Monday, January 10, 2000, the Sabine County Commissioners' Court met in regular session. The following members of the Court were present:

Jack Leath

County Judge

Keith Clark

Commissioner Pct. #1

Lynn Smith

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Gene Nethery

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge Leath called the meeting to order and Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Nethery moved to approve the minutes as written for the December 27 regular session and January 5 special session of Court.

Commissioner Clark seconded. All voted for. Motion carried.

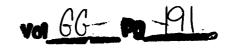
Agenda item #9-Discuss and Possible Take action on Office for Tourism Director

Judge Leath said the new Tourism Coordinator starts January 18 and at this time a decision has not been made as to where she will have an office.

Ben Powell said the Chamber of Commerce proposes to give the Tourism Coordinator an office at the Chamber building. She will answer the phone but will not be expected to do Chamber work. If a Chamber call comes in, she will take a message and pass it on to a Chamber member to handle. When she is out at shows, a Chamber member can take phone calls. The Chamber will not charge the County for office space.

Judge Leath said it would take at least 1 year to get tourism calls coming to the Tourism Coordinator if we house her separate from the Chamber. He said he believes it will be to our advantage for her to be located at the Chamber building. If I plan to go somewhere, I am going to call their Chamber of Commerce for information.

Commissioner Clark moved to accept the proposal from the Chamber of Commerce for an office for the Tourism Coordinator. Commissioner Smith seconded. All voted for, Motion carried.



Agenda item #8-Discuss and Possible Take Action – Tourism Bureaus Proposal

Judge Leath said under item #2, all proposals needs to be made to the Chairman of the Committee because that person is the one that calls the meetings. Next is item #5. The Court was concerned that proposals that were not approved by the Committee would not come before the Court. The Committee said all proposals would come before the Court. Some would come with their recommendation and others would not have their recommendation. Item #9 is to change Board of Directors to Sabine County Tourist Commission.

Commissioner Nethery moved to accept all changes as outlined by the Judge. Commissioner Dickerson seconded. All voted for. Motion carried.

Judge Leath read the job description for the Tourism Director.

Agenda item #3-Line Item Transfers

The Commissioners agreed to leave special 1 as is for the gradall.

No action taken.

Agenda item #4-Review Burn Ban

The Court agreed to reinstate the burn ban until further notice.

Judge Leath said he would contact the Sheriff's department for them to contact the fire departments.

Agenda item #5-Take Action on Optional Change to Public Officials Coverage

Judge Leath said the representative from TAC told him that the activities that the District Attorney engages in through his office are excluded from liability by law. He said he sent in a report to leave that coverage as is.

TAC is adding coverage for mental anguish with no extra charge but it has to be accepted by the Court.

Commissioner Nethery moved to accept this coverage. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #6-Discuss & Take Actin on Adopting Rules for Onsite Sewage Facilities – Brookeland Water

This item is tabled at this time.

Agenda item #10-Take action on Salary Grievance Committee

Three names were drawn from the list of individuals that served on the Grand Jury in 1999. They are as follows:

1. Jerry Pickard, Sr.

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- 2. Claudine Vance
- 3. Kevin White

Two alternates were drawn in case someone declined to serve. They are in order as drawn:

- 1. Ronnie Butler 1<sup>st</sup> alternate
- 2. Shannon Whittington  $-2^{nd}$  alternate

The Clerk will notify these individuals.

Commissioner Smith moved to waive the agenda for 2 items that were not included on the agenda. Commissioner Clark seconded. All voted for. Motion carried.

1. Take action on TNRCC request on permits.

Judge Leath told the Court that TNRCC has inspected our solid waste disposal sites and they want us to cancel those permits. They are #888, #889, 890, #1360, #1666 and #1667.

Commissioner Clark moved to cancel these permits and notify TNRCC. Commissioner Dickerson seconded. All voted for. Motion carried.

2. Take action on EDAP proposals.

Judge Leath recommended accepting Fulbright & Jaworski (attorney), Southwest Securities (financial advisor) and Turner Collie & Braden Inc. (Engineers).

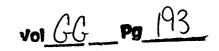
Commissioner Nethery moved to accept the team Judge Leath outlined.

Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #11-Take Action on State Veterans Home Proposal

The chamber has been talking about putting a proposal together to present to the Veterans Land Board for a State Veterans Home to be located in Sabine County. They have informally gotten an agreement with Commissioner Clark and the City of Hemphill to get the required 20 acres of land. The federal government has denied Texas funds for these projects, but Judge Leath said he would like for us to go on record in support of this project. We are willing to work with the Chamber and any other group that can bring such a facility as this into the County. Judge Leath put this in the form of a motion. Commissioner Clark seconded. All voted for. Motion Agenda item #2-Reports

Commissioner Smith moved to accept the reports from the County Clerk, Treasurer and JP #2. Commissioner Clark seconded. All voted for. Motion carried.



Court recessed at 9:25 a.m.

Court reconvened at 10:00 a.m.

Agenda item #12-Pay Accounts and Salaries

Commissioner Nethery moved to pay the accounts and salaries. Commissioner

Dickerson seconded. All voted for. Motion carried.

Commissioner Nethery moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

**COUNTY JUDGE** 

COMMISSIONER PCT. #1

\_COMMISSIONER PCT. #2

\_\_COMMISSIONER PCT. #3

COMMISSIONER PCT. #4

ATTEST:

**COUNTY CLERK** 

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger

010700 Page 1

01-07-00 Description
Account Due Stat voice PO Number Description
Date Pd Check No Reg Account Terms ry Date Invoice Amount ALLIED ELEVATOR OF BEAUMONT, IN (ALEB MONTHLY MAINTENANCE 568 01-01-00 7395 450.00 6450.408 -6 Vendor Total (ALPH ) ALPHA NETWORKS, LLC 606 12-30-99 4005 0005 ONE YEAR INTERNET ACCESS 6310.475 -8 191.40 \$191.40 Vendor Total ANGLER'S PRINTING & PUBLISHING (ANGL Α ENVELOPES 12-23-99 39.80 6310.4 PURCHASE ORDERS 000545 12-23-99 576 262.80 6614.409 \$302.60 Vendor Total AT&T (ATNT 649 12-10-99 787-2266 TELEPHONE BILL 22.12 6420.56 -28 \$22,12 Vendor Total BECKCOM'S ENGINE SERVICE (BEES 12-27-99 RECOIL 580 27.85 -11 6106.435 LABOR 581 12-27-99 5.00 6106.435 -11 \$32.85 Vendor Total BEARD'S INTERNET (BEIN INTERNET SERVICE 564 01-06-00 19.95 -1 6310.4 \$19.95 Vendor Total ) BIG TIN BARN HOME CENTER 12-30-99 13278 (BIGT 10 - 5/4"x6 16' DECKING

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger

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|                         |   | 07-00  | Page 2                    |
|-------------------------|---|--|---------------------------|
| ry Date                 | Invoice PO Number<br>Date Pd Check No Re                        | Description<br>eg Account Due Stat                           | Terms<br>Amount           |
| (BIGT )<br>643 12-30-99 | BIG TIN BARN HOME CENTER 13278                                  | 14' GALV FARM GATE<br>6617.409 -8                            | A 55.07                   |
|                         |   | Vendor Total   | \$102.16                  |
| 569 12-22-99            |   | (800)535-2704<br>1 CASE TISSUE<br>6310.408 -16               | A<br>44.95                |
| 570 12-22-99            | 70804   | 3 - DUST MOP HEAD<br>6310.408 -16                            | A<br>23.40                |
| 571 12-22-99            | 170804  | COTTON CLAMP MOPHEAD 6310.408 -16                            | A<br>3.50                 |
| 629 01-06-00            | 171371  | 1 CASE PAPER TOWEL 6310.408 -1                               | A<br>22.10                |
| 630 01-06-00            | 171371  | 1 CASE TRASH BAGS<br>6310.408 -1                             | A<br>19.50                |
| 631 01-06-00            | 171371  | CITRA POUR<br>6310.408 -1                                    | A<br>10.00                |
|                         |   | Vendor Total   | \$123.45                  |
| (CAGO )<br>12-27-99     | CAROLYN GOLDEN, SHELBY  | COUNTY (409)598-3535<br>SUPPLEMENTAL SALARY<br>6537.409 -11  | A<br>200.00               |
|                         |   | Vendor Total   | \$200.00                  |
| 618 12-10-99            | CHARRETTE CORPORATION<br>9 90302540 000540<br>9 90302545 000540 | 24 INK CARTRIDGES 6310.669 -28 3 INK CARTRIDGES 6310.669 -28 | A<br>328.78<br>A<br>43.80 |
| 620 12-10-9             | 9 90302507 000540   | 65 INK CARTRIDGES<br>6310.669 -28                            | A<br>888.97               |
| 621 12-10-9             | 9 90302512 000540   | 3 INK CARTRIDGES<br>6310.669 -28                             | A 43.80                   |
| 622 12-10-9             | 9 90302520 000540   | 29 INK CARTRIDGES<br>6310.669 -28                            | A<br>396.15               |
| 623 12-10-9             | 9 90302527 000540   | 22 INK CARTRIDGES<br>6310.669 -28                            | A 300.32                  |
| 624 12-10-9             | 9 90302534 000540   | 1 INK CARTRIDGES<br>6310.669 -28                             | A 17.02                   |

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger 01-07-00

010700 Page 3

Frry Date Invoice PO Number Description Terms Date Pd Check No Reg Account Due Stat Amount \$2018.84 Vendor Total (CHCO LAVERNE LUSK, CHEROKEE CO CLERK 01-04-00 AMOS BUCKLEY 23882 Α 6535.426 288.00 -3 Vendor Total \$288.00 COUNTY JUDGES & COMM ASSOC. (CJCA 701 01-07-00 2000 2000 MEMBERSHIP DUES Α 6611.409 125.00 Vendor Total \$125.00 (COMC COMPUTER CONCEPTS 10-20-99 INSTALLATION Α 609 13193 000412 150.00 6501.497 DRIVE TIME -79 Α 610 10-20-99 13193 000412 6501.497 -79 75.00 611 10-20-99 13193 000412 NETWORK DROP 6501.497 170.00 MISC. MATERIALS 6501.497 Α 10-20-99 13193 000412 612 73.71 HP 4050 PRINTER A 10-20-99 13193 000412 6501.497 -79 1322.50 INSTALLATION PRINTER Α 614 10-20-99 13193 000412 75.00 6501.497 -79 \$1866.21 Vendor Total HEMPHILL TRUE VALUE HARDWARE (CTCH 12-09-99 VACCUM BAGS A 572 3239 1.85 6310,408 -29 CLEANER Α 573 12-09-99 3239 9.99 6310.408 -29 Α 12-02-99 3221 WEEDEATER OIL 586 3.78 6106.435 -36 CLUTCH CABLE A 587 12-09-99 3237 9.56 6106.435 -29 1 - BLADE 3258 588 12-16-99 9.31 6106.435 -22 1 - BLADE 589 12-03-99 3227 6106.435 SPARK PLUG 9.31 -35 Α 590 12-03-99 3226

