Monday, March 22, 2004, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

Jack Leath	County Judge
Keith Clark	Commissioner Pct. #1
Lynn Smith	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Fayne Warner	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Leath called the meeting to order and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the March 8th regular session and March 11th special session of Court.

Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

No line item transfers were submitted.

Agenda item #4-Consider & Possibly Take Action on Trust Bids No trust bids were submitted.

Agenda item #5-Recognize Vicky Williams and Donna Barrera with Certificate from Course 1 – Property Tax System

Judge Leath presented Vicky Williams and Donna Barrera with certificates.

Agenda item #6-Discuss & Take Action on Map Book

Judge Leath said we have a proposal from Jimmy Henseling to make a map book. The proposal is for \$1,500.00. He gave a brief description of how the map book works. There will most likely be a charge also for page changes as roads are added and road names are changed.

Robert Gilcrease said the software we use does not produce a map book and that is the reason we asked Mr. Henseling about a map book. The cost to get software that would work on his system is \$1,500.00 and about \$1,500.00 to train Robert to use it. Mr. Henseling would produce the software for Robert's computer and Robert would print the books. Robert said he receives many calls a day from banks and insurance companies asking him for the 911 addresses of people. He has had request for a map

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book from Airborne Express, Federal Express, UPS, etc. Most Counties are charging 30 to 35 dollars for a map book.

The Court advised that Robert only give the 911 address to the individual that lives there.

Judge Leath moved to authorize the expenditure for a map book. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #7-Discuss & Take Action on Youpon Road, Pct. #3

Commissioner Dickerson said this road goes from highway 96 over to the city limits in Pineland. There is some work that needs to be done on Easley Creek on this road. D. T. is going to buy a culvert that we are going to put in close to the bridge. The culvert will keep it from washing and caving in. He said he just wants to get it on record that they will be installing the culvert and fixing that.

Commissioner Dickerson moved install this culvert and fix this problem. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #3-Approve Reports

Commissioner Smith moved to accept the reports from the Treasurer.

Judge Leath seconded. All voted for. Motion carried. See attached copies. Court recessed at 9:05 a.m.

Court reconvened at 9:28 a.m.

Agenda item #9-Pay Accounts and Salaries

Commissioner Smith moved to pay the accounts and salaries.

Commissioner Clark seconded. All voted for. Motion carried.

Court convened into the public hearing on Schaefer Lane.

County Clerk, Janice McDaniel, told the Court that both adjoining landowners have been noticed by certified mail about the public hearing. We received a public participation form from Jerlene Edge but we did not hear from Mike Schaefer.

The form from Ms. Edge stated that she is in favor of the Court accepting Schaefer Lane as a public road with County maintenance.

Commissioner Dickerson said he has spoken with Mike Schaefer and he is in favor of this also.

There was no opposition to this matter.

Court convened back into regular session.

Agenda item #8-Take Action on Schaefer Lane

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As a result of the public hearing on Schaefer Lane the Court took the following action.

Commissioner Dickerson moved to accept Schaefer Lane as a public road with County maintenance. Commissioner Warner seconded. All voted for. Motion carried. See attached copies.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

ACK LEATH **KEITH CLARK** m 1 LYNN SMITH **DOYLE DICKERSON** FAYNE WARNER ausne l.1

ATTEST: COUNTY CLERK

JANICE MCDANIEL



03/19/04			GENERAL FU				
1:36:52 PM		AP Vendor De	stail Ledger (Unpaid Im	voices - Paym	ent Detail)		
			Ledger as of : 3/1	9/04			
Inveice Number Description	inv.Date	Tms.Date Dus.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Batan
ANDA ANITA DAVIS	}						
031804	03/18/04	03/18/04 05/02/04					
EARLY VOTING/72 HRS	@ 7.00	6520.403	\$504.00				\$5
		INVOICE 031804 TO	TALS: \$504.00	\$0.00	\$0.00		\$5
		ANITA DAVIS TOT	ALS: \$504.00	\$0.60	\$0.00		\$5
BOSA BOGEL SALE	s/ Amsan Co	MPANY					
331311	83/18/04	03/18/04 05/02/04					
1- CASE RAINDANCE		6310.498	\$37.52				\$
1- CASE BLEACH		6310.468	\$7.99				: \$
1-CASE 2-PLY JUMBO T		6310.408	\$48.64				* \$
1- CASE 38 X 58 60 GAL	WHITELINER	6310.408 INVOICE 331311 TOT	\$26.53 [ALS: \$122.68	\$0.00	\$0.00		\$1
				•••••	•••••		
390514 1- CASE RAINDANCE/ LE	03/18/04 IFT OFF TRUC	03/18/04 05/02/04 K 6310.408	(\$37.52)				(\$
		INVOICE 390514 TOT		\$0.00	\$0.00		(\$3
	B	DGEL SALES/ AMSAN COMPANY TOT	ALS: \$85.16	\$0.60	\$0.00		\$4
BRBR BROOKSHIP	BROTHERS	LTD					
1238459	03/18/04	03/18/04 05/02/04					
1- CLOROX WIPES		6313.560	\$5.99				
1	2	INVOICE 1238459 TOT	ALS: \$5.99	\$0.00	\$0.00		\$
1238491	13/18/04	03/18/04 05/02/04					_
1-BOX SOS PADS	•	6542.560	\$1.89				\$
1- ANTACID TABS		6542.580	\$3.89				Ş
6- FOLGERS COFFEE	E	6542.560	\$34.74				\$3
	Q	INVOICE 1238491 TOT	ALS: \$40.52	\$0.00	\$0.00		\$4
k	μ	BROOKSHIRE BROTHERS LTD TOT	ALS: \$46.51	\$0.00	\$0.00		\$4
DIPA DICE PAPER	COMPANY						
695786	03/18/04	03/18/04 05/02/04	• · · ·				
1- 50# PAIL LAUNDRY DE	TERGENT	6313.560	\$14.70				\$1

