Monday, May 10, 2004, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

Jack Leath County Judge

Keith Clark Commissioner Pct. #1

Lynn Smith Commissioner Pct. #2

Doyle Dickerson Commissioner Pct. #3

Fayne Warner Commissioner Pct. #4

Janice McDaniel County Clerk

Judge Leath called the meeting to order and Bro. Clarence Howell led the Court in prayer.

Agenda item #1-General Business

Commissioner Smith moved to approve the minutes as written for the April 26<sup>th</sup> regular session of Court. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

No transfers were submitted.

Agenda item #5-Discuss & Take Action on Membership Dues for Association of Rural Communities

Judge Leath said he has not been able to find where this will benefit us and he recommended that we not join.

Commissioner Smith moved to decline joining the Association of Rural Communities. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #6-Mary Drennon to Address Commissioners' Court for Poem on Shuttle to be Placed in Courthouse

Mary Drennon met with the Court requesting that a framed copy of the poem she wrote be placed in the Courthouse. The poem concerns the loss of Columbia and our Astronauts and how the people came together to help with the recovery. She said she walked the woods, helped cook and serve and other things but felt something more needed to be said or written. She wrote the poem even though she has never written one before. The poem has been published in the Reporter and the Sheriff's Department has a framed copy. The Forest Service has requested a copy also.



Commissioner Dickerson moved to accept the framed poem and to place it in the Courthouse. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #7-Budget Amendment for Tax Office

Judge Leath moved to approve this budget amendment.

Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #8-Budget Amendment for Sheriff's Office

Judge Leath said this budget amendment is not ready.

Agenda item #4-Consider & Possibly Take Action on Trust Bids

The following trust bids were submitted from Billy G. Musgraves.

**Pendleton Harbor Lots:** 

\$75.00 each

714, 801, 996, 554, 580, 581, 997, 1066, 1108, 44, 52, 82, 727, 737,654, 655, 920,945, 959, 973, 978, 1036, 132

\$50.00 each

T-33, T-1802, T-1814, T-2085, T-2090, T-3002 T-1891, T-2004, T-2016, T-3020

Beechwood III Lots:

\$75.00 each

22 & 23

Spring Hills Development

\$75.00 for Lot 94

\$75.00 for 1.211 acres in the J.I. Pifirmo Survey/Acct. #20470-01460-00000-000000

\$75.00 for .34 acres in the S. W. Bount Survey/Acct. #110493000600-24930-00070

Judge Leath moved to accept the bids on the Pendleton Harbor lots and to table the bids received on the other lots and acreage. Commissioner Warner seconded. All voted for. Motion carried. See attached copies.

Agenda item #9-Commissioners to Transfer Money to Special #1 & Special #2

Commissioner Smith moved to transfer \$1,500.00 from each precinct, 1 through 4, into R&B Special #1 and \$1,000.00 from precincts 1, 3 and 4 into R&B Special #2. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #10-Discuss & Take Action on Resolution Concerning the Implementation of H.B. 2292

Judge Leath moved to adopt this Resolution. Commissioner

Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item #11-Discuss & Take Action on TXDOT Replacing Off-Road Bridges

Commissioner Dickerson moved to put Bear Creek Bridge and Patroon Creek Bridge on the list for replacement. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #12-Discuss & Take Action on Forest Services Road Agreement

Judge Leath said this is a road located in precinct 2.

Judge Leath moved to approve the Project Agreement with the Forest Service. Commissioner Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item #3-Approve Reports

Commissioner Clark moved to accept the reports from the Tax Assessor, County Clerk, JP #2, both Extension Agents and from Robert Gilcrease, on-site sewage inspector. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #13-Pay Accounts and Salaries

Commissioner Smith moved to pay the accounts and salaries.

Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Smith seconded. Meeting adjourned.

JACK LEATH

KEITH CLARK

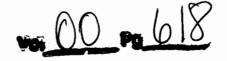
LYNN SMITH

DOYLE DICKERSON

Cyne Harner FAYNE WARNER

ATTEST: COUNTY CLERK

Lanice McDanief JANICE MCDANIEL



# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|  |              | •                                 | cuyor as ur . or | 7704     |             |                              |          |
|--|--------------|-----------------------------------|------------------|----------|-------------|------------------------------|----------|
| invoice Number<br>Description            | Inv.Date     | Tms.Date Due.Date<br>Account      | Amount           | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
| AMCR AMANDA                              | DRENNAN      |                                   |                  |          | •           |                              |          |
| 050604                                   | 05/07/04     | 05/07/04 06/21/04                 |                  |          |             |                              |          |
| AG FIELD DAY SUPPI                       | JES          | 6310.665                          | \$10.80          |          |             |                              | \$10.8   |
|  |              | INVOICE 050604 TOTALS:            | \$10.80          | \$0.00   | \$0.00      |                              | \$10.8   |
| 050704                                   | 06/07/04     | 05/07/04 06/21/64                 |                  |          |             |                              |          |
| 1- NIGHT STAY FOR I<br>BROWNWOOD         | MEETING IN   | 6470.865                          | \$79.18          |          |             |                              | \$79.1   |
| 1  |              | INVOICE 050704 TOTALS:            | \$79.18          | \$0.00   | \$0.00      | 9                            | \$79.1   |
| ĺ  |              | AMANDA DRENNAN TOTALS:            | \$89.98          | \$0.00   | \$0.00      | <b>£</b> '                   | \$89.94  |
| BEIN BEARD'S                             | NTERNET      |                                   |                  |          | •           |                              |          |
| \$168/0504                               | 05/06/04     | 05/06/04 06/20/04                 |                  |          |             |                              |          |
| INTERNET SERVICE                         |              | 6310.403                          | \$19.95          |          |             | A                            | \$19.9   |
|  | ·            | INVOICE \$168/0504 TOTALS:        | \$19.95          | \$0.00   | \$0.00      | 9                            | \$19.9   |
|  |              | BEARD'S INTERNET TOTALS:          | \$19.95          | \$0.00   | \$0.00      | 5                            | \$19.9   |
| BOSA BOGEL SA                            | LES/ AMSAN C | CAMPANY                           |                  |          |             |                              |          |
| 333562                                   |              |                                   |                  |          |             |                              |          |
| 1- CASE RAINDANCE                        | 05/06/04     | 05/06/04 06/20/04<br>6310.408     | \$37.52          |          |             |                              | \$37.5   |
| 1- CASE LASSO ULTR                       | A RI FACH    | 6310.408                          | \$8.85           |          |             |                              | \$8.8    |
| 1- CASE 23 X 33 12-16                    |              |                                   | \$28.44          |          |             |                              | \$28.4   |
| 1- CASE 38 X 58 60 GA                    |              |                                   | \$28.53          |          |             |                              | \$28.5   |
| 1- HD 5 X 24 NATURAL                     |              |                                   | \$8.30           |          |             |                              | \$8.36   |
| ENERGY SURCHARGE                         |              | 6310.408                          | \$2.00           |          |             |                              | \$2.00   |
| •  |              | INVOICE 333562 TOTALS:            | \$113.64         | \$0.00   | \$0.00      |                              | \$113.64 |
|  | 8            | OGEL SALES/ AMSAN COMPANY TOTALS: | \$113.64         | \$0.00   | \$0.00      |                              | \$113.64 |
| DCAR CDCA                                |              |                                   |                  |          |             |                              |          |
| 50604                                    | 05/06/04     | 05/06/04 06/20/04                 |                  |          |             |                              |          |
| 109TH ANNUAL CLERK<br>CONFERENCE/6-27-04 |              | 6470.403                          | \$195.00         |          |             |                              | \$195.00 |
|  |              | INVOICE 050604 TOTALS:            | \$195.00         | \$0.00   | \$0.00      |                              | \$195.00 |
| 60704                                    | 05/06/04     | 05/06/04 06/20/04                 |                  |          |             |                              |          |
| 109TH ANNUAL CLERK<br>CONFERENCE/8-27-04 |              | 6470.450                          | \$195.00         |          |             |                              | \$195.00 |
| / - Denotes Voided Check                 | Entries      |                                   |                  |          |             |                              |          |
| - DOINGS TOUGH CHOCK                     | Liuroa       |                                   |                  |          |             |                              |          |

#### **GENERAL FUND**

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Involce Number Inv.Date Description       | Trns.Date Due.Date Account  | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance            |
|---|-----------------------------|-----------------|----------|-------------|------------------------------|--------------------|
|   | INVOICE 050704 TOTALS:      | \$195.00        | \$0.00   | \$0.00      |                              | \$195.00           |
|   | CDCA TOTALS:                | \$390.00        | \$0.00   | \$0.00      |                              | \$390.00           |
|   |                             |                 |          |             |                              |                    |
| DEAN'S MEAT SERVICE                       |                             |                 |          |             |                              |                    |
| 226815 05/07/04                           | 05/07/04 06/21/04           | •               |          |             |                              | <b>200 00</b>      |
| 1- CASE COFFEE W/FILTER                   | 6542.560                    | \$29.33         |          |             | $\mathcal{A}$                | \$29.33<br>\$10.06 |
| 1- CASE 200 CT SUGAR PACKETS              | 6542.560                    | \$10.06         |          |             | CSI                          | \$10.06<br>\$14.82 |
| 1- NON- DAIRY CREAMER                     | 6452.580                    | \$14.82         |          |             |                              |                    |
|   | INVOICE 226815 TOTALS:      | <b>\$54</b> .21 | \$0.00   | \$0.00      | 69                           | \$54.21            |
|   | DEAN'S MEAT SERVICE TOTALS: | \$54.21         | \$0.00   | \$0.00      |                              | \$54.21            |
| DIPA DIXIE PAPER COMPANY                  |                             |                 |          |             |                              |                    |
| 706117 06/07/04                           | 05/07/04 06/21/04           |                 |          |             |                              |                    |
| 1- CASE CLINGING DISINFECT CLEAN          | ER 6313.560                 | \$26.60         |          |             |                              | \$26.60            |
| 1- CASE GLASS & MULTI- SURFACE<br>CLEANER | 6313.560                    | \$21.80         |          |             |                              | \$21.80            |
| 1- CASE 38 X 58 WHITE SUPERTUFF LINERS    | 6313.560                    | \$18.93         |          |             |                              | \$18.93            |
| 1- CASE 24 X 33 NATURLA MED.              | 6313.560                    | \$18.29         |          |             |                              | \$18.29            |
| 1- CASE LIQUID BLEACH                     | 6313.560                    | \$8.08          |          |             |                              | \$8.06             |
| 1-24 OZ. RAYON SADDLE MOP                 | 6313.560                    | \$3.88          |          |             |                              | \$3.88             |
|   | INVOICE 708117 TOTALS:      | \$97.56         | \$0.00   | \$0.00      |                              | \$97.56            |
| 708132 05/07/04                           | 05/07/04 06/21/04           |                 |          |             |                              |                    |
| 1- CASE NEUTRAL DISINFECT/CLEANE          | ER 6313.560                 | \$29.46         |          |             |                              | \$29.46            |
| 1- CASE NETCARE DISHLIQUID                | 6313.560                    | <b>\$20.12</b>  |          |             |                              | <b>\$2</b> 0.12    |
| 1-50# PAIL LAUNDRY DETERGENT              | 6313.560                    | \$14.70         |          |             |                              | \$14.70            |
| 1- CASE 8 OZ WHITE FOAM CUP               | 6313.560                    | \$12.91         |          |             |                              | \$12.91            |
|   | INVOICE 708132 TOTALS:      | \$77.19         | \$0.00   | \$0.00      | •                            | \$77.19            |
|   | DOXIE PAPER COMPANY TOTALS: | \$174.75        | \$0.00   | \$0.00      | ,                            | \$174.75           |
| DOBA DONNA LEE BARRERA                    |                             |                 |          |             |                              |                    |
| 50604 05/07/04                            | 05/07/04 08/21/04           |                 |          |             |                              | •                  |
| 120 MILES @ .345 TO SUBSTATION FOR APRIL  | R 6441.499                  | \$41.40         |          |             |                              | \$41.40            |
|   | INVOICE 050804 TOTALS:      | \$41.40         | \$0.00   | \$0.00      | ·                            | \$41.40            |
|   |                             |                 |          |             |                              |                    |

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### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                                   |                 |                | L                       | eager as or : av | 7704     |             |                              |          |
|-----------------------------------|-----------------|----------------|-------------------------|------------------|----------|-------------|------------------------------|----------|
| voice Number<br>Description       | Inv.Date        | Tms.Date I     |                         | Amount           | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
| 050704                            | 05/07/04        | 05/07/04       | 06/21/04                |                  |          |             |                              |          |
| 4-13-04/PRIMARY RU                | N-OFF 5 HRS 🔞   | \$7.00 6107.49 | 9                       | \$35.00          |          |             |                              | \$35.0   |
| 4-13-04/PRIMARY RU<br>\$10.50     | N-OFF 1 HRS @   | 6107.49        | 9                       | \$10.50          |          |             |                              | \$10.50  |
|                                   |                 |                | INVOICE 050704 TOTALS:  | \$45.50          | \$0.00   | \$0.00      |                              | \$45.50  |
|                                   |                 | DO             | INA LEE BARRERA TOTALS: | \$86.90          | \$0.00   | \$0.00      |                              | \$86.90  |
| DOBU DONNA M                      | ARIE BUFFALO    | ٧              |                         |                  |          |             | CO                           |          |
| 50704                             | 05/07/04        | 05/07/04       | 06/21/04 i.             |                  |          |             | 9                            |          |
| 5- DAYS MEALS/ANING<br>CONFERENCE | UAL TAX A/C     | 6470.49        | 9                       | \$125.00         |          |             |                              | \$125.00 |
|                                   |                 |                | INVOICE 050704 TOTALS:  | \$125.00         | \$0.00   | \$0.00      | -                            | \$125.00 |
| ۶                                 |                 | DONNA          | MARIE BUFFALOW TOTALS:  | \$125.00         | \$0.00   | \$0.00      | Q                            | \$125.00 |
| DONB DONNA M                      | ARIE BUFFALOV   | ٧              | 18                      |                  |          |             |                              |          |
| 50704                             | 05/07/04        | 05/07/04       | 96/21/04                |                  |          |             | <b>Z</b>                     |          |
| 4-13-04/PRIMARY RUI               | V-OFF 5HRS @ \$ | 7.00 6107.49   | 9                       | \$35.00          |          |             | <b>5</b>                     | \$35.00  |
| 4-13-04/PRIMARY RUN<br>\$10.50    | N-OFF 1HRS @    | 6107.49        | 9                       | \$10.50          |          |             |                              | \$10.50  |
| 1                                 |                 |                | INVOICE 050704 TOTALS:  | \$45.50          | \$0.00   | \$0.00      |                              | \$45.50  |
| 3                                 |                 | DONNA I        | MARIE BUFFALOW TOTALS:  | \$45.50          | \$0.00   | \$0.00      |                              | \$45.50  |
| DORO DONALD F                     | ROACH           |                |                         |                  |          |             |                              |          |
| 177348                            | 05/06/04        | 05/06/04 0     | 6/20/04                 |                  |          |             |                              |          |
| SERVICE ALL A/C UNI<br>COURTHOUSE | TS @ ANNEX &    | 6450.408       | 3                       | \$160.00         |          |             |                              | \$160.06 |
| MATERIALS                         |                 | 6450.400       | 9                       | \$68.00          |          |             |                              | \$68.00  |
|                                   |                 |                | INVOICE 477348 TOTALS:  | \$228.00         | \$0.00   | \$0.00      |                              | \$228.00 |
|                                   |                 |                | DONALD ROACH TOTALS:    | \$228.00         | \$0.00   | \$0.00      |                              | \$228.00 |
| ACO TELETOU                       | CH COMMUNICA    | TIONS          |                         |                  |          |             |                              |          |
| 12314                             | 05/07/04        | 05/07/04 0     | 6/21/04                 |                  |          |             |                              |          |
| RADIO SYSTEM/CONS                 | OLE 5-1-04 THR  | J 6542.560     |                         | \$160.00         |          |             |                              | \$160.00 |
| 6-1-04                            |                 |                | ·                       |                  |          |             |                              |          |

#### **GENERAL FUND**

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num<br>Description |                                       | Inv.Date  | Trns.Date Due.Date<br>Account        | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|----------------------------|---------------------------------------|-----------|--------------------------------------|----------|----------|-------------|------------------------------|----------|
|                            |                                       |           | TELETOUCH COMMUNICATIONS TOTALS      | \$160.00 | \$0.00   | \$0.00      |                              | \$160,00 |
| EPSS                       | EUGENE PR                             | OCELLA SE | RVICE STA.                           |          |          |             |                              |          |
| 050604/1                   |                                       | 05/06/04  | 05/08/04 06/20/04                    |          |          |             |                              |          |
| 17.5 GA                    | L UNLEADED                            |           | 6106.435                             | \$30.00  |          |             |                              | \$30.00  |
|                            |                                       |           | INVOICE 050604/1 TOTALS              | \$30.00  | \$0.00   | \$0.00      |                              | \$30.00  |
| 050604/2                   |                                       | 05/06/04  | 05/06/04 06/20/04                    |          |          |             | $\sigma$                     |          |
| 14 GAL                     | UNLEADED                              |           | 6106.435                             | \$25.00  |          |             |                              | \$25.00  |
|                            |                                       |           | INVOICE 050604/2 TOTALS              | \$25.00  | \$0.00   | \$0.00      | 699                          | \$25.00  |
| 050604/3                   |                                       | 05/06/04  | 05/06/04 06/20/04                    |          |          |             | $\sim$                       |          |
|                            | L UNLEADED                            | 34344     | 6106.435                             | \$30.00  |          |             | a d                          | \$30.00  |
|                            |                                       |           | INVOICE 050604/3 TOTALS              |          | \$0.00   | \$0.00      | <b>a</b>                     | \$30.00  |
| 050704                     |                                       | 05/07/04  | 05/07/04 06/21/04                    |          |          |             |                              |          |
| OHLILUB                    | E FOR 2003 FOR                        | D PICKUP  | 6335.560                             | \$25.05  |          |             | $\cong$                      | \$25.05  |
|                            |                                       |           | INVOICE 050704 TOTALS                | \$25.05  | \$0.00   | \$0.00      |                              | \$25.05  |
|                            |                                       | ı         | EUGENE PROCELLA SERVICE STA. TOTALS: | \$110.05 | \$0.00   | \$0.00      | 2                            | \$110.05 |
| GRWI                       | DR. GROVER                            | C. WINSLO | w                                    |          |          |             |                              |          |
| 16512/0504                 |                                       | 05/07/04  | 05/07/04 06/21/04                    |          |          |             |                              |          |
| PRE-EM<br>JONES            | PLOYMENT PHY                          | SICAL/SAM | 6543.560                             | \$95.00  |          |             |                              | \$95.00  |
|                            |                                       |           | INVOICE 16512/0504 TOTALS:           | \$95.00  | \$0.00   | \$0.00      |                              | \$95.00  |
|                            |                                       |           | DR. GROVER C. WINSLOW TOTALS:        | \$95.00  | \$0.00   | \$0.00      |                              | \$95.00  |
| HEFM                       | HEMPHILL FA                           | WILY MEDI | CINE RHC                             |          |          |             |                              |          |
| 008047-02                  |                                       | 05/07/04  | 05/07/04 06/21/04                    |          |          |             |                              |          |
|                            | ENBY/ DOCTOR Y                        |           | 6543,560                             | \$60.00  |          |             |                              | \$60.00  |
|                            |                                       |           | INVOICE 008047-02 TOTALS:            | \$60.00  | \$0.00   | \$0.00      |                              | \$60.00  |
| 016312                     | *                                     | 05/07/04  | 05/07/04 06/21/04                    |          |          |             |                              |          |
|                            | DOCTOR VISIT/ J                       |           | 6543.580                             | \$49.00  |          |             |                              | \$49.00  |
|                            | · · · · · · · · · · · · · · · · · · · |           | INVOICE 016312 TOTALS:               | \$49.00  | \$0.00   | \$0.00      |                              | \$49.00  |
|                            |                                       | ı         | HEMPHILL FAMILY MEDICINE RHC TOTALS: | \$109.00 | \$0.00   | \$0.00      |                              | \$109.00 |
| V - Denotes                | Volded Check Er                       | -         |                                      | •        |          |             |                              |          |

#### **GENERAL FUND**

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## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| voice Number<br>Description    | Inv.Date           | Trns.Date Due:Date Account            | Amount            | Discount | Amount Paid | Check Date Check Number Bank | Balance          |
|--------------------------------|--------------------|---------------------------------------|-------------------|----------|-------------|------------------------------|------------------|
|                                | W 0011177 W        |                                       |                   |          | 75.100.11.1 |                              |                  |
| CASE04-0448                    | ON COUNTY MC       |                                       |                   |          |             |                              |                  |
| CASE 04-0448/ DALE J           | 05/06/04<br>IORDAN | 05/06/04 06/20/04<br>6610.409         | \$1,200.00        |          |             |                              | \$1,200.00       |
|                                | O D T              | INVOICE CASE04-0448 TOTALS            |                   | \$0.00   | \$9.00      |                              | \$1,200.00       |
|                                |                    | INVOICE CASEDI-UNIS TOTALS            | : \$1,200.00      | \$0.00   | \$0.00      | -                            | <b>41,200.00</b> |
|                                |                    | JEFFERSON COUNTY MORGUE TOTALS        | <b>\$1,200.00</b> | \$0.00   | \$0.00      |                              | \$1,200.00       |
| JOTO JOHN BRE                  | NDAN TONER         |                                       |                   |          |             | C                            |                  |
| 50604                          | 05/06/04           | 05/06/04 <b>06/20/04</b>              |                   |          |             | .9                           |                  |
| 280 MILES TO TYLERA<br>TRANING | WEST NILE          | 6614.409                              | <b>\$9</b> 6.60   |          |             |                              | \$96.60          |
|                                |                    | INVOICE 050604 TOTALS                 | \$96.60           | \$0.00   | \$0.00      | <b>-</b>                     | \$96.60          |
| *                              |                    | JOHN BRENDAN TONER TOTALS             | \$96.60           | \$0.00   | \$0.00      | Q.                           | \$96.60          |
| JTDC JASPER TI                 | RE & DISTRIBL      | JTING CO.                             |                   |          |             |                              |                  |
| 96189                          | 05/06/04           | 05/06/04 06/20/04                     |                   |          |             | - T                          |                  |
| 1- P225/70R15 GOODY            | EAR EAGLE RS       | SA 6335.550                           | \$48.00           |          |             | <b>5</b>                     | \$48,00          |
|                                |                    | INVOICE 96189 TOTALS:                 | \$48.00           | \$0.00   | \$0.00      |                              | \$48.00          |
|                                | J                  | ASPER TIRE & DISTRIBUTING CO. TOTALS: | \$48.00           | \$0.00   | \$0.00      |                              | \$48.00          |
| KCDR K-C DRUGS                 |                    |                                       |                   |          |             |                              |                  |
| 30621<br>UPS PACKAGE TO BEA    | 05/06/04           | 05/06/04 06/20/04                     | 204 77            |          |             |                              | <b>604 76</b>    |
| RANGER                         | NOMONI FOR         | 6315.403                              | <b>\$21.75</b>    |          |             |                              | \$21.75          |
|                                |                    | INVOICE 30821 TOTALS:                 | \$21.75           | \$0.00   | \$0.00      |                              | \$21.75          |
| 00554                          | 05/07/04           | 05/07/04 06/21/04                     |                   |          |             |                              |                  |
| 422110/ KEITH DENBY            |                    | 6543.560                              | \$8.25            |          |             |                              | \$8.25           |
|                                |                    | INVOICE 30554 TOTALS:                 | \$8.25            | \$0.00   | \$0.00      |                              | \$8.25           |
| 0600                           | 05/07/04           | 05/07/04 06/21/04                     |                   |          |             |                              |                  |
| 420721/ HARLAND VET            | TER                | 6543.560                              | \$11.10           |          |             |                              | \$11.10          |
|                                |                    | INVOICE 30600 TOTALS:                 | \$11.10           | \$0.00   | \$0.00      |                              | \$11.10          |
| 0636                           | 05/07/04           | 05/07/04 06/21/04                     |                   |          |             |                              |                  |
| 423284/CARLOS CAMPO            | os                 | 6543.560                              | <b>\$9.14</b>     |          |             |                              | \$9.14           |
|                                |                    | INVOICE 30636 TOTALS:                 | \$9.14            | \$0.00   | \$0.00      |                              | \$9.14           |
| 'V - Denotes Voided Check      | Entries            |                                       |                   |          |             |                              |                  |

