Monday, November 22, 2004, the Commissioners' Court met in regular session. The following members of Court were present:

Jack Leath

County Judge

Keith Clark

Commissioner Pct. #1

Lynn Smith

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Fayne Warner

Commissioner Pct. #4

Janice McDaniel

**County Clerk** 

Judge Leath called the meeting to order and Robert Gilcrease led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the November 8<sup>th</sup> regular and November 10<sup>th</sup> special sessions of Court.

Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

Judge Leath moved to approve the line item transfer for the Convention and Visitor's Bureau. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #4-Trust Bids

Commissioner Warner moved to accept the bid from Sandra Gail Retherford in the amount of \$200.00 for lot #468, Shamrock Shores Subdivision. Commissioner Clark seconded. All voted for. Motion carried. See attached copy. This bid was tabled at the last Court session.

Commissioner Smith moved to accept the bid received from Robert Lafargue in the amount of \$1,000.00 for lot #14, McGee's Landing Subdivision. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #5-Discuss & Take Action on ARCIT Membership Judge Leath said this is the Association of Rural Communities in Texas. The yearly dues are \$300.00.

Commissioner Smith moved to decline this membership.

Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #6-Consider & Take Action on Accepting Roads in Brookhaven Subdivision

Mr. Earl Harbert told the Court that he has a petition signed by all lot owners except for one requesting County maintenance. He said he retained the right to declare the roads inside the subdivision as public roads. He plans to do this at the December 27<sup>th</sup> Court session.

Commissioner Smith moved to schedule a public hearing for December 27<sup>th</sup> at 9:00 a.m. concerning the acceptance of the roads inside Brookhaven subdivision as public roads with County maintenance. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy of notice.

Agenda item #7-Discuss Housen Hollow Road, Pct. #3

Commissioner Dickerson said that where Lynn Tatom's pasture road comes into Housen Hollow road, there is a problem with the drainage. He said he is going to have to get just a little off the right-of-way to get the water to go on down and go under his road. The property belongs to Lynn Tatom.

Commissioner Dickerson moved for the Court's permission for him to do this work. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #8-Discuss & Take Action on Bell Place

Judge Leath said Temple has put a locked gate across the old Bell Place road. This road runs off of the County Divide (aka "County Line" road) road. He said it is our contention that it is a County road.

Judge Leath said the contractor that put the gate up said that Temple told him to do it. After talking with Temple, he thinks that maybe the gate should have been put on Piney Hollow road, which is not a County road. He said he would pursue this and try his best to keep the road open.

No action was taken today.

Agenda item #9-Discuss & Take Action on Naming a Road in Pct. #3

Commissioner Dickerson said this road has not been named before. It is a cut-off road from the Plainview road to Strickland Xing road.

Commissioner Dickerson moved to name this road "Strickland Xing Cutoff." Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item #3-Reports



Commissioner Clark moved to accept the reports from the County

Clerk, Treasurer, Tax Assessor, John Toner, CVB and Bill Huegel.

Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #10-Pay Accounts and Salaries

Commissioner Smith moved to pay the accounts and salaries.

Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson

seconded. Meeting adjourned.

JACK LEATH

KEITH CLARK

LYNN SMITH

DOYLE DICKERSON

\_\_\_\_FAYNE WARNER

ATTEST: COUNTY CLERK

JANICE McDANIEL

ma PP no 741

**GENERAL FUND** 

11/19/04 3:03:49 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

nvoice Number Inv.Date Description	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
ALER AL.E.R.T.						
007360 11/19/04	11/19/04 <b>01/03/05</b>				)	\$150.0
5-RADAR CERTIFICATIONS	6500.560	\$150.00			$\sim$	
	INVOICE 007360 TOTALS:	\$150.00	\$0.00	\$0.00	7	\$150.0
	A.L.E.R.T. TOTALS:	\$150.00	\$0.00	\$0.00	7	\$150.0
BANK1 BANK ONE					2	
11/19/04	11/19/04 01 <b>/03/05</b>				_1	\$37.8
ANTIVIRUS RENEWAL	6310.475	\$37.82				
	INVOICE 111904 TOTALS:	\$37.82	\$0.00	\$0.00		\$37.8
	BANK ONE TOTALS:	\$37.82	\$0.00	\$0.00	18	\$37.6
BRBR BROOKSHIRE BROTHER	S LTD				3	
1277473 11/19/04	11/19/04 01/03/05					
INMATE MEALS/ BREAKFAST	6542.560	\$27.86				\$27.
BREAD,MILK,JUICE,HAM,CHEESE	6542.560	\$37.84				\$37.
	INVOICE 1277473 TOTALS:	\$65.70	\$0.00	\$0.00		\$65.
1277484 11/19/04	11/19/04 <b>01/03/05</b>					\$29.8
INMATE MEALS/ BREAKFAST	6542.560	\$29.85				\$26.
BREAD,ICE,PEANUT BUTTER,MILK	6542.560	\$26.39				\$56.
J	INVOICE 1277484 TOTALS:	<b>\$</b> 56.24	\$0.00	\$0.00		<b>\$30.</b>
1277493 11/19/04	11/19/04 <b>01/03/05</b>					<b>\$32</b> .
INMATE MEALS/BREAKFAST	6542.560	\$32.06				\$32. \$27.
MILK,CHEES,JUICE,HAM,ICE	6542.560	\$27.51				
	INVOICE 1277493 TOTALS:	\$59.57	\$0.00	\$0.00	•	\$59.
1277497 11/19/04	11/19/04 01/03/05	<b>\$</b> 11.73				<b>\$1</b> 1.
BREAD, SAUSAGE, CORNBREAD MIX	6542.560		<u> </u>	\$0.00		\$11.
	INVOICE 1277497 TOTALS:	\$11.73	\$0.00	\$0.00		<b>4.</b> 11.
291501 11/19/04	11/19/04 01/03/05	_				<b>\$</b> 34.
INMATE MEALS/BREAKFAST	6542.560	\$34.35				\$34. \$10.
CHEESE,TURKEY	6542.560	\$10.78				
	INVOICE 1291501 TOTALS:	\$45.13	\$0.00	\$0.00		<b>\$</b> 45.

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
1291503	11/19/04	11/19/04 01/03/05					
VEG,POTATOES,TOMA W MEAT	ATOES,ONION:	S,STE 6542.560	\$40.19				\$40.19
		INVOICE 1291503 TOTALS:	\$40.19	\$0.00	\$0.00		\$40.19
1291509	11/19/04	11/19/04 <b>01/03/05</b>					
BREAD, MILK		6542.560	<b>\$</b> 13.31			2 11	\$13.31
		INVOICE 1291509 TOTALS:	\$13.31	\$0.00	\$0.00		\$13.31
1291513	11/19/04	11/19/04 <b>01/03/05</b>					
INMATE MEALS/BREAK	(FAST	6542.560	\$34.35			<b></b>	\$34.35
BREAD, CHEESE, HAM, S	SUGAR	6542.560	\$41.68				\$41.68
		INVOICE 1291513 TOTALS:	\$76.03	\$0.00	\$0.00	$\mathcal{L}$	\$76.03
1291517	11/19/04	11/19/04 <b>01/03/05</b>					
9- 12PK DRINKS		6542.410	\$32.31			<b></b> 1	\$32.31
		INVOICE 1291517 TOTALS:	\$32.31	\$0.00	\$0.00	<b>9</b>	\$32.31
1291521	11/19/04	11/19/04 01 <i>/</i> 03/05					
INMATE MEALS/BREAK	FAST	6542.560	\$34.35				<b>\$34.35</b>
JUICE,MILK,ICE		6542.560	\$14.56				\$14.56
		INVOICE 1291521 TOTALS:	\$48.91	\$0.00	\$0.00		\$48.91
1291530	11/19/04	11/19/04 <b>01/03/05</b>					
INMATE MEALS/BREAK	FAST	6542.560	<b>\$</b> 25.19				<b>\$</b> 25.19
JUICE, ICE		6542.560	\$3.99				\$3.99
		INVOICE 1291530 TOTALS:	<b>\$</b> 29.18	\$0.00	\$0.00		\$29.18
1291536	11/19/04	11/19/04 01/03/05					
INMATE MEALS/ BREAK	(FAST	6542.560	\$25.19				\$25.19
MILK, JUICE		6542.560	<b>\$</b> 5.29				\$5.29
		INVOICE 1291536 TOTALS:	\$30.48	\$0.00	\$0.00		\$30.48
1291539	11/19/04	11/19/04 <b>01/03/05</b>					
BREAD, MILK, JUICE, IC	E	6542.560	\$14.23	-			\$14.23
		INVOICE 1291539 TOTALS:	\$14.23	\$0.00	\$0.00		\$14.23
1291543	11/19/04	11/19/04 01/03/05					
CHIPS,WATER		6542.560	\$16.89				\$16.89
		INVOICE 1291543 TOTALS:	\$16.89	\$0.00	\$0.00		\$16.89

#### 11/19/04 **GENERAL FUND** 3:03:49 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

i			Leager as or: 11/	19/04			
Invoice Number Inv. Description	.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
1291547 11/1	19/04	11/19/04 01/03/05					
INMATE MEALS/BREAKFAST		6542.560	<b>\$</b> 25.19				<b>\$25.19</b>
JUICE, ICE		6542.560	\$4.97				\$4.97
		INVOICE 1291547 TOTA	ALS: \$30.16	\$0.00	\$0.00	37	\$30.16
1299007 11/1	19/04	11/19/04 01/03/05					
INMATE MEALS/ BREAKFAST		6542.560	\$25.19				<b>\$</b> 25.19
BREAD		6542. <del>56</del> 0	\$1.78				\$1.78
		INVOICE 1299007 TOTA	ALS: \$26.97	\$0.00	\$0.00	₽'	\$26.97
299011 11/1	19/04	11/19/04 <b>01/03/05</b>				<b>—</b> 1	
MILK, JUICE		6542.560	\$20.55				\$20.55
i		INVOICE 1299011 TOTA	ALS: \$20.55	\$0.00	\$0.00	9	\$20.55
1299018 11/1	19/04 1	11/19/04 01/03/05					
INMATE MEALS/BREAKFAST		6542.560	\$29.77			9	\$29.77
JUICE, BREAD, MILK, ICE		6542.560	\$9.84			<b>*</b>	\$9.84
		INVOICE 1299018 TOTA	ALS: \$39.61	\$0.00	\$0.00		\$39.61
1299028 11/1	19/04 1	11/19/04 01/03/05					
INMATE MEALS/BREAKFAST		6542.560	\$29.77				\$29.77
BREAD, MILK		6542.560	\$10.95				\$10.95
•		INVOICE 1299028 TOTA	ALS: \$40.72	\$0.00	\$0.00		\$40.72
99035 11/1	19/04 1	11/19/04 01/03/05					
INMATE MEALS/BREAKFAST		6542.560	\$29.77				\$29.77
MILK		6542.560	\$3.29				\$3.29
		INVOICE 1299035 TOTA	ALS: \$33.06	\$0.00	\$0.00		\$33.06
1299037 11/19	9/04 1	11/19/04 01/03/05					
4- BREAD		6542.560	\$3.96				\$3.96
ICE		6542.560	\$1.99				\$1.99
2- IBUPROFEN TABS		6543.560	\$15.98				<b>\$</b> 15.98
2- NA CAPLETS		6543.560	\$11.98				\$11.98
		INVOICE 1299037 TOTA	ALS: \$33.91	\$0.00	\$0.00		\$33.91
1		BROOKSHIRE BROTHERS LTD TOTA	LS: \$764.88	\$0.00	\$0.00		\$764.88
BE CARL BEALL							
11904 11/19	9/04 1	1/19/04 01/03/05					

