Friday, December 21, 2001, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Jack Leath | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Lynn Smith | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Gene Nethery | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Leath called the meeting to order and Commissioner Nethery led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written with one correction. Commissioner Smith seconded. All voted for. Motion carried. The correction is under agenda item \#10. In paragraph one the minutes stated that Commissioner Smith was the one speaking and it should have stated that Commissioner Clark was speaking. The minutes are corrected to reflect the correct Commissioner speaking.

Agenda item \#7-Pay Accounts and Salaries
Commissioner Clark moved to pay the accounts and salaries. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item \#5-Take Action on Tourism Contract with the Chamber of Commerce

Judge Leath said he has a proposal from the Chamber of Commerce. It is just an amendment to the previous contract. It extends the previous contract from December 31, 2001 to December 31, 2002 with no other changes made.

William Kirkley, owner of Pendleton Harbor Marina, addressed the Court. He said the Chamber of Commerce has done nothing for the Marina owners. It is more a Hemphill Chamber of Commerce. We had representation with Lisa Owens as the Tourism Director. He said he heard the comment that all the Marina owners were in favor of getting rid of Lisa. No one contacted him about it. If someone wants to speak for him, they should contact him. He said he is going to join the Sabine Parish Chamber of Commerce. They are going to give him a grand opening. He said the Sabine County Chamber never contacted him.

Linda Mier, owner of Hillside Inn, said she is a member of the Chamber of Commerce. She was not contacted for her opinion about the firing of Lisa Owens. She said she is not necessarily against it, but basically on how she was terminated.

Commissioner Nethery said the issue before the Court today is the contract between Sabine County and the Sabine County Chamber of Commerce.

Commissioner Nethery moved to not renew the contract with the Sabine County Chamber of Commerce. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item \#4-Discuss \& Possibly Take Action on Secretary for Department of Public Safety

Judge Leath said he still has not been contacted by the DPS Trooper about meeting with the Court to discuss this matter.

Commissioner Clark said it should be left in the budget as is. If they were really interested they would make an effort to be here.

No action was taken.
Agenda item \#6-Discuss On-Site Sewage Inspection and/or Contract with Possibly Action Taken

Judge Leath said Joe Straus that works for Brookeland Water Supply is qualified but he says he can not do it for just the fees charged to do new installations. That is the minor part of the job. The main part is complaints that have to be investigated. Judge Leath said he wants the Court to consider raising the fees to what TNRCC charges. He said he would have it on the next Court agenda. No action was taken.

Agenda item \#3-Line Item Transfers
Commissioner Smith moved to approve the line item transfers. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copies of transfers.

Agenda item \#2-Reports
Commissioner Nethery moved to accept the reports from the Treasurer and Bill Huegal. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Nethery moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.



ATTEST:


## LINE-ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County

I submit to you for your consideration the following line-item transfers:



## LINE ITEM TRANSFER

December 21, 2001
Honorable Commissioners' Goin it Sabia* County:
I submit to you for your :rivsidtrat ins the following line item transfers:


Reason: Balance line items.


## LINE-ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County.

I submit to you for your consideration the following line-item transfers:

FROM: \begin{tabular}{c}
FUND <br>
General <br>
General

$\quad$

County Court <br>
County Court

 ACCOUNT 

Petit Jury <br>
Court Reporter
\end{tabular}



## LINE -ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County.

I submit to you for your consideration the following line-item transfers:

|  | FUND | DEPT. | ACCOUNT | AMOUNT |
| :--- | ---: | ---: | ---: | ---: |
| FROM: |  |  |  |  |


|  |  |
| :--- | ---: |
| Supplies-Janitor | $\$ 68.00$ |
| Repairs Maintenance | $\$ 793.00$ |
| Office \& Labor | $\$ 36.00$ |
| Group Medical Insurance | $\$ 209.00$ |
| Workmen's Compensation | $\$ 34.00$ |
| Social Security | $\$ 3.00$ |
|  |  |