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description  | inv.Date | Tms.Deta Due.Date<br>Account | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|--------------------------------|----------|------------------------------|----------|----------|-------------|------------------------------|----------|
| 30662                          | 05/07/04 | 05/07/04 08/21/04            |          |          |             |                              |          |
| 424724/JOHNNY CRUSETI          | JRNER    | 6543.560                     | \$7.38   |          |             | •                            | \$7.38   |
|                                |          | INVOICE 30662 TOTALS:        | \$7.38   | \$0.00   | \$0.00      |                              | \$7.38   |
| 30685                          | 05/07/04 | 05/07/04 06/21/04            |          |          |             |                              |          |
| 424812/ THOMAS SHOEMA          | KER      | 6543.560                     | \$31.75  |          |             |                              | \$31.75  |
|                                |          | INVOICE 30685 TOTALS:        | \$31.75  | \$0.00   | \$0.00      | 7                            | \$31.75  |
| 30897                          | 05/07/04 | 05/07/04 <b>06/21/04</b>     |          |          |             | $\alpha$                     |          |
| 422540/ HARLAND VETTER         | l        | 6543.560                     | \$11.35  |          |             | (SI                          | \$11.35  |
|                                |          | INVOICE 30697 TOTALS:        | \$11.35  | \$0.00   | \$0.00      | 694                          | \$11.35  |
| 30714                          | 05/07/04 | 05/07/04 06/21/04            |          |          |             | g)                           |          |
| J & J TAPE                     |          | 6543.560                     | \$3.74   |          |             | •                            | \$3.74   |
|                                |          | INVOICE 30714 TOTALS:        | \$3.74   | \$0.00   | \$0.00      |                              | \$3.74   |
| 30828                          | 05/07/04 | 05/07/04 06/21/04            |          |          |             | $\boldsymbol{\times}$        |          |
| 425513/ VIRGINIA DUPONT        |          | 6543.560                     | \$11.76  |          |             | $\circ$                      | \$11.76  |
|                                |          | INVOICE 30828 TOTALS:        | \$11.76  | \$0.00   | \$0.00      |                              | \$11.76  |
|                                |          | K-C DRUGS #2 TOTALS:         | \$116.22 | \$0.00   | \$0.00      | •                            | \$116.22 |
| MIAD MICHAEL J. AD             | AMS      |                              |          |          |             |                              |          |
| CAUSE#89                       | 05/06/04 | 05/06/04 06/20/04            |          |          |             |                              |          |
| CAUSE NO. 89/ WILLIAM KE       | LLY      | 6531.435                     | \$350.00 |          |             |                              | \$350.00 |
|                                |          | INVOICE CAUSE#89 TOTALS:     | \$350.00 | \$0.00   | \$0.00      |                              | \$350.00 |
| CAUSES91                       | 05/06/04 | 05/06/04 06/20/04            |          |          |             |                              |          |
| CAUSE NO. 91/ RYAN BROW        | WN       | 6531.435                     | \$550.00 |          |             |                              | \$550.00 |
|                                |          | INVOICE CAUSEII91 TOTALS:    | \$550.00 | \$0.00   | \$0.00      |                              | \$550.00 |
|                                |          | MICHAEL J. ADAMS TOTALS:     | \$900.00 | \$0.00   | \$0.00      |                              | \$800.00 |
| IJHA MARY JANE HAI             | NCOCK    |                              |          |          |             |                              |          |
|                                | 05/07/04 | 05/07/04 08/21/04            |          |          |             |                              |          |
| FISCAL YEAR ENDING AUG         |          |                              | \$490.00 |          |             |                              | \$490.00 |
|                                |          | INVOICE 050704 TOTALS:       | \$490.00 | \$0.00   | \$0.00      |                              | \$490.00 |
|                                |          | MARY JANE HANCOCK TOTALS:    | \$490.00 | \$0.00   | \$0.00      |                              | \$490.00 |
| / - Denotes Voided Check Entri |          |                              |          |          | •           |                              |          |

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### **GENERAL FUND**

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| nvoice Number<br>Description | Inv.Date    | Trns.Date Due.Date Account    | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance        |
|------------------------------|-------------|-------------------------------|----------|----------|-------------|------------------------------|----------------|
| NAPH NAPA AUTO               | PARTS - HEI | MPHILL.                       |          |          |             |                              |                |
| 287502                       | 05/07/04    | 05/07/04 06/21/04             |          |          |             |                              |                |
| BATTERY                      |             | 6451.560                      | \$63.95  |          |             |                              | <b>\$63.95</b> |
| BATTERY CORE DEPOS           | iT .        | 6451.56 <b>0</b>              | \$4.00   |          |             |                              | \$4.00         |
| BATTERY ENVIROMENT           | CHARGE      | <b>6451.588</b>               | \$3.00   |          |             |                              | \$3.00         |
| BATTERY CORE DEPOS           | at .        | 6451.560                      | (\$4.00) |          |             | (A)                          | (\$4.00)       |
|                              |             | INVOICE 287502 TOTALS:        | \$66.95  | \$0.00   | \$0.00      | col                          | \$66.95        |
| 287566                       | 05/07/04    | 05/07/04 06/21/04             |          |          |             | 9                            |                |
| 1- V-BELT                    |             | 6451.560                      | \$9.99   |          |             | 9                            | \$9.99         |
| 1- V-BELT                    |             | 6451.560                      | \$9.99   |          |             | <b>ڇ</b> ,                   | \$9.99         |
| _                            |             | INVOICE 287568 TOTALS:        | \$19.98  | \$0.00   | \$0.00      |                              | \$19.98        |
| 287979                       | 05/07/04    | 05/07/04 06/21/04             |          |          |             |                              |                |
| 1- STARTER FLUID             |             | 6451. <del>560</del>          | \$1.89   |          |             |                              | \$1.89         |
|                              | .c<br>\$-   | INVOICE 287979 TOTALS:        | \$1.89   | \$0.00   | \$0.00      | 9                            | \$1.89         |
| 288000                       | 05/07/04    | 05/07/04 66/21/04             |          |          |             | <b>Z</b> -                   | •- ••          |
| 1- ENGINE DEGREASER          |             | 6451.560                      | \$2.19   |          |             | <u></u>                      | \$2.19         |
| 1- CONNECTOR                 |             | 6451.560                      | \$2.99   |          |             | ·                            | \$2.99         |
|                              |             | INVOICE 288000 TOTALS:        | \$5.18   | \$0.00   | \$0.00      |                              | \$5.18         |
| 288325<br>1- HEADLAMP        | 05/07/04    | 05/07/04 06/21/04<br>6451,560 | \$6.35   |          |             |                              | \$6.35         |
| 1- HEADLAMP                  |             |                               |          | 40.00    |             |                              | \$6.35         |
|                              |             | INVOICE 288325 TOTALS:        | \$6.35   | \$0.00   | \$0.00      |                              | ******         |
| 289661<br>1- TIRE DRS        | 05/07/04    | 05/07/04 06/21/04<br>6451.560 | \$5.99   |          |             |                              | \$5.99         |
| 2- WIPER BLADES              |             | 6451.589                      | \$17.98  |          |             |                              | \$17.98        |
| 1- GLASS SEAL                |             | 6461.500                      | \$6.19   |          |             |                              | \$6.19         |
| 1- 05-00 05-2                |             | INVOICE 288861 TOTALS:        | \$30.16  | \$0.00   | \$0.00      |                              | \$30.16        |
| 289196                       | 05/07/04    | 05/07/04 06/21/04             |          |          |             |                              |                |
| 1- HALOGEN BULB              |             | 6451.5 <del>6</del> 0         | \$3.69   |          |             |                              | \$3.69         |
|                              |             | INVOICE 289196 TOTALS:        | \$3.69   | \$0.00   | \$0.00      |                              | \$3.69         |
| :89264                       | 05/07/04    | 05/07/04 08/21/04             |          |          |             |                              |                |
| 3- LAMP BULBS                |             | 6451.560                      | \$3.57   |          |             |                              | \$3.57         |
| 30- INSERTS                  |             | 6451.580                      | \$20.70  |          |             |                              | \$20.70        |
|                              |             | INVOICE 289264 TOTALS:        | \$24.27  | \$0.00   | \$0.00      |                              | \$24.27        |
| *V - Denotes Voided Check Er | rivies      |                               |          |          |             |                              |                |

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## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|  |                         | Too But Don But                    |          |          |             |                              |                  |
|--|-------------------------|------------------------------------|----------|----------|-------------|------------------------------|------------------|
| nvoice Number<br>Description               | Inv.Date                | Tms.Date Due.Date Account          | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance          |
| 89463                                      | 05/07/04                | 05/07/04 96/21/04                  |          |          |             |                              |                  |
| 1- IGNITION COIL                           |                         | 6451.560                           | \$38.10  |          |             |                              | \$38.10          |
|  |                         | INVOICE 289463 TOTALS:             | \$38.10  | \$0.00   | \$0.00      |                              | \$38.10          |
|  |                         |                                    | 4400 27  |          |             | Ą                            | \$196.57         |
|  |                         | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$196.57 | \$0.00   | \$0.00      | 69                           | <b>\$180.</b> 37 |
| HSQ PHOTOGRA                               | VPHY ON THE             | SQUARE                             |          |          |             | ٥                            |                  |
| 0506                                       | 05/07/04                | 05/07/04 09/21/04                  |          |          |             | <b>9</b>                     |                  |
| 7- PHOTO PROCESSIN                         | G                       | 6325.560                           | \$28.91  |          |             |                              | \$28.91          |
|  |                         | INVOICE 20508 TOTALS:              | \$28.91  | \$0.00   | \$0.00      | 2,                           | \$28.91          |
| 0509                                       | 05/07/04                | 05/07/04 06/21/04                  |          |          |             |                              |                  |
| 21- PHOTO PROCESSIN                        | <b>VG</b>               | 6325.560                           | \$86.73  |          |             | $\bowtie$                    | \$86.73          |
|  |                         | INVOICE 20509 TOTALS:              | \$86.73  | \$0.00   | \$0.00      | $\mathbf{Q}$                 | \$86.73          |
|  |                         | PHOTOGRAPHY ON THE SQUARE TOTALS:  | \$115.64 | \$0.00   | \$0.00      | g'                           | \$115.64         |
| NCO QUILL COR                              | PORATION                |                                    |          |          |             | •                            |                  |
| 175883                                     | 05/06/04                | 05/06/04 06/20/04                  |          |          |             |                              |                  |
| 1- DOZ. 8 1/2 X 11 RULE                    | D PADS                  | 6310.475                           | \$4.99   |          |             |                              | \$4.99           |
| 1- HP 1600C CARTRIDG                       | E BLK                   | 6310.475                           | \$29.99  |          |             |                              | \$29.99          |
| FREIGHT                                    |                         | 6310.475                           | \$3.94   |          |             |                              | \$3.94           |
|  |                         | INVOICE 8175883 TOTALS:            | \$38.92  | \$0.00   | \$0.00      |                              | \$38.92          |
|  |                         | QUILL CORPORATION TOTALS:          | \$38.92  | \$0.00   | \$0.00      |                              | \$38.92          |
| ECO RELIABLE O                             | ORPORATIO               | •                                  |          |          |             |                              |                  |
| ZB07801                                    | 05/07/04                | 05/07/04 06/21/04                  |          |          |             |                              |                  |
| 2-PK SMALL ADDRESS                         |                         | 6310.865                           | \$26.78  |          |             |                              | \$26.78          |
| SHIPPING                                   |                         | 6310.665                           | \$5.27   |          |             |                              | \$5.27           |
|  |                         | INVOICE RZB07801 TOTALS:           | \$32.05  | \$0.00   | \$0.00      |                              | \$32.05          |
|  |                         |                                    | 420.05   | 44.55    | 40.00       |                              | \$32.05          |
|  |                         | RELIABLE CORPORATION TOTALS:       | \$32.05  | \$0.00   | \$0.00      |                              | <b>\$32.05</b>   |
| ITT RITTER LUM                             |                         | 05/06/04 08/20/04                  |          |          |             |                              |                  |
| <b>60062743</b><br>4- 50# 13-13-13 SHELL B | 05/06/04<br>EACH FERTII | •                                  | \$22.60  |          |             |                              | \$22.60          |
| TOWN TO TO TO OTHERE O                     |                         |                                    | 422.00   |          |             |                              | 7                |

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#### **GENERAL FUND**

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## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| BNYCICE 060062743 TOTALS: \$22.80 \$0.00 \$   |                         |               |           |                            | ouyor as ur. u             | 1704     |             |                              |            |
|---|-------------------------|---------------|-----------|----------------------------|----------------------------|----------|-------------|------------------------------|------------|
| 050062004 0507704 0507704 0507704 0507704 050500 \$3.49  1. ACE 1502 WASP & HORNET SPRAY 6450.590 \$2.70  1. ACE CUSHION GRIP NOZZLE 8459.590 \$8.90  1. 4PK AAA BATTERY 960.590 \$8.90  1. 4PK AAA BATTERY 960.590 \$2.299  PNOICE 060062004 TOTALS: \$40.75 \$0.00 \$0.00  \$0.000 \$0.000  \$0.000 \$0.00  \$0.000 \$0.00  \$0.000 \$0.000  |                         | Inv.Date      |           |                            | Amount                     | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
| 1- ACE CUSHON GRIP NOZZLE 9460,569 \$2,79 1- HOSE COUPLING 6460,569 \$2,79 1- ACE CUSHON GRIP NOZZLE 9460,569 \$3,59 1- ACE CUSHON GRIP NOZZLE 9460,560 \$3,59 1- ACE CUSHON GRIP NOZZLE 9460,560 \$3,59 1- ACE CUSHON GRIP NOZZLE 9460,560 \$4,60 1- ACE CUSHON GRIP NOZZLE 9460,560 \$4,60 1- ACE CUSHON GRIP NOZZLE 9460,560 \$22,299 1- ACE CUSHON GRIP NOZZLE 9460,560 \$2,209 1- ACE CUSHON GRIP NOZZLE 9460,560 \$2,209 1- ACE CUSHON GRIP NOZZLE 9460,560 \$2,209 1- ACE CUSHON GRIP NOZZLE 9460,560 \$3,99 1- ACE CUSHON GRIP NOZZLE 9460,560 \$3,90 1- ACE CUSHON GRIP NOZZLE 9460,560 1- ACE CUSHON GRIP NOZZE 9460,560 1- ACE CUSHON GRIP NOZZE 9460,560 1- ACE CUSHON GRIP NOZZE 9460 1- ACE CUSHO GRIP NOZZE 9460 1- ACE CUSHO GRIP NOZZE 9460 1- ACE CUSHON GRIP NOZZE 9   |                         |               |           | INVOICE 060062743 TOTALS:  | \$22.60                    | \$0.00   | \$0.00      |                              | \$22.60    |
| 1- HOSE COUPLING 1- ACE CUSHNON GRIP NOZZLE 900.389 1- ACE CUSHNON GRIP NOZZLE 900.389 1- 49K AAA BATTERY 900.380 1- 49K AA BATTERY 900.380 1- 1- 375.89 HIRACLE GROW BLOOM 900.580 90.99 90.99 90.99 90.99 90.99 90.90   | 060062004               | 05/07/04      | 05/07/04  | 06/21/04                   |                            |          |             |                              |            |
| 1- ACE CUSHION GRIP NOZZLE 6459.390 88.99 1- PRI AAA BATTERY 6459.390 88.99 1- SI TO GARDEN HOSE 6459.590 82.99 1- SI TO GARDEN HOSE 6459.590 10 NOCICE 660082004 TOTALS: 540.75 80.00 50.00  80003278 0597704 0597704 0597104  | 1- ACE 150Z WASP & HO   | DRNET SPRAY   | 6450      | .560                       | \$3.49                     |          |             |                              | \$3.49     |
| 1- 59F 100' GARDEN HOSE 8450.590 \$42.99 1- 59F 100' GARDEN HOSE 8450.590 \$22.99 INVOICE 060062004 TOTALS: \$40.75 \$0.00 \$0.00  80062478 0507/04 05/07/04 05/07/04 06/21/04 1- 3.75/LB MIRACLE GROW BLOOM 6450.590 \$9.99 800STER 2- GERANUM 4 1/2 PLANT 6450.590 \$11.96 1- PINE BARK NUGGETS 6450.590 \$11.96 1- 00 OF TILLO CIC CHEST 6450.590 \$22.99 10- PINE BARK NUGGETS 6450.590 \$24.99 10- PINE BARK NUGGETS 6450.590 \$24.990 10- PINE BARK NUGGETS 6450.590 \$24.990 10- PINE BARK NUGGETS 6450.590 \$3.320.83 10- PINE BARK NUGGETS 6450.590 \$4.00   | 1- HOSE COUPLING        |               | 6450      | .5 <del>69</del>           | \$2.79                     |          |             |                              | \$2.79     |
| 1-56**100**GARDEN HOSE 8450.590 \$22.99   \$3.000 \$0.000 \$3.  | 1- ACE CUSHION GRIP N   | OZZLE         | 6450      | .560                       | \$6.99                     |          |             | _                            | \$6.99     |
| BNYONCE 080062004 TOTALS: \$40.75 \$0.00 \$0.00  \$00062478 05/07/04 05/07/04 06/21/04 1-3.75/LB MIRACLE GROW BLOOM 6450.560 \$9.99 BOOSTER 2- GERANUM 4 1/2 PLANT 6450.560 \$1.06  PINE BARK NUGGETS 6450.560 \$1.1.06  INVOICE 060062476 TOTALS: \$27.83 \$0.00 \$0.00  \$00062767 95/07/04 06/21/04  1-60 QT (GLOO ICE CHEST 6450.560 \$29.90  INVOICE 060062767 TOTALS: \$54.99  10- PINE BARK NUGGETS 6450.560 \$29.90  RITTER LUMBER CO. TOTALS: \$146.17 \$0.00 \$0.00  \$146  | 1- 4PK AAA BATTERY      |               | 6450      | .560                       | \$4.49                     |          |             |                              | \$4.49     |
| ### ##################################  | 1- 5/8" 100' GARDEN HOS | SE .          | 6450      | .560                       | \$22.99                    |          |             |                              | \$22.99    |
| 1-3.75LB MIRACLE GROW BLOOM B450.560 \$9.99 BOOSTER 6450.560 \$5.98 4- PINE BARK NUGGETS 6450.560 \$11.96 1-50 QT IGLOO ICE CHEST 6450.560 \$24.99 10- PINE BARK NUGGETS 6450.560 \$3.328.83 10- PINE BARK NUGGETS 6450.560 \$44.002.00 10- PINE BARK NUGGETS 6450.56  |                         |               |           | INVOICE 060062004 TOTALS:  | \$40.75                    | \$0.00   | \$0.00      | 0                            | \$40.75    |
| BOOSTER 2- GERANIUM 4 1/2 PLANT 6450.560 \$5.96 4- PINE BARK NUGGETS 6450.560 \$11.96 1NVOICE 060062478 TOTALS: \$27.93 \$0.00 \$0.00  \$00002767 05/07/04 05/07/04 06/21/04 1- 60 QT IGLOO ICE CHEST 6450.560 \$24.99 10- PINE BARK NUGGETS 6450.560 \$29.90 INVOICE 060062767 TOTALS: \$146.17 \$0.00 \$0.00  \$10000000000000000000000000000000  | 60062478                | 05/07/04      | 05/07/04  | 06/21/04                   |                            |          |             | 9                            |            |
| 4- PINE BARK NUGGETS 6450.500 \$11.96   \$27.93 \$0.00 \$0  |                         | W BLOOM       | 6450      | .560                       | <b>\$</b> 9. <del>99</del> |          |             | 2                            | \$9.99     |
| SABINE COUNTY HOSPITAL DIST.   SABINE COUNTY HOSPITAL DIST. TOTALS:   \$4,002.00   \$0   | 2- GERANIUM 4 1/2 PLAN  | IT            | 6450      | .560                       | \$5.98                     |          |             | 1                            | \$5.98     |
| 060062767 05/07/04 05/07/04 06/21/04 1-60 QT IGLOO ICE CHEST 6450.560 \$24.99 10- PINE BARK NUGGETS 6450.560 \$226.90 INVORCE 060062767 TOTALS: \$54.89 \$0.00 \$0.00  814  CAD SABINE COUNTY APPRAISAL DIST. 05/07/04 05/07/04 06/21/04 PRO-RATA COST FOR MAY, 2004 6542.499 \$3,328.83 \$0.00 \$0.00  SABINE COUNTY APPRAISAL DIST. TOTALS: \$3,328.83 \$0.00 \$0.00  SABINE COUNTY HOSPITAL DIST. TOTALS: \$4,002.00 \$0.00 \$0.00  SABINE COUNTY HOSPITAL DIST. TOTALS: \$4,002.00 \$0.00 \$0.00 \$0.00  SABINE COUNTY HOSPITAL DIST. TOTALS: \$4,002.00 \$0.00 \$0.00 \$0.00  SABINE COUNTY HOSPITAL DIST. TOTALS: \$4,002.00 \$0.00 \$0.00 \$0.00 \$0.00  | 4- PINE BARK NUGGETS    |               | 6450.     | .560                       | \$11.96                    |          |             |                              | \$11.96    |
| 1- 60 QT IGLOO ICE CHEST 6450.560 \$24.99 \$22.90 \$3.00 \$0.00 \$3.00    |                         |               |           | INVOICE 060062478 TOTALS:  | \$27.93                    | \$0.00   | \$0.00      |                              | \$27.93    |
| 10- PINE BARK NUGGETS 6450.500 \$29.90   \$20.00 \$0.00 \$3.00   \$   | 060062767               | 05/07/04      | 05/07/04  | 06/21/04                   |                            |          |             |                              |            |
| RITTER LUMBER CO. TOTALS: \$54.89 \$0.00 \$0.00 \$1. | 1- 60 QT IGLOO ICE CHE  | ST            | 6450.     | 560                        | \$24.99                    |          |             | <b>45</b>                    | \$24.99    |
| RITTER LUMBER CO. TOTALS: \$148.17 \$0.00 \$0.00 \$140 \$14 \$14 \$14 \$14 \$14 \$14 \$14 \$14 \$14 \$14  | 10- PINE BARK NUGGETS   | S             | 6450.     | 560                        | \$29.90                    |          |             | •                            | \$29.90    |
| ### CAD SABINE COUNTY APPRAISAL DIST. ####################################  |                         |               |           | INVOICE 060062767 TOTALS:  | \$54.89                    | \$0.00   | \$0.00      |                              | \$54.89    |
| 050704 05/07/04 05/07/04 06/21/04 PRO-RATA COST FOR MAY, 2004 6542,499 \$3,328.83 \$0.00 \$0.00 \$3,32  SABINE COUNTY APPRAISAL DIST. TOTALS: \$3,328.83 \$0.00 \$0.00 \$3,32  SCHD SABINE COUNTY HOSPITAL DIST.  050704 05/07/04 05/07/04 06/21/04 1334 MEALS @ \$3.00/ FOR APRIL, 2004 6542.500 \$4,002.00 \$4,002.00 \$4,002.00  INVOICE 050704 TOTALS: \$4,002.00 \$0.00 \$0.00 \$0.00 \$4,002.00  SABINE COUNTY HOSPITAL DIST. TOTALS: \$4,002.00 \$0.00 \$0.00 \$4,002.00 \$4,  | 1                       |               |           | RITTER LUMBER CO. TOTALS:  | \$146,17                   | \$0.00   | \$0.00      |                              | \$146.17   |
| \$3,328.83 \$3,32  INVOICE 050704 TOTALS: \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,000 \$3,000 \$3.000 \$3.000  \$4,002.00 \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000   | CAD SABINE COU          | NTY APPRAISA  | M. DIST.  |                            |                            |          |             |                              |            |
| \$3,328.83 \$3,32  INVOICE 050704 TOTALS: \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.32  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$0.00 \$3.00  \$3,328.83 \$0.00 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,328.83 \$3,328.83 \$3.00  \$3,000 \$3,000 \$3.000 \$3.000  \$4,002.00 \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000  \$4,002.00 \$4,002.00 \$3.000   | 950704                  | 05/07/04      | 05/07/04  | 06/21/04                   |                            |          |             |                              |            |
| SABINE COUNTY APPRAISAL DIST. TOTALS: \$3,328.83 \$0.00 \$0.00 \$3,32     |                         |               |           | *****                      | \$3,328,83                 |          |             |                              | \$3,328.83 |
| SCHD SABINE COUNTY HOSPITAL DIST.  050704 05/07/04 05/07/04 05/21/04  1334 MEALS @ \$3.00/ FOR APRIL, 2004 6542.560 \$4,002.00 \$4,002.00 \$0.00 \$0.00 \$4,00  INVOICE 050704 TOTALS: \$4,002.00 \$0.00 \$0.00 \$0.00 \$4,000  |                         | ,             |           | INVOICE 050704 TOTALS:     |                            | \$0.00   | \$0.00      |                              | \$3,328.83 |
| 050704 05/07/04 05/07/04 06/21/04 1334 MEALS @ \$3.00/ FOR APRIL, 2004 6542.560 \$4,002.00 \$4,002.00 \$0.00 \$0.00 \$4,00  INVOICE 050704 TOTALS: \$4,002.00 \$0.00 \$0.00 \$0.00 \$4,000  \$4,000   |                         | SAI           | BINE COUN | TY APPRAISAL DIST. TOTALS: | \$3,328.83                 | \$0.00   | \$0.00      |                              | \$3,328.83 |
| 1334 MEALS @ \$3.00/ FOR APRIL, 2004 6542.580 \$4,002.00 \$4,002.00 \$0.00 \$0.00 \$4,000 \$4   | SCHD SABINE COUR        | ITY HOSPITAL  | . DIST.   |                            |                            |          |             |                              |            |
| 1334 MEALS @ \$3.00/ FOR APRIL, 2004 6542.580 \$4,002.00 \$4,002.00 \$0.00 \$0.00 \$4,000 \$4   | 050704                  | 05/07/04      | 05/07/04  | 06/21/04                   |                            |          |             |                              |            |
| INVOICE 050704 TOTALS: \$4,002.00 \$0.00 \$0.00 \$4,00  \$ABINE COUNTY HOSPITAL DIST. TOTALS: \$4,002.00 \$0.00 \$0.00 \$0.00 \$4,00  |                         |               |           |                            | \$4,002.00                 |          |             |                              | \$4,002.00 |
|   |                         | •             |           | INVOICE 050704 TOTALS:     | \$4,002.00                 | \$0.00   | \$0.00      |                              | \$4,002.00 |
| TOOL BARNE ON DESCRIPTION OF THE STATE OF TH  | 1                       | 8.4           | ABINE COU | NTY HOSPITAL DIST. TOTALS: | \$4,002.00                 | \$0.00   | \$0.00      |                              | \$4,002.00 |
|   | e<br>SCOS SARINE COLIN  | ITV QUEDIEF F | NEDT      |                            |                            |          |             |                              |            |

