

Monday, September 25, 2000, the Sabine County Commissioners' Court met in regular session. The following members were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Gene Nethery	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order at 8:30 a.m. and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the August 28<sup>th</sup> regular session of Court. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #6-Take Action on Installation of Firefighters Plaque

Margene Boudreaux and Bob Morgan met with the Court to discuss having a ceremony October 13<sup>th</sup> at 10:00 a.m. for the installation of the plaque. The Court agreed to the ceremony.

Commissioner Dickerson moved to allow the firefighters to choose the location in the Courthouse to display the plaque. Commissioner Nethery seconded. All voted for. Motion carried.

Court recessed the regular session at 8:52 a.m. and convened into the public hearing.

Court reconvened into regular session at 8:55 a.m.

Agenda item #2-Line Item Transfers

Commissioner Clark moved to approve the line item transfer for Precinct 2. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of transfer.

Commissioner Nethery moved to approve the line item transfer from the Sheriff's department. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of transfer.

Commissioner Smith moved to approve the transfer for JP#1. Commissioner Clark seconded. All voted for. Motion carried

Commissioner Smith moved to approve the line item transfer for the Tax Assessor. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of transfer.

**Agenda item #3-Discuss and Possible Take Action on Sabine County Board Member for Burke Center**

Judge Leath said that since San Augustine and Sabine Counties have been combined, there is only be one board member for both Counties. He said Charles Mitchell is recommended to be appointed as board member.

The Court put off taking action on this item until they could find out if Charles Mitchell would be hearing any cases if he were to be elected as District Judge.

**Agenda item #9-Take Action on Recommendation from Tourism Commission – Bob Russell**

Jeannie Thomas, board member of the Tourism Commission, met with the Court in place of Bob Russell. She presented a request from Milam Settlers' Day in the amount of \$6,700.00. She said the Tourism Commission has approved this.

Commissioner Nethery moved to approve this expenditure. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Mrs. Thomas also presented a proposal from the Hemphill Breakfast Lions Club in the amount of \$600.00. The Tourism Commission has also approved this proposal.

Commissioner Clark moved to approve this expenditure. Commissioner Smith seconded. All voted for. Motion carried. See attached copy.

**Agenda item #5-Discuss the Off System Bridge Program – TXDOT**

Clark Slacum, Harry Cooley, Terry Thompson and Nancy Smith met with the Court to talk about the new off-system bridge program that is now in place. Two years ago it was an 80/20 match, 80 percent federal funds and 20 percent County's part. Then it went to an 80/10/10, 80 percent federal, 10 percent state and 10 percent County. Then it went to the Disadvantaged County program. Sabine County has been on the disadvantaged program for the last 2 to 3 years. This brought the County's portion down to 6.8 or 6.9 percent. Sabine County is no longer disadvantaged for the fiscal year 2001. Equivalent match went into effect in August of this year. What that means is that for a bridge that the County wants to replace, you can go out and do in-kind service instead of money. All your labor, material, equipment and etc. can count towards what used to be the cash amount.

The amount of in-kind is based on the first estimate from TXDOT. You have 3 years to do the in-kind service. The work does not have to be done on one of the bridges approved by TXDOT for replacement. What needs to be done right now is for the Court to pass the resolution.

Commissioner Dickerson moved to pass the resolution. Commissioner Clark seconded. All voted for. Motion carried.

There will be a special session of Court, Thursday, September 28<sup>th</sup> at 1:00 p.m. for this agenda item.

Court recessed at 9:50 a.m.

Court reconvened at 10:10 a.m.

Agenda item #7-Consider Adoption of New Model Subdivision Rules

The Court wants to take more time to review the rules. No action was taken on this item at this time.

Agenda item #4-Reports

Commissioner Smith moved to accept the reports from the Treasurer and Tax Assessor. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #10-Pay Accounts and Salaries

Commissioner Nethery moved to pay the accounts and salaries including a bill from Ladner's Welding for precinct 1 in the amount of \$120.00.

Commissioner Smith seconded. All voted for. Motion carried.

Commissioner Nethery moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

John Leath COUNTY JUDGE

Russ C. Clark COMMISSIONER PCT. #1

Lynn Smith COMMISSIONER PCT. #2

Doye Dickerson COMMISSIONER PCT. #3

R. Nethery COMMISSIONER PCT. #4

ATTEST:

Jenice McDaniel COUNTY CLERK

SABINE COUNTY GENERAL FUND  
Accounts Payable Ledger  
09-22-00

ry	Date	Invoice Date	PO Number Pd	Check No	Description Reg Account	Due	Stat	Terms	Amount
(ABSS )		ALLISON, BASS & ASSOCIATES							
565	09-05-00	2077			STEPP, FRED SR. 6436.409	-17		A	298.51
Vendor Total									<u>\$298.51</u>
(ANGL )		ANGLER'S PRINTING & PUBLISHING (409) 625-3467							
561	09-07-00		000856		15000 WINDOW ENVELOPES 6310.499	-15		A	525.00
Vendor Total									<u>\$525.00</u>
(ANHO )		ANDERSON - HORN'S							
590	09-11-00	7555			FREON 6450.56	-11		A	17.50
591	09-11-00	7555			ACID COIL CLEANER 6450.56	-11		A	7.00
592	09-11-00	7555			SERVICE TIME 6450.56	-11		A	52.50
Vendor Total									<u>\$77.00</u>
(SM )		ARTHUR G. SMITH							
564	09-08-00				GRAND JURY COMMISSION 6532.435	-14		A	10.00
Vendor Total									<u>\$10.00</u>
(BELL )		ORGAIN, BELL & TUCKER, L.L.P.							
568	09-07-00	242-8005			PAPANIA, CARI 6436.409	-15		A	3530.32
Vendor Total									<u>\$3530.32</u>
(BOSA )		BOGEL SALES, INC.							
538	08-31-00	184326			(800) 535-2704 3 - DUST MOP HEADS 6310.408	-22		A	24.89
539	08-31-00	184326			2 - COTTON CLAMP MOPHEADS 6310.408	-22		A	10.53
540	08-31-00	184326			3 - CITR POUR GREASE 6310.408	-22		A	191.49
541	09-14-00	185090			1 CS KITCHEN ROLL TOWEL 6310.408	-8		A	27.87
542	09-14-00	185090			1 CS SUNDANCE ALL PURPOSE 6310.408	-8		A	37.23

vol 1111 Pg 411

SABINE COUNTY GENERAL FUND  
Accounts Payable Ledger  
09-22-00

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
(BOSA )		BOGEL SALES, INC.		(800)535-2704 (Continued)				
543	09-14-00	185090		AEROSOL GLASS CLEANER			A	
				6310.408	-8			9.30
544	09-14-00	185090		CORN STRAW MAIDBROOM			A	
				6310.408	-8			5.18
545	09-11-00	184087		CITRA POUR GRASE			A	
				6310.408	-11			-175.53
Vendor Total								\$130.96
(BRBR )		BROOKSHIRE BROTHERS, INC.						
599	08-23-00	994979		TUMS			A	
				6543.56	-30			4.29
600	08-23-00	994979		PEROXIDE			A	
				6543.56	-30			0.34
601	08-23-00	994979		BAND AID			A	
				6543.56	-30			2.49
602	08-03-00	980972		TUMS			A	
				6543.56	-50			4.29
603	08-02-00	980967		PREPARATION H			A	
				6543.56	-51			5.49
604	08-02-00	980968		PRISONERS' BOARD			A	
				6542.56	-51			1.91
605	08-02-00	980968		JANITORIAL SUPPLIES			A	
				6313.56	-51			3.78
5	08-02-00	980968		BATTERIES			A	
				6500.56	-51			6.99
Vendor Total								\$29.58
(CAGR )		CAPITAL GRAPHICS, INC.		(800)769-2030				
546	08-29-00	0000655	000825	4 - REAMS RECORDING PAPER			A	
				6310.45	-24			214.00
547	08-29-00	0000655	000825	SHIPPING			A	
				6310.45	-24			15.24
Vendor Total								\$229.24
(CCLI )		CAPITAL CITY LEASING, INC.						
536	09-21-00	M511AD		PAYMENT 58 OF 60			A	
				6502.45	-1			661.83
551	09-15-00	M511AD		PAYMENT 58 OF 60			A	
				6502.455	-7			397.10
552	09-15-00	M511AD		PAYMENT 58 OF 60			A	
				6502.457	-7			397.10
553	09-15-00	M511AD		PAYMENT 58 OF 60			A	
				6502.56	-7			1191.30