## LINE-ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County

I submit to you for your consideration the following line-item transfers



Approved Commissioners Court


## Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

$\left.\begin{array}{l}\vdots \\ -3\end{array}\right)$


## LINE-ITEM TRANSFERS

## Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers

FUND
DEPT.
ACCOUNT
AMOUNT

FROM: General
County Attorney
Continuing Education
$\$ 457.00$


## LINE-ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:



## LINE-ITEM TRANSFERS

## December 19, 2001

## HONORABLE Commissioners Court of Sabine County

I submit to you for your consideration the following line-item transfers

| From: | General Fund | Tax A/C | Other School | \$ 100.00 |
| :---: | :---: | :---: | :---: | :---: |
| To: | General Fund | Tax A/C | Office Supplies | \$ 100.00 |
| From: | General Fund | Tax AC | Travel Expense | \$ 200.00 |
| To: | General Fund | Tax A/C | Computer Lease | \$200.00 |
| From: | General Fund | Tax A/C | Other School | \$ 450.00 |
| To: | General Fund | Tax AC | Repairs \& Maint. | \$450.00 |
| From: | General Fund | Tax A/C | Reimbursable Auto | \$ 100.00 |
| To: | General Fund | Tax A/C | Repairs \& Maint. | \$ 100.00 |
| From: | General Fund | Tax ACC | Reimbursable Auto | \$200.00 |
| To: | General Fund | Tax A/C | Tax Appraisal Dist | t. \$200.00 |


| From: | General Fund | Tax A/C | Reimbursable Auto | $\$ 50.00$ |
| :--- | :--- | :--- | :--- | :--- |
| To: | General Fund | Tax A/C | Voter Registration | $\$ 50.00$ |


mKm 102

Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers



Approved Commissioners Court


Date: December 21, 2001

Honorable Commissioners Court of Sabine County

I submit to you for your consideration the following line-item transfers:
FROM: General AEPT.

3


LINE-ITEM TRANSFERS
1

Date: December 21, 2001

Honorable Commissioners Court of Sabine County

I submit to you for your consideration the following line-ilem transfers

$3) \quad m \in K \operatorname{Kol} 105$

## LINE-ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:


LINE-ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers.

FUND
DEPT.

Veterans Officer
School/Transportation
$\$ 133.00$

TO:
General
Veterans Officer
Telephone
AMOUNT
)


ApprovedCommissioners Court



1

Date: December 21, 2001

Honorable Commissioners Court of Sabine County
:
I submit to you for your consideration the following fine-ilem transfers



LINE-ITEM TRANSFERS

Date: December 21, 2001

Honorable Commissioners Court of Sabine County

I submit to you for your consideration the following line-item transfers:

FUND

Probation
Juvenile Probation Fees
$\$ 434.00$

TO: General
Probation


Line-item transfer

Date:

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

FUND
From:
To:
General
General

DEPARTMENT

911
911

ACCOUNT
Equipment
Telephone

AMOUNT
\$ 285.00
\$ $\mathbf{2 8 5 . 0 0}$

Reason: To balance budget

Respectfully submitted,


Robert Gilcrease 911 Coordinator


Approved Commissioners Court $\qquad$


Date: December 21, 2001

Honorable Commissioners Court of Sabıne County:

I submit to you for your consideration the following line-item transfers.


## o



Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:


## LINE-ITEM TRANSFERS

)

Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:



Approved Commissioners Court


Date: December 21, 2001

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers.



## State of Texas

County of Sabine

## Amendment \#2

The agreement entered into by Sabine County, Texas and the Sabine County Chamber of Commerce and approved at the regular moeting of the Commissioners Court on May 22, 2000 is hereby amended as indicated below.

Paragraph 18 is amended to read:
The initial term of the agreement shall be from June 1, 2000 to December 31, 2000 and was extended to December 31, 2001 and is hereby extended to December 31, 2002 unless terminated by either party in accordance with terms and conditions as set forth in the agreement.

Approved and accepted by the Sabine County Commissioners Court and the Sabine County Chamber of Commerce on the $\qquad$ day of $\qquad$ 2001.

## Sabise County

Janice McDaniel - County Clerk

Jack Leath - County Judge

## Sabime County Chamber of

 Commerce


## Region I Water Planning Meeting Report

November 20, 2001
A letter has been sent to each of the County Judges concerning the financing of the next effion
A discussion of the By Laws was held concerning removal of voting members who do not attend meetings. A procedure has been identified to notify the person of the need to attend and to remove them. Also the term limits were discussed. When one fils an unexpired term it is considered a foll term for the two term limits purposes.

