Monday, February 11, 2002, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

Jack Leath

County Judge

Keith Clark

Commissioner Pct. #1

Lynn Smith

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Gene Nethery

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge Leath called the meeting to order and Bro. Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the January 28th regular Court session. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #7-Take Action on EMS Proposal

Members of the EMS Committee present are Edith McCauley, John Booker and Don Iles, with Commissioner Nethery as the spokesperson. Also present are John Bryan with Eastex EMS and Casey Huff with Sabine Medical Supply.

Commissioner Nethery said the representative from each of the three companies that placed proposals with the County were interviewed by the EMS Committee. The Committee prepared a summary sheet on each company. The companies were asked to give a base bid with the same service that we are now providing ourselves which is 1 ½ ambulances. The ultimate bid requires 2 ambulances manned 24 hours a day. We requested information on the financial status of the companies. They were asked if memberships would be offered to residents of the County. We required that they give us a bid on buying all the County owned equipment including all supplies connected with the ambulance service. The information we gathered is as follows:

Eastex EMS- Base bid-\$119,500 sub./yr. -2 Amb./24 hrs. \$119,500 sub./yr. Bid for County Equip. etc.-\$100,000 to be paid at rate of \$5,000 a month for 20 months in the form of a reduced sub. payment.

Memberships - \$60.00 yr. and will honor County memberships through 4/02. Committee found general financial information that was submitted to be weak but based on years that they have been successful, they are probably okay.

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They requested they be the exclusive provider and that the incorporated areas of the County would pass a resolution that they would not go out and contract for ambulance service.

One ambulance would be stationed in the area of the Hospital and one in Pineland in the area of the Fire Hall.

Gold Star EMS- Base bid-\$130,932 sub./yr. -2 Amb./24 hrs. \$199,440 sub./yr. Bid for County Equip. etc.-\$45,000 to be paid over a 6 month period.

Memberships-None current- When approved for memberships-\$60.00 primary plus \$25.00 additional for spouse or child (under 21) living in the same house.

Committee found the company to be financially strong.

They requested to be the exclusive provider for the County.

Sabine Medical Supply-Base bid-\$105,000 sub./yr. -2Amb/24 hrs. \$228,000 sub/yr Bid for County Equip. etc.-Negotiate with Sabine County

Memberships-None current and did not address

Committee found proposal incomplete

Comment: Sabine Medical Supply is not currently licensed for EMS. The plan is to get their license through the Texas Dept. of Health.

Starting an EMS service is costly and could propose a cash flow problem.

The Committee recommends awarding the ambulance service in Sabine County to Eastex EMS with the alternate bid to provide 2 ambulances on a full time, 24 hour bases. Location of ambulances are to be 1 in Hemphill and 1 in Pineland. This is to be a 5-year contract that will be reviewed annually. After the review, if satisfactory, the contract will be extended 1 year. It will always be a 5-year contract. The contract will have termination rights for either party with written notice with a restriction of 180 days if termination is for convenience. If the termination is for cause, it can be no less than 30 days. A request from the provider for an increase in subsidy will have to be tied to a published cost of living index and/or dealing with some unforeseen cost. There is not anything in the contract that will automatically give the provider an increase in subsidy. The request would go before the Committee and the Committee will bring a recommendation to the Court. The dispatch will continue to go through the Sheriff's department.

John Booker and Don Iles said it would not be a problem to get the Resolution from the cities concerning exclusive provider service.

Commissioner Clark moved to accept the Committee's recommendation and to award the EMS contract with Eastex EMS. Commissioner Dickerson seconded. All voted for. Motion carried.

The Commissioners' Court thanked the Committee for their service.

Agenda item #6-Discuss & Possibly Take Action on Accepting Roads in Sandy Creek Estates for County Maintenance-Pct. #2

Mike Jeansonne, developer of Sandy Creek Estates, Phase I & II, met with the Court to request that the County accept the roads inside the subdivision for County maintenance. He said it is approximately 2.3 miles of road with 95 individual lot owners. He said he passed out sheets to the lot owners that lives here and mailed sheets to the ones that do not live here explaining what is being requested. He said the results are 54 yes votes, 14 no votes, and 27 no responses. He put in the mailed sheets that a no reply would be considered a yes vote. He said he has retained a 1 foot buffer zone around the entire subdivision. He said he did this because he has spent a lot of money on the water system and does not want anyone tying into the line without paying him compensation.

Judge Leath said he thinks that if we accept these roads with the 1 foot buffer zone on each side of the roads, we are asking for trouble.

Commissioner Smith moved to proceed with the public hearing in our normal procedure contingent upon Mr. Jeansonne dedicating the entire 62-foot strip. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item \$5-Consider & Possibly Take Action on Setting Speed Limit for Toledo Hills Sub.-Pct. #2

Commissioner Smith moved to set a speed limit at 15 mph in Toledo Hills subdivision. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #4-Consider & Possibly Take Action on Road Name Possum Lane, Pct. #2

This road has not been named.

Commissioner Smith moved to accept the name of Possum Lane for this road. Commissioner Dickerson seconded. All voted for. Motion carried. This road is North of FM 2928. See attached copy.

Agenda item #8-Consider & Possibly Take Action on All County Insurance Excluding Health

Judge Leath said we currently have coverage with TAC.

Judge Leath moved to continue coverage with the same company.

Commissioner Clark seconded. All voted for. Motion carried. We do not have a cost estimate at this time.

Agenda item #9-Consider & Possibly Take Action on Resolution in Support of House Joint Resolution 81 "Grass Roots"

Commissioner Smith moved to approve the Resolution in support of House Joint Resolution 81 "Grass Roots." Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #10-Discuss & Possibly Take Action on Allocations for East Texas Regional Water Planning Group

After discussion, Judge Leath is to ask Bill Huegal to come and explain this to the Court. No action taken.

Agenda item #11-Discuss & Possibly Take Action on Resolution for Corp. of Engineers with Sheriff's Dept.

Judge Leath said this is the same Resolution we do each year.

Judge Leath moved to approve the Resolution. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Court recessed at 9:50 a.m.

Court reconvened at 10:05 a.m.

Agenda item #2-Reports

Commissioner Smith moved to accept the reports from the Tax Assessor, Treasurer, both Extension Agents, JP #2, Bill Huegal and the Lisa Owens.

Commissioner Clark seconded. All voted for. Motion carried.

Judge Leath told the Court that Lisa Owens had brought him a list of prices for some furniture for the Visitors' & Convention Bureau.

Judge Leath is to look at what furniture we have and will check the budget before any purchases are made.

Agenda item #3-Line Item Transfers

No transfers were submitted.

Agenda item #12-Pay Accounts and Salaries

Commissioner Clark moved to pay the accounts and salaries. Commissioner Dickerson seconded. All voted for. Motion carried.

Commissioner Nethery moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

COUNTY JUDGE

COMMISSIONER PCT. #1

_COMMISSIONER PCT. #2

COMMISSIONER PCT. #3

COMMISSIONER PCT. #4

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ATTEST:

COUNTY CLERK



County of Sabine Grass Roots Resolution

WHEREAS, our Country was founded on the precepts of freedom, liberty, diversity and the right of people to acknowledge God according to the dictates of conscience; and

WHEREAS, neither the United States nor any State shall establish and official religion, but the people's right to pray and to recognize their religion beliefs, heritage and traditions on public property, including schools, shall not be infringed; and

WHEREAS, the United States and the States shall not compose school prayers, nor require and person to join in prayer or other religious activity; and

WHEREAS, the Sabine County Commissioner Court urges all cites and counties across the United States to join in an effort to reinstate prayer in the public schools by passing similar resolutions and uniting in a "grass roots" movement for that purpose; and

NOW, THEREFORE, BE IT RESOLVED, that the Sabine County Commissioners Court strongly supports House Joint Resolution 81 introduced in the 107th Congress, 1st Session on December 20, 2001.

ADOPTED, this 11th day of February. 2002, in Hemphill, Texas.

Jack Leath, County Judge

Keith Clark, Commissioner

l vnn Smith Commissioner

Doyle Dickerson, Commissioner

Gene Nethery, Compossioner

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Keith Clark Lynn Smith Doyle Dickerson Gene Nethery

Precinct #2
Precinct #3

THE STATE OF TEXAS COUNTY OF SABINE

The Sabine County Court met in a called meeting on February 11, 2002, with all Commissioners of the Courtbeing present, and after due consideration, made the following resolution:

BE IT RESOLVED BY THE SABINE COUNTY COMMISSIONER'S COURT, that Jack Leath, Judge of Sabine County, Texas be its authorized and empowered to act in behalf of this Court and this County as its Agent in all matters relative to contracting with the United States Corps of Engineers for law enforcement on Sam Rayburn Reservoir after approval of such contract by the Court and same is reflected in the Minutes of the Court.

SIGNED AND ENTERED THIS THE 11TH DAY OF FEBRUARY 2002.

Jack Leath, County Judge

Keith Clark, Commissioner

Lynn Smith, Commissioner

Onyled Dickerson Commissioner

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PHONE (409) 787-3543

FAX (409) 787-2044

PROPOSED ROAD NAME ADOPTION REQUEST

The Texas Legislature has granted Texas County Commissioners Courts authority to adopt road names and structure addresses for unincorporated areas in counties where no formal addressing system has been established. The Sabine County Commissioners Court has appointed a 9-1-1 Advisory Board to propose road names for adoption to facilitate implementation of a county-wide addressing system.

As roads in a particular area of the county have been verified and named, a map will be produced indicating the proposed road names and the location of each road. The map will be available for public inspection in the office of the County Judge during regular business hours at least two (2) weeks prior to a public hearing to be held by the Commissioners Court.

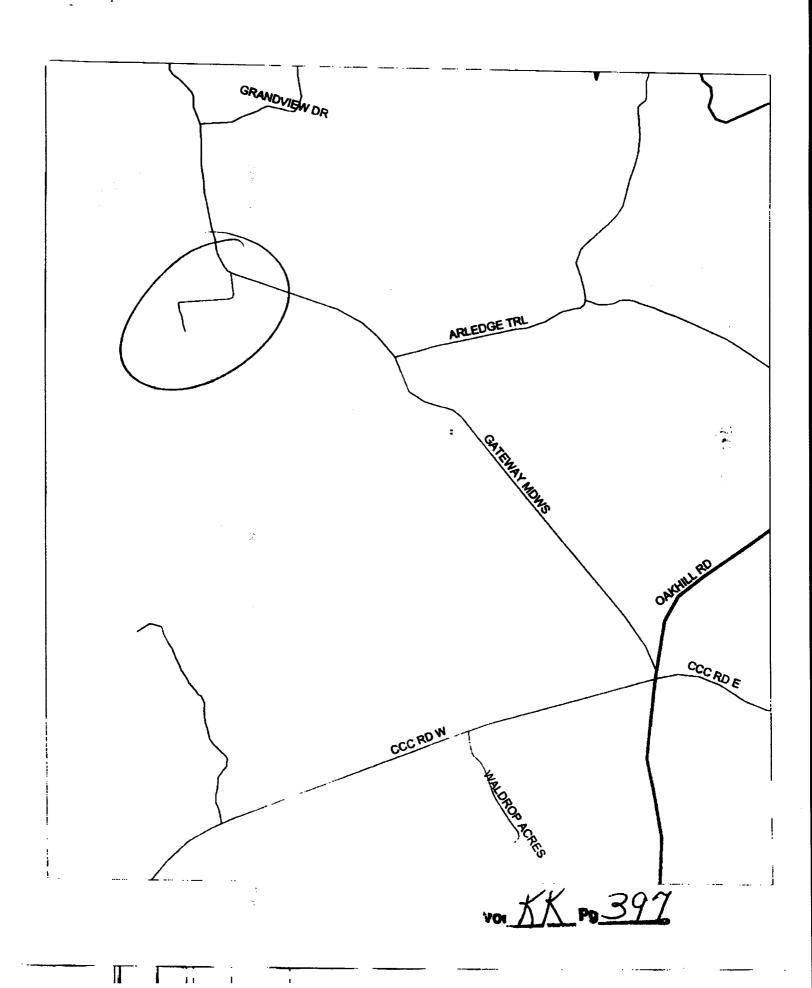
After the public hearing, the 9-1-1 Advisory Board will make any necessary changes to the map and present it to the Commissioners Court for formal adoption at the next regularly scheduled meeting.

This form will allow you to make suggestions to the 9-1-1 Advisory Board regarding the proposed name of a road. Please complete this form and return it to the Office of the County Judge, Attention: 9-1-1 Advisory Board, prior to the scheduled Public Hearing regarding the subject road.

Proposed Road Name	POSSUM LANE	
Suggested Name	POSSUM LANE	-
Reason Naming Road	NOT NAMED	
Your Name DA	AN HARREL	
Your Address	808 SOUTH 8TH ST. NEDERLAND, TX 77627	
Date <u>1/25/02</u> Telepi	hone Number <u>409-579-3803</u>	_

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I copy to Commissioner	Loopy to Judges Office	1 copy to 911 Coordinator
	•	r copy to 211 Continuator



CASH FLOW			oh, chu	are a second				S. 61
NO LICENSE OR PROVIDI NUMBERS	3	POOR	WANTS TO NEGOTIATE	8	NO INFO	\$228,000.00 NO INFO	\$105,000.00	SABINE MEDICAL SUPPLY
COMPANY OWNED HELICOPTEI AVAILABLE	EXCLUSIVE COMPANY PROVIDER OWNED HELICOPTI	45,000.00 EXCELLENT	\$ 45,000.00	YES, BUT AT BIDDER PRICE	STRONG GOOD DATA SUBMITTED	\$199,440.00	GOLDSTAR # \$130,932.00	GOLDSTAR
HEMPHILL IN PINELAND	EXCLUSIVE 1 UNIT IN PROVIDER HEMPHILL SEC 2.1 SEC 2.1 SEC 2.1 SEC 2.2 PINELAND	GOOD	\$ 100,000.00	YES. WILL HONOR COUNTY MEMBERS	WEAK BUT YES. WILL PROBABLY HONOR COUNTY MEMBERS	\$119,500.00	\$119,500.00	EASTEX
COMMENTS	EXCEPTION TC INQUIRY	OF PROPOSAL TC INQUIRY	OFFER EXISTING EQUIPMENT		FINANCIAL MEMBERS STRENGTH OFFERED	ALT. BID SUBSIDY	BASE BID SUBSIDY SUBSIDY	PROVIDER



East Terms Regional Water Planning Group Sends 588 1 Water Planning Funding 8-Jan-02

Sabine County

Allocation of matching fund contribution based upon Texas Water Development Board data for population and water usage for the year 2000.