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# GENERAL FUND AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description             | Inv.Date     | Tms.Date<br>Accou |                        | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|---|--------------|-------------------|------------------------|-----------------|----------|-------------|------------------------------|----------|
| 050704                                    | 05/07/04     | 05/07/04          | 06/21/04               |                 |          |             |                              |          |
| TOWCHAD & INMATE M                        | EALS @ COU   | RT 6425.5         | 580                    | \$23.97         |          |             |                              | \$23.97  |
| TOWCHAD & INMATE M                        | EALS @ COU   | RT 6425.          | 580                    | \$23.97         |          |             |                              | \$23.9   |
| TOM/CHAD MEALS @ C                        | OURT         | 6425.             | 560                    | \$8.26          |          |             |                              | \$8.20   |
| OFFICE SUPPLIES                           |              | 6310.             | 560                    | \$21.54         |          |             |                              | \$21.5   |
| STAMPS                                    |              | 6315.             | 360                    | \$7.40          |          |             | $\sim$                       | \$7.40   |
|   |              |                   | INVOICE 050704 TO      | OTALS: \$85.14  | \$0.00   | \$0.00      |                              | \$85.14  |
|   |              | SABINE COU        | NTY SHERIFF DEPT. TO   | OTALS: \$85.14  | \$0.00   | \$0.00      |                              | \$85.14  |
| SCRE SABINE COL                           | JNTY REPORT  | ER                |                        |                 |          |             |                              |          |
| 050604                                    | 05/06/04     | 05/06/04          | 06/20/04               |                 |          |             | <b></b>                      |          |
| ANNUAL SUBSCRIPTION                       | N            | 6614.4            | 09                     | \$22.00         |          |             | •                            | \$22.00  |
|   |              |                   | INVOICE 050604 TO      | OTALS: \$22.00  | \$0.00   | \$0.00      |                              | \$22.00  |
| 99102954-000/0504                         | 05/06/04     | 05/06/04          | 06/20/04               |                 |          |             | $\sim$                       |          |
| 4/7/04- 49 WD NOTICE                      |              | 6455.4            |                        | \$8.33          |          |             | $\mathcal{A}$                | \$8.33   |
| 4/28/04- 574 WD ADVER                     | TISEMENT     | 6455.4            | 09                     | \$97.58         |          |             |                              | \$97.58  |
|   |              | INVOIC            | E 99102954-000/0504 TC | OTALS: \$105.91 | \$0.00   | \$0.00      |                              | \$105.91 |
|   | 1            | SABINE (          | COUNTY REPORTER TO     | TALS: \$127.91  | \$0.00   | \$0.00      |                              | \$127.91 |
| SHSB SHELBY SAV                           | /ING\$ BANK  |                   |                        |                 |          |             |                              |          |
| 050604                                    | 05/06/04     | 05/06/04          | 06/20/04               |                 |          |             |                              |          |
| 3-NIGHTS LEGAL EDUC/<br>CONFERENCE/AUSTIN | ATION        | 6470.4            |                        | \$360.00        |          |             |                              | \$360.00 |
| CITY TAX                                  |              | 6470.4            | - <del>-</del>         | <b>\$32.40</b>  |          |             |                              | \$32,40  |
| STATE TAX                                 |              | 6470.4            | 50                     | \$21.60         |          |             |                              | \$21.60  |
|   |              |                   | INVOICE 050804 TO      | TALS: \$414.00  | \$0.00   | \$0.00      |                              | \$414.00 |
|   |              | SHE               | BY SAVINGS BANK TO     | TALS: \$414.00  | \$0.00   | \$0.00      |                              | \$414.00 |
| STOR STORY-WRIG                           | HT OFFICE SI | PPLY              |                        |                 |          |             |                              |          |
| 94814                                     | 05/06/04     | 05/06/04          | 06/20/04               |                 |          |             |                              |          |
| 12- V-5 X-FINE PENS                       |              | 6310.4            |                        | \$15.48         |          |             |                              | \$15.48  |
| 4- 2-PK ROLLER BALL RE                    | FILL BLK     | 6310.46           | 08                     | \$8.08          |          | <u> </u>    |                              | \$8.08   |
|   |              |                   | INVOICE 994814 TO      | TALS: \$23.58   | \$0.00   | \$0.00      |                              | \$23.56  |
|   | S            | TORY-WRIG         | IT OFFICE SUPPLY TO    | TALS: \$23.56   | \$0.00   | \$0.00      |                              | \$23.56  |

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## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| voice Number<br>Description                       | Inv.Date      | Trns.Date<br>Accou |                          | Amount           | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
|---|---------------|--------------------|--------------------------|------------------|----------|-------------|------------------------------|-----------------|
| AMR TAMMY RE                                      | EVES          |                    |                          |                  |          |             |                              |                 |
| 50704   | 05/07/04      | 05/07/04           | 06/21/04                 |                  |          |             |                              |                 |
| 5- DAYS MEALS ANNU                                | AL TAX A/C    | 6470.4             | 499                      | \$125.00         |          |             |                              | \$125.00        |
| CONFERENCE<br>1170 MILES @ .345/ LA<br>CONFERENCE | REDO, TX/ TAX | KA/C 6478.4        | 100                      | \$403.65         |          |             |                              | \$403.65        |
|   |               |                    | INVOICE 050704 TOTALS:   | \$528.65         | \$0.00   | \$0.00      | $\sigma$                     | \$528.65        |
|   |               |                    | TAMMY REEVES TOTALS:     | \$528.65         | \$0.00   | \$0.00      | TO TO                        | \$528.65        |
| ARE TAMMY RE                                      | EVES, TAX AS  | SESSOR             |                          |                  |          |             | Q                            |                 |
| 50704   | 05/07/04      | 05/07/04           | 06/21/04                 |                  |          |             | $\sim_1$                     |                 |
| 80 MILES @ .345 TO SU<br>APRIL                    | UBSTATION FO  | OR 6441.4          | 199                      | \$27.60          |          |             | <b>g</b>                     | \$27.60         |
|   |               |                    | INVOICE 050704 TOTALS:   | \$27.60          | \$0.00   | \$0.00      |                              | \$27.60         |
|   | •             | TAMMY REEV         | ES, TAX ASSESSOR TOTALS: | \$27.60          | \$0.00   | \$0.00      |                              | \$27.60         |
| PCI TERRILL PI                                    | ETROLEUM CO   | )., INC.           |                          |                  |          |             |                              |                 |
| 240888  | 05/07/04      | 05/07/04           | 06/21/04                 |                  |          |             | <b>3</b>                     |                 |
| 500 GAL UNLEADED @                                | 1.245         | 6335.5             | 560                      | \$622.50         |          |             |                              | \$622.50        |
| EXCISE TAX  |               | 6335.5             | 560                      | \$100.00         |          |             |                              | \$100.00        |
|   |               |                    | INVOICE 1240888 TOTALS:  | \$722.50         | \$0.00   | \$0.00      |                              | \$722.50        |
| 240928  | 05/07/04      | 05/07/04           | 06/21/04                 |                  |          |             |                              |                 |
| 500 GAL UNLEADED @                                | 1.275         | 6335.5             | i <b>60</b>              | <b>\$6</b> 37.50 |          |             |                              | \$637.50        |
| EXCISE TAX  |               | 6335.5             | 60                       | \$100.00         |          |             |                              | \$100.00        |
|   |               |                    | INVOICE 1240928 TOTALS:  | \$737.50         | \$0.00   | \$0.00      |                              | \$737.50        |
| 240964  | 05/07/04      | 05/07/04           | 06/21/04                 |                  |          |             |                              |                 |
| 500 GAL UNLEADED @                                | 1.265         | <b>633</b> 5.5     |                          | <b>\$632.50</b>  |          |             |                              | <b>\$632.50</b> |
| EXCISE TAX  |               | 6335.5             | 60                       | \$100.00         |          |             |                              | \$100.00        |
|   |               |                    | INVOICE 1240964 TOTALS:  | \$732.50         | \$0.00   | \$0.00      |                              | \$732.50        |
| 1639-A  | 05/07/04      | 05/07/04           | 06/21/04                 |                  |          |             |                              | <b>A</b> F      |
| 5.92 GAL UNLEADED @                               | 1.235         | 6310.6             |                          | \$7.31           |          |             |                              | <b>\$7.31</b>   |
| EXCISE TAX  |               | 6310.6             | 69                       | \$1.18           |          |             |                              | \$1.18          |
|   |               |                    | INVOICE 63639-A TOTALS:  | \$8.49           | \$0.00   | \$0.00      |                              | \$8.49          |

#### **GENERAL FUND**

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| rvoice Number<br>rescription              | Inv.Date      | Tms.Date Due.Date<br>Account        | Amount     | Discount | Amount Paid | Check Date Check Number Bank | Balance   |
|---|---------------|-------------------------------------|------------|----------|-------------|------------------------------|-----------|
|   |               | TERRILL PETROLEUM CO., INC. TOTALS: | \$2,200.99 | \$0.00   | \$0.00      |                              | \$2,200.9 |
| ALM WALMAR                                | T COMMUNITY   |                                     |            |          |             |                              |           |
| 50704                                     | 05/07/04      | 05/07/04 06/21/04                   |            |          |             |                              |           |
| 3- PST CAR WAX                            |               | 6451.560                            | \$14.91    |          |             |                              | \$14.9    |
| 3- 32 OZ. CAR PROT                        | ECTANT        | 6451.560                            | \$13.41    |          |             | _                            | \$13.4    |
|   |               | INVOICE 050704 TOTALS:              | \$28.32    | \$0.00   | \$0.00      | <b>9</b>                     | \$28.3    |
|   |               | WALMART COMMUNITY TOTALS:           | \$28.32    | \$0.00   | \$0.00      | .3                           | \$28.3    |
| CC XEROX C                                | ORPORATION -  | CHICAGO                             |            |          |             | $\sim$                       |           |
| 4776933                                   | 05/06/04      | 05/06/04 06/20/04                   |            |          |             | <b>2</b> 6                   |           |
| NL2-028371                                |               | 6500.409                            | \$138.12   |          |             | <b>***</b>                   | \$138.1   |
|   |               | INVOICE 594776933 TOTALS:           | \$138.12   | \$0.00   | \$0.00      | $\circ$                      | \$138.1   |
| 4776945                                   | 05/06/04      | 05/06/04 06/20/04                   |            |          |             | $\sim$ 1                     |           |
| NL2-031557                                |               | 6500.409                            | \$138.12   |          |             |                              | \$138.1   |
|   |               | INVOICE 594776945 TOTALS:           | \$138.12   | \$0.00   | \$0.00      | ₫'                           | \$138.1   |
| 4776946                                   | 05/06/04      | 05/06/04 06/20/04                   |            |          |             | _                            |           |
| NL2-031571                                |               | 6500.409                            | \$138.12   |          |             |                              | \$138.1   |
|   |               | INVOICE 594776946 TOTALS:           | \$138.12   | \$0.00   | \$0.00      |                              | \$138.1   |
| 4776947                                   | 05/06/04      | 05/06/04 06/20/04                   |            |          |             |                              |           |
| NL2-031536                                |               | 6500.409                            | \$138.12   |          |             |                              | \$138.1   |
|   |               | INVOICE 594776947 TOTALS:           | \$138.12   | \$0.00   | \$0.00      |                              | \$138.1   |
| 4776951                                   | 05/06/04      | 05/06/04 06/20/04                   |            |          |             |                              |           |
| NL2-031560                                |               | 6500.409                            | \$138.12   |          |             |                              | \$138.1   |
|   |               | INVOICE 594776951 TOTALS:           | \$138.12   | \$0.00   | \$0.00      |                              | \$138.1   |
|   | X             | EROX CORPORATION - CHICAGO TOTALS:  | \$690.60   | \$0.00   | \$0.00      |                              | \$690.6   |
| OX XEROX C                                | ORPORATION-DA | ULAS                                |            |          |             |                              |           |
| 1790022                                   | 05/06/04      | 05/06/04 06/20/04                   |            |          |             |                              |           |
| #1M2-459672/MONTH!<br>1-1-04 THRU 3-30-04 | Y BASE CHARG  | E 6500,409                          | \$159.00   |          |             |                              | \$159.0   |
| 1-1-04 11H/O 0-00-04                      |               | INVOICE 001790022 TOTALS:           | \$159.00   | \$0.00   | \$0.00      |                              | \$159.0   |

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#### **GENERAL FUND**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| nvoice Number<br>Description | Inv.Date | Trns.Date Due.Date Account       | Amount      | Discount | Amount Paid | Check Date Check Number Bank | Balance     |
|------------------------------|----------|----------------------------------|-------------|----------|-------------|------------------------------|-------------|
|                              |          | XEROX CORPORATION-DALLAS TOTALS: | \$159.00    | \$0.00   | \$0.00      |                              | \$159.00    |
|                              |          | LEDGER TOTALS:                   | \$16,798.75 | \$0.00   | \$0.00      |                              | \$16,798.75 |



SIGN NERE FOR PAYMENT APPROVAL

Jack Leath

County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark

Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL.

Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner

Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court May 10, 2004.

**ROAD AND BRIDGES** 

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 5/7/04

|                                    | L                                | euger as or . o/ | 7704     |             |                              |          |
|------------------------------------|----------------------------------|------------------|----------|-------------|------------------------------|----------|
| hvoice Number Inv.Date Description | Trns.Date Due.Date<br>Account    | Amount           | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
| BIG4 BIG "4", INC.                 |                                  |                  |          |             |                              |          |
| 00326158 05/07/04                  | 05/07/04 05/07/04                |                  |          |             |                              |          |
| 48 YRDS ROAD BASE @ \$6.00         | 6377.603                         | \$288.00         |          |             |                              | \$288.00 |
|                                    | INVOICE 00326158 TOTALS:         | \$288.00         | \$0.00   | \$0.00      |                              | \$288.0  |
|                                    | BIG "4", INC. TOTALS:            | \$288.00         | \$0.00   | \$0.00      | M                            | \$288.00 |
| BIGT BIG TIN BARN HOME CE          | NTER                             |                  |          |             | $\mathcal{O}$                |          |
| 2138403 05/07/04                   | 05/07/04 05/07/04                |                  |          |             | Š                            |          |
| 1- 1 X 20' PVC PIPE                | 6370.603                         | \$3.69           |          |             |                              | \$3.69   |
| 1- 1" PVC COUPLING                 | 6370.603                         | \$0.39           |          |             | <u> </u>                     | \$0.39   |
| 1- 1/4 PT ALL PURPOSE              | 6370.603                         | \$2.19           |          |             | •••                          | \$2.19   |
|                                    | INVOICE 22136403 TOTALS:         | \$6.27           | \$0.00   | \$0.00      |                              | \$6.27   |
|                                    | BIG TIN BARN HOME CENTER TOTALS: | \$6.27           | \$0.00   | \$0.00      | <b>a</b>                     | \$6.2    |
| CING CINGULAR WIRELESS             |                                  |                  |          |             |                              |          |
| 050704 05/07/04                    | 05/07/04 <b>85/97/04</b>         |                  |          |             |                              |          |
| ACC#766987402/409-382-0369         | 6420.603                         | \$33.42          |          |             |                              | \$33.42  |
| •                                  | INVOICE 050704 TOTALS:           | \$33.42          | \$0.00   | \$0.00      |                              | \$33.42  |
|                                    | CINGULAR WIRELESS TOTALS:        | \$33.42          | \$0.00   | \$0.00      |                              | \$33.42  |
| OORO DONALD ROACH                  |                                  |                  |          |             |                              |          |
| 177349 05/07/04                    | 05/07/04 05/07/04                |                  |          |             |                              |          |
| SERVICE A/C UNIT                   | 6645.601                         | \$25.00          |          |             |                              | \$25.00  |
|                                    | INVOICE 477349 TOTALS:           | \$25.00          | \$0.00   | \$0.00      |                              | \$25.00  |
|                                    | DONALD ROACH TOTALS:             | \$25.00          | \$0.00   | \$0.00      |                              | \$25.00  |
| ELRO ELITE ROCK                    |                                  |                  |          |             |                              |          |
| H-200176/#2 05/07/04               | 05/07/04 05/07/04                |                  |          |             |                              |          |
| 54 YARDS ROAD BASE                 | 6377.604                         | \$270.00         | <u> </u> |             |                              | \$270.00 |
|                                    | INVOICE 04-200176/II/2 TOTALS:   | \$270.00         | \$0.00   | \$0.00      |                              | \$270.00 |
|                                    | ELITE ROCK TOTALS:               | \$270.00         | \$0.00   | \$0.00      |                              | \$270.00 |

EPSS EL

EUGENE PROCELLA SERVICE STAT.