6106.435

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| r 'ry        | Date          | Invoice<br>Date    | PO Number<br>Pd Check No | Description<br>Reg Account            | Due S                      | Terms<br>tat  | Amount           |
| (CTCH<br>591 | )<br>12-03-99 | HEMPHILL<br>3225   | TRUE VALUE H             | CABLE CLAMPS                          |                            | ntinued)<br>A | 0.86             |
| 592          | 12-03-99      | 3224               |                          | 6106.435<br>AIR FILTER                | -35<br>ac                  | A             | 8.80             |
| 593          | 12-03-99      | 3224               |                          | 6106.435<br>1 - BOLT & NU             | -35<br>T<br>-35            | A             | 0.18             |
| 594          | 12-16-99      | 3259               |                          | 6106.435<br>2 - SS SCREWS<br>6106.435 |                            | A             | 0.90             |
| 595          | 12-16-99      | 3259               |                          | 10 SREWS<br>6106.435                  | -22                        | A             | 0.70             |
| 596          | 12-20-99      | 3274               |                          | 2 - ANTIFREEZ<br>6106.435             |                            | A             | 13.18            |
| 615          | 12-07-99      | <b>32</b> 31       |                          | 1 - KEY<br>6310.499                   | -31                        | A             | 1.00             |
| 667          | 12-06-99      | <b>32</b> 30       |                          | ARMOR ALL<br>6451.56                  | -32                        | A             | 13.99            |
| 668          | 12-06-99      | 3230               |                          | SUPER CLEAN<br>6451.56                | -32                        | A             | 4.65             |
| 669          | 12-13-99      | 3244               |                          | CARPET CLEANE<br>6450.56              |                            | A             | 7.99             |
| 670          | 12-14-99      | 3248               |                          | FIRE ANT KILL<br>6313.56              |                            | A             | 10.99            |
| 671          | 12-14-99      | 3249               |                          | MINI CLIPS<br>6450.56                 | -24                        | A             | 6.78             |
| <i>C</i> 7   | 12-14-99      | 3250               |                          | CORD<br>6500.56                       | -24                        | A             | 1.59             |
| 673          | 12-24-99      | 3284               |                          | SUPER CLEAN<br>6451.56                | -14                        | A             | 4.39             |
| 674          | 12-24-99      | 3284               |                          | ARMOR ALL<br>6451.56                  | -14                        | A             | 13.99            |
| <b>67</b> 5  | 12-28-99      | 3290               |                          | PRIMER SEALER<br>6450.56              | -10                        | A             | 9.29             |
|              |               |                    |                          | Ven                                   | dor Tot                    | al            | \$145.07         |
| (DGCW<br>648 | )<br>12-21-99 |                    | . WINSLOW, M.            | PHILLIPS/ HEF<br>6543.56              | PATITIS<br>-17<br>ndor Tot |               | 65.00<br>\$65.00 |
| (DOGE<br>650 | )             | DOLLAR G<br>159437 |                          | 2 - PAIN RELI                         | EVERS                      | A             |                  |
| 651          | 01-04-00      |                    |                          | 6543.56<br>ALLERGY SINUS              | -3                         | A             | 6.00             |
| <b>55</b> 4  | J. J. 00      |                    |                          | 6543.56                               | -3                         |               | 2.00             |

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger 01-07-00

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r 'ry Date Invoice PO Number Description Terms Date Pd Check No Reg Account Due Stat Amount (DOGE ) DOLLAR GENERAL (Continued) 159437 01-04-00 NIGHTTIME MEDICINE 2.50 6543.56 - 3 \$10.50 Vendor Total (DUCK ) DUCKWALL-ALCO STORES, INC. 12-03-99 645 1014594 RECEIPT BOOK Α 2.69 6310.56 -35 CALLUS REMOVER 646 1014584 A 11-18-99 6543.56 -50 2.19 Α 647 11-18-99 1014584 BATTERIES 6500.56 -50 15.98 Vendor Total \$20.86 FAT FREDS (FAFR 11-27-99 55786 ICE & CUPS Α 597 6106.435 ICE & CUPS 6106.435 1.40 -41 Α 598 12-02-99 56895 1.20 -36 ICE & CUPS Α 599 12-03-99 56719 6106.435 1.79 -35 A 12-04-99 56778 ICE 6106.435 -34 1.00 Vendor Total \$5.39 GLENDA BURWOOD (GLBU Α 01-06-00 TEEN COURT COORDINATOR 75.00 6101.415 -1 \$75.00 Vendor Total HART INFORMATION SERVICES (HART CASEBINDER Α 12-27-99 814183 601 65.00 6310.45 -11 Α SHIPPING 602 12-27-99 814183 5.81 6310.45 -11

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Vendor Total

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### SABINE COUNTY GENERAL FUND Accounts Payable Ledger

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| r 'ry                 | Date          | Invoice PO Number<br>Date Pd Check No Reg | Description<br>G Account Due Stat                                | Terms | Amount                      |
| ( <b>JAM</b> C<br>567 | )<br>01-04-00 | JANICE MCDANIEL                           | ONE DAY MEAL<br>6470.403 -3                                      | A     | 25.00                       |
|                       | )<br>01-05-00 | JEFF COX, JUSTICE OF THE                  | Vendor Total  PEACE CHECKS FOR ACCOUNT 6310.455 -2  Vendor Total | A     | \$25.00<br>46.90<br>\$46.90 |
| (NAPH<br>637          | )<br>12-20-99 | NAPA AUTO PARTS - HEMPHI<br>192005        | TEM F CLUTCH   | A     | 47.49                       |
| 638                   | 12-21-99      | 192045                                    | 6106.435 -18<br>TEM F CLUTCH                                     | A     | 91.99                       |
| 639                   | 12-21-99      | 192045                                    | 6106.435 -17<br>CREDIT   | A     | -47.49                      |
| 640                   | 12-21-99      | 192032                                    | 6106.435 -17<br>W P STUD<br>6106.435 -17                         | A     | 3.99                        |
|                       |               |   | Vendor Total   |       | \$95.98                     |
|                       |               | OFFICEMAX<br>11181844                     | OFFICE SUPPLIES 6310.475 -14                                     | A     | 60.26                       |
|                       |               |   | Vendor Total   |       | \$60.26                     |
| (PAGE<br>574          |               | PAGING NETWORK<br>01152159                | PAGER RENTAL<br>6614.409 -6                                      | A     | 34.41                       |
|                       |               |   | Vendor Total   |       | \$34.41                     |
| (PSAI<br>625          | )<br>01-03-99 | PUBLIC SAFETY ASSOCIATES                  | 6, INC. (214)956-0911<br>MAPINFO TRAINING<br>6310.669 -369       | A     | 795.00                      |
| 626                   | 01-03-99      | 1783                                      | MAPINFO TRAINING<br>6310.669 -369                                | A     | 397.50                      |
| 627                   | 01-03-99      | 1783                                      | MAPINFO TRAINING<br>6310.669 -369                                | A     | 397.50                      |

12-28-99 60010839

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger 01-07-00

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PO Number Description Terms Invoice Date ry Due Stat Amount Date Pd Check No Reg Account \$1590.00 Vendor Total QUILL CORPORATION (QUCO Α 12-28-99 6003815 SELF STICK NOTES 653 11.68 -10 6310.56 MEDIUM POINT PENS Α 12-28-99 6003815 654 0.12 6310.56 -10 A STAPLES 655 12-28-99 6003815 4.44 6310.56 -10 TRANSPARENT TAPE Α 6003815 656 12-28-99 13.68 6310.56 -10 A MEMO BOOK 12-28-99 6003815 657 15.18 -10 6310.56 REGULAR PAPER CLIPS Α 12-28-99 6003815 658 1.49 -10 6310.56 JUMBO PAPER CLIPS Α 659 12-28-99 6003815 4.39 6310.56 STEEL SHEARS 6310.56 Α 12-28-99 6003815 660 -10 5.18 DESK JET CARTRIDGES A 6003815 12-28-99 661 26.79 6310.56 -10 A 6094436 000565 HP CARTRIDGES 01 - 04 - 00702 67.98 6310.403 - 3 Α 60 RIMS LEGAL PAPER 6094436 000565 7.0301-04-00 249.60 6310.403 COPY PAPER 8 1/2 X 11 Α 6094436 000565 01-04-00 74.48 6310.403 MINI BINDER CLIPS
6310.403 Α 705 01-04-00 6094436 000565 2.50 STEEL BINDER CLIPS 6094436 000565 01 - 04 - 00706 2.50 6310.403 - 3 Α MINI CARTRIDGE 01-04-00 6094436 000565 707 195.40 6310.403 - 3 \$675.41 Vendor Total RITTER LUMBER CO. (RITT Α 60" TAPERED HANDLE 12-09-99 60010451 633 4.29 6106.435 -29 ACE 30" POLY LEAF RAKE Α 12-17-99 60010665 634 9.95 6106.435 -21 ACEE 30" POLY LEAF RAKE A 635 12-17-99 60010656 9.95 6106.435 -21 Α CLEAR POLY 4MILL 12-02-99 60010270 683 15.79 -36 6450.56 3/4 EXT BC PINE PLYWOOD Α