Cash Contribution Requested

\$ 1,181

Weter User	Population	Per cent	Water Unne	Per Cent	Average Allocation		r ribution <u>nated</u>
Hemphill	1,265	11.8%	269	7.9%	9.8%	\$	116
Pineland	910	8.5%	180	5.3%	6.9%	\$	81
County- Other	8,511	79. 6%	740	21.6%	50.6%	\$	598
Manufacturing S.E. Power Cooling Mining Irrigation Livestock			1,837 () () () ()	0.0% 0.0% 0.0%	26.8% 0.0% 0.0% 0.0% 5.8%	\$ \$ \$ \$	317 - - - 69
, Total	10.60	100.09	3.42	100.0%	100.0%	\$	1,181

Water usage is in annual Acre Fest. (325,851 gallons per acre foot)

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	EAST TEXA	REGIONAL WATE	D ON VE	AP 2000	
	ALLOC	ATION BASE	D ON TE	AR 2000	
	WATER	USAGE AN	POPUL	ATION	
	4471	21.01.00			
11/14/01		CASH			
		COMMUNIO	N		
		\$ 5,245			
NDERSON		\$ 9,951			
NGELINA	 	\$ 4,982			
HEROKEE	 	\$ 5,476			
IARDIN	 	\$ 1,723			
HENDERSON (PARTIAL)	 	\$ 2,393			
HOUSTON		\$ 9,319			
JASPER	 	\$ 57,480			
JEFFERSON	1	\$ 6,382			
NACOGDOCHES	4	\$ 1,520			
NEWTON		\$ 14,980			
ORANGE		\$ 2,787			
PANOLA	+	\$ 1,077			
POLK (PARTIAL)		\$ 7,922			
RUSK		\$ 1,181			
SABINE		\$ 840			
SAN AUGUSTINE		\$ 2,432			
SHELBY		\$ 14,130			
SMITH (PARTIAL)		\$ 398			
TRINITY (PARTIAL)		\$ 1,671			
TYLER		+			
		\$ 151,88	8		

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EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT Miles Traveled 1097

SELECTED MAJOR ACTIVITIES:

1/04/02- Inservice training Overton.

1/05/02- Weigh-in and entry of sheep and gost projects, tagging demonstration, nutrition 34 youth, 21 adults.

1/07/02- Private applicator license training, 6 attended, program on chemicals, insect ID, sprayer calibration, safety, mixing, protective clothing, Test Administered by TDA rep. All passed

1/07/02-Sabine County 4-H Awards Banquet, awards presented to participants and completion certificates, leader awards, Horse project awards. 36 members, 15 adults.

1/15/02- Secured Houston show broiler5s, provided parents/members with broiler information.

Irrigation systems, planting and selection of fruit trees.

1/21/02- Hemphill 4-H club meeting, 23 attended, program presented by local Taxidermists. 1/24/02-

Events, work day, Junior show, note on arena roof, Deerfest.

1/21/02-SiteBasecommitteemeeting West Sabine ISD, discussed additions to school facilities, new athletic facilities and renovation of existing facilities. 12 attended.

1/25/02- Fruit & Nut Production clinic, 6 attended, program on blueberry production, irrigatio

systems

Soil testing and variety selection of peach, pear and plum.

1/28/02-

District horse show rules, location and job assignments, entry.

5 News Paper articles, 1 4-H Newsletter 75, 31 office visits, 14 farm visits, 43 phone calls, 1 radio program

MAJOR PLANS FOR NEXT MONTH:

2/02/02- Weigh-in of swine projects, Work Day at arena

2/07/02- Horse Leaders committee meeting

2/09/02-Fruit Grafting Program Jasper Fruit & Nut Field Day

2/11-14- Assist 4-H member in San Antonio Steer show

2/14/02- Insect & Disease program Horticulture

2/18/02- Hemphili 4-h meeting

2/19/02- School entomology special project begins West Sabine sixth grade

2/20/02- Performance appraisal

2/21/02- Calving difficulty program

2/28/02- Youth Foundation committee meeting.

NAME:	John B. Tones B. C.	Luc COUNTY_	SABINE
TITLE:	County Extension Agent-Ag	DATE:	February 7 2002
		You	X = 401

D-360

TEXAS COOPERATIVE EXTENSION SERVICE The Texas A & M University System MONTHLY SCHEDULE OF TRAVEL

。"在特殊地方"。

1097 \$18.00	Date Activity Mileag 1/4 Inservice Training Overton (Travel to Center ride with Agent) 1/5 Weigh-IN Junior Livestock show gost/sheep 1/7 Private Applicator Livestock show gost/sheep 1/7 Private Applicator Livestock show gost/sheep 1/7 Sabine County 4-H Awards Banquet 1/9 D. Griffin bull selection 1/9 M. Vaughn orchard site preparation 1/15 Travel to College Station to pick up Houston broilers 1/16 Horticulture program Newton 1/17 Millard Vaughn peach production Indian Mounds 115 1/18 Visit Brittsiny Ellison show calf, 1/21 Hemphill 4-H meeting 1/23 Visit show projects Sorrells, Hargis 1/24 Youth Foundation Committee meeting 1/25 Pruit & Nut Production program 1/26 District Horse Committee meeting Nacogdoches 1/29 Visit Show Steer project San Amonio Show Cody Russell 1/30 Visit W. Elliott Ag Youth Day-West Sebine Elementary Teacher Meeting 1/21 West Sabine Site Base Committee meeting 1/21 West Sabine Site Base Committee meeting 1/21 West Sabine Site Base Committee meeting		
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TEXAS AGRICULTURAL EXTENSION SERVICE

The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

Name: Amanda Drenman County: Sabine

Title: County Extension Agent - FCS

Month: January

Date	Antivity	Miles Treveled	Meals	Lodging.
3	Overton for child care conference committee meeting	286	5.50	
7	4-H Awards Benquet	6		
11	Nacogdoches for child care conference supplies	144		
14	Jenny's Sugar Bowl for Delta Gamma Sorority program "Character Education in Schools"	2		
16	Pirst Methodist Church in Hemphill for Busy Boss program "Laughter is the Best Medicine	2		
16	Hend Start Program Center for "Budgeting" for parents	3		
18	Overton for child care conference supplies	286		
19	Nacogdoches for child care conference	144	14.50	
21	Youth Foundation Building for Hornet Pride 4-H meeting	6		
22	Hemphill High School for Hornet Pride 4-H meeting	2		
23	Youth Foundation Building for FCS Program Planning Committee Meeting	6		
25	Hemphili High School to collect fundraising moneys	2		
26	Get community service project supplies from Jasper Super Wal-Mart	96		
28	Luficin for Association Meeting	154	13.50	
30	Hemphill High School for community service project workday	2		
31	Overton for Cancer minigrant training	286	5.50	
	Total	1427	39.00	

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l hereby certify	this is a true and correct r	eport of travel (mileage) and o	other expenses incurred by
me in the period	emance of my official dutie	s for the month showed	· · · · · ·
Date	1-31-0a	Signed OW	other expenses incurred by

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EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles Traveled: 1,427

- Sciented Activities Since Last Report:

 2 Poods and Nutrition workshy

 3 attended child care conference committee meeting
- 4 wrote newspaper article "Beef and Diabetes.. Not a Problem!

- 7 attended and organized 4-H Awards Banquet
 11 wrote newspaper article "Safe and Hashing Lunches from Home"
 14 presented program "Character Education in Schools" for the Delta Gamma Teachers' Scrority
 16 presented program "Laughter is the Best Medicine" for the TEEA Busy Boos
 16 presented program "Budgeting for the Pature" for Head Start percents
 18 attended child care confirmed workshop in Overton

- 19 presented program "Little Artists" at the Child Cure Conference in Nacogdoches 21 attended Kritters R Us 4-H Mosting

- 22 attended Hornet Pride 4-H meeting
 23 conducted PCS Program Planning Committee Meeting
 28 attended District 5 TEAPCS Association secuting in Lufkin
- 29 4-H foods and nutrition weekday
- 30 worked on community service project with Hornet Pride 4-H Club 31 attended Cancer minigrant training in Overton

- Malar plans for next manth:

 1 work on community service project with Harnet Pride 4-H club
 4 work on performance appealed information
 4 present Toothfully Speaking West Schine Elementary
 5 Judge food show entries in Overton
 6 present Toothfully Speaking West Schine Elementary
 7 present Toothfully Speaking West Schine Elementary
 9 attend District 5 Pools Show

- 12 attend Harnet Pride 4-H Club meeting
 14 prepare Fashion Show Quidelines for 2003 in Henderson
 16 present Clover Clothes workshop for the Kritters R Us 4-H Club
- 18 attend Kritters R Us 4-H Club meeting

- 20 performance appraisal 27 present Clover Clothen to the Harnet Pride 4-H Club
- 28 present Clover Clothes to the Hernet Pride 4-H Club

Name:	County:
Amanda Drennan	Sabine
Title:	Date (Month-Year)

County Extension Agent - Family and Consumer Sciences

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Jenuary, 2002
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MONTHLY ACCOUNT OF FEES AND EXPENSES

ffice of Steve Miller Peace Pot 2. Trem	
Total Collections	# 11, 615.75
Check to Treasurer	\$10,971.30
Check to TP&WL 85% of Their Fines	342.95
Restitution Paid to Local People on Iss. Bad	CK _ O -
Lie + Weight Aines pot to State	181.50
Comptable Serving Slees	50.00
Refund/ overpor ment	50.00
Criminal Cases Filed	128
Cases Where Defendant Pled Guilty and Paid Fi	
Dismissed After Driver Safety Course	5
Dismissed After Proof of Liability Insurance	
Served Time in Jail to Pay Fine	0
Juvenile Warnings Given	0
Inquests	2
County Complaints Accepted	
Felony Complaints Accepted	2
Warrants Issued	27
Statutory Warnings Given	15
Cases Referred to Teen Court	0
Search Warrants Issued	0
Civil Cases Tried	2
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Region I Water Planning Meeting Notes For Jan 15,2002

The Finance Committee announced their plans to send out letters to each of the counties in Region I requesting finds for the next 5 year period. The Sebine County request will be for \$1,180 over the 5 year period. It was recommended that if there are plans to collect to money from cities such as Pineland and Hemphill that all the money be funaled through the county. This would enable the county to qualify for grants and loans necessary to implement the strategies. It would also simplify the accounting.

All of the planning activity revolves around the population projections. This is a critical area. The next series of projections will be documented in April 2002. Each of the counties will have the opportunity to comment on the projections. The final comments well be due in June. Lufkin and Nacogdoches each did a separate study last time. Using the results they were effective in having their population projections increased.

The state water plan has been submitted and approved. It is available on the TWDB web site. It can take up to 3 months to get a hard copy. A CD is also available for a nominal fee. The final plan did include a special category for unique reservoir sites for future use.

The Bays and Estuary study for Sabine Lake is nearing completion. The results of the study will determine the amount of water needed for keeping the Lake healthy. This is a critical piece of the puzzle to determine how much water is available in the Sabine Basin for transport to the West. When the study is complete it will be presented to the Region I planning group. Whenever that meeting occurs it will also be open to the public. Curves of the data for the Sabine Estuary will be posted on the Internet some time in February.

Lower Neches Valley River Authority gave a presentation. They discussed the impact of the Salt Water Barrier being constructed on the Neches. It will provide 150K acre ft a year which will be available for sale when it is completed in 2003.

They presented various options for Steinhagen. It seems that the original plan was to implement 21,000 acres but only 8000 got implemented. At the present time the lake is too full of silt for recreation use. They have looked at the possibility of raising the level to as much as 10 ft. However no decisions have been made. Also the cost for doing the studies is not available.

They would also like to see Rockland implemented. However this would be a major uphill battle.

One of their objectives is to operate Rayburn, Steinhagen, and the Saltwater Barrier as a system. This seems to me to be a very logical way of managing the system.

They are presently loosing somewhere between 25and 30 % of the water in the Canal system. By providing covers and modernizing the system they believe they can greatly reduce the loses.

They are looking to reallocate some of Rayburn flood storage to Water supply storage to provide water for a proposed surface water treatment system to supply the communities around Rayburn.

Most of the studies proposed by LNVA will be conducted by the COE. LNVA will only pay a small portion of the study costs.