\*V - Denotes Voided Check Entries

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description | inv.Date     | Tms.Date Due.Date Account            | Amount         | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|-------------------------------|--------------|--------------------------------------|----------------|----------|-------------|------------------------------|----------|
| 05/05/04-#4                   | 05/07/04     | 05/07/04 05/07/04                    |                |          |             |                              |          |
| 6365.604                      |              | 6365.604                             | \$15.00        |          |             |                              | \$15.00  |
|                               |              | INVOICE 05/05/04-#4 TOTALS:          | \$15.00        | \$0.00   | \$0.00      |                              | \$15.00  |
| 050704-1                      | 05/07/04     | 05/07/04 05/07/04                    |                |          |             |                              |          |
| TIRE REPAIR                   |              | 6365.601                             | \$20.00        |          |             | <b>\)</b> .                  | \$20.00  |
|                               |              | INVOICE 050704-1 TOTALS:             | \$20.00        | \$0.00   | \$0.00      | 2                            | \$20.00  |
| 050704-2                      | 05/07/04     | 05/07/04 05/07/04                    |                |          |             | (4)                          |          |
| TRIP CHARGE                   |              | 6366.601                             | \$15.00        |          |             | 91                           | \$15.00  |
| CHANGE TIRE                   |              | 6366.601                             | \$15.00        |          |             |                              | \$15.00  |
|                               |              | INVOICE 050704-2 TOTALS:             | \$30.00        | \$0.00   | \$0.00      | <b>E</b> ,                   | \$30.00  |
| 050704-3                      | 05/07/04     | 05/07/04 05/07/04                    |                |          |             |                              |          |
| 1- TUBE                       |              | 6645.601                             | \$9.95         |          |             | <b>U</b> i                   | \$9.95   |
| FLAT                          |              | 6645.601                             | \$3.00         |          |             |                              | \$3.00   |
|                               |              | INVOICE 050704-3 TOTALS:             | \$12.95        | \$0.00   | \$0.00      |                              | \$12.95  |
| 050704-4                      | 05/07/04     | 05/07/04 <b>05/07/04</b>             |                |          |             | <b>.</b>                     |          |
| 6- QT OIL                     |              | 6340.601                             | <b>\$11.10</b> |          |             |                              | \$11.10  |
| FILTER                        |              | 6355.601                             | \$6.50         |          |             |                              | \$6.50   |
|                               |              | INVOICE 050704-4 TOTALS:             | \$17.60        | \$0.00   | \$0.00      |                              | \$17.60  |
|                               | EU           | IGENE PROCELLA SERVICE STAT. TOTALS: | \$95.55        | \$0.00   | \$0.00      |                              | \$95.55  |
| ETMS EAST TEXA                | S MILL SUPPL | LY                                   |                |          |             |                              |          |
| 133617                        | 05/07/04     | 05/07/04 05/07/04                    |                |          |             |                              |          |
| 2- V4D-6 POWER VOLT           | BATTERY      | 6356.603                             | \$228.74       |          |             |                              | \$228.74 |
| 2- BATTERY FEES               |              | 6356.603                             | \$6.00         |          |             |                              | \$6.00   |
| 1- 1/4 ZINC PLATE COLL        | SHUT         | 6356.603                             | \$0.72         |          |             |                              | \$0.72   |
|                               |              | INVOICE 133617 TOTALS:               | \$235.48       | \$0.00   | \$0.00      |                              | \$235.46 |
| 133868                        | 05/07/04     | 05/07/04 05/07/04                    |                |          |             |                              |          |
| 1-20" SPROCKET TIP B          |              | 6357.601                             | \$45.52        |          |             |                              | \$45.52  |
| 1- CUT LOOP SAW CHA           | IN           | 6357.601                             | \$12.98        |          |             |                              | \$12.98  |
|                               |              | INVOICE 133868 TOTALS:               | \$58.50        | \$0.00   | \$0.00      |                              | \$58.50  |
|                               |              | EAST TEXAS MILL SUPPLY TOTALS:       | \$293.96       | \$0.00   | \$0.00      |                              | \$293.96 |

#### ROAD AND BRIDGES

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                               |                 |                                | Leuger as or . Sr | 1104     |             |                              |                    |
|-------------------------------|-----------------|--------------------------------|-------------------|----------|-------------|------------------------------|--------------------|
| nvoice Number<br>Description  | Inv.Date        | Tms.Date Due.Date Account      | Amount            | Discount | Amount Paid | Check Date Check Number Bank | Balance            |
| GEOB GEO. P. BA               | NE, INC.        |                                |                   |          |             |                              |                    |
| 01049343                      | 05/07/04        | 05/07/04 05/07/04              |                   |          |             |                              |                    |
| RINGS                         |                 | 6356.604                       | <b>\$9</b> .10    |          |             |                              | \$9.10             |
| RINGS                         |                 | 6356.604                       | \$5.44            |          |             |                              | \$5.44             |
| FREIGHT OUT                   |                 | 6356.604                       | \$4.45            |          |             |                              | \$4.45             |
|                               |                 | INVOICE 01048343 TOTAL         | S: \$18.99        | \$0.00   | \$0.00      |                              | \$18.99            |
|                               |                 |                                |                   |          |             | 1 ( M:                       |                    |
| 01049493                      | 05/07/04        | 05/07/04 05/07/04              | ***               |          |             | ž di                         | \$11.82            |
| 1- SENDER UNIT                |                 | 6356.602                       | \$11.82           |          |             |                              | \$11.52<br>\$10.53 |
| FREIGHT OUT                   |                 | 6356.602                       | \$10.53           |          |             | 9                            |                    |
| J                             |                 | INVOICE 01049493 TOTAL         | S: <b>\$22.35</b> | \$0.00   | \$0.00      |                              | \$22.35            |
|                               |                 | GEO. P. BANE, INC. TOTAL       | S: \$41.34        | \$0.00   | \$0.00      | <b>1</b>                     | \$41.34            |
| GMWS G-M WATER                | R SUPPLY COI    | RP.                            |                   |          |             | 9                            |                    |
| 2251/MAY04                    | 05/07/04        | 05/07/04 <b>05/07/04</b>       |                   |          |             | a                            |                    |
| WATER BILL                    |                 | 6440.604                       | \$29.65           |          |             | **                           | \$29.65            |
|                               |                 | INVOICE 2251/MAY04 TOTAL       | S: <b>\$29.65</b> | \$0.00   | \$0.00      | <b>5</b>                     | \$29.65            |
| •                             |                 | G-M WATER SUPPLY CORP. TOTALS  | S: \$29.65        | \$0.00   | \$0.00      |                              | \$29.65            |
| SWSC GULF WELL                | DING SUPPLY     | co.                            |                   |          |             |                              |                    |
| 4829                          | 05/07/04        | 05/07/04 05/07/04              |                   |          |             |                              |                    |
| RENTAL INVOICE                |                 | 6657.602                       | \$9.00            |          |             |                              | \$9.08             |
|                               |                 | INVOICE 34829 TOTALS           | \$9.00            | \$0.00   | \$0.00      |                              | \$9.00             |
| 34884                         | 05/07/04        | 05/07/04 05/07/04              |                   |          |             |                              |                    |
| RENTAL INVOICE                |                 | 6657.601                       | \$9.00            | _        |             |                              | \$9.00             |
|                               |                 | INVOICE 34894 TOTALS           | S: \$9.00         | \$0.00   | \$0.00      |                              | \$9.00             |
|                               |                 | GULF WELDING SUPPLY CO. TOTALS | 3: \$18.00        | \$0.00   | \$0.00      |                              | \$18.00            |
| HGBB H.G. BYLEY               | & SONS          |                                |                   |          |             |                              |                    |
| <b>_15800</b>                 | 05/07/04        | 05/07/04 05/07/04              |                   |          |             |                              |                    |
| 364 YRDS ROAD BASE            | <b>@</b> \$5.75 | 6377.602                       | \$2,093.00        |          |             |                              | \$2,093.09         |
|                               | _               | INVOICE 15800 TOTALS           | \$2,093.00        | \$0.00   | \$0.00      |                              | \$2,093.00         |
| ••                            |                 | 050504                         |                   |          |             |                              |                    |
| 15843                         | 05/07/04        | 05/07/04 05/07/04              |                   |          |             |                              | A4 ams             |
| 15843<br>744 YRDS ROAD BASE ( |                 | 6377.601                       | \$4,278.00        |          |             |                              | \$4,278.00         |

#### **ROAD AND BRIDGES**

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| nvoice Number<br>Description | Inv.Date                              | Tms.Date Due.Date Account          | Amount                 | Discount | Amount Paid   | Check Date Check Number Bank | Balance          |
|------------------------------|---------------------------------------|------------------------------------|------------------------|----------|---------------|------------------------------|------------------|
|                              | · · · · · · · · · · · · · · · · · · · | INVOICE 15843 TOTALS:              | \$4,278.00             | \$0.00   | \$0.00        |                              | \$4,278.00       |
|                              | •                                     | H.G. BYLEY & SONS TOTALS:          | \$6,371.00             | \$0.00   | \$0.00        |                              | \$8,371.00       |
|                              |                                       |                                    |                        |          |               |                              |                  |
| GBY H. G. BYL                | EY & SONS                             |                                    |                        |          |               |                              |                  |
| 5785                         | 05/07/04                              | 05/07/04                           | \$2,823.25             |          |               |                              | \$2,823.2        |
| 491 YARDS ROAD BA            | <b>NSE</b>                            | 6377.604                           | ••                     |          |               | _ QŁ                         | \$3,801.0        |
| 1267 BACK RUN                |                                       | 6377.604                           | \$3,801.00<br>\$320.00 |          |               |                              | \$320.0          |
| 40 YARDS FILTER RO           | OCK                                   | 6377.604                           | · · · · · ·            |          | \$0.00        | $\alpha_{\mathcal{I}}$       | \$6,944.2        |
|                              |                                       | INVOICE 15785 TOTALS:              | \$6,944.25             | \$0.00   | \$0.00        | 9                            | 45,511           |
|                              |                                       | 0.5 10.7 10.4                      |                        |          |               | $\sim$                       |                  |
| 5802                         | 05/07/04                              | 05/07/04                           | \$82.00                |          |               | gi                           | \$82.0           |
| EXHAUST CLAMP & \            | METNING MUEEL                         | ••••                               | \$82.00                | \$0.00   | \$0.00        | •                            | \$82.0           |
|                              |                                       | INVOICE 15802 TOTALS:              | \$62.00                | 40.00    | <b>4</b> 0.00 |                              |                  |
|                              |                                       |                                    |                        |          |               | O!                           | \$7,026.2        |
|                              |                                       | H. G. BYLEY & SONS TOTALS:         | \$7,026.25             | \$6.00   | \$0.00        |                              | V. ,C            |
| TGR J.T. GREI                | ENE TRUCK & EQ                        | HIPMENT                            |                        |          |               |                              |                  |
| 000426                       | 05/07/04                              | 05/07/04 05/07/04                  |                        |          |               | <b>.</b>                     |                  |
| 2- HR LABOR/HYDRA            |                                       |                                    | \$90.00                |          |               | <b>3</b> .                   | \$90.0           |
| CLEAN TRUCK                  |                                       |                                    |                        |          |               |                              | \$90.0           |
|                              |                                       | INVOICE 1000426 TOTALS:            | \$90.00                | \$0.00   | \$0.00        |                              | φ30.0            |
| 000438                       | 05/07/04                              | 05/07/04 05/07/04                  |                        |          |               |                              | 8450.0           |
| 10 HRS LABOR                 |                                       | 6344.603                           | \$450.00               |          |               |                              | \$450.0          |
| 8- TIRES MOUNTED             |                                       | 6365.603                           | \$128.00               |          |               |                              | \$128.0          |
| 16 QT SAE 50 SYN             |                                       | 6340.603                           | <b>\$96</b> .40        |          |               |                              | \$98.4           |
| 1- 15 X 2 10 SPR MAC         | X CLUTCH ASSY                         | 6355.603                           | <b>\$589.23</b>        |          |               |                              | \$589.2          |
| 1-2" CLUTCH BRAKE            |                                       | 6355.603                           | <b>\$22.13</b>         |          |               |                              | \$22.1           |
| 1- PILOT BEARING M           |                                       | 6355.603                           | \$26.46                |          |               | •                            | \$26.4           |
| REFACE FLYWHEEL              |                                       | 8355.603                           | \$85.00                |          |               |                              | \$85.0           |
|                              |                                       | INVOICE 1000438 TOTALS:            | \$1,399.22             | \$0.00   | \$0.00        |                              | \$1,399.2        |
|                              | J.T                                   | . GREENE TRUCK & EQUIPMENT TOTALS: | \$1,480.22             | \$0.00   | \$0.00        |                              | \$1,480.2        |
| AEYM METAL M                 | IANIA                                 |                                    |                        |          |               |                              |                  |
| 32003001                     | 05/07/04                              | 05/07/04 05/07/04                  |                        |          |               |                              | \$16.2           |
| 1- V-BELT                    |                                       | 6356.603                           | \$16.23                |          |               |                              | \$10.2<br>\$10.0 |
| 2- CANS 134-A                |                                       | 6356.603                           | \$10.00                |          |               |                              | \$10.0           |

<sup>\*</sup>V - Denotes Voided Check Entries

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### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 5/7/04

|                               |              | ·                             | Leuger as or . or |          |             |                              |                     |
|-------------------------------|--------------|-------------------------------|-------------------|----------|-------------|------------------------------|---------------------|
| rrvoice Number<br>Description | Inv.Date     | Tms.Date Due.Date Account     | Amount            | Discount | Amount Paid | Check Date Check Number Bank | Balance             |
| 1- REFRIGERANT OIL            | 6356.603     |                               | \$5.00            | 5.00     |             |                              | \$5.00              |
| 3 HRS LABOR                   |              | 6345.603                      | \$120.00          |          |             |                              | \$120.00            |
|                               |              | INVOICE 532003001 TOTALS:     | \$151.23          | \$0.00   | \$0.00      |                              | \$151.23            |
|                               |              | METAL MANIA POTALS:           | \$151.23          | \$0.00   | \$0.00      |                              | \$151.23            |
| NAPH NAPA AUTO I              | PARTS - HEMI | PHILL                         |                   |          |             | <b>N</b>                     |                     |
| 287657                        | 05/07/04     | 05/07/04 05/07/04             |                   |          |             |                              |                     |
| P S HOSE                      |              | 6355.604                      | \$22.49           |          |             | ~ J                          | \$22.49             |
|                               |              | INVOICE 287657 TOTALS:        | \$22.49           | \$0.00   | \$0.00      | ٩                            | \$22.49             |
| 287701                        | 05/07/04     | 05/07/04 05/07/04             |                   |          |             | <b>~</b>                     |                     |
| P S HOSE (CREDIT)             |              | 6355.604                      | (\$22.49)         |          |             | <b></b>                      | (\$22.49            |
| HOSE END                      |              | 6657.604                      | \$10.22           |          |             | _ 1                          | \$10.22             |
| HOSE                          |              | 6657.604                      | <b>\$2.16</b>     |          |             |                              | \$2.16              |
| REGAL                         |              | 6657.604                      | \$19.97           |          |             | $\simeq$                     | \$19.97             |
|                               |              | INVOICE 287701 TOTALS:        | \$9.86            | \$0.00   | \$0.00      | 9                            | \$9.86              |
| 287864                        | 05/07/04     | 05/07/04 05/07/04             |                   |          |             | 2                            |                     |
| WIRE                          |              | 6657.604                      | \$3.55            |          |             |                              | \$3.55              |
| KIT                           |              | 6657.604                      | \$2.49            |          |             |                              | \$2.49              |
|                               |              | INVOICE 287864 TOTALS:        | \$6.04            | \$0.00   | \$0.00      |                              | \$6.04              |
| 288219                        | 05/07/04     | 95/07/04 95/07/04             |                   | ,        |             |                              |                     |
| 4- STOPLITE BULBS             |              | 6355.601                      | \$3.56            |          |             |                              | \$3.56              |
|                               |              | INVOICE 288219 TOTALS:        | \$3.56            | \$0.00   | \$0.00      |                              | \$3.56              |
| 280623                        | 95/07/04     | 05/07/04 05/07/04             |                   |          |             |                              |                     |
| 1- V-BELT                     |              | 6357.601                      | \$15.93           |          |             |                              | \$15.93             |
|                               |              | INVOICE 286623 TOTALS:        | \$15.93           | \$0.00   | \$0.00      |                              | \$15.93             |
| 289237                        | 05/07/04     | 05/07/04 05/07/04             |                   |          |             |                              |                     |
| 1- ALTERNATOR                 |              | 6357.601                      | \$34.81           |          |             |                              | \$34.81             |
| 1- ALTERNATOR CORE D          |              | 6357.601                      | \$11.50           |          |             |                              | \$11.50             |
| 1- ALTERNATOR CORE D          | EPOSIT REFU  |                               | (\$11.50)         |          |             |                              | (\$11.50)<br>\$0.83 |
| 1- TERMINAL                   |              | 6357.601                      | \$0.83            |          |             |                              |                     |
|                               |              | INVOICE 289237 TOTALS:        | \$35.64           | \$0.00   | \$0.00      |                              | \$35.64             |
| 289257<br>1- FUNNEL           | 05/07/04     | 05/07/04 05/07/04<br>6657.602 | \$3.69            |          |             |                              | \$3.69              |

\*V - Denotes Voided Check Entries

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 5/7/04

| Invoice Number<br>Description | Inv.Date   | Trns.Date Due.Date Account         | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|-------------------------------|------------|------------------------------------|----------|----------|-------------|------------------------------|----------|
|                               |            | INVOICE 289257 TOTALS:             | \$3.69   | \$0.00   | \$0.00      |                              | \$3.69   |
| 289430                        | 05/07/04   | 05/07/04 05/07/04                  |          |          |             |                              |          |
| 1- FITTING                    |            | 6356.601                           | \$0.70   |          |             |                              | \$0.70   |
|                               |            | INVOICE 289430 TOTALS:             | \$0.70   | \$0.00   | \$0.00      |                              | \$0.70   |
| 43004                         | 05/07/04   | 05/07/04 05/07/04                  |          |          |             | <b>∞</b>                     |          |
| SERVICE CHARGE                |            | <b>6657.601</b>                    | \$0.69   |          |             | $\sim$                       | \$0.69   |
|                               |            | INVOICE 43004 TOTALS:              | \$0.69   | \$0.00   | \$0.00      | 9                            | \$0.69   |
|                               |            | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$96.60  | \$0.00   | \$0.00      | <b>2</b>                     | \$98.60  |
| RILU RITTER LUI               | MBER COMPA | WY                                 |          |          |             | $\vec{a}$                    |          |
| 060061912                     | 05/07/04   | 05/07/04 <b>05/07/04</b>           |          |          |             | $\boldsymbol{\bowtie}$       |          |
| 1/2 PT ACE PVC H OT C         | EMENT      | 6657.604                           | \$3.49   |          |             | $\mathbf{Q}$                 | \$3.49   |
| 1" PVC 45 ELBOW               |            | 6657.604                           | \$1.38   |          |             | اند,                         | \$1.38   |
| 1" PVC COUPLING               |            | 6857.604                           | \$0.78   |          |             | 2                            | \$0.78   |
|                               |            | INVOICE 080061912 TOTALS:          | \$5.65   | \$0.00   | \$0.00      | •                            | \$5.65   |
| 060062253                     | 05/07/04   | 05/07/04 05/07/04                  |          |          |             |                              |          |
| 4- CLIP HITCH PIN 1/4"        |            | 6657.802                           | \$5.80   |          |             |                              | \$5.80   |
|                               |            | INVOICE 060062253 TOTALS:          | \$5.80   | \$0.00   | \$0.00      |                              | \$5.80   |
| 060062611                     | 05/07/04   | 05/07/04 05/07/04                  |          |          |             |                              |          |
| 2- BLACK DUCK TAPE 6          |            | 6657.602                           | \$13.98  |          |             |                              | \$13.98  |
| 1- ACE PUSHBROOM 18           | 3*         | 6657.602                           | \$6.99   |          |             |                              | \$6.99   |
|                               |            | INVOICE 060062611 TOTALS:          | \$20.97  | \$0.00   | \$0.00      |                              | \$20.97  |
|                               |            | RITTER LUMBER COMPANY TOTALS:      | \$32.42  | \$0.00   | \$0.00      |                              | \$32.42  |
| RUPS RURAL PIPE               | & SUPPLY   |                                    |          |          |             |                              |          |
| 25083                         | 05/07/04   | 05/07/04 05/07/04                  |          |          |             |                              |          |
| 1- 36" X 20" POLY CULVE       | RT         | 6371.601                           | \$397.00 |          |             |                              | \$397.00 |
|                               |            | INVOICE 25083 TOTALS:              | \$397.00 | \$0.00   | \$0.00      |                              | \$397.00 |
| 5197                          | 05/07/04   | 05/07/04 <b>05/07/04</b>           |          |          |             |                              |          |
| 1- 36" X 20" POLY CULVE       | RT         | 6371.601                           | \$397.00 |          |             |                              | \$397.00 |
|                               |            | INVOICE 25197 TOTALS:              | \$397.00 | \$0.00   | \$0.00      |                              | \$397.00 |
| 5364                          | 05/07/04   | 05/07/04 05/07/04                  |          |          |             |                              |          |
|                               |            |                                    |          |          |             |                              |          |

\*V - Denotes Voided Check Entries

#### **ROAD AND BRIDGES**

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                              |                  |                   | -                          | ougo: ao oi . oi | 11104    |             |                              |                     |
|------------------------------|------------------|-------------------|----------------------------|------------------|----------|-------------|------------------------------|---------------------|
| nvoice Number<br>Description | Inv.Date         | Tms.Date<br>Accol | Due.Date<br>unt            | Amount           | Discount | Amount Paid | Check Date Check Number Bank | Balance             |
| 3- 15" X 20" POLY (          | CULVERTS         | 6370.             | 603                        | \$280.00         |          |             |                              | \$289.00            |
|                              |                  |                   | INVOICE 25364 TOTALS:      | \$280.00         | \$0.00   | \$0.00      |                              | \$280.00            |
|                              |                  | R                 | IRAL PIPE & SUPPLY TOTALS: | \$1,074.00       | \$0.00   | \$0.00      |                              | \$1,074.00          |
| TPCI TERRA                   | LL PETROLEUM     |                   |                            |                  |          |             |                              |                     |
| 1240929                      | 05/07/04         | 05/07/04          | 05/07/04                   |                  |          |             | ~ h                          |                     |
| 800 GAL DIESEL @             | 1.09             | <b>6336</b> .     | 603                        | \$872.00         |          |             | 073                          | \$872.00            |
| EXCISE TAX                   |                  | 6336.0            | <b>603</b>                 | \$160.00         |          |             | $\sim$                       | \$160.00            |
|                              |                  |                   | INVOICE 1240929 TOTALS:    | \$1,032.00       | \$0.00   | \$0.00      | 9                            | \$1,032.00          |
| 240956                       | 05/07/04         | 05/07/04          | 05/07/04                   |                  |          |             |                              |                     |
| 850 GALLONS DIES             | SEL              | 6336.0            | <b>304</b>                 | \$930.75         |          |             | <b>5</b> .                   | \$930.75            |
| 850 EXCISE TAX               |                  | 6336.0            | 504                        | \$170.00         |          |             |                              | \$179.00            |
|                              |                  |                   | INVOICE 1240956 TOTALS:    | \$1,100.75       | \$0.00   | \$0.00      | $\mathbf{Q}$                 | \$1,100.75          |
| 1240975                      | 05/07/04         | 05/07/04          | 95/97/94                   |                  |          |             | $\Box$                       |                     |
| 800 GAL DIESEL @             | 1.11             | 6336.6            | 101                        | \$868.00         |          |             | ain                          | \$888.00            |
| <b>EXCISE TAX</b>            |                  | 6336.6            | 101                        | \$160.00         |          |             | <b>2</b>                     | \$160.00            |
| 365 GAL UNLEADE              | D <b>@</b> 1.271 | 6335.6            | 901                        | \$463.92         |          |             | -                            | \$463.92            |
| EXCISE TAX                   |                  | 6335.6            | 101                        | \$73.00          |          |             |                              | \$73.00             |
| Ī                            |                  |                   | INVOICE 1240975 TOTALS:    | \$1,584.92       | \$0.00   | \$0.00      |                              | \$1,584.92          |
| 3617                         | 05/07/04         | 05/07/04          | 05/07/04                   |                  |          |             |                              |                     |
| 1-6/1 ROTELLA 15W            | /40              | 6340.6            | 103                        | \$41.29          |          |             |                              | \$41.2 <del>9</del> |
|                              |                  |                   | INVOICE 63617 TOTALS:      | \$41.29          | \$0.00   | \$0.00      |                              | \$41.29             |
| 63634-A                      | 05/07/04         | 05/07/04          | 95/97/94                   |                  |          |             |                              |                     |
| 26 GAL DIESEL @ 1            | .0368            | 6336.6            |                            | \$26.96          |          |             |                              | \$28.96             |
| EXCISE TAX                   |                  | 6336.6            | <b>62</b>                  | \$5.20           |          |             |                              | \$5.20              |
|                              |                  |                   | INVOICE 63634-A TOTALS:    | \$32.16          | \$0.00   | \$0.00      |                              | \$32.16             |
| 63642                        | 05/07/04         | 05/07/04          | 05/07/04                   |                  |          |             |                              |                     |
| 20.7 GAL UNLEADER            | D @ 1.186        | 6335.6            | 02                         | \$24.55          |          |             |                              | \$24.55             |
| EXCISE TAX                   |                  | 6335.6            | 02                         | \$4.14           |          |             |                              | \$4.14              |
|                              |                  |                   | INVOICE 63642 TOTALS:      | \$28.69          | \$0.00   | \$0.00      |                              | \$28.69             |
| 0653                         | 05/07/04         |                   | 05/07/04                   |                  |          |             |                              |                     |
| 1- 10/14 GREASE              |                  | 6342.60           | D1                         | \$14.99          |          |             |                              | \$14.99             |
|                              |                  |                   | INVOICE 63653 TOTALS:      | <b>\$14.99</b>   | \$0.00   | \$0.00      |                              | \$14.98             |
|                              |                  |                   |                            |                  |          |             |                              |                     |