	03/19/04	GENERAL FU	RU			
	1:36:52 PM AP Vendor Detail Le	dger (Unpaid In	voices - Paym	ent Detail)		
		edger as of : 3/	•	·		
	Invoice Number Inv.Date Tms.Date Due.Date Description Account	Amount	Discount	Amount Paid	Check Date Check Number	Bank Balance
	1- CASE 38 X 58 CLEAR ULTRATUF LINER 6313.560	\$25.20				\$25.20
	INVOICE 695786 TOTALS:	\$47.96	\$0.00	\$0.00		\$47.96
=	697417 03/18/04 03/18/04 05/02/04					
. [1- CASE 2-PLY KITCHEN TOWELS 6313.560	\$19.12				\$19.12
	1- CASE 2- PLY TOILET TISSUE 6313.560	\$33.90				\$33.90
	1- CASE 8 OZ. WHITE FOAM CUP 6313.560	\$12.91				\$12.91
	1- 50# PAIL LAUNDRY DETERGENT 6313.560	\$14.70				\$14.70
1	INVOICE 697417 TOTALS:	\$80.63	\$0.00	\$0.00		\$80.63
	DIXE PAPER COMPANY TOTALS:	\$128.59	\$0.00	\$0.00		\$128.59
i	DOBA DONNA LEE BARRERA					
	031804 03/18/04 03/18/04 05/02/04					
1	1- DAYS MEALS FOR QUARTERLY 6470.499 MEETING	\$25.00				\$25.00
	INVOICE 031804 TOTALS:	\$25.00	\$0.00	\$0.00		\$25.00
	DONNA LEE BARRERA TOTALS:	\$25.00	\$0.00	\$0.00		\$25.00
	DOBU DONNA MARIE BUFFALO					
	031804 03/18/04 03/18/04 05/02/04	*45 BA				\$45.50
	6.5 HRS @ 7.00 PREPARE VOTER 96107.499 REGISTRATION	\$45.50				410.00
	4.5 HRS @ 10.50 PRIMARY ELECTION _ 6107.499	\$47.25				\$47.25
	INVOICE 031804 TOTALS:	\$92.75	\$0.00	\$0.00		\$92.75
	DONNA MARIE BUFFALOW TOTALS:	\$92.75	\$0.00	\$0.00		\$92.75
•	EXXO EXXONMOBIL					
	AHB576 03/18/04 03/18/04 05/02/04					
	14.4 GAL UNLEADED 6335.560	\$22.30				\$22.30
	INVOICE AHB576 TOTALS:	\$22.30	\$0.00	\$0.00		\$22.30
	ATG330 03/18/04 03/18/04 05/02/04					
	7.7 GAL UNLEADED 6335.580	\$12.00				\$12.00
	INVOICE ATG330 TOTALS:	\$12.00	\$0.00	\$0.00		\$12.00
	EXXONMOBIL TOTALS:	\$34.30	\$0.00	\$0.00		\$34.30

GENERAL FUND

03/19/04

*V - Denotes Voided Check Entries

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03/19/04			GENERAL FU			·	Pi
1:36:52 PM		AP Vendor Detail Lo	••••	•	ent Detail)		
			Ledger as of : 3/1	19/04			
Invoice Number Description	inv.Date To	ms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balanc
HANN HANNO	CK FURNITURE & APP	LIANCE					
1395		V/18/04 05/02/04	\$318.00				
1- ESTATE WASHE	(SRCCR0439747	6500.560 INVOICE 1395 TOTALS:	\$318.00	\$0.00	\$0.00		\$31 \$31
		INVOICE 1385 TOTALS:	43 10.0U	40.00	40.00		4 31
	HAMMO	CK FURNITURE & APPLIANCE TOTALS:	\$318.00	\$6.00	\$0.00		\$31
HART HARTIN	TERCIVIC, INC.						
875130		/18/04 05/02/04	100 AA				
200- SECRECY ENV SHIPPING	BLUPES	6522.403 6522.403	\$96.00 \$6.59				\$9 \$
GIAF FING		INVOICE 875130 TOTALS:	\$102.59	\$0.00	\$0.00		\$10
							÷.
		HART INTERCIVIC, INC. TOTALS:	\$102.50	\$0.00	\$0.00		\$10
HEFM HEMPH		RHC					
606051-02		/18/04 05/02/04					
DR. VISIT/RICHARD	RICE 🧖	6543.560	\$60.00				\$60
		INVOICE 008051-02 TOTALS:	\$60.00	\$0.00	\$0.00		\$60
	HEMP	HILL FAMILY MEDICINE RHC TOTALS:	\$60.00	\$8.00	\$0.00		\$60
	ICDANIEL 03	/18/04 05/02/04					
031804 DISK FOR AIS 150 D		6310.403	\$18.34				\$18
COUNTER			\$18.34	\$0.00	\$0.00		\$18
	49	INVOICE 031804 TOTALS:	\$10 . 34	\$U.UU	\$0.00		916
		JANICE INCOANIEL TOTALS:	\$18.34	\$0.00	\$8.00		\$10
	ĮU1						
	SLOCK & KEY						
630404 SERVICE CALL	03/18/04 03	/18/04 65/02/04 6310.403	\$35.00				\$35
OPEN SAFE		6310.403	\$20.00				\$20
		INVOICE 030404 TOTALS:	\$55.00	\$0.00	\$0.00		\$55
031004	03/18/04 03	/18/04 05/02/04					
SERVICE CALL		6310.403	\$35.00				\$35
4- DUPLICATE KEYS		6310.403	\$6.00				\$8

03/19/04		GENERAL FU	ND			Page
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Invoice Number Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
Description		\$38.40	DISCOUR			\$38.4
1- KNOBSET KNOB CYL	6310.403 6310.403	\$12.95				\$12.9
LABOR	6310.403	\$15.00				\$15.0
CHECK STORAGE ROOM DOOR LOCK		\$10.00	-			\$10.0
	INVOICE 031004 TOTALS:	\$117.35	\$0.00	\$0.00		\$117.5
	JOHNNY'S LOCK & KEY TOTALS:	\$172.35	\$0.00	\$0.00		\$172.3
JUDU JULIA ROGERS DUGAT						
031804 03/18/04	03/18/04 05/02/04					
EARLY VOTING/ 84.75 HRS @ 7.00	6520.403	\$593.25				\$593.2
\$	INVOICE 031804 TOTALS:	\$593.25	\$0.00	\$0.00		\$593.2
JUHU JUNE HUFFMAN	JULIA ROGERS DUGAT TOTALS:	\$593.25	\$0.00	\$0.00		\$883.2
031804 03/1804	03/18/04 05/02/04	\$201.25				\$201.2
EARLY VOTING/ 28.75 HRS @ 7 0	6520.403					\$201.2
s s s s s s s s s s s s s s s s s s s	INVOICE 031804 TOTALS:	\$201.25	\$0.00	\$0.00		\$201.2
l í -		\$201.25	\$0.00	\$0.00		\$201.2
	JUNE HUFFMAN TOTALS:	\$201.23	40.00	30.00		424 1.2
KENS KENDALL & SON LT	03/18/04 04/19/04					
25112 03/0504 1- WHAT-A-WIPE HAND SANITIZER	03/18/04 04/19/04 6313.560	\$198.00				\$196.0
	INVOICE 25112 TOTALS:	\$198.00	\$0.00	\$0.00		\$198.0
		••••••	•••••	•••••		• • • •
25107 03/18/04	03/18/04 05/02/04					
1- RAMOUT-QTS	6313.560	\$259.60				\$259.8
	INVOICE 25107 TOTALS:	\$259.60	\$0.00	\$0.00		\$259.6
	KENDALL & SON LTD TOTALS:	\$457.60	\$0.00	\$0.00		\$457.6
LAES LAW ENFORCEMENT SYST	EMS, INC.					
131616 03/03/04	03/18/04 04/17/04					A42 A
250 CASE MANAGEMENT FILE ENVELOPES	6325.560	\$75.00				\$75.0
SHIPPING	6325.560	\$6.00				\$6.0
	INVOICE 131616 TOTALS:	\$81.00	\$0.00	\$0.00		\$81.00