Page: 4

3:03:49 PM

#### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 11/19/04

Invoice Number Inv.Date Description	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
GRAND JUROR	6533.435	\$10.00				\$10.00
	INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
	CARL BEALL TOTALS:	\$10.00	\$0.00	\$0.00	2	\$10.00
CAGR CAPITAL GRAPHICS, INC.					$\mathcal{Z}'$	
400883 11/19/04	11/19/04 01/03/05					
100- EARLY VOTE BY MAIL SET	6522.403	\$85.00			<b>9</b> 7	\$85.00
1000- EARLY VOTING OP SCAN PENC	CILS 6522.403	\$150.00			<b></b>	\$150.00
SHIPPING	6522.403	\$8.15				\$8.15
	INVOICE 0400883 TOTALS:	\$243.15	\$0.00	\$0.00	2	\$243.15
	CAPITAL GRAPHICS, INC. TOTALS:	\$243.15	\$0.00	\$0.00		\$243.15
CNAS CNA SURETY					<b>\$</b>	
11/1904 11/19/04	11/19/04 01/03/05					
POLICY# 0601 13741900	6475.499	\$310.63				\$310.63
	INVOICE 111904 TOTALS:	\$310.63	\$0.00	\$0.00		\$310.63
	CNA SURETY TOTALS:	\$310.63	\$0.00	\$0.00		\$310.63
DEOS DEDICATED OFFICE SERV	/ICES					
0091 11/19/04	11/19/04 <b>01/03/05</b>					
PARTS	6450.475	\$115.00				\$115.00
SERVICE CHARGE	6450.475	\$150.00				\$150.00
	INVOICE 0091 TOTALS:	\$265.00	\$0.00	\$0.00		\$265.00
	DEDICATED OFFICE SERVICES TOTALS:	\$265.00	\$0.00	\$0.00		\$265.00
DIXIE PAPER COMPANY						
51697 11/19/04	11/19/04 <b>01/03/05</b>					
1- CASE LIQUID BLEACH	6313.560	\$9.70				\$9.70
1- 50# PAIL LAUNDRY DETERGENT	6313.560	\$28.76				\$28.76
	6313.560	\$21.69				\$21.69
1- CASE NETCARE DISH LIQUID						
1- CASE NETCARE DISH LIQUID 1- CASE DMQ NEUTRAL DISINFECT/C		\$29.46				\$29.46 \$89.61

11/19/04

01/03/05

11/19/04

751698

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
1- CASE 8 OZ. WHITI	E FOAM CUP	6313.560	\$15.30				\$15.
1- CASE 12 OZ. WHI	TE FOAM CUP	6313.560	\$17.74				\$17.7
		INVOICE 751698 TOTALS	\$33.04	\$0.00	\$0.00	0	\$33.0
753197	11/19/04	11/19/04 01/03/05					
1- CASE 2PLY KITCH			<b>\$</b> 21.56			<b>J</b>	\$21.
1- CASE 2PLY TOILE	T TISSUE	6313.560	\$39.49				\$39.
		INVOICE 753197 TOTALS	\$61.05	\$0.00	\$0.00		\$61.
<b>2</b> 53198	11/19/04	11/19/04 01/03/05				<b></b>	
1- CASE BROWN RO	LL TOWEL 800'	6313.560	<b>\$54</b> .10			1	<b>\$</b> 54.
1- CASE 38 X 58 WHI LINER	TE SUPERTUFF	6313.560	\$30.85			9	\$30.
		INVOICE 753198 TOTALS	\$84.95	\$0.00	\$0.00		\$84.
		DIXIE PAPER COMPANY TOTALS:	\$268.65	\$0.00	\$0.00	3	\$268.0
DORB DORIS BA	<b>VRLOW</b>						
111904	11/19/04	11/19/04 01/03/05					
<b>GRAND JURORS</b>		6533.435	\$10.00				<b>\$10</b> .
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.
1		DORIS BARLOW TOTALS:	\$10.00	\$0.00	\$0.00		\$10.
DWE DONNA W		4440004					
111904 GRAND JUROR	11/19/04	11/19/04 01/03/05	***				240
GRAND JURUR		6533.435	\$10.00				\$10.0
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		<b>\$</b> 10.
		DONNA WELCH TOTALS:	\$10.00	\$0.00	\$0.00		\$10.
DUKE DUANE F.	KEATING						
<b>411</b>	11/19/04	11/19/04 01/03/05					
FILE# 2004-30/ JASON SUPPORT	SNIDER/ CHILD	6531.435	\$375.00				<b>\$</b> 375.
		INVOICE 411 TOTALS:	\$375.00	\$0.00	\$0.00		\$375.
J.	11/19/04	11/19/04 01/03/05					
FILE# 2004-161/ CIND	Y WESTCOTT	6531.426	\$200.00				\$200.0

**GENERAL FUND** 

Page: 6

3:03:49 PM

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Nun Description		Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
			DUANE F. KEATING TOTALS:	\$575.00	\$0.00	\$0.00		\$575.00
EAGI	EARL GILLAM							
111904		11/19/04	11/19/04 <b>01/03/05</b>				<b>T</b>	
GRAND	JUROR		6533.435	\$10.00			M <del></del>	\$10.00
			INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
			EARL GILLAM TOTALS:	\$10.00	\$0.00	\$0.00	يو	\$10.00
EEMS	GOLDSTAR EN	<b>AS</b>					<b>-</b> 1	
111904		11/19/04	11/19/04 01/03/05					
	NCE AGREEMEN	FOR DEC	C. 6325.409	\$10,000.00			$\sim$	\$10,000.00
2004			INVOICE 111904 TOTALS:	\$10,000.00	\$0.00	\$0.00	7	\$10,000.00
			GOLDSTAR EMS TOTALS:	\$10,000.00	\$0.00	\$0.00	<b>\$</b>	\$10,000.00
ELTO	EL TORO MEX	ICAN RES	TAURANT					
111904		11/19/04	11/19/04 01/03/05					
JUROR N			6530.435	\$52.93				<b>\$</b> 52.93
TIP	813774,811747,81	3//5	6530.435	\$7.34				<b>\$</b> 7.34
			INVOICE 111904 TOTALS:	\$60.27	\$0.00	\$0.00		\$60.27
			EL TORO MEXICAN RESTAURANT TOTALS:	\$60.27	\$0.00	\$0.00		\$60.27
EMCS	EMPLOYER CO	MPLIANC	E SERVICE					
W6471		11/19/04	11/19/04 <b>01/03/05</b>					
FEDERAL	JSTATE POSTER	SET	6614.409	\$54.95				<b>\$54.95</b>
SHIPPING	3		6614.409	\$7.95				\$7.95
			INVOICE W6471 TOTALS:	\$62.90	\$0.00	\$0.00		\$62.90
		E	MPLOYER COMPLIANCE SERVICE TOTALS:	\$62.90	\$0.00	\$0.00		\$62.90
EXXO	EXXONMOBIL							
BQJ4520		11/19/04	11/19/04 <b>01/03/05</b>					
	UNLEADED		6335.560	\$20.28				\$20.28
			INVOICE BQJ4520 TOTALS:	\$20.28	\$0.00	\$0.00		\$20.28
V - Denotes	Voided Check Entr	ies						

11/19/04 3:03:49 PM

#### **GENERAL FUND**

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 11/19/04

			Leugei as oi . I i	13/04			
Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
C6S2261	11/19/04	11/19/04 01/03/05					
14.87 GAL UNLEADED		6335.560	<b>\$28.10</b>				\$28.10
		INVOICE C6S2261 TOTALS:	\$28.10	\$0.00	\$0.00	$\sim$	\$28.10
H9L3763	11/19/04	11/19/04 01/03/05					
12.97 GAL UNLEADED		6335.560	\$24.50			27	\$24.50
		INVOICE H9L3763 TOTALS:	\$24.50	\$0.00	\$0.00		\$24.50
HVK3774	11/19/04	11/19/04 01/03/05				<b>5</b>	
12.84 GAL UNLEADED	11/13/0-	6335.560	\$24.00			<b></b>	\$24.00
		INVOICE HVK3774 TOTALS:	\$24.00	\$0.00	\$0.00		\$24.00
						$\sigma$	
_		EXXONMOBIL TOTALS:	\$96.88	\$0.00	\$0.00	9	\$96.88
GLTE GLASS TEC	HNOLOGY					<b>ن</b> ورُ	
46545	11/19/04	11/19/04 01/03/05				<b>3</b>	
REPLACE TEMPERED G	LASS IN DOO	OR 6450.408	\$220.00				\$220.00
1ST FLOOR LOUISIANA TAX		6450.408	\$16.78				\$16.78
		INVOICE 46545 TOTALS:	\$236.78	\$0.00	\$0.00		\$236.78
•		GLASS TECHNOLOGY TOTALS:	\$236.78	\$0.00	\$0.00		\$236.78
HA HARRY LEE	HAND						
1904	11/19/04	11/19/04 01/03/05					
GRAND JUROR		6533.435	\$10.00				\$10.00
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		HARRY LEE HAND TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
IRMI IRIS MITCHE	LL						
111904	11/19/04	11/19/04 01/03/05					
GRAND JUROR		6533.435	\$10.00				\$10.00
· •		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		IRIS MITCHELL TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
JECM JEFFERSON	COUNTY MOR	RGUE					
93	11/19/04	11/19/04 01/03/05					