Vol HH Pg 412

SABINE COUNTY GENERAL FUND  
Accounts Payable Ledger  
09-22-00

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
Vendor Total								\$2647.33
(CELL ) 537	09-14-00	CELL PAGE, INC. 10126593		(800)256-2170 PAGER RENTAL FEE 6614.409	-8		A	55.60
Vendor Total								\$55.60
(CONN ) 587	09-15-00	CONN'S PEST CONTROL		PEST CONTROL 6450.56	-7		A	55.00
Vendor Total								\$55.00
(COON ) 562 563 564	09-15-00 09-15-00	COVER ONE		(800)881-1521 THERMAL #250T BINDER THERMAL #420 BINDER 6310.499 100 COVER BINDERS 6310.499	-7 -7		A A	387.50 128.00
Vendor Total								\$515.50
(DONS ) 581	09-16-00	DON'S SALVAGE & OILFIELD 6661		SERV. (409)584-2131 GARBAGE DUMP FEE 6440.56	-6		A	30.00
Vendor Total								\$30.00
(EPSS ) 572 573 574 575 576	08-30-00 08-30-00 08-25-00 08-25-00 08-25-00	EUGENE PROCELLA SERVICE STA.		CHANGED TIRE 6451.56 RECYCLE FEE 6451.56 5 QTS. OIL 6335.56 LUBRICATION 6451.56 OIL FILTER 6451.56	-23 -23 -28 -28		A A A A A	5.00 2.00 9.25 4.00 6.50
Vendor Total								\$26.75

SABINE COUNTY GENERAL FUND  
Accounts Payable Ledger  
09-22-00

Entry	Date	Invoice Date Pd	PO Number Check No	Description Reg Account	Due	Stat	Terms	Amount
(HAMM ) 586	09-15-00	HAMMOCK FURNITURE & APPLIANCE 2250	000874	(409)787-2288 WHIRLPOOL AIR CONDITIONER 6500.56	-7		A	499.95
Vendor Total								<u>\$499.95</u>
(JACK ) 611	09-21-00	JACK LEATH		210 MILES @ .28 6441.4	-1		A	58.80
Vendor Total								<u>\$58.80</u>
(KETR ) 588	09-10-00	KENTRONICS 24788	000865	(409)565-4591 5 HRS. LABOR 6450.56	-12		A	225.00
589	09-10-00	24788	000865	1 - TRIDENT VIDEO CARD 6450.56	-12		A	50.00
Vendor Total								<u>\$275.00</u>
(KICH ) 555	09-08-00	CHARLENE KILCREASE		GRAND JURY COMMISSION 6532.435	-14		A	10.00
Vendor Total								<u>\$10.00</u>
(LLWE ) 557	09-08-00	LLOYD WEATHERSPOON		GRAND JURY COMMISSION 6532.435	-14		A	10.00
Vendor Total								<u>\$10.00</u>
(MARC ) 577	09-08-00	MID-AMERICAN RESEARCH CHEMICAL 0003030		(402)564-7104 SANITIZING TOWELS 6313.56	-14		A	68.00
578	09-08-00	0003030		FREIGHT 6313.56	-14		A	4.64
579	09-08-00	0003029		SANITIZING TOWELS 6313.56	-14		A	68.00
580	09-08-00	0003029		SHIPPING 6313.56	-14		A	4.64

Vol HH Pg 414

SABINE COUNTY GENERAL FUND  
Accounts Payable Ledger  
09-22-00

Party	Date	Invoice Date Pd	PO Number Check No Reg	Description Account	Due	Stat	Terms	Amount
Vendor Total								\$145.28
(OMBA )		OMNI BAYFRONT		(361)887-1600				
607	09-14-00		000868	CONF# 1008276544			A	
				6470.475	-8			210.00
Vendor Total								\$210.00
(PIBO )		PITNEY BOWES		RENTAL FEE			A	
559	09-14-00	3105047		6612.409	-8			178.91
560	09-21-00	457219		SOFTGUARD AGREEMENT			A	
				6612.409	-1			237.00
Vendor Total								\$415.91
(RAPE )		RACHEL PERIMON		GRAND JURY COMMISSION			A	
558	09-08-00			6532.435	-14			10.00
Vendor Total								\$10.00
(JSU )		ROGERS OFFICE SUPPLY		(409)569-7416				
548	09-11-00	234		1000 REGULAR ENVELOPES			A	
				6310.45	-11			69.50
549	09-11-00	686		IDEAL NOTARY STAMP			A	
				6310.475	-11			15.00
550	09-08-00	677		INK ROLLER			A	
				6310.403	-14			3.85
571	09-15-00	753		REFILLS			A	
				6310.4	-7			17.00
Vendor Total								\$105.35
(ROYW )		ROYCE WARR		761 MILES @ .28			A	
612	09-21-00			6425.425	-1			213.08
Vendor Total								\$213.08
(SCRE )		SABINE COUNTY REPORTER		SUBSCRIPTION RENEWAL			A	
569	09-14-00			6310.499	-8			22.00



SABINE COUNTY GENERAL FUND  
Accounts Payable Ledger  
09-22-00

Agency	Date	Invoice Date	PO Number	Description	Due	Stat	Terms	Amount
Vendor Total								\$22.00
(SCSD )				SABINE COUNTY SHERIFF'S DEPT. (409)787-2266				
608	09-21-00			POSTAGE			A	
				6315.56	-1			49.87
609	09-21-00			ICE FOR GRAND JURY			A	
				6425.56	-1			1.08
610	09-21-00			FOOD			A	
				6425.56	-1			70.57
Vendor Total								\$121.52
(SMAU )				SMITH'S AUTO SUPPLY				
593	09-11-00			WIPERS			A	
				6450.56	-11			10.00
594	09-08-00			AIR FILTERS			A	
				6451.56	-14			11.48
595	09-08-00			WIX OIL FILTERS			A	
				6451.56	-14			9.28
596	09-08-00			6 QTS. OIL			A	
				6335.56	-14			13.50
597	09-08-00			LABOR			A	
				6451.56	-14			15.00
Vendor Total								\$59.26
(STAR )				STAR SUPPLY				
598	09-14-00		301	12 - ANT & ROACH SPRAY			A	
				6313.56	-8			83.40
Vendor Total								\$83.40
(TDCA )				TDCAA				
566	09-14-00		000867	BURWOOD, GLENDA - SEMINAR			A	
				6470.475	-8			175.00
567	09-14-00		2000/01 000867	BURWOOD, GLENDA - MEMBERSHIP			A	
				6470.475	-8			25.00
Vendor Total								\$200.00
(THHA )				THOMAS J. HAMILTON				
613	09-22-00		07/08/09	469 MILES @ .28			A	
				6441.457	0			131.32

Vol HH Pg 416

SABINE COUNTY GENERAL FUND  
Accounts Payable Ledger  
09-22-00

Entry	Date	Invoice Date	PO Number Pd	Check No	Description Reg	Due	Stat	Terms	Amount
Vendor Total									\$131.32
(USPS )		UNITED STATES POSTAL SERVICE							
570	09-20-00	17993379			POSTAGE			A	
					6315.409	-2			7000.00
Vendor Total									\$7000.00
(WAGA )		WALLER'S GARAGE							
582	09-15-00	2359			STATE INSPECTION			A	
					6451.56	-7			12.50
583	09-08-00	2250			HEADLIGHT PART			A	
					6451.56	-14			11.98
584	09-08-00	2250			HEADLIGHT FACING			A	
					6451.56	-14			120.00
585	09-08-00	2250			LABOR			A	
					6451.56	-14			17.50
Vendor Total									\$161.98
(WISP )		WILLIAM A. SPEIGHTS							
556	09-08-00				GRAND JURY COMMISSION			A	
					6532.435	-14			10.00
Vendor Total									\$10.00
Total Debits									18079.17
Total Credits									-175.53
Total Of Ledger									\$17903.64