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Sabine County Convention and Violtors Bureau

Meeting Agenda

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Meeting Results 1	Title Desired	Bi-Weekly Meeting	10:30 am
Date		01/29/02	Judge Leath's Office
		0000 000	URISM IDEAS
Daadhla N	law Cabina		UNISM IDEAS
rossiole i 1	1	County Tourism Events	and DCDA faller
		Bird Watching Seminar w/ TPW	
3		ervice Personnel Fishing Tournar as and Folk Music Festival	nent —
4		riters Invitational Fishing Tourna	
5		shing Tournament (US National	
		Kids Fishing Tournament Frontie	r Park is interested
7		ods Heritage Christmas —	
8	DEIDA	Committees:Tourism, Retirement	Communities,
9			
10			
		MEMS TO	BE DISCUSSED
_	l .	4.44 4.4 4.4	X
1			egotiate, do we need to comply w/ ADA? Center Rail? -
2		rainage, a real "lake effect" with	
3			closer to building. Can folks park there? A NM.
4		is slippery when humid or dame	
5	Need a g	ood surge protector for the PC.	Approx. \$35.00 @ Sabine Internet Cpp.
6	Letter fro	m CVB to Commissioners Court	regarding destruction of records. List of files. XX
	McGraw	Graphics signs proposal & will k	en artwork for display at CVB 911 Miles
8			rkers - Dixie Hargis approves, TxDOT will plant. & K.
9		neetings? Should I do this now?	
10			us a good deal at his wife's shop. get fruck
			A sent back copies of "Industry Opdate," THC will copy.
Comptre	Mor's H/I	Tax Rovenus books for 200	A sepert.
MEETIN	G NOTES		
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MET WITH:

- 1. MAGGIE HAUSER
- 2. BOB CLAWSON SHAMROCK MARINA
- 3. JAMIE PAINE
- 4. DIXIE HARGIS
- 5. **JEAN E. THOMAS**
- 6. JIM NETHERY
- 7. MARSHALL WILLIAMS
- 8. LINDA MAUER HILLSIDE INN
- 9. MARGENE BEAUDROUX
- 10. ROGER GAY
- 11. TERRY MCGRAW
- 12. MARY ANN MCDANIEL
- 13. KATHLEEN WHITE
- 14. AL LEVIGNE
- 15. LEE DUTTON RETURNED PO KEY TO POST OFFICE
- 16. LYNN SMITH
- 17. GENE NETHERY
- 18. LORETTA STEARLE

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- 19. WILL SMITH
- 20. ELVIS
- 21. MR. MCDANIEL

22.

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TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY COLLECTIONS January 2002

2001 COLLECTIONS:	Monthly	Year-to-Date	Balance Due
County Tax Levy		\$1,231,896.31	\$492,139.51
Supplements	1,602.49	7,171.18	493,742.00
Adjustments	(2,280.87)	(9,651.41)	491,461.13
Early Past. Disc.	(56.25)	(18,717.13)	491,404.88
Refund Past. Disc. Refunds Refund P&I	6.02 288.86	14.57 564,93	491,410.90 491,699.76
Current Del.			
Collections	(392,424.51)	(1,022,003.20)	189,275.25
Penalty & Interest			
15% Additional Penalty		Parasatana 2 2004 taman a 18-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	
DELINQUENT COLL	CTIONS.	Percentage of 2001 taxes collected: 84,60%	
Balance Duc Supplements		\$230,164.59 482.33	214,411.59
Adjustments	(1,274.34)	(3,652.41)	213,137.25
Del. Collections	(5 ,298 .49)	(19,155.75)	207,838.76
Refund Disc. Refund P&I Refunds			
Penalty & Interest	1,867.44	7 ,499 .13	

15% Additional Penalty 1,018.48 3,941.89

Note: All year-to-date totals are cumulative from October 1, 2001. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.

February 5, 2002

Mond / ULUCO by Rocyfa, Sabine County Tax A/C

VOIKK PO 410

TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (469)787-2257 Fax (469)787-4753 PINELAND SUBSTATION (409)584-3909

SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY STATE COLLECTIONS January 2002

Balance Due	Monthly	Year-to-Date \$ 459.28	Balance Duc 457.09
Supplements			
Adjustments	(4.51)	(4.51)	452.58
Del. Cellections		(2.19)	
Penalty & Interest		5.73	
15% Additional Penalty		1.19	

Refunds

Note: All year-to-date totals are cumulative from October 1, 2001. The beginning balance of delinquents is base tax only. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

I hereby certify with my official seal of office that the above figures are true and correct records of collections and adjustments made through the Sabine County Tax Office.

Takanay Reeved Sabine County Tax A/C

February 5, 2002

VOI KK PQ 411

TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR

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Monthly Report of Fees Collected by Tammy Reeves, Tax Assessor & Collector for Sabine County, Sabine County Hospital District, City of Pineland, Hemphill ISD and West Sabine ISD.

		2002 DISBURSEMENTS TO COUNTY	DISBURSEMENTS TO OTHER AGENCY
COUNTY FEES:	RECEIPTS	302,247.55	176.96
AD VALOREM	302,424.51 5,298.49	5,160.15	138.34
DEL. AD VALOREM	2,855.92	1,867.44	1,018.48
AD VALOREM P & I	85,106.87	880.98	84,225.89
HOSPITAL DEL. HOSPITAL	1,685.07	16.70	1,668.37
	944.40	6.14	938.26
HOSPITAL P & I HISD	466,406.98	5,038.91	461,368.07
DEL. HISD	12,260.11	119.39	12,140.72
HISD P & I	6,448.92	41.77	6,407.15
PINELAND CITY	59,790.66	-0-	59,790.66
DEL. PINELAND CITY	301.35	-0-	301.35
PINELAND CITY P & I	169.42	-0-	169.42
WEST SABINE ISD	448,989.00	-0-	448,989.00
DEL. WEST SABINE	3,937.06	-0-	3,937.06
WEST SABINE P & I	2,266.87	-0-	2,266.87
HEMPHILL CED	110.90	1.11	109.79
HEMPHILL CED P & I	178.97	1.41	177.56
WEST SABINE CED	-0-	-0-	-0-
WEST SABINE CED P & I	-0-	-0-	0-
TAX CERTIFICATES	940.00	470.00	470.00
COPIES	.25	.25	0-
NSF FEES	75.00	75.00	-0-
COUNTY ALCOHOL	32.00	32.00	-0-
COUNTY OTHER	512.96	124.21	169.73
BOAT & MOTOR REG.	1,495.00	149.50	1,345.50
COUNTY INTEREST	556.20	556.20	
TOTALS:	1,402,816.91	316,788.71	1,085,809.18
DEALER TAXES: SPECIAL DEALER INV.	46.38	904.97	- <u>0</u> -
DEALER INTEREST	3.47	-0-	-0-
TOTALS:	49.85	904.97	-0-
SALES TAX FEES: BOAT & MTR. SALES TAX MOTOR VEH. SALES TAX	2,118.41 37,748.43 39,866.84	105.92 -0- 105.92	
STATE FEES:	40,984.10	30,085.10	
REGISTRATION	8,320.00	6,014.00	107.00
ROAD & BRIDGE	1,469.00	565.00	
TITLE APPLICATIONS	220.00	-0	
YOUNG FARMERS	105.00	-0	-0-
STATE ALCOHOL	38.96	38.90	
STATE INTEREST	51,137.06	36,703.00	1 40 - 01
TOTALS:	51,157.00	30,703.00	
COMPLETE TOTAL	1,493,870.66	354,502.60	1,127,256.05

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*V - Denotes Vo	<u> </u>	6X20 C-PURLIN 6X20 C-PURLIN INVOICE: 220588	3	BIGT	INVOICE: \$169/FEBRU INTERNET SERVICES	<u>z</u>	€	~	INVOICE: S	BEIN BEARI INVOICE: 00104787 LASER W-2 FORMS	Description
*V - Denotes Voided Check Entries	LOCK	PURLIN 22056902	2206308 DATE: 02/ PURLIN: 6450		S169/FEBRUARY ET SERVICES	SIGNFEBRUARY ET SERVICES	\$162/FEBRUARY ET SERVICES	VOICE: \$128/FEBRUARY INTERNET SERVICES	VOICE: S013/FEBRUARY INTERNET SERVICES	BEARD'S INTERNET 00104787 V-2 FORMS	
BIG T	Qn .	DATE:	DATE:		DATE:	DATE:	DATE:	DATE:	DATE:	IET DATE:	
IN BARN H	6450.560 INVC	02/01/02 6450.560 INVO	.56		02/01/02 6310.450 INVOICE S	6310.403 INVOICE S				02/01/ 8310. 4 9	Account
BIG TIN BARN HOME CENTER TOTALS:	INVOICE 22056802 TOTALS:	DUE: 03/18/02 INVOICE 22056717 TOTALS:	DUE: 03/18/02	BEARD'S INTERNET TOTALS:	02/01/02 DUE: 03/18/02 8310.450 INVOICE S169/FEBRUARY TOTALS:	02/01/02 DUE: 03/18/02 8310.403 INVOICE S168/FEBRUARY TOTALS:	02/01/02 DUE: 03/18/02 3310.499 INVOICE S162/FEBRUARY TOTALS:	02/01/02 DUE: 03/18/02 5310.498 INVOICE S128/FEBRUARY TOTALS:	02/01/02 DUE: 03/18/02 8310.400 INVOICE S013/FEBRUARY TOTALS:	12 DUE: 03/18/02 7 PINVOICE 00104787 TOTALS:	
\$22.59	\$19.19 \$19.19	(\$13.89) (\$13.89)	\$17.29 \$17.29	\$118.49	\$19.95 \$19.95	\$19.95 \$19.95	\$19.95 \$19.95	\$19.95 \$19.95	\$19.95 \$19.95	\$18.74 \$18.74	Amount Die
\$0.00	\$6.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 0.00	\$0.00	\$0.00	\$0.00	Discount
\$0.00	\$ 0.00	\$ 6.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	Amount Paid
,		•	÷			VOI_	KK_	Po 41.	<u>3</u>		Check Date Check Number Bank
\$22.59	\$19.19 \$19.19	(\$13.89) (\$13.89)	\$17.29 \$17.29	\$118.49	\$19.95 \$19.95	\$19.95 \$19.95	\$19.96 \$19.95	\$19.95 \$19.95	\$19.95	\$18.74	Balance

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Vendor Detail Ledger (Unp₄ voices - Payment Detail)
GENERAL FUND
Ledger as of : 2/28/02

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\$7.59 \$7.59		\$0.00	\$0.00	\$7.59 \$7.59	DWARE 101/02 DUE: 03/18/02),408 INVOICE 011702/#3945 TOTALS:	HEMPHILL TRUE VALUE HARDWARE 1702/#3945 DATE: 02/01/02 R COUNTERACTANT 6310.408 INVOICE	TCH HEMPHILL TRUE 1 VOICE: 011702/#3945 MARC ODOR COUNTERACTANT	WOICE:
\$10.35		\$0.00	\$0.00	\$10.35	CONOCO INC. TOTALS:			
\$12.50 (\$2.15) \$10.35		\$ 0.00	\$0.00	\$12.50 (\$2.15) \$10.35	02/01/02 DUE: 03/18/02 1335.580 1335.580 INVOICE 84000-4378/DEC TOTALS:	DATE: 02/01/02 6335.560 6335.560 INVOICE 8	ONO CONOCO INC. VOICE: 84000-4373/DEC 11.89 GALLONS UNLEADED EXEMPTED TAXES	CONO INVOICE: 11.69 G/ EXEMPT
\$750.00		\$0.00	\$0.00	\$750.00	LAVERNE LUSK,CHEROKEE CO CLERK TOTALS:	AVERNE LUSK,CHERON	r	
\$375.00 \$375.00		\$0.00	\$0.00	\$375.00 \$375.00	DUE: 03/23/02 INVOICE 27399 TOTALS:	DATE: 02/05/02 6535.426	VOICE: 27399 PAUL ALONZO GALLOWAY	PAUL A
\$375.00 \$375.00	voi_K	\$0.00	\$0.00	\$375.00 \$375.00	ERK DUE: 03/18/02 INVOICE 27339 TOTALS:	LAVERNE LUSK,CHEROKEE CO CLERK 139 DATE: 02/01/02 I (LEY 6535.426	HCO LAVERNE LUSK, VOICE: 27339 AMOS BUCKLEY	.⊱ ₹ Ω
\$6.90	K	\$0.00	\$0.00	\$6.90	CHASITY FALCON TOTALS:	CH.		
\$6.90	419	\$ 0.00	\$0.00	\$ 6.90	DUE: 03/18/02 INVOICE 020102 TOTALS:	DATE: 02/01/02 6441.499	HAF CHASITY FALCON VOICE: 020102 20 MILES @ .345	CHAF INVOICE: 20 MILE
\$41.52	7	\$0.00	\$0.00	\$41.52	BOGEL SALES, INC. TOTALS:	BOG		
\$37.52 \$4.00 \$41.52		\$0.00	\$0.00	\$37.52 \$4.00 \$41.52	DUE: 03/18/02 INVOICE 211226 TOTALS:	DATE: 02/01/02 6310.408 6310.408	OSA BOGEL SALES, INC. VOICE: 211226 1 CASE RAINDANCE CLEANER 24X5 DUST MOP HEAD	BOSA INVOICE: 1 CASE 24X5 D
Balance	Check Date Check Number Bank	Amount Paid	/28/02 Discount	Ledger as of : 2/28/02 Amount Dis	·	Account		escription

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Vendor Detail Ledger (Unpt voices - Payment Detail) GENERAL FUND Ledger as of : 2/28/02

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INVOICE: 3959	INVOICE: 3950 PADLOCK DE-ICER	INVOICE: 3941/011602 PAINT BRUSH PAINT ROLLER	INVOICE: 3937/011502 SHOP-VAC FILTER	INVOICE: 3935 9 FT. EXTENSION CORD	INVOICE: 3932 COUPLER	INVOICE: 3907 ELECTRICAL SUPPLIES	INVOICE: 3905 STORAGE HOOK	INVOICE: 3902/010202 SANDPAPER SANDPAPER	INVOKE: 3897 2 - BOLTS SPRAY PAINT PRIMER	Jescription
DATE: 02/01/02	DATE: 02/01/02 6450.580 6450.580	DATE: 02/01/02 6450.560 6450.560 INVOK	DATE: 02/01/02 6450.560 6450.560 INVOI	DATE: 02/01/02 6310.498	DATE: 02/01/02 6450.499	DATE: 02/01/02 6450.580	DATE: 02/01/02 6450.408	DATE: 02/01/02 6450.560 6450.560 INVOIC	DATE: 02/01/02 6450.560 6450.560	Account
DUE: 03/18/02	DUE: 03/18/02	H/02 DUE: 03/18/02 580 580 INVOICE 3941/011602 TOTALS:	11/02 DUE: 03/18/02 580 580 INVOICE 3937/011502 TOTALS:	DUE: 03/18/02 INVOICE 3935 TOTALS:	DUE: 03/19/02 INVOICE 3932 TOTALS:	DUE: 03/18/02 INVOICE 3907 TOTALS:	DUE: 03/18/02 INVOICE 3805 TOTALS:	91/02 DUE: 03/18/02 .560 .560 INVOICE 3902/010202 TOTALS:	DUE: 03/18/02	
	\$6.99 \$3.36 \$10.37	\$3.19 \$1.29 \$4.48	\$3.99 \$1.99 \$5.98	\$4.49	\$0.99	\$23.97 \$23.97	\$1.89 \$1.89	\$3.79 \$2.39 \$6.18	\$0.50 \$6.98 \$7.48	Amount
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.00	\$0.00	Discount
	\$0.00	\$0.00	\$0.00	\$0.00	\$ 0.00	\$0.00	\$0.00	\$0.00	\$0.00	Amount Paid
					٠	oi <u>K</u> K	PQ_	<u>415</u>		Check Date Check Number Bank
	\$6.99 \$3.38 \$10.37	\$3.19 \$1.29 \$4.46	\$3.99 \$1.99 \$5.96	\$4.49	\$0.99	\$23.97 \$23.97	\$1.69 \$1.69	\$3,79 \$2,39 \$6.18	\$0.50 \$6.98 \$7.48	Balance