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger

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| 13:56                   |  | nyable Ledger<br>07-00                     | Page 8                    |
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| try Date                | Invoice PO Number<br>Date Pd Check No Re | Description<br>eg Account Due Stat         | Terms<br>Amount           |
| (RITT )<br>685 12-28-99 | RITTER LUMBER CO. 60010841               | (Contin                                    | A                         |
| 686 12-28-99            | 60010841                                 | 6450.56 -10<br>PINE DECKING<br>6450.56 -10 | -46.80<br>A<br>33.44      |
| 687 12-28-99            | 60010843                                 | ULTRA WHITE LATEX<br>6450.56 -10           | A 20.97                   |
|                         | ·  | Vendor Total                               | \$94.39                   |
| (ROSU )<br>561 01-03-00 | ROGERS OFFICE SUPPLY 2203                | (409)569-7416<br>PAPER                     | A                         |
| 562 01-03-00            | 2203                                     | 6310.4 -4<br>COPY STAMP                    | 4.99<br>A                 |
| 563 01-03-00            | 2203                                     | 6310.4 -4 CORRECTION TAPE                  | 8.50<br>A                 |
| 664 01-03-00            | 2202                                     | 6310.4 -4<br>12- PENS                      | 4.65<br><b>A</b><br>13.80 |
|                         |  | 6310.56 -4  Vendor Total                   | \$31.94                   |
|                         |  | vendor rocar                               | <b>431.31</b>             |
| (SACH )<br>01-04-00     | SABINE COUNTY HOSPITAL                   | 693 MEALS<br>6542.56 -3                    | A<br>2079.00              |
|                         |  | Vendor Total                               | \$2079.00                 |
| (SCRE )<br>575 12-29-99 | SABINE COUNTY REPORTER 194               | LEGAL NOTICES<br>6455.409 -9               | A<br>36.55                |
|                         |  | Vendor Total                               | \$36.55                   |
| (SCSD )<br>697 01-06-00 |  | POSTAGE<br>6315.56 -1                      | A<br>44.75                |
| 698 01-06-00            |  | CLEANERS<br>6540.56 -1                     | A<br>38.50                |
| 699 01-06-00            |  | TRIP TO LUFKIN 6425.56 -1                  | A<br>31.33<br>A           |
| 700 01-06-00            | )  | TRIP TO RUSK<br>6425.56 -1                 | 11.00                     |

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger 01-07-00

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|                     |                           | 01-0                                     | 7-00  |                                 |        |                           |
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| r try               | Date                      | Invoice PO Number<br>Date Pd Check No Re | Description<br>g Account                        | n<br>Due Stat                   | Terms  | Amount                    |
|                     |                           |  | V   | Mendor Total                    |        | \$125.58                  |
| (SPLW<br>662<br>663 | )<br>12-13-99<br>01-03-00 | ·· <del> · -</del>                       | WIPER BLADE<br>6451.56<br>OIL CHANGE<br>6335.56 | S                               | A<br>A | 17.90<br>23.95            |
|                     |                           |  | V   | endor rotar                     |        | \$41.85                   |
| (SUHM<br>566        | 01-04-00                  | SUPER 8 HIGHLAND MALL                    | ONE NIGHT H<br>6470.403                         | OTEL -3                         | A      | 83.95                     |
|                     |                           |  | v   | endor Total                     |        | \$83.95                   |
|                     | 12-10-99                  | SYSCO FOOD SERVICE - HOU 91210045        | PRISONER'S<br>6542.56<br>JANITORIAL<br>6313.56  | BOARD<br>-28                    | A<br>A | 10.21<br>70.93<br>\$81.14 |
| (TACA<br>616        | )<br>12-27-99             | TACA                                     | 2000 MEMBER<br>6470.499                         | SHIP DUES<br>-11<br>endor Total | A      | 65.00<br>\$65.00          |
| (TARE<br>641        | )<br>01 <b>-</b> 06-00    | TAMMY REEVES                             | 260 MILES @ 6441.499                            | .28<br>-1<br>endor Total        | A      | 72.80                     |
| (TEAU<br>676        | )<br>12-31-99             | TERRY'S AUTOMOTIVE                       | BRAKE REPAIR                                    |                                 | A      | 15.00                     |

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger

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| 13:56   |   | Accounts P   | Payable Ledger<br>07-00  |                 | Page 10  |
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| r -ry   | Date  | Invoice PO Number<br>Date Pd Check No R  | Description<br>deg Account Due Stat  | Terms           | Amount   |
| (THHA<br>628                                  | )<br>12-10-99   | THOMAS J. HAMILTON   | INQUEST<br>6614.409 -28<br>Vendor Total  | A               | 100.00<br>\$100.00   |
|   | )<br>12-27-99   |  | 40 MILES @ .28<br>6425.499 -11<br>Vendor Total   | A               | 11.20<br>\$11.20   |
| (TODD<br>608                                  | )<br>12-31-99   | MELVIN R. TODD, CPA<br>3462  | (409)632-8181<br>2.50 HOURS/ DECEMBER<br>6545.497 -7<br>Vendor Total   | A               | 172.00<br>\$172.00   |
| (TOMA<br>605                                  | )<br>01-06-00   |  | COUNTY FIRE MARSHALL<br>6100.46 -1<br>Vendor Total   | A               | 100.00   |
| (TPCI 582 583 584 585 690 691 692 693 694 695 | ) 12-29-99 12-21-99 12-21-99 12-15-99 12-02-99 12-02-99 12-29-99 12-29-99 | 52509<br>52426<br>52426<br>52369 000552<br>52369 000552<br>52246<br>52246<br>52505 | INC.  15 GALLONS UNLEADED  6106.435 -9  STATE TAX  6106.435 -9  36.8 GALLONS UNLEADED  6106.435 -17  STATE TAX  6106.435 -17  415 GALLONS SUPER UNLEAD  6335.56 -23  STATE TAX  6335.56 -23  600 GALLONS SUPER UNLEAD  6335.56 -36  STATE TAX  6335.56 -9  STATE TAX  6335.56 -9 | A<br>DED A<br>A | 11.94<br>3.00<br>28.97<br>7.36<br>345.82<br>83.00<br>513.48<br>120.00<br>389.61<br>90.00 |

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# SABINE COUNTY GENERAL FUND Accounts Payable Ledger 01-07-00

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|                     |               | 01 0                                  | . ••  |                 |
|---------------------|---------------|---------------------------------------|---|-----------------|
| ry                  | Date          | Invoice PO Number Date Pd Check No Re | Description<br>g Account Due Stat           | Terms<br>Amount |
| (TPCI<br>696        | )<br>12-29-99 | TERRILL PETROLEUM CO., I              | CREDIT 6335.56 -9                           | A -20.00        |
|                     |               |                                       | Vendor Total                                | \$1573.18       |
| 603                 | 12-28-99      |                                       | UPDATE SERVICES 6501.455 -10                | A 548.00        |
| 604                 | 12-28-99      | R40564                                | UPDATE SERVICES 6501.457 -10                | A<br>548.00     |
| 665                 | 12-28-99      | R40616                                | UPDATE SERVICES 6502.56 -10                 | A<br>2207.00    |
| 666                 | 12-28-99      | R40616                                | CID<br>6502.56 -10                          | A<br>287.00     |
| 708                 | 12-30-99      | 21952                                 | 6502.56 -10<br>AIX UPGRADE<br>6614.409 -8   | A<br>1100.00    |
| 709                 | 12-30-99      | 21952                                 | AIX SHIPPING FEE 6614.409 -8                | A 50.00         |
| 710                 | 12-30-99      | 21952                                 | REBURBISHED EXTERNAL CD<br>6614.409 -8      |                 |
| 711                 | 12-30-99      | 21952                                 | UNIVERSE UPDATE                             | Α               |
| 712                 | 12-30-99      | 21952                                 | 6614.409 -8<br>UNIPLEX UPGRADE              | 37.25<br>A      |
| 1, <del>4. 4.</del> |               |                                       | 6614.409 -8                                 | 880.00          |
| . ،                 | 12-30-99      | 21952                                 | UNIPLEX MEDIA FEE<br>6614.409 -8            | A<br>150.00     |
| 714                 | 12-30-99      | 21952                                 | INSTALLATION                                | A<br>1445.00    |
| 715                 | 12-30-99      | 21952                                 | 6614.409 -8<br>FREIGHT<br>6614.409 -8       | A 3.03          |
|                     |               |                                       | Vendor Total                                | \$8255.28       |
|                     |               |                                       | Vendor Tocar                                | Ų0233.20        |
| (USIM<br>679        | )<br>12-31-99 | U.S. IDENTIFICATION MANU<br>17187     | BALANCE MANUAL<br>6310.56 -7                | A 6.00          |
|                     |               |                                       | Vendor Total                                | \$6.00          |
| (WEME               | )<br>12-20-99 | WESTERN MEDICAL ENTERPR               | ISES (800)365-0979<br>2 BOXES SAFETY GLOVES | A               |
|                     |               |                                       | <b>654</b> 3.56 -18                         | 90.40<br>A      |
| 689                 | 12-20-99      | 9 133159                              | FREIGHT -18                                 | 9.59            |

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#### SABINE COUNTY GENERAL FUND Accounts Payable Ledger 01-07-00

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|                     |                   |                                      | U.                    | 1-0/- | -00                    |         |                           |       |   |
|---------------------|-------------------|--------------------------------------|-----------------------|-------|------------------------|---------|---------------------------|-------|---|
| ry                  | Date              | Invoice<br>Date Pd                   | PO Number<br>Check No |       | Description<br>Account | Due     | Stat                      | Terms | Amount  |
|                     |                   |                                      |                       |       | V                      | endor T | otal                      |       | \$99.99   |
| (XROX<br>578<br>644 | 12 <b>-</b> 20-99 | XEROX CORPOR<br>72384332<br>72384331 | PATION .              |       | To<br>To               | -18     | E<br>otal<br>bits<br>dits |       | 66.00<br>66.00<br>\$132.00<br>\$1954.31<br>-114.29<br>1840.02 |

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SIGN HERE FOR FAYMENT APPROVAL

Jack Leath

Janie

Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark
Commissioner Pct. 1

**County Judge** 

Lynn Smith Commissioner Pct. 2

SIGN HEHE FIOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court January 10, 2000.