V - Denotes Voided Check Entries

Page: 8

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 11/19/04

Invoice Number Description	Inv.Date	Acco	Due.Date unt	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
CASE# 04-1115/ KENDREA	FREEMAN	6610	.409	\$1,300.00				\$1,300.00
			INVOICE 63 TOTALS:	\$1,300.00	\$0.00	\$0.00		\$1,300.00
		JEFFERSO	ON COUNTY MORGUE TOTALS:	\$1,300.00	\$0.00	\$0.00	æ	\$1,300.00
OJO JO ANNA JOHN	SON						<u>~</u> h	
CAUSE#096 REPORTERS REPORT PRE HEARING	11/19/04 -TRIAL	11/19/04 6534.	01/03/05 435	\$286.65			57	\$286.65
			INVOICE CAUSE#096 TOTALS:	\$286.65	\$0.00	\$0.00	او	\$286.65
CAUSE#6076&6094	11/19/04	11/19/04	01/03/05				•	
REPORTERS REPORT/SHE	LLIE GOOC	H 6534.	435	\$83.16			$\sim$ 1	\$83.16
		INVOIC	CE CAUSE#6076&6094 TOTALS:	\$83.16	\$0.00	\$0.00	2	\$83.16
			JO ANNA JOHNSON TOTALS:	\$369.81	\$0.00	\$0.00	σl	\$369.81
IOPA JOAN PARKS							<b>&gt;</b>	
I <b>11904</b> - 1 GRAND JUROR	11/19/04	11/19/04 6533.	01/03/05 435	\$10.00				\$10.00
			INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
			JOAN PARKS TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
KATHY MCGRAV	N							
11904 1	11/19/04	11/19/04	01/03/05					
GRAND JUROR		6533.4	435	\$10.00				\$10.00
			INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
			KATHY MCGRAW TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
EXN LEXISNEXIS								
4101 <b>49921</b> 1	1/19/04	11/19/04	01/03/05					
ONLINE CHARGES FOR OCT	Г. 2004	6524.4	150	\$60.00				\$60.00
			INVOICE 0410149921 TOTALS:	\$60.00	\$0.00	\$0.00		\$60.00
			LEXISNEXIS TOTALS:	\$60.00	\$0.00	\$0.00		\$60.00
IISA MIKE'S SANITAT	ION							

MISA MIKE'S SANITATION

\*V - Denotes Voided Check Entries

11/19/04 3:03:49 PM

#### **GENERAL FUND**

#### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

nvoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
111904	11/19/04	11/19/04 01/03/05			-		
TRASH PICK-UP FOR O	CTOBER, 2004	6614.409	\$80.00				\$80.0
WEIGHT BILL FOR JUN	E THRU SEPT.	6614.409	<b>\$</b> 33.50				\$33.5
		INVOICE 111904 TOTALS:	\$113.50	\$0.00	\$0.00	,0,	\$113.5
		MIKE'S SANITATION TOTALS:	\$113.50	\$0.00	\$0.00		\$113.5
NAPH NAPA AUTO	PARTS - HEMI	PHILL				7	
301715	11/19/04	11/19/04 01/03/05				لہ ۔	
6- QT PEN 30W		6106.435	\$12.54			<b>Z</b>	\$12.5
		INVOICE 301715 TOTALS:	\$12.54	\$0.00	\$0.00		\$12.5
		NAPA AUTO PARTS - HEMPHILL TOTALS:	\$12.54	\$0.00	\$0.00		\$12.5
PHYO PHILLIP YO	COM					0	
111904	11/19/04	11/19/04 01/03/05				2	
GRAND JUROR		6533.435	\$10.00				\$10.0
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.0
		PHILLIP YOCOM TOTALS:	\$10.00	\$0.00	\$0.00		\$10.0
OST POSTMASTI	R						
11904	11/19/04	11/19/04 01/03/05					
BOX 1773		6315.409	\$24.00				\$24.0
_		INVOICE 111904 TOTALS:	\$24.00	\$0.00	\$0.00		\$24.0
		POSTMASTER TOTALS:	\$24.00	\$0.00	\$0.00		\$24.0
QUILL CORF	ORATION						
121529	11/19/04	11/19/04 01/03/05					
1- REMANUFACTURING	CERTIFICATE	6310.455	\$74.99				\$74.9
		INVOICE 3121529 TOTALS:	\$74.99	\$0.00	\$0.00		\$74.9
134739	11/19/04	11/19/04 01/03/05					
1-25" 4- DRAWER FILE I	ETTER SIZE	6310.450	\$149.99				\$149.9
FREIGHT		6310.450	\$39.95				\$39.9
		INVOICE 3134739 TOTALS:	\$189.94	\$0.00	\$0.00		\$189.9

3:03:49 PM

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Nurr Description		Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		QUILL CORPORATION TOTALS	\$: <b>\$264.93</b>	\$0.00	\$0.00		\$264.93
RABA	RANDY BAILEY						
111904	11/19/04	11/19/04 01/03/05					
GRAND.	JUROR	6533.435	\$10.00				\$10.00
		INVOICE 111904 TOTAL	S: \$10.00	\$0.00	\$0.00	10	\$10.00
						0 3	
		RANDY BAILEY TOTALS	S: \$10.00	\$0.00	\$0.00	T.	\$10.00
RITT	RITTER LUMBER CO.						
060071680	11/19/04	11/19/04 01/03/05				<b></b>	
4- 10' CO	RRUGATED IRON	6450.560	\$38.08			1	\$38.08
1- 1/2 CD	X PINE DECKING	6450.560	\$16.12				\$16.12
2-4X41	10 #2 YP TREATED	6450.560	\$19.72			<u></u>	\$19.72
		INVOICE 060071680 TOTALS	S: <b>\$73.92</b>	\$0.00	\$0.00		\$73.92
060071681	11/19/04	11/19/04 01/03/05				<b>(5</b> )	
1- CHAL	< & REEL SET	6450.560	\$7.49			•	\$7.49
1# 2 1/2* SCREW	CERAMIC COATED COMBO	6450.560	\$4.39				\$4.39
	YWALL SCREW	6450.560	<b>\$</b> 2.39				\$2.39
1- 7" ME1	TAL BLADE	6450.560	\$2.59				\$2.59
1- PHOTO	OCELL SLIDEBAR 2000W	6450.560	\$10.49				<b>\$</b> 10.49
10- TWO	HOLE STRAP 1 1/4"	6450.560	<b>\$</b> 6.70				\$6.70
1- 2" #2 P	PHILLIPS INSERT BIT	6450.560	\$1.49				\$1.49
		INVOICE 060071681 TOTALS	S: \$35.54	\$0.00	\$0.00		\$35.54
60071831	11/19/04	11/19/04 <b>01/03/05</b>					
7- 1 1/4"	TWO HOLE STRAP	6450.560	(\$4.69)				(\$4.69
1# 2" CEF	RAMIC COATED COMBO SCRE	W 6450.560	\$4.39				\$4.39
2- PERF I	HANGER STRAP	6450.560	\$3.98				\$3.98
		INVOICE 060071831 TOTALS	\$3.68	\$0.00	\$0.00		\$3.68
60072226	11/19/04	11/19/04 01/03/05					
1- 1 1/8" N	MASTERLOCK PADLOCK	6450.560	\$3.29				\$3.29
1- 4" ZINC	C HASP HINGE	6450.560	\$3.49				<b>\$</b> 3.49
	X 1 FILTER	6450.560	\$0.99				\$0.99
7- SCREV	vs	6450.560	\$0.70				\$0.70
		INVOICE 060072226 TOTALS	<b>\$8.47</b>	\$0.00	\$0.00		\$8.47

11/19/04 3:03:49 PM

#### **GENERAL FUND**

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

nvolce Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
060072697	11/19/04	11/19/04 01/03/05	20.47				\$0.17
3/4" X 20' SCH 40 PVC		6450.560	<b>\$</b> 0.17				\$0.17 \$0.42
1 1/2" X 20' SCH 40 PV	PIPE	6450.560	\$0.42			$\sim$	\$3.89
1/4 PT CPVC CEMENT		6450.560	\$3.89			ζ () <b>»</b>	\$2.99
1/4 PT CPVC CLEANER		6450.560	\$2.99			\ ~	•
2- PVC 3/4" COUPLING		6450.560	\$0.38			A M	\$0.38
		INVOICE 060072697 TOTALS:	\$7.85	\$0.00	\$0.00		<b>\$</b> 7.85
060073249	11/19/04	11/19/04 01/03/05				لہ	
30- F40T12 FLUORESC	ENT BULBS	6450.560	\$56.70			<b>E</b>	\$56.70
		INVOICE 060073249 TOTALS:	\$56.70	\$0.00	\$0.00		<b>\$5</b> 6.70
		RITTER LUMBER CO. TOTALS:	\$186.16	\$0.00	\$0.00	2	\$186.16
	AVID CLARK JI					, s <sup>t</sup>	
111904 GRAND JUROR	11/19/04	11/19/04 01/03/05 6533.435	\$10.00			5	\$10.00
O V V D JOHON		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		ROBERT DAVID CLARK JR. TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		RODERI DAVID OLDARON. TOTALO.	<b>4.0.00</b>	45.55	\$0.00		•
ROFR RODNEY FI							
11904	11/19/04	11/19/04 01 <b>/03/05</b>	£40.00				\$10.00
GRAND JUROR		6533.435	\$10.00				
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		RODNEY FRAZIER TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
SACO SANDRA CO	OHRS						
111904	11/19/04	11/19/04 01/03/05					
GRAND JUROR		6533.435	\$10.00				\$10.00
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		SANDRA COHRS TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
			¥ 10.00	40.00	<b>\$0.00</b>		*
AJR SECOND AL	MINISTRATIVE	EJUDICIAL					
11904	11/19/04	11/19/04 01/03/05					
	ATE SHARE	6611.409	\$432.35				\$432.35

