 |
| DEL. PINELAND CITY | 300.54 | -0- | 300.54 |
| | 73.90 | -0- | 73.90 |
| PINELAND CITY P & I | 74.26 | -0- | 74.26 |
| WEST SABINE ISD | 8,410.44 | -0- | 8,410.44 |
| DEL. WEST SABINE | 1,769.75 | -0- | 1,769.75 |
| WEST SABINE P & I | 1,235.49 | -0- | 1,235.49 |
| HEMPHILL CED | 238.01 | 2.38 | 235.63 |
| HEMPHILL CED P & I | 292.37 | 2.24 | 290.13 |
| WEST SABINE CED | -0- | -0- | -0- |
| WEST SABINE CED P & I | -0- | -0- | -0- |
| TAX CERTIFICATES | -0- | -0- | -0- |
| COPIES | 1.00 | 1.00 | -0- |
| NSF FEES | 150.00 | 150.00 | -0- |
| COUNTY ALCOHOL | 158.00 | 158.00 | -0- |
| COUNTY OTHER | 187.85 | 19.35 | 168.50 |
| BOAT & MOTOR REG | 3,270.00 | 327.00 | 2,943.00 |
| COUNTY INTEREST | 139.09 | 139.09 | -0- |
| TOTALS: | 90,521.86 | 21,315.57 | 69,206.29 |
| DEALER TAXES: | 70,21.00 | 21,010.07 | 0,40042 |
| SPECIAL DEALER INV. | 269.07 | -0- | -0- |
| DEALER INTEREST | 3.03 | -0- | -0- |
| TOTALS: | 272.10 | -0- | -0- |
| SALES TAX FEES: | | | |
| BOAT & MTR. SALES TAX | 6,458.63 | 322.93 | 6,135.70 |
| MOTOR VEH. SALES TAX | 23,932.01 | -0- | 23,932.01 |
| TOTALS: | 30,390.64 | 322.93 | 30,067.71 |
| STATE FEES: | | | |
| REGISTRATION | 41,676.79 | 17,777.30 | 16,808.15 |
| ROAD & BRIDGE | 8,800.00 | 7,042,20 | 227.80 |
| TITLE APPLICATIONS | 1,677.00 | 645.00 | 1,032.00 |
| YOUNG FARMERS | 235.00 | -0- | 235.00 |
| STATE ALCOHOL | 605.00 | 3.00 | 98.00 |
| STATE INTEREST | 40.75 | 40.75 | -0- |
| TOTALS: | 53,034.54 | 25,508.25 | 18,400.95 |
| COMPLETE TOTALS: | 174,219.14 | 47,146.75 | 117,674.95 |



Sabine County Sheriff's Department P.O. Box 848 • Hemphill, Texas 75948 Office (400) 787-2296 • Fax (400) 787-2150

LAW ENFORCEMENT DAILY JAIL COUNT/AVERAGE 06-01-99 TO 06-30-99

| AVERAGE DAIL POPULATION | N COUNT:15 |
|-------------------------|------------|
| PEAK POPULATION: | 19 |
| BOOKINGS: | 39 |
| RELEASES. | 44 |

voi FF Pg 467

Sabine County Sheriff's Department
P.O. Box 848 - Hemphill, Texas 75948
Office (409) 787-2286 - Fax (409) 787-2150

SABINE COUNTY SHERIFF'S DEPARTMENT **VEHICLE MILEAGE AS OF 06-30-99**

NEW VEHICLES:

#61-1998 CROWN VIC -----MILEAGE-23.136

#62-1998 CROWN VIC -----MILEAGE-30,252

#63--1998 CROWN VIC -----MILEAGE--21,856

#64-1999 CHEVY TAHOE-MILEAGE-496

#65-1998 CROWN VIC ---- MILEAGE-12,113

#66-1997 JEEP----MILEAGE-38,387

#67-1994 CROWN VIC----MILEAGE-124,743

#68-1993 CROWN VIC----MILEAGE-144,059

VOI FF PO 468



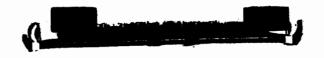
Tom Philips Shedif

Sabine County Sheriff's Department P.O. Box 846 • Hemphill, Texas 75948 Office (409) 787-2298 • Fax (409) 787-2150

SABINE COUNTY SHERIFFS OFFICE COMP-TIME BALANCE AS OF JUNE 30, 1999

| WILLIAM REK | 108.14 |
|------------------|--------|
| TERRY VAUGHN | 54.03 |
| JAMES WILLIAMS | 30.00 |
| BRUCE WHITE | 60.40 |
| FRANK ERIMIAS | 40.00 |
| VVICTTE LIOI MAN | 109.00 |