^{*}V - Denotes Voided Check Entries

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3 - POLE C	1.5 HOUR	DOWI INVOICE: 2		WIRING A				INVOICE: 0205	DOHA		Ś.	INVOICE: 0205 GRAND JURY	DECR		INVOICE:			SURGE	escription
3 - POLE CONTACTOR *V - Denotes Voided Check Entries	1.5 HOURS LABOR ON A/C REPAIRS	DOUG WILLIFORD & SON		WIRING AND A/C REPAIRS 2.50 HOURS	DONALD ROACH			020502 JURY	DOUGLAS HAMILTON			020502 JURY	DEAN CROCKETT		COFFEE WITH FILTERS LAN DEAN'S MEAT SERVICE DAY COFFEE WITH FILTERS			SURGE PROTECTOR	
DATE:	_	SON		ATE:				DATE:	Ž			DATE:			VICE DATE:	HEMPHI			
02/04/02 6450.560	on .	02/01/02	0	02/07/02 6450.408		DOUG		: 02/05/02 6533. 4 35				6533.435	DEANS		E: 02/01/02 6542.560	LL TRUE VA		6310.499	Account
DUE: 03/21/02	INVOICE 2897 TOTALS:		DONALD ROACH TOTALS:	DUE: 03/24/02 INVOICE 020702 TOTALS:		DOUGLAS HAMPLTON TOTALS:	INVOICE 020502 TOTALS:	DUE: 03/22/02		DEAN CROCKETT TOTALS:	INVOICE 020502 TOTALS:	DUE: 03/22/02	DEAN'S MEAT SERVICE TOTALS:	INVOICE 159163 TOTALS:	DUE: 03/18/02	HEMPHILL TRUE VALUE HARDWARE TOTALS:	INVOICE 3959 TOTALS:		
\$66.00	\$67.50 \$67.50		\$42.50	\$42.50 \$42.50		\$10.00	\$10.00	\$ 10.00		\$10.00	\$10.00	\$ 10.00	\$87.99	\$87.99	\$ 87.99	\$82.21	\$8.99	\$ 00 00 00 00 00 00 00 00 00 00 00 00 00	Amount
	\$0.00		\$0.00	\$0.00		\$0.00	\$ 0.00		•	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		Discount
	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		40.40	50 00	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		Amount Paid
										¥(»	KK	PQ_	4	16			CHANGE CHANGE MAINE	Check Date Check Number Bank
\$6 6.00	\$67.50 \$67.50		\$42.50	\$42.50 \$42.50		\$10.00	\$10.00	•	9 10.00		\$10.00		\$87.99	\$87.99	1	\$82.21	\$8.99 \$8.99	Data	Dalance

Vendor Detail Ledger (Unpa ivoices - Payment Detail)
GENERAL FUND
Ledger as of : 2/28/02

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.8							
	\$0.00	\$0.00	\$30.00	DUE: 03/18/02	DATE: 02/01/02 6310.403	STB FIRST STATE BANK VOICE: 1665 SAFE DEPOSIT RENTAL 1685	FSTB INVOICE: SAFE [
.00	\$0.00	\$0.00	\$18.00	FAT FREDS TOTALS:			
.8	\$0.00	\$0.00	\$18.00 \$18.00	DUE: 03/18/02	DATE: 02/01/02 6542.560	AFR FAT FREDS VOICE: 91460 6 - CHEESEBURGERS AND CHIPS	FAFR INVOICE: 6 - CHE
.00	\$0.00	\$6.00	\$42.00	EUGENE PROCELLA SERVICE STA. TOTALS:	EUGENE PROCELL	_	
8	\$6.00	\$0.00	\$24.00 \$24.00	DUE: 03/18/02 INVOICE 013102 TOTALS:	DATE: 02/01/02 6451.580	VOICE: 013102 Tire Change	INVOICE: TIRE C
si K	\$ 0.00	\$0.00	\$10.00 \$4.00 \$4.00	DUE: 03/18/02	A SERVICE STA DATE: 02/01/02 6451.560 6451.560 6451.560	PSS EUGENE PROCELLA SERVICE STA. VOICE: 012802 DATE: 02/01/02 TIRE CHANGES 6451.580 SWITCH TIRES 6451.580 DISPOSALE FEE 6451.580	EPSS INVOICE: TIRE C SWITC DISPO
* <u> </u>	\$0.00	\$0.00	\$10.00	EARL L. WILLIS TOTALS:			
81 Pa 41	\$0.00	\$0.00	\$10.00 \$10.00	DUE: 03/22/02	DATE: 02/05/02 6533,435	AWI EARL L. WILLIS VOICE: 020502 GRAND JURY	EAWI INVOICE: GRAND
9223.50	\$0.00	\$0.00	\$223.50	DOUG WILLIFORD & SON TOTALS:	DOUG WI		
\$90.00 \$156.00	\$0.00	\$0.00	\$90.00 \$156.00	INVOICE 2904 TOTALS:	6450.560	2 HOURS LABOR ON A/C REPAIRS	2 HOU
Check Date Check Number Dails Cen	Amount Paid	Discount	Amount		Account		Jescription

GIEA EARL L. GILLIAM
*V - Denotes Voided Check Entries

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NOICE: 1258 OFFICE SUPPLIES	•		SHIPPING	INVOICE:			INVOICE: WHIRLPO	HAMM		INVOICE: 0205 GRAND JURY	GRWO		INVOICE: TEEN C	GLBU		INVOICE: 0205 GRAND JURY	Description
HEMPHILL BUSINESS CENTER 1258 DATE: 02/0 SUPPLIES 6310.			SHIPPING	HART INTERCIVIC 853018	=		VOICE: 481 WHIRLPOOL MICROWAVE	GRETA GA HAMMOCK FURNITURE & APPLIANCE		020502 JURY	GRETA GARY WOODS		VOICE: 020102 TEEN COURT COORDINATOR	GLENDA RIIRWOOD		020502) JURY	
SS CENTER DATE: 02/01/0: 6310.403			63 16 63 16	DATE: 02	AMMOCK FUI		DATE: 0:	TURE & AP		ATE:	SODS		DATE:	Š		DATE:	A
1/02	¥	2	6310. 499 6310. 499	02/01/02	RNITURE		02/01/02 6500.560	GRETA PLIANO	_	02/05/02 6533. 4 35	GLE		02/07/02 6101. 4 15			02/05/02 6533.435	Account
DUE: 03/18/02	HART INTERCIVIC TOTALS:	INVOICE 853018 TOTALS:		DUE: 03/18/02	HAMMOCK FURNITURE & APPLIANCE TOTALS:	INVOICE 481 TOTALS:	DUE: 03/18/02	GRETA GARY WOODS TOTALS: PLIANCE	INVOICE 020502 TOTALS:	DUE: 03/22/02	GLENDA BURWOOD TOTALS:	INVOICE 020102 TOTALS:	DUE: 03/24/02	EARL L. GILLIAM TOTALS:	INVOICE 020502 TOTALS:	DUE: 03/22/02	
\$23.97	\$98.54	\$98.54	\$95.00 \$3.54		\$179.95	\$179.95	\$179.95	\$10.00	\$10.00	\$10.00	\$75.00	\$75.00	\$ 75.00	\$10.00	\$10.00	\$ 10.00	Amount Dis
	\$0.00	\$0.00			\$0.00	\$0.00		\$0.00	\$ 0.00		\$0.00	\$0.00		\$0.00	\$0.00		20102 Discount
	\$0.00	\$0.00			\$0.00	\$0.00		\$6.00	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		Amount Paid
ı										1	/o ₁	KK	, PQ_	<u>41</u>	8		Check Date Check Number Bank
\$23.97	\$98.54	\$98.54	\$95.00		\$179.95	\$179.95	\$179.05	\$10.00	\$10.00	5 000	\$75.00	\$75.00	***	\$10.00	\$10.00	61000	Balanca

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Vendor Detail Ledger (Unpt voices - Payment Detail)

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GENERAL FUND

Ledger as of : 2/28/02

INVOICE: 020502 JASP INVOICE: 020502 Description INVOICE: 020802 BETTY JONES IMZ INVOICE: 1929 GRAND JURY INVOICE: 1922 INVOICE: 1259 GRAND JURY MARY BRANDLI PRE-PRINTED RING BOOK INDEXES
PRE-PRINTED RING BOOK INDEXES MARK SLOAN 2 - WHITE NOTEBOOKS A-Z CARD GUIDES CARD BOX 2 - PANASONIC CARTRIDGES A-Z CARD GUIDES 1 - CARD FILE BOX JANIS SPEIGHTS IRIS MITCHELL HEMPHILL INSURANCE AGENCY DATE: 02/05/02 DATE: 02/05/02 HEMPHALL INSURANCE AGENCY TOTALS: DATE: 02/06/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 HEMPHILL BUSINESS CENTER TOTALS: 6533.435 6475.560 6475.560 6310.560 6310.560 6310.560 6310.560 6310.560 6310.560 6310.560 6310.560 Account INVOICE 020502 TOTALS: INVOICE 020502 TOTALS: INVOICE 020602 TOTALS: IRIS MITCHELL TOTALS: INVOICE 1929 TOTALS: INVOICE 1922 TOTALS: DUE: 03/22/02 DUE: 03/22/02 INVOICE 1259 TOTALS: DUE: 03/23/02 DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 \$213.00 \$213.00 \$10.00 Amount \$132.87 \$10.00 \$10.00 \$10.00 \$71.00 \$71.00 \$18.96 \$71.00 \$83.96 \$77.98 \$4.99 \$5.98 \$5.98 \$7.99 \$2.99 \$2,99 \$2.99 \$0.00 \$0.00 \$0.00 \$0.00 **\$** 0.08 **\$**0.08 **\$**0.00 \$0.00 **\$**0.00 Amount Paid \$0.00 **\$**6.8 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 \$0.00 Check Date Check Number Bank KK Pa 419 Balance \$10.00 \$10.00 \$213.00 \$132.87 \$71.00 \$71.00 \$83.96 \$77.98 **\$**5.98 \$2.98 \$2.99 \$5.98 \$2.90

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' - Denotes Voided Check Entries		=	INVOICE: 19255	TANDA BOSWELL	WANDA BOSWELL	NVOICE: 49449	JAMES TRIMBLE			PROJECT SUPPLIES TACK HAMMER	ž Ć		GRAND JURY			INVOICE: 020502 GRAND JURY	JICL JIMMY CLARK	Description
7	. -	6310.499			DATE: 02/01/02 6543.560	4 2 2	DATE: 02/01/02 6543.560	JOHN BR	_	6310.665 6310.665	iί		DATE: 02/05/02 6533.435			DATE: 02/05/02 6533.435		Account
N-C DRUGS #2 TOTALS:	INVOICE 18255 TOTALS:	DUE: 03/18/02	INVOICE 19148 TOTALS:		DUE: 03/18/02	INVOICE 19138 TOTALS:	DUE: 03/18/02	JOHN BRENDAN TONER TOTALS:	INVOICE 020102 TOTALS:	OOE: 03/18/02	JOHN SUTTON TOTALS:	INVOICE 020502 TOTALS:	DUE: 03/22/02	JMMMY CLARK TOTALS:	INVOICE 020502 TOTALS:	2 DUE: 03/22/02	JANIS SPEIGHTS TOTALS:	
\$170.88	\$13.33	\$13.33	\$125.00	\$74.65		\$32.55	\$ 32.55	\$7.06	\$7.06	\$4.37 \$2.69	\$10.00		\$10.00	\$10.00	\$10.00	6	1	Ledger as of : 2/28/02 Amount Dis
\$0.00	\$0.00		\$0.00			\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	1/28/02 Discount
\$0.08	\$0.00		\$0.00			\$0.00		\$0.00	\$ 0.00		\$ 0.00	\$ 0.00		\$0.00	\$ 0.00		\$0.00	Amount Paid
\$170.88	\$13.33 \$13.33		\$74.65 \$125.00	\$50.35	CC:7C*	\$32.55		\$7.06	\$2.69 \$7.06	\$4 .37	\$10.00	\$10.00	K	P0	\$10.00	30	Statistic Check Number Bank Balance	

Denotes Voided Check Entries

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Vendor Detail Ledger (Unpa GENERAL FUND voices - Payment Detail)