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| 0 | 1 | 0 | 7 | 00 |  |
|---|---|---|---|----|--|
| 1 | 3 | : | 2 | 9  |  |

### SABINE COUNTY ROAD & BRIDGE

| 13:29        |               |                            | Accounts Pa<br>01-0       | yable Ledg<br>7-00                  | er                  |                   |         | 010700<br>Page 1   |
|--------------|---------------|----------------------------|---------------------------|-------------------------------------|---------------------|-------------------|---------|--------------------|
| ₽ try        | Date          | Invoice<br>Date Pd         | PO Number<br>Check No Reg | Descripti<br>J Account              | on<br>Due           | Stat              | Terms   | Amount             |
| (BEES        | )<br>12-08-99 | BECKCOM'S EN               | NGINE SERVICE             | (40)<br>SHARPENED<br>6346.601       | 9)787-290<br>CHAINS | 8                 | A       | 7.00               |
|              |               |                            |                           |                                     | Vendor To           | otal <sup>-</sup> |         | \$7.00             |
| (BIG4<br>238 | )<br>12-21-99 | BIG "4", INC<br>00318782   | C.                        | FILTER ROO<br>6377.603              | CK<br>-17           |                   | A       | 1224.00            |
|              |               |                            |                           |                                     | Vendor To           | otal -            |         | \$1224.00          |
| (CPFA<br>265 | )<br>12-31-99 | C & P FABRIC               | CS AND UPHOLST            | TERY (409<br>4 - BAGS 1<br>6657.604 | <b>CRASH</b>        |                   | A       | 6.00               |
|              |               |                            |                           |                                     | Vendor To           | otal -            |         | \$6.00             |
| (CTCH<br>211 | )<br>12-13-99 | HEMPHILL TRU<br>3243       | JE VALUE HARDW            | VARE (409<br>TARP<br>6657.602       |                     |                   | A       | 5.29               |
|              |               |                            |                           |                                     | Vendor To           | otal -            | <u></u> | \$5.29             |
| (DOUB<br>180 | )<br>12-31-99 | DOUBLE R ROC<br>9221       | CK, INC.                  | 254.90 TON<br>6377.601              |                     |                   | A       | 968.62<br>\$968.62 |
|              |               |                            |                           |                                     | vendor re           | cai               |         | \$300.02           |
| (ETCO<br>231 | )<br>12-03-99 | EASTEX COMMU<br>209228 000 |                           | ANTENNA<br>6652.603                 | -35                 |                   | A       | 55.00              |
| 232          | 12-03-99      | 209228 000                 | 521                       | INSTALLATI<br>6652.603              | ON -35              |                   | A       |                    |
| 233          | 12-03-99      | 209229 000                 | 522                       | ANTENNA<br>6652.603                 |                     |                   | A       | 85.00              |
| 234          | 12-03-99      | <b>209</b> 229 000         | 522                       | INSTALLATI<br>6652.603              | -35<br>ON<br>-35    |                   | A       | 55.00<br>125.00    |

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Vendor Total \$320.00

| 01070<br>13:29 |               |                       | Accounts                | NTY ROAD & BRI<br>Payable Ledge<br>1-07-00 | IDGE<br>er          |      |         | 010700<br>Page 2 |
|----------------|---------------|-----------------------|-------------------------|--|---------------------|------|---------|------------------|
| r iry          | ' Date        | Invoice<br>Date P     | PO Number<br>d Check No | Description Reg Account                    | on<br>Due           |      | Terms   | Amount           |
| (ETMI<br>198   | )<br>12-16-99 | EAST TEXAS<br>0250994 | MACHINERY,              | 2 - KITS                                   |                     |      | А       |                  |
| 199            | 12-16-99      | 0250994               |                         | 6357.602<br>2 - KITS                       | -22                 |      | A       | 107.32           |
| 200            | 12-16-99      | 0250994               |                         | 6357.602                                   | -22                 |      |         | 26.64            |
|                |               |                       |                         | BUSHING<br>6357.602                        | -22                 |      | A       | 38.82            |
| 201            | 12-16-99      | 0250994               |                         | FREIGHT                                    |                     |      | A       |                  |
| 202            | 12-17-99      | 0251022               |                         | 6357.602<br>FREIGHT                        | -22                 |      | 7       | 2.03             |
|                |               |                       |                         | 6357.602                                   | -21                 |      | A       | 4.15             |
|                |               |                       |                         |  | V                   |      | <b></b> |                  |
|                |               |                       |                         |  | Vendor To           | ocai |         | \$178.96         |
| (ETMS          | )             | <b>ፑአርጥ ጥ</b> ምሃአር    | MILL SUPPLY             |  |                     |      |         |                  |
| 215            | 12-28-99      | 91571                 | WILL SOPPI              | OIL FILTER                                 | 9)384-82 <b>7</b> 4 | :    | A       |                  |
| 216            | 10 00 00      | ••••                  |                         | 6357.602                                   | -10                 |      |         | 42.00            |
| 216            | 12-20-99      | 91418                 |                         | HEAD BOLT                                  | 1.0                 |      | Α       |                  |
| 217            | 12-20-99      | 91418                 |                         | 6357.602<br>HEX NUT                        | -18                 |      | A       | 2.14             |
| 218            | 12 20 00      | 0.110                 |                         | 6357.602                                   | -18                 |      | **      | 0.64             |
| 218            | 12-20-99      | 91418                 |                         | LOCK WASHE                                 |                     |      | A       |                  |
| 219            | 12-01-99      | 90887                 |                         | 6357.602<br>SEAL-NI                        | -18                 |      | A       | 0.15             |
|                |               |                       |                         | 6357.602                                   | -37                 |      | A       | 31.68            |
|                | 12-30-99      | 91656                 |                         | SHOP TOWEL                                 |                     |      | A       |                  |
| 223            | 12-30-99      | 91656                 |                         | 6657.603<br>BRAKE FLUI                     | -8                  |      |         | 8.47             |
|                |               | 71030                 |                         | 6340.603                                   | -8                  |      | A       | 11.43            |
| 224            | 12-30-99      | 91656                 |                         | MINIATURE                                  |                     |      | Α       | 11.15            |
| 225            | 12-13-99      | 01202                 |                         | 6657.603                                   | -8                  |      | _       | 0.33             |
| 223            | 14-13-33      | 91203                 |                         | HOSE CLAMP<br>6356.603                     | -25                 |      | A       | 2 44             |
| 226            | 12-08-99      | 91071                 |                         | AIR FILTER                                 |                     |      | Α       | 2.44             |
| 005            |               |                       |                         | 6355.603                                   | -30                 |      | •       | 31.51            |
| 227            | 12-08-99      | 91071                 |                         | FREIGHT                                    |                     |      | Α       |                  |
| 228            | 12-08-99      | 91095 00              | 00534                   | 6355.603<br>TURBO SAW                      | -30                 |      | А       | 3.19             |
|                |               |                       |                         | 6357.603                                   | -30                 |      | A       | 598.32           |
| 229            | 12-08-99      | 91095 00              | 00534                   | CREDIT                                     |                     |      | A       |                  |
| 230            | 12-08-99      | 91095 00              | 00534                   | 6357.603                                   | -30                 |      | -       | -100.00          |
| 200            | 00 ))         | J1095 00              | 20034                   | HUSKY MIX<br>6341.603                      | -30                 |      | Α       | 1.60             |
|                |               |                       |                         |  |                     |      |         |                  |

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\$633.90

Vendor Total

#### SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger 01-07-00

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|                            |               | 01-0                                     | 7-00  |                               |                                   |
|----------------------------|---------------|--|---|-------------------------------|-----------------------------------|
|                            |               | Invoice PO Number<br>Date Pd Check No Re |   | on<br>Due Stat                | Terms<br>Amount                   |
| (FNBC<br>221               | )<br>01-06-00 | FIRST NATIONAL BANK IN C. M606AC         | PAYMENT #4<br>6653.603                                      | 4 OF 60<br>-1<br>Vendor Total | A<br>1910.08<br>\$1910.08         |
| (FSTB<br>244               | )<br>01-07-00 | FIRST STATE BANK<br>23334                | PAYMENT #1<br>6653.604                                      | 0<br>0<br>Vendor Total        | A<br>2621.23<br>\$2621.23         |
| (GMWS<br>245               | )<br>12-17-99 | G-M WATER SUPPLY CORP.<br>2251           | WATER BILL<br>6440.604                                      |                               | A 20.10                           |
| 100                        | 12-31-99      |  | RENTAL FEE<br>6657.601<br>RENTAL FEE<br>6657.602            | -7                            | A<br>8.00<br>A<br>8.00<br>\$16.00 |
| (HGBY<br>213<br>263<br>271 | 01-01-00      | 12640 000502<br>12682 000566             | 6377.602<br>346 YARDS<br>6377.604<br>REPAIRS TO<br>6346.604 | ROAD BASE                     | 2007.50<br><b>A</b>               |
| (HPTS<br>187               | )<br>01-05-00 | HEMPHILL TIRE STORE<br>62315             | 4 MOUNTS & 6365.601   |                               | A<br>32.00<br>\$32.00             |

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| 010700 |  |
|--------|--|
| 13:29  |  |

#### SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger 01-07-00

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|                     |                           |                           | 01                    | 07-00  |                 |        | _       |
|---------------------|---------------------------|---------------------------|-----------------------|--|-----------------|--------|---------|
| ry                  | Date                      | Invoice F<br>Date Pd      | PO Number<br>Check No | Description Reg Account                        | on<br>Due Stat  | Terms  | Amount  |
| (KGAS<br>264        | )<br>12-21-99             | KORNER GRO. & 77404       | STATION               | POST HOLE<br>6657.604                          | HANDLES<br>-17  | A      | 13.90   |
|                     |                           |                           |                       |  | Vendor Total    |        | \$13.90 |
| (NAPH<br>188<br>189 | )<br>12-22-79<br>12-11-99 |                           | RTS - H <b>EM</b> F   | PHILL (409<br>NCB RAD SI<br>6355.601<br>HANDLE |                 | A<br>A | 5.49    |
| 190                 | 12-11-99                  | 191456                    |                       | 6355.601<br>SCREWS                             | -27             |        | 19.99   |
| 191                 | 12-30-99                  | 192537                    |                       | 6355.601<br>OIL FILTER<br>6357.601             | -27<br>R<br>-8  | A<br>A | 0.40    |
| 192                 | 12-30-99                  | 192537                    |                       | OIL FILTER                                     | 3               | A      | 4.47    |
| 220                 | 12-10-99                  | 191414                    |                       | 6357.601<br>HITCH                              | -8              | А      | 4.45    |
| 266                 | 12-21-99                  | 192040                    |                       | 6657.602<br>BRAKE FLUI                         | -28<br>ID       | A      | 5.99    |
| 267                 | 12-21-99                  | 192040                    |                       | 6657.604<br>INSERTS                            | -17             | A      | 3.49    |
| 268                 | 12-21-99                  |                           |                       | 6657.604                                       |                 |        | 14.70   |
|                     |                           | 192040                    |                       | REPAIR KIT<br>6657.604                         | -17             | A      | 2.69    |
| . خ                 | 12-21-99                  | 192040                    |                       | COR PLUG<br>6657.604                           | -17             | A      | 3.49    |
| 270                 | 12-21-99                  | 192040                    |                       | HITCH PIN<br>6657.604                          | -17             | A      | 0.99    |
|                     |                           |                           |                       | 0037.001                                       | Vendor Total    |        | \$66.15 |
| (RILU<br>193        |                           | RITTER LUMBER<br>60010524 | COMPANY               | PVC CEMENT                                     |                 | A      | 1 00    |
| 194                 | 12-13-99                  | 60010524                  |                       | 6657.601<br>PURPLE PRI                         |                 | Α      | 1.99    |
| 195                 | 12-13-99                  | 60010524                  |                       | 6657.601<br>1" PVC CA                          | -25             | A      | 2.13    |
| 196                 |                           | 60010524                  |                       | 6657.601<br>3/4" PVC (                         | -25             |        | 0.39    |
|                     |                           |                           |                       | 6657.601                                       | -25             | Α      | 0.25    |
| 197                 | 12-28-99                  | 60010845                  |                       | #3 NO-SEEF<br>6657.601                         | P GASKET<br>-10 | A      | 1.99    |
|                     |                           |                           |                       |  | Vendor Total    |        | \$6.75  |
|                     |                           |                           |                       |  |                 |        |         |