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03/19/04			GENERAL FU	NU			Page
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Involce Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
	LA	W ENFORCEMENT SYSTEMS, INC. TOTALS:	\$81.00	\$0.00	\$0.00		\$81.0
	EPAR						
50606	93/18/04	03/18/04 05/82/04					
ENGINE LIGHT/RUNNING		6451.560	\$56.50				\$56.5
HAZARDOUS MATERIALS	5	6451.569	\$0.57				\$0.5
		INVOICE 56808 TOTALS:	\$57.07	\$0.00	\$0.00		\$57.0
		L& B AUTO REPAIR TOTALS:	\$57.07	\$0.00	\$0.00		\$57.0
LEXN LEXISNEXIS							
0482178505	83/18/04	03/18/04 05/02/04					
ONLINE CHARGES		6524.403	\$58.66				\$58.6
		INVOICE 0402178505 TOTALS:	\$58.66	\$0.00	\$0.00		\$58.6
		LEXISNEXIS TOTALS:	\$58.66	\$0.00	\$9.09		\$58.6
PIBO PITNEY BOW	ES						
3105047-MR04	03/19/04	3/19/04 05/03/04					
METER RENTAL		6612.409	\$701.22				\$701.2
		H INVOICE 3105047-NR04 TOTALS:	\$701.22	\$0.00	\$0.00		\$701.2
		PITNEY BOWES TOTALS:	\$701.22	\$0.00	\$0.00		\$701.2
POST POSTMASTEI	ł						
BOX1783	03/19/04	03/19/04 05/03/04					
BOX 1783 YEARLY RENT		6315.409	\$24.00				\$24.0
		INVOICE BOX1783 TOTALS:	\$24.00	\$0.00	\$0.00		\$24.0
		POSTMASTER TOTALS:	\$24.00	\$0.00	\$0.00		\$24.0
QUCO QUILL CORPO	RATION						
7070220	03/18/04	03/18/04 05/02/04					
4- ROLLS TRANSPARENT		6310.475	\$3.96				\$3.9
1- HP 1600C CARTRIDGE	BLK	6310.475 6310.475	\$29.99 \$3.94				\$29.9 \$3.9
FREIGHT		0310.473	\$37.89	\$0.00	\$0.00		\$3.9

*V - Denotes Voided Check Entries

	03/19/04				GENERAL FU	ND			Page
	1:36:52 PM			AP Vendor Detail	Ledger (Unpaid In	voices - Paym	ent Detail)		
					Ledger as of : 3/	19/04			
	Involce Number Description	inv.Date	Trns.Date Accou		Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
	7157612	03/18/04	03/18/04	05/02/04					
	1- EPSON COLOR INK C		63 10.		\$27.96				\$27.9
=	2- SPIRAL-BOUND MES	SAGE BOOKS	6310.4	455 INVOICE 7157612 TOTALS	\$6.98 \$34.96	\$0.00	\$0.00		\$6.9
				INVOICE / 15/612 TOTALS	. 934.60	\$ 0.00	\$0.00		÷34.8
	7158199	03/18/04	03/18/04	05/02/04					
	1- LEATHER INDEX TAB		6310.4		\$5.99 \$3.79				\$5.9
	1- LEATHER INDEX TAB	S JAN-DEC	6310.4 6310.4		\$3.79 \$23.97				\$3.7 \$23.9
	3- 3" D-RING BINDER 1- CANON CALCULATOR		6310.4		\$9.99				423.9 \$9.9
	1- PK 2" X 55 YRD PACK		6310.4		\$6.54				\$6.5
				INVOICE 7158199 TOTALS		\$0.00	\$0.00		\$50.2
	7213791 1- PK HP TWIN PK INKJ BLK	03/18/04 ET CARTRIDG	03/18/04 E 6310.4	05/02/04 199	\$36.99				\$36.9
	FREIGHT		6310.4	199	\$3.94				\$3.9
			б	INVOICE 7213791 TOTALS:	\$40.93	\$0.00	\$0.00		\$40.9
	CREDIT#49130 1- INKJET CARTRIDGE F	03/18/04 F/STYLUS COL	03/18/04 R 6310.4	05/02/04 155	(\$22.96)				(\$22.9
				OICE CREDIT#49130 TOTALS:		\$0.00	\$0.00		(\$22.9
ļ			Г .						•
	SHCL SHARON CL		864	UILL CORPORATION TOTALS:	\$141.10	\$0.00	\$0.00		\$141.1
	031904	03/19/04	1 03/19/04	05/03/04					
	RENT ON BUILDING FOR		6614.4		\$250.00				\$250.00
				INVOICE 031904 TOTALS:	\$250.00	\$0.00	\$0.00		\$250.0
			8	HARON CLEVELAND TOTALS:	\$250.00	\$0.00	\$0.00	•	\$250.0
	STOR STORY-WRI	GHT OFFICE 8	UPPLY						
	967532	03/18/04	03/18/04	05/02/04					
	1- PK LABELS		6310.4	50	\$4.99				\$4.99
				INVOICE 987532 TOTALS:	\$4.99	\$0.00	\$0.00		\$4.96
	966485	03/18/04	03/18/04	05/02/04					
		-			6 46 45				840.40
	4- ROLLERBALL GEL PE	N BLK	6310.4	-03	\$18.48				\$18.48

03/19/04			GENERAL FU	ND			P
1:36:52 PM		AP Vendor De	iail Ledger (Unpaid In	voices - Paym	ent Detail)		
			Ledger as of : 3/1	-			
Invoice Number Description	inv.Date T	ms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balanc
4- ROLLERBALL PRCS D	LX PEN BLK	6310.403	\$9.08				\$
		INVOICE 968485 TOT	ALS: \$31.60	\$0.00	\$0.00		\$3
908585	03/18/84 03	3/18 /04 05/02/94					
2- SIGN HERE FLAGS		6310.450	\$8.18				
		INVOICE 966585 TOT	ALS: \$8.18	\$0.00	\$0.00		Ş
900586	03/18/04 03	3/18/04 65/02/04					
4- ROLLS TAPE		6310.450	\$5.80				<u> </u>
		INVOICE 968586 TOT	ALS: \$5.80	\$0.00	\$0.00		\$1
		RY-WRIGHT OFFICE SUPPLY TOT	ALS: \$50.57	\$0.00	\$0.00		\$50
SUNE SUSAN NETH		y/18/04 05/02/04					
EARLY VOTING/ 80 HRS		6520.403	\$560.00				\$560
	Ď	INVOICE 031804 TOT	ALS: \$580.00	\$0.00	\$0.00	ж.	\$580
	, T						
		SUSAN NETHERY TOT	NLS: \$560.00	\$0.00	\$0.00		\$560
TACA TACA	THE THE						
831804	03/18/04 0	V18/04 05/02/04	• • • • • •				• • • •
2- REGISTRATIONS TAC LAREDO, TX	A CONFERENCE	6470.499	\$190.00				\$190
		INVOICE 031804 TOT	ALS: \$190.00	\$0.00	\$0.00		\$190
		TACA TOT	NLS: \$190.00	\$0.00	\$0.00		\$190
TANR TANNY REE	/ES						
631804		V18/04 05/02/04					
393 MILES TO LIMESTON QUARTERLY MEETING	E COUNTY	6470.499	\$135.59				\$135
1-DAYS MEALS		6470.499	\$25.00				\$25
		INVOICE 031804 TOT/	NLS: \$160.59	\$0.00	\$0.00		\$160
		TAMMY REEVES TOT	LS: \$160.59	\$9.00	\$0.00		\$160
TRJA TRICIA JACK	5						
031804	03/18/04 03	/18/04 05/02/04					