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		INVOICE 111904 TOTALS:	\$432.35	\$0.00	\$0.00		\$432.35
	SE	ECOND ADMINISTRATIVE JUDICIAL TOTALS:	\$432.35	\$0.00	\$0.00		\$432.35
SCSD SABINE	E COUNTY SHERIF	F'S DEPT.					
111904	11/19/04	11/19/04 01/03/05					
2- 3PK CASSETTE		6310.560	<b>\$</b> 8.58			$\mathcal{O}_{\mathbf{k}}$	\$8.58
7- ROLLS FILM DEV	VELOPED	6325.560	\$27.59			\ <b>\</b>	\$27.59
		INVOICE 111904 TOTALS:	\$36.17	\$0.00	\$0.00		\$36.17
	5	SABINE COUNTY SHERIFF'S DEPT. TOTALS:	\$36.17	\$0.00	\$0.00	لو	\$36.17
SHSB SHELB	Y SAVINGS BANK					— <u> </u>	
111904	11/19/04	11/19/04 01/03/05					
3- NIGHTS IN ODES			\$299.20				\$299.20
		INVOICE 111904 TOTALS:	\$299.20	\$0.00	\$0.00		\$299.20
		SHELBY SAVINGS BANK TOTALS:	\$299.20	\$0.00	\$0.00	ş	\$299.20
SMAU SMITH'S	S AUTO SUPPLY						
1063	11/19/04	11/19/04 01/03/05					
WAGNER BRAKE P.	ADS	6451.560	\$96.59				\$96.59
LABOR		6451.560	\$45.00				\$45.00
LABOR TURN 2 RO	TORS	6451.560	\$30.00				\$30.00
		INVOICE 1063 TOTALS:	\$171.59	\$0.00	\$0.00		\$171.59
1064	11/19/04	11/19/04 01/03/05					
2- SET WAGNER PA	NDS	6451.560	\$194.61				<b>\$1</b> 94.61
LABOR		6451.560	\$90.00				\$90.00
LABOR TURN 4- RO	TORS	6451.560	\$60.00				\$60.00
		INVOICE 1064 TOTALS:	\$344.61	\$0.00	\$0.00		\$344.61
		SMITH'S AUTO SUPPLY TOTALS:	\$516.20	\$0.00	\$0.00		\$516.20
SPLW SPEEDY	LUBE, TIRE & MU	IFFLER					
12761	11/19/04	11/19/04 01/03/05					
OIL/LUBE LIC#87777		6335.560	\$35.00				\$35.00
		INVOICE 12761 TOTALS:	\$35.00	\$0.00	\$0.00		\$35.00
V - Denotes Voided Che	ack Entries						

Page: 13

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

nvoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
13110	11/19/04	11/19/04 01/03/05					
2- TIRES MOUNTED LIC	<b>#</b> 749396	6335.560	\$20.00				\$20.00
		INVOICE 13110 TOTALS:	\$20.00	\$0.00	\$0.00		\$20.00
13234	11/19/04	11/19/04 01/03/05				<del></del>	
OIL/LUBE LIC#163696		6335.560	<b>\$</b> 27.00				\$27.00
		INVOICE 13234 TOTALS:	\$27.00	\$0.00	\$0.00	VY	\$27.00
13261	11/19/04	11/19/04 <b>01/03/05</b>				£;	
OIL/LUBE LIC#827720		6335.560	\$31.70				\$31.70
		INVOICE 13261 TOTALS:	\$31.70	\$0.00	\$0.00	8	\$31.70
13288	11/19/04	11/19/04 <b>01/03/05</b>				· · · · · · · · · · · · · · · · · · ·	
OIL/LUBE LIC#804526		6335.560	\$27.00				\$27.00
2- TIRES ROTATED		6335.560	\$20.00				\$20.00
		INVOICE 13288 TOTALS:	\$47.00	\$0.00	\$0.00	7	\$47.00
13290	11/19/04	11/19/04 <b>01/03/05</b>				8	
OIL/LUBE LIC#837377		6335.560	\$27.00				\$27.00
		INVOICE 13290 TOTALS:	\$27.00	\$0.00	\$0.00		\$27.00
13520	11/19/04	11/19/04 <b>01/03/05</b>					
OIL/LUBE LIC#804770		6335.560	\$27.00				\$27.00
		INVOICE 13520 TOTALS:	\$27.00	\$0.00	\$0.00		\$27.00
13596	11/19/04	11/19/04 01/03/05					
OIL/LUBE LIC#866397		6335.560	\$29.35				\$29.35
		INVOICE 13596 TOTALS:	\$29.35	\$0.00	\$0.00		\$29.35
13652	11/19/04	11/19/04 <b>01/03/05</b>					
OIL/LUBE LIC#749396		6335.560	\$27.00				\$27.00
		INVOICE 13652 TOTALS:	\$27.00	\$0.00	\$0.00		\$27.00
13660	11/19/04	11/19/04 <b>01/03/05</b>					
OIL/LUBE LIC#747549		6335.560	<b>\$27.00</b>				\$27.00
TRANSMISSION SERVICE	E	6335.560	<b>\$59.95</b>				<b>\$</b> 59.95
2- TIRES ROTATED		6335.560	\$20.00				\$20.00
		INVOICE 13660 TOTALS:	\$106.95	\$0.00	\$0.00		\$106.95
13723	11/19/04	11/19/04 <b>01/03/05</b>					
2- TIRES ROTATED		6335.560	\$20.00				\$20.00
*V - Denotes Voided Check E	intries						

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		INVOICE 13723 TOTALS:	\$20.00	\$0.00	\$0.00		\$20.00
13771	11/19/04	11/19/04 01/03/05					
OIL/LUBE LIC	<b>7</b> 749396	6335.560	\$20.00				\$20.00
		INVOICE 13771 TOTALS:	\$20.00	\$0.00	\$0.00	$\mathcal{O}_{\mathbf{k}}$	\$20.00
		SPEEDY LUBE, TIRE & MUFFLER TOTALS:	\$418.00	\$0.00	\$0.00	U	\$418.00
STEM S	STEVE MILLER				•	<b>一</b>	•
111904	11/19/04	11/19/04 <b>01/03/05</b>				<u> </u>	
278 MILES FO	OR 10/16/04 THRU 11/15/		\$95.91			<b>∞</b> ,	<b>\$</b> 95.91
		INVOICE 111904 TOTALS:	\$95.91	\$0.00	\$0.00		\$95.91
		STEVE MILLER TOTALS:	\$95.91	\$0.00	\$0.00	2	\$95.91
STEV S	TEVE MILLER, JP #2					<b>5</b> <sup>t</sup>	
111904	11/19/04	11/19/04 01/03/05				5	
	SCHOOL IN TYLER	6470.457	\$20.00				\$20.00
3- NIGHT STA	NY .	6470.457	\$118.65				\$20.00 \$118.65
4- DAYS MEA	LS	6470.457	\$100.00				\$100.00
300 MILES TO	TYLER	6470.457	\$103.50				\$103.50
		INVOICE 111904 TOTALS:	\$342.15	\$0.00	\$0.00		\$342.15
		STEVE MILLER, JP #2 TOTALS:	\$342.15	\$0.00	\$0.00		<b>\$342.15</b>
TAMR TA	AMMY REEVES						
111904	11/19/04	11/19/04 <b>01/03/0</b> 5					
212 MILES TO QUARTERLY I	JEFFERSON FOR MEETING	6470.499	<b>\$</b> 73.14				<b>\$7</b> 3.14
1- DAYS MEAL		6470.499	\$25.00				\$25.00
		INVOICE 111904 TOTALS:	\$98.14	\$0.00	\$0.00		\$98.14
		TAMMY REEVES TOTALS:	\$98.14	\$0.00	\$0.00		\$98.14
DCA TD	ICAA						
5323	11/19/04	11/19/04 01/03/05					
300 MANILA FO OUTLINE FOR	OLDERSW/PRINTED CASE NOTES	6310.475	\$129.00				\$129.00
SHIPPING		6310.475	\$18.00				\$18.00
√ - Denotes Voide	ed Check Entries						

**GENERAL FUND** 

Page: 15

3:03:49 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 11/19/04

Invoice Num Description		Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		INVOICE 15323 TOTALS:	\$147.00	\$0.00	\$0.00		\$147.0
		TDCAA TOTALS:	\$147.00	\$0.00	\$0.00	_	\$147.0
TOLR	TX DEPT OF LICENSING	A REGINAT				- J-	
111904	11/19/04	11/19/04 01/03/05					
	OR CERTIFICATE OF	6450.408	\$30.00			91	\$30.0
		INVOICE 111904 TOTALS:	\$30.00	\$0.00	\$0.00		\$30.0
						₽'	
	'n	K DEPT OF LICENSING & REGULAT TOTALS:	\$30.00	\$0.00	\$0.00	7	\$30.00
TEEP	TEE'S PLUS					$\Omega$	
63597	11/19/04	11/19/04 01/03/05					
200 DARI ACHIEVE	E CORE CERTIFICATE OF	6500.560	\$24.00			<u> </u>	\$24.0
6- DARE	LARGE MEDALLION VHITE,BLUE RIBBON	6500.560	\$34.50			<b>3</b>	\$34.5
SHIPPING		6500.560	\$10.53				\$10.5
		INVOICE 163597 TOTALS:	\$69.03	\$0.00	\$0.00		\$69.03
•		TEE'S PLUS TOTALS:	\$69.03	\$0.00	\$0.00		\$69.0
PA	TIANNA VILLAGRANA						
1904	11/19/04	11/19/04 <b>01/03/05</b>					
INTERPR	RETER	6534.426	\$25.00				\$25.00
		INVOICE 111904 TOTALS:	\$25.00	\$0.00	\$0.00		\$25.00
		TIANNA VILLAGRANA TOTALS:	\$25.00	\$0.00	\$0.00		\$25.00
ODD	TODD, HAMAKER & ASSO	CIATES					
991	11/19/04	11/19/04 <b>01/03/05</b>					
2 HRS RE	EGARDING GASB 34 NCE	6545.497	\$136.00				\$136.00
		INVOICE 9991 TOTALS:	\$136.00	\$0.00	\$0.00		\$136.00
		TODD, HAMAKER & ASSOCIATES TOTALS:	\$136.00	\$0.00	\$0.00		\$136.00
XEI	TEXAS ELEVATOR INSPE	CTIONS					

'V - Denotes Voided Check Entries

01/03/05

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3:03:49 PM

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Numb Description	ber Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
<del></del>	OR ANNUAL INSPECTION	6450.408	\$100.00				\$100.00
TRAVEL T		6450.408	\$100.00				\$100.00
		INVOICE 4016 TOTALS:	\$200.00	\$0.00	\$0.00		\$200.00
		INVOICE 4010 TOTALS.	\$200.00	\$0.00	\$0.00		\$200.00
		TEXAS ELEVATOR INSPECTIONS TOTALS:	\$200.00	\$0.00	\$0.00	1	\$200.00
WAKI	WALLACE KITTMAN						
111904	11/19/04	11/19/04 <b>01/03/05</b>				<del>- 1</del>	
GRAND JU		6533.435	\$10.00			_	\$10.00
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00	لہ ۔	\$10.00
		WOOD THOU TO THE	<b>\$10.00</b>	40.00	<b>\$</b> 0.00	<b>X</b>	\$10.00
		WALLACE KITTMAN TOTALS:	\$10.00	\$0.00	40.00	1	\$10.00
		WALLACE KITIMAN TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
WEST	WEST GROUP PAYMENT	CENTER				4	
807631665	11/19/04	11/19/04 01/03/05					
TX VERN ( BOOKS)	STAT GOV CODES V4A - 6/	A (5 6524.450	\$305.00			***	\$305.00
		INVOICE 807631665 TOTALS:	\$305.00	\$0.00	\$0.00	•	\$305.00
		WEST GROUP PAYMENT CENTER TOTALS:	\$305.00	\$0.00	\$0.00		\$305.00
WISM	WILL SMITH SR.						
111904	11/19/04	11/19/04 01 <b>/03/05</b>					
GRAND JU		6533.435	\$10.00				\$10.00
		INVOICE 111904 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		INVOICE TIT904 TOTALS.	\$10.00	\$0.00	\$0.00		\$10.00
		WILL SMITH SR. TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		LEDGER TOTALS:	\$18,703.05	\$0.00	\$0.00		\$18,703.05

Jack Leath
County Judge

Janice McDaniel
County Clerk

SIGN HERE FOR DAYMENT APPROVAL

Keith Clark Commissioner Pct. 1 SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

SIGNHERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on November 22, 2004.