The state plan is scheduled for approval on Dec $12^{\text {min }}$. It is 10 be finalized by Dec 21, and implemented by March 1, 2002

A meeting of the stake holders for the Carrizo Wilcox aquifer modeling activity was held. The model is scheduled for completion in San 2003 The stake holders conducted a review of the technical aspects of the model. The noon step is the calibration

All counties over a major or minor aquifer will be deagnated as part of a ground water management district. This is only a dexigemion end is different than a conservation district. At this time it is not clear that Sabine County will be designated as a ground water management district.

The ground water management responsibility is to be moved from the TNRCC to the TWDB
Senate Bill 2 requires the identification of all pipelines in Texas which can be used to transport water. This project is high priority and will get under why shortly

Population projections, water demand and water supply based on models will be used to evaluate now requirements or now availability of water These will be used to update the existing sanies.

Eight of the reservoirs which were recommended by the water planning groups are under attack. If these are not implemented then the regions will come to East Texts for the water needs. The objective of the senate bills is that a manotiation for this water be conducted by the interned parties. The attacks are being conducted by exvinomantal groups. If these reservoirs are pot included in the plan they will cause a shortfall of 2Nillion Acre Ft. in the next 50 years.

The TWDB is moline recommendations of reservoir sites differemelem those that had been recommended. The legislature will make the final decision

Region I recommended 13 sites for designation. Designation only means that it would be a good site for a reservoir. Nine have been deleted by the TWDB because there wis ind identified need for them. George Campbell recommended then these site be given a special designation as they may be required by other areas of the state.

Ground Water conservation districts are the vehicle of choice for controlling the ground water
The next meeting is scheduled for lan 15. 2002 at 10 AM
During this meeting I was elected to the board as a voting member Thunk you Judge Lath for your help.


## FEES COLLECTED IN NOVEMBER, 2001

JEFF COX, JUSTICE OF THE PEACE.PRECINCT \#1, PLACE \#12,544.36
STEVE MILLER, JUSTICE OF THE PEACE PRECINCT \#2, PLACE \#1 ..... 5,778.91
TANYA WALKER, DISTRICT CLERK ..... 3,483.70
JANICE MCDANIEL, COUNTY CLERK ..... 13.676.30

| FIMANCIAL REPORT December 20, 2001 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FUND | $\begin{aligned} & \text { BALANCE } \\ & 11 / 21 / 01 \end{aligned}$ | RECEIPTS | DISBURSEMENTS | BALANCE 12/20/01 |
| GENERAL | 804,646.06 | 242,153.51 | 162,474.65 | 884,324.92 |
| CRIMINAL JUSTICE |  |  |  |  |
| PLANNING | 90.58 | 5.00 | 2.76 | 92.82 |
| LAW ENFORCEMENT OFFICERS ADMINISTRATIVE | 12.51 | 0.00 | 0.35 | 12.16 |
| LAW ENFORCEMENT OFFICERS CONTINUING EDUCATION | 27.93 | 1.00 | 0.90 | 28.03 |
| LAW ENFORCEMENT MANAGEMENT INSTMUTE | 7.21 | 0.50 | 0.23 | 7.48 |
| COMPENSATION TO VICTIMS OF CRIME | 5,528.24 | 2,568.21 | 266.01 | 7,830.44 |
| GENERAL REVENUE | 36.04 | 2.50 | 1.13 | 37.41 |
| ARREST FEES | 4,346.65 | 1,019.17 | 0.00 | 5,365.82 |
| JUDICIAL AND COURT PERSONNEL TRAINING | 601.98 | 294.31 | 30.11 | 866.18 |
| OPERATOR'S AND CHAUFFEUR'S LICENSE | 0.00 | 0.00 | 0.00 | 0.00 |
| COMPREHENSIVE REHABILITATION | 29.50 | 5.00 | 2.50 | 32.00 |
| BREATH ALCOHOL TESTING | 30.46 | 0.00 | 0.00 | 30.46 |
| CONSOLIDATED COURT COST | 6,044.77 | 2,938.86 | 286.77 | 8,696.86 |
| FUGITIVE APPREHENSION | 1,527.85 | 719.08 | 77.58 | 2,169.35 |
| JUVENILE CRIME AND DELINQUENCY | 101.67 | 66.73 | 5.78 | 162.62 |
| CIVIL LEGAL SERVICES INDIGENT | 137.00 | 109.00 | 6.85 | 239.15 |
| TIME PAYMENT | 166.98 | 261.66 | 166.98 | 261.66 |
| CORRECTIONAL MANAGEMENT INSTITUTE | 51.00 | 60.55 | 3.84 | 107.71 |
| \ECORD MANAGEMENT FEE | 19,962.00 | 490.00 | 0.00 | 20,452.00 |
| COURTHOUSE SECURITY | 20.720.63 | $730.46$ | $\mathrm{L}$ | $21,451.09$ |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FUND | 3 |  | DISBURSEMENTS |  |
|  | $\begin{gathered} \text { BALANCE } \\ 11 / 21 / 01 \end{gathered}$ | RECEIPTS |  | BALANCE <br> 12/20/01 |
| LIBRARY | 6,939.41 | 390.00 | 647.00 | 6,682.41 |
| JUSTICE COURT TECHNOLOGY FUND | 323.25 | 432.38 | 0.00 | 755.63 |
| BALANCE AS OF 12/20/01 |  |  |  | 959,606.20 |