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03/19/04

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GENERAL FUND

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 3/19/04

			Ledger as of : 3/	18/04			
Invoice Number Description	inv.Date Tm	ns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
369 MILES TO COLLEG 4- DAYS MEALS	E STATION	6470.497 6470.497	\$127.31 \$100.00				\$127. \$100.
		INVOICE 031804 TOTALS	\$227.31	\$0.00	\$0.00		\$227.
		TRICIA JACKS TOTALS	\$227.31	\$0.00	\$0.00		\$227.
TSGI THE SOFTW	ARE GROUP, INC.						
46386 HRDWARE SUPPORT/A 4/1/04-6/30/04		18/04 05/02/04 6501.455	\$84.33				\$84.
4/1/04-0r30/04		INVOICE 46386 TOTALS	\$84.33	\$0.00	\$0.00		\$84.
46387 SUPPORT/SFTWARE U 6/30/04		18/04 05/02/04 6501.455	\$548.00				\$548.
		INVOICE 46387 TOTALS	\$548.00	\$0.00	\$0.00		\$548.
46386 HRDWARE SUPPORT/A 4/1/04-6/30/04		18/04 05/02/04 6501.457	\$84.33				\$84.
	Þ	INVOICE 46388 TOTALS	\$84.33	\$0.00	\$0.00		\$84.
46380 SUPPORT/SFTWARE U 4/1/04-6/30/04		18/04 95/02/04 6501.457	\$548.00				\$548.
	01	INVOICE 46389 TOTALS	\$548.00	\$0.00	\$0.00		\$548.
46390 HRDWARD SUPPORT/ASSIST-4/1/0	63/18/04 (O 03/18 4-6/30/04	8/04 05/02/04 6502.560	\$8 4.33				\$84.
		INVOICE 46390 TOTALS	\$84.33	\$0.00	\$0.00		\$84.
46391 SUPPORT/SFTWARE UPDATE-4/1/04-6/30/04	03/18/04 03/18	8/04 85/02/04 6502.560	\$2,494.00				\$2,494 .
		INVOICE 48391 TOTALS	\$2,494.00	\$0.00	\$0.00		\$2,494.
46392 WORD MERGE SUPPOF UPDATE 4/1/04-6/30/04	03/18/04 03/18 RT/SFTWARE	8/04 05/02/04 6502.560	\$128.00				\$126.
		INVOICE 46392 TOTALS	\$126.00	\$0.00	\$0.00		\$126.
*V - Denotes Voided Check		IE SOFTWARE GROUP, INC. TOTALS:	\$3,968.99	\$0.00	\$0.00		\$3,968.9

*V - Denotes Voided Check Entries

Page: 8

03/19/04	GENERAL FU	ND			Page: 1
1:36:52 PM AP Vendor Detail Le	dger (Unpaid In	voices - Paym	ent Detail)		
L	adger as of : 3/	19/04			
Invalce Number Inv.Date Trns.Bate Due.Date Description Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
TUTA THE UNIVERSITY OF TX AT AUSTIN					
631804 03/18/04 03/18/04 05/02/04					
REGISTRATION FOR LEGAL EDUCATION 6470.450 CONFERENCE	\$195.00				\$195.00
INVOICE 031804 TOTALS:	\$195.00	\$0.00	\$9.00		\$195.80
THE UNIVERSITY OF TX AT AUSTIN TOTALS:	\$195.60	\$0.00	\$0.00		\$195.00
WEST GROUP PAYMENT CENTER					
896116497 83/18/64 03/18/04 85/02/04					
TX VERNONS STATE GOV. CODE V1 6524.450	\$61.00				\$ 61.00
TX VERNONS STATE GOV. CODE V2 6524.450	\$61.00				\$61.00
TX VERNONS STATE GOV. CODE V2A 6524.450	\$61.00				\$61.00
INVOICE 806116497 TOTALS:	\$163.00	\$0.00	\$9.90		\$183.00
WEST GROUP PAYMENT CENTER TOTALS:	\$183.00	\$0.00	\$9.46	*	\$183.00
LEDGER TOTALS:	\$9,600.20	\$0.00	\$9.69		\$9,688.20

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SIGN THERE FOR PAYMENT APPROVAL Jack Leath

County Judge

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SIGN HERE FOR PAYMENT APPBOVAL Keith Clark

Commissioner Pct. 1

NERE FOR PAYMENT APPROVAL 1oran

Doyle Dickerson Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL **Tym Smith**

Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL Thann Fayne Warner

Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court March 22, 2004.

	10:32:39 AM						
		AP Vendor Detail Leo		-	ent Detail)		
=		L	edger as of : 3/	19/04			
	Invoice Number Inv.Date Description	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
:	BIG4 BIG "4", INC.						
	00325803 03/18/04	03/18/04 03/18/04					
=	84 YRDS ROAD BASE @ \$6.00	6377.603	\$504.00	-			\$504.00
1		INVOICE 00325803 TOTALS:	\$504.00	\$0.00	\$0:09		\$504.90
	06325633 03/18/04	03/18/04 03/18/04					
:	156 YRDS ROAD BASE @ \$6.00	6377. 603	\$936.00				\$936.00
j		INVOICE 00325833 TOTALS:	\$936.00	\$0.00	\$0.00		\$936.00
	90325847\$3/18/04	03/18/04 83/18/04					
	132 YRDS ROAD BASE @ \$6.00	6377,603	\$792.00				\$792.00
:	· · · · ·	INVOICE 00325847 TOTALS:	\$792.00	\$0:00	\$0.00		\$792.00
	·	Ś					
	00325860 03/18/94 180 YRDS ROAD BASE @ \$8.00	03/18/04 03/18/04 6377.903	\$1,080.00				\$1,080.00
		O INVOICE 00325660 TOTALS:	\$1,080.00	\$0.00	\$0.00		\$1,080.00
i		0	•	•	•••••		•••••
	00325880 03/18/04	03/18/04 03/18/94	\$720.00			L.	\$720.00
	120 YRDS ROAD BASE @ \$6.00	6377.603	\$720.00	\$0.00	\$0.00		\$720.00
ł			4 720.00	40.00	40.00		€ 720.00
	00325897 03/18/04	03/18/04 03/18/04					
	96 YRDS ROAD BASE @ \$6.00	6377.603	\$576.00				\$576.00
		O INVOICE 00325897 TOTALS:	\$576.00	\$0.00	\$0.00		\$576.00
		. ען׳					44 000 00
		BIG "4", INC. TOTALS:	\$4,608.00	\$0.00	\$0.00		\$4,608.00
	CARD CARDMEMBER SERVICE	5					
	4246311431117962/#3 83/18/04	03/18/04 03/18/04					
	3- NIGHT STAY/COMMISSIONERS CONFERENCE	6655.603	\$277.98				\$277.98
	CONFERENCE		\$277.98	\$0.00	\$0.00		\$277.98
			•	•	•		•- •••
	4246311431117982/M4 83/18/04	03/18/04 03/18/04 6655.804	\$277.98				\$277.98
	3- NIGHTS STAY/COMMISSIONERS CONFERENCE	0000.004					
		INVOICE 4246311431117962/#4 TOTALS:	\$277.98	\$0.00	\$0.00		\$277.98
	424631143117982/PCT# 03/18/04	03/18/04 03/18/04					
	3-NIGHT STAY/COMMISSIONERS	6655.601	\$277.98				\$277.98
	CONFERENCE						