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Balance

\$10.00 \$10.00

\$10.00

Ledger as of : 2/28/02

PRCD PRAB INVOICE: 12823 Description PERF INVORCE: 11379/FEBRUARY INVOICE: 020502 PAWE NCC0 **INVOICE: 533253** INVOICE: 020502 COMPUTER VIRUS PROBLEMS PAGER SERVICE FEE 180 MILES **GRAND JURY** 250 EVIDENCE BAGS **GRAND JURY** PINEYWOODS RC&D PRITCHARD & ABBOTT, INC. PATRICIA A. WEST PERFORMANCE CAR AUDIO MID AMERICAN SPECIALTIES CODY MCBRIDE DATE: 02/01/02 6450.498 DATE: 02/01/02 DATE: 02/05/02 DATE: 02/01/02 DATE: 02/05/02 PRITCHARD & ABBOTT, INC. TOTALS: MID AMERICAN SPECIALTIES TOTALS: PERFORMANCE CAR AUDIO TOTALS: 8450.499 INVOICE 11379/FEBRUARY TOTALS: 6420.560 6533.435 6500.560 6533.435 Account PATRICIA A WEST TOTALS: INVOICE 020502 TOTALS: INVOICE 533253 TOTALS: INVOICE 12823 TOTALS: CODY MCBRIDE TOTALS: INVOICE 020502 TOTALS: DUE: 03/18/02 DUE: 03/18/02 DUE: 03/22/02 DUE: 03/18/02 DUE: 03/22/02 \$423.20 Amount \$423.20 \$357.50 \$131.86 \$131.86 \$122.50 \$65.70 \$21.54 \$21.54 \$10.00 \$21.54 \$10.00 \$10.00 \$10.00 \$10.00 **\$**9.36 \$0.00 **\$**0.00 **\$**0.8 **\$**0.00 **\$**6.08 **\$**0.00 **\$**0.00 \$0.00 \$0.00 Amount Paid **\$**0.00 \$0.00 80.88 \$0.00 80.08 **\$**6.00 \$0.00 \$0.00 \$0.00 \$0.00 Check Date Check Number Bank

\$131.86

\$10.00 \$10.00

\$10.00

\$131.86

\$122.50

\$9.36

INVOICE: 020102

DATE: 02/07/02

DUE: 03/24/02

\$357.50

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\$21.54

\$21.54

\$21.54

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(\$14.99)			(\$14.99)	DUE: 03/18/02	DATE: 02/01/02 6450.560	IVONCE: 060027887 DA: 4# ENGINEER HAMMER	4:
\$14.99 \$6.96 \$7.47 \$3.99	\$0.00	\$0.00	\$14.99 \$6.98 \$7.47 \$3.99 \$33.43	702 DUE: 03/18/02 60 80 80 90 90 90 90 90 90 90 90 90	DATE: 02/01/02 6450.580 6450.580 6450.580 I 6450.560	INVOICE: 060027985 DA 4# ENGINEER HAMMER ACE RUST STOP SPRAY ACE CHORE GLOVES ACE 4" COARSE WIRE WHEEL BRUSH	
\$5.56	\$0.00	\$0.00	\$5.58	/02 DUE: 03/18/02 80 INVOICE 080027974 TOTALS:	DATE: 02/01/02 6450.580 INVC	RITTER LUMBER CO CE: 060027974 E CARPET TAPE	RITT INVOK ACE
\$10.00	\$0.00	\$0.00	\$10.00	RHODA JEAN BERRY TOTALS:	RHOD.		
\$10.00	\$0.00	\$0.00	\$10.00 \$10.00	DUE: 03/22/02 INVOICE 020502 TOTALS:	DATE: 02/05/02 6533.435	RHBE RHODA JEAN BERRY INVOICE: 020502 DI GRAND JURY	五叉刀
\$81.00	\$0.00	\$0.00	\$81.00	QUILL CORPORATION TOTALS:	QUILL		ş.
\$13.08 \$2.97 \$9.99 \$29.97 \$56.01	\$0.00	\$0.00	\$13.08 \$2.97 \$9.99 \$29.97 \$56.01	DUE: 03/18/02	DATE: 02/01/02 6310.499 6310.499 6310.499 6310.499	INVOICE: 1161245 DINVISIBLE TAPE BIC FINE POINT PENS 11 PIECE TOOL KIT SWINGLINE DESKTOP STAPLER	
524.98 524.98	\$0.00	\$0.00	\$24.99 \$24.99	DUE: 03/18/02 INVOICE 1147370 TOTALS:	ATE: 02/01/02 6310.499	QUCO QUILL CORPORATION INVOICE: 1147370 D RECHARGABLE DESKTOP VACUUM	žΩ
\$100.00	\$0.00	\$0.00	\$100.00	PINEYWOODS RCAD TOTALS:	PINE		
			\$100.00		6611.409	2002 ANNUEAL DUES	
Check Date Check Number Bank Balance	Amount Paid	/28/02 Discount	Ledger as of : 2/28/02 Amount Dis		Account	description	Des

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Vendor Detail Ledger (Unpa voices - Payment Detail) GENERAL FUND

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Ledger as of : 2/28/02

SAIN SACH INVOICE: 2653 INVOICE: 020502 INVOICE: 6517 INVOICE: 6512 INVOICE: 6384 ROSU 2 - LONG COMPUTER CORDS INVOICE: 060028414 CLEVIS GRAB HOOK 1/2" INVOICE: 060028408 CLEVIS GRAB HOOK 1/2* 1177 MEALS @ 3.00 3 - STAPLE REMOVERS CORRECTION TAPE 12 ROLLS TAPE 2 - INK ROLLERS CLEVIS GRAB HOOK 3/8" SABINE INTERNET SABINE COUNTY HOSPITAL ROGERS OFFICE SUPPLY DATE: 02/01/02 DATE: 02/05/02 DATE: 02/04/02 DATE: 02/04/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 SABINE COUNTY HOSPITAL TOTALS: 6310.499 6542.560 6310.450 6310,450 6310.403 ROGERS OFFICE SUPPLY TOTALS: 6310.403 6450.560 6450.560 RITTER LUMBER CO. TOTALS: INVOICE 060028414 TOTALS: INVOICE 060028408 TOTALS: INVOICE 060027987 TOTALS: INVOICE 020502 TOTALS: INVOICE 2653 TOTALS: INVOICE 6517 TOTALS: INVOICE 6512 TOTALS: INVOICE 6384 TOTALS: DUE: 03/18/02 DUE: 03/22/02 DUE: 03/21/02 DUE: 03/21/02 DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 \$3,531.00 \$3,531.00 \$3,531.00 \$9.90 \$31.38 \$40.62 \$23.88 \$28.81 (\$14.99) \$7.50 20 02 \$7.20 \$7.20 \$3. **2** (\$4.20) **\$**8.99 (\$8.99) \$8.99 \$4.79 \$0.00 \$0.00 \$0.00 **\$**0.8 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Amount Paid \$0.00 **\$**0.08 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$6.00 \$0.00 \$0.00 Check Date Check Number Bank \$3,531.00 \$3,531.00 \$3,531.00 \$9.90 \$9.90 **1**5.82 \$23.88 \$31.38 \$28.81 (\$14.98) \$7.50 \$2.Q \$7.20 (**\$4**.20) (\$8.99) \$2.04 \$7.20 \$8.98 \$8.99 **\$**.79

Page 12

\$411.16		\$0.00	\$0.00	\$411.16	SCOTT - MERRIMAN, INC. TOTALS:	SCOTT - MER	'V - Denotes Voided Chart Entring	'V - Denotes
\$372.24 \$13.92 \$25.00 \$411.16		\$ 0.00	\$ 0.00	\$372.24 \$13.92 \$25.00 \$411.16	DUE: 03/18/02	: 02/01/02 6310.450 6310.450 6310.450	COT SCOTT - MERRIMAN, INC. VOICE: 017041 DATE STATE JURY SUMMON CARDS SHIPPING TYPESETTING	SCOT SO INVOICE: 017M STATE JURY S SHIPPING TYPESETTING
\$3,276.00		\$0.00	\$0.00	\$3,276.00	SABINE COUNTY APPRAISAL DIST. TOTALS:	SABINE COUNTY APPI		
\$3,276.00 \$3,276.00		\$0.00	\$0.00	\$3,276.00 \$3,276.00	DUE: 03/18/02 INVOICE 020102 TOTALS:	APPRAISAL DIST. DATE: 02/01/02 8542.499 IN	CAD SABINE COUNTY APPRAISAL DIST. VOICE: 020102 DATE: 02/01/02 PRO-RATA COST 6542.499	NVOICE:
\$0.00		\$0.00	\$0.00	\$0.00	THE SARGENT-SOWELL CO. TOTALS:	THE SARGENT-		
(\$512.55) (\$21.55) (\$534.10)		\$0.00	\$0.00	(\$512.55) (\$21.55) (\$234.10)	207/01 DUE: 03/24/01 IO.560 IO.560 INVOICE 25-2067180/#2 TOTALS:	DATE: 02/07/01 6540.560 6540.560 INVOICE	25-2067180/#2 S NG	INVOICE: 2 BADGES SHIPPING
A \$21.55 S534.10		ং	\$0.00	\$534.10	INVOICE 25-2067180 TOTALS:	HOANI		est of the second
* * * * * * * * * * * * * * * * * * *		૨ ૨૨૨		\$ 21.55		6540.560	NG	SHIPPING
Po 4	2/28/01 28458 2/28/01 26458	\$512.55 °V 2/2		\$ 512.55	DUE: 03/24/01	OWELL CO. DATE: 02/07/01 6540.560	THE SARGENT-SOWELL CO. 25-2067190 DATE: 0 ES 65	SASO INVOICE: BADGES
\$201.30		\$0.00	\$0.00	\$201.30	SABINE INTERNET TOTALS:	SAB		
<i>†</i>		·	의	\$191.40 \$191.40	DUE: 03/22/02 INVOICE 020502 TOTALS:	DATE: 02/05/02 6310.497	VOICE: 020502 1 - YEAR INTERNET SERVICE	NVOICE: 1 - YEA
Number Bank Balance	Check Date Check Number Bank	Amount Paid Che	count	Amount Dis		Account		escription

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Vendor Detail Ledger (Unpa voices - Payment Detail)
GENERAL FUND

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Ledger as of : 2/28/02

INVOICE: 201110589 INVOICE: 201110588 INVOICE: 201110587 INVOICE: 201110586 Description 8 OZ FOAM CUPS INVOICE: 020102 CHLORINE BLEACH KITCHEN ROLL TOWELS 38X58 TRASH LINERS SCRE PUSH BROOM ANTIBACTERIAL SOAP LAUNDRY DETERGENT INVOICE: 020102 GRANULATED SUGAR 1 CASE TOILET TISSUE FOOD ON TRIPS BID NOTICE (SHERIFF DEPT) LEGAL NOTICE LEGAL NOTICE LEGAL NOTICE BAILIFF ADVERTISTING BAILIFF ADVERTISTING SYSCO FOOD SERVICE - HOUSTON SABINE COUNTY SHERIFF'S DEPT SABINE COUNTY REPORTER DATE: 02/01/02 SABINE COUNTY SHERIFF'S DEPT. TOTALS: DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/07/02 DATE: 02/07/02 6313.560 6313,560 6313.560 SABINE COUNTY REPORTER TOTALS: 6313.560 6313.560 6313.560 6313.560 6313.560 6425,560 6335.560 6455,409 6455,409 8455.409 6455,409 6455.409 6455.409 INVOICE 201110587 TOTALS: INVOICE 201110588 TOTALS: INVOICE 201110586 TOTALS: INVOICE 020102 TOTALS: INVOICE 020102 TOTALS: DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 DUE: 03/24/02 DUE: 03/24/02 \$11.51 \$16.89 \$38.06 \$130.01 \$23.39 \$79.15 \$33.61 \$130.01 \$35.62 \$73.78 \$55.53 \$18.25 \$82.06 \$9.92 \$82.06 \$31.78 \$50.28 \$36.28 \$26.52 \$26.25 \$23.12 \$8.92 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.00 \$6.00 Amount Paid \$0.00 50.00 \$0.00 \$0.00 \$0.00 **\$**0.00 **\$**0.00 Check Date Check Number Bank

\$130.01

\$130.01

\$8.92 \$26.25 \$26.52 \$36.28 \$23.12

\$31.78

\$50.28

\$82.06

\$11.51

\$16.89 \$23.39 \$38.06

\$33.61 \$35.62 \$18.25 \$55.53

V - Denotes Voided Check Entries

Vendor Detail Ledger (Unpa voice GENERAL FUND voices - Payment Detail)

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Ledger as of : 2/28/02

TPC TODD INVOICE: 5386 HVOICE: 020102 NVOICE: 160244(13) NVOICE: 201251084
NONPERF ROLL TOWEL 14.50 HOURS COMPUTER ASSISTANCE CBI REGIONAL PLAN PREPARATION SERVICE 6614.409 INVOICE: 201251083 260 MILES @ .345 POT & PAN DETERGENT MOP HANDLES ADJUSTMENT LIGHT BULBS LAUNDRY DETERGENT NON DAIRY CREAMER LIQUID LEMON DISINFECTANT TERRILL PETROLEUM CO., INC. MELVIN R. TODD, CPA TURNER, COLLIE & BRADEN, INC. TAMMY REEVES, TAX ASSESSOR DATE: 02/01/02 ICE 6545.497 TURNER, COLLIE & BRADEN, INC. TOTALS: SYSCO FOOD SERVICE - HOUSTON TOTALS: DATE: 02/01/02 TAMINY REEVES, TAX ASSESSOR TOTALS: DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 6441.499 6313.560 6313.560 6313.560 6313.560 6313.560 6313.560 6313.560 6313.560 MELVIN R. TODD, CPA TOTALS: INVOICE 160244(13) TOTALS: INVOICE 201251084 TOTALS: INVOICE 201251083 TOTALS: INVOICE 201110589 TOTALS: INVOICE 020102 TOTALS INVOICE 5386 TOTALS: DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 \$10,500.30 \$10,500.30 \$10,500.30 \$953.00 \$953.00 \$953.00 Amount \$455.38 \$89.70 \$89.70 \$89.70 \$86.02 \$31.15 \$54.87 \$68.62 \$34.96 \$33.66 \$57.96 \$40.65 \$17.31 (\$6.90) \$6.90 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 **\$**0.00 **\$**0.00 Amount Paid \$0.00 **\$**0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Check Date Check Number Bank Pa 426 \$10,500.30 \$10,500.30 \$10,500.30 Balance \$953.00 \$953.00 \$953.00 \$455.38 \$89.70 \$89.70 \$89.70 \$86.02 \$31.15 \$54.87 \$68.62 \$34.96 \$33.66 \$57.96 \$40.65 \$17.31 (\$6.90) \$6.90