#### 3:00:18 PM

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                               |          |                              | •           |          |             |                              |             |
|-------------------------------|----------|------------------------------|-------------|----------|-------------|------------------------------|-------------|
| Invoice Number<br>Description | Inv.Date | Tms.Date Due.Date<br>Account | Amount      | Discount | Amount Paid | Check Date Check Number Bank | Balance     |
| 63694                         | 05/07/04 | 05/07/04 05/07/04            |             |          |             |                              |             |
| 18.9 GAL UNLEADED @           | 1.263    | 6335.602                     | \$23.87     |          |             |                              | \$23.87     |
| EXCISE TAX                    |          | 6335.602                     | \$3,78      |          |             |                              | \$3.78      |
|                               |          | INVOICE 63694 TOTALS:        | \$27.65     | \$0.00   | \$0.00      |                              | \$27.65     |
| 63698                         | 05/07/04 | 05/07/04 05/07/04            |             |          |             |                              |             |
| 1 1/5 PREMIUM TRACTO          | R        | 6341.602                     | \$19.39     |          |             | 34                           | \$19.39     |
|                               |          | INVOICE 63698 TOTALS:        | \$19.39     | \$0.00   | \$0.00      | R                            | \$19.39     |
|                               |          | TERRILL PETROLEUM TOTALS:    | \$3,881.84  | \$0.00   | \$0.00      | 8                            | \$3,881.84  |
|                               |          | LEDGER TOTALS:               | \$21,225.75 | \$0.00   | \$0.00      | 4                            | \$21,225.75 |
|                               |          |                              |             |          |             | $\boldsymbol{\varkappa}$     |             |
|                               |          |                              |             |          |             |                              |             |
|                               |          |                              |             |          |             |                              |             |

Jack Leath
County Judge

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Keith Clark Commissioner Pct. 1

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Commissioner Pct. 3

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### ROAD AND BRIDGE SPECIAL

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num<br>Description |                      | v.Date   | Tms.Date Due.Date<br>Account          | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance            |
|----------------------------|----------------------|----------|---------------------------------------|----------|----------|-------------|------------------------------|--------------------|
| ETMS                       | EAST TEXAS MILL      | L SUPPLY | 1                                     |          |          |             |                              |                    |
| 133869                     | 05                   | 107/04   | 05/07/04 05/07/04                     |          |          |             |                              |                    |
| 2- ROLL                    | S SHOP TOWELS        |          | 6355.6050                             | \$4.55   |          |             | ~^                           | \$4.55             |
|                            |                      |          | INVOICE 133869 TOTALS:                | \$4.55   | \$0.00   | \$0.00      | <b>9</b>                     | \$4.55             |
|                            |                      |          | EAST TEXAS MILL SUPPLY TOTALS:        | \$4.55   | \$0.00   | \$0.00      | و                            | \$4.55             |
| LANE                       | LANE'S               |          |                                       |          |          |             | 2                            |                    |
| 050704                     | 05                   | /07/04   | 05/07/04 05/07/04                     |          |          |             |                              |                    |
| 13- BAG                    | S ICE FOR APRIL      |          | 6355.6050                             | \$14.31  |          |             |                              | \$14.31            |
|                            |                      |          | INVOICE 050704 TOTALS:                | \$14.31  | \$0.00   | \$0.00      | <b>a</b>                     | \$14.31            |
|                            |                      |          | LANE'S TOTALS:                        | \$14.31  | \$0.00   | \$0.00      | ***                          | \$14.31            |
| TPCI                       | TERRILL PETROL       | EUM CO.  | INC.                                  |          |          |             |                              |                    |
| 1240975                    | 05                   | /07/04   | 05/07/04 05/07/04                     |          |          |             |                              |                    |
| 1- DRUN                    | CHEVRON AW 68        |          | 6336.6050                             | \$249.65 |          |             |                              | \$249.65           |
|                            |                      |          | INVOICE 1240975 TOTALS:               | \$249.65 | \$0.00   | \$0.00      |                              | \$249.65           |
| 63614                      | 05/<br>IAX AW 68-5/1 | 107/04   | 05/07/04 <b>05/07/04</b><br>6336.6050 | \$69.16  |          |             |                              | \$69.16            |
| 4- PRON                    | NV VAL 00-21         |          |                                       |          | ****     | \$0.00      |                              | \$69.16            |
|                            |                      |          | INVOICE 63614 TOTALS:                 | \$69.16  | \$0.00   | ₩.00        |                              | <del>400</del> .10 |
|                            |                      |          | TERRILL PETROLEUM CO. INC. TOTALS:    | \$318.81 | \$0.00   | \$0.00      |                              | \$318.81           |
|                            |                      |          | LEDGER TOTALS:                        | \$337.67 | \$0.00   | \$0.00      |                              | \$337.67           |

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Fayne Warner

Commissioner Pct. 4

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Page: 1

2:40:33 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description  | Inv.Date            | Tms.Date Due.Date Account            | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance        |
|--|---------------------|--------------------------------------|----------|----------|-------------|------------------------------|----------------|
| EPSS EUGEN   | E PROCELLA SER      | EVICE STA                            |          |          |             |                              |                |
| 050704<br>REPAIR FLAT  | 05/07/04            | 05/07/04 05/07/04<br>6346.606        | \$15.00  |          |             |                              | \$15.00        |
|  |                     | INVOICE 050704 TOTALS:               | \$15.00  | \$0.00   | \$0.00      |                              | \$15.00        |
|  |                     | EUGENE PROCELLA SERVICE STA TOTALS:  | \$15.00  | \$0.00   | \$0.00      | 工                            | \$15.00        |
| JAFR JASPEI  | R FARM & RANCH      | SUPPLY                               |          |          |             | ~ <u>~</u>                   |                |
| 04-46833<br>3- BLADES  | 05/07/04            | 05/07/04 <b>05/07/04</b><br>8357.606 | \$129.00 |          |             | 9                            | \$129.00       |
|  |                     | INVOICE 04-46833 TOTALS:             | \$129.00 | \$0.00   | \$0.00      | <b></b>                      | \$129.00       |
|  |                     | JASPER FARM & RANCH SUPPLY TOTALS:   | \$129.00 | \$0.00   | \$0.00      | $\boldsymbol{\beta}$         | \$129.00       |
| 15021  | MILJTON<br>05/07/04 | 05/07/04 05/07/04                    |          |          |             | Y                            | ****           |
| REBUILD END ON S   | SIDE BOOM/DRAIN     | I ON 6346,606                        | \$255.00 |          |             | 5                            | \$255.00       |
| THE POST OF THE PO |                     | INVOICE 15021 TOTALS:                | \$255.00 | \$0.00   | \$0.00      |                              | \$255.00       |
|  |                     | JOE HAMILITON TOTALS:                | \$255.00 | \$0.00   | \$0.00      |                              | \$255.00       |
| WEST WEST  | END AUTO PARTS      |                                      |          |          |             |                              |                |
| 11777  | 05/07/04            | 05/07/04 05/07/04                    |          |          |             |                              | <b>6</b> 04.08 |
| HYDRAULIC FILTER   | t                   | 6357.606                             | \$21.98  |          |             |                              | \$21.98        |
|  |                     | INVOICE 11777 TOTALS:                | \$21.96  | \$0.00   | \$0.00      |                              | \$21.98        |
|  |                     | WEST END AUTO PARTS TOTALS:          | \$21.98  | \$0.00   | \$0.00      |                              | \$21.96        |
|  |                     | LEDGER TOTALS:                       | \$420.98 | \$0.00   | \$0.00      |                              | \$420.98       |

Jack Leath
County Judge

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Commissioner Pct. 3

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County Clerk

Janice McDaniel

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Lynn Smith
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**RECORD RETENTION FUND** 

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## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description           | inv.Date                         | Tms.Date<br>Acco            | Due.Date<br>unt         | Amount  | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|----------------------------------|-----------------------------|-------------------------|---------|----------|-------------|------------------------------|---------|
| JAMC JANICE M                           | CDANIEL                          |                             |                         |         |          |             |                              |         |
| 050604<br>120 MILES TO SFA/ PI<br>PLATS | <b>05/06/04</b><br>CKUP & DELIVE | 05/06/04<br>R <b>63</b> 10. | 05/06/04<br>775         | \$41.40 |          |             |                              | \$41.40 |
|   |                                  |                             | INVOICE 050604 TOTALS:  | \$41.40 | \$0.00   | \$0.00      | 29                           | \$41.40 |
|   |                                  |                             | JANICE MCDANIEL TOTALS: | \$41.46 | \$0.00   | \$0.00      | اف                           | \$41.40 |
|   |                                  |                             | LEDGER TOTALS:          | \$41.40 | \$0.00   | \$0.00      | 8                            | \$41.40 |

Jack Leath
County Judge

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Keith Clark Commissioner Pct. 1

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Loyle Wickenson

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVA:

Janice McDaniel

Janice McDani County Clerk

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Lynn Smith

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Page: 1

2:41:23 PM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description | Inv.Date             | Tms.Date Due,Date<br>Account | Amount             | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
|-------------------------------|----------------------|------------------------------|--------------------|----------|-------------|------------------------------|------------|
| ETDF EAST TEX                 | AS DEERFEST          |                              |                    |          |             |                              |            |
| 050604                        | 05/06/04             | 05/06/04 05/06/04            |                    |          |             |                              |            |
| OUTDOOR SPORT SI              | HOW/ HOUSTON         | 6451.58                      | \$1,300.00         |          |             | <b>\2</b>                    | \$1,300.00 |
| OUTDOOR SPORT SI              | <b>HOW! FORT WOR</b> | RTH 6451.58                  | \$1,300.00         |          |             |                              | \$1,300.00 |
| OUTDOOR SPORT SI              | HOW! SAN ANTO        | NIO 6451.58                  | \$1,300.00         |          |             | <b>&gt;-1</b>                | \$1,300.00 |
|                               |                      | INVOICE 050604 T             | TOTALS: \$3,900.00 | \$0.00   | \$0.00      | ઝ                            | \$3,900.00 |
|                               |                      | EAST TEXAS DEERFEST T        | OTALS: \$3,900.00  | \$0.00   | \$0.00      | <b>E</b> ,                   | \$3,900.00 |
|                               |                      | LEDGER T                     | OTALS: \$3,900.00  | \$0.00   | \$0.00      | d                            | \$3,900.00 |
|                               |                      |                              |                    |          |             | 8                            |            |
|                               |                      |                              |                    |          |             | <del>- 1</del>               |            |
|                               |                      |                              |                    |          |             | <b></b>                      |            |

Jack Leath
County Judge

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Keith Clark Commissioner Pct. 1

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Poyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

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Lynn Smith

Commissioner Pct. 2

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Fayne Warner

Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court May 10, 2004.

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Numb<br>Description                                     | per Inv.Date         | Tms.Date Due.Date Account     | Amount              | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
|---|----------------------|-------------------------------|---------------------|----------|-------------|------------------------------|------------|
| COCR  | COOKIE CRYER         |                               |                     |          |             |                              |            |
| 050604  | 05/06/04             | 05/06/04 06/20/04             |                     |          |             |                              |            |
| 26 MILES  | <b>@</b> .345        | 6471.580                      | \$26.22             |          |             |                              | \$26.22    |
| WELCOM  | E BAG SUPPLIES       | 6455.580                      | \$112.59            |          |             |                              | \$112.59   |
| 3- DOOR PRIZES FISHING TOURNAMENT 6455.580                      |                      |                               | \$77.94             |          |             | Ok                           | \$77.94    |
| 2- TRI COLOR CART. 6310.580                                     |                      |                               | \$61.96             |          |             |                              | \$61.96    |
| 1- PAIR S   | CISSORS              | 6310.580                      | \$2.00              |          |             | VJ]                          | \$2.09     |
| 3/4 MAGK  | TAPE                 | 6310.580                      | \$9.49              |          |             | , 0                          | \$9.49     |
| BUSINESS  | S CARDS INKJET       | 6310.580                      | \$13. <del>99</del> |          |             | $\sim$                       | \$13.99    |
| 1- SWING BOX 3D DISPLAY 6310.560                                |                      | \$11.49                       |                     |          | ₽           | <b>\$11.49</b>               |            |
|   |                      | INVOICE 050604 TOTALS         | \$315.77            | \$0.00   | \$0.00      |                              | \$315.77   |
|   |                      | COOKIE CRYER TOTALS           | \$315.77            | \$0.00   | \$0.00      | $\mathbf{g}$                 | \$315.77   |
| GVMG  | GRAND VIEW MEDIA GRO | DUP                           |                     |          |             |                              |            |
| 00001060  | 05/06/04             | 05/08/04 06/20/04             |                     |          |             | <b>2</b> ·                   |            |
| 1/2 PG 4-COLOR/ CABELA OUTFITTER 6455.580 MAY/JUNE 2004         |                      | \$500.00                      |                     |          | -           | \$500.00                     |            |
| DISCOUNT  | T                    | 6455.580                      | (\$5.00)            |          |             |                              | (\$5.00    |
|   |                      | INVOICE 00091060 TOTALS       | \$495.00            | \$0.00   | \$0.00      |                              | \$495.00   |
| 0091149   | 05/06/04             | 05/06/04 06/20/04             |                     |          |             |                              |            |
| 1/4 PG 4-COLOR/SOUTHERN SPORT<br>MAY/JUNE 2004<br>DISCOUNT      |                      | 6455.580                      | \$600.00            |          |             |                              | \$600.00   |
|   |                      | 6455.580                      | (\$100.00)          |          |             |                              | (\$100.00) |
|   |                      | INVOICE 00091149 TOTALS       | \$500.00            | \$0.00   | \$0.00      |                              | \$500.00   |
|   |                      | GRAND VIEW MEDIA GROUP TOTALS | \$995.00            | \$0.00   | \$0.00      |                              | \$995.00   |
| NTT   | RITTER LUMBER CO.    |                               |                     |          |             |                              |            |
| 60061634  | 05/06/04             | 05/06/04 06/20/04             |                     |          |             |                              |            |
| 1- 12PK BATHROOM TISSUE 6310.580<br>1- 4/PK LIGHT BULB 6310.580 |                      | 6310.580                      | \$4.49              |          |             |                              | \$4.49     |
|   |                      | 6310.560                      | \$0.99              |          |             |                              | \$0.99     |
|   |                      | INVOICE 060061634 TOTALS      | \$5.48              | \$0.00   | \$0.00      |                              | \$5.48     |
|   |                      | RITTER LUMBER CO. TOTALS:     | \$5.48              | \$0.00   | \$0.00      |                              | \$5.48     |
|   |                      | LEDGER TOTALS:                | \$1,316.25          | \$0.00   | \$0.00      |                              | \$1,316.25 |

Jack Leath
County Judge

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Keith Clark

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Doyle Dickerson

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County Clerk

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Fayne Warner

Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court May 10, 2004.

### **BUDGET AMENDMENT**

DATE:

May 10, 2004

Honorable Commissioners Court of Sabine County:

I would like to request the amendment to my departmental budget:

| FUND |         | DEPARTMENT | ACCOUNT            | AMOUNT   |  |
|------|---------|------------|--------------------|----------|--|
| TO:  | General | Tax Office | Secretary of State | 1,471.00 |  |
| TO:  | General | Tax Office | Computer Equipment | 1,471.00 |  |

There are no areas in my current budget to reduce in order to fund the above mentioned items.

Approved Commissioners Court

Department Head /

40100 pg 652

# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR P.O. Box 310 Hemphill, Tx. 75948 (409) 787-2257 Fax (409) 787-4753

May 5, 2004

Judge Jack Leath Sabine County Hemphill, Tx. 75948

**RE: Trust Property Bids** 

Dear Judge Leath;

Enclosed please find several bids on properties, which are currently being held in trust. Please add this item to your agenda for the consideration of the commissioners court.

If you require additional information, or if I can be of further assistance, please contact me. Please notify me as to the decision of the court. Thank you for your continued help in these matters.

Sincerely,

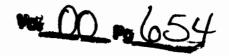
Tammy Reeves, RTA Sabine County Tax A/C

**Enclosures** 



| Name of Bidder: (Please Print) Billy G. MUSGRAVES                 |
|---|
| Mailing Address: 905 N. MENNONITE RD                              |
| DERIDOER LA 70634   |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-3234      |
| Property Description: LOT 714 PENOLETON HARBOR                    |
| Account Number: 27520-11540                                       |
| Bid Amount:   |
|   |
| Property Description: LOT 801 PENDLETON HARBOR                    |
| Account Number: 27520 - 10830                                     |
| Bid Amount: \$75.   |
| Property Description: LOT 996 PENDLETON HARBUR                    |
| Account Number: 27520-00470                                       |
| Bid Amount: \$75.5  |
|   |
| Signature of Bidder: Bully 6. Musepows                            |
| If accepted in what name and address should the deed be prepared? |
| Billy 6. MUSS ANUES   |
| and Al MENADALLE  |
| NEDINAED I DIE VILLE  |
| Return bid to:  |
|   |
| Tammy Reeves, RTA   |
| Sabine County Tax Assessor/Collector                              |
| P.O. Box 310 Hemphill, Tx. 75948                                  |

Title to these properties was obtained through judicial foreclosure for the payment of property taxes. Bidders are asked to keep the following in mind: (1) The taxing jurisdictions will convey the property withouth warrant either express or implied and shall convey to the purchaser all of the estate, right, title and interest which the defendants had in the subject property. (2) All papers associated with the underlying lowest including the judgment and order of sale are on file at the Subine County District Clerk's Office. (3) Bidders should satisfy themselves as to the location of all property. (4) Successful bidders are entitled to immediate use and possessions of the subject property. (5) It is the responsibility of the successful bidder to file his/her deed with the County Clerk's office. (6) The redemption period for the subject property begins the date in which the deed is filed and made public record. (7) The taxing jurisdictions reserve the right to reject any and all bids.



AND IN THE

1754-126

| Name of Bidder: (Please Print) Billy 6 MVSGRAVES                  |
|---|
| Mailing Address: 905 N MENNONITE RO                               |
| DERIDOER LA 70634   |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-3234      |
| Property Description: LOT T-33 PENOLETON HARBOR                   |
| Account Number: 27520 - 05550                                     |
| Bid Amount: 350.  |
| Property Description: LOT T-1802 PENNETON HARBUR                  |
| Account Number: 27520-01400                                       |
| Bid Amount: \$50  |
| Property Description: LOT T-1814 PENDLETON HARBOR                 |
| Account Number: 27520 -01180                                      |
| Bid Amount: \$50  |
| Signature of Bidder: Bell G Muchane                               |
| If accepted in what name and address should the deed be prepared? |
| BILL G MUSGRAVES  |
| 1906 N. MENNONITE RD  |
| DERIMER LA 20634  |
| Return bid to:  |
| Tammy Reeves, RTA   |
| Sabine County Tax Assessor/Collector                              |

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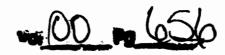
P.O. Box 310 Hemphill, Tx. 75948



| Name of Bidder: (Please Print) BIII, G MUSGRAVES  |
|---|
| Mailing Address: 905 N. MENNONITE RD  |
| DERIODER LA 70634   |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-323                                       |
| Property Description: 10T 554 PENDLETON HARBOR Account Number: 27520-05270  Bid Amount: 47522     |
| Die I Milouin. S. I.J.  |
| Property Description: LOT 590 PENOLETON HARBOR Account Number: 27520-06190                        |
| Bid Amount: \$75.   |
| Property Description: LOT SBI PENDLETON HARBOR Account Number: 2.7520-06190  Bid Amount: \$ 75.00 |
| Signature of Bidder: 60 Mussylane   |
| If accepted in what name and address should the deed be prepared?  BILL G MUSGRAVES               |
| DERUMER, LA 20634   |
| Return bid to:  |
| Tammy Reeves, RTA Sabine County Tax Assessor/Collector  |
| Sadine County 12x Assessor/Collector  |

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P.O. Box 310 Hemphill, Tx. 75948



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4-26

| Name of Bidder: (Please Print) BINY G. MUSGRAVES                  |
|---|
| Mailing Address: 905 N MENNONITE RO                               |
| DERIDOER, LA 70634  |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-3234      |
| Property Description: LOT 997 PENOLETON HARBOR                    |
| Account Number: 27520 - 00470                                     |
| Bid Amount: \$75.   |
| Property Description: LOT 1066 PENOLETON HARBUR                   |
| Account Number: 27520 -06/30                                      |
| Bid Amount: \$75.00   |
| Property Description: LOT 1108 PENOLETON HARBOR                   |
| Account Number: 27520-09310                                       |
| Bid Amount: \$75.   |
| Signature of Bidder: holy 6 Mess was                              |
| If accepted in what name and address should the deed be prepared? |
| 905 N. MENAUNITE AD   |
| DEKINGE, LA 70634   |
| Return bid to:  |
| Tammy Recves, RTA   |

Tammy Reeves, RTA
Sabine County Tax Assessor/Collector
P.O. Box 310 Hemphill, Tx. 75948

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| This to these properties was obtained through judicial foreclasure for the payment of property texes.  Bidders are extent to keep the following in mind: (1) The texing jurisdictions will convey the property withouth verrant either express or implied and shall convey to the prochaser all of the extent, right, title | DERINGER LA 70834  Return bid to:  Tammy Roeves, RTA  Sabine County Tax Assessor/Collector  P.O. Box 310 Hemphill, Tx. 75948 | If accepted in what name and address should the deed be prepared?  Billy 6 MUSGANES | 272 | Property Description: LOT T-2090 PENOLETON HARBON Account Number: 27520-02220 Bid Amount: 450 | Property Description: LOT T-2005 PENDLETON HARBOR Account Number: 27520 -0260 Bid Amount: 550 | 11 (337) 162-3234 (Work) (337) 375-3234 (Work) | Name of Bidder: (Please Print) BILLY G MUSCARIVES  Mailing Address: 905 N MENNONITE RA |  |
|---|--|---|-----|---|---|--|--|--|
|---|--|---|-----|---|---|--|--|--|



**公有别**在1000

in Amilde

| Name of Bidder: (Please Print) BING G MUSCARAVES                  |
|---|
| Mailing Address: 905 N. MENNONITE RD                              |
| DERIDOER, LA 20634  |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-3234      |
| Property Description: LOT T-1891 PENDETON HARBOR                  |
| Account Number: 27520-05376  Bid Amount: 2550.                    |
| Property Description: LOT T-2004 PENOLETON HARRON                 |
| Account Number: 27520-11876  Bid Amount: \$50.                    |
| Property Description: LOT T-2016 PENDLETON HARBOR                 |
| Account Number: 27520 -03576  Bid Amount: 350 ~                   |
| Signature of Bidder: Roll 6 Manyanes                              |
| If accepted in what name and address should the deed be prepared? |
| OEKIDEK LA KK34   |
| Return bid to:  |
| Tammy Reeves, RTA   |
| Sabine County Tax Assessor/Collector                              |