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		OAD AND BRI				
10:32:39 AM	AP Vendor Detail Le	dger (Unpaid In	voices - Paym	ent Detail)		
	L.	edger as of : 3/	19/04			
Invoice Number Inv.Date Description	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
	INVOICE 424631143117982/PCT# TOTALS:	\$277.98	\$0.00	\$0.00		\$27
	CARDMEMBER SERVICES TOTALS:	\$833.94	\$0.00	\$0.00		\$83
GMWS G-M WATER SUPPLY C	ORP.					
ACC#1252/0304 03/18/04	03/18/04 03/18/04	-				
WATER BILL	6440.602	\$29.65				\$2
	INVOICE ACCIF1262/0304 TOTALS:	\$29.65	\$0.00	\$0.00		\$:
8	G-M WATER SUPPLY CORP. TOTALS:	\$29.65	\$0.00	\$0.00		\$2
GPSI GATEWAY PPE & SUPI	PLY, INC.					
9504-E 03/18/04						
8'8" X 48" CULVERT	6370.604	\$4,595.00				\$4,56
D I	INVOICE 9504-E TOTALS:	\$4,595.00	\$0.00	\$0.00		\$4,5
	GATEWAY PIPE & SUPPLY, INC. TOTALS:	\$4,585.00	\$0.00	\$0.90		\$4,5
JTGR J.T. GREENE BUCK &	EQUIPMENT					
031804 05/18/04						
TRUCK INSPECTION 91 FOR	6355.601	\$12.50				\$1
	INVOICE 031804 TOTALS:	\$12.50	\$0.00	\$0.00		\$1
1000346 03/18/04 1- HR LABOR	03/18/04 03/18/04 6344.604	\$45.00				54
2- BRASS FITTINGS	6344.604	\$7.96				ŝ
2.0140011111100	INVOICE 1000346 TOTALS:	\$52.98	\$0.00	\$0.00		\$5
1000348 03/18/04	03/18/04 03/18/04					
17.5 X 24 BACKHOE TIRES	6366.604	\$470.00				\$47
1- HR LABOR MOUNT TIRES	6346.604	\$45.00				\$4
	INVOICE 1000348 TOTALS:	\$515.00	\$0.00	\$0.00		\$51
	J.T. GREENE TRUCK & EQUIPMENT TOTALS:	\$580.48	\$0.00	\$0.90		\$50
NAPH NAPA AUTO PARTS - HE	EMPHILL					
	03/18/04 03/18/04					

03/19/04			R	oad and bril	DGES			Page
10:32:39 AM			AP Vendor Detail Le	dger (Unpaid In	voices - Paym	nent Detail)		
			L	edger as of : 3/	19/04			
Invoice Number Description	Inv.Date	Tms:Date Acco	Due.Date unt	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
1- OIL FILTER		6356.	804	\$16.37				\$16.3
1- WASHER FLUID		6356.	804	\$1.95				\$1.9
1- FUEL FILTER		6356.	804	\$7.05				\$7.0
1- FILTER		6356.	604	\$7.72				\$7.7
1- TUBE CUT		6356 .	604	\$5.56				\$5.9
			INVOICE 283309 TOTALS:	\$44.37	\$0.00	\$0.00		\$44.3
283310	03/18/04	03/18/04	03/18/04					
1- HAND CLEANER	•	6657.	604	\$3.49				\$3.4
			INVOICE 283310 TOTALS:	\$3.49	\$0.00	\$0.00		\$3.4
283431	83/18/94	83/18/04	03/18/04					
1- COOL FILTER		6355.	804	\$9.39				\$9.3
1- OIL FILTER		6355.	804	\$16.00				\$16.0
			INVOICE 283431 TOTALS:	\$25.39	\$0.00	\$0.00		\$25.3
283400	83/18/94	03/18/04	03/18/04					
1- SOCKET		805 7.	804	\$2.96			-	\$2.9
1- SOCKET		6657 .		\$10.83				\$10.8
1- AIR FILTER		6358.		\$33.37				\$33.3
2- OIL FILTERS		6356.0		\$86.26				\$66.2
			INVOICE 283460 TOTALS:	\$113.42	\$0.00	\$0.00		\$113.4
283798	03/18/04	03/18/04	03/18/04					
1- PERMATEX		6657.		\$16.49				\$16.4
2- SHOP TOWELS		8857.		\$6.58				\$6.5
1-OIL FILTER		6357.6	•	\$6.99				\$6.9
r r			INVOICE 283796 TOTALS:	\$30.06	\$0.00	\$0.00		\$30.0
264201	03/18/04		63/18/04					
1- 11 OZ WD40		6657.6		\$3.89				\$3.8
1- EMIS'ELB		6657.6	-	\$2.99				\$2.9
204051			INVOICE 284201 TOTALS:	\$6.88	\$0.00	\$0.00		\$6.8
	03/18/04	03/18/04	\$3/18/04					
1- TAPE		6657.6		\$6.99				\$6.9
6-2-CYCLE OIL 1-BAR OIL		6341:6 6341.6		\$7.74 \$3.29				\$7.74 \$3.29
		0.14.1.6		33.23				40.Z