| FUND | BALANCE <br> $11 / 21 / 01$ | RECEIPTS | DISBURSEMENTS | BALANCE <br> 12/20/01 |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| ROAD \& BRIDGE \#1 | $230,460.12$ | $3,009.01$ | $10,407.95$ | $223,061.18$ |  |
| ROAD \& BRIDGE \#2 | $269,601.87$ | $3,015.08$ | $9,383.45$ | $263,233.50$ |  |
| ROAD \& BRIDGE \#3 | $193,001.97$ | 3.004 .34 | $12,589.75$ | $183,416.56$ |  |
| ROAD \& BRIDGE \#4 | $202,510.47$ | $3,531.10$ | $21,827.43$ | $184,214.14$ |  |
| ROAD \& BRIDGE SPECIAL \#1 | $4,017.45$ | 0.00 | 259.19 | $3,758.26$ |  |
| ROAD \& BRIDGE SPECIAL \#2 | $1,740.47$ | 0.00 | 7.98 | $1,732.49$ |  |
| BALANCE AS OF 12/20/01 |  |  |  |  | $859,416.13$ |

## FIMANGIAL REPORT

December 20, 2001

| FUND | $\begin{aligned} & \text { BALANCE } \\ & 11 / 21 / 01 \end{aligned}$ | RECEIPTS | DISBURSEMENTS | bALANCE 12/20/01 |
| :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE | 8.07 | 0.02 | 0.00 | 8.09 |
| RECORD RETENTIONS | 31.177.31 | 1.125.22 | 0.00 | 32,302.53 |
| HOTELMOTEL TAX | 225,331.42 | 877.12 | 3.565.86 | 222,642.68 |
| SABINE COUNTY WATER SYSTEM IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| SABINE COUNTY EMS | 7,777.79 | 45,322.98 | 36,851.66 | 16,249.11 |
| SABINE COUNTY FIRST TIME WATER SERVICE | 0.00 | 14,016.90 | 14,016.90 | 0.00 |



BRBR BROOKSHIRE BROTHERS, INC.

| INVOICE. 1076567 CARPET CLEANER | DATE: $\begin{array}{r}12 / 01 / 01 \\ 6310.408\end{array}$ | DUE: 01/15/02 | \$3.99 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | INVOICE 1076567 TOTALS: |  | \$3.99 | \$0.00 | 50.00 |
| INVOICE: 1076579 | DATE: 12\%1/01 | DUE: 01/15/02 |  |  |  |
| PRISONERS' BOARD | 6542.560 |  | \$8.97 |  |  |
| SUPPLIES | 6310.560 |  | \$4. 29 |  |  |
|  |  | CE 1076579 TOTALS: | \$13.26 | \$0.00 | 50.00 |

NVOICE 1076599 NA CAPLETS

*: vOICE. 1094453 MEDICAL SUPPLIES PRISONERS' BOARD

$\$ 22.5$

## SDCS 30TH CO./DIST. CLERK'S SEMINAR

NVOICE. 121001
TANYA WALKER REGISTRATION




## Ledger as of : 12/30/01

invoice: 181 6- BOOK INDEXES
2- NOTEBOOKS
1 - NOTEBOOK
invoice: 1815 LEXMARK CARTRIDGE

IVOICE. 181 MONEY RECEIPT BOOKS

HOICE 1829
COMPUTER PAPER
** fivoice. 1854 PRINTER CARTRIDGE

JACK JACK LEATH WVOTCE: 121701
880 MILES (1) 345

LCO JEFF COX
VOICE: 121901
456 MILES © 345
$\checkmark$-Denotes Volded Check Entries