Tammy Reeves, RTA
Sabine County Tax Assessor/Collector
P.O. Box 310 Hemphill, Tx. 75948

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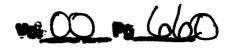


| Name of Bidder: (Please Print) Billy & MVSGRAVES                                     |            |
|--|------------|
| Mailing Address: 905 N. MENNONITE RD   |            |
| DERIDDER, LA 70634   |            |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-323                          | <u>5</u> 4 |
| Property Description: LOT T -3020 IENOLETON HARBOR                                   |            |
| Account Number: 27520 - 07010  | _          |
| Bid Amount: \$50.  |            |
| Daniel D. C. C. A. T. IIII. A. P. M. M. M. M. A. |            |
| Property Description: LOT 44 PENDETON HARBOR   |            |
| Account Number: 3/3/4-01-110   | _          |
| Bid Amount: 575.   |            |
| Property Description: LOT 52 PENDLETON HARBOR  |            |
| Account Number: 27520-00870  |            |
| Bid Amount: 925.   |            |
|  |            |
| Signature of Bidder: http://www.sarcon.  |            |
| organization breaks.   | —          |
| If accepted in what name and address should the deed be prepared?                    |            |
| BILL G MUSGRAVES   | ,          |
| WS N. MENNUNITE RD.  | _          |
| DERIVER LA 21634   | _          |
| Return bid to:   | _          |
| Tammy Reeves, RTA  |            |
| Sabine County Tax Assessor/Collector   |            |

P.O. Box 310 Hemphill, Tx. 75948

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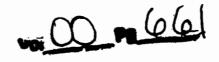
45.00

| Name of Bidder: (Please Print) Billy GMKGRAVES                    |     |
|---|-----|
| Mailing Address: 905 N. MENWONTE RD                               |     |
| DERIDDER LA 70634   |     |
| Telephone Number:(Home) (337) 42-3234 (Work) (337) 375-33         | 234 |
| Property Description: LOT 82 PENDLETON HARBOR                     |     |
| Account Number: 27520-11320                                       |     |
| Bid Amount: \$75.   |     |
| Property Description: LOT 727 DENNETON HARBOR                     |     |
| Account Number A2C2A A2C1A  |     |
| Account Number: 27520 -03810                                      | _   |
| Bid Amount: \$75.   |     |
| Property Description: LOT 737 PENDLETON HAR BOX                   |     |
| Account Number: 27520 - 01500                                     |     |
| Bid Amount: 375   | -   |
|   |     |
| Signature of Bidder: 18 6 Massacre                                |     |
|   |     |
| If accepted in what name and address should the deed be prepared? |     |
| BULLY & MUSCRAVES   |     |
| GOS N MENNONITE RD  |     |
| MEKIONEK, LA NOSY   |     |
| Return bid to:  |     |
| Tammy Roeves, RTA   |     |
| Sabine County Tax Assessor/Collector                              |     |

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T

P.O. Box 310 Hemphill, Tx. 75948



# TRUST PROPERTY BID SUBMISSION FORM SABINE COUNTY

| II accepted in what ha  | Signature of Bidder | Property Description: Account Number: Bid Amount: | Property Description: Account Number: Bid Amount: | Property Description: Account Number: Bid Amount: | Telephone Number:(He   | Name of Bidder: (Pleas Mailing Address:   |
|---|---------------------|---|---|---|--|---|
| If accepted in what name and address should the deed be prepared?  Bill 6 MLECANES  OF N. MEMMINITE RD  Return bid to:  Tammy Reeves, RTA  Sabine County Tax Assessor/Collector  P.O. Box 310 Hemphill, Tx. 75948 | BOG 6 Mangares      | 17570-00130 PENMETEN HARBUR                       | 101 655 PGMAETAN HARBOR<br>17570-00370-1000)      | LOT 654 PENDLETON HARBOR<br>27570-00370<br>375.00 | **Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-3234 | Name of Bidder: (Please Print) Billy G. MUSCARVES  Mailing Address: 905 N. MENNOWITE RD |

(6) The redemption period for public record. (7) The texting



Salah dari

WAS ASSET

| Name of Bidder: (Please Print) BING G MUSCRAVES                              |
|--|
| Mailing Address: 905 N. MENNONITE RD.  |
| DERIDDER, LA 70634   |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-3234                 |
| Property Description: LOT 945 MENDETOWHARDOR                                 |
| Account Number: 27520 -/3266  Bid Amount: \$75.                              |
|  |
| Property Description: 101 959 DENOLETON HARBOR Account Number: 27520 - 07680 |
| Bid Amount: \$75   |
| Property Description: LOT 973 PENDLETON HARBOR                               |
| Account Number: 27520 - 10940  |
| Bid Amount: 375.   |
| Signature of Bidder: ROY G Muscyane  |
| If accepted in what name and address should the deed be prepared?            |
| 905 N. MENNONITE RD  |
| DESIDNER, LA 1634  |
| Return bid to:   |
| Tammy Reeves, RTA  |

Tammy Reeves, RTA
Sabine County Tax Assessor/Collector
P.O. Box 310 Hemphill, Tx. 75948

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| Telephone Number: (Home) (337) 462-3234 (Work) (337) 375-3234  Property Description: LOT 978 PENALETON MARKER  Property Description: LOT 1036 PENALETON MARKER  Account Number: 27570-10940-1020  Bid Amount: 375, 27670-01520  Bid Amount: 375, 27670-01520  Bid Amount: \$75, 47670-01520  Bid Amount: \$75, 47670 | Name of Bidder: (Please Print) Billy G MUSSAVES  Mailing Address: 905 N MENNOVITE RD |
|--|--|
|--|--|

+290 00 664

7. P. C.

| Name of Bidder: (Please Print) Billy G MUSGRAVES   |
|--|
| Mailing Address: 905 N MENNUNITE BD  |
| DERIDDER LA 70834  |
| Telephone Number: (Home) (337) 462-3234 (Work) (337) 375-3234  |
| Property Description: LOT 23 AEFCHWOOD II SUBDIVISION Account Number: 27070-00100-00000  |
| Account Number: 27070 - 60200 - 60000 - 600000 - 600000 - 600000 - 600000 - 600000 - 600000 - 600000 - 6000000 - 6000000 - 600000000 |
| Property Description: 1.211 ACRES MORE OR LESS IN THE 51 PIFIANO, Account Number: 20470-01460-00000 -000000                          |
| Bid Amount: 575.00   |
| Property Description: 34 ACAES MORE OR LESS IN THE SIN. BOWT Account Number: 11 049 3000600 - 24430-00070 (HANDWAITTEN)              |
| Account Number: 11 049 300660 - 249 30-00070 (HANDWALTTEN)  Bid Amount: 575.   |
| Signature of Bidder: holy 6 Museum   |
| If accepted in what name and address should the deed be prepared?  Bully G. MUSGAAVES  |
| 905 N. MENNONITE AD  |
| Return bid to:   |
| Tammy Reeves, RTA  |
| Sabine County Tax Assessor/Collector   |

P.O. Box 310 Hemphill, Tx. 75948

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00 m 665

| Name of Bidder: (Please Print) B. II., G MUSCAAVES                 |
|--|
| Mailing Address: 905 N. MENNONITE RD                               |
| DERIDDER LA 70634  |
| Telephone Number:(Home) (337) 462-3234 (Work) (337) 375-323        |
| Property Description: LOT 94 SARING HILLS DEVELOPMENT              |
| Account Number: 27790 - 00 440 - 00000 - 000000  Bid Amount: \$75  |
| Property Description: LOT 132 PENDLETON HARBOK                     |
| Account Number: 27520 -07210 - 02000 -0000000<br>Bid Amount: \$75. |
| Property Description:  |
| Account Number: Bid Amount:  |
| Signature of Bidder: holy 6 Muyes                                  |
| If accepted in what name and address should the deed be prepared?  |
| 903 N. MENNUNITE RD  |
| Return bid to:   |
| Tammy Reeves, RTA Sabine County Tax Assessor/Collector             |
| P.O. Box 310 Hemphill. Tx. 75948                                   |

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### **SCHEDULE B**

EDERAL ID NO. 04- RO 11081307-020

### PROJECT AGREEMENT

### Forest Development Road Cooperative Agreement Sabine County, Texas

Whereas, Sabine County, Texas, hereinafter called "Cooperator" and the Forest Service, U.S. Department of Agriculture, hereinafter called "Forest Service," on the 27th day of September, 1976, entered into a Forest Development Road Cooperative Agreement, hereinafter called, "Agreement," providing for cooperative planning, survey, design, construction, reconstruction, improvements maintenance and use of certain Forest Development Roads in Sabine County, and

Whereas, said agreement provides for supplementing it by a project agreement when improvements of a road are to be financed in whole or in part from funds or resources provided by the part not having jurisdiction, and

Whereas, the parties thereto now agree that the road(s) hereinafter described is such an improvement project,

NOW, THEREFORE, in accordance with the provisions of said Agreement, the parties agree as follows:

### 1. Identification of Road:

Map reference No. 11, CCC W Rd., Map reference No 14, Gateway Meadow and Map reference No. 45, Arledge Trail, as identified in the Forest Development Road Cooperative Agreement, Schedule A, as amended (see attached location map).

### 2. The Cooperator Agrees to:

Allow the Forest Service to furnish and place aggregate surfacing on the above identified roads.

### 3. The Forest Service Agrees to:

Furnish all labor, materials, equipment and construction engineering necessary to furnish and place approximately 864 tons of crushed aggregate surfacing in accordance with the plans and specifications attached.

The terms of this agreement may be modified by mutual consent.

IN WITNESS WHEREOF, the parties hereto have caused this project agreement to be properly executed by their authorized representatives on the \_\_\_\_ day of \_\_\_\_\_\_, 2001.

| SABINE COUNTY,<br>STAPE OF TEXAS | FOREST SERVICE<br>DEPARTMENT OF | AGRICULTURE  |
|----------------------------------|---------------------------------|--------------|
| County Judge                     | Forest Supervisor               | 905 00 Pa 66 |
| APPRILED: New X way              | 4-27.01                         | ·.           |

### II. Sabine County - Road Maintenance Jurisdiction.

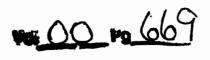
| ROAD NO | ROAD NAME       | LENGTH     | TERMINI                      |
|---------|-----------------|------------|------------------------------|
| 1       | Bill Lowe       | 4.0 Miles  | To U.S. #96                  |
| 2       | Bradshaw        | .55 Miles  | To 'D.E.                     |
| 3       | Crowell         | 2.0 Miles  | To W.H. Morrision's Place.   |
| 4       | M.L.Chance      | 1.0 Miles  | To R.V. Crowell's Place      |
| 5       | Scrapping Val.  | 5.3 Miles  | To County Line               |
| 6       | Marcus Hyden    | .26 Miles  | To P.B. Tract S-20e.         |
| 7       | Clarktown       | 1.25 Miles | To P.B. Tract S-20d.         |
| 8       | Clark Cemetery  | .76 Miles  | To Clark Cemetery            |
| 9       | Tram Road       | .72 Miles  | To P.B. Tract S-2k-II.       |
| 10      | Madie Duhan     | .25 Miles  | To P.B. Ttact S-2k-II.       |
| 11      | ∦Yellowpine La. | 1.75 Miles | To F.M. 2928.                |
| 12      | R.E. Smith      | 1.80 Miles | To P.B. Tract S-2k-II.       |
| 13      | Mason Town      | .40 Miles  | To Toledo Bend Lake.         |
| 14      | Gateway Meadow  | 1.55 Miles | To Mr.Bobbitts.              |
| 15      | Lakeview        | 2.28 Miles | To Old Devil's Tower Site.   |
| 16      | Dixon           | .65 Miles  | To Nelson Dixon.             |
| 17      | Hammock's #1    | .40 Miles  | To P.B. Tract S-2k-II.       |
| 18      | Hammock's #2    | .30 Miles  | To P.B. Tract S-2k-II.       |
| 19      | Gilley          | 2.0 Miles  | To P.B. Tract S-2k-II        |
| 20      | McDaniel        | .60 Miles  | To McDaniel's Place.         |
| 21      | Albert Arthur   | 2.05 Miles | To South P.B. Tract S-2q-II. |
| 22      | Camp Springs C  | h95 Miles  | To Arthur Road.              |
| 23      | Hives McGown    | .28 Miles  | To P.B. Tract S-2q-I.        |
| 24      | Ladner          | .52 Miles  | To H.O. Ladner.              |

# Rd. Name changed to CCC WRD by "911".



### II. Sabine County - Road Maintenance Jurisdiction. (continued)

| ROAD NO. | ROAD NAME            | LENGTH      | TERMINI                       |
|----------|----------------------|-------------|-------------------------------|
| 25       | Rathburn             | .19 Miles   | To Marion Rathburn.           |
| 26       | Kinsey Daniel        | .2 Miles    | To N.P.B. Tract S-2k-III.     |
| 27       | Dayton Godwin        | 1.1 Miles   | To Dayton Godwin's House.     |
| 28       | Harper's Ridge       | 3.05 Miles  | To R.E. Butler's.             |
| 29       | El Camino Bay        | 1.50 Miles  | To P.B. Tract S-2j-III.       |
| 30       | Howard Low           | .79 Miles   | To N.P.B. Tract S-47.         |
| 31       | Old FS #115          | 3.55 Miles  | To Toledo Bend Lake.          |
| 32       | Sabinetown           | 3.70 Miles  | To P.B. Tract S-16.           |
| 33       | Landfill             | .35 Miles   | To Sanitary Landfill.         |
| 34       | Davidson             | 1.3 Miles   | To E.P.B. tract S-2Ah.        |
| 35       | Jack Wilson          | 1.2 Miles   | To S.P.B. Tract S-1Bh.        |
| 36       | Mary Williams        | 4.5 Miles   | To Texas #21.                 |
| 37       | Gellaty              | 1.3 Miles   | To Gellatly Cemetery.         |
| 38       | June Smith           | 3.6 Miles   | To FS #121.                   |
| 39       | Boggy                | 2.40 Miles  | To FS #108.                   |
| 40       | Minton               | 0.20 Miles  | To Minton Property Line.      |
| 41       | Speights<br>Cemetery | 0.9 Miles   | From SAB 36 to Deadend.       |
| 42       | Bayou                | 4.8 Miles   | From FM 83 to FDR 115C.       |
| 43       | Busby                | 1.4 Miles   | From Bayou to Toledo Bend.    |
| 44       | Ninemile             | 4.9 Miles   | SAB 38 SE to Minton Easement. |
| 45       | Arledge Trail        | 0.6 Miles   | FM 2928 west to Deadend.      |
| 46       | Robert Gooch Tr      | . 0.5 Miles | SAB 14 east to Deadend.       |
| 47       | Rice Feilds          | 3.8 Miles   | FM 2426 to FM 2343.           |
| 48_      | Paul Trail           | 1.2 Miles   | SAB 31 NE to P.B.             |



# UNITED STATES DEPARTMENT OF AGRICULTURE FOREST SERVICE REGION 8 NATIONAL FOREST AND GRASSLANDS IN TEXAS FOREST DEVELOPEMENT ROADS

# SABINE RANGER DISTRICT COMPT. 105,106,107,& 138

### PLANS FOR

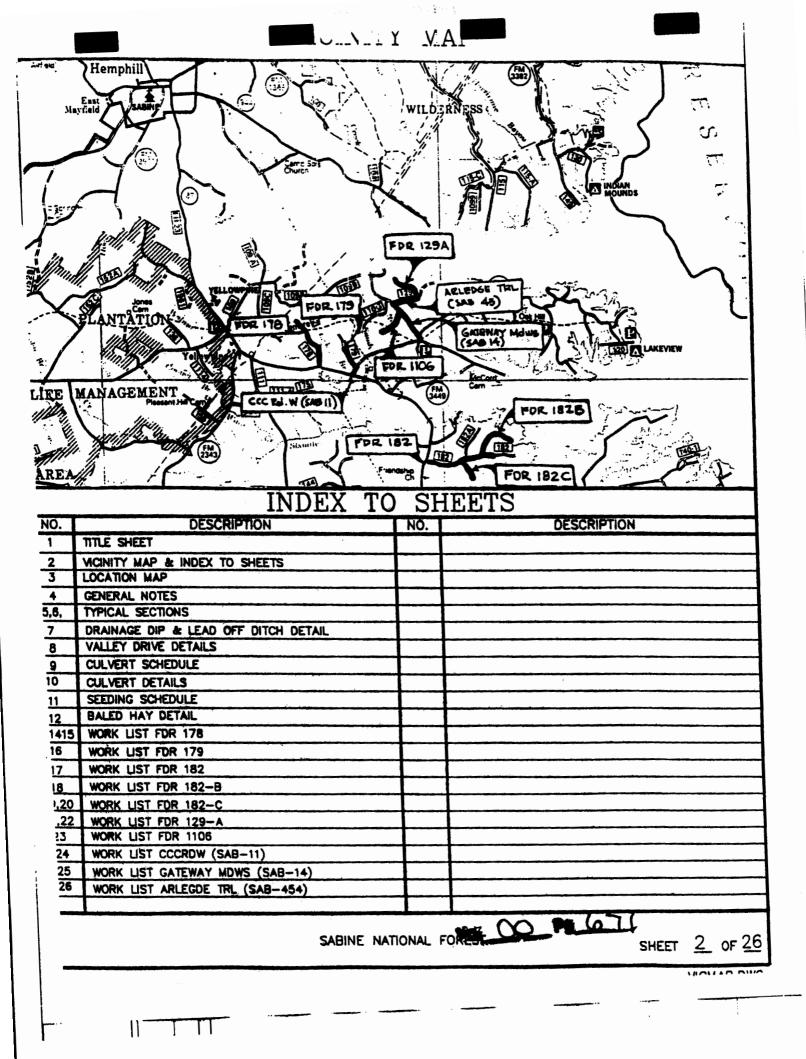
| RD.#     | 178      | N/A            | TSL-D   | 1.02 MI | (R)    |
|----------|----------|----------------|---------|---------|--------|
| RD.#     | 179      | Mclemore Dr.   | TSL-C   | 0.4 MI  | (R)    |
| RD.#     | 182      | Friendship Trl | TSL-C   | 1.4 MI  | (R)    |
| RD.#     | 182-B    | N/A            | TSL-D   | 0.8 MI  | (R)    |
| RD.#     | 182-C    | N/A            | TSL-D   | 0.4 MI  | (R)    |
| RD.#     | 129-A    | N/A            | TSL-D   | 0.6 MI  | (R)    |
| RD.#     | 1106     | N/A            | TSL-D   | 0.3 MI  | (R)    |
| RD.#     | SAB-11   | CCC RD W       | TSL-C   | 0.2 MI  | (R)    |
| RD.#     | SAB-14   | Gateway Mdws   | TSL-C   | 1.0 MI  | (R)    |
| RD.#     | SAB-45   | Arledge Trl    | TSL-C   | 0.6 MI  | (R)    |
| RECOMME  | NDED:    | Hang           | e. Jelk | 7       | 4/1/04 |
|          |          | DESIGNER       |         |         | DATE   |
| REVIEWED | : Richan | I Anaver       | . /     |         | 4/1/04 |
|          |          | FOREST ENGIN   | EER     |         | DATE   |
|          |          |                |         |         |        |

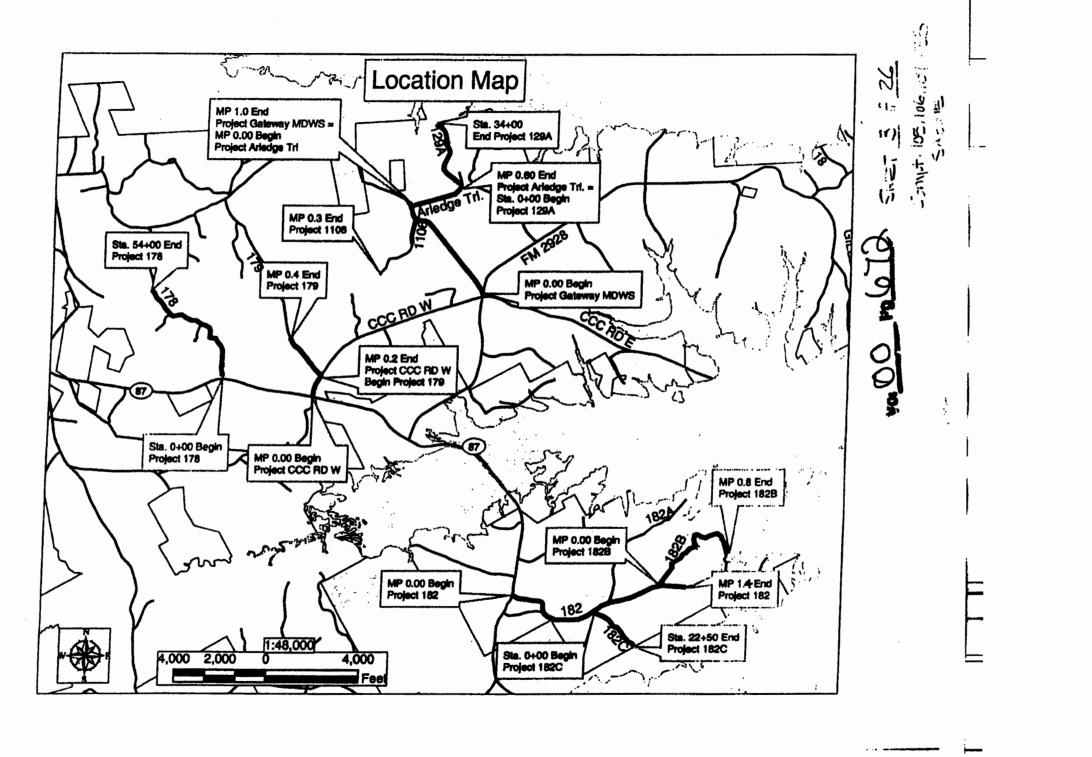
DISTRICT RANGER

10 00 P

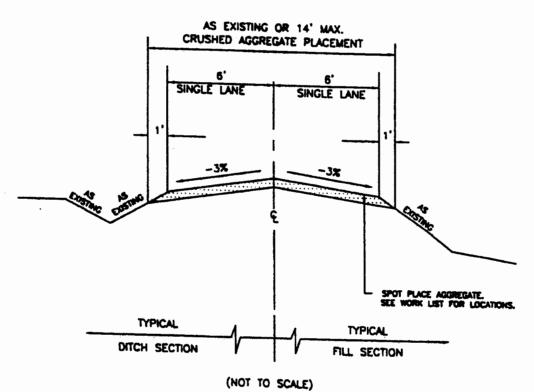
LOCATION AND DESIGN ELEMENTS OF THIS PROJECT HAVE BEEN CORRELATED WITH THE INSTRUCTIONS AND PLANS FOR MULTIPLE USE MANAGEMENT.