SIGN HERE FOR PAYMENT APPROVAL

*Jack Leath*

**Jack Leath  
County Judge**

SIGN HERE FOR PAYMENT APPROVAL

\_\_\_\_\_

**Janice McDaniel  
County Clerk**

SIGN HERE FOR PAYMENT APPROVAL

*Keith Clark*

**Keith Clark  
Commissioner Pct. 1**

SIGN HERE FOR PAYMENT APPROVAL

*Lynn Smith*

**Lynn Smith  
Commissioner Pct. 2**

SIGN HERE FOR PAYMENT APPROVAL

*Doyle Dickerson*

**Doyle Dickerson  
Commissioner Pct. 3**

SIGN HERE FOR PAYMENT APPROVAL

*Gene Nethery*

**Gene Nethery  
Commissioner Pct. 4**

**Approved for payment by Sabine County Commissioner's Court  
September 25, 2000.**

SABINE COUNTY ROAD & BRIDGE  
Accounts Payable Ledger  
09-22-00

Entry	Date	Invoice Date	PO Number Pd	Description Check No Reg Account	Due	Stat	Terms	Amount
<b>(BIG4 )</b>								
367	09-06-00	00319460		BIG "4", INC. 12 YDS ROAD BASE 6377.603			A	72.00
370	09-18-00	00319498	00737	12 YARDS ROAD BASE 6377.603	-16 -4		A	72.00
371	09-18-00	00031949	000606	24 YARDS ROAD BASE 6377.604	-4 -4		A	144.00
Vendor Total								<u>\$288.00</u>
<b>(DONS )</b>								
361	09-16-00	6661		DON'S AUTO SALVAGE & OILFIELD (409)584-2131 GARBAGE DUMP FEE 6657.601	-6		A	10.00
365	08-12-00	7099		STARTER ASSEMBLY 6344.603	-41		A	35.00
366	08-12-00	7099		LABOR 6344.603	-41		A	35.00
Vendor Total								<u>\$80.00</u>
<b>(FSSI )</b>								
362	08-10-00	49063	000821	FORESTRY SUPPLY SERVICE, INC. DEGREASER 6343.602	-43		A	385.00
Vendor Total								<u>\$385.00</u>
<b>(GMWS )</b>								
363	09-11-00	1262		G-M WATER SUPPLY CORP. UTILITY BILL 6440.602	-11		A	20.10
Vendor Total								<u>\$20.10</u>
<b>(HFSB )</b>								
368	09-07-00	93516		HEMPHILL FEED & STOCK BARN (409)787-2801 1 - 36X20 CULVERT 6370.604	-15		A	435.35
369	09-07-00	93516		1 - 15X20 CULVERT 6370.604	-15		A	299.85
Vendor Total								<u>\$735.20</u>
<b>(LCCO )</b>								
360	09-18-00	26143	000863	LUFKIN CREOSOTING COMPANY (409)634-4923 13 - 3X8 14FT LUMBER 6375.601	-4		A	373.10
364	09-18-00	26143		13 - 3X8 14FT LUMBER 6375.603	-4		A	373.10

092200  
13:05

SABINE COUNTY ROAD & BRIDGE  
Accounts Payable Ledger  
09-22-00

092200  
Page 2

Entry	Date	Invoice Date	PO Number Pd	Description Check No Reg Account	Due	Stat	Terms	Amount
				Vendor Total				\$746.20
				Total Debits				2254.50
				Total Credits				0.00
				Total Of Ledger				\$2254.50
								=====

Vol 111 Pg 420

SIGN HERE FOR PAYMENT APPROVAL

*Jack Leath*

**Jack Leath  
County Judge**

SIGN HERE FOR PAYMENT APPROVAL

\_\_\_\_\_

**Janice McDaniel  
County Clerk**

SIGN HERE FOR PAYMENT APPROVAL

*Keith Clark*

**Keith Clark  
Commissioner Pct. 1**

SIGN HERE FOR PAYMENT APPROVAL

*Lynn Smith*

**Lynn Smith  
Commissioner Pct. 2**

SIGN HERE FOR PAYMENT APPROVAL

*Doyle Dickerson*

**Doyle Dickerson  
Commissioner Pct. 3**

SIGN HERE FOR PAYMENT APPROVAL

*Gene Nethery*

**Gene Nethery  
Commissioner Pct. 4**

**Approved for payment by Sabine County Commissioner's Court  
September 25, 2000.**



# Texas Department of Transportation

Route 1 Box 724-H • San Augustine, Texas 75972 • (409) 275-9871

September 20, 2000

# COPY

Honorable Judge Leath:

The bridge replacement project for Tebo, Palo Gaucho and Housen creek is scheduled for October of 2000. The county is required to submit payment for the estimated project cost 45 days prior to project letting. Please submit a payment of \$25,879.29. The attached sheets show the costs associated with each bridge.

Sincerely,

Clark Slacum, P.E.  
Area Engineer

Attachments: (3)

1

vol HH Pg 422

September 13, 2000

Job No. 0911-29-012  
Tebo Creek

Received in Jan. 1996 under original agreement	\$2,278.92
Refunded in March 1998	<u>(\$515.79)</u>
Currently on Deposit	\$1,763.13

	Total Estimate	Local Participation
Preliminary Engineering (PE) PE Spent to Date 6.81 % Local Participation	\$21,000.00	\$1,430.00
Total Engineering & Construction (E & C) 6.81% Local Participation	\$98,222.90	\$6,688.98
Total Project Estimate 6.81% Local Participation	\$119,222.90	<u>\$8,118.98</u>
Less on Deposit		<u>(\$1,763.13)</u>
Amount due from County		\$6,355.85



September 13, 2000

Job No. 0911-29-010  
Palo Gaucho Bayou

Received in Jan. 1996 under original agreement	\$1,823.14
Refunded in March 1998	<u>(\$515.79)</u>
Currently on Deposit	\$1,307.35

	Total Estimate	Local Participation
Preliminary Engineering (PE) PE Spent to Date 6.81 % Local Participation	\$20,000.00	\$1,362.00
Total Engineering & Construction (E & C) 6.81% Local Participation	\$155,746.47	<u>\$10,606.33</u>
Total Project Estimate 6.81% Local Participation	\$175,746.47	\$11,968.33
Less on Deposit		<u>(\$1,307.35)</u>
Amount due from County		\$10,660.98

Vol 111 Pg 424

September 13, 2000

Job No. 0911-29-018  
Housen Bayou

Received in Jan. 1996 under original agreement	\$2,061.88
Refunded in March 1998	<u>(\$515.80)</u>
Currently on Deposit	\$1,546.08

	Total Estimate	Local Participation
Preliminary Engineering (PE) PE Spent to Date	\$28,000.00	
6.81 % Local Participation		\$1,906.80
Total Engineering & Construction (E & C)	\$124,842.03	
6.81% Local Participation		<u>\$8,501.74</u>
Total Project Estimate	\$152,842.03	
6.81% Local Participation		\$10,408.54
Less on Deposit		<u>(\$1,546.08)</u>
Amount due from County		\$8,862.46

vol 111 Pg 425

September 13, 2000

The Honorable Jack Leath  
Sabine County Judge  
P. O. Box 720  
Hemphill, Texas 75948

**SUBJECT: Local Fund Participation-Waived Federal Off-System Bridge  
Program Projects and Equivalent-Match Projects**

Dear Judge Leath

Texas Administrative Code, Title 43, Section 15.55(d)(43 TAC Section 15.55(d) is now in effect providing that the usual 10 percent local match fund participation requirement may be waived on an authorized federal off-system bridge program project, providing the Local Government agrees to perform structural improvement work in a dollar-amount equivalent to the local participation, on other deficient bridge(s) or cross-drainage structure(s) within its jurisdiction. The project on which the local fund participation requirement is to be waived is referred to as the "participation-waived project", while the project or projects on which the Local Government agrees to perform structural improvement work in return for the participation waiver, is referred to as the "equivalent-match project(s)."

With written request by the Local Government, consideration may be given to such waiver on any federal off-system bridge project within the Local Government's jurisdiction that is currently authorized for construction, but the contract for construction has not yet been awarded. However, the department is unable to reimburse escrow funds that have already been paid by the Local Government.