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# SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger 01-07-00

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|                                   |                                       |                                 | U.                      | 1-07             | -00   |                       |        |             |                          |
|-----------------------------------|---------------------------------------|---------------------------------|-------------------------|------------------|---|-----------------------|--------|-------------|--------------------------|
| ry                                | Date                                  | Invoice<br>Date P               | PO Number<br>d Check No | I<br><b>Re</b> g | Description<br>Account  | Due                   | Stat   | Terms       | Amount                   |
| (SATA<br>214                      | )<br>11-30-99                         | SABINE TIR<br>1666              | E & AUTO                | I                | REPAIR EXHAU  | ST<br>-38             |        | A           | 25.00                    |
|                                   |                                       |                                 |                         |                  | Ve  | ndor T                | otal   |             | \$25.00                  |
| (TPCI<br>181<br>182<br>183<br>184 | )<br>12-13-99<br>12-03-99<br>12-03-99 | <b>522</b> 63 0 <b>522</b> 63 0 | 00532<br>00532          | :                | (409)7<br>ANTIFREEZE<br>6343.601<br>450 GALLONS<br>6335.601<br>STATE TAX<br>6335.601<br>495 GALLONS | -25<br>UNLEAD<br>-35  | ED     | A<br>A<br>A | 33.00<br>372.20<br>90.00 |
| 185                               | 12-29-99                              | <b>525</b> 03 0                 |                         | ;                | 6335.601<br>STATE TAX<br>6335.601   | -9<br>-9              |        | A<br>A      | 403.82<br>99.00          |
| 203<br>204                        | 12-21-99<br>12-21-99                  |                                 |                         |                  | 15 GALLONS U<br>6335.602<br>STATE TAX<br>6335.602   | -17<br>-17            |        | A           | 11.81<br>3.00            |
| 205<br>206                        | 12-13-99<br>12-13-99                  |                                 |                         |                  | 23 GALLONS U<br>6335.602<br>STATE TAX<br>6335.602   | NLEADE<br>-25<br>-25  |        | A<br>A      | 17.15<br>4.60            |
| . <i>i</i><br>208                 | 12-08-99<br>12-08-99                  |                                 |                         |                  | 23 GALLONS D<br>6336.602<br>STATE TAX   | IESEL<br>-30          | 1      | A<br>A      | 17.71                    |
| 209                               | 12-02-99<br>12-02-99                  |                                 |                         |                  | 6336.602<br>860 GALLONS<br>6336.602<br>STATE TAX  | -30<br>DIESEI<br>-36  | ı      | A<br>A      | 4.60<br>642.85           |
| 210<br>235                        | 12-02-99                              |                                 |                         |                  | 6336.602<br>865 GALLONS<br>6336.603   | -36<br>DIESEI<br>-37  | ı      | A           | 172.00<br>677.90         |
| 236<br>246                        | 12-01-99<br>12-02-99                  |                                 | 000530                  |                  | STATE TAX<br>6336.603<br>23 GALLONS U   | -37<br>INLEADE<br>-36 | ED     | A<br>A      | 173.00<br>17.62          |
| 247                               | 12-02-99<br>12-03-99                  |                                 |                         |                  | 6335.604<br>STATE TAX<br>6335.604<br>24 GALLONS U   | -36                   | 5      | A<br>A      | 4.60                     |
| 248<br>249                        | 12-03-99                              |                                 |                         |                  | 6335.604<br>STATE TAX<br>6335.604   | -35<br>-3!            | 5<br>5 | A           | 19.13<br>4.80            |
| 250<br>251                        | 12-06-99<br>12-06-99                  |                                 |                         |                  | 995 GALLONS<br>6336.604<br>STATE TAX<br>6336.604  | -3:                   | 2      | A<br>A      | 771.03<br>199.00         |
|                                   |                                       |                                 |                         |                  | 3000.000  |                       |        |             |                          |

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#### SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger 01-07-00

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| Prtry        | Date                 | Invoice<br>Date Pd    | PO Number<br>Check No | Description<br>Reg Account              | n<br>Due S                  | Terms<br>Stat    | Amount    |
|--------------|----------------------|-----------------------|-----------------------|---|-----------------------------|------------------|-----------|
| (TPCI<br>252 | )<br>12-10-99        | TERRILL PETE<br>52323 | ROLEUM                | (409)<br>97 GALLONS<br>6335.604         | 787-3376<br>UNLEADED<br>-28 | (Continued)<br>A | 75.74     |
| 253          | 12-10-99             | 52323                 |                       | STATE TAX<br>6335.604                   |                             | A                | 19.40     |
| 254          | 12-10-99             | 52329                 |                       | 27 GALLONS<br>6335.604                  |                             |                  | 21.08     |
| 255          | 12-10-99             | 52329                 |                       | STATE TAX<br>6335.604                   | -28                         | A<br>D           | 5.40      |
| 256          | 12-14-99             | 52364                 |                       | COASTAL MU<br>6343.604<br>20.8 GALLO    | -24                         |                  | 22.66     |
| 257          | 12-21-99             | 52423                 |                       | 6335.604<br>STATE TAX                   | -17                         | A A              | 16.37     |
| 258<br>259   | 12-21-99<br>12-21-99 | 52423<br>52422        |                       | 6335.604<br>78 GALLONS                  | -17<br>UNLEADED             | A                | 4.16      |
| 260          | 12-21-99             |                       |                       | 6335.604<br>STATE TAX                   | -17                         | A                | 61.39     |
| 261          | 12-27-99             |                       |                       | 6335.604<br>60 GALLONS                  | -17<br>UNLEADED<br>-11      |                  | 46.11     |
| 262          | 12-27-99             | 52461                 |                       | 6335.604<br>STATE TAX<br>6335.604       | -11                         | A                | 12.00     |
|              |                      |                       |                       |   | Vendor To                   | tal              | \$4038.73 |
|              |                      |                       |                       | /405                                    | NE04 2026                   |                  |           |
| (waas<br>239 | ; )<br>12-15-99      |                       | O ASSOCIAT            | TE STORE (409<br>2 GAL ANT)<br>6657.603 | FREEZE<br>-23               | A                | 13.98     |
| 240          | 12-15-99             | 8763                  |                       | ANTIFREEZI<br>6657.603                  | TESTER                      | Α                | 1.99      |
| 241          | 12-17-99             | 8771                  |                       | 3 GAL ANT:<br>6657.603                  | FREEZE<br>-21               | A                | 20.97     |
| 242          | 12-16-99             |                       |                       | OIL FILTE                               | -22                         | A<br>A           | 2.99      |
| 243          | 12-09-99             | 189879                |                       | 2 GAL ANT:<br>6657.603                  | -29                         | **               | 13.98     |
|              |                      |                       |                       |   | Vendor To                   | otal             | \$53.91   |
| (WERG<br>237 | 0 )<br>01-04-00      | WELSH ROCK            | , INC.                | (40<br>ROAD BASE<br>6377.603            | -3                          | A                | 2568.00   |
|              |                      |                       |                       |   | Vendor T                    | otal             | \$2568.00 |

vol GG PO 213

## SABINE COUNTY ROAD & BRIDGE Accounts Payable Ledger 01-07-00

010700 Page 7

voice PO Number Description Date Pd Check No Reg Account r ry Date Invoice Terms Amount Due Stat

> 21449.08 -100.00 \$21349.08 Total Debits Total Credits Total Of Ledger

vol GG Pg 214

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

Lynn Smith Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court January 10, 2000.