Account

| Amount Discount Amount Paid Check Date Check Number Bank Balance |
| :--- | :--- | :--- | :--- | :--- |


| DATE: $\begin{array}{r}1201 / 01 \\ 6310.560 \\ 6310.560 \\ 6310.560\end{array}$ | DUE: 01/15/02 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 511.94 |  |  |
|  |  | 57.98 |  |  |
|  |  | \$1.99 |  |  |
|  | INVOLCE 1811 TOTALS: | \$21.91 | \$0.00 | \$0.00 |
| DATE: $\begin{array}{r}12 \mu 01 / 01 \\ 6310.560\end{array}$ | DUE: 0145/02 |  |  |  |
|  |  | \$32.99 |  |  |
|  | INVOICE 1815 TOTALS: | \$32.99 | 50.00 | \$0.00 |
|  | DUE: 01/15/02 |  |  |  |
|  |  | \$7.58 |  |  |
|  | INVOICE 1819 TOTALS | \$7.58 | \$0.00 | \$0.00 |
| DATE. 120401 6310.455 | DUE: 01/18/02 | 52509 |  |  |
|  |  |  |  |  |



| DATE: $\begin{array}{r}12 / 4901 \\ 6310.560\end{array}$ | DUE: 02/02/02 | S694.71 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 6310.560 | invoice 1857 TOTALS. | \$694.71 | \$0.00 | 50.00 |

HEMPHLL BUSMESS CENTER TOTALS: $\$ 1,011.05 — \$ 0.00 — \$ 0.00$


DATE: 12/1901 DUE: 02102/02 6441.455

NVOICE 121901 TOTALS:

$\$ 157.32$

$$
\$ \$ 0.00<\$ 0.00
$$




| $\mathbf{5 6 9 4 . 7 1}$ |
| ---: |
| $\mathbf{5 6 9 4} .71$ |

\$1,011.95

| $\$ 303.60$ |
| ---: |
| $\$ 303.60$ |


| $\mathbf{\$ 1 5 7 . 3 2}$ |
| ---: |
| $\mathbf{\$ 1 5 7 . 3 2}$ |



## PERF PERFORMANCE CAR AUDIO

$V$ - Denotes Voided Check Entries











## Kelth Clark

Commissioner Pct. 1


Doyle Dickerson Commissioner Pct. 3


Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENJAPPROVAL
Aypm smith

## Lynn Smith

Commissioner Pet. 2


## Gene Nethery

Commissioner Pct. 4




[^0]



## Ledger as of : 12/30/01

|  | Amount | Discount | Anount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE 3198 TOTALS: | \$230.00 | \$0.00 | \$0.00 |  | \$230.00 |
| RANDY LADNER TOTALS: | \$230.00 | \$0.00 | \$0.00 |  | \$230.00 |

## : RITTER LUMBER COMPANY

 OICE. 06002842 $2^{-}$PVC OWV PLUGIVOICE: 060026526
3/BX12 HSS SPLIT
$12^{\prime \prime}$ BRIGHT SPIKE
$\therefore$ VOICE 060026566 2×10 TREATED LUMBER radius edge
120 COMAMON BRIGHT

NVOICE. 060026787 $4 \times 4$ TREATED LUMBER TWIN PACK MASTER LOCK

SEII S.E.I.

## WOHE: 5832 CABLE

 FREIGHTPLW SPEEDY LUBE \& WASH
wVICE: 32949
EXHAUST REPAIR
DATE: 12M1901
6355.601

DATE: 12/0101 DUE: 1201/01
6657.604
6657.60

INVOICE 060026787 TOTALS $\begin{aligned} & \$ 14.99 \\ & \longrightarrow \$ 0.00\end{aligned}$
RITTER LUMBER COMPANY TOTALS: -- $\$ 215.63$ \$0.00 -50.00
(No.55


DATE: 12/01/01 DUE: 12/01/01
6375.604 -
6375.604
6375.60

- $\$ 50.30$ - 50.00 -

| 6657.604 | $\begin{array}{r} \$ 1+2.30 \\ \$ 14.99 \end{array}$ | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| 6657.604 |  |  |  |
| INVOICE 060026787 TOTALS | \$127.29 |  |  |
| RITTER LUMBER COMPANY TOTALS: | \$215.63 | \$0.00 | \$0.00 |