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Vendor Detail Ledger (Unpa voices - Payment Detail)
GENERAL FUND

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Ledger as of : 2/28/02

INVOICE: 020102 USPS INVOICE: 020102 NVOICE: 59280
15 GALLONS UNLEADED FUEL Description TRAL INVOICE: 200665 INVOICE: 200601 INVOICE: 200573 PRE-PAID POSTAGE INVOICE: 200524 PHOTOGRAPHY SERVICE(TILLERY) **EXCISE TAX EXCISE TAX** 700 GALLONS UNLEADED **EXCISE TAX** 450 GALLONS UNLEADED 495 GALLONS UNLEADED 450 GALLONS UNLEADED EXCISE TAX **EXCISE TAX** UNITED STATES POSTAL SERVICE T.A. LANE UNITED STATES POSTAL SERVICE TOTALS: DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 TERRILL PETROLEUM CO., INC. TOTALS: DATE: 02/01/02 6538.435 6315.409 6310.669 6310.669 6335.560 6335.560 6335.560 6335.560 6335.560 6335.560 6335.560 6335.560 INVOICE 020102 TOTALS: INVOICE 020102 TOTALS: INVOICE 200665 TOTALS: INVOICE 200601 TOTALS: INVOICE 59280 TOTALS: INVOICE 200573 TOTALS: INVOICE 200524 TOTALS: DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 T.A. LANE TOTALS: DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 DUE: 03/18/02 \$5,000.00 \$5,000.00 \$1,854.78 \$5,000.00 \$175.00 \$175.00 \$175.00 Amount \$413.10 \$388.13 \$601.65 \$140.00 \$12.83 \$461.65 \$323.10 \$439.07 \$340.07 \$296.13 \$90.00 \$3.00 \$99.00 \$90.00 \$9.83 Discount \$0.00 \$0.00 **\$**0.00 \$0.00 \$0.00 **\$**0.00 **\$**0.00 **\$**0.00 \$0.00 **\$**0.00 Amount Paid \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Check Date Check Number Bank \$5,000.00 \$5,000.00 \$5,000.00 Balance \$1,864.78 \$175.00 \$175.00 \$413.10 \$461.65 \$323.10 \$90.00 \$601.65 \$140.00 \$439.07 \$340.07 \$388.13 \$12.83 \$99.00 \$296.13 \$90.00 **\$3**.00 \$9.83

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INVOICE: 086608964 INVOICE: 08660863 XROX INVOICE: 591459940 INVOICE: 591459937 INVOICE: 591459936 XECC NVOICE: 591459943 INVOICE: 591459935 MONTHLY BASE CHARGE WAGA PAYMENT 11 OF 36 MONTHLY BASE CHARGE INVOICE: 0425 PAYMENT 11 OF 36 PAYMENT 11 OF 36 PAYMENT 11 OF 36 PAYMENT 11 OF 36 STATE INSPECTION XEROX CORPORATION-DALLAS XEROX CORPORATION - CHICAGO WALLER'S GARAGE XEROX CORPORATION - CHICAGO TOTALS: DATE: 02/01/02 DATE: 02/01/02 DATE: 02/02/02 DATE: 02/02/02 DATE: 02/02/02 DATE: 02/02/02 DATE: 02/02/02 DATE: 02/01/02 6500.409 6500.409 6500.409 6500,409 6500.409 6500.409 6500.409 6451.560 Account INVOICE 086608964 TOTALS: INVOICE 086608963 TOTALS: INVOICE 591458943 TOTALS: INVOICE 591459940 TOTALS: WALLER'S GARAGE TOTALS: INVOICE 591459937 TOTALS: INVOICE 591459836 TOTALS: INVOICE 591459935 TOTALS: DUE: 03/18/02 DUE: 03/19/02 INVOICE 0425 TOTALS: DUE: 03/18/02 DUE: 03/19/02 DUE: 03/19/02 DUE: 03/19/02 DUE: 03/19/02 DUE: 03/18/02 Ledger as of : 2/28/02 \$353.00 \$61.00 \$61.00 \$61.00 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$12.50 \$12.50 \$12.50 Discount **\$**0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Amount Paid \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 \$0.00 Check Date Check Number Bank Balance \$61.00 \$353,00 \$61.00 \$61.00 \$61.00 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$70.60 \$12.50 \$12.50 \$70.60 \$12.50

'V - Denotes Voided Check Entries

NYOICE: 086608966

DATE: 02/01/02

DUE: 03/18/02

\$61.00

\$61.00

6500.409

MONTHLY BASE CHARGE

V - Denotes Voided Check Entries

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LEDGER TOTALS:	XEROX CORPORATION-DALLAS TOTALS:	INVOICE 086808967 TOTALS:	DATE: 02/01/02 DUE: 03/18/02	Account
\$30,566.57	\$244.00	\$61.00	8 8	Amount
\$0.00	\$0.00	\$0.00	9 0.00	Discount
\$0.00	\$0.00	\$0.00	\$0.00	Amount Paid
w.K.	ا ا	/J	9	Check Date Check Number Bank Balance
\$30,569.57	\$244.00	\$61.00 \$61.00	\$ 61.00	Balance

Run Date: 2/8/G :06:24 AM

Vendor Detail Ledger (Unpt voices - Payment Detail)
GENERAL FUND
Ledger as of : 2/28/02

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County Judge Jack Leath

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE, FOR PAYMENT APPROVAL

Doyle Dickerson

Commissioner Pct. 3

SIGNLHERE FOR PAYMENT APPROVAL

Janice McDaniel
County Clerk

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery
Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court February 11, 2002.

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Date:
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Vendor Detail Ledger (Unpa voices - Payment Detail) ROAD AND BRIDGES

Page

Balance

Ledger as of : 2/28/02

CLCO INVOICE: 7771 INVOICE: 343738836/JANUARY Description CING CINGULAR WIRELESS BOEV INVOICE: INVOICE: 00321834 BIG4 INVOICE: 00321822 8 HOURS DOZER SERVICE INVOICE: 00321802 INVOICE: 00321771 CELLULAR PHONE BILL **8**₹ SAW CHAIN REPLACEMENT RIM FILTER ROCK FILTER ROCK ROAD BASE MATERIAL ROAD BASE MATERIAL 156944 C & L CONSTRUCTION BOB EVANS EQUIPMENT, INC. BIG "4", INC. DATE: 02/01/02 6648.604 DATE: 02/01/02 6357.601 6357.601 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 BOB EVANS EQUIPMENT, INC. TOTALS: INVOICE 343738836/JANUARY TOTALS: 6420.801 6377.604 6377.603 6377.601 CINGULAR WIRELESS TOTALS: INVOICE 00321834 TOTALS: INVOICE 00321822 TOTALS: INVOICE 00321771 TOTALS: INVOICE 00321802 TOTALS: INVOICE 156944 TOTALS: INVOICE 7771 TOTALS: BIG "4", INC. TOTALS: DUE: 02/01/02 \$640.00 \$1,600.00 Amount \$336.00 \$112.00 \$31.54 \$31.54 \$112.00 \$31.54 \$54.70 \$54.70 \$336.00 \$936.00 \$936.00 \$216.00 \$12.95 \$38.60 \$216.00 \$3.15 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 \$0.00 **\$**0.00 **\$**0.00 \$0.00 \$0.00 Amount Paid \$0.00 **\$**0.00 \$0.00 \$0.00 **\$**0.00 8 **\$**0.00 \$0.00 \$0.00 \$0.00 Check Date Check Number Bank

\$1,600.00

\$12.95

\$54.70

\$38.60

\$3.15

\$336.00

\$112.00

\$112.00

\$936.00

\$936.00

\$216.00

\$216.00

\$640.00

\$31.54

\$31.54

Vendor Detail Ledger (Unpa voices - Payment Detail) ROAD AND BRIDGES Ledger as of : 2/28/02

NVOICE: 013102 2-22.5 TIRES DISPOSABLE FEE	INVOICE: 012402 CHANGE TIRE DISPOSABLE FEE	EPSS EU INVOICE: 01150 FLAT CHANGE	INVOICE: 02-20 ROAD BASE FILTER ROCK		INVOICE: 872 REB PUMP INJECTIONS FREIGHT		NVOICE: KEYS		escription
013102 TIRES ABLE FEE	012402 E TIRE ABLE FEE	EUGENE PROCELLA SERVICE STAT. 011502 DATE: 02/01/02 ANGE 6365.601	ELITE ROCK 02-200174 ASE ROCK		DIESEL DIAGNOSTICS 8726 D MP DNS		HEMPHILL TRUE VALUE HARDWARE 3928 DATE: 02/01/02 6657:601		
DATE: 0	DATE: 0	A SERVIC	DATE: 68		ATE:	EMPHILL T	/ALUE HA DATE: 6		A
02/01/02 6365.604 6365.604	02/01/02 6365.603 6365.603	7ICE STAT. 02/01/02 6365.601	02/01/02 6377.604 6377.604 INVO	DIESEL (02/01/02 6356.602 6356.802 6356.802	RUE VALU	ARDWARE 02/01/02 6657.601	C&LCC	Account
DUE: 02/01/02	DUE: 02/01/02 INVOICE 012402 TOTALS:	T. DUE: 02/01/02 INVOICE 01/502 TOTALS:	M2 DUE: 02/01/02 M INVOICE 02-200174 TOTALS:	DIESEL DIAGNOSTICS TOTALS:	DUE: 02/01/02 INVOICE 8726 TOTALS:	HEMPHILL TRUE VALUE HARDWARE TOTALS:	DUE: 02/01/02	C & L CONSTRUCTION TOTALS:	
\$529.75 \$10.00	\$15.00 \$5.00 \$20.00	\$15.00 \$15.00	\$539.00 \$327.60 \$866.60	\$400.30	\$375.15 \$20.00 \$5.15 \$400.30	\$2.00	\$2.00 \$2.00	\$640.00	Ledger as of : 2/28/02 Amount Dis
	\$0.00	\$0.00	\$ 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	B/02 Discount
	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 0.00	\$0.00	Amount Paid
					voi K/C	Pg_	433	L.	Check Date Check Number Bank
\$529.75 \$10.00	\$15.00 \$5.00 \$20.00	\$15.00 \$15.00	\$539.00 \$327.60 \$ 366 .60	\$400.30	\$375.15 \$20.00 \$5.15 \$400.30	\$2.00	\$2.00 \$2.00	\$640.00	Balance
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^{*}V - Denotes Voided Check Entries

Vendor Detail Ledger (Unpi voices - Payment Detail)
ROAD AND BRIDGES
Ledger as of: 2/28/02

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DISPOSABLE FEE	Account 6366.604		Amount \$10.00	Discount	Amount Paid	Check Date Check Number Bank
DISPOSABLE FEE	6366.604		\$ 10.00			
						3
		INVOICE 013102 TOTALS;	\$1,171.65	\$0.00	\$0.00	3
EUGL	BENE PROCELL	EUGENE PROCELLA SERVICE STAT. TOTALS:	\$1,206.65	\$0.00	\$0.00	4
ST TEXAS MILL SU	JPPLY DATE: 02/01/02	2 DUE: 02/01/02				_Po_
WORK GLOVES CABLE	6657.602 6357.602		\$2.16 \$3.15			<u>K</u>
		INVOICE 113075 TOTALS:	\$5.31	\$0.00	\$0.00	<u>k</u>
	DATE: 02/01/02	2 DUE: 02/01/02				'Oi_
SOL SOL	6357.602		\$3,76			٧
SOL-CORE	6357.602		\$1.67			
		INVOICE 113085 TOTALS:	\$19.61	\$0.00	\$0.00	
INVOICE: 113212 D/ FILTERS	DATE: 02/01/02 6355.802	DUE: 02/01/02				
HYD-TRANS FILTER	6356.602		\$24.97			
# C 2 6	6657.602	INVOICE 113313 TOTALS.	\$3.82			:
		HAACICE HISZIZ ICHARD:	340.47	\$0.00	\$0.00	
2 - METRIC COMBO WRENCH	DATE: 02/01/02 6657.602	DUE: 02/01/02	\$ 15.96			
		INVOICE 113225 TOTALS:	\$15.96	\$0.00	\$0.00	
INVOICE: 113367 DA	DATE: 02/01/02 6342.603	DUE: 02/01/02	\$ 11.76			
		INVOICE 113367 TOTALS:	\$11.76	\$0.00	\$0.00	•
INVOICE: 113401 DA:	DATE: 02/01/02	DUE: 02/01/02				
6V BATTERY	6355,802		\$59.38			
ξ	200.002	ı	\$2.00			
		INVOICE 113401 TOTALS:	\$62.72	\$0.00	\$0.00	
INVOICE: 113411 DAI	DATE: 02/01/02	DUE: 02/01/02				
BSF	6356.602		\$112.50 \$3.00			
		INVOICE 113411 TOTALS:	\$115.50	\$0.00	\$0.00	

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Vendor Detail Ledger (Unpa voices ROAD AND BRIDGES ıvoices - Payment Detail)