VOI\_GG\_ PO 215

#### SABINE COUNTY R & B SPECIAL Accounts Payable Ledger 01-07-00

010700 Page 1

|       |          |              | 0.1                   | L-U / | -00                       |              |          |       |          |
|-------|----------|--------------|-----------------------|-------|---------------------------|--------------|----------|-------|----------|
| ritry | Date     |              | PO Number<br>Check No |       | Description<br>Account    | Due          | Stat     | Terms | Amount   |
| (ETMS | )        | EAST TEXAS M | ILL SUPPLY            | Y     |                           |              |          |       |          |
| 16    | 12-10-99 | 91155        |                       |       | 8" ADJUSTABLE             |              |          | A     | 12 52    |
| 17    | 12-02-99 | 90915        |                       |       | 605.6355<br>NEW STYLE CUM | -28<br>MTNS  |          | A     | 17.57    |
|       | 12 02 33 | 30313        |                       |       | 605.6355                  | -36          |          | ••    | 238.81   |
| 18    | 12-02-99 | 90915        |                       |       | NEW STYLE CUM             |              |          | A     | 220 01   |
| 19    | 12-02-99 | 90915        |                       |       | 605.6355<br>NEW AIR GOVEN | -36<br>ER    |          | A     | -238.81  |
| 10    | 12 02 33 | 30313        |                       |       | 605.6355                  | -36          |          |       | 17.24    |
| 20    | 12-10-99 | 91154        |                       |       | 2 - STUD                  | 2.0          |          | A     | 0.96     |
| 21    | 12-10-99 | 91154        |                       |       | 605.6355<br>3 - HEX NUT F | 28-<br>TNR T |          | A     | 0.90     |
| •     | 12 10 33 | 71131        |                       |       | 605.6355                  | -28          |          |       | 0.66     |
| 22    | 12-10-99 | 91154        |                       |       | THREADLOCK                | 20           |          | A     | 5.50     |
| 23    | 12-10-99 | 91154        |                       |       | 605.6355<br>SILICONE GASK | -28<br>ድጥ MA |          | A     | 5.50     |
| 23    | 12-10 )) | 71134        |                       |       | 605.6355                  | -28          |          |       | 3.06     |
| 24    | 12-10-99 | 91154        |                       |       | BRAKE CLEANER             |              |          | A     | 2 10     |
| 25    | 12-10-99 | 91166        |                       |       | 605.6336<br>BWP STUD      | -28          | •        | A     | 2.19     |
| 25    | 12-10-33 | 31100        |                       |       | 605.6355                  | -28          | }        | ••    | 0.38     |
| 26    | 12-10-99 | 91166        |                       |       | HEX NUT FINE              |              |          | A     |          |
| 2.7   | 10 10 00 | 01166        |                       |       | 605.6355<br>SHOP TOWEL    | -28          | }        | A     | 0.34     |
| 27    | 12-10-99 | 91166        |                       |       | 605.6355                  | -28          | 3        |       | 2.12     |
| •     | 12-02-99 | 90927        |                       |       | NEW STYLE CUM             | MINS         |          | A     | 626.61   |
| 0.0   | 10 00 00 | 00007        |                       |       | 605.6355                  | -36          | •        | A     | 238.81   |
| 29    | 12-02-99 | 90927        |                       |       | SHOP TOWEL 605.6355       | -36          | 5        | A     | 2.12     |
| 30    | 12-02-99 | 90927        |                       |       | HAND CLEANER              |              |          | A     |          |
|       |          |              |                       |       | 605.6355                  | -36          |          | A     | 3.17     |
| 31    | 12-02-99 | 90927        |                       |       | MAGNETIC RETE<br>605.6355 | -36          |          | A     | 4.25     |
|       |          |              |                       |       |                           |              |          |       |          |
|       |          |              |                       |       | Ver                       | ndor 1       | otal     |       | \$298.37 |
|       |          |              |                       |       |                           |              |          |       |          |
| (FAFR | . }      | FAT FRED'S   |                       |       | (409)78                   | 37-282       | 27       | _     |          |
|       | 11-29-99 | 55841        |                       |       | ICE                       | 2.0          |          | A     | 1.00     |
| 20    | 12 01 00 | E6222        |                       |       | 605.6355<br>ICE           | -39          | •        | A     | 1.00     |
| 39    | 12-01-99 | 56333        |                       |       | 605.6355                  | -37          | 7        |       | 1.00     |
| 40    | 12-06-99 | 55134        |                       |       | ICE                       |              | _        | A     | 1 00     |
| 4.5   | 10 00 00 | FEARE        |                       |       | 605.6355                  | -32          | 2        | A     | 1.00     |
| 41    | 12-09-99 | 55075        |                       |       | ICE<br>605.6355           | -29          | 9        |       | 1.00     |
| 42    | 12-13-99 | 54929        |                       |       | ICE                       |              |          | A     | 1 00     |
|       | 10 15 65 | 60000        |                       |       | 605.6355                  | -29          | <b>-</b> | A     | 1.00     |
| 43    | 12-17-99 | 60028        |                       |       | ICE<br>605.6355           | -23          | 1        | •     | 1.00     |
|       |          |              |                       |       |                           |              |          |       |          |

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|---|---|---|---|---|---|
| 1 | 3 | : | 4 | 2 |   |

### SABINE COUNTY R & B SPECIAL Accounts Payable Ledger

010700 Page 2

|             |               | 01-                                  | 07-00                    |                        |         |                    |
|-------------|---------------|--------------------------------------|--------------------------|------------------------|---------|--------------------|
| r -ry       | Date          | Invoice PO Number Date Pd Check No R | Description eg Account   | Due Stat               | Terms   | Amount             |
|             |               | FAT FRED'S                           |                          | -2827 (Con             |         |                    |
| 44          | 12-21-99      | 57113                                | ICE<br>605.6355          | -17                    | A       | 1.00               |
|             |               |                                      | Vend                     | or Total               |         | \$7.00             |
| (HWEC       |               | HI-WAY EQUIPMENT CO                  | (800)364<br>SHOCK MOUNT  | -4929                  |         |                    |
| 32          | 12-30-99      | H27652 000561                        | SHOCK MOUNT<br>605.6355  |                        | A       | 10.92              |
| 33          | 12-30-99      | H27652 000561                        | FREIGHT 605.6355         | -8                     | A       | 3.93               |
| 34          | 12-27-99      | H27583 000561                        | GASKET PUMP<br>605.6355  | -11                    | A       | 3.85               |
| 35          | 12-27-99      | H27583 000561                        | AIR COMPRESS<br>605.6355 | -11                    | A       | 1106.02            |
| 36          | 12-27-99      | H27583 000561                        | RING GEAR<br>605.6355    | -11                    | A       | 45.26              |
| 37          | 12-27-99      | H27583 000561                        |                          |                        | A       | 16.01              |
|             |               |                                      |                          | lor Total              |         | \$1185.99          |
|             |               |                                      | veno                     | or local               |         | \$1163.99          |
| (NAPH       |               | NAPA AUTO PARTS HEMPHIL              |                          | 7-3118                 | 3       |                    |
| 4           |               | 191671                               | HELICOIL<br>605.6355     | -23                    | A       | 33.99              |
| 13          | 12-15-99      | 191671                               | DRILL BIT<br>605.6355    | -23                    | A       | 10.34              |
| 14          | 12-15-99      | 191671                               | RFD STUD<br>605.6355     | -23                    | A       | 2.94               |
| 15          | 12-15-99      | 191671                               | THRD LOCK<br>605.6355    | -23                    | A       | 4.99               |
|             |               |                                      | Vend                     | or Total               |         | \$52.26            |
|             |               |                                      |                          |                        |         |                    |
| (TPCI<br>45 | )<br>12-13-99 |                                      | ANTIFREEZE               |                        | A       |                    |
|             |               |                                      | 605.6355                 | -25                    |         | 33.00              |
|             |               |                                      | Vend                     | dor Total              |         | \$33.00            |
|             |               |                                      |                          | al Debits<br>l Credits |         | 1815.43<br>-238.81 |
|             |               |                                      |                          | Of Ledger              | *====== | \$1576.62          |
|             |               |                                      |                          |                        |         |                    |

vol GG PO 217

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAXMENT APPROVAL

Keith Clark Commissioner Pct. 1 Lynn Smith
Commissioner Pct. 2

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Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court January 10, 2000.

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HOTEL/MOTEL TAX Accounts Payable Ledger 01-07-00 010700 Page 1

Terms voice PO Number Description Date Pd Check No Reg Account Description Invoice r ry Date Due Stat Amount BAYOU DIGITAL PRODUCTIONS 00610 (BADP ) 14 11-08-99 ADVERTISEMENT 350.00 -60 6100.58 \$350.00 Vendor Total (KTRE ) KTRE-TV 13 11-30-99 5478 Α ADVERTISEMENT 5478 757.00 -38 6100.58 \$757.00 Vendor Total Total Debits Total Credits Total Of Ledger 1107.00 0.00 \$1107.00

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**Jack Leath County Judge** 

Janice McDaniel **County Clerk** 

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Keith Clark Commissioner Pct. 1 Lynn Smith Commissioner Pct. 2

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**Doyle Dickerson** Commissioner Pct. 3 **Gene Nethery** Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court January 10, 2000.

Vol. 66 Pg 220

JC

#### **PUBLIC OFFICIALS LIABILITY**

#### Amendatory Endorsement to Include Mental Anguish

| It is hereby agreed and understood, th | at PART IV, paragraph A. | EXCLUSIONS, | section (2), is |
|--|--------------------------|-------------|-----------------|
| amended to delete the following word   | ls:                      |             |                 |

"mental anguish"

ALL OTHER TERMS, CONDITIONS AND EXCLUSIONS OF THE COVERAGE REMAIN UNCHANGED.