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
BIG4 BIG "4", II	NC.						
00327096	11/19/04	11/19/04 <b>11/19/04</b>					
24 YRDS ROAD BASE		6377.604	\$144.00				\$144.00
		INVOICE 00327096 TOTALS:	\$144.00	\$0.00	\$0.00	0	\$144.00
00327141	11/19/04	11/19/04 <b>11/19/04</b>				ίΩ	
96 YRDS ROAD BASE		6377.603	<b>\$</b> 576.00			73.7	\$576.00
		INVOICE 00327141 TOTALS:	\$576.00	\$0.00	\$0.00	۲ ا	\$576.00
00327160	11/19/04	11/19/04 <b>11/19/04</b>				K.	
144 YRD\$ ROAD BAS	E	6377.603	\$864.00			· ·	\$864.00
		INVOICE 00327160 TOTALS:	\$864.00	\$0.00	\$0.00	4	\$864.00
00327162	11/19/04	11/19/04 <b>11/19/04</b>				9	<b>4700.00</b>
120 YRDS ROAD BAS	E	6377.603	\$792.00			්ත <sup>7</sup>	\$792.00
		INVOICE 00327162 TOTALS:	\$792.00	\$0.00	\$0.00	\$	\$792.00
00327182	11/19/04	11/19/04 <b>11/19/04</b>	•				****
48 YRDS ROAD BASE		6377.603	\$288.00				\$288.00
		INVOICE 00327182 TOTALS:	\$288.00	\$0.00	\$0.00		\$288.00
		BIG "4", INC. TOTALS:	\$2,664.00	\$0.00	\$0.00		\$2,664.00
BIGT BIG TIN B.	ARN HOME CEN	NTER					
22150574	11/19/04	11/19/04 <b>11/19/04</b>					
1-2 1/2 GAL GAS CAN		6657.603	\$5.99				\$5.99
		INVOICE 22150574 TOTALS:	\$5.99	\$0.00	\$0.00		\$5.99
22151689	11/19/04	11/19/04 11/19/04					
1- SHOVEL		6657.603	\$11.19				\$11.19
		INVOICE 22151689 TOTALS:	\$11.19	\$0.00	\$0.00		\$11.19
		BIG TIN BARN HOME CENTER TOTALS:	\$17.18	\$0.00	\$0.00		\$17.18
ETMS EAST TEX	AS MILL SUPPL	. <b>Y</b>					
38582	11/18/04	11/18/04 11/18/04					_
	ING	6657.602	\$1.83				<b>\$</b> 1.83
1- HYD ADAPTER FITT		0001.002					<u> </u>
1- HYD ADAPTER FITT 1- HYD ADAPTER FITT		6657.602 6657.602	\$2.58 \$0.50				\$2.58 \$0.50

<sup>\*</sup>V - Denotes Voided Check Entries

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

nvoice Number Description	Inv.Date	Acco	Due.Date ount	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
1- HYD ADAPTER FITT	ΓING	6657	2.602	\$12.65				\$12.
1- HYD ADAPTER		6657	7.602	\$4.29				\$4.:
4- HYD PLASTIC TUBI	NG	6657	7.602	\$2.92				<b>\$</b> 2.
4- HEX HEAD BOLT		6657	7.602	\$0.92			$\cap$	\$0.
8- FLAT WASHERS		6657	7.602	\$0.56			<b>V</b> .	\$0.
4- STOVER LOCK NUT	S	6657	7.602	\$0.40				\$0.
1- HYD ADAPTER FITT	ING	6657	.602	\$0.73			$\mathcal{O}_{l}$	\$0.
			INVOICE 138582 TOTALS:	\$27.38	\$0.00	\$0.00		\$27.
38590	11/18/04	11/18/04	11/18/04				ال ا	
1- ADAPTER FITTING		6657	.602	\$0.73			<b></b>	<b>\$</b> 0.
6- PLASTIC TUBING		6657	.602	\$4.38			<b>.</b>	<b>\$</b> 4.
			INVOICE 138590 TOTALS:	\$5.11	\$0.00	\$0.00	<b>2</b> +	<b>\$</b> 5.
138775	11/18/04	11/18/04	11/18/04				4	
33- C-12 SPIRAL WIRE	HOSE	6357	.602	\$19.00			<b>æin</b> <sup>∰</sup>	<b>\$</b> 19.
1- FITTING		6357	.602	\$7.59			2	<b>\$</b> 7.
1- FITTING		6357	.602	\$19.43				\$19.
2- FITTING		6357	.602	\$6.62				\$6.0
			INVOICE 138775 TOTALS:	\$52.64	\$0.00	\$0.00		<b>\$</b> 52.
138308	11/19/04	11/19/04	11/19/04					
1- GREASE GUN COUF	PLER	6657.	.603	\$5.38				<b>\$</b> 5.3
			INVOICE 138308 TOTALS:	\$5.38	\$0.00	\$0.00		\$5.:
138447	11/19/04	11/19/04	11/19/04					
1- GAL PROMAX CHAIN	N OIL	6341.	603	\$3.27				\$3.
2- HUSKY MIX OIL		6341.	603	\$1.22				\$1.3
1-5/32 PRO FILE		6357.	603	\$1.23				\$1.2
1- PRO FILE		6357.	603	\$1.34				\$1.3
1- SMART START CHAI SER#4801048	NSAW	6657.	603	\$370.00				\$370.
			INVOICE 138447 TOTALS:	\$377.06	\$0.00	\$0.00		\$377.
138481	11/19/04	11/19/04	11/19/04					
_ 1- 5/32 PRO FILE		6357.	603	(\$1.23)				<b>(\$</b> 1.2
			INVOICE 138481 TOTALS:	(\$1.23)	\$0.00	\$0.00		(\$1.:
38817	11/19/04	11/19/04	11/19/04					
1- AIR FILTER		6355.		\$27.40				\$27.4

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 11/19/04

Invoice Number Description	Inv.Date	Tms.Date Due.D Account	ate	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		IN	VOICE 138817 TOTALS:	\$27.40	\$0.00	\$0.00		\$27.40
		EAST TEXAS	MILL SUPPLY TOTALS:	\$493.74	\$0.00	\$0.00		\$493.74
GMWS G-M WAT	TER SUPPLY COR	tP.						
1262/1104	11/18/04	11/18/04 11/18	104				$\mathcal{A}$	
WATER BILL		6440.602		\$29.65				\$29.65
		INVO	ICE 1262/1104 TOTALS:	\$29.65	\$0.00	\$0.00	`	\$29.65
		G-M WATER S	UPPLY CORP. TOTALS:	\$29.65	\$0.00	\$0.00		\$29.65
JTGR J.T. GRE	ENE TRUCK & EC	UIPMENT					2	
1000874	11/18/04	11/18/04 11/18/	04					
5- HRS LABOR ROD	& RADIATOR REP	AIR 6345.602		\$225.00			أيدأ	\$225.00
		INV	OICE 1000874 TOTALS:	\$225.00	\$0.00	\$0.00	\$	\$225.00
1000897 2- HRS LABOR TO LO	11/18/04	11/18/04 11/18/ 6366.601	04	\$90.00				\$90.00
CHANGE TIRE ON BA		000.001		ψ30.00				<b>\$30.00</b>
		INV	OICE 1000897 TOTALS:	\$90.00	\$0.00	\$0.00		\$90.00
1000892	11/19/04	11/19/04 11/19/	04					
2- 13-14 X 24 GRADE		6366.604		\$570.00				\$570.00
2- HRS LABOR ROTA ON FG-85	TE/REPLACE TIR	ES 6345.604		\$90.00				\$90.00
		INV	OICE 1000892 TOTALS:	\$660.00	\$0.00	\$0.00		\$660.00
	J.1	. GREENE TRUCK &	EQUIPMENT TOTALS:	\$975.00	\$0.00	\$0.00		\$975.00
LBAU L&BAU	то							
57667	11/19/04	11/19/04 11/19/0	<b>14</b>					
BASIC FRONT ALIGN	MENT	6344.603	_	\$38.38				\$38.38
		IN	VOICE 57667 TOTALS:	\$38.38	\$0.00	\$0.00		\$38.38
			L & B AUTO TOTALS:	\$38.38	\$0.00	\$0.00		\$38.38
LETCO - C	GROUP							
8629728	11/18/04	11/18/04 11/18/0	14					
21.38 TONS ROAD BA	<b>NSE</b>	6377.602		<b>\$</b> 277.94				\$277.94

\*V - Denotes Voided Check Entries

Page: 3

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		INVOICE 8629728 TOTALS:	\$277.94	\$0.00	\$0.00		\$277.94
8629794	11/18/04	11/18/04 11/18/04					
21.11 TONS ROAD BASE		6377.602	\$274.43			$\sim$	\$274.43
		INVOICE 8629794 TOTALS:	\$274.43	\$0.00	\$0.00		\$274.43
8631338	11/18/04	11/18/04 11/18/04				9	
20.75 TONS ROAD BASE		6377.602	\$269.75				\$269.75
•		INVOICE 8631338 TOTALS:	\$269.75	\$0.00	\$0.00		\$269.75
8631341	11/18/04	11/18/04 11/18/04				P	
21.16 TONS ROAD BASE		6377.602	\$275.08			1	\$275.08
		INVOICE 8631341 TOTALS:	\$275.08	\$0.00	\$0.00	2	\$275.08
8631357	11/18/04	11/18/04 <b>11/18/04</b>				O,	
21.55 TONS ROAD BASE		6377.602	\$280.15			,_l	\$280.15
		INVOICE 8631357 TOTALS:	\$280.15	\$0.00	\$0.00	\$	\$280.15
8631378	11/18/04	11/18/04 11/18/04					
22.51 TONS ROAD BASE		6377.602	\$292.63				\$292.63
		INVOICE 8631378 TOTALS:	\$292.63	\$0.00	\$0.00		\$292.63
631388	11/18/04	11/18/04 11/18/04					
21.27 TONS ROAD BASE		6377.602	\$276.51				\$276.51
		INVOICE 8631388 TOTALS:	\$276.51	\$0.00	\$0.00		\$276.51
8631393	11/18/04	11/18/04 11/18/04					
22.48 TONS ROAD BASE		6377.602	\$292.24				\$292.24
		INVOICE 8631393 TOTALS:	\$292.24	\$0.00	\$0.00		\$292.24
8632753	11/18/04	11/18/04 11/18/04					
22.32 TONS ROAD BASE		6377.602	\$290.16				\$290.16
		INVOICE 8632753 TOTALS:	\$290.16	\$0.00	\$0.00		\$290.16
8634384	11/18/04	11/18/04 11 <b>/18/04</b>					
21.32 TONS ROAD BASE		6377.602	\$277.16				\$277.16
		INVOICE 8634384 TOTALS:	\$277.16	\$0.00	\$0.00		\$277.16
634561	11/18/04	11/18/04 11/18/04					
22.18 TONS ROAD BASE		6377.602	\$288.34				\$288.34
*V - Denotes Voided Check En	tries	INVOICE 8634561 TOTALS:	\$288.34	\$0.00	\$0.00		\$288.34