The waiver request must include the location(s), description of structural improvement work proposed, and estimated cost for the proposed equivalent-match project(s), together with a copy of the Local Governing body's resolution.

Such requests will be reviewed and considered according to the requirements of 43 TAC Section 15.55(d), and the Local Government will be notified accordingly. If waiver approval is granted, such approval must then be manifested through written agreement executed between the State and the Local Government.

For your use, attached are examples of a form letter requesting the waiver and a resolution form adopting the waiver request. Please contact this office if further information is needed in preparing or considering the preparation of a waiver request.

---

Dennis R. Cooley, P. E.  
Lufkin District Engineer

Attachments: Example Form Letter Requesting Waiver  
Example Local Governing Body Resolution Form Adopting Waiver Request

vol 111 Pg 426

RESOLUTION

The State of Texas  
County of (county name)

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, (name of county or city) (County or City), hereinafter referred to as the Local Government owns a bridge located at (location of bridge), on Road/Street (road/street), National Bridge Inventory (NBI) Structure Number (NBI number), Local Designation Number (local designation number); and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number (number) dated (date), Control-Section-Job (CSJ) Number (CSJ number); and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55(d)(43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is (dollar amount) (dollars), hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

THEREFORE, BE IT RESOLVED that the Local Government perform or cause to be performed the following equivalent-match project(s) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

LOCATION (and NBI structure identification number, if applicable)	ON SCHOOL BUS ROUTE?	DESCRIPTION OF STRUCTURAL IMPROVEMENT WORK	ESTIMATED COST
<i>(information)</i>	<i>(information)</i>	<i>(information)</i>	<i>(information)</i>

BE IT FURTHER RESOLVED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55(d); such conditions that include but are not restricted to the following:

1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

*(local governing body's approval block)*

September 13, 2000

SUBJECT: Request for Waiver of Local Match Fund  
Participation Requirement on Federal  
Off-System Bridge Program Project

County Sabine  
Project \_\_\_\_\_  
Road/Street \_\_\_\_\_  
NBI Str. No. \_\_\_\_\_  
Local Desig. No. \_\_\_\_\_

Dennis R. Cooley, P. E.  
Lufkin District Engineer  
1805 N. Timberland Drive  
Lufkin, Texas 75901

Dear Mr. Cooley:

Under the provisions of Texas Administrative Code, Title 43, Section 15.55(d), this Local Government requests waiver of the local match fund participation requirement on the above referenced federal off-system bridge program project referred to as the "participation-waived" project. In return for waiver of this participation, it is proposed that our governing body perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridge(s) or deficient mainlane cross-drainage structure(s), referred to as "equivalent-match project(s)", within the jurisdiction of our governing body.

A copy of the appropriate required resolution adopted by our governing body is attached.

\_\_\_\_\_  
The Honorable Jack Leath  
Sabine County Judge

Attachment: Resolution

.....

**For TxDOT Use Only**

\_\_\_\_\_ Waiver Approved  
\_\_\_\_\_ Waiver Disapproved \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Dennis R. Cooley, P. E.  
Lufkin District Engineer

Date: \_\_\_\_\_

vol 111 Pg 429

**SABINE COUNTY  
TOURIST COMMISSION**

September 25, 2000

Sabine County Commissioner's Court  
Sabine County Courthouse  
Hemphill, Texas 75948

Attn: Jack H. Leath, County Judge

The General Operating Procedures adopted by the Sabine County Tourist Commission requires proposals submitted to the Commission for funding consideration to be presented to the Commissioner's Court after being acted on by the Commission. Such presentation is to include an indication of the action taken by the Commission.

This will serve as presentation of the below listed proposal which was considered by the Commission during a meeting September 19, 2000 at 12:00 noon.

1. A proposal submitted by the Milam Settlers Day organization was reviewed and discussed. The MSD is proposing to fund 100% of their advertising budget for the year 2000 Milam Settlers Day celebration, scheduled for Saturday November 18, through funding provided by the Sabine County Hotel Occupancy Tax revenues. A copy of the proposal is attached for your review. The Tourist Commission made several suggestions to the MSD organization to encourage the event to extend its activities over a multiple-day time frame. This would allow the successful event to grow and would entice participants, vendors, etc. to stay overnight at local lodging facilities thereby generating additional tax revenue. The suggestions were well received and will be taken under advisement as planning begins for next year's event. Also, it was suggested that the MSD organization set aside a portion of the proceeds of the event to offset certain expenses associated with future MSD events.

The Commission voted to recommend funding the Milam Settlers Day advertising in the amount \$ 6,700.00.

Vol HH Pg 430

2. The Hemphill Breakfast Lions Club has presented a proposal requesting \$600.00 to purchase ten (10) cases of stranded Christmas lights. The lights will be used to replace those which are broken or not working on the Cedar Tree which is lit each year through the Christmas season. The lighted tree serves as the focal point for local display of lights around the Hemphill square and has been a seasonal attraction for several years funded, in part, through the use of Hotel Occupancy Tax revenues. A copy of the proposal is enclosed for your review.

**The Commission voted to recommend funding the Lions Club project in the amount \$600.00.**

There were no other proposals to come before the Commission at this time.

Respectfully submitted by:



Robert H. Russell, Chairman  
Sabine County Tourist Commission

Enclosures (2)

Vol HH Pg 431



# Milam Settlers Day

Milam, Texas

**Proposal Submitted By:**  
**Milam Settlers Day Org:**  
**9/15/00**

**To: Sabine Country Tourism Commission**  
**Re: Distribution of Hotel/Motel Tax**

Proposal: General proposal pertaining to the promotion of tourism within Sabine County

1) Posters/cardboard	\$ 450.00
To be distributes locally and surrounding areas	
Scan & print actual photos of earlier celebrations	
TOTAL	\$ 450.00

2) Television/Radio Advertisement

KTRE-TV/Lufkin	
1wk/3per day/var spots	\$ 800.00
Some matching spots	
Discussing on air promotion	
KSLA-TV/Shreveport	\$ 800.00
1wk/3per day/var spots	
KNTS-TV/Natchitoches	\$ 600.00
1wk/3per day/var spots	
KBMT-TV/Beaumont	\$ 600.00
Discussing most for money	
Bayou Digital	\$ 400.00
Creating TV spots/all stations	
TOTAL TV	\$3200.00

Highways 87 & 21  
Milam, Texas 75959  
(409) 625-3155

vol 111 Pg 432

KYKX/KTBQ/KAFX/KSFA Lufkin/Nacogdoches 5days/30sec/4per day Our promotions/on line interviews Other promotions	\$ 500.00
KPBL/Hemphill 1wk/30sec spots/our promotion	\$ 200.00
KDET/Center 15spots	\$ 200.00
KTXJ-KWYK/Jasper Package Deal (attached)	\$ 750.00
TOTAL RADIO	\$1650.00

3) Newspaper Advertisement

Sabine Co. Reporter	\$ 400.00
Center Light & Champion	\$ 200.00
San Augustine Tribune	\$ 150.00
Jasper Newsboy	\$ 250.00
Sabine Index/Many	\$ 150.00
Lufkin News	\$ 250.00
TOTAL NEWSPAPERS	\$1400.00

OVERALL TOTAL  
ADVERTISING

~~\$7200.00~~  
\$ 6,700.00

vol HH Pg 433

SABINE COUNTY  
TOURISM BOARD OF DIRECTORS:

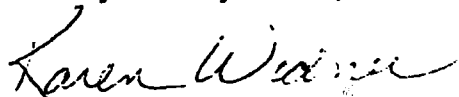
The Hemphill Breakfast Lions Club will again this year be in charge of decorating the famous "CEDAR TREE" located on the grounds of the Sabine County Courthouse.

The City of Hemphill has inspected the tree and stated we will need approximately ten (10) cases of lights to replace lights that are not working or broken.

The turning on of the lights attracts people to our area, not to mention the joy in the eyes of the children.

We are requesting a grant in the amount of \$600.00 to purchase the ten (10) cases of lights. Copy of invoice attached.

Thank you for your consideration in this matter.