Endorsement: CPOL/MA

Effective Date of Endorsement: January 1, 2000

Named Member: Sabine County

Attached to and forming part of Coverage Document Number 2020/10

TAC/PO (10-1-99) Board Approved 9-24-99 vol GG Pg 221

#### SABINE COUNTY CLERK'S OFFICE REPORT TO TREASURER FOR MONTH OF December, 1999

| RECORD RETENTION FEES. 1060.00 COURTHOUSE SECURITY FEES 262.00 RECORDS MANAGEMENT FEES. 195.00 LAW LIBRARY. 03 cases at 20.00 each. 60.00 ARREST FEES. 12 cases at 5.00 each. 60.00 COUNTY CLERK SURCHARGE. (birth cert.) 15@ 20 3.00 COUNTY CLERK SURCHARGE. (birth cert.) 15@ 17 0.85 TRIALFEES. 12 cases at 5.00 each. 127.53  Subtotal 14,168.82  STATE FEES. 12 cases at 5.00 each. 127.53  Subtotal 14,168.82  STATE FEES. 12 cases at 5.00 each. 127.53  Subtotal 14,168.82  STATE FEES. 12 cases at 5.00 each. 15.00 BAT. 00 cases at 30.00 each. 15.00 BAT. 00 cases at 30.00 each. 15.00 BAT. 00 cases at 1.00 each. 16.00 JCPT. 05 cases at 1.00 each. 16.00 LEMI. partial 00.00 LEMI. partial 00.00 LEMI. partial 00.00 LEOSE AND LEMI.00 cases at 1.50 each. 00.00 CVC. 13 cases at 2.50 each. 00.00 CVC. 13 cases at 35.00 each. 16.00 CVC. 13 cases at 35.00 each. 16.00 CVC. 13 cases at 2.50 each. 00.00 CVC. 15 cases at 2.50 each. 00.00 CCC. 14 cases at 2.50 each. 00.00 CCC. 15 cases at 2.50 each. 00.00  | RECORDING FEES. \$ COPY FEES. FINANCE STATEMENTS. MARRIAGE LICENSE. PROBATE FEES. ASSUMED NAME. CIVIL FEES. BRANDS. APPLICATION FOR BEER LICENSE CRIMINAL FEES. | 1246.25<br>425.00<br>188.50<br>246.00<br>9.00<br>0.00<br>0.00<br>8,114.69 |
|--|---|---|
| COURTHOUSE SECURITY FEES. 262.00 RECORDS MANAGEMENT FEES. 195.00 LAW LIBRARY. 03 cases at 20.00 each. 60.00 ARREST FEES. 12 cases at 5.00 each. 60.00 COUNTY CLERK SURCHARGE. (birth cert.) 15@ 20 3.00 COUNTY CLERK SURCHARGE. (State cert.) 05@ 17 0.85 TRIALFEES. 0.00 INTEREST. 127.53 Subtotal 127.53  Subtotal 14,168.82  STATE FEES. 12,2100 DESCRIPTION OF STATE FEES  CLSI. 03 cases at 5.00 ea. 15.00 BAT. 00 cases at 30.00 ea. 0.00 BAT. partial payments. 0.00 JCPT. 05 cases at 1.00 ea. 5.00 JCPT. 08 cases at 2.00 ea. 16.00 LEMI. partial 0.00 LEMI. partial 0.00 LEOSE AND LEMI.01 cases at 1.50 ea. 0.00 CVC. 13 cases at 1.50 ea. 2.50 CJP. 00 cases at 1.50 ea. 2.50 CJP. 00 cases at 1.00 ea. 0.00 CVC. 13 cases at 2.50 ea. 2.50 CVC. 13 cases at 1.00 ea. 0.00 CVC. partial payments. 10.00 GR. 00 cases at 1.50 ea. 0.00 CVC. 13 cases at 2.50 ea. 0.00 CVC. 13 cases at 1.00 ea. 0.00 CVC. 13 cases at 1.00 ea. 0.00 CVC. 13 cases at 2.50 ea. 0.00 CVC. 14 cases at 2.50 ea. 0.00 CCC. partial payments. 10.00 CR2 00 cases at 2.50 ea. 0.00 CCC. 14 cases at 2.50 ea. 0.00 CCC. 15 cases at 2.50 ea. 0.00 CCC. 15 cases at 2.50 ea. 0.00 CCC. 16 cases at 2.50 ea. 0.00 CCC. 17 cases at 2.50 ea. 0.00 CCC. 18 cases at 2.50 ea. 0.00 CCC. 19 cases at 2.50 ea. | subtotal  | 12,400.44   |
| TOTAL 15,419.82  DESCRIPTION OF STATE FEES  CLSI 03 cases at 5.00 ea 15.00 BAT 00 cases at 30.00 ea 0.00 BAT partial payments 0.00 JCPT 05 cases at 1.00 ea 5.00 JCPT 08 cases at 2.00 ea 16.00 LEMI partial 0.00 LEOSE AND LEMI 00 cases at 1.50 ea 0.00 LEOSE AND LEMI 01 cases at 2.50 ea 2.50 CJP 00 cases at 10.00 ea 455.00 CVC 13 cases at 35.00 ea 455.00 CVC 00 cases at 15.00 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 1.00 ea 0.00 CVC 10 cases at 1.00 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CCC 10 cases at 2.50 ea 0.00 CCC 11 cases at 2.50 ea 0.00 CCC 12 cases at 2.50 ea 0.00 CCC 14 cases at 2.50 ea 0.00 CCC 14 cases at 2.50 ea 0.00 CCC 15 cases at 2.50 ea 0.00 CCC 16 cases at 2.50 ea 0.00 CCC 17 cases at 2.50 ea 0.00 CCC 18 cases at 2.50 ea 0.00 CCC 19 cases at 2.50 ea 0.00 CCC 10 cases at 2.50 ea 0.00 CCC 11 cases at 2.50 ea 0.00 CCC 12 cases at 2.50 ea 0.00 CCC 14 cases at 2.50 ea 0.00 CCC 15 cases at 2.50 ea 0.00 CCC 16 cases at 2.50 ea 0.00 CCC 17 cases at 12.50 ea 0.00 CCC 18 cases at 2.50 ea 0.00 CCC 19 cases at 12.50 ea 0.00 CCC 19  | COURTHOUSE SECURITY FEES  | 262.00<br>195.00<br>60.00<br>60.00<br>3.00<br>0.85<br>0.00<br>127.53      |
| TOTAL 15,419.82  DESCRIPTION OF STATE FEES  CLSI 03 cases at 5.00 ea 15.00 BAT 00 cases at 30.00 ea 0.00 BAT partial payments 0.00 JCPT 05 cases at 1.00 ea 5.00 JCPT 08 cases at 2.00 ea 16.00 LEMI partial 0.00 LEOSE AND LEMI 00 cases at 1.50 ea 0.00 LEOSE AND LEMI 01 cases at 2.50 ea 2.50 CJP 00 cases at 10.00 ea 455.00 CVC 13 cases at 35.00 ea 455.00 CVC 00 cases at 15.00 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 1.00 ea 0.00 CVC 10 cases at 1.00 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CVC 10 cases at 2.50 ea 0.00 CCC 10 cases at 2.50 ea 0.00 CCC 11 cases at 2.50 ea 0.00 CCC 12 cases at 2.50 ea 0.00 CCC 14 cases at 2.50 ea 0.00 CCC 14 cases at 2.50 ea 0.00 CCC 15 cases at 2.50 ea 0.00 CCC 16 cases at 2.50 ea 0.00 CCC 17 cases at 2.50 ea 0.00 CCC 18 cases at 2.50 ea 0.00 CCC 19 cases at 2.50 ea 0.00 CCC 10 cases at 2.50 ea 0.00 CCC 11 cases at 2.50 ea 0.00 CCC 12 cases at 2.50 ea 0.00 CCC 14 cases at 2.50 ea 0.00 CCC 15 cases at 2.50 ea 0.00 CCC 16 cases at 2.50 ea 0.00 CCC 17 cases at 12.50 ea 0.00 CCC 18 cases at 2.50 ea 0.00 CCC 19 cases at 12.50 ea 0.00 CCC 19  |   |   |
| CLSI       03 cases at 5.00 ea       15.00         BAT       00 cases at 30.00 ea       0.00         BAT       partial payments       0.00         JCPT       05 cases at 1.00 ea       16.00         JCPT       08 cases at 2.00 ea       16.00         LEMI       partial       0.00         LEOSE AND LEMI 00 cases at 1.50 ea       0.00         LEOSE AND LEMI 01 cases at 2.50 ea       2.50         CJP       00 cases at 10.00 ea       0.00         CVC       13 cases at 35.00 ea       455.00         CVC       00 cases at 15.00 ea       0.00         CVC       partial payments       10.00         GR       00 cases at 2.50 ea       0.00         CEA       01 cases at 1.00 ea       0.00         CCSF       00 cases at 2.50 ea       0.00         CR2       00 cases at 2.00 ea       0.00         CCC       14 cases at 5.00 ea       60.00         CCC       14 cases at 5.00 ea       60.00         CCC       12 cases at 2.50 ea       3.00         TP       07 cases at 12.50 ea       87.50         TP       07 cases at 12.50 ea       87.50         TP       07 cases at 2.00 ea       16.00 </td <td>STATE FEES</td> <td></td>   | STATE FEES  |   |
| CLSI   |   | 15,419.82   |
| BAT. 00 cases at 30.00 ea. 0.00 BAT. partial payments. 0.00 JCPT. 05 cases at 1.00 ea. 5.00 JCPT. 08 cases at 2.00 ea. 16.00 LEMI. partial 0.00 LEOSE AND LEMI.00 cases at 1.50 ea. 0.00 LEOSE AND LEMI.01 cases at 2.50 ea. 2.50 CJP. 00 cases at 10.00 ea. 0.00 CVC. 13 cases at 35.00 ea. 455.00 CVC. 00 cases at 15.00 ea. 0.00 CVC. partial payments 10.00 GR. 00 cases at 2.50 ea. 1.00 CSF. 00 cases at 2.50 ea. 0.00 CSF. 00 cases at 2.50 ea. 0.00 CCC. 14 cases at 2.00 ea. 0.00 CCC. 14 cases at 5.00 ea. 0.00 CCC. 14 cases at 40.00 ea. 560.00 CCC. partial payments 10.00 CCC. partial payments 10.00 CCC. 14 cases at 40.00 ea. 560.00 CCC. partial payments 10.00 CCC. 10.00 CC | DESCRIPTION OF STATE FEES   |   |
| BAT. 00 cases at 30.00 ea. 0.00 BAT. partial payments. 0.00 JCPT. 05 cases at 1.00 ea. 5.00 JCPT. 08 cases at 2.00 ea. 16.00 LEMI. partial 0.00 LEOSE AND LEMI.00 cases at 1.50 ea. 0.00 LEOSE AND LEMI.01 cases at 2.50 ea. 2.50 CJP. 00 cases at 10.00 ea. 0.00 CVC. 13 cases at 35.00 ea. 455.00 CVC. 00 cases at 15.00 ea. 0.00 CVC. partial payments 10.00 GR. 00 cases at 2.50 ea. 1.00 CSF. 00 cases at 2.50 ea. 0.00 CSF. 00 cases at 2.50 ea. 0.00 CCC. 14 cases at 2.00 ea. 0.00 CCC. 14 cases at 5.00 ea. 0.00 CCC. 14 cases at 40.00 ea. 560.00 CCC. partial payments 10.00 CCC. partial payments 10.00 CCC. 14 cases at 40.00 ea. 560.00 CCC. partial payments 10.00 CCC. 10.00 CC | 02 cagos at 5 00 ea   | 15.00   |
| BAT. partial payments. 0.00  JCPT. 05 cases at 1.00 ea. 5.00  JCPT. 08 cases at 2.00 ea. 16.00  LEMI. partial 0.00  LEOSE AND LEMI.00 cases at 1.50 ea. 0.00  LEOSE AND LEMI 01 cases at 2.50 ea. 2.50  CJP. 00 cases at 10.00 ea. 455.00  CVC. 13 cases at 35.00 ea. 455.00  CVC. 00 cases at 15.00 ea. 0.00  CVC. partial payments 10.00  GR. 00 cases at 2.50 ea. 0.00  CSF. 00 cases at 2.50 ea. 0.00  CSF. 00 cases at 2.50 ea. 0.00  CR2. 00 cases at 2.00 ea. 0.00  CR2. 00 cases at 2.00 ea. 0.00  CCC. 14 cases at 5.00 ea. 60.00  CCC. 14 cases at 5.00 ea. 60.00  CCC. partial payments 10.00  JCD. 12 cases at 25 ea. 3.00  TP. 07 cases at 12.50 ea. 87.50  TP. partial payments 10.00  CT. 08 cases at 2.00  | DATE Of cases at 30 00 ea   |   |
| JCPT.       05 cases at 1.00 ea.       5.00         JCPT.       08 cases at 2.00 ea.       16.00         LEMI.       partial       0.00         LEOSE AND LEMI.00 cases at 1.50 ea.       0.00         LEOSE AND LEMI.01 cases at 2.50 ea.       2.50         CJP.       00 cases at 10.00 ea.       0.00         CVC.       13 cases at 35.00 ea.       455.00         CVC.       00 cases at 15.00 ea.       0.00         CVC.       partial payments       10.00         GR.       00 cases at 2.50 ea.       0.00         LEOA.       01 cases at 1.00 ea.       0.00         CSF.       00 cases at 2.00 ea.       0.00         CR2.       00 cases at 25.00 ea.       60.00         FA.       12 cases at 5.00 ea.       60.00         CCC.       14 cases at 40.00 ea.       560.00         CCC.       partial payments       10.00         JCD.       12 cases at .25 ea.       3.00         TP.       .07 cases at 12.50 ea.       87.50         TP.       .07 cases at 12.50 ea.       10.00         CT.       .08 cases at 2.00       .00   | RAT partial payments  |   |
| JCPT       08 cases at 2.00 ea       16.00         LEMI       partial       0.00         LEOSE AND LEMI.00 cases at 1.50 ea       0.00         LEOSE AND LEMI.01 cases at 2.50 ea       2.50         CJP       00 cases at 10.00 ea       0.00         CVC       13 cases at 35.00 ea       455.00         CVC       00 cases at 15.00 ea       0.00         CVC       partial payments       10.00         GR       00 cases at 2.50 ea       0.00         LEOA       01 cases at 1.00 ea       0.00         CSF       00 cases at 25.00 ea       0.00         CR2       00 cases at 5.00 ea       60.00         FA       12 cases at 5.00 ea       560.00         CCC       14 cases at 40.00 ea       560.00         CCC       partial payments       10.00         TP       07 cases at 12.50 ea       87.50         TP       partial payments       10.00         CT       08 cases at 2.00       10.00   | JCPT 05 cases at 1.00 ea  |   |
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I, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clerk of Sabine County for the month ending December, 1999.