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10:32:39 AM Invoice Number Inv.De Description PHGW PHILIP GREER WELD \$7 03/16/ WELDING & CUTTING ON RAIL C RILU RITTER LUMBER COI 060058594 03/16/ 1- 2" X 20' PVC PIPE	ate Tms.Date Due.Date Account NAPA AUTO PARTS - HEMPHILL TOTAL NING 04 03/18/04 03/18/04 AR 6370.604 INVOICE #7 TOTAL PHILIP GREER WELDING TOTAL MEPANY	\$75.00 S: \$75.00	-	ent Detail) Amount Paid \$0.00 \$0.00 \$0.00	Check Date Check Number Bank	Balance \$241.6 \$75.0 \$75.0 \$75.0
Description PHGW PHILIP GREER WELD #7 03/16/ WELDING & CUTTING ON RAIL C RILU RITTER LUMBER CON 060058594 03/18/	Account NAPA AUTO PARTS - HEMPHILL TOTAL NING 04 03/18/04 03/18/04 AR 6370.604 INVOICE #7 TOTAL PHILIP GREER WELDING TOTAL MPANY 04 03/18/04 03/18/04	Amount S: \$241.63 \$75.00 S: \$75.00	Discount \$0.00 \$0.00	\$0.00	Check Date Check Number Bank	\$241.8 \$75.0 \$75.0
Description PHGW PHILIP GREER WELD #7 03/16/ WELDING & CUTTING ON RAIL C RILU RITTER LUMBER COI 060058594 03/18/	Account NAPA AUTO PARTS - HEMPHILL TOTAL NING 04 03/18/04 03/18/04 AR 6370.604 INVOICE #7 TOTAL PHILIP GREER WELDING TOTAL MPANY 04 03/18/04 03/18/04	S: \$241.63 \$75.00 S: \$75.00	\$0.00	\$0.00	Check Date Check Number Bank	\$241.8 \$75.0 \$75.0
#7 03/18/ WELDING & CUTTING ON RAIL C RILU RITTER LUMBER COI 060058594 03/18/	NING 104 03/18/04 03/18/04 AR 6370.604 INVOICE #7 TOTAL PHILIP GREER WELDING TOTAL MPANY 104 03/18/04 03/18/04	\$75.00 S: \$75.00	\$0.00	\$0.00		\$75.0 \$75.0
#7 03/18/ WELDING & CUTTING ON RAIL C RILU RITTER LUMBER COI 060058594 03/18/	04 03/18/04 03/18/04 AR 6370.604 INVOICE #7 TOTAL PHILIP GREER WELDING TOTAL MPANY 04 03/18/04 03/18/04	\$: \$75.00				\$75.0
WELDING & CUTTING ON RAIL C RILU RITTER LUMBER COI 060058594 03/18/	AR 6370.604 INVOICE #7 TOTAL PHILIP GREER WELDING TOTAL MPANY 04 03/18/04 03/18/04	\$: \$75.00				\$75.0
RILU RITTER LUMBER COI 060058594 03/18/	INVOICE #7 TOTAL PHILIP GREER WELDING TOTAL MPANY 04 03/18/04 03/18/04	\$: \$75.00				\$75.0
060058594 03/18/	PHILIP GREER WELDING TOTAL MPANY 04 03/18/04 03/18/0 4					
060058594 03/18/	NPANY 04 03/18/04 03/18/04	3: \$75.00	\$0.00	\$0.00		\$75.0
060058594 03/18/	04 03/18/04 03/18/04					
1- 2" X 20' PVC PIPE	6657.604					
		\$9.29	-			\$9.2
	INVOICE 080058594 TOTAL	S: \$9.29	\$0.00	\$0.00		\$9.2
	RITTER LUMBER COMPANY TOTAL	\$9.29	\$0.00	\$0.00		\$9.2
WEAP WEST END AUTO PAR	राइ					
11679 63/06/						
2-235/75 R15	6365.603	\$113.98				\$113.9 \$14.0
MOUNTING FEE	6365.603 INVOICE 11679 TOTAL	\$14.00 \$: \$127.96	\$0.00	\$0.00	· ·	\$14.0
11661 03/18/						
2- OIL FILTERS	6355.603	\$7.96				\$7.9
e	INVOICE 11681 TOTALS		\$0.00	\$0.00		\$7.9
S.	WEST END AUTO PARTS TOTALS	\$135.96	\$0.00	\$0.00		\$135.9
0	LEDGER TOTALS	\$11,108.95	\$0.00	\$0.00		\$11,108.9

*V - Denotes Voided Check Entries

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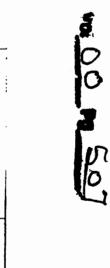
SIGN HERE FOR PAYMENT APPROVAL TN Jack Leath County Judge

SIGN HERE FOR PAYMENT: APPROVAL art Keith Clark

Commissioner Pct. 1

SUBNINERE FOR PAYMENT APPROVAL lare -

Doyle Dickerson Commissioner Pct. 3



SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENI APPROVAL non

Lynn Smith Commissioner Pct. 2 •

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Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court March 22, 2004.

	03/19/04			ROAD	AND BRIDGE	SPECIAL			Page: 1
1	10:30:55 AM			AP Vendor Detail Leo	iger (Unpaid In	voices - Paym	ent Detail)		
	N				edger as of : 3/	-	·		
	Invoice Number Description	Inv.Date	Tms.Data Accou	Due.Date Int	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
	ETMS EAST TEXAS	MILL SUPPL	Y						
	132162 2- ROLLS SHOP TOWELS	03/17/04	03/17/04 6355.(03/17/04 8050	\$4.55				\$4.55
				INVOICE 132162 TOTALS:	\$4.55	\$0.00	\$0.00		\$4.55
			EAST	TEXAS MILL SUPPLY TOTALS:	\$4.55	\$8.00	\$0.00		\$4.55
	RILU RITTER LUMB	ER CO.							
:	060058737	03/17/04	03/17/04	03/17/04					
	1- 1/4 COBALT DRILL BIT		6355.		\$5.49				\$5.49
	1- 5/16 COBALT DRILL BIT	•	6355.0	3050	\$7.99				\$7.99
				INVOICE 080058737 TOTALS:	\$13.48	\$0.00	\$0.00		\$13.48
			I	RITTER LUMBER CO. TOTALS:	\$13.48	\$0.00	\$0.00		\$13.48
				LEDGER TOTALS:	\$18.03	\$0.00	\$0.00		\$18.03

V - Denotes Volded Check Entries

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SIGN HERE FOR PAYMENT APPBOVAL Jack Leath County Judge

SIGNHERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL m Lynn Smith

Commissioner Pct. 2

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SIGN HERE FOR PAYMENT APPROVAL

Maran

Fayne Warner Commissioner Pct. 4

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

STGN HERE FOR PAKMENT APPROVAL **Doyle** Dickerson

Doyle Dickerson Commissioner Pct. 3

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Approved for payment by Sabine County Commissioner's Court March 22, 2004.

	03/19/04 10:31:36 AM			SABINE C AP Vendor Detail Le	OUNTY ROAD					Page: 1
_					Ledger as of : 3					
	Invoice Number Description	Inv.Date	Tms.Date Accou		Amount	Discount	Amount Paid	Check Date Check Number	Bank	Balance
	HGBC H.G. BY	LEY & SONS, INC. 03/17/04	03/17/04	03/17/04						
	REPAIR SIDE BOON		6346.0		\$200.00					\$200.00
				INVOICE 15702 TOTALS:	\$200.00	\$0.00	\$0.00			\$200.00
			H.G.	BYLEY & SONS, INC. TOTALS:	\$200.00	\$0.00	\$0.00			\$200.00
				LEDGER TOTALS:	\$200.00	\$0.00	\$0.60			\$200.00

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*V - Denotes Volded Check Entries

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SIGN HERE FOR PAYMENT APPROVAL 0

Jack Leath County Judge

SIGN HERE FOR AYMENT APPROVAL Keith Clark

Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL 00 000 Devie Dickerson Commissioner Pct. 3

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SIGN HERE FOR PAYMENT APPROVAL MILO I Janice McDaniel

County Clerk

SIGN HERE FOR PAYMENT APPROVAL MA Lynn Smith

Commissioner Pct. 2

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Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court March 22, 2004.