Karen Widner  
Secretary  
Hemphill Breakfast Lions Club

m1 414 pg 434

# LECO ELECTRIC MANUFACTURING COMPANY

## MANUFACTURERS OF CHRISTMAS LIGHT SETS AND ELECTRICAL SPECIALTIES

DALLAS, TEXAS 75247-4000  
 TEL (214) 638-3320 • FAX (214) 631-7310

CUSTOMER NO: 174859

INVOICE NO: 2585

SOLD TO

Hemphill Lions Breakfast Club  
 P.O. Box 715  
 Hemphill, TX 75948

SHIPPED TO

Hemphill Lions Breakfast Club  
 C/O Hemphill City Hall  
 Highway 184  
 Hemphill, TX 75948

DATE OF INVOICE	YOUR ORDER NO.	DEPT	SALESMAN	SHIPPED VIA	PROFORMA
09/18/00			LECO		

QUANTITY	DESCRIPTION	CASES	UNIT PRICE	AMOUNT
120 #619986	100-Lt Add-A-String, SuperBrt LongLf, UL	10	\$5.00	\$600.00
	Total Cases:	10		
	Subtotal:			\$600.00
	Shipping:			±
	Other:			±
	Total Invoice:			\$600.00

**WE'VE MOVED!**

Leco Electric Mfg. Co.  
 9249 King James Drive  
 Dallas, TX 75247-3603

Telephone: 214-638-3320  
 Fax: 214-631-7310

1  
 1% INTEREST PER MONTH (12% ANNUALLY) CHARGED ON PAST DUE ACCOUNTS

Vol HH Pg 435

Line-item transfer

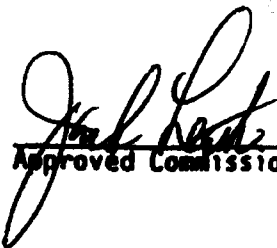
DATE: Sept. 15, 2000

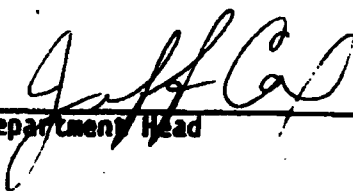
Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	General Fund	JP #1	Office Supplies	136.36
	General Fund	JP #1	Petit Jury	26.76
To:	General Fund	JP #1	Jury Cards	136.36
	General Fund	JP #1	Bonds	26.76

Reason:

  
Approved Commissioners Court

  
Department Head

  
Attest County Clerk

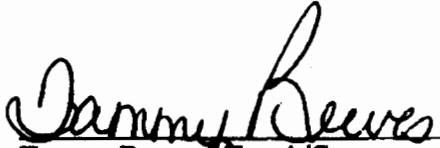
**LINE-ITEM TRANSFERS**

September 8, 2000

HONORABLE Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

From:	General Fund	Tax A/C	Reimbursible Auto Expense	\$ 1,000.00
To:	General Fund	Tax A/C	Office Supplies	\$1,000.00

  
\_\_\_\_\_  
Tammy Reeves, Tax A/C  
Department Head

  
\_\_\_\_\_  
Approved: Commissioners Court

  
\_\_\_\_\_  
Attest: County Clerk

vol HH Pg 437

Line-item transfer

Date: 9/25/00

Commissioners Court of Sabine County

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	Road & Bridge	Pct.2	County barn	\$ 51.00
	Road & Bridge	Pct. 2	Repairs	
			Capital Reserve	\$30,000.00
			TOTAL	\$30,051.00
To:	Road & Bridge	Pct.2	Capital Expense	\$ 51.00
	Road & Bridge	Pct.2	Road Oil/Asphalt	\$30,000.00
			TOTAL	\$30,051.00

*Lynne Smith*  
Department Head

*Janice McDaniel*  
Attest County Clerk

*John Leach*  
Approved Commissioner Court

vol 44 Pg 438



**Sabine County Sheriff's Department**

P.O. Box 848 • Hemphill, Texas 75948  
Office (409) 787-2266 • Fax (409) 787-2150

**Tom Phillips**  
Sheriff

**LINE ITEM/INTER FUND TRANSFER**

**DATE: SEPTEMBER 25, 2000**

**COMMISSIONERS COURT SABINE COUNTY:  
I SUBMIT TO YOUR FOR YOUR CONSIDERATION THE FOLLOWING  
LINE-ITEM TRANSFER:**

<b>SABINE COUNTY</b>	<b>ACCT:</b>	<b>AMOUNT</b>
<b>FROM: 6102.56</b>	<b>CHIEF DEPUTY</b>	<b>6,000.00</b>
<b>6105.56</b>	<b>SECRETARY</b>	<b><u>7,000.00</u></b>
		<b>\$13,000.00</b>
<b>TO: 6335.56</b>	<b>FUEL/OIL</b>	<b>2,000.00</b>
<b>6420.56</b>	<b>TELEPHONE</b>	<b>1,000.00</b>
<b>6440.56</b>	<b>UTILITIES</b>	<b>5,000.00</b>
<b>6313.56</b>	<b>JANITORIAL SUPPLIES</b>	<b>1,000.00</b>
<b>6543.56</b>	<b>MEDICAL/DENTAL</b>	<b><u>4,000.00</u></b>
		<b>\$ 13,000.00</b>

*Tom Phillips*  
**TOM PHILIPS, SHERIFF**

*Jack Lamb*  
**APPROVED IN COMMISSIONS COURT**  
**DATE: THE \_\_\_ DAY OF \_\_\_ 2000**

Vol 44 Pg 439





**Sabine County Sheriff's Department**

P.O. Box 848 • Hemphill, Texas 75948  
Office (409) 787-2288 • Fax (409) 787-2150

**Tom Phillips  
Sheriff**

**LINE ITEM/WINTER FUND TRANSFER**

**DATE: SEPTEMBER 25, 2000**

**COMMISSIONERS COURT SABINE COUNTY:  
I SUBMIT TO YOUR FOR YOUR CONSIDERATION THE FOLLOWING  
LINE-ITEM TRANSFER:**

<b>SABINE COUNTY</b>	<b>ACCT:</b>	<b>AMOUNT</b>
<b>FROM: 6102.56</b>	<b>CHIEF DEPUTY</b>	<b>6,000.00</b>
<b>6105.56</b>	<b>SECRETARY</b>	<b>7,000.00</b>
		<b>\$13,000.00</b>
<b>TO: 6335.56</b>	<b>FUEL/OIL</b>	<b>2,000.00</b>
<b>6420.56</b>	<b>TELEPHONE</b>	<b>1,000.00</b>
<b>6440.56</b>	<b>UTILITIES</b>	<b>5,000.00</b>
<b>6313.56</b>	<b>JANITORIAL SUPPLIES</b>	<b>1,000.00</b>
<b>6543.56</b>	<b>MEDICAL/DENTAL</b>	<b>4,000.00</b>
		<b>\$ 13,000.00</b>

*Tom Phillips*  
**TOM PHILLIPS, SHERIFF**

**APPROVED IN COMMISSIONS COURT**  
**DATE: THE \_\_\_ DAY OF \_\_\_\_\_ 2000**

vol HH Pg 440



**Sabine County Sheriff's Department**

P.O. Box 848 • Hemphill, Texas 75848  
Office (409) 787-2266 • Fax (409) 787-2150

**Tom Phillips  
Sheriff**

**LINE ITEM/WINTER FUND TRANSFER**

**DATE: SEPTEMBER 25, 2000**

**COMMISSIONERS COURT SABINE COUNTY:  
I SUBMIT TO YOUR FOR YOUR CONSIDERATION THE FOLLOWING  
LINE-ITEM TRANSFER:**

<b>SABINE COUNTY</b>	<b>ACCT:</b>	<b>AMOUNT</b>
<b>FROM: 6102.56</b>	<b>CHIEF DEPUTY</b>	<b>6,000.00</b>
<b>6105.56</b>	<b>SECRETARY</b>	<b>7,000.00</b>
		<b>\$13,000.00</b>
<b>TO: 6335.56</b>	<b>FUEL/OIL</b>	<b>2,000.00</b>
<b>6420.56</b>	<b>TELEPHONE</b>	<b>1,000.00</b>
<b>6440.56</b>	<b>UTILITIES</b>	<b>5,000.00</b>
<b>6313.56</b>	<b>JANITORIAL SUPPLIES</b>	<b>1,000.00</b>
<b>6543.56</b>	<b>MEDICAL/DENTAL</b>	<b>4,000.00</b>
		<b>\$ 13,000.00</b>