DATED Jan. 06, 2000

Robert J. Huston, Chairman R. B. "Ralph" Marquez, Commissioner John M. Baker, Commissioner Jeffrey A. Saitas, Executive Director



### TEXAS NATURAL RESOURCE CONSERVATION COMMISSION

Protecting Texas by Reducing and Preventing Pollution

January 3, 2000

SABINE COUNTY SABINE CO COURTHOUSE HEMPHILL, TX 75948

Subject: Status of MSW Permit #888

Dear Landfill Permittee:

The Texas Natural Resource Conservation Commission (TNRCC), Municipal Solid Waste (MSW) Permits Section recently conducted a records review to determine the current status of all (MSW) rermits section recently conducted a records review to determine the current status of all MSW permits and is contacting permittees with the determined status. The records review indicated the subject facility has ceased to accept waste; completed all activities necessary to place the filled acreage into post-closure care; completed the required post-closure care period for the filled acreage; received confirmation from the TNRCC that the file for the subject facility has been marked closed; and has not requested that the unfilled portion of the facility remain in an inactive status. As such, the permit for the subject facility has expired. In order to resume waste disposal activity at this site you would be required to submit an application for a new permit

If you agree with the determined status, please complete the attached voluntary permit revocation form which indicates the permit for the subject facility has expired. If you believe that the TNRCC has incorrectly determined the status of the subject facility, you must contact the MSW Permits Section in writing by January 24, 2000. All written responses to this letter should be mailed to: mailed to:

Texas Natural Resource Conservation Commission Municipal Solid Waste Permits Section (MC-124)
P.O. Box 13087 Austin, Texas 78711-3087

If you have any questions regarding this letter, please contact the Municipal Solid Waste Permits Section at 512/239-6724.

Sincerely,

Dorca Zaragoza Stone Manager Municipal Solid Waste Permits Section

Waste Permits Division

DZS/jmf

**Enclosure** 

P.O. Box 13087 • Austin, Texas 78711-3087 • 512/239-1000 • Internet address: www.tnrcc.state.tx.us

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Robert J. Huston, *Chairman*R. B. "Ralph" Marquez, *Commissioner*John M. Baker, *Commissioner*Jeffrey A. Saitas, *Executive Director* 



#### TEXAS NATURAL RESOURCE CONSERVATION COMMISSION

Protecting Texas by Reducing and Preventing Pollution

January 3, 2000

SABINE COUNTY SABINE CO COURTHOUSE HEMPHILL, TX 75948

Subject: Status of MSW Permit #889

Dear Landfill Permittee:

The Texas Natural Resource Conservation Commission (TNRCC), Municipal Solid Waste (MSW) Permits Section recently conducted a records review to determine the current status of all MSW permits and is contacting permittees with the determined status. The records review indicated the subject facility has ceased to accept waste; completed all activities necessary to place the entire permitted acreage into post-closure care; completed the required post-closure care period; and received confirmation from the TNRCC that the file for the subject facility has been marked closed. As such, the permit for the subject facility has expired. In order to resume waste disposal activity at this site you would be required to submit an application for a new permit.

If you have any questions regarding this letter, please contact the Municipal Solid Waste Permits Section at 512/239-6724.

Sincerely,

Dorca Zaragozo Stone Manager

Municipal Solid Waste Permits Section

Waste Permits Division

DZS/jmf

P.O. Box 13087 • Austin, Texas 78711-3087 • 512/239-1000 • Internet address: www.tnrcc.state.tx.us

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# THE STATE OF TEXAS County of Sabine P.O. Box 716 Hemphill, Texas 75948

Jack H. Leath County Judge



#### SABINE COUNTY TOURISM DIRECTOR

The Sabine County Tourism Director shall be responsible for all tourism promotions for Sabine County that is funded by the Hotel-Motel occupancy tax. The specific duties shall include:

- 1. Attendance in advisory capacity of all Sabine County Tourism Commission meetings.
- Become knowledgeable about all attractions in the county, as well as the various groups and associations that promotes tourism in the county.
- 3. Maintaining a tourism office where information requested about Sabine County Tourist attractions can be obtained.
- 4. Setting up and maintaining an Internet site with all-important information about Sabine County's History and historical sites. The site should give full information about local attractions, festivals and celebrations.
- 5. Attend various trade shows with displays that will help bring tourist to the County.
- Assisting in the design and development of literature and brochures about Sabine County.
- 7. Developing celebrations, festivals and other attractions that will attract tourist.
- 8. Operate within a budget to be approved by the Commissioners Court.
- 9. Make monthly reports to the Commissioners Court regarding the activities of the Tourism Office.
- 10. Make certain that all activities and funds expended are in compliance with the law governing the use of Hotel-Motel Occupancy Tax.

01/03/2000

409/787-3543

Fax 409/787-2044

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#### SABINE COUNTY TOURISM COORDINATOR

Reports to

**County Judge** 

**Function** 

The responsibilities of the Tourism Coordinator will include developing and implementing strategies to increase tourism in Sabine County and to coordinate efforts and activities of individuals and groups to attract visitors/tourists to the County.

#### **Managerial / Promotional Duties**

- a) Promote Sabine County as a visitor/tourist destination to individuals and tour groups using appropriate displays at various trade shows. This includes the physical work of booth set-up and breakdown, as well as the handling and distribution of marketing materials.
- b) Prepare marketing and business plans.
- c) Prepare media advertising program recommendation with advertising agency, ensure implementation, and track effectiveness.
- d) Coordinate development and production of Sabine County promotional literature.
- e) Prepare written monthly reports regarding activities of the office of the Tourism Coordinator and submit same to the Commissioners Court.
- f) Establish and maintain an effective Internet site which presents Sabine County History and historical site information including local attractions, festivals and celebrations.
- g) Maintain an office location where information regarding Sabine County tourist attractions can be obtained.
- h) Serve on the Sabine County Tourism Bureau Board of Directors in an advisory capacity.
- i) Develop advertising and promotional programs (i.e., celebrations and festivals) to attract tourist to Sabine County. This includes submitting event happenings to magazine calendar of events when possible.
- j) Maintain complete and accurate financial records of each expenditure of hotel occupancy tax revenue made by the office of the Tourism Coordinator and, upon request, make said records available for inspection and review.
- k) Become thoroughly familiar with the County Hotel Occupancy Tax Ordinance and always act to ensure that activities and expenditures funded by the Tax revenues are in compliance with applicable laws governing the use of said revenues.
- l) Become familiar with various funding sources, including grant programs, available to the County relating to tourist promotion and historical site restoration/preservation and develop and demonstrate the expertise required to successfully apply for such funding.

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#### **Education / Work Requirements**

A college education is desirable along with experience in the tourism industry, general management and the basic principles of the hospitality industry. Knowledge may be acquired through education, training, experience or the combination of all three.

#### The Coordinator should be capable of:

- a) supervising people,
- b) planning, initiating and directing programs and projects,
- c) handling administrative details,
- d) accepting responsibility,
- e) promoting teamwork, and
- f) performing all activities in a professional manner.

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HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AN

RECORDED IN THE COMMISSIONER COURT MINUTES OF SABIN

TY, TEXAS

JANICE MEDANIEL COUNTY CLERK

BY

DEPUTY

#### SABINE COUNTY TOURIST BUREAU

#### GENERAL OPERATING PROCEDURE

The Sabine County Tourism Bureau, established by Resolution of the Commissioner's Court of Sabine County during their regular meeting May 24, 1993 hereby adopts the following procedures for the orderly execution of its responsibilities and duties pursuant to said Resolution:

All individuals or organizations seeking to fund any event or project, in whole or in part, with revenues collected under the County Hotel Occupancy Tax adopted by the Sabine County Commissioner's Court on May 24, 1993 must submit a written proposal to the Sabine County Tourist Bureau for funding consideration in accordance with the procedures as set forth below.

- 1) All requests for funding from revenues collected under the County Hotel Occupancy Tax Ordinance must be submitted first to the Sabine County Tourist Bureau for funding consideration.
- 2) All such proposals must be submitted to the Chairman of the Tourist Bureau Board of Directors in advance of any meeting wherein the proposal will be considered.
- The proposal submitted must clearly demonstrate that the event or purpose of the expenditure is solely for the purpose of attracting visitors/tourist to Sabine County.
- 4) All proposals must reflect compliance with existing law.
- Proposals considered by the Sabine County Tourist Bureau will be presented to the Sabine County Commissioners Court in a timely manner. Said presentation will include an indication of action taken by the bureau on each proposal condisered.
- The Sabine County Commissioners Court reserves the final authority to accept or reject any and all proposals which have been proposed by the Sabine County Tourist Bureau.
- Proposals, which are accepted by the Commissioner's Court, will be funded by presentation of valid invoices for approved expenditures to the Sabine County Treasurer's office for payment.
- 8) No funds allowable under the County Hotel Occupancy Tax Ordinance will be given directly to any person or organizations except as provided under the terms of the Ordinance.
- The Sabine County Tourist Commission will strive to always act in the best interest of the County in providing direction for the efforts of those individuals or organizations working to attract visitors and tourists to Sabine County.

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