Special Session Commissioners' Court

Tuesday, July 23, 2002 1:30 p.m.

Members of the Court Present

Jack Leath

County Judge

Keith Clark

Commissioner Pct. #1

Lynn Smith

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Gene Nethery

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge Leath called the meeting to order.

Agenda item #1-Open Bids on Sheriff's Vehicles

The bids received are as follows:

1. Tipton Ford

2003 Crown Vic.

\$20,546.00

2. Al Meyer Ford

2003 Crown Vic.

\$21,316.00

3. Center Motor Co.

2001 Crown Vic.

\$18,400.00 (2)

Commissioner Clark moved to accept the bid from Center Motor Company in the amount of \$18,400.00 (per vehicle) for two (2) 2001 Crown Vic.

Commissioner Dickerson seconded. All voted for. Motion carried. See attached

copies of bids.

Commissioner Nethery moved to approve financing with Sabine State Bank at a rate of 3.75 percent interest. One car will be paid for on October 1, 2002 and the second car will be paid for on October 1, 2003. Judge Leath will sign the necessary paper work. Commissioner Smith seconded. All voted for. Motion carried.

Commissioner Dickerson moved to amend the Sheriff's 2002 budget in the amount of \$22,000.00 to pay for one vehicle. Commissioner Nethery seconded. All voted for. Motion carried.

Agenda item #2-Budget Workshop

Judge Leath told the Court that he had thought that he would have some extra quotes from the insurance company that he has requested. He has not received them so the only thing he can tell them for certain is that the insurance is going up 16 percent which is approximately \$58.00 per person. We may be able to bring that down some by changing some of our coverage.

Voi LL Po 45

He also said he is penciling in a \$1,200.00 a year raise for the 32 employees and to bring all the elected officials except for the Constables up to \$28,100.00. It is our plan to declare the Courthouse open for business until 4:30 p.m. He does not recommend going to an hourly pay scale. The Court wants all employees to work an eight hour day. This is discussion only. No motions were made.

Commissioner Clark moved to adjourn. Commissioner Dickerson seconded.

Meeting adjourned.

COUNTY JUDGE

COMMISSIONER PCT. #1

_COMMISSIONER PCT. #2

COMMISSIONER PCT. #3

COMMISSIONER PCT. #4

ATTEST:

COUNTY CLERK



BUDGET AMENDMENT

DATE:

July 23, 2002

Honorable Commissioners Court of Sabine County:

I would like to request the amendment to my departmental budget:

FUND

DEPARTMENT

ACCOUNT

AMOUNT

TO:

General

Sheriff

Automobiles

22,000.00

There are no areas in my current budget to reduce in order to fund the above mentioned items.

Approved Commissioners Court

Department Head

Attest County Clark

mill P0440



CENTER MOTOR CO.

220 Shelbyville St

(926) 598 3361 FAX 936 598 7905

CENTER, TEXAS 75935

accepted

Jume 18, 2002 Sabine County Sheriff Dept. PO Box 848 Hemphill, Texas 75948

To Whom it May Concern:

Please accept this bid on 2 2001 Cr. Vic. Ford Police Interceptor vehicles.

Rid: #1 \$18400.00 Bid: #2 \$18400.00

These units are in stock and ready for delivery. See attached for equipment.

Sincerally,

Kevin Johes

General Manager







06/18/02 16:41:0

Dealer: F52187 Page: 1 of 2

Rejected

Order No: M001 Ord Code: 720A Cust/Flt Name: SABINE SHERIF

Priority: G1 Ord FIN: QJ853 Order Type: 5B Price Level: 315

PO Number:

RETAIL

RETAIL DLE INV

187 ROOF WIRING \$150

P71 POLICE INTERCEP \$23960

VIBRANT WHITE NC

.LATERAL BOW 41% COMFORT CONV GP 760

CLTH BKTS/VNL R

. PWR DRIVER SEAT .SPEED CONTROL

С LIGHT FLINT 720A ORDER CODE

.H-D BATTERY

. POLICE PACKAGE

.DUAL EXHAUST

.DR/PASS AIR BAG

.HD FLOOR COVER

.4.6L OHC EFI V8 99W

NC 44U .ELEC AOD TRANS NC

T23 .P225/60VR16 BSW NC 153 FRT LIC BRACKET NC

157 INOP RR DR LOCK 20

F1=Help F2=Return to Order

F5=Add to Library

TOTAL BASE AND OPTIONS 25950

.AM/FM CAS RADIO

45C 3.27 RATIO-TRAC

51A DRV SDE SPT LMP

THIS IS NOT AN INVOICE

TOTAL

NC * MORE ORDER INFO NEXT PAGE *

F3/F12=Veh Ord Menu

F4=Submit

Order No: M001 Priority: G1 Ord FIN: QJ853 Order Type: 5B Price Level: 315

NC

NC

NC

Ord Code: 720A Cust/Flt Name: SABINESHERIFF PO Number:

RETAIL DLR INV

RETAIL DLR INV

53M NOISE SUSPRES \$70 693 FLT FUEL DELETE NC 20

948 RR WINDOW DEL SP DLR ACCT ADJ

SP FLT ACCT CR 13 US GAL GAS

B4A NET INV FLT OPT NC ** FLT MKTG CR DEST AND DELIV 705

TOTAL BASE AND OPTIONS 25950 TOTAL 25950

THIS IS NOT AN INVOICE

PRICES SUBJECT TO CHANGE BY FORD MOTOR CO. UNTIL VEHICLES ARE ORDERED.

THANK YOU. AL MEYER FORD, INC.

FLEET DEPARTMENT.

TEL.# 936-632-6611, EXT.231

Total per milicle #21,316,27.

F7=Prev

F1=Help

F2=Return to Order

F5=Add to Library

F4=Submit S099 - PRESS F4 TO SUBMIT

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F3/F12=Veh Ord Menu

QC04529

AL MEYER FORD 800 N. Medford Dr. Lufkin, Texas 75901

Thank you flike Henre

23,960.00

23,960.00

NC

NC

170,00

NC

705.00

275.00

NC

NC

To: Chad

SHOWN. PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE.

THIS ORDER IS CONDITIONED UPON FINAL PRICE LEVEL CERTIFICATION OF THE VEHICLE.

729A

2003 CR VIC POLICE INTERCEPTOR SPECIAL DEALER ACCOUNT ADJUSTA SPECIAL FLEET ACCOUNT CREDIT **FUTAL BASE VEHICLE**

WT VIERANT WHITE CLEARCOAT I CLOTH BUCKETS/VINTL REAR SEATS

W DARK CHARCOAL DROER CODE

> .HEAVY-BUTY BATTERY .ELECTRONIC AM/FH STERED RADID .POLICE PACKAGE

.DUAL EXHAUST SYSTEM .DRIVER/PASSENGER AIR BAGS KAVY OUTY FLOOR COVERING

99W .4.6L DHE BEF1 VS ENDINE 44U .ELECTRONIC AUTO D/D TRANS 123 .P225/60VRX16 88M TIRES

NC 153 FRONT LICENSE PLATE BRACKET H. 170 WIRING PREP PACKAGE 105.00 .ROOF WIRTHS - NO HOLE IN ROOF

LAMP PRE-WIRE GROUP 51A DRIVER'S BIDE SPOT LAMP 693 FLEET FUEL CREDIT

TOTAL OPTIONS

REMARKS TRAILER SPECIAL DEALER ACCOUNT ABJUSTN 24,235.00 TOTAL REFURE DIAD AND DISCOUNTS DESTINATION & DELIVERY SUB TOTAL 24,940.00

13 U.S. BAL GAS FACTORY NET INVOICE FLEET OPTION (BAA) PRICED DORA ** FLEET MARKETING CREDIT

TOTAL

П

H

24,940.00

44 TOTAL DOES NOT INCLUDE PRICE CONCESSION AMOUNT 79 LICE CONCESSION REGLESTED

--CHANGES TO ORDER -- PEP/ORDER CODE--

AUDBI + DENDIES PROCESSED C07 4693 H1/D

CLISTONER CARS AVRILABLE ABOUT 8-1-02

NACOGDOCHES, TX

) jeited

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND UN MODORDED IN THE COMMISSIONER COURT MINUTES OF SABINE WOL. PAGE 445

JANICE MEDIANTIC COUNTY CLERK

SUBJECT TO CHANGE **1070**R CO. UNTIL VEHICLES ARE ORDERED. THRUKYOU - TIPTON PORD PLEET DEPARTMENT.

#20,546 Plus Inspection StickER

THANK YOU,