*Tom Phillips*  
**TOM PHILIPS, SHERIFF**

**APPROVED IN COMMISSIONS COURT**  
**DATE: THE \_\_\_ DAY OF \_\_\_\_\_ 2000**

Vol HH Pg 441



**Sabine County Sheriff's Department**

P.O. Box 848 • Hemphill, Texas 75948  
Office (409) 787-2288 • Fax (409) 787-2150

**Tom Philips**  
Sheriff

**LINE ITEM/INTER FUND TRANSFER**

**DATE: SEPTEMBER 25, 2000**

**COMMISSIONERS COURT SABINE COUNTY:  
I SUBMIT TO YOUR FOR YOUR CONSIDERATION THE FOLLOWING  
LINE-ITEM TRANSFER:**

<b>SABINE COUNTY</b>	<b>ACCT:</b>	<b>AMOUNT</b>
<b>FROM: 6102.56</b>	<b>CHIEF DEPUTY</b>	<b>6,000.00</b>
<b>6105.56</b>	<b>SECRETARY</b>	<b>7,000.00</b>
		<b>\$13,000.00</b>
<b>TO: 6335.56</b>	<b>FUEL/OIL</b>	<b>2,000.00</b>
<b>6420.56</b>	<b>TELEPHONE</b>	<b>1,000.00</b>
<b>6440.56</b>	<b>UTILITIES</b>	<b>5,000.00</b>
<b>6313.56</b>	<b>JANITORIAL SUPPLIES</b>	<b>1,000.00</b>
<b>6543.56</b>	<b>MEDICAL/DENTAL</b>	<b>4,000.00</b>
		<b>\$ 13,000.00</b>

*Tom Philips*  
**TOM PHILIPS, SHERIFF**

**APPROVED IN COMMISSIONS COURT**  
**DATE: THE \_\_\_ DAY OF \_\_\_\_\_ 2000**

Vol HHH Pg 442



# Sabine County Sheriff's Department

P.O. Box 848 • Hemphill Texas 75948  
Office (409) 787-2266 • Fax (409) 787-2150

Tom Philips  
Sheriff

## LINE ITEM/INTER FUND TRANSFER

DATE: SEPTEMBER 25, 2000

COMMISSIONERS COURT SABINE COUNTY:  
I SUBMIT TO YOUR FOR YOUR CONSIDERATION THE FOLLOWING  
LINE-ITEM TRANSFER:

SABINE COUNTY	ACCT:	AMOUNT
FROM: 6102.56	CHIEF DEPUTY	6,000.00
6105.56	SECRETARY	<u>7,000.00</u>
		\$13,000.00
TO: 6335.56	FUEL/OIL	2,000.00
6420.56	TELEPHONE	1,000.00
6440.56	UTILITIES	5,000.00
6313.56	JANITORIAL SUPPLIES	1,000.00
6543.56	MEDICAL/DENTAL	<u>4,000.00</u>
		\$ 13,000.00

*Tom Philips*  
TOM PHILIPS, SHERIFF

APPROVED IN COMMISSIONS COURT  
DATE: THE \_\_\_ DAY OF \_\_\_ 2000

Vol 111 Pg 443

FEES COLLECTED IN AUGUST, 2000

JEFF COX, JUSTICE OF THE PEACE, PRECINCT #1, PLACE #1	1,807.54
THOMAS HAMILTON, JUSTICE OF THE PEACE PRECINCT #2, PLACE #1	2,914.33
TANYA WALKER, DISTRICT CLERK	2,648.50
JANICE MCDANIEL, COUNTY CLERK	14,396.33

Vol HH Pg 444

**FINANCIAL REPORT**  
September 21, 2000

FUND	BALANCE 8/24/00	RECEIPTS	DISBURSEMENTS	BALANCE 9/21/00
GENERAL	692,597.58	95,544.60	126,531.38	661,610.80
CRIMINAL JUSTICE PLANNING	0.00	30.00	1.00	29.00
LAW ENFORCEMENT OFFICERS ADMINISTRATIVE	0.00	4.00	0.10	3.90
LAW ENFORCEMENT OFFICERS CONTINUING EDUCATION	0.00	9.00	0.20	8.80
LAW ENFORCEMENT MANAGEMENT INSTITUTE	0.00	2.50	0.05	2.45
COMPENSATION TO VICTIMS OF CRIME	1,142.34	1,750.13	145.74	2,746.73
GENERAL REVENUE	0.00	12.50	0.25	12.25
ARREST FEES	493.96	1,107.34	0.00	1,601.30
JUDICIAL AND COURT PERSONNEL TRAINING	143.74	188.58	16.08	316.24
OPERATOR'S AND CHAUFFEUR'S LICENSE	0.00	0.00	0.00	0.00
COMPREHENSIVE REHABILITATION	0.00	10.00	0.00	10.00
BREATH ALCOHOL TESTING	0.00	0.00	0.00	0.00
RECORD MANAGEMENT FEE	18,782.00	265.00	0.00	19,047.00
COURTHOUSE SECURITY	8,652.45	645.02	0.00	9,297.47
CONSOLIDATED COURT COST	1,323.56	1,907.46	164.36	3,066.66
FUGITIVE APPREHENSION	370.75	488.37	41.08	818.04
JUVENILE CRIME AND DELINQUENCY	18.50	24.41	2.05	40.86
CIVIL LEGAL SERVICES INDIGENT	125.00	135.00	7.25	252.75
TIME PAYMENT	34.67	125.00	159.67	0.00
BALANCE AS OF 9/21/00				698,864.25

Vol 111 Pg 445

**FINANCIAL REPORT**  
September 21, 2000

FUND	BALANCE 8/24/00	RECEIPTS	DISBURSEMENTS	BALANCE 9/21/00
ROAD & BRIDGE #1	279,805.20	6,438.77	10,179.21	276,064.76
ROAD & BRIDGE #2	343,217.52	17,135.85	22,503.68	337,849.69
ROAD & BRIDGE #3	237,549.89	6,192.74	12,847.56	230,895.07
ROAD & BRIDGE #4	320,295.97	7,192.70	17,514.58	309,974.09
ROAD & BRIDGE SPECIAL #1	2,955.02	0.00	53.42	2,901.60
ROAD & BRIDGE SPECIAL #2	1,481.12	0.00	467.02	1,014.10
BALANCE AS OF 9/21/00				1,158,699.31

Vol HH Pg 446

**FINANCIAL REPORT**  
September 21, 2000

<b>FUND</b>	<b>BALANCE 8/24/00</b>	<b>RECEIPTS</b>	<b>DISBURSEMENTS</b>	<b>BALANCE 9/21/00</b>
DEBT SERVICE	708.70	5.57	0.00	714.27
ANTICIPATION NOTES	0.00	0.00	0.00	0.00
RECORD RETENTIONS	18,068.14	1,475.26	0.00	19,543.40
HOTEL/MOTEL TAX	225,324.86	1,310.10	0.00	226,634.96
ECONOMICALLY DISTRESSED AREA PROGRAM-TEXAS WATER DEVELOPMENT BOARD GRANT	326.34	1.53	0.00	327.87

vol HH Pg 447



**TAMMY REEVES, RTA  
 SABINE COUNTY TAX ASSESSOR / COLLECTOR  
 P.O. BOX 310 HEMPHILL, TX. 75948  
 (409)787-2257 Fax (409)787-4753  
 PINELAND SUBSTATION (409)584-3909**

**SABINE COUNTY TAX OFFICE MONTHLY REPORT OF  
 SABINE COUNTY COLLECTIONS  
 August 2000**

	Monthly	Year-to-Date	Balance Due
<b>1998 COLLECTIONS:</b>			
County Tax Levy		\$1,158,751.66	70,756.49
Supplements		9,856.93	
Adjustments	(67.18)	(14,014.08)	70,689.31
Early Pmt. Disc.		(17,757.02)	
Refund Pmt. Disc.		9.78	
Refunds		352.17	
Current Del.	(11,758.57)	(151,755.82)	58,930.74
Collections		(926,512.88)	
Penalty & Interest	2,222.23	11,778.98	
15% Additional Penalty	2,097.27	3,399.26	
Percentage of 1999 taxes collected: 94.90 %			
<b>DELINQUENT COLLECTIONS:</b>			
Balance Due		\$197,327.88	161,136.49
Supplements		197.66	
Adjustments		(3,939.96)	
Del. Collections	(4,837.85)	(37,288.86)	156,298.64
Refund Pen & Int		1.92	
Penalty & Interest	2,012.33	15,989.43	
15% Additional Penalty	1,027.57	8,043.41	
Refunds		689.19	

Note: All year-to-date totals are cumulative from October 1, 1999. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.