03/19/04	CONVE	NTION/VISITOF	RS BUREAU			Page:		
10:30:21 AM	AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)							
	Ledger as of : 3/19/04							
Invoice Number Inv.Date Description	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance		
GCWI GROVER C. WINSLOW								
031794 03/17/04 RENT ON BUILDING FOR APRIL, 2004	03/17/04 05/01/04 6440.580	\$300.00				\$300.00		
	INVOICE 031704 TOTALS:	\$300.00	\$0.00	\$0.00		\$300.00		
	GROVER C. WINSLOW TOTALS:	\$300.00	\$0.00	\$0.00		\$300.00		
GVMG GRAND VIEW MEDIA GROU	UP							
00090453 03/17/04 SOUTHERN SPORT MARCH/APRIL 04/ PG COLOR	03/17/04 05/01/04 1/4 6455.580	\$600.00				\$600.00		
DISCOUNT	6455. 580	(\$100.00)				(\$100.00)		
	INVOICE 00090453 TOTALS:	\$500.00	\$0.00	\$0.00		\$500.00		
	GRAND VIEW MEDIA GROUP TOTALS:	\$500.00	\$0.00	\$0.00		\$500.00		
	LEDGER TOTALS:	\$800.00	\$0.00	\$0.00		\$800.00		

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SIGN HERE EOR PRYMENT APPROVAL Jack Leath

County Judge

SIGN HERE FOR PAYMENT APPBOVAL

Keith Clark Commissioner Pct. 1

SIGN NERE FOR PAYMENT APPROVAL erro **Boyle Dickerson**

Commissioner Pct. 3

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SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

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Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court March 22, 2004.

03/19/04	SABINE COUNTY FSM/SPECIAL PROJECTS AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)					
10:29:49 AM						
	Le	odger as of : 3/'	19/04			
Invoice Number Inv.Date Description	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
HEIMAN FIRE EQUIPMEN	IT, INC					
03/17/04	03/17/04 03/17/04					
1- SUCTION ELBOW 6 X 6	6501.225	\$235.95				\$235.95
SHIPPING	6501.225	\$7.50				\$7.50
	INVOICE 0541794 TOTALS:	\$243.45	\$0.00	\$0.00		\$243.45
	HEIMAN FIRE EQUIPMENT, INC TOTALS:	\$243.45	\$0.00	\$0.00		\$243.45
WSDC W.S. DARLEY & CO.						
0000629972 03/17/04	03/17/04 03/17/04					
1-1.5" NST X 34' GHT REDUCER	6507.225	\$28.95				\$26.95
SHIPPING	6507.225	\$8.24				\$8.24
	INVOICE 0000629972 TOTALS:	\$37.19	\$0.00	\$0.00		\$37.19
	W.S. DARLEY & CO. TOTALS:	\$37.19	\$0.00	\$0.00		\$37.19
	LEDGER TOTALS:	\$280.64	\$0.00	\$0.00		\$280.64

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SIGN HEBE FOR PAYMENT APPROVAL 775 Jack Leath

Jack Leath County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

WERE FOR PAYMENT APPROVAL SIGN]

Doyle Dickerson Commissioner Pct. 3

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SIGN HERE FOR PAYMENT APPROVAL Janice McDaniel

County Clerk

SIGN HERE FOR PAYMENT APPROVAL nin mit

Lynn Smith Commissioner Pct. 2

SIGN HEBE FOR PAYMENT APPROVAL

une Maine

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court March 22, 2004.



Jack H. Leath, County Judge

Commissioners Keith Clark Lynn Smith Doyle Dickerson Gene-Nothery Fayne War Nev Precinct #1 Precinct #2 Precinct #3 Precinct #4

SABINE COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

HOME ADDRESS: 412 LAMAS P.O. BOX 57
Bronson, TaxAS 75930
HOME TELEPHONE: 586-4-27/
PLACE OF EMPLOYMENT: <u>D.T.S. GTDC.</u>
EMPLOYMENT TELEPHONE: 586-323
Do you represent any particular group or organization?
If you do represent a group or organisation, please state the name, address and telephone number of such group or organization.
Which agenda item (or items) do you wish to address?
In general, are you for or against such agenda item (or items)?
In general, are you for or against such agenda item (or items)? For we need this Schaffer LANE Fixed
In general, are you for or against such agenda item (or items)?

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FAX (409) 787-2044

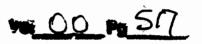
PHONE (409) 787-3543

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PUBLIC NOTICE

A public hearing will be held in the Commissioners' Courtroom concerning the acceptance of Schaefer Lane as a public road with County maintenance. The hearing is scheduled for Monday, March 22, 2004 at 9:30 a.m.

Janice McDaniel Sabine County Clerk



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JANICE McDANIEL

SABINE COUNTY COUNTY CLERK

P.O. Box 580 Hemphill, Texas 75948-0580 (409) 787-3786

Geraldine Edge P. O. Box 57 Bronson, Tx. 75930

RE: Schaeffer Lane

Dear Ms. Edge,

A public hearing has been called by the Sabine County Commissioners' Court to hear testimony for and against the acceptance of the above listed road in Sabine County, precinct 3, as a public road with County maintenance.

Time and Date of Hearing:March 22, 20049:30 a.m.Place of Hearing:Commissioners' Courtroom

If you wish to participate, please complete the enclosed public participation form and turn it in to the County Clerk before 9:30 a.m., March 22, 2004. You may submit a letter stating your opinion if you will be unable to attend the public hearing.

Thank you,

Janice McDaniel Janice McDaniel

Sabine County Clerk

En/jm



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FEES COLLECTED IN FEBRUARY, 2004

JEFF COX, JUSTICE OF THE PEACE, PRECINCT #1, PLACE #1	1,526.50
STEVE MILLER, JUSTICE OF THE PEACE PRECINCT #2, PLACE #1	4,024.70
TANYA WALKER, DISTRICT CLERK	4,445.00
JANIÇE MCDANIEL, COUNTY CLERK	9,453.59

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FUND	BALANCE 2/20/04	RECEIPTS	DISBURSEMENTS	BALANCE 3/19/04
GENERAL	1,207,773.00	286,5 26.34	157,768.98	1,336,530.36
CRIMINAL JUSTICE PLANNING	10.00	0.00	1.00	9.00
LAW ENFORCEMENT OFFICERS ADMINISTRATIVE	0.00	0. 00	0.00	0.00
LAW ENFORCEMENT OFFICERS CONTINUING EDUCATION	1.00	0.00	0.10	0.90
LAW ENFORCEMENT MANAGEMENT INSTITUTE	0.50	0.00	0.05	0.45
COMPENSATION TO VICTIMS OF CRIME	1,787.25	20.00	176.73	1,630.52
GENERAL REVENUE	0.00	0.00	0.00	0.00
ARREST FEES	1,112.03	743.94	0.00	1,855.97
JUDICIAL AND COURT PERSONNEL TRAINING	193.64	0.00	19.36	174.28
OPERATOR'S AND CHAUFFEUR'S LICENSE	0.00	0.00	0.00	0.00
COMPREHENSIVE REHABILITATION	0.00	0.00	0.00	0.00
BREATH ALCOHOL TESTING	0.00	0.00	0.00	0.00
CONSOLIDATED COURT COST	2,704.41	0.00	270.44	2,433.97
FUGITIVE APPREHENSION	484.09	0.00	48.41	435.68
JUVENILE CRIME AND DELINQUENCY	47.65	0.00	4.77	42.88
CIVIL LEGAL SERVICES INDIGENT	241.00	65.00	173.55	132.45
TIME PAYMENT	169.02	331.16	0.00	500.18
CORRECTIONAL MANAGEMENT	46.90	0.00	4.69	42.21
CHILD SAFETY SEAT VIOLATIONS	0.00	23.50	0.00	23.50
BAIL BOND FEE	90.00	45.00	9.00	126.00
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FUND	BALANCE 2/20/04	RECEIPTS	DISBURSEMENTS	BALANCE 3/19/04
STATE TRAFFIC FEE	2,032.92	1,228.30	101.65	3,159.57
LICENSE AND WEIGHT FINES	58.50	58.50	0.00	117.00
DISTRICT CLERK STATE FEES	840.00	1,010.00	0.00	1,850.00
CCC 01/01/04 FORWARD	0.00	1,860.95	0.00	1,860.95
CCC 09/01/01 THRU 12/31/03	0.00	2,172.99	0.00	2,172.99
CCC 08/31/99 THRU 08/31/01	0.00	0.00	0.00	0.00
CCC 09/01/97 THRU 08/30/99	0.00	0.00	0.00	0.00
CCC 09/01/95 THRU 09/01/97	0.00	0.00	0.00	0.00
CCC 09/01/91 THRU 08/31/95	0.00	0.00	0.00	0.00
EMS TRAUMA FUND	0.00	100.00	0.00	100.00
RECORD MANAGEMENT FEE	28,819.66	355.00	0.00	29,174.66
COURTHOUSE SECURITY	39,403.49	596.34	0.00	3 9,99 9.83
LIBRARY	14,402.23	530.00	99.75	14,832.48
JUSTICE COURT TECHNOLOGY FUND	1,060.63	210.36	0.00	1,270.99
BALANCE AS OF 03/19/04				1,438,476.82