Page: 5

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 11/19/04

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		LETCO - GROUP TOTALS:	\$3,094.39	\$0.00	\$0.00		\$3,094.39
MSRO M & S ROCK	(					$\mathcal{O}_{\mathbf{k}}$	
04-1058	11/19/04	11/19/04 11/19/04					
29.09 TONS RIP RAP		6377.604	\$203.63				\$203.63
		INVOICE 04-1058 TOTALS:	\$203.63	\$0.00	\$0.00		\$203.63
		M & S ROCK TOTALS:	\$203.63	\$0.00	\$0.00	2	\$203.63
NAPH NAPA AUTO	PARTS - HER	MPHILL				P	
299923	11/18/04	11/18/04 11/18/04				$\mathcal{O}_{\mathcal{C}}$	
1- AIR FILTER		6355.601	\$14.15				\$14.15
		INVOICE 299923 TOTALS:	\$14.15	\$0.00	\$0.00	<b>5</b> <sup>(</sup>	\$14.15
300806	11/18/04	11/18/04 <b>11/18/04</b>	_			7	
2- ORANGE CLEANER		6657.602	\$9.78				\$9.78
		INVOICE 300806 TOTALS:	\$9.78	\$0.00	\$0.00		\$9.78
301149	11/18/04	11/18/04 <b>11/18/04</b>					
1- 12 OZ. 134A		6355.601	<b>\$</b> 5.2 <b>5</b>				\$5.25
1- R134A REC		6355.601	\$11.99				\$11.99
		INVOICE 301149 TOTALS:	\$17.24	\$0.00	\$0.00		\$17.24
301152	11/18/04	11/18/04 <b>11/18/04</b>					
1- 12 OZ. 134A		6355.601	\$5.25				\$5.25
		INVOICE 301152 TOTALS:	\$5.25	\$0.00	\$0.00		\$5.25
301423	11/18/04	11/18/04 <b>11/18/04</b>					
1- WIPER BLADE		6355.602	\$7.19				<b>\$</b> 7.19
1- ARMOR ALL		6355.602 INVOICE 301423 TOTALS:	\$3.49 \$10.68	\$0.00	\$0.00		\$3.49 \$10.68
			\$10.00	₩0.00	₩0.00		<b>\$10.00</b>
301654	11/18/04	11/18/04 11/18/04	£4.00				\$1.62
1- HEATER HOSE		6356.601 INVOICE 301654 TOTALS:	\$1.62 \$1.62	\$0.00	\$0.00		\$1.62
			¥1.02	<b>\$0.00</b>	<b>\$</b> 0.00		Ţ1.0 <u>2</u>
301056 1- BATTERY	11/19/04	11/19/04 11/19/04 6356.604	<b>\$</b> 105.95				<b>\$</b> 105.95
1- BATTERY CORE DEPO	OSIT	6356.604	\$12.00				\$105.95 \$12.00
V - Denotes Voided Check E							

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

nvoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
1- BATTERY CORE DE	POSIT	6356.604	(\$12.00)				(\$12.00
		INVOICE 301056 TOTALS:	\$105.95	\$0.00	\$0.00		\$105.95
301299	11/19/04	11/19/04 1 <b>1/19/04</b>				<del></del>	
2- BATTERY WARRAN	TΥ	6356.604	(\$135.90)			<b>√</b> <sub><b>K</b></sub>	(\$135.90
2- BATTERY WARRAN	TΥ	6356.604	\$135.90			- 0	\$135.90
BATTERY WARRANTY	'ADJUSTMENT	6356.604	\$114.84				\$114.84
		INVOICE 301299 TOTALS:	\$114.84	\$0.00	\$0.00		\$114.84
1		NAPA AUTO PARTS - HEMPHILL TOTALS:	\$279.51	\$0.00	\$0.00	<b>ટ</b> ્રે	\$279.51
RILU RITTER LU	IMBER CO.					$\sim$ 1	
060072437	11/18/04	11/18/04 11/18/04					
1- SPRING C-161 7/16"	X 203/4" X .034	2PK 6346.601	\$3.29				\$3.29
1- 1/2 X 88-3/8 DECK B	ELT F/42" CUT	6346.601	<b>\$24.99</b>				\$24.99
		INVOICE 060072437 TOTALS:	\$28.28	\$0.00	\$0.00	3	\$28.28
060073036	11/18/04	11/18/04 11/18/04					***
1- 3/4 X 6" MASONRY [	ORILL BIT	6645.601	\$8.99				\$8.99
4- SCREWS		6645.601	\$1.48				\$1.48
		INVOICE 060073036 TOTALS:	\$10.47	\$0.00	\$0.00		\$10.47
60073141	11/18/04	11/18/04 <b>11/18/04</b>					
4- SCREWS		6645.601	\$0.28				\$0.28
4- SCREWS		6645.601	\$0.20				\$0.20
		INVOICE 060073141 TOTALS:	\$0.48	\$0.00	\$0.00		\$0.48
060073143	11/18/04	11/18/04 11/18/04					*4.00
4- SCREWS		6645.601	\$1.60				\$1.60
		INVOICE 060073143 TOTALS:	\$1.60	\$0.00	\$0.00		\$1.60
		RITTER LUMBER CO. TOTALS:	\$40.83	\$0.00	\$0.00		\$40.83
SMMS SMITH MUN	NICIPAL SUPPL	IES					
00-5651	11/19/04	11/19/04 11/19/04					
2- 18 X 24 SPEED LIMIT		6657.603	\$36.74				\$36.74
2- 18 X 24 SLOW CHILD	REN AT PLAY	6657.603	\$36.74				\$36.74
SHIPPING		6657.603	\$9.84				\$9.84
		INVOICE 00-5651 TOTALS:	\$83.32	\$0.00	\$0.00		\$83.32

11/19/04 2:58:16 PM

#### **ROAD AND BRIDGES**

Page: 7

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
00-5721 2- 18 X 24 SLOW CHILDF SHIPPING	11/19/04 IILDREN AT PLAY	11/19/04 11/19/04 6657.603 6657.603	\$36.74 \$6.50				\$36.74 \$6.50
		INVOICE 00-5721 TOTALS:	\$43.24	\$0.00	\$0.00		\$43.24
		SMITH MUNICIPAL SUPPLIES TOTALS:	\$126.56	\$0.00	\$0.00		\$126.56
		LEDGER TOTALS:	\$7,962.87	\$0.00	\$0.00		\$7,962.87



SIGN HERE TO PAYMENT APPROVAL

Jack Leath County Judge SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1 SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Commissioner Pct. 2

SIGN HERE BOR FAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4



Approved for payment by Sabine County Commissioner's Court on November 22, 2004.

11/19/04

#### ROAD AND BRIDGE SPECIAL

Page: 1

2:57:19 PM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Num Description	nber	Inv.Date	Tms.Date Acco	Due.Date unt	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
ETMS	EAST TEXAS	MILL SUPPL	.Y						
138537		11/19/04	11/19/04	11/19/04				$\sim$	
1- ROLL	SHOP TOWELS		6355	.6050	\$2.37				<b>\$2.37</b>
1- PAIR L	LEATHER WORK	GLOVES	6355	.6050	\$2.27				\$2.27
				INVOICE 138537 TOTALS:	\$4.64	\$0.00	\$0.00		\$4.64
138882		11/19/04	11/19/04	11/19/04				<u></u>	
184' 2- W	/IRE BRAID HOSE		6355.	.6050	<b>\$5</b> 0.29			2	\$50.29
2- FL FAC	CE ORING-SWIVE	L FEM	6355.	.6050	<b>\$16.78</b>				\$16.78
2- ROLLS	S SHOP TOWELS		6355.	.6050	<b>\$</b> 4.75				<b>\$</b> 4.75
1- 1/2 GA	AL GOJO ORANGE	į	6355.	.6050	<b>\$</b> 9.16				\$9.16
				INVOICE 138882 TOTALS:	\$80.98	\$0.00	\$0.00	4	\$80.98
			EAST	TEXAS MILL SUPPLY TOTALS:	\$85.62	\$0.00	\$0.00	<b>\$</b> "	\$85.62
NAPH	NAPA AUTO PA	ARTS HEMF	HILL						
300405		11/19/04	11/19/04	11/19/04					
3- LOCKN	NUTS		6355.	.6050	<b>\$</b> 0.53				\$0.53
3- BOLTS	3		6355.	.6050	<b>\$1.77</b>				\$1.77
1- DRILL	BIT		6355.	.6050	\$1.58				\$1.58
				INVOICE 300405 TOTALS:	\$3.88	\$0.00	\$0.00		\$3.88
			NAPA AU	TO PARTS HEMPHILL TOTALS:	\$3.88	\$0.00	\$0.00		\$3.88
				LEDGER TOTALS:	\$89.50	\$0.00	\$0.00		\$89.50

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge SIGNHERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1 SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

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Fayne Warner Commissioner Pct. 4



Approved for payment by Sabine County Commissioner's Court on November 22, 2004.