  
 Tammy Reeves Sabine County Tax A/C

September 5, 2000



Vol 44 Pg 448

**TAMMY REEVES, RTA**  
**SABINE COUNTY TAX ASSESSOR / COLLECTOR**  
**P.O. BOX 310 HEMPHILL, TX. 75948**  
**(409)787-2257 Fax (409)787-4753**  
**PINELAND SUBSTATION (409)584-3909**

**SABINE COUNTY TAX OFFICE MONTHLY REPORT OF**  
**SABINE COUNTY STATE COLLECTIONS**  
**August 2000**

	Monthly	Year-to-Date	Balance Due
<b>Balance Due</b>		\$ 479.32	467.29
<b>Supplements</b>			
<b>Adjustments</b>		(8.39)	467.29
<b>Del. Collections</b>		(3.64)	
<b>Penalty &amp; Interest</b>		8.65	
<b>15% Additional Penalty</b>		1.85	
<b>Refunds</b>			

Note: All year-to-date totals are cumulative from October 1, 1999. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.

  
\_\_\_\_\_  
Tammy Reeves, Sabine County Tax A/C

September 5, 2000



Vol HH Pg 449

**TAMMY REEVES, RTA**  
**SABINE COUNTY TAX ASSESSOR/COLLECTOR**

Monthly Report of Fees Collected by Tammy Reeves, Tax Assessor & Collector for Sabine County, Sabine County Hospital District, City of Pineland, Hemphill ISD and West Sabine ISD.

August 2000

COUNTY FEES:	RECEIPTS	DISBURSEMENTS TO COUNTY	DISBURSEMENTS TO OTHER AGENCY
AD VALOREM			
DEL. AD VALOREM	16,596.42	16,596.42	-0-
AD VALOREM P & I	7,359.40	4,234.56	3,124.84
HOSPITAL			
DEL. HOSPITAL	4,656.54	46.57	4,609.97
HOSPITAL P & I	2,073.77	12.06	2,061.71
HISD			
DEL. HISD	48,763.89	487.64	48,276.25
HISD P & I	20,606.17	116.60	20,569.57
PINELAND CITY			
DEL. PINELAND CITY	367.41	-0-	367.41
PINELAND CITY P & I	181.33	-0-	181.33
WEST SABINE ISD			
DEL. WEST SABINE	3,384.36	-0-	3,384.36
WEST SABINE P & I	1,751.51	-0-	1,751.51
HEMPHILL CED	81.58	.82	80.76
HEMPHILL CED P & I	116.13	.90	115.23
WEST SABINE CED	7.60	-0-	7.60
WEST SABINE CED P & I	10.14	-0-	10.14
TAX CERTIFICATES	1,000.00	500.00	500.00
COPIES	179.65	179.65	-0-
NSF FEES	25.00	25.00	-0-
COUNTY ALCOHOL	60.00	60.00	-0-
COUNTY OTHER	17.67	-0-	36.75
BOAT & MOTOR REG.	1,240.00	124.00	1,116.00
COUNTY INTEREST	243.18	243.18	-0-
<b>TOTALS:</b>	<b>108,801.75</b>	<b>22,627.40</b>	<b>86,193.43</b>

**DEALER TAXES:**

SPECIAL DEALER INV.	21.15	-0-	-0-
DEALER INTEREST	5.03	-0-	-0-
<b>TOTALS:</b>	<b>26.18</b>	<b>-0-</b>	<b>-0-</b>

**SALES TAX FEES:**

BOAT & MTR. SALES TAX	2,301.85	115.09	2,186.76
MOTOR VEHL SALES TAX	17,667.12	-0-	17,667.12
<b>TOTALS:</b>	<b>19,968.97</b>	<b>115.09</b>	<b>19,853.88</b>

**STATE FEES:**

REGISTRATION	36,176.59	16,001.05	14,998.74
ROAD & BRIDGE	7,100.00	5,907.30	182.70
TITLE APPLICATIONS	1,534.00	590.00	944.00
YOUNG FARMERS	185.00	-0-	185.00
STATE ALCOHOL	202.00	9.00	294.00
STATE INTEREST	54.65	54.65	-0-
<b>TOTALS:</b>	<b>45,332.24</b>	<b>22,562.00</b>	<b>16,604.44</b>

<b>COMPLETE TOTAL</b>	<b>174,129.14</b>	<b>45,304.49</b>	<b>122,651.75</b>
-----------------------	-------------------	------------------	-------------------



# County of Sabine

P.O. Box 720

Hemphill, Texas 75048  
The State of Texas  
County of Sabine

## RESOLUTION

Jack H. Leath, County Judge

### Commissioners

Keith Clark	Precinct #1
Lynn Smith	Precinct #2
Doyle Dickerson	Precinct #3
Gene Nethery	Precinct #4

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, Sabine County, hereinafter referred to as the Local Government owns a bridge located on Tebo Creek, on Randolph Drive National Bridge Inventory (NBI) Structure Number AA02-02-001, Local Designation Number 202-1; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number 107237 dated 8/97, Control-Section-Job (CSJ) Number 0911-29-012; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55 (d)(43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is \$6,355.85, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

THEREFORE, BE IT RESOLVED that the Local Government perform or cause to be performed the following equivalent-match project(s) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

1

Vol HH No 45L

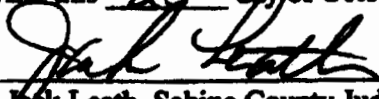
LOCATION (and NBI structure identification number, if applicable)	ON SCHOOL BUS ROUTE?	DESCRIPTION OF STRUCTURAL IMPROVEMENT WORK	ESTIMATED COST
Bridge on Camp Springs Rd Spring Hill Rd.	NO	ReDeck Bridge	\$1,000.00
	YES	Re Place Culverts 18" X 20    16" X 24	\$1,016.83
Bridge on Patroon Creek Reeves Rd. Bridge #AA-0101-001	YES	Construct Bridge Cap & Footing on North End to relieve Load from Failing Cap	\$4,339.02* \$6,355.85 *remainder job# AA0101 -001

BE IT FURTHER RESOLVED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55(d); such conditions that include but are not restricted to the following:

The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.

1. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
2. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
3. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
4. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
5. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

EXECUTED this 25<sup>th</sup> day of ~~October~~<sup>Sept.</sup>, 2000.

  
Jack Leath, Sabine County Judge

  
Commissioner Precinct #1

  
Commissioner Precinct #2

  
Commissioner Precinct #3

  
Commissioner Precinct #4

  
Janice McDaniel, Sabine County Clerk

September 13, 2000

County Sabine  
Project \_\_\_\_\_  
Road/Street \_\_\_\_\_  
BI Str. No. \_\_\_\_\_

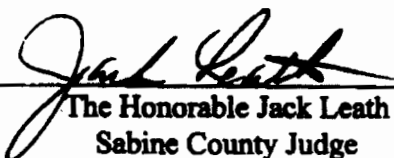
**SUBJECT: Request for Waiver of Local Match Fund  
Participation Requirement on Federal  
Off-System Bridge Program Project**

Dennis R. Cooley, P.E.  
Lufkin District Engineer  
1805 N. Timberland Drive  
Lufkin, Texas 75901

Dear Mr. Cooley:

Under the provisions of Texas Administrative Code, Title 43, Section 15.55(d), this Local Government requests waiver of the local match fund participation requirement on the above referenced federal off-system bridge program project referred to as the "participation-waived" project. In return for waiver of this participation, it is proposed that our governing body perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridge(s) or deficient mainlane cross-drainage structure(s), referred to as "equivalent-match project(s)", within the jurisdiction of our governing body.