S01COVP1.DWG





# TYPICAL ROADWAY SURFACING - SECTION



NOTE:

1. AGGREGATE SURFACING DEPTH SHALL BE 4" OR AS STATED IN THE FIELD OR AS SHOWN ON THE WORK LIST.

APPLIES TO :FDR 179

FDR 182

FDR 182-B (MP 0.00 TO 0.4)

FDR 1106

CCC RD-W (SAB-11)

GATEWAY MDWS (SAB-14)

ARLEDGE TRL (SAB-45)

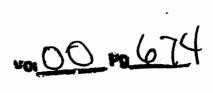
TYPSUFS.DWG

COMPARTMENT NO. 105,106,107; & 138

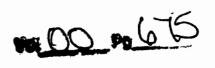
SHEET 5 OF 26

··· 00 m 673

|          | Work List<br>CCC Rd W (SAB 11)  |
|----------|---|
| ile Post | Description of Work   |
| 0.00     | Begin project CCC Rd W (SAB 11) at the intersection with State Hwy 87.  Begin spot placement, as staked on the ground, of approx. 54 tons of aggregate as per Typical section, sht. 10. |
| 0.19     | End spot placing 54 tons of aggregare. End Project CCC Rd W (SAB 11).   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
| SABINE   | AL FORESTS IN TEXAS  NATIONAL FOREST  RTMENTS 105,106,107,138  ROAD NUMBER  SHEET NO. 7  CCC Rd W (SAB 11)  OF 26SHEETS   |

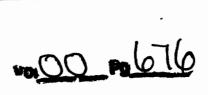


|   | Work List<br>GATEWAY MDWS (SAB 14)   |             |
|---|--|-------------|
| Mile Post                               | Description of Work  |             |
| 0.00                                    | Begin project Gateway Mdws (SAB 14) at the intersection with FM 2928.  Begin spot placement, as staked on the ground, of approx. 135 tons of limestone aggregate per Typical section, sht. 10. | as          |
| 1.00                                    | End spot placing 135 tons of limestone aggregate. End Project Gateway Mdws at intersection with Arledge TRL (SAB 45).  |             |
|   |  |             |
|   |  |             |
| *************************************** |  |             |
|   |  |             |
|   |  |             |
| •                                       |  | <del></del> |
|   |  |             |
|   |  |             |
| SABINE                                  | NATIONAL FOREST Gateway Mwds OF 26 SHEETS RTMENTS 105,106,107,138 (SAB14)  | 25          |



|           | Work I<br>Arledge Tri  |  |             |
|-----------|--|--|-------------|
| lile Post | Description  | of Work                                      |             |
| 0.00      | Begin project Areledge Trl (SAB 45) at the inter (SAB 45).  Begin spot placement, as staked on the ground, a Typical section, sht. 10. | -  |             |
| 0.58      | End spot placing 675 tons of aggregate. End Project Arledge Trl (SAB 45) at intersection   | on with FDR 129A.                            |             |
|           |  |  |             |
|           |  |  |             |
|           |  |  |             |
|           |  |  | <del></del> |
|           |  |  |             |
|           |  |  |             |
|           |  | •  |             |
|           |  |  |             |
| SABINE    |  | O NUMBER SHEET NO<br>TH (SAB 45) OF 26 SHEET |             |

||



### RESOLUTION

WHEREAS, H.B. 2292, signed into law by the Governor on June 10, 2003, mandates the Reorganization of twelve state Health and Human Services Agencies and functions into five new agencies; and

WHEREAS, the Transition Legislative Oversite Committee was appointed to oversee the consolidation of health and human services agencies set in motion by H.B. 2292; and

WHEREAS, as hundreds of Sabine County residents depend on the services provided by departments and agencies subject to elimination and/or reorganization under H.B. 2292 and that these same citizens could be negatively impacted by the reduction on Medicaid and Children's Health Insurance Program funding and leaving local entities to make up the difference in funding; and

WHEREAS, in Sabine County great harm could come to local communities caused by the loss of state jobs numbering approximately four with an annual loss of \$100,000.00 in salaries and in an area of one of the highest unemployment rates in Texas; and

WHEREAS, Sabine County has a large portion of its population made up of elderly, disabled, and low income people and there is a lack of transportation services for the citizens of this area so the possibility of closing the Texas Department of Human Services Offices in this are would have a devastation effect on our residents.

BE IT THEREFORE RESOLVED that the Commissioners' Court of Sabine County believes that it is in the best interest of the citizens of our county and that the radical reorganization envisioned by H.B. 2292 not be implemented.

PASSED this the O day of May, 2004 by the Commissioners' Court of Sabine County.

Janice McDaniel, County Clerk

Lyan Smith, Commissioner, Pct. 2

Doyle Dickerson, Commissioner, Pct. 3

Fayne Warner, Commissioner, Pct. 4

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### SABINE COUNTY CLERK'S OFFICE

### REPORT TO TREASURER FOR MONTH OF MARCH 2004

|  | 2.594.25   |
|--|--|
|  | 1.825.50   |
| FINANCE STATEMENTS   | 0.00   |
| MARRIAGE LICENSE   | <b>72.50</b>   |
| PROBATE FEES(includes service fee)   | 494.00   |
| ASSUMED NAME   | 14.00  |
| CIVIL FEES   | 40.00  |
| BRANDS   | 0.00   |
| APPLICATION FOR BEER LICENSE   | 0.00   |
| CRIMINAL FEES  | 8,922.98   |
| Subtotal   | 13,963.23  |
| ARREST FEES09 cases @ 5.00 ca County   | 45.00  |
| CT10 cases @ 2.00 ea. County   | 20,00  |
| ARCHIVE FEE  | 1,220,00   |
| VSCC   | 57,00  |
| RECORD RETENTION FEES.   | 1,275,00   |
| COURTHOUSE SECURITY FEES   | 324.00   |
| RECORDS MANAGEMENT PEES  | 270.00   |
| INCOME THE PROPERTY OF THE PRO | Z/U.W/   |
|  |  |
| LAW LIBRARY06 cases at 20.00 each  | 120,00   |
| LAW LIBRARY06 cases at 20.00 each  | 120,00<br>4,20   |
| LAW LIBRARY06 cases at 20.00 each  | 120,00<br>4,20<br>1,87<br>81,46  |
| LAW LIBRARY06 cases at 20.00 each  | 120,00<br>4,20<br>1,87<br>81,46  |
| LAW LIBRARY  | 120,00<br>4,20<br>1,87<br>81,46<br>17,381.76   |
| LAW LIBRARY06 cases at 20.00 each  | 120,00<br>4,20<br>1,87<br>81,46  |
| LAW LIBRARY06 cases at 20.00 each  | 120,00<br>4,20<br>1,87<br>81,46<br>17,381.76<br>854.50<br>18,236.26<br>30.00<br>280.00<br>280.00<br>360.00<br>360.00<br>3.50 |

I, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clerk of Sabine County for the month entire Mar. 2004.

MITED \_\_Apr. 19, 2004

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### SABINE COUNTY CLERK'S OFFICE

### REPORT TO TREASURER FOR MONTH OF APRIL 2004

|   | 2.538.25  |
|---|-----------|
| COPY FEES                                     | 1.336.00  |
| FINANCE STATEMENTS                            | 40.00     |
| MARRIAGE LICENSE                              | 87.00     |
| PROBATE FEES(includes service fee)            | 360.00    |
| ASSUMED NAME                                  | 25.50     |
| CIVIL FEES                                    | 0.00      |
| BRANDS  | 0.00      |
| APPLICATION FOR BEER LICENSE                  | 0.00      |
| CRIMINAL FEES                                 |           |
| Subtotal                                      | 8,653.66  |
|   |           |
| ARREST FEES08 cases @ 5.00 ea. County         | 40,00     |
| CT 08 cases @ 2.00 ea. County                 | 16.00     |
| ARCHIVE FEE                                   | 1385,.00  |
| VSCC  | 78.00     |
| RECORD RETENTION FEES                         | 1,455,00  |
| COURTHOUSE SECURITY FEES                      | 332,00    |
| RECORDS MANAGEMENT FEES                       | 150,00    |
| LAW LIBRARY04 cases at 20,00 each             | 00,08     |
| COUNTY CLERK SURCHARGE (County) 16 @ .20 cach | 3,20      |
| COUNTY CLERK SURCHARGE (State) 13 @ 17 each   | 2.21      |
| INTEREST                                      | 87.42     |
|   | 12,282.49 |
| STATE FEESSubtotal                            | 598.00    |
| TOTAL   | 12.880.49 |

| Description of State Fees: |        |
|----------------------------|--------|
| CLSI                       | 20.00  |
| JCPT                       | 11.00  |
| CVC                        | 140.00 |
| FA                         | 30.00  |
| CCC                        | 320.00 |
| KD.                        | 3.50   |
| CMI                        | 3.00   |
| GEN. REV                   | 2.50   |
| CSF                        | 2.00   |
| LEOCE & LEMI               | 2.50   |
| LEOA                       | 1.00   |
| TP                         | 62.50  |
| TOTAL.                     | 598 00 |

I. Janice McDeniel, County Clerk of Sahine County. Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clerk of Sabine County for the month ending Apr. 2004.

DATED \_\_\_\_May 5, 2004

# Texas Commission on Environmental Quality (TCEQ) <u>Authorized Agent's Monthly On-site Sawage Facilities (OSSF) Activity Report</u> for collection of the Tuna On-site Washeviter Treatment Research Council face

AUTHORIZED AGENT: SABINE COUNTY

CUSTOMER NO.: <u>620164</u>

1.1

MONTH/YEAR: 04 104

| ·  |                           | -          |            |  |                                   |
|--|---------------------------|------------|------------|--|-----------------------------------|
|  | DESIGNATED R              | RPRESE     | NTAT       | IVE  |                                   |
| Names ROBERT E.  | BILLREASE                 |            |            |  |                                   |
| Address: P.O. Gox                                      | 1337                      |            |            |  |                                   |
| City: Hamphere   |                           |            | Zip Code   | 75148  |                                   |
| Phone: (409) 387-3                                     |                           |            | FAX: _     | (401) 787-4943   | -                                 |
| Complete samples                                       | Mm                        |            | Phone:     | (409) 787-3570   |                                   |
| E-mail address:  | recesses report)          |            | O Na       | me or Address Change Ind                               | icated                            |
|  | PERMITTIN                 | GACTIV     | TTES       | }  |                                   |
| NUMBER OF DISPOSAL ST<br>number of "Permit Application |                           |            |            | RIZATIONS TO CONSTRUCT  of Authorizations to Construct |                                   |
| Absorptive Mounds                                      | Graveless Pipe            |            |            | Pumped Effluent  |                                   |
| Drip Irrigation  | Leaching Chumbe           | RS .       |            | Standard Trenches/Beds                                 |                                   |
| Evapotranspiration Beds                                | Low Pressure Do           | tiog       |            | Surface Applications                                   | 2                                 |
| EZflow Systems   | PTI Systems               |            |            | Other  |                                   |
| TOTAL NUMBER OF PER                                    | MIT APPLICATIONS PE       | OCESSED    | 1          |  | 2                                 |
| NUMBER OF COMPLAINT                                    | ACTIVITIES:               | NUMBE      | R OF E     | <b>FORCEMENT ACTIVITIE</b>                             | S:                                |
| Complaints Investigated                                | D                         | Court Ca   | es Filed   |  | 0                                 |
| If the Invoices are to be furne                        | rdad to someone other tha | i de Duige | ated Pap   | varantative, places indicate be                        | lone:                             |
| Name:  |                           |            |            |  |                                   |
| Address:   |                           |            |            |  |                                   |
| City:  |                           |            |            | Zip Code:  |                                   |
|  |                           |            | - A V.     | , ,  |                                   |
| Phone: ( )   |                           | 3          | FAX:<br>Na | me er Address Change Ind                               | lested                            |
| DI DI GGO DO VOT GENTO                                 | ATTROVE WITH THE          | CONTRACT I |            |  |                                   |
| PLEASE DO NOT SEND                                     |                           |            |            |  |                                   |
| MADE PAYABLE TO "TO                                    | TO SORWILLI               | ST ATTU    | ALV LIVY   | UIUD FUR FRUPER CRI                                    | <i>ALJII</i> .                    |
| MAIL THIS FORM TO                                      | ANNETTE MADD              | trn        | OR F       | AX TO: 512/239-6396                                    |                                   |
|  | TCEQ                      |            |            | •  |                                   |
|  | OSSF PROGRAM              | MC-178     |            |  |                                   |
|  | PO BOX 13087              |            |            |  |                                   |
|  | AUSTIN TX 78711           | 3087       |            | 1 ~  | <b>-</b>                          |
|  | , -                       |            |            | 30 02  | $\langle \langle \rangle \rangle$ |
|  |                           |            |            | /// متد / ///  | ) (                               |

# Texas Commission on Environmental Quality (TCEQ) Authorized Agent's Monthly On-site Sewage Facilities (OSSF) Activity Report for exhibition of the Taxas On-site Westewster Treatment Research Council See

TO FEE HIE.

**AUTHORIZED AGENT: SABINE COUNTY** 

undive dispass

| CUSTOMER NO.: | 620164 | MONTH/YEAR: 03/04 |
|---------------|--------|-------------------|
|---------------|--------|-------------------|

|  | DESIGNATI          | ED RE                                   | PRESE      | ITATI     | VE                      |            |       |
|--|--------------------|---|------------|-----------|-------------------------|------------|-------|
| Name: ROBERT E. Address: P.O. Day                      | BILLREASE          |   |            |           |                         |            |       |
| City: 11 = 9 W L L Phone: (401) 3 57-3                 |                    | *************************************** | -          | Zip Code  | 75948                   | 1943       |       |
| Contact Person: 241 11 Phone: (409) 787-3576           |                    |   |            |           |                         |            |       |
| E-mail address:  | rocessa report)    |   |            | O Na      | me or Address Char      | ge Indi    | cated |
|  | PERMIT             | TING                                    | ACTIV      | TTIES     |                         |            |       |
| NUMBER OF DISPOSAL ST<br>number of "Permit Application |                    |   |            |           |                         |            |       |
| Absorptive Mounds                                      | Gravelees          | Pipe                                    |            |           | Pumped Effluent         |            |       |
| Drip brigation   | Leanhing (         | Chambers                                |            |           | Standard Trenches/Be    | ds         |       |
| Evapotranspiration Beds                                | Low Press          | ure Dosh                                | 48         |           | Surface Applications    |            |       |
| EZflow Systems   | PTI System         | ms                                      |            |           | Other                   |            |       |
| TOTAL NUMBER OF PER                                    | mit applicatio     | ne pro                                  | CESSED:    |           |                         | -6         |       |
| NUMBER OF COMPLAINT                                    | ACTIVITIES         |   | NUMBE      | r of M    | FORCEMENT ACT           | IVITUE     | Se .  |
| Complaints Investigated                                |                    | B                                       | Court Ca   | ses Filed |                         |            | 0     |
| If the involces are to be furne                        | rdad to someone of | or then                                 | the Design | ad Rq     | rmantative, plante indi | icate bale | ne:   |
| Name:<br>Address:                                      |                    |   |            |           |                         |            | -     |
| City:  |                    |   |            |           | Zip Code:               |            |       |
| Phone: ( ) FAX: ( )                                    |                    |   |            |           |                         |            |       |
|  |                    |   |            |           | me or Address Char      |            | _     |
| PLEASE DO NOT SEND<br>MADE PAYABLE TO "TO              |                    |   |            |           |                         |            |       |
| MAIL THIS FORM TO                                      | ANNETTE M          | ADDE                                    | RN         | OR F      | AX TO: 512/239          | -6390      |       |

TCEQ OSSF PROGRAM MC-178 PO BOX 13687 AUSTIN TX 7871143087

180 m 681

## EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT Miles Traveled 421

### **SELECTED MAJOR ACTIVITIES:**

- 4/01/04- Selecting broilers for show, 9 exhibitors and 10 students assisted with clinic in selecting broilers For county show.
- 4/02-02- Sabine county Junior Livestock Show, 131 entries, 244 attended, show generated over \$65,000. In premium monies for the 4-H and FFA exhibitors.
- 4/15/04-SabineHorse club leaders meeting, 11 attended, finalized plans for playday series to begin on 4?17

  Series will entail six playdays. Discussed participation points for club members, District Horse

  Show and possibility of horsemanship clinic for June.
- 4/17/04- Playday series, 55 participants, 125 attended.
- 4/22/04- First Annual Multi-County Beef & Forage Congress, participating counties were San Augustine, Shelby, Panola, Nacogdoches and Sabine, 65 producers attended, program covered Infectious Cattle Diseases, Dr. Buddy Faries, Extension Veterinarian, COOL and National Cattle ID, Dr. Jason Cleere, and Quality Forage Dr. Larry Redmon.
- 4/23/04-SabineCountyYouthInAgricultureDay, 155 students and 52 adults attended, 10 learning stations
  Poultry production, Parkes and Wildlife, Texas Farm Products, local farrier, Temple Inland, Soil
  and Water Conservation Service, tour of cattle on farm, Texas Forest Service. Learning Stations
  Conducted 20 minutes programs as the groups rotated. Mobil Dairy presented 30 minute demo.
- 4/27/04-Conducted grafting clinic for Materr Gardeners in Rusk county, 8 attended, discussed fruit and nut Production, variety selection, prunning and planting, demonstrated four grafting techniques at two Producers farms in Rusk county.

24 office visits, 16 farm visits, 4 news articles, 1 Beef & Forage Newsletter (154), 61 phone calls

### MAJOR PLANS FOR NEXT MONTH:

5/1-2/04- 4-H club members assisted with fishing tournament fish release

5/06/04- State - Wide Forage Training Overton

5/13/04- Grafting Clinic Six Mile

5/13/04- Horse Club Leaders Meeting

5/14/04- Sixth Grade Forestry Tour San Augustine county

5/15/04- Horse Club Playday

5/17/04- Regional Beef & Forage Training Athens

| NAME:  | John B. Toner Phe Br Jones    | COUNTY | SABINE      |  |
|--------|-------------------------------|--------|-------------|--|
| TITLE: | County Extension Agent-Ag -NR | DATE:  | May 5, 2004 |  |
|        |                               | va. 00 | m682        |  |

DD-300

# TEXAS COOPERATIVE EXTENSION SERVICE The Texas A & M University System MONTHLY SCHEDULE OF TRAVEL

| Name:                    | John B. Toner  | Title:   | County E     | xtension A        | gent-A | <u> </u>    |
|--------------------------|--|--|--------------|-------------------|--------|-------------|
| County:_                 | Sabine   | Month  | April 20     | 004               |        |             |
| Date                     | Activity   |  |              | Mileage           | Meals  | Lodging     |
| 4/1                      | Selecting broilers for show visit eig                                | ght exhibitors                                     |              | 67                |        |             |
| 4/2                      | Sabine County Junior Livestock Sh                                    | how  |              | 5                 |        |             |
| 4/3                      | Sabine County Junior Livestock St                                    | how  |              | 22                |        |             |
| 4/5                      | G. McCroskey farm cow problem  |  |              | 16                |        |             |
| 4/7                      | Visit Weldon Elliott on Youth day                                    | and Beef field day                                 |              | 13                |        |             |
| 4/12                     | Merritt tree problem   |  |              | 16                |        |             |
| 4/13                     | Visit Poaff Six mile planning grafti                                 | ing clinic   |              | 22                |        |             |
| 4/6                      | Show arena elean-up after jr. show                                   | <b>Y</b>   |              | 5                 |        |             |
| 4/13                     | Repasir arena grounds for playday                                    | / series   |              | 5                 |        |             |
| 4/15                     | Horse leaders meeting arena  |  |              | 22                |        |             |
| 4/17                     | sabine county Horse club playday                                     |  |              | 22                |        |             |
| 4/22                     | Pineywoods Beef & Forage Congre                                      | <b>:55</b>   |              | 7                 |        |             |
| 4/23                     | Sabine County Youth in Agricultus                                    | re Day   |              | 7                 |        |             |
| 4/27                     | Grafting Clinic Rusk,Tx  |  |              | 192               |        |             |
|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
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|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
|                          |  |  |              |                   |        |             |
| TOTAL. I hereby me in th | certify that this is a true and c<br>e performance of my official du | correct report of travel<br>uties for the month sl | (mileage) an | 421<br>d other ex | penses | incurred by |
| Datas                    | Marie occ  | •  | Signadi.     | Le le             | Ba     | me          |
| Date:                    | May 5, 2004  |  | Signed:      | 00                | 6      | 33          |

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# TEXAS COOPERATIVE EXTENSION The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

Name: Amanda Drennan

Title: County Extension Agent - FCS

County: Sabine

Month: April

| Dete | Activity                                     | Miles Traveled | Meals | Lodging |
|------|--|----------------|-------|---------|
| 5    | Hemphill Middle School (2 trips)             | 4              |       |         |
| 6    | First United Methodist Church in Hemphill    | 2              |       |         |
| 6    | Tri-County Head Start headquarters in Center | 96             |       |         |
| 7    | Nacogdoches for Safety Bear supplies         | 124            |       |         |
| 12   | East Sabine Senior Nutrition Center          | 2              |       |         |
| 13   | West Sebine Elementary (2 trips0             | 48             |       |         |
| 14   | West Sabine Elementary                       | 24             |       |         |
| 19   | Hemphill Middle School (2 trips)             | 2              |       |         |
| 19   | Youth Foundation Building                    | 6              |       |         |
| 19   | Hemphill Elementary                          | 2              |       |         |
| 20   | Hemphili Elementary                          | 2              |       |         |
| 21   | Hemphill Elementary (2 trips)                | 4              |       |         |
| 22   | Lufkin for May Feet supplies                 | 124            |       |         |
| 23   | Weldon Elliott's Farm For Ag Field Day       | 8              |       |         |
| 26   | Hemphill to Brownwood                        | 350            | 11.00 | 69.00   |
| 28   | Brownwood to Henderson                       | 350            | 5.50  |         |
| 29   | Henderson to Overton                         | 32             |       |         |
| 29   | Overton to Hemphill                          | 224            | 5.50  |         |
|      | Total  | 1404           | 22.00 | 69.00   |

| •     | . •    | correct report of travel (mileage) and other expenses incurred by ficial duties for the month shown. |
|-------|--------|--|
| Date: | 5-5-04 | Signed: Amanda Chennan   |
|       |        | 00 pa 684  |

# **EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURTS**

Miles Traveled: 1404

- Selected Activities Since Last Report:

  5 3 car seat appointments were conducted
  5 conducted TEEA handbook meeting in office
  5 presented Fairness to Hamphill Hornet Pride classes (2 programs)
  6 sittended Busy Bees TEEA monthly meeting
  6 conducted one car seat appointment
  12 presented "The Power of Moo" at the East Sabine Sanior Nutrition Center
  13 presented Safety Bear program to 2 kindergarten classes and 2 pro-kindergarten classes at West Elementary
  14 presented Safety Bear to 1 kindergarten classes at West Sabine Elementary
  19 presented Caring leasen to Hamphill Hornet Pride classes (2 programs)
  21 presented Safety Bear to 2 kindergarten and 2 first grade classes at Hemphill Elementary
  22 assisted with Beef Congress
  23 participated in the Ag Field Day
  26-28 attended BLT quarterly training in Overton at West Sabine

- Major plans for next menth:

  1 participate in May Fest with the Busy Boos
  3 present Citizenship to Hornet Pride classes
  4 present Sun Basics at West Sabine Elementary
  5 present Sun Basics at West Sabine Elementary
  6 present Sun Basics at West Sabine Elementary
  7 strend planning meeting for 2004 4-H Gold Star Banquet
  10 conduct evaluation of Hornet Pride Character Counts series
  10 present Sun Basics at Hemphill Elementary
  11 present Sun Basics at Hemphill Elementary
  12 present Sun Basics at Hemphill Elementary
  13 present Sun Basics at Hemphill Elementary
  14 present BLT booth at the Sabine County Hospital's Health Fair
  17 strend monthly 4-H meeting
  26 strend Career Ladder Dossier training