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
СНВЕ СІ	HARLIE BECKETT						
11032004001	11/19/04	11/19/04 <b>11/19/04</b>					
MACHINE WORK: HUB & SHAFT		6346.606	\$185.25				\$185.25
VALVE BODY REPAIR		6346.606	\$78.50				\$78.50
1- PUMP BOSS PLATE		6357.606	\$52.00				<b>\$</b> 52.00
1- LOVEJOY C	COUPLING	6357.606	\$286.25				\$286.25
MISC. MATER	IAL	6357.606	\$83.00				\$83.00
7.5 HRS LABO	R	6346.606	\$300.00				\$300.00
		INVOICE 11032004001 TOTALS	S: \$985.00	\$0.00	\$0.00		\$985.00
		CHARLIE BECKETT TOTALS	S: \$985.00	\$0.00	\$0.00		\$985.00
		LEDGER TOTALS	S: \$985.00	\$0.00	\$0.00		\$985.00



SIGN HERE FOR PAYMENT APPROVAL

Jack Leath

County Judge

SIGNHERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1 SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4



Approved for payment by Sabine County Commissioner's Court on November 22, 2004.

11/19/04

#### CONVENTION/VISITORS BUREAU

Page: 1

2:58:55 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
COCR	COOKIE CRYER						
111904	11/19/04	11/19/04 <b>01/03/05</b>					
	430 MILES TO 4-WORKSHOPS NAC, 6470.580 LUFKIN, JASPER		<b>\$148.35</b>				\$148.35
WORKSHOP		6480.580	\$5.00				\$5.00
		INVOICE 111904 TOTALS:	\$153.35	\$0.00	\$0.00		\$153.35
		COOKIE CRYER TOTALS:	\$153.35	\$0.00	\$0.00		\$153.35
PWEP F	PINEYWOOD ECONOMIC	PARTNERSHIP					
111904	11/19/04	11/19/04 <b>01/03/05</b>					
MEMBERSH	IP DUES FOR 2005	6480.580	\$60.00				\$60.00
		INVOICE 111904 TOTALS:	\$60.00	\$0.00	\$0.00		\$60.00
	PINEY	WOOD ECONOMIC PARTNERSHIP TOTALS:	\$60.00	\$0.00	\$0.00		\$60.00
		LEDGER TOTALS:	\$213.35	\$0.00	\$0.00	•	\$213.35



JOHERE FOR PAYMENT APPROVAL

Jack Leath County Judge SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1 SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PARMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4



Approved for payment by Sabine County Commissioner's Court on November 22, 2004.

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Invoice Number Description	r Inv.Date	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number	Bank	Balance
,	SCOTT-MERRIMAN, INC.							
027883	11/19/04	11/19/04 11/19/04						
1000- BANK	(NOTE PAPER LEGAL SIZE	6310.775	<b>\$</b> 769.00					\$769.00
SHIPPING		6310.775	\$20.00					\$20.00
		INVOICE 027883 TOTALS	\$789.00	\$0.00	\$0.00			\$789.00
		SCOTT-MERRIMAN, INC. TOTALS:	\$789.00	\$0.00	\$0.00			\$789.00
		LEDGER TOTALS:	\$789.00	\$0.00	\$0.00			\$789.00



Jack Leath
County Judge

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1 SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith
Commissioner Pct. 2

SIGN HEREJFOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

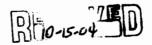
Fayne Warner Commissioner Pct. 4



Approved for payment by Sabine County Commissioner's Court on November 22, 2004.

# **SANDRA GAIL RETHERFORD**

P.O. BOX 332 BRONSON, TEXAS 75930 Fax 409-787-2927 Home Phone 409-787-1665



October 08, 2004

HEMPHILL IDS P.O. BOX 310 HEMHILL, TEXAS 75948

TO WHOM IT MAY CONCERN,

I WOULD LIKE TO PLACE A BID ON THE FOLLOWING PROPERTIES

1) SUIT NO. T-396 THOMAS ESTES DECEASED
3.779 ACRES IN THE JAMES CAINES LEAGUE ABSTRACT 16, SABINE COUNTY, TEXAS VOLUME 142,
PAGE 165 DEED RECORDS OF SABINE COUNTY;

MY BID ON THIS TRACT IS \$200.00 PER ACRE

2) SUIT NO T-351 ANN JONES LOT 14 MCGEE LANDING SUBDIVISION RECORDED IN VOLUME 1, PAGE 186 MAP RECORDS OF SABINE COUNTY, TEXAS .

MY BID ON THIS LOT IS \$200.00

3)SUIT NO. T-368 CHARLES H. BRUNO DECEASED LOT NO 468 OF SHAMROCK SHORES SUBDIVISION SABINE COUNTY, TEXAS RECORDED IN VOLUME 1, PAGE 87 PLAT RECORDS OF SABINE COUNTY, TEXAS

MY BID ON THIS LOT IS \$200.00

Sincerely,

SANDRA G. RETHERFORD

Sandra B. Retherford

accepted 11-18

VOIPP POT

Thobert Lafarque bid #1,000.00

for Lot 14 McGee Landing Rol.

Or 200 11- 22-0

Robert Lafarque 201 Lawrence Rd. Orange, TX 77630 Hm. 409-745-0046 Wk. 409-769-8665

10 PP 10 776

# **Line-Item Transfer**

DATE

November 22, 2004

Sabine County Commissioners Court

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT	ACCT		TMA
From	m: Convention/Visitor Bur.	Hotel/Motel	Pro-Development		278.00
			TOTAL \$	;	278.00
То:	Convention/Visitor Bur.	Hotel/Motel	Pro- Memberships		278.00
			TOTAL	\$	278.00

Department

Suff House

Approved Commissioners Court

County Clerk

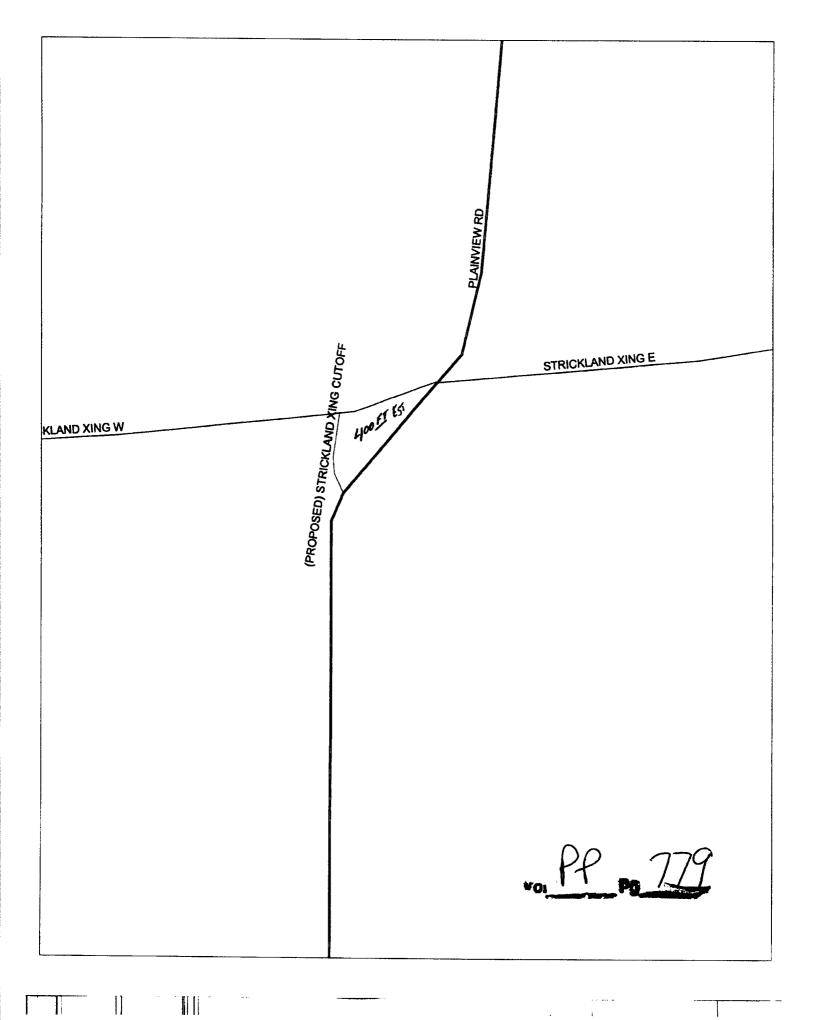
voi PP po 777

# **Public Notice**

A public hearing is scheduled for December 27<sup>th</sup> at 9:00 a.m. in the Commissioners' Courtroom concerning the acceptance of roads inside Brooke Haven Subdivision as public roads with County maintenance. Anyone wishing to speak on this subject should complete a public participation form before 9:00 a.m. on December 27<sup>th</sup> and present it to the County Clerk.

Janice McDaniel
Sapjne County Clerk

401 PP PO 778



# SABINE COUNTY CLERK'S OFFICE

# REPORT TO TREASURER FOR MONTH OF OCTOBER 2004

RECORDING FEES\$	2,104.75
COPY FEES	1,500.17
FINANCE STATEMENTS	20.00
MARRIAGE LICENSE	87.00
PROBATE FEES(includes service fee)	435.00
ASSUMED NAME	28.50
CIVIL FEES.	80.00
	0.00
BRANDS	
APPLICATION FOR BEER LICENSE	0.00
	4,185.67
Subtotal	8,441.09
ADDRET WEEK 10 cores @ f 00 co County	50.00
ARREST FEES10 cases @ 5.00 ca. County	
CT09 cases @ 2.00 ea. County	18.00
ARCHIVE FEE	1175.00
VSCC	84.00
RECORD RETENTION FEES	1,220.00
COURTHOUSE SECURITY FEES	317.00
RECORDS MANAGEMENT FEES	225,00
LAW LIBRARY09 cases at 20.00 each	180.00
COUNTY CLERK SURCHARGE (County) 16 @ .20 each	3.20
COUNTY CLERK SURCHARGE (State) 16 @ .17 each	2.72
INTEREST	80.35
Subtotal	11,796.36
STATE FEES	1.040.00
TOTAL	12,836.36
IOIAL	12,030.30
Description of State Fees:	
EMS	

Description of State Fees:	
EMS	100.00
CLSI	45.00
JCPT	18.00
CVC	350.00
FA	45.00
CCC	360.00
JCD	4.00
СМІ	5.50
TP	112.50
TOTAL	1,040.00

I, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clerk of Sabine County for the month ending Octember, 2004.