A copy of the appropriate required resolution adopted by our governing body is attached.

  
The Honorable Jack Leath  
Sabine County Judge

Attachment: Resolution

**For TxDOT Use Only**

\_\_\_\_\_ Waiver Approved  
\_\_\_\_\_ Waiver \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Dennis R. Cooley, P.E.  
Lufkin District Engineer  
Date: \_\_\_\_\_

Vol 117 Pg 453



# County of Sabine

P.O. Box 720  
Hemphill, Texas 75948  
The State of Texas  
County of Sabine

## RESOLUTION

Jack H. Leath, County Judge

### Commissioners

Keith Clark	Precinct #1
Lynn Smith	Precinct #2
Doyle Dickerson	Precinct #3
Gene Nethery	Precinct #4

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, Sabine County, hereinafter referred to as the Local Government owns a bridge located on Palo Gaucho Bayou, on McMabans Chapel Road, National Bridge Inventory (NBI) Structure Number AA01-91-001, Local Designation Number 191-1; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number 107237 dated 8/97, Control-Section-Job (CSJ) Number 0911-29-010; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55 (d)(43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is \$10,660.98, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

THEREFORE, BE IT RESOLVED that the Local Government perform or cause to be performed the following equivalent-match project(s) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

1

PHONE (409) 787-3543

FAX (409) 787-2044

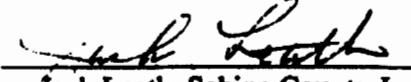
vol HH Pg 454


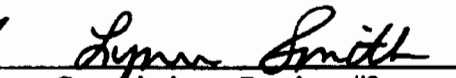
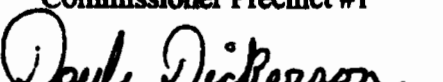
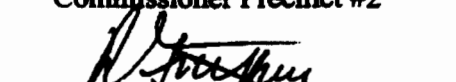
LOCATION (and NBI structure identification number, if applicable)	ON SCHOOL BUS ROUTE?	DESCRIPTION OF STRUCTURAL IMPROVEMENT WORK	ESTIMATED COST
Patroon Creek on Reeves Road Bridge# AA0101-001	YES	Construct Bridge Cap & Footings on North End to relieve Load from failing Cap.	\$15,000.00 \$10,660.98 applied to this Project with remainder going to Job#0911-29-012 on Tebo Creek

BE IT FURTHER RESOLVED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55(d); such conditions that include but are not restricted to the following:

1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

EXECUTED this 25<sup>th</sup> day of ~~October~~<sup>Sept.</sup>, 2000.

  
Jack Leath, Sabine County Judge

 Commissioner Precinct #1       Commissioner Precinct #2  
 Commissioner Precinct #3       Commissioner Precinct #4

  
Janice McDaniel, Sabine County Clerk



September 13, 2000

County Sabine  
Project \_\_\_\_\_  
Road/Street McMahans Chapel Rd.  
NBI Str. No. 191-1 \_\_\_\_\_

**SUBJECT: Request for Waiver of Local Match Fund  
Participation Requirement on Federal  
Off-System Bridge Program Project**

Dennis R. Cooley, P.E.  
Lufkin District Engineer  
1805 N. Timberland Drive  
Lufkin, Texas 75901

Dear Mr. Cooley:

Under the provisions of Texas Administrative Code, Title 43, Section 15.55(d), this Local Government requests waiver of the local match fund participation requirement on the above referenced federal off-system bridge program project referred to as the "participation-waived" project. In return for waiver of this participation, it is proposed that our governing body perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridge(s) or deficient mainlane cross-drainage structure(s), referred to as "equivalent-match project(s)", within the jurisdiction of our governing body.

A copy of the appropriate required resolution adopted by our governing body is attached.

  
The Honorable Jack Leath  
Sabine County Judge

Attachment: Resolution

**For TxDOT Use Only**

\_\_\_\_\_ Waiver Approved  
\_\_\_\_\_ Waiver \_\_\_\_\_

\_\_\_\_\_  
Dennis R. Cooley, P.E.  
Lufkin District Engineer  
Date: \_\_\_\_\_

vol HH pg 456



# County of Sabine

P.O. Box 720  
Hemphill, Texas 75948  
The State of Texas  
County of Sabine

## RESOLUTION

Jack H. Leath, County Judge

### Commissioners

Keith Clark	Precinct #1
Lynn Smith	Precinct #2
Doyle Dickerson	Precinct #3
Gene Nethery	Precinct #4

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, Sabine County, hereinafter referred to as the Local Government owns a bridge located on Housen Bayou, on Bayou Bend Road, National Bridge Inventory (NBI) Structure Number AA02-51-001, Local Designation Number 251-1; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number 107237 dated 8/97, Control-Section-Job (CSJ) Number 0911-29-018; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55 (d)(43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is \$8,862.46, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

THEREFORE, BE IT RESOLVED that the Local Government perform or cause to be performed the following equivalent-match project(s) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

1

vol HH Pg 457

LOCATION (and NBI structure identification number, if applicable)	ON SCHOOL BUS ROUTE?	DESCRIPTION OF STRUCTURAL IMPROVEMENT WORK	ESTIMATED COST
Sandy Creek Branch on Cap King Drive	YES	Replace Bridge deck	\$3,600.46
36" culvert on Hall Circle	Yes	Replace Culvert & Add Rock	\$ 405.80
2-18" culvert on Little Flock Rd	Yes	Replace Culverts & Add Rock	\$ 406.40
Rock Creek Bridge Repair on Rock Creek Road	No	Repair Deck & Replace Runners	\$ 947.80
Bear Creek Bridge Repair on Charlie Force Road	Yes	Repair & Re Deck	<u>\$3,502.00</u>
			<u>\$8,862.46</u>

BE IT FURTHER RESOLVED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55(d); such conditions that include but are not restricted to the following:

1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

EXECUTED this 25<sup>th</sup> day of ~~October~~<sup>Sept.</sup>, 2000.

Jack Leath  
Jack Leath, Sabine County Judge

Keith Clark  
Commissioner Precinct #1

Lynn Smith  
Commissioner Precinct #2

Doyle Dickerson  
Commissioner Precinct #3

J. Gueskey  
Commissioner Precinct #4

Janice McDaniel  
Janice McDaniel, Sabine County Clerk

September 13, 2000

County Sabine  
Project \_\_\_\_\_  
Road/Street \_\_\_\_\_  
BI Str. No. \_\_\_\_\_


**SUBJECT: Request for Waiver of Local Match Fund  
Participation Requirement on Federal  
Off-System Bridge Program Project**

Dennis R. Cooley, P.E.  
Lufkin District Engineer  
1805 N. Timberland Drive  
Lufkin, Texas 75901

Dear Mr. Cooley:

Under the provisions of Texas Administrative Code, Title 43, Section 15.55(d), this Local Government requests waiver of the local match fund participation requirement on the above referenced federal off-system bridge program project referred to as the "participation-waived" project. In return for waiver of this participation, it is proposed that our governing body perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridge(s) or deficient mainlane cross-drainage structure(s), referred to as "equivalent-match project(s)", within the jurisdiction of our governing body.

A copy of the appropriate required resolution adopted by our governing body is attached.

  
The Honorable Jack Leath  
Sabine County Judge

Attachment: Resolution

**For TxDOT Use Only**

\_\_\_\_\_ Waiver Approved  
\_\_\_\_\_ Waiver \_\_\_\_\_



STATE OF TEXAS  
COUNTY OF SABINE  
HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND  
RECORDED IN THE COMMISSIONER COURT MINUTES OF SABINE  
COUNTY, TEXAS.  
VOL. HH PAGE 408  
JANICE Mc DANIEL COUNTY CLERK  
BY Beverly Wilkey  
Deputy

\_\_\_\_\_  
Dennis R. Cooley, P.E.  
Lufkin District Engineer  
Date: \_\_\_\_\_

vol HH Pg 459