$\begin{array}{r}\$ 112.30 \\ \$ 14.99 \\ \hline\end{array}$
$\$ 215.63$




[^1]


LEDGER TOTALS:
$\$ 1,925.68 \longrightarrow \$ 0.00-\$ 0.00$

| Account | Amount | Discount | Amount Paid | Check Date Cricek Number Bank | Batance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TERRILL PETROLEUM TOTALS: | \$1,925.68 | \$0.00 | \$0.00 |  | \$4,925.68 |
| LEDGER TOTALS: | \$18,336.05 | \$0.00 | \$0.00 |  | \$18,336.05 |




Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL


## Lyen Smith

Commissioner Pct. 2


## Gene Nethery

Commissioner Pct. 4

## HGBY H.G. BYLEY \& SONS CONSTRUCTION

 INVOHCE: 13962 WELDING ON BLADES


Keith Clark
Commissioner Pct. 1


## Doyle Dickerson

Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL


Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL. Slyn enonit/


Lyni Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENI APPROVAL


Gene Nethery
Commissioner Pct. 4

## CI CLEAR CHANNEL BROADCASTING INC

| vOICE: 13886 ADVERTISING | DATE: $\begin{gathered}12010101 \\ 6100.58\end{gathered}$ | DUE: 1201/01 | \$500.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | INVOICE 13888 TOTALS: | \$500.00 | \$0.00 | \$0.00 |

## EFS HEMPHILL FLOWER SHOP

:VOICE 120409
DATE: 12/0401 DUE: 120401 6100.58

INVOICE 120401 TOTALS:
HEMPHILL FLOWER SHOP TOTALS:

| DATE: 12108101 | OUE: 12106/01 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 6100.58 |  | \$250.00 |  |  |
| 6100.58 |  | \$250.00 |  |  |
|  | invoice 0134 TOTALS: | \$500.00 | \$0.00 | \$0.00 |
| LASTNGG VAL | SE RADIO, INC. TOTALS: | \$500.00 | 50.00 | \$0.00 |


| SOSJ | SOUTHERN SPORTING JOURNAL |
| :--- | :---: |
| NVOICE | SJT2672 |
| $1 / 4$ PAGE ISLAND | DATE: |

SOUTHERN SPORTNG JOURNAL TOTALS:

DATE: 12001/01 DUE: 2201/01 6100.58
INVOICE 25846701 TOTALS: THE LUFKN DANLY HEWS TOTALS
 SAN AUGUSTINE TRIBUNE
UVOMCE: 01-11-75 DATE: ${ }^{\text {1205S/01 }}$ DUE: 1205501 6100.58 $\$ 45.50$


| $\$ 250.00$ |
| ---: |
| $\$ 250.00$ |
| $\$ 500.00$ |
| $\$ 500.00$ |


| $\$ 500.00$ |
| ---: |
| $\$ 500.00$ |
| $\$ 500.00$ |


| $\$ 175.20$ |
| ---: |
| $\$ 175.20$ |
| $\$ 175.20$ |

$\$ 175.20$ $\$ 45.50$

* Denotes Voided Chack Entries

| sun Date: 12/2 | i2:24:42 PM |  | Vendor Detall Ledger | Unpi ELMOTEL er as of : 1 | ces - Payn <br> AX <br> 101 | Detail) |  |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| cripion |  | Account |  | Amount | Discount | Amount Paid | Check Date Check Number Bank |  | Baance |
| Scripion |  |  |  |  |  |  |  |  | \$140.00 |
| ADVERTISING |  |  | NVOICE 09-11-75 TOTALS: | \$140.00 | \$0.00 | \$0.00 |  |  | \$185.50 |
|  |  | anaua | ITwe Traune TOTALS: | \$185.50 | \$0.00 | \$0.00 |  |  | \$185.50 |
|  |  |  | Ledger totals: |  | \$0.00 | \$0.00 |  |  | \$1,927.98 |
|  |  |  |  |  |  |  |  |  |  |



Doyle Dickerson
Commissioner Pct. 3


Lynn Smith
Commissioner Pct. 2


Gene Nethery
Commissioner Pct. 4


Approved for payment by Sabine County Commissioner's Court December 21, 2001.