VOI F- PQ 469



TEXAS VETERANS LAND BOARD LOUNTY COMMITTEE ROSTER 1995 UPDATE

| Sabin- COUNTY |
|--|
| County Judge John L. Hyden |
| Address Post Office Box 716 Phone AC (409 .) -787 - 3543 |
| Hemphill, Texas 75948 |
| Does the County Judge also serve on the Texas Veterans Land Board County Committee ? Yes NoXX |
| Name Thomas J. Hamilton - deen not want on Board - according to |
| Address Fost Office Box 1648 Phone AC (409) - 787 - 2845 |
| Hemphill, Texas 75948 |
| Name Charles W. English |
| Address 210 Oak Leaf Circle Phone AC (408) - 787 - 3781 |
| Hemphill, Texas 75948 |
| Name_Herbert Wych |
| Address Post Office Box 441 Phone AC(409) - 787 - 2434 |
| Hemphill, Texas 75948 |
| Name |
| Address Phone AC() |
| |
| The TVLB suggests that the County Commissioners Court appoint 3 members to their committee; however, any number is acceptable. Copies of the "Guidelines for TVLB County Committees" are available by calling 1-800-252-VETS. |
| Changes to this roster may be made at any time by calling 1-800- |
| Board Memembers need to be Knowledgable of Land Value |
| Bank Numbers with I cans |
| Danie Numbers of the party of t |

PLEASE USE THIS FORM TO UPDATE TEXAS VETERANS LAND BOARD COUNTY COMMITTEE ROSTER

| County: | SABINE | Date of update: | June 28, 1999 |
|---------------|--------------------|-----------------|------------------|
| County Judge: | Jack Leath | AC & Phone: | 409-787-3543 |
| Address: | P.O. Box 716 | Fax: | 409-787-2044 |
| City/ZIP: | Hemphill, TX 75948 | E-mail: | sabjudge@jas.net |

COMMITTEE MEMBERS

| Name: | Daytime Phone: |
|-----------|----------------|
| Address: | Fax: |
| City/ZIP: | E-mail: |
| | |
| Name: | Daytime Phone: |
| Address: | Fax: |
| City/ZIP: | E-mail: |
| | |
| Name: | Daytime Phone: |
| Address: | Fax: |
| City/ZIP: | E-mail: |
| | |
| Name: | Daytime Phone: |
| Address: | Fax: |
| City/ZIP: | E-mail: |
| | |
| Name: | Daytime Phone: |
| Address: | Fax: |
| City/ZIP: | E-mail: |

The TVLB suggests that the County Commissioners Court appoint 3 members to their committee; however, any number is acceptable.

Additional copies of the *Guidelines for TVLB County Committees* are available by calling 1-800-252-VETS or by e-mail to: vibinfo@glo.state.tx.us

Changes to this roster may also be made at any time by calling the above toll-free number or by e-mail.

VOI FF PO 47/

An C/C

SABINE COUNTY POLICY ON SEXUAL HARASSMENT

POLICY

- 1. It shall be the policy of SABINE County to provide a work place free from sexual harassment of which the County becomes aware.
- 2. Employees engaging in sexual harassment shall be subject to discipline, up to and including termination of employment.

DEFINITION

- 3. Sexual harassment shall include, but not be limited to, sexual advances, requests for sexual favors, and other verbal or physical conduct of sexual nature where:
 - a. Submission to such conduct is either an expressed or implied condition of employment;
 - b. Submission to or rejection of such conduct is used as a basis for an employment decision affecting the harassed person; or
 - c. The conduct has the purpose or effect of substantially interfering with an affected person's work performance or creating an intimidating, hostile, or offensive work environment.

CLAIMS

- 4. All claims of sexual harassment shall be taken seriously and investigated.
- 5. While all claims of sexual harassment shall be handled with discretion, there can be no complete assurance of full confidentiality.
- 6. No retaliation or other adverse action shall be taken against an employee who, in good faith, files a claim of sexual harassment.

REPORTING

- 7. If, for any reason, the employee feels that reporting the harassment to the department head may not be the best course of action, the report should be made to the county Judge, another member of the commissioners' court, or to the County Attorney.
- 8. The official or department head to whom a claim has been reported shall be responsible for seeing that prompt action is taken to investigate the claim.

vol FF Pa 472

5.8

SABINE COUNTY POLICY ON SEXUAL HARASSMENT

(continued)

9. Once the investigation is complete, the employee making the claim shall be notified of the result of the investigation and any actions which are to be taken.