## MONTHLY ACCOUNT OF FEES AND EXPENSES

| ITEM  |  |
|---|--|
| Total Collections   | \$5124.00                              |
| Check to Treasurer  | 4374.50                                |
| Check to TP&WL 85% of Their Fines   | 654.50                                 |
| Restitution Paid to Local People on Iss. Bad CK                               | 45.00                                  |
| Pa to Constable Serving fee   | 50. W                                  |
|   | - GO;                                  |
| Criminal Cases Filed  | 89                                     |
| Cases Where Defendant Pled Guilty and Paid Fine                               | 32_                                    |
| Dismissed After Driver Safety Course  |  |
| Dismissed After Proof of Liability Insurance                                  |  |
| Sarved Time in Jail to Pay Fine   | <u> </u>                               |
| Juvenile Warnings Given   | 0 .                                    |
| Inquests  |  |
| County Complaints Accepted  | 0                                      |
| Felony Complaints Accepted Warrants Issued                                    | 8                                      |
|   | <del></del>                            |
| Statutory Warnings Given Cases Referred to Teen Court                         | · · · · · · ·                          |
| Search Warrants Issued '  | . 0                                    |
|   | 1                                      |
| Civil Cases Tried   |  |
|   |  |
| · .   |  |
|   |  |
|   | ······································ |
| I certify that the above account is true and correct.  Sunda Kilson (  Sabine | P. Clurk.                              |
| Sweets to and the cribed before me this 30# day of April                      | 2004.                                  |
| Law year  |  |
| · Justice of the  | Deace                                  |
|   | 28/2                                   |

### SABINE COUNTY CLERK'S OFFICE

### REPORT TO TREASURER FOR MONTH OF MARCH 2004

| RECORDING FEES                     |                                       | \$      | 2.594.25       |
|------------------------------------|---------------------------------------|---------|----------------|
| COPY FEES                          |                                       |         | 1.825.50       |
| FINANCE STATEMENTS                 |                                       |         | 0.00           |
| MARRIAGE LICENSE                   |                                       |         | 72.50          |
| PROBATE FEES(includes service fee) |                                       |         | 494.00         |
| ASSUMED NAME                       |                                       |         | 14.00          |
| CIVIL FEES                         |                                       |         | 40.00          |
| BRANDS                             |                                       |         | 0.00           |
| APPLICATION FOR BEER LICENSE       |                                       |         | 0.00           |
| CRIMINAL FEES                      |                                       |         | 8,922,98       |
| •                                  | Subtotal                              |         | 13,963.23      |
| ✓ARREST FEES09 cases @ 5.00 ca Co  | unty                                  |         | 45,00          |
| /CT10 cases @ 2.00 ea Co           | ounty                                 |         | 20,00          |
| ARCHIVE FEE                        | ·                                     |         | 1,220.00       |
| VSCC                               |                                       |         | 57,00          |
| RECORD RETENTION FEES              | · · · · · · · · · · · · · · · · · · · |         | 1,275,00       |
| COURTHOUSE SECURITY FEES           |                                       |         | 324,00         |
| RECORDS MANAGEMENT FEES            |                                       |         | 270.00         |
| LAW LIBRARY06 cases at 20,00 c     |                                       |         | 120.00         |
| COUNTY CLERK SURCHARGE (Coun       |                                       |         | 4.20           |
| COUNTY CLERK SURCHARGE (State      | 11 @ 17 each                          |         | 1.87           |
| INTEREST                           | ,                                     |         | 81.46          |
|                                    | Subtotal                              | •••     | 17,381.76      |
| STATE FEES                         |                                       |         | 854.50         |
|                                    | TOTAL                                 |         | 18,236.26      |
|                                    |                                       |         |                |
| Description of State Feer. CLSI    | 06 annes @ 5 00 es                    |         | 30.00          |
| JCPT                               | 11 cases @ 2.00 ca                    | •••     | 30.00<br>22.00 |
| -CVC                               | .08 cases @ 35.00 ea                  | • • • • | . 280.00       |
| -FA                                |                                       |         |                |
| -CCC                               | .09 cases @ 40.00 ea                  | ••••    | . 360.00       |
| ~ICD                               |                                       |         |                |
| ~ <u>CMI</u>                       |                                       |         |                |
| <b>∠TP</b>                         |                                       | ••••    |                |
|                                    | TOTAL                                 |         | 854.50         |

I, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct accounts fees received in the office of the County Clerk of Sabine County for the month entire Mar. 2004.

00 pg 687

### SABINE COUNTY CLERK'S OFFICE

### REPORT TO TREASURER FOR MONTH OF APRIL 2004

|   | \$ | 2.538 25  |
|---|----|-----------|
| COPY FEES                                     |    | 1.336.00  |
| FINANCE STATEMENTS                            |    | 40.00     |
| MARRIAGE LICENSE                              |    | 87.00     |
| PROBATE FEES(includes service fee)            |    | 360.00    |
| ASSUMED NAME.                                 |    | 25.50     |
| CIVIL FEES                                    |    | 0.00      |
| BRANDS  |    | 0.00      |
| APPLICATION FOR BEER LICENSE.                 |    | 0.00      |
| CRIMINAL FEES                                 | _  | 4,266.91  |
| Subtotal                                      | _  | 8,653.66  |
| ARREST FEES08 cases @ 5.00 ca. County         |    | 40.00     |
| CT  |    | 16.00     |
| ARCHIVE FEE                                   |    | 138500    |
| VSCC  |    | 78.00     |
| RECORD RETENTION FEES.                        |    | 1.455.00  |
| COURTHOUSE SECURITY FEES                      |    | 332.00    |
| RECORDS MANAGEMENT FEES                       |    | 150.00    |
| LAW LIBRARY04 cases at 20,00 each             | •  | 80.00     |
| COUNTY CLERK SURCHARGE (County) 16 @ .20 each |    | 3,20      |
| COUNTY CLERK SURCHARGE (State) 13 @ .17 each  |    | 2.21      |
| INTEREST.                                     |    | 87.42     |
| Subtotal                                      |    | 12,282.49 |
| STATE FEES                                    |    | 598.00    |
| TOTAL   |    | 12,880.49 |

| regardening of ornic Leer. |  |
|----------------------------|--|
| CLSI                       |  |
| JCPT                       |  |
|                            |  |

| CLSI         | 20.00  |
|--------------|--------|
| JCPT         | 11.00  |
| CVC          | 140.00 |
| FA           | 30.00  |
| CCC          | 320.00 |
| JCD          | 3.50   |
| CMI          | 3.00   |
| GEN. REV.    | 2.50   |
| CSF          | 2.00   |
| LEOCE & LEMI |        |
| LEOA         | 1.00   |
| TP           |        |
| TOTAL        |        |
|              |        |

y Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct the office of the County Clerk of Sabine County for the month ending Apr. 2004.

# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409)787-22\$7 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

# SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY COLLECTIONS March 2004

|                                      | Monthly     | Year-to-Date   | Balance Due                       |
|--------------------------------------|-------------|--|-----------------------------------|
| 2003 COLLECTIONS:<br>County Tax Levy |             | \$1,351,846.35   | \$ 153,284.79                     |
| Supplements                          | 199.12      | 29,075.03  | 153,483.91                        |
| Adjustments                          | (533.51)    | (26,809.89)  | 152,950.40                        |
| Early Pmt. Disc.                     |             | (19,5\$3,98)   |                                   |
| Refund Disc.                         |             | 12.81  |                                   |
| Refunds                              | 19.29       | 648.46   | 152,969.69                        |
| Collections                          |             | (954,485.04)   |                                   |
| Current Delinquent                   | (27,764.68) | (255,528.73)   | 125,205.01                        |
| Penalty & Interest<br>Refund P&I     | 2,410.32    | 4,605.30   |                                   |
| 15% Additional Penalty               | 143.15      | 143.15   |                                   |
|                                      |             | Percentage of 2003 taxes collected:  | 90.75%                            |
| DELINQUENT COLLECT                   | TIONS:      | 80.41.969.45   | 106 416 60                        |
| Supplements                          | 2.01        | \$241,868.47<br>318.79   | 196,416.82<br>1 <b>96,418.8</b> 3 |
| Adjustments                          | (952.42)    | (11,595.79)  | 195,466.41                        |
| Del Collections                      | (6,188.29)  | (42,010.94)  | 189,278.12                        |
| Refunds                              |             | 697.59   |                                   |
| History Refunds                      |             | 715.89   |                                   |
|                                      |             | 16,537.76<br>8,775.99<br>re from October 1, 2003. The beginning<br>alty & interest, therefore, the ending be |                                   |
|                                      |             |  |                                   |

cancial seal of office that the above figures are true and correct records of made through the Sabine County Tax Office.

County Tax A/C

April 5, 2004



# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

# SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY STATE COLLECTIONS March 2004

Monthly

Year-to-Date

Balance Due

**Balance Due** 

S 395.41

147.58

Supplements

Adjustments

(247.83)

**Del. Collections** 

Penalty & Interest

15% Additional Penalty

Refunds

Note: All year-to-date totals are cumulative from October 1, 2003. The beginning balance of delinquents is base tax judy. It does not reflect the penalty & interest, therefore, the ending balance is base tax only.

y with my official seal of office that the above figures are true and correct records of instruments made through the Sabine County Tax Office.

Project County Tax A/C

April 5, 2004



# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR

### March 2004

| COUNTY FEES:             | R  | ECEIPTS    | COUNTY   | DISBURSEMENTS   | OTHER  | DISBURSEMENTS |
|--------------------------|--|------------|--|-----------------|--|---------------|
| AD VALOREM               |  | 30,318.15  |  | 30,155.71       |  | 162.44        |
| DEL. AD VALOREM          |  | 6,188.29   |  | 6,188.29        |  |               |
| ND VALOREM P & I         |  | 3,864.20   |  | 2,558.55        |  | 1,305.65      |
| HOSPITAL                 |  | 9,701.12   |  | 96.56           |  | 9,604.56      |
| DEL. HOSPITAL            |  | 1,839.20   |  | 18.39           |  | 1,820.81      |
| HOSPITAL P & I           |  | 1,274.66   |  | 8.70            |  | 1,265.96      |
| HEMPHILL ISD             |  | 81,872.62  |  | 813.11          |  | 81,059.51     |
| DEL. HEMPHILL ISD        |  | 15,910.82  |  | 159.11          |  | 15,751.71     |
| HEMPHILL ISD P & I       |  | 10,321.05  |  | 69.19           |  | 10,251.86     |
| PINELAND CITY            |  | 441.55     |  |                 | <del></del>                                      | 441.55        |
| DEL. PINELAND CITY       |  | 190.80     |  |                 |  | 190.80        |
| PINELAND CITY P & I      | · · · · · · · · · · · · · · · · · · ·            | 156.24     |  |                 |  | 156.24        |
| WEST SABINE ISD          |  | 12,563.72  |  |                 |  | 12,563.72     |
| DEL. WEST SABINE ISD     |  | 1,847.93   |  |                 |  | 1,847.93      |
| WEST SABINE P&I          |  | 1,096.43   |  |                 |  | 1,096.43      |
| TAX CERTIFICATES         |  | 30.00      |  | 15.00           |  | 15.00         |
| COPIES                   | <del></del>                                      | 72.50      |  | 72.50           |  | 10.00         |
| COUNTY ALCOHOL           | <del></del>                                      | 12.50      |  | 12.50           |  |               |
| COUNTY OTHER             |  | 1,240.26   | L  |                 |  | 505.58        |
| NSF FEES                 |  | 75.00      |  | 75.00           | <u></u>  | 303.30        |
| BOAT & MOTOR REG.        |  | 3,755.00   |  | 75.00<br>375.50 |  | 3,379.50      |
| COUNTY INTEREST          |  |            |  |                 |  | 3,378.50      |
| COURT COSTS/AB FEES      |  | 240.08     |  | 240.08          |  | 4 400 00      |
| COURT COSTSIANS FEES     |  | 1,166.00   |  |                 |  | 1,166.00      |
| TOTALS:                  | \$   | 184,165.62 | \$   | 40,845.69       | \$   | 142,585.25    |
| DEALER TAXES:<br>VIT/BIT |  | 207.52     |  |                 |  |               |
| DEALER INTEREST          |  | 307.52     |  |                 | ļ <u></u>  |               |
| DEALER IN I EKES I       |  | 1.28       |  |                 |  |               |
| TOTALS:                  | \$   | 308.80     | \$   | -               | \$   |               |
| SALES TAX FEES:          |  |            |  |                 |  |               |
| BOAT & MOTOR             |  | 3,484.02   |  | 174.20          |  | 3,309.82      |
| MOTOR VEHICLE            |  | 37,761.67  |  |                 |  | 37,761.67     |
| REG. SURCHARGE           |  | 1,465.46   |  |                 |  | 1,465.40      |
| terp title fees          |  | 2,280.00   |  |                 |  | 2,280.00      |
| 1% SURCHARGE             |  |            |  |                 |  |               |
| 2.5% SURCHARGE           |  |            |  |                 |  |               |
| TOTALS:                  | \$   | 44,991.15  | \$   | 174.20          | \$   | 44,816.9      |
| STATE FEES:              |  |            |  |                 |  |               |
| REGISTRATION             | T  | 66,637.21  | T  | 45,339.36       | T -  | 1,236.9       |
| ROAD & BRIDGE            |  | 11,549.00  | 1  | 9,176.20        |  | 283.8         |
| TITLE APPLICATIONS       |  | 1,976.00   | <u> </u>   | 760.00          | 1  | 1,216.0       |
| YOUNG FARMERS            | <del>                                     </del> | 200.00     | t  |                 | <del> </del>                                     | 200.0         |
| IRP REGISTRATION         | <del> </del>                                     | 3,141.26   | <del>                                     </del>   | 3,134.76        | <del>                                     </del> | 6.5           |
| IRP ROAD & BRIDGE        | <del>                                     </del> | 50.00      | <b>†</b>   | 48.50           | <del> </del>                                     | 1.5           |
| STATE ALCOHOLOGIC        | <del> </del>                                     | 50.90      | 1  | 3.00            | <del> </del>                                     | 204.0         |
| STATE                    |  | 33.37      | <del>  · · · · · · · · · · · · · · · · · · ·</del> | 33.37           | <del> </del>                                     | 207.0         |
| 100                      |  | 83,577.84  | s  | 58,495.19       | \$   | 3,148.7       |
| # 17 m                   |  |            |  |                 |  |               |
|                          | 1  |            | 1  |                 | \$   | 190,550.9     |

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# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

# SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY COLLECTIONS April 2004

| 2442 COLLEGE                         | Monthly     | Year-to-Date                        | Balance Due   |
|--------------------------------------|-------------|-------------------------------------|---------------|
| 2003 COLLECTIONS:<br>County Tax Levy |             | \$1,351,846.35                      | \$ 125,205.01 |
| Supplements                          | 231.72      | 29,306.75                           | 125,436.73    |
| Adjustments                          | (399.79)    | (27,209.68)                         | 125,036.94    |
| Early Pmt. Disc.                     |             | (19,553.98)                         |               |
| Refund Disc.                         | .98         | 13.79                               | 125,037.92    |
| Refunds                              | 139.48      | 787.94                              | 125,177.40    |
| Collections                          |             | (954,485.04)                        |               |
| Current Delinquent                   | (15,252.80) | (270,781.53)                        | 109,924.60    |
| Penalty & Interest                   | 1,676.00    | 6,281.30                            |               |
| Refund P&I                           | 3.82        | 3.82                                |               |
| 15% Additional Penalty               | 40.19       | 183.34                              |               |
|                                      |             | Percentage of 2003 taxes collected: | 91.88%        |
| DELINQUENT COLLEC                    | CTIONS:     | •                                   |               |
| Balance Due                          |             | <b>\$241,868.47</b>                 | 189,278.12    |
| Supplements                          |             | 318.79                              |               |
| Adjustments                          | (707.62)    | (12,303.41)                         | 188,570.50    |
| Del. Collections                     | (3,560.85)  | (45,571.79)                         | 185,009.65    |
| Refunds                              |             | 697.59                              |               |
| History Refunds                      |             | 715.89                              |               |
| Penalty & Interest                   | 2,166.91    | 1 <b>8,704.6</b> 7                  |               |
| 15% Additional Penalty               | 859.16      | 9,635.15                            |               |

Note: All year-to-date totals are cumulative from October 1, 2003. The beginning balance of delinquents is based in the control of the penalty & interest, therefore, the ending balance is base tax only.

the control with may official seal of office that the above figures are true and correct records of the said matter made through the Sabine County Tax Office.

Sine County Tax A/C

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May 5, 2004

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# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR / COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409)787-2257 Fax (409)787-4753 PINELAND SUBSTATION (409)584-3909

# SABINE COUNTY TAX OFFICE MONTHLY REPORT OF SABINE COUNTY STATE COLLECTIONS April 2004

| Balance Due            | Monthly | Year-to-Date<br>\$ 395.41 | Balance Due<br>147.58 |
|------------------------|---------|---------------------------|-----------------------|
| Supplements            |         |                           |                       |
| Adjustments            |         | (247.83)                  |                       |
| Del. Collections       | (1.94)  | (1.94)                    | 145.64                |
| Penalty & Interest     | 5.67    | 5.67                      |                       |
| 15% Additional Penalty | 1.14    | 1.14                      |                       |

Refunde

the property of the state of the complete from October 1, 2003. The beginning balance of delinquents the state of the penalty & interest, therefore, the ending balance is base tax only.

official seal of office that the above figures are true and correct records of made through the Sabine County Tax Office.

ounty Tax A/C

May 5, 2004



# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR

## April 2004

| 16,968.99 3,562.79 3,032.88 5,225.89 1,291.65 1,128.44 47,021.32 5,477.63 4,053.21 287.60 64.18 61.63 6,307.73 3,157.49 2,580.39 2,150.00 15.00 207.78                          | 16,785.50<br>3,562.79<br>2,172.58<br>51.66<br>12.92<br>8.13<br>468.19<br>54.78<br>28.10   | 183.49  860.30 5,174.23 1,278.73 1,120.31 46,555.13 5,422.85 4,025.11 287.60 64.18 61.63 6,307.73 3,157.49 2,580.39 1,075.00   |
|---|---|--|
| 3,032.88<br>5,225.89<br>1,291.65<br>1,128.44<br>47,021.32<br>5,477.63<br>4,053.21<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00 | 2,172.58<br>51.86<br>12.92<br>8.13<br>468.19<br>54.78<br>28.10<br>1,075.00<br>15.00   | 5,174.23<br>1,278.73<br>1,120.31<br>46,555.13<br>5,422.85<br>4,025.11<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39  |
| 5,225.89 1,291.85 1,128.44 47,021.32 5,477.63 4,053.21 287.60 64.18 61.63 6,307.73 3,157.49 2,580.39 2,150.00 15.00 32.00 207.78  | 51.66<br>12.92<br>8.13<br>466.19<br>54.78<br>28.10  | 5,174.23<br>1,278.73<br>1,120.31<br>46,555.13<br>5,422.85<br>4,025.11<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39  |
| 1,291.65 1,128.44 47,021.32 5,477.63 4,053.21 287.60 64.18 61.63 6,307.73 3,157.49 2,580.39 2,150.00 15.00 32.00 207.78   | 12.92<br>8.13<br>466.19<br>54.78<br>28.10   | 1,278.73 1,120.31 46,555.13 5,422.85 4,025.11 287.60 64.18 61.63 6,307.73 3,157.49 2,580.39  |
| 1,128.44<br>47,021.32<br>5,477.63<br>4,053.21<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00                                     | 8.13<br>466.19<br>54.78<br>28.10<br>1,075.00<br>15.00   | 1,120.31<br>46,555.13<br>5,422.85<br>4,025.11<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39  |
| 47,021.32<br>5,477.63<br>4,053.21<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78                                       | 1,075.00<br>15.00   | 46,555.13<br>5,422.85<br>4,025.11<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39  |
| 5,477.63<br>4,053.21<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78  | 1,075.00<br>15.00   | 5,422.85<br>4,025.11<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39   |
| 4,053.21<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78  | 1,075.00<br>15.00   | 4,025.11<br>287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39   |
| 287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78  | 1,075.00<br>15.00   | 287.60<br>64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39   |
| 64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78  | 15.00   | 64.18<br>61.63<br>6,307.73<br>3,157.49<br>2,580.39   |
| 81.63<br>6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78   | 15.00   | 61.63<br>6,307.73<br>3,157.49<br>2,580.39  |
| 6,307.73<br>3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78  | 15.00   | 6,307.73<br>3,157.49<br>2,580.39   |
| 3,157.49<br>2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78  | 15.00   | 3,157.49<br>2,580.39   |
| 2,580.39<br>2,150.00<br>15.00<br>32.00<br>207.78  | 15.00   | 2,580.39   |
| 2,150.00<br>15.00<br>32.00<br>207.78  | 15.00   |  |
| 15.00<br>32.00<br>207.78  | 15.00   | 1,075.00   |
| 32.00<br>207.78   |   |  |
| 207.78  | 20.00   |  |
|   | 32.00   |  |
|   |   |  |
| 50.00   | 50.00   |  |
| 3,685.00  | 368.50  | 3,316.50   |
| 168.82  | 168.82  |  |
| 1,083.00  |   | 1,083.00   |
| 26.97   | 26.97   |  |
|   |   | ,  |
| 107,640.39  | \$ 24,878.94  | \$ 82,553.67   |
| ·   | The State Of Towns  |  |
|   | County Of Sabine  |  |
|   | DULY RECORDED IN THE CHEUSEN  | SE DOCUMENTS WERE FILED AND  |
|   | COUNTY, TITAS.  | WIL OO PAGE OO G   |
| 1.94  | JANI  | CE HEDWITEL COUNTY CLERK   |
|   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | KONSUNT MULT   |
| \$ 476.58   |   | Deputy   |
|   |   |  |
|   |   |  |
| 6 202 48  | 340.45  | 5,893.03   |
|   | 310.15  | 26,350.63  |
|   |   | 767.63   |
|   |   | 2,280.00   |
| 2,260.00  |   | 2,260.00   |
| 200.00  |   | 200.00   |
| 200.00  |   | 200.00   |
| 95 004 44   | 940.45  | 25 404 20  |
| \$ 35,801.44  | \$ 310.15   | \$ 35,491.29   |
|   |   |  |
| TV 1945   |   |  |
| 63 883 RA   | 72 284 05   | 1,640.50   |
|   |   | 346.20   |
|   |   | 1,317.00   |
|   | 8 15.00   | 235.00   |
|   | 0.040.00  | 7.20   |
|   |   |  |
|   | 194.00  | 6.00   |
|   | 10.00   |  |
| 40.97   | 40.97   |  |
|   |   | 0.554.04   |
| 5 68,339.10   | \$ 86,877.15  | \$ 3,551.90  |
|   | i   |  |
|   |   |  |
| *   |   |  |
| <b>\$</b> 212,257.51  | \$ 112,066.24   | \$ 121,596.80  |
|   | M   | 694  |
|   |   | The Marie Sand   |
|   | \$ 107,640.39  474.64 1.94 \$ 476.58  6,203.18 26,350.63 767.63 2,280.00  200.00 \$ 35,863.60 9,460.00 1,976.00 235.00 2,366.53 200.00 40.97 \$ 68,339.10 | \$ 107,640.39 \$ 24,878.94  The State of Texase Country of Sabine 117 That The Duty recommend in the Country of Sabine 117 That The Duty rec |