| Run Date: 12/21 2:25:02 PM |  | Vendor Detall Ledg | Unp: NE COUN er as of : | $\begin{aligned} & \text { ces - Payn } \\ & \text { EMS } \\ & \text { OO1 } \end{aligned}$ | ent Detail) |  |  | Page 1 <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| .scription | Account |  | Amount | Discount | Amount Pald | Check Date Check Number | Bank |  |
| CING CINGULAR WIRELES INVOICE: 344283185/DEC CELLULAR PHONE BILL | $\begin{aligned} & \text { SS } \\ & \quad \text { DATE: } \begin{array}{l} 12007 / 01 \\ 6452-325 \end{array} \end{aligned}$ | DUE: 12/07/01 | \$75.30 |  |  |  |  | \$75.30 |
|  | INVOICE | 344263185/DEC TOTALS: | \$75.30 | \$0.00 | \$0.00 |  |  | \$75.30 |
|  | cincu | ULAR WIRELESS TOTALS: | \$78.30 | \$0.00 | \$0.00 |  |  | \$75.30 |
| CITY CITY OF HEMPHILL INVOICE: 0002081 <br> 1 - VACUUM PUMP MEDIC 2 | $\begin{gathered} \text { DATE: } \quad \text { 12/14401 } \\ 6335-325 \end{gathered}$ | DUE: 12/1401 | \$188.13 |  |  |  |  | \$188.13 |
|  |  | NVOICE 0002081 TOTALS: | \$188.13 | \$0.00 | \$0.00 |  |  | \$188.13 |
|  |  | Y Of HEMPHILL TOTALS: | \$188.13 | \$0.00 | \$0.00 |  |  | \$188.13 |
| -MPI EMERGENCY MEDICAL PRODUCTS INC |  |  |  |  |  |  |  |  |
| NVOICE 244798 MEDICAL SUPPLIES | 6312-325 |  | 597.76 |  |  |  |  | \$97.76 |
|  |  | INVOICE 244798 TOTALS: | \$97.76 | \$0.00 | \$0.00 |  |  | \$97.76 |
|  | RGENCY MEDICAL | PRODUCTS INC TOTALS: | \$97.76 | \$0.00 | 90.00 |  |  | \$97.76 |
| IPCI TERRILL PETROLEUM |  |  |  |  |  |  |  |  |
| :NVOLCE 59039 | DATE: 12001/09 | DUE: 12/01/01 |  |  |  |  |  |  |
| 21 GALLONS DIESEL | 6335-325 |  | \$13.59 |  |  |  |  | S13.5y |
| EXCISE TAX | 6335-325 |  | 54.20 |  |  |  |  | 54.20 |
|  |  | INVOICE 59039 TOTALS | \$17.79 | \$0.00 | \$0.00 |  |  | \$17.79 |
| INVOICE: 5904 | DATE: 120301 | DUE: 12/03/01 |  |  |  |  |  |  |
| 21 GALLONS DIESEL | 6335-325 |  | \$13.59 |  |  |  |  | \$13.59 |
| EXCISE TAX | 6335-325 |  | 54.20 |  |  |  |  | \$4.20 |
|  |  | INVOICE 59044 TOTALS: | \$17.79 | \$0.00 | \$0.00 |  |  | \$17.79 |
| INVOICE: 59050 | DATE: 120401 | DUE: 1290401 |  |  |  |  |  |  |
| 9.7 GALLONS DIESEL | 6335-325 |  | \$6.38 |  |  |  |  | \$6.38 |
| EXCISE TAX | 6935-325 |  | \$1.94 |  |  |  |  | \$1.94 |
|  |  | INVOICE 59050 TOTALS: | 58.32 | \$0.00 | \$0.00 |  |  | \$8.32 |
| INVOICE: 200504 | DATE: 12/1801 | DUE: 12/1909 |  |  |  |  |  |  |
| 142.9 GALLONS DIESEL | 6335-325 |  | \$91.96 |  |  |  |  | \$91.96 |
| EXCISE TAX | 6335-325 |  | \$28.58 |  |  |  |  | \$28.58 |



SIGN HERE FOR PaYMENT APPROVAL


## Jack Leath

County Judge
SIGN HERE FOR PAYMENT APPROVAL


## Keith Clark

Commissioner Pct. 1


Doyle Dickerson
Commissioner Pct. 3


Lynn Smith
Commissioner Pct. 2

## SIGN HERE FOR PAYMENT APPROVAL



Gene Nether
Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court December 21, 2001.



[^0]:    $V$ - Denotes Volded Check Entries

[^1]:    *V - Denotes Volded Check Entries