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FUND	BALANCE 2/20/04	RECEIPTS	DISBURSEMENTS	BALANCE 3/19/04
ROAD & BRIDGE #1	256,356.68	12,929.24	14,913.49	254,372.43
ROAD & BRIDGE #2	303,868.85	12,790.65	19,482.69	297,176.81
ROAD & BRIDGE #3	233,139.45	12,650.24	16,544.30	229,245.39
ROAD & BRIDGE #4	201,415.22	14,791.52	15,497.02	200,70 9 .72
ROAD & BRIDGE SPECIAL #1	3,190.95	0.00	68.36	3,122.59
ROAD & BRIDGE SPECIAL #2	1,195.67	0.00	0.00	1,195.67
BALANCE AS OF 03/19/04				985,822 .61

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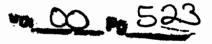
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FUND	BALANCE 2/20/04	RECEIPTS	DISBURSEMENTS	BALANCE 3/19/04
RECORD RETENTIONS	42,205.93	1,223.97	0.00	43,429.90
HOTEL/MOTEL TAX	97,496.7 9	936.16	0.00	98,432.95
SABINE COUNTY WATER SYSTEM IMPROVEMENTS	0.00	0.00	0.00	0.00
SABINE COUNTY EMS	9,373.00	298.46	0.00	9,671.46
SABINE COUNTY FIRST TIME WATER SERVICE	0.00	0.00	0.00	0.00
SABINE COUNTY FSM SPECIAL PROJECTS	146,817.03	0.00	13,074.96	133,742.07
DISTRICT CLERK SPECIAL REVENUE	1,490.91	88.53	0.00	1,579.44
SABINE COUNTY CONVENTION AND VISITORS BUREAU	-1,933.8 2	0. 00	4,942.09	-6,875.91
SABINE COUNTY CONVENTION CENTER BUILDING FUND	128,427.82	254.40	0.00	128,682.22
SABINE COUNTY CLERK RECORDS ARCHIVE FEE	950.00	1,026.10	0.00	1 ,97 6.10
SABINE COUNTY WATER SYSTEM IMPROV. #722941	0.00	0.00	0.00	0.00



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TREASURER'S QUARTERLY REPORT OCTOBER, NOVEMBER, AND DECEMBER, 2003

	BALANCE			BALANCE
FUND	09/30/03	RECEIPTS	DISBURSEMENTS	12/31/03
HUNDON BE ST				
GENERAL	734,948.76	992,998.05	706,476.05	1,021,470.76
CJP CJP	13.50	10.00	14.50	9.00
LEOCE	1.80	0.50	1.85	0.45
LEOA	1.80	1.00	1.90	0.90
LEMI MOS AL	0.45	2.00	0.65	1.80
CVC Sta	3,390.99	4,411.00	5,273.19	2,528.80
GR 2 25	2.25	2.50	2.50	2.25
ARREST FEES	1 ,340.38	1,505.67	1,846.50	999.55
	369.02	499.53	577.98	29 0.57
OCL DE S	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00
BAT SI POR	0.00	0.00	0.00	0.00
200	4,039.44	5,006.39	6,206.83	2,839.00
FA DEALE	918.08	1,268.62	1,462.63	724.07
	90.90	125.84	143.67	73.07
CLSI	345.80	641.00	597.30	389.50
	166.00	362.02	528.02	0.00
CORR. MANAGEMEN >	90.00	125.84	142.55	73.29
CHILD SAFETY SEAT VIOL.	188.50	20.00	0.00	208.50
BAIL BOND FEE	54.00	60.00	60.00	54.00
STATE TRAFFIC FEE	0.00	2,354.12	545.21	1,808.91
COURTHOUSE SECURITY	36,130.68	1,911:18	0.00	38,041.86
RECORD MANAGEMENT	27,396.97	980.00	0.00	28,376.97
LIBRARY	13,352.47	1,726.92	1,7 84 .73	13,294.66
RECORD RETENTION	44,253.00	4,310.52	6,023.11	42,540.41
JUSTICE COURT TECH FUND	2,1 71.67	435.08	2,100.00	506.75
SCDC SPECIAL REVENUE	852.04	436.62	0.00	1,288.66
HOTEL/MOTEL TAX	93,560.01	12,885.68	7,758.81	98,686.88
CONVENTION/VISITORS BUR.	15, 761.48	0.00	12,025.72	3,735.76
BUILDING FUND/CONV CENT	121 ,398.59	6, 757. 8 6	0.00	128,156.45
SABINE COUNTY EMS	6,029.71	3,411.14	0.00	9,44 0.85
FSM SPECIAL PROJECTS	29,535.30	198.61	114.93	29,618.98
ROAD & BRIDGE #1	221,697.01	27,205.10	49,543.92	199,358.19
ROAD & BRIDGE #2	293,651.63	23,755.05	75 ,838 .18	241,568.50
ROAD & BRIDGE #3	200,390.40	24,896.28	61,563.45	163,723.23
ROAD & BRIDGE #4	144,802.43	28,479.23	57,404.71	115,876.95
ROAD & BRIDGE SPECIAL #1	3,899.20	0.00	600.84	3,298.36
ROAD & BRIDGE SPECIAL #2	2,043.40	0.00	711.67	1,331.73

STATE OF TEXAS COUNTY OF SABINE

I, TRICIA JACKS, COUNTY TREASURER OF SAID COUNTY, DO SOLEMNLY SWEAR THAT THE ABOVE QUARTERLY REPORT IS TRUE AND CORRECT.

Dru TRICIA JACKS - COUNTY TREASURER