5.9

Vol FF Pg 473

SABINE COUNTY POLICY ON SEXUAL HARASSMENT

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5.8

vol FF Pa 474

SABINE COUNTY POLICY ON SEXUAL HARASSMENT

(continued)

 Once the investigation is complete, the employee making the claim shall be notified of the result of the investigation and any actions which are to be taken.

Vol FF Pa 475



Tom Philips Sheriff

Sabine County Sheriff's Department

P.O. Box 848 • Hemphill, Texas 75948 Office (409) 787-2286 • Fax (409) 787-2150

July 2, 1999

The Sabine County Sheriff's Office is seeking the services of the kitchen staff and dietician services of the Sabine County Hospital, in preparing meals for persons incarcerated in the Sabine County Jail.

The Sheriff's Office agrees to pay \$3.00 per meal picked up at the Sabine County Hospital.

Notification to hospital staff will be made by phone as to how many meals will be needed at 5:30 a.m., 10:00 a.m. and 3:30 p.m., along with agreed-on routine beverage preferences such as milk or tea.

Meals will be picked up by jail personnel sharply at 7:00 a.m. - 12:00 noon - and 5:30 p.m.

The hospital kitchen staff will be responsible, at the times specified for being sure that hot foods are reasonably hot and cold foods are reasonably cold.

The hospital agrees to accommodate any special diet instructions from doctors, if notified in a timely manner.

The hospital, through a licensed dictician, agrees to routinely provide meals that satisfy the minimum daily adult nutritional requirements for adult males and females.

This agreement, between Sabine County S.O. and the Sabine County Hospital may be terminated with 30 days written notice from either-principal.

CHED TO TON BUILDE

JACK LEATH, COUNTY JUDGE

EDITH McCAULEY, HOSPITAL ADMINISTRATOR

KEITH CLARK, COMMISSIONER

DOYLE DICKERSON, COMMISSIONER

LYNN SMITH, COMMISSIONER

GENE NETHERY, COMMISSIONER

vol FF pg 476



Route 1 Box 724-H • San Augustine, Texas 75972• (409) 275-9671

July 6, 1999

Judge Jack Leath P. O. Box 720 Hemphill, Texas 75948

Honorable Judge Leath:

The bridge replacement project for Pace, Maddox and Tributary of Watts creek Has been conditionally awarded to CCE for construction. As you are aware, the project has been delayed for quite some time due in part to surveying, changes in scope to pacify adjacent landowners and complications acquiring right of way. These factors have increased the design engineering costs from the estimated 20% of construction costs to 40%. The project will not be released for construction to begin until the county has paid it's 6.81% obligation of the project cost. This will require the county to pay an additional \$2,054.66 to the State. The attached sheet shows the costs associated with each bridge. I realize that this project is turning out to be larger than initially intended. I will make every effort to hold down the construction engineering costs (estimated at 15%) so that the project will conclude at a level more in line with the initial concept. Please bear in mind that any additional items added to this project will increase the overall project cost. One such item is building a fence along Mr. McDaniel's property, this item arose after the plans were completed and will therefore be an additional contract item.

Sincerely,

Clark Slacum, P.E. Area Engineer

Attachments: (1)

VOI FF PO 477

AS OF JULY 1, 1999

PS&E

PROJECT CSJ 0911-29-013 CSJ 0911-29-015

\$48,493.06 \$32,733.18 \$34,387.57

TOTAL

CSJ 0911-29-017

\$115,613.81

COUNTY'S PART (6.81%)

\$7,873.30

POST-LETTING

TOTAL BID ITEMS
E&C (15%)
TOTAL

\$285,577.48 \$42,836.62 \$328,414.10

COUNTY'S PART (6.81%)

\$22,365.00

TOTAL COUNTY'S PART

\$30,238.30

AMOUNT COLLECTED FROM SABINE COUNTY

1ST PAYMENT

\$7,053.80 \$21,129.84

2ND PAYMENT TOTAL REC'D

\$28,183.64

AMOUNT NEEDED TO RELEASE CONTRACT

TOTAL COUNTY'S PART

\$30,238.30

TOTAL REC'D

\$28,183.64

AMOUNT NEEDED

\$2,054.66

VOI_FF PO 478

BUDGET AMENDMENT

| request the am | endments to my de | partmental budget: |
|---------------------|---|--|
| | | |
| DEPT. | ACCT. | AMT. |
| Pct. 4 | Other Rev. | 7,089.00 |
| Pct. 4 | Gravei | 7,089.00 |
| | *************************************** | \$ 7,089.00 |
| m my surront budget | to reduce in order to fund | the above mentioned items. |
| oners Court | Départment Hea | |
| UDnnif | - | |
| | 5 | |
| | Pct. 4 Pct. 4 Pct. 4 In my surrent budget Coners Court | Pct. 4 Gravel In my surrent budget to reduce in order to fund Concret Department Head Concret Department Head |