Page

Ledger as of : 2/28/02

GRAY FSTB INVOICE: 938313
TIRES FOR TRUCK INVOICE: 2251/JAN INVOICE: 01037847 GEOB INVOICE: 020102 NVOICE: 113558 scription WATER BILL 10 - CUTTING EDGE 6" 10 - CUTTING EDGE 7" FUEL FILTER HI TEMP GREASE FILTER FLTER **GRAY'S WHOLESALE TIRE** G-M WATER SUPPLY CORP. GEO. P. BANE, INC. FIRST STATE BANK DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 6653.604 DATE: 02/01/02 DATE: 02/01/02 G-M WATER SUPPLY CORP. TOTALS: GRAY'S WHOLESALE TIRE TOTALS: EAST TEXAS MILL SUPPLY TOTALS: 6365.603 6356.604 6440.604 6356.604 6356,603 6356.603 6356,603 6343.603 FIRST STATE BANK TOTALS: GEO. P. BANE, INC. TOTALS: INVOICE 2251/JAN TOTALS: INVOICE 01037847 TOTALS: INVOICE 938313 TOTALS: INVOICE 020102 TOTALS: INVOICE 113558 TOTALS: DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 **DUE: 02/01/02** Amount \$335.48 \$139.00 \$455.00 \$455.00 \$139.00 \$139.00 \$210.00 \$245.00 \$25.13 \$25.13 \$15.00 \$15.00 \$64.15 \$25.13 \$28.25 \$20.74 \$15.00 \$7.68 \$7.48 Discount \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 \$0.00 \$0.00 \$0.00 Amount Paid \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Check Date Check Number Bank Balance \$210.00 \$139.00 \$455.00 \$455.00 \$335.48 \$139.00 \$139.00 \$245.00 \$15.00 \$15.00 \$20.74 \$15.00 \$64.15 \$28.25 \$25.13 \$25.13 \$25.13 \$7.68 \$7.48

GRCO **GREVEMBERG COMMUNICATIONS, INC** DATE: 02/01/02 DUE: 02/01/02

*V - Denotes Voided Check Entries

INVOICE: 1216

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Vendor Detail Ledger (Unpa voices - Payment Detail)
ROAD AND BRIDGES

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Ledger as of: 2/28/02

rescription. JIGR INVOICE: 2684 INVOICE: 2693 INVOICE: 2678 **HFSB** INVOICE: 18035 **GWSC** INVOICE: 142414 **INVOICE: 17978** CLUTCH ADJUSTMENT REPAIR SERVICE SAFETY SWITCH 2 - BOLTS DRIVE SHAFT LABOR RENTAL FEE MASTERLOCK RENTAL FEE TECHNICAL SHOP LABOR MNO COAX ASSEMBLY WIDE BAND WAVE ANTENNA J.T. GREENE TRUCK & EQUIPMEN HEMPHILL FEED & STOCK BARN **GULF WELDING SUPPLY CO.** GREVEMBERG COMMUNICATIONS, INC TOTALS: DATE: 02/01/02 6344.601 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 HEMPHILL FEED & STOCK BARN TOTALS: DATE: 02/01/02 GULF WELDING SUPPLY CO. TOTALS: 6657.602 6652.603 6652.603 6344.604 6356.604 6345.604 6657.604 6657.604 6657.601 6652.603 INVOICE 142414 TOTALS INVOICE 17978 TOTALS: INVOICE 18035 TOTALS: INVOICE 2693 TOTALS: INVOICE 2684 TOTALS: INVOICE 2678 TOTALS: INVOICE 1216 TOTALS: DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 Amount \$243.32 \$363.32 \$120.00 \$20.00 **\$4**0.00 \$21.03 \$21.03 \$37.00 \$20.00 \$17.21 \$16.00 \$9.95 80 \$99.90 \$45.00 \$17.90 \$3.82 \$8.00 \$8.00 \$8.00 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$6.00 \$0.00 \$0.00 **\$**6.00 **\$**6.00 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.08 \$0.00 Check Date Check Number Bank \$363.32 \$243.32 \$120.00 \$17.90 \$21.03 \$17.21 \$16.00 \$20.00 \$40.00 \$21.03 \$99.90 \$20.00 \$40.00 \$99.90 \$45.00 \$37.00 \$8.00 \$3.82 \$8.00 **\$8**.00 \$8.00

Vendor Detail Ledger (Unpg voices - Payment Detail)
ROAD AND BRIDGES
Ledger as of : 2/28/02

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ascretion	Account		Amount	Discount	Amount Paid	Check Date Check Number Bank
	J.T. GREENE TRU	J.T. GREENE TRUCK & EQUIPMENT TOTALS:	\$423.32	\$0.00	\$0.00	
MACO MATHEWS CONSTRUCTION COMPANY INVOICE: 3473 DATE: 02/04/02	TRUCTION COMP	PANY 2 DUE: 02/04/02				36
		INVOICE 3473 TOTALS:	\$574.40	\$ 0.00	\$0.00	4
	ATHEWS CONSTRU	MATHEWS CONSTRUCTION COMPANY TOTALS:	\$574.40	\$0.00	8	Po_
NAPH NAPA AUTO PARTS - HEMPHILL	'S - HEMPHILL					
E: 23	DATE: 02/01/02 6355.604	? DUE: 02/01/02	\$82.99			<u>K</u>
		INVOICE 235454 TOTALS:	\$82.99	\$0.00	\$0.00	N
INVOICE: 235545	DATE: 02/01/02 6355.604	DUE: 02/01/02	\$15.00			YO
		INVOICE 235545 TOTALS:	\$16.99	\$0.00	\$0.00	
INVOICE: 235738	DATE: 02/01/02 6355.604	DUE: 02/01/02	\$15.49			
		INVOICE 235738 TOTALS:	\$15.49	\$0.00	\$0.00	
INVOICE: 235739 TOWELS	DATE: 02/01/02 6657.604	DUE: 02/01/02	\$9.87			
7 . 4		INVOICE 235739 TOTALS:	\$9.87	\$0.00	\$0.00	
NVOICE: 235913	DATE: 02/01/02	DUE: 02/01/02				
MIS REGAL	6657.604		\$3.97			
GREASE	6356.604		\$9.99			
OIL FLTER	6356.604		\$32.93			
		INVOICE 235913 TOTALS:	\$72.88	\$0.00	\$0.00	
INVOICE: 235914 NCB MOTHERS	DATE: 02/01/02 6657.604	DUE: 02/01/02	\$ 3.99			
		INVOICE 235914 TOTALS:	\$3.99	\$0.00	\$0.00	
WOICE: 235953 BRAKE FLUID	DATE: 02/01/02 6342.603	DUE: 02/01/02	\$3.49			
		INVOICE 235953 TOTALS:	\$3.49	\$0.00	\$0.00	
INVOICE: 236197	DATE: 02/01/02	DUE: 02/01/02				
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Vendor Detail Ledger (Unpa voices - Payment Detail) ROAD AND BRIDGES Ledger as of : 2/28/02

Page 7

\$1.99			\$ 1.99	DUE: 02/01/02	COMPANY DATE: 02/01/02 6657.602	ILU RITTER LUMBER COMPANY VOICE: 060025036 DATE: (ACE 1/4PT PVC CEMENT 66	RILU INVOICE: ACE 1/4
\$255.88	\$0.00	\$0.00	\$255.00	REGIONS INTERSTATE BILLING TOTALS:	REGIONS INTERS		
\$99.00 \$48.85 \$147.85	\$0.00	\$0.00	\$99.00 \$46.85 \$147.85	DUE: 02/01/02	DATE: 02/01/02 6344.603 6365.603	J19069	INVOICE: LABOR PARTS
\$102.23 \$102.23	\$ 0.00	\$0.00	\$102.23 \$102.23	DUE: 02/01/02 INVOICE J102854 TOTALS:	DATE: 02/01/02 6355.602 IN	J102854 ER	INVOICE: J
\$ 5.80	\$0.00	\$0.00	\$5.80 \$5.80	DUE: 02/01/02	ਲ ਨੂੰ	REGIONS INTERSTATE BILLING J102782 DATE: 02/M 6355.6	REIB INVOICE: HOSE
\$295.27	\$6.00	\$0.00	\$295.27	NAPA AUTO PARTS - HEMPHILL TOTALS:	NAPA AUTO PAR		
\$6.58 \$6.58	\$0.00	\$0.00	\$6.58 \$6.58	DUE: 02/01/02 INVOICE 236585 TOTALS:	DATE: 02/01/02 6657.601	LS 236585	TOWELS
\$15.46 \$2.89 \$3.29 \$21.67	\$0.00	\$ 0.00	\$15.49 \$2.80 \$3.29 \$21.67	DUE: 02/01/02 INVOICE 236338 TOTALS:	DATE: 02/01/02 6657.604 6657.804	VOICE: 298338 SIMPLE GREEN WD40 SPRAY TOWELS	INVOICE: SIMPLE (WD40 SP TOWELS
\$14.76 \$12.27 \$27.03	\$0.00	\$0.00	\$14.76 \$12.27 \$27.03	DUE: 02/01/02 INVOICE 236337 TOTALS:	DATE: 02/01/02 6375.604 6375.604	VOICE: 236337 REFLECTORS CHR. ALU	INVOICE: 2 REFLECTO CHR. ALU
1	\$0.00	\$0.00	\$5.40 \$17.07 \$11.82 \$34.28	INVOICE 236197 TOTALS:	6375.804 6375.804 6375.804	WASHERS THRD ROD LOCKNUT	WASHERS THRD ROD LOCKNUT
Check Date Check Number Bank Balance	Amount Paid	Discount	Amount		Account		Description

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Vendor Detail Ledger (Unp(voices - Payment Detail) ROAD AND BRIDGES Ledger as of : 2/28/02

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20 GALLONS UNLEADED EXCISE TAX	WYOKE: 200622 400 GALLONS UNLEADED EXCISE TAX 685 GALLONS DIESEL EXCISE TAX	NVOICE: 200612 800 GALLONS DIESEL EXCISE TAX	450 GALLONS UNLEADED PLUS EXCISE TAX	TPCI TERRILL PETROLEUM INVOICE: 200592 D. 1585 GALLONS DIESEL EXCISE TAX		INVOICE: 060028163 2PK AA DUACELL BATTERIES INVOICE: 060028191 ACE FLISH LEVED	1/2 PVC MALE ADAPTOR 3/4 PVC CAP 1/2 PVC COUPLING	Description
DATE: 02/01/02 6335.602 6335.802	62/01/02 6335.603 6335.603 6336.603 6336.603	DATE: 02/01/02 6336.604 6336.604	DATE: 02/01/02 6335.601 6335.601	ATE: 02/01/02 6336.602 6336.602	RITTER I	DATE: 02/01/02 6657.601 INI DATE: 02/01/02	6657.602 6657.602 6657.602	Account
DUE: 02/01/02	DUE: 02/01/02	DUE: 02/01/02 NVOICE 200612 TOTALS:	DUE: 02/01/02 INVOICE 200611 TOTALS:	DUE: 02/01/02 INVOICE 200592 TOTALS:	INVOICE 060028191 TOTALS: RITTER LUMBER COMPANY TOTALS:	702 DUE: 02/01/02 INVOICE 060028163 TOTALS: 102 DUE: 02/01/02	02 02 02 INVOICE 060028036 TOTALS:	
\$13.68 \$4.00	\$298.40 \$80.00 \$478.82 \$137.00 \$994.22	\$551.20 \$160.00 \$711.20	\$336.60 \$90.00 \$426.60	\$1,111.09 \$317.00 \$1,428.09	\$2.39 \$2.39 \$7.16	\$2.19 \$2.19	\$0.19 \$0.25 \$0.15 \$2.58	Ledger as of: 2/28/02 Amount Dis
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 0.00	\$0.00)8/02 Discount
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Amount Paid
					voi_K	K Pa 4	38	Check Date Check Number Bank
\$13.68 \$4.00	\$298.40 \$80.00 \$478.82 \$137.00	\$551.20 \$160.00	\$336.60 \$90.00 \$426.60	\$1,111.09 \$317.00 \$1,428.09	\$2.39 \$2.39 \$7.16	\$2.19 \$2.19	\$0.19 \$0.25 \$0.15 \$2.58	Balance

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Vendor Detail Ledger (Unpi volces ROAD AND BRIDGES woices - Payment Detail)

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Belance

\$17.68

\$14.70

\$50.49

\$65.19

Ledger as of : 2/28/02

INVOICE: 59283 INVOICE: 59251 INVOICE: 59223 Description INVOICE: 59213 INVOICE: 59199 **EXCISE TAX** 12.3 GALLONS UNLEADED INVOICE: 59187 18 GALLONS UNLEADED INVOICE: 59177
16 GALLONS UNLEADED **EXCISE TAX EXCISE TAX** 66.1 GALLONS DIESEL INVOICE: 59171 GAS TREATMENT 45.5 GALLONS UNLEADED **EXCISE TAX EXCISE TAX** 13 GALLONS UNLEADED **EXCISE TAX** 18 GALLONS UNLEADED ANTIFREEZE **EXCISE TAX EXCISE TAX** 73.5 GALLONS UNLEADED DATE: 02/01/02 6335.603 DATE: 02/01/02 6335.602 DATE: 02/01/02 6336.604 DATE: 02/01/02 6335.602 6335.602 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 6335.602 6335.604 6336.604 6335.602 6335.604 6335.604 6335.602 6342.603 6335.603 6335,603 6335.604 6335.604 INVOICE 59251 TOTALS: INVOICE 59223 TOTALS: INVOICE 59213 TOTALS: INVOICE 59199 TOTALS: INVOICE 59187 TOTALS: INVOICE 59177 TOTALS: INVOICE 59171 TOTALS: INVOICE 59149 TOTALS: DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 \$15.57 \$11.97 \$59.42 \$13.22 \$46.20 \$42.62 \$11.79 \$8,11 \$2,46 \$3.60 \$32.03 \$15.93 \$12.33 \$29.19 \$10.99 \$1.49 \$9.10 \$65.19 \$14.70 \$17.68 \$2.80 \$9.19 \$15.00 \$50.49 \$3.60 \$3.20 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Check Date Check Number Bank