T 1 T 1

| Budget Amendment | | | |
|---|-------------------------|-----------------------|---------------|
| DATE: | | | |
| Honorable Commissioner | s Court of Sabin | te Coun | ty: |
| I would like to reques | t the amendments to my | departmental budget: | |
| FUND | DEPT. | ACCT. | AMT. |
| General | Sheriff's Dept. | Teletype | 15,038.00 |
| General | Sheriff's Dept. | Detcog Payment | 10,000.00 |
| Than an a sure to | | | |
| Inere are no areas in mentioned items. | my current budget to re | educe in order to fun | d the abvoe |
| Approved Commissioners | Court | Hereff Jon Ka | Mepi |
| Actest County Clerk | meet | ial FF m | 11 5 0 |

NOTE: Be sure to review other departments within the fund for areas where funds could be used to make these amendments. Line-item transfers are always preferred over budget amendments.

Date:

July 12, 1999

Commissioners Court of Sabine County

I submit to you for your consideration the following line-item transfers:

FUND

DEPT.

ACCT.

AMT.

From:

General Fund

County Judge

Office Supplies

250.00

To:

General Fund

County Judge

School/Reg.

250.00

Department Head

Attest County Clerk

Approved Commissioner Court

Vol FF Pg 481

NOTICE OF PUBLIC HEARING
PHASE 3-ROAD NAMES
Pursuant to Article 6702 Section
2.011 (E) of the County Road and
Bridge Act. Notice is hereby given
that the Sabine County
Commissioners Court will conduct a
public hearing regarding a proposed
order to adopt names for roads in
certain nunincorporated hareast of
Sabine County Fig. 1.
Said public hearing will take place
Sept. 13, during the regular scheduled Commissioners Court meeting
convening at 8.30 a.m. in the
Commissioners Countrioom will the
proposed road names and respective
map locations in the office of inthe
County Judge on the second floor of
the Sabine County Courthouse during regular office hours prior to the
public hearing.

Written comments regarding the
proposed order must be submitted to
the office of the County Judge prior to
the scheduled public hearing. Forms
for this purpose are available in the
office of the County Judge.

(8/11-25,2tc)

Vol FF Pg 482-A



P O BOX 149217 • AUSTIN, TEXAS 78714-9217 • (512) 486-5000 June 24, 1999

> FILE: TPP (D) 486-5052

The Honorable John L. Hyden Judge of Sabine County P. O. Drawer 580 Hemphili, TX 75948

Dear Judge Hyden:

This letter is to notify your office that the Texas Department of Transportation has completed the initial inventory portion of the County Road Inventory Project. This project involved contacting county officials and 911 coordinators statewide for the location and names of county-maintained county roads for each county.

Each county-maintained road was inventoried for length and other roadway attributes, using the global positioning system and a digital measuring instrument. A graphic map and a set of road logs were created for each county.

Enclosed are the road logs and graphic map(s) for your county. The road log will indicate the name and length of each roadway. A sum of these road logs will produce the total county-maintained road mileage for the county. This total county-maintained road mileage will be submitted to the State Comptroller's Office for disbursement of the Lateral Road and Bridge funds and to TxDOT's Vehicle Titles and Registration Division for disbursement of the title and registration fees for each county. TxDOT will meet yearly with county officials to verify mileage certifications.

Your 1998 mileage certification is 434 miles, however, the total number of inventoried county-maintained road miles for your county is 315 miles. Please review the attached data, as soon as possible, for completeness and accuracy. If all county-maintained roads were inventoried and the data is correct, then the inventoried countymaintained road miles will be your certified mileage used for the state-mandated disbursement of funds.

If county-maintained roads are missing from the graphic map or the road log is not complete, please mark the corrections on the graphic map and contact this office within 30 days for instructions. A TxDOT representative will visit your office, review the corrections and make the necessary corrections to complete the county mileage certification.

If you have any questions or need clarification of the procedures, please contact Mr. Martin Broad at (512) 486-5058 or Ms. Debbie Hansen at (512) 486-5070.

Sincerely.

The State Of Texas
County Of Sabins

I HERESY "CERTIFY THAT THESE DOCUMENTS WERE FILED AND
DULY RECORDED IN THE CONMISSIONER COURT MINUTES OF SABINE
COUNTY, TEXAS."

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