\$11.97

\$3.60

\$46.20

\$42.62

\$1.49 \$9.10 \$11.79

\$2.60 \$9.19 \$15.93

\$12.33

\$3.60

\$29.19

\$15.00 \$3.20 \$10.99

\$32.03

\$15.57

\$8.11 \$2.46

^{*}V - Denotes Voided Check Entries

Vendor Detail Ledger (Unpa rvoices - Payment Detail)
ROAD AND BRIDGES

Page 10

代籍了 INVOICE: 0451/PCT.1 STATE INSPECTION INVOICE: 0451/PCT#4
STATE INSPECTION INVOICE: 59314
30 GALLONS UNLEADED STATE INSPECTION NVOICE: 0451/PCT#3 NAGA INVOICE: 59306 INVOICE: 59298 INVOICE: 59284
40 GALLONS UNLEADED escription STATE INSPECTION **EXCISE TAX EXCISE TAX** 14 GALLONS UNLEADED 13.4 GALLONS UNLEADED URSA 15W40 **EXCISE TAX EXCISE TAX** WALLER'S GARAGE DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 6335.604 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 6357.604 6357.603 6335.604 6335.602 6335.602 6335.603 6335.603 6335.604 6335.604 6341.603 TERRILL PETROLEUM TOTALS: INVOICE 0451/PCT.2 TOTALS: INVOICE 0451/PCT#4 TOTALS: INVOICE 0451/PCT.1 TOTALS: INVOICE 0451/PCT#3 TOTALS: INVOICE 59314 TOTALS: INVOICE 59306 TOTALS: INVOICE 59298 TOTALS: INVOICE 59284 TOTALS: DUE: 02/01/02 INVOICE 59283 TOTALS: DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 Ledger as of : 2/28/02 \$4,168.60 **Amount** \$3,13 \$255.00 \$265.57 \$3.13 \$3.13 \$26.55 \$3.13 \$3.12 \$3.12 \$3.12 \$20.55 \$12.57 \$3.12 \$34.38 \$12.03 \$6.00 \$2.80 \$26.38 \$9.77 \$2.68 \$9.35 \$8.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Amount Paid \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **\$**0.00 Check Date Check Number Bank \$4,168.60 Balance \$3.73 73.73 \$26.55 \$265.57 \$255.00 \$3.13 \$20.55 \$12.57 \$3.12 \$3.12 \$12.03 \$3.12 \$3.12 \$6.00 \$34.38 \$26.38 \$2.80 \$9.77 \$9.35 \$2.68 \$8.00

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Vendor Detail Ledger (Unpt voices - Payment Detail)
ROAD AND BRIDGES

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Ledger as of : 2/28/02

Amount

Amount Paid

WALLER'S GARAGE TOTALS:

\$12.50

LEDGER TOTALS: \$11,645.46

\$0.00

\$11,845.46

60.00

*V - Denotes Voided Check Entries

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Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct, 1

HERE FOR PAXMENT APPROVAL

Doyle Dickerson

Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
County Clerk

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court February 11, 2002.

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Ledger as of : 2/28/02

Amount Paid Check Date Check Number Bank

	NAPH NAS		INVOICE: BALANC	LANE	LEATHE	ETINS E. INVOICE: 1136 SHOP TOWEL ELECTRICAL
	NAPA AUTO PARTS HEMPHILL 235994 DATE: 02/0 0605.		M A	LANE'S	LEATHER WORK GLOVES	TMS EAST TEXAS MILL SUPPLY VOICE: 113695 DATE: SHOP TOWEL C
NAPA AUTO PAR	6355		DATE: 02/01/02 0805.6355 IN	EAST TEXAS		SUPPLY DATE: 02/01/02 0605.6355 0605.6355
NAPA AUTO PARTS HEMPHILL TOTALS: LEDGER TOTALS:	DUE: 02/01/02 INVOICE 235994 TOTALS:	LANE'S TOTALS:	DUE: 02/01/02 INVOICE 020102 TOTALS:	EAST TEXAS MILL SUPPLY TOTALS:	INVOICE 113695 TOTALS:	DUE: 02/01/02
\$6.58 \$21.78	\$6.58 \$6.58	\$6.48	\$8.48 \$8.48	\$6.72		3 5 3
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 0.00	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
		٧	isi_K/	<u>K</u> pq	44	3
\$6.58 \$21.78	\$6.58	\$8.48	\$8.48 \$8.48	\$6.72	\$2.01 \$2.27 \$6.72	\$2.44

County Judge **Jack Leath**

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court February 11, 2002.

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Vendor Detail Ledger (Unpa ivolces - Payment Detail)

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HOTEL/MOTEL TAX

Ledger as of : 2/28/02

NECP Description INVOICE: 020502 INVOICE: 1893
COLOR FILE FOLDERS CTCH INVOICE: 1872 INVOICE: 3933 ACADIANA EXPO 60 - ENVELOPES 40 LABELS ENVELOPES COPY PAPER NOTEBOOK LEGAL PAD POST-IT NOTES PAPER CLIPS STAPLE PULLER FILE ORGANIZER DESK HOLDER STANDARD STAPLES UNI-BALL VISION PENS MEDIUM BINDER CLIPS SCISSORS **NEW CENTURY PRODUCTIONS** HEMPHILL BUSINESS CENTER HEMPHILL TRUE VALUE HARDWARE HEMPHILL TRUE VALUE HARDWARE TOTALS: DATE: 02/05/02 DATE: 02/01/02 DATE: 02/01/02 DATE: 02/01/02 NEW CENTURY PRODUCTIONS TOTALS: HEMPHILL BUSINESS CENTER TOTALS: 6100.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 6115.58 Account 6115.58 6115.58 INVOICE 020502 TOTALS: INVOICE 1893 TOTALS: INVOICE 1872 TOTALS: INVOICE 3933 TOTALS: DUE: 02/05/02 DUE: 02/01/02 DUE: 02/01/02 DUE: 02/01/02 \$425.00 Amount \$425.00 \$425.00 \$90.05 \$19.19 \$14.99 \$70.86 \$14.00 1.20 \$18.99 \$8.99 \$3.99 \$3.99 \$1.00 \$0.79 \$5.**8**8 \$0.69 \$0.39 \$0.99 \$6.99 \$0.79 \$8.99 \$3.59 \$1.00 \$1.00 \$0.00 \$0.00 \$0.00 **\$**0.00 \$0.00 **\$**0.00 **\$**0.00 Amount Paid \$0.00 \$0.00 \$0.00 **\$**6.08 \$0.00 Check Date Check Number

\$425.00

\$425.00 \$425.00

\$70.86 \$14.00

\$3.98

\$0.69 \$0.69 \$0.39 \$0.99

\$14.99

\$18.99

\$1.00

\$1.00 **\$**1.00

\$0.79 \$8.99

\$0.99

INVOICE: 1316 2001/2002 MEMBERSHIP DUES

DATE: 02/01/02 6115.58

DUE: 02/01/02

INVOICE 1316 TOTALS:

\$175.00 \$175.00

\$0.00

\$0.00

LEDGER TOTALS:

\$0.00

\$0.00

TACVB TOTALS:

\$175.00

TACV

TACVB

Vendor Detail Ledger (Unp(rvoices - Payment Detail)
HOTEL/NO (EL TAX
Ledger as of : 2/28/02

Amount

Amount Paid

Check Date Check Number Bank

\$175.00 \$175.00

\$175.00

V - Denotes Voided Check Entries

County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

IS FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court February 11, 2002.

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Vendor Detail Ledger (Unp. voices - Payment Detail)
SABINE COUNTY EMS
Ledger as of: 2/28/02

OXYGEN	INVOICE: 11: OXYGEN HAZ MATER		SWITCH TIRES 2-TIRES DISPOSABLE FEE	in cy	.1.	INVOICE: 0 SPEAKER		INVOICE: ;	EMPI INVOICE: MEDICAL	Description
J115485	VOICE: 115404 OXYGEN HAZ MATERIAL CHARGE	TOV	ATIRES S ABLE FEE	EUGENE PROCELLA SERVICE STA. 012302 DATE: 02/01/02 S 6365-325 ABLE FEE 6365-325		NVE EMERGENCY VEHK VOICE: 022089 SPEAKER BRACKETS RESTOCK FEE	m	VOICE: 261360 MEDICAL SUPPLIES	MPI EMERGENCY ME Voice: 260213 Medical Supplies	
DATE: 02/01/02 6312-325	**	EUGENE PROCELLA SERVICE STA TOTALS:	DATE: 02/01/02 6365-325 6365-325 6365-325 INV	DATE: 02/01/02 6365-325 6365-325	ENERGENCY VEHICLI	LE EQUIPMEN DATE: 02/04/02 6345-325	MERGENCY MEDICAL P	DATE: 02/01/02 6312-325	EMERGENCY MEDICAL PRODUCTS INC 0213 DATE: 02/01/02 [UPPLIES 6312-325	Account
DUE: 02/01/02	DUE: 02/01/02	ERVICE STA. TOTALS:	DUE: 02/01/02 INVOICE 020102 TOTALS:	DUE: 02/01/02	EMERGENCY VEHICLE EQUIPMENT TOTALS:	T DUE: 02/04/02 INVOICE 022089 TOTALS:	EMERGENCY MEDICAL PRODUCTS INC TOTALS:	INVOICE 260213 TOTALS: DUE: 02/01/02 INVOICE 2613/01 TOTALS:	INC DUE: 02/01/02	
\$30.00	\$8.60 \$1.72 \$10.32	\$379.90	\$10.00 \$150.00 \$4.00 \$164.00	\$211.90 \$4.00 \$215.90	\$30.00	\$30.00	\$874.56	\$722.90 \$151.06	\$722.90	Amount Dis
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		Discount
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		Amount Paid
	1					vo. <u>K</u> K	PQ	442	7	Check Date Check Number Bank
\$3 0.00	\$8.60 \$1.72 \$10.32	\$379.90	\$10.00 \$150.00 \$4.00 \$164.00	\$211.90 \$4.00 \$215.90	\$30.00	\$30.00 \$30.00	\$151.86 \$874.56	\$722.90 \$151.66	\$7 22.90	Balance

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Vendor Detail Ledger (Unpa voices - Payment Detail) SABINE COUNTY EMS Ledger as of: 2/28/02

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GEN 6312-325 \$88.50 \$80.00	EN 6312-325 \$38.00 ERY CHARGE 6312-325 \$12.325 \$10.00 ERY CHARGE 6312-325 \$10.00 RUAL FEE 6312-325 DUE: 02/01/02 \$28.28 IN 6312-325 \$10.00 INVOICE J115485 TOTALS: \$283.90 \$0.00 \$0.00 INVOICE RJ02010242 TOTALS: \$283.90 \$0.00 \$0.00 INVOICE RJ02010242 TOTALS: \$122.74 \$0.00 \$0.00 INVOICE RJ02010242 TOTALS: \$122.74 \$0.00 \$0.00 JASPER TIRE 6385-325 DUE: 02/01/02 \$12.50 \$0.00 \$0.00 K-C DRUGS #2 DATE: 02/01/02 DUE: 02/01/02 \$12.50 \$0.00 \$0.00 K-C DRUGS #2 DATE: 02/01/02 DUE: 02/01/02 \$12.50 \$0.00 \$0.00		\$0.00	\$0.00	\$12.10	INVOICE 020102 TOTALS:		
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N 6312-325 \$8.50 NTERIAL CHARGE 6312-325 \$7.00 RY CHARGE 6312-325 \$8.00 INVOICE J1 15485 TOTALS: \$53.60 \$0.00 \$0.00 RJ02010242 DATE: 02/01/02 DUE: 02/01/02 \$28.28 N 6312-325 \$312-325 \$91.45 6312-325 \$312-325 \$91.45 6312-325 \$3.00 INVOICE RJ02010242 TOTALS: \$122.74 \$0.00 \$0.00	Account Amount Discount Amount Paid EN 6312-325 \$8.80 ATTERIVAL CHARGE 6312-325 \$7.00 ERY CHARGE 6312-325 \$8.00 INVOICE J115485 TOTALS: \$53.60 \$0.00 \$0.00 RJ02010242 DATE: 02/01/02 DUE: 02/01/02 \$28.28 EN 6312-325 \$91.46 6312-325 \$91.46 6312-325 \$91.46 6312-325 \$3.00 \$0.00 \$0.00		\$0.00	\$0.00	\$186.66	ETOX TOTALS:		
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ERIAL CHARGE 6312-325 \$8.80	Account Amount Discount Amount Paid EN 6312-325 \$8.80 ATERIAL CHARGE 6312-325	(a			\$8.00			DELIVERY CHARGE
	Account Amount Paid				\$8.80		6312-325	OXYGEN HAZ MATERIAL CHARGE

Vendor Detail Ledger (Unpa voices - Payment Detail)
SABINE COUNTY EMS

Description Account Account Amount Discount Amount Paid Check Date Check INVOICE: 59157 DATE: 02/01/02 DUE: 02/01/02 F11.50 F11.50

I

Jack Leath
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court February 11, 2002.

Vendor Detail Ledger (Unpal voices - Payment Detail)
SABINE COUNTY FSM/SPECIAL PROJECTS

Ledger as of : 2/28/02

TXFS **TEXAS FOREST SERVICE** Amount

IVOKCE: 023016 DATE: 02/01/02 FIRE DEPT EQUIPMENT (FAIRMOUNT VFD 6500.225 FIRE DEPT. EQUIPMENT (SHAMROCK) 6500.225 INVOICE 022929 TOTALS: \$3,450.00 \$3,450.00 \$0.00

INVOICE: 023016

INVOICE: 022929

DATE: 02/01/02

DUE: 02/01/02

DUE: 02/01/02 **\$**0.00

TEXAS FOREST SERVICE TOTALS: INVOICE 023016 TOTALS: LEDGER TOTALS: \$4,216,00 \$4,216.00 \$766.00 \$766.00 \$6.08 8.8 \$0.00 **\$**6.08 8 \$0.00

\$4,216.00 \$3,450.00 \$3,450.00 \$4,216.00 \$766.00 \$766.00

County Judge Jack Leath

SIGN HERE FOR PAYMENT APPROVAL

Commissioner Pct. 1 Ketth Clark

SIGN HERE FOR PAYMENT APPROVAL

Commissioner Pct. 3 Doyle Dickerson

SIGN HERE FOR PAYMENT APPROVAL

County Clerk Janice McDaniel

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Gene Nethery Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court February 11, 2002.