DATED Nov. 15, 2004

401 PP PO 780

# FEES COLLECTED IN OCTOBER, 2004

JEFF COX, JUSTICE OF THE PEACE, PRECINCT #1, PLACE #1 2,663.30

STEVE MILLER, JUSTICE OF THE PEACE PRECINCT #2, PLACE #1 2,348.08

TANYA WALKER, DISTRICT CLERK 4,206.00

JANICE MCDANIEL, COUNTY CLERK 10,263.30

voi PP Po 781

# FINANCIAL REPORT November 19, 2004

FUND	BALANCE 10/22/04	RECEIPTS	DISBURSEMENTS	BALANCE 11/19/04
GENERAL	638,632.57	430,321.56	191,629.79	877,324.34
COMPENSATION TO VICTIMS OF CRIME	70.00	10.00	70.00	10.00
ARREST FEES	2,624.96	741.01	2,624.96	741.01
CIVIL LEGAL SERVICES INDIGENT	201.25	69.00	201.25	69.00
TIME PAYMENT	628.09	316.75	628.09	316.75
CHILD SAFETY SEAT VIOLATIONS	116.50	0.00	0.00	116.50
BAIL BOND FEE	342.00	105.00	303.00	144.00
STATE TRAFFIC FEE	4,743.85	738.67	4,743.85	738.67
LICENSE AND WEIGHT FINES	137.00	183.50	137.00	183.50
DISTRICT CLERK STATE FEES	2,185.00	986.00	2,185.00	986.00
CCC 01/01/04 FORWARD	10,093.94	2,192.73	10,093.94	2,192.73
CCC 09/01/01 THRU 12/31/03	1,773.52	378.16	1,773.52	378.16
CCC 08/31/99 THRU 08/31/01	23.00	64.25	23.00	64.25
CCC 09/01/97 THRU 08/30/99	72.00	28.00	72.00	28.00
CCC 09/01/95 THRU 09/01/97	0.00	0.00	0.00	0.00
CCC 09/01/91 THRU 08/31/95	0.00	0.00	0.00	0.00
EMS TRAUMA FUND	360.00	100.00	360.00	100.00
DNA TESTING	0.00	0.00	0.00	0.00
FAILURE TO APPEAR	0.00	233.56	40.00	193.56
OMNI FEE	0.00	70.06	6.00	64.06
RECORD MANAGEMENT FEE	30,830.68	370.00	0.00	31,200.68
COURTHOUSE SECURITY	35,766.93	554.26	0.00	36,321.19
LIBRARY	15,444.18	670.00	335.00	15,779.18
JUSTICE COURT TECH FUND	733.72	141.16	0.00	874.88
BALANCE AS OF 11/19/04		YOU	4 m 782	967,826.46

# FINANCIAL REPORT November 19, 2004

FUND	BALANCE 10/22/04	RECEIPTS	DISBURSEMENTS	BALANCE 11/19/04
ROAD & BRIDGE #1	222,382.35	6,266.43	18,977.29	209,671.49
ROAD & BRIDGE #2	241,267.44	6,402.46	17,087.40	230,582.50
ROAD & BRIDGE #3	184,475.09	6,094.43	19,211.92	171,357.60
ROAD & BRIDGE #4	182,675.13	7,549.22	23,319.20	166,905.15
ROAD & BRIDGE SPECIAL #1	5,139.76	0.00	26.43	5,113.33
ROAD & BRIDGE SPECIAL #2	669.14	6,000.00	3,290.40	3,378.74
BALANCE AS OF 11/19/04				787,008.81



# FINANCIAL REPORT November 19, 2004

FUND	BALANCE 10/22/04	RECEIPTS	DISBURSEMENTS	BALANCE 11/19/04
RECORD RETENTIONS	38,997.39	1,387.10	1,311.11	39,073.38
HOTEL/MOTEL TAX	66,573.42	10,214.51	1,107.85	75,680.08
SABINE COUNTY WATER SYSTEM IMPROVEMENTS	0.00	0.00	0.00	0.00
SABINE COUNTY EMS	9,899.14	0.00	0.00	9,899.14
SABINE COUNTY FIRST TIME WATER SERVICE	0.00	0.00	0.00	0.00
SABINE COUNTY FSM SPECIAL PROJECTS	90,974.90	91.58	10.58	91,055.90
DISTRICT CLERK SPECIAL REVENUE	2,524.74	95.24	0.00	2,619.98
SABINE COUNTY CONVENTION AND VISITORS BUREAU	14,666.05	0.00	3,101.55	11,564.50
SABINE COUNTY CONVENTION CENTER BUILDING FUND	132,531.15	280.63	0.00	132,811.78
SABINE COUNTY CLERK RECORDS ARCHIVE FEE	10,700.53	1,196.94	0.00	11,897.47
SABINE COUNTY WATER SYSTEM IMPROV. #722941	0.00	62,511.43	62,511.43	0.00



# Report

# **Sabine County CVB**

October 2004

#### 1 **Ad Layouts**

- a. Bass Fishing, profile and artwork
- b. Prepared flyers for Civil War Re-enactment Day and delivered.

- a. Ag Diversification vs. Tourism
  b. East Texas Travel Guide—El Camino Real Study Secession Nacogdoches, TX
- c. East Texas Deerfest

#### 3. **Meetings and Visits**

- Met with County Tressurer for updates of outstanding Hotel Tax.
- b. Met with Tourism Commission, only 4 out of 9 were present, meeting was rescheduled for Monday, October 11, at 8:00am

c. Commissioner Court to present 3 funding request

i.	GROUP	REQUEST	APPROVED
11.	Milam Settler's	\$5700.00	\$2850.00
H.	Historical Foundati	on \$9750.00	\$4750.00
łv.	Lion's Club	\$ 750.00	\$ 750.00
		Total funding	\$ 8,350.00
		Total funding 2004	\$ 17,210.00

- d. Visit with Judge regarding Indian Mounds and TX Parks & Wildlife.
   e. Visit by Weldon McDeniel regarding Information on the Preserve America's Community Designation Recognition Award Application.
  - I. Prepared letter of recommendation, also visited the County Judge regarding this.
- Visited by Tina lesack with Hooked on Fishing, regarding Red Ribbon week and community project for this group to clean up around the Visitor's building.

### 4.

- a. Contacted Sean with Green Wave Marketing requesting he proof the ad and profile for the up coming issue of 2005 Official Bass Fishing Guide.
- Prepared copies of Milam Settler's Day and Civil War Day funding request for Tourism Commission Meeting.
- Reviewed file and ideals for 2005 State Softball Tournament (providing Hemphili is awarded).
- d. Contacted McGee's Landing, they reported renting 2 cabins.

  i. Contacted County Treesurer's office to see if they were reporting Hotel Tax. Treasurer's office reported No they were not.

- Phoned Comptroller's office to see if they had any reporting, no they did not, however, they would contact them by letter.
- e. Contacted Commissioner Lynn Smith's office requesting that his appointment of Alice Butler for reconsideration, she has never made a meeting and we have no way to contact her.
- f. Distributed Deerfeet posters in Pineland and Bronson.
- g. Copies of the following were presented to the County Judge, County Treasurer and County Attorney.
- h. Typed pass due notices for the following Marines and malled out:

l.	Mason's Point	\$ 327.53
u.	Cypress Creek	\$ 163.45
111.	Harborlight	\$ 268.91
lv.	Mid-Lake Campground	\$1,205.90
	Shamrook Marina	\$ 864.78
VL.	Newell's	\$ 43.68

- Contacted Texas Travel Guide regarding Sabine County Information on their web site and travel guide.
- k. Researched Texas Yes Program, completed application for Texas Yes
- Program, sent in and set up files.

  Contacted Hooked on Fishing Not Drugs Program regarding the Texas Yes Program funding.

- n. Reviewed Texas Forest Trail web site and Sabine County's pledge to this Discussed with County Judge and also contacted Chay R. with this group.
- o. Contacted Tourism Commission Chairman, Duane Keating, to confirm no meeting in November and also contacted Vice-Chairman, Glen McDeinel as
- p. E-mailed Texas Travel Guide to see if they could update County and City information in guide, also to see if this office could receive more than one copy per year(?).
  q. Contacted TxDot regarding Blue Star Memorial information.
  r. Chay Runnels with Texas Ferest Trail sent notice for Tourism Workshop, i
- attended. (listed under events)

#### Office 5.

- a. Phone calls
- b. Malf outs
- c. Post office
- E-mail replies d.

Cookie Creger

Cleaning building, mopping, sweeping, trash and cleaning bathrooms.

 $\prod$ 

 $\prod$ 

# EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT Miles 1391

## **SELECTED MAJOR ACTIVITIES:**

10/05/04- Travel to Burnet to secure show goats for 4-H members in Hemphill.

10/06/04- Sabine County Junior Livestock Show committee meeting, 9 attended, discussed prospect show in February, weigh-in date changes for 2005 show, possibility of adding show turkeys to show.

10/06/04- Check 4-H projects at Cryers, Elliott's.

10/16/04- East Texas Deerfest, 2500 attended.

10/18/04- Hemphill 4-H club meeting, 28 members, 16 parents, fun night and weenie roast.

10/21/04- Multi county winter pasture demonstration in Shelby county, 4 varieties of ryegrass and three varieties of clovers put out in demonstration. John Toner/Lane Dunn

10/26/04- Fall In-service training in Lindale.

10/29/04- Overton meeting new administration.

County Extension Agent-Ag -NR

10/8/04- White Tail deer school enrichment program West Sabine elementary, 42 students, 3 teachers.

10/30/04- First weigh-in of all beef animals.

4 News articles, 1 4-H news letter, 44 phone calls, 26 office visits, 14 farm visits

11/08/04- White Tail Deer school enrichment program Hemphill elementary 11/08/04- Something's Fishy school enrichment project West Sabine elementary.

## MAJOR PLANS FOR NEXT MONTH:

TITLE:

11/17/04- Le	dgislature meeting Angelina county		
NAME:	John B. Toner Jan Bona COUNTY	SABINE	

PP 787

November 15, 2004

DATE:



# TEXAS COOPERATIVE EXTENSION SERVICE The Texas A & M University System MONTHLY SCHEDULE OF TRAVEL

Name: _	John B. Toner	Title:	County Ex	tension A	Agent-Ag	
County:_	Sabine	Month	October :	2004	<del></del>	
Date	Activity			Mileage	Meals	Lodging
10/4	Meet with third grade on white tai	il deer project west sabine		20	1	
10/5	Travel Burnet to secure show goat	s for 4-H members		718	15.00	
10/6	Sabine county Junior show comm	ittee meeting Pineland High s	chool	20		
10/6	Check 4-H projects Cryer's, Elliott	t's deliver goats		27		
10/18	Hemphill 4-H club meeting			22		
10/21	Multi county ryegrass demonstrat	ion Shelby county		112	6.00	
10/26	In-service training Fall meeting Li	indale		165		
10/27	Inservice training Lindale			165		
10/29	Administrative meeting Overton			120	10.00	
10/30	First weigh-in of all beef animals			22		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		· · · · · · · · · · · · · · · · · · ·				
		· · · · · · · · · · · · · · · · · · ·				
						<b>†</b>
						1
TOTAL.			•••••	1391	31.00	

I hereby certify that this is a true and correct report of travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: November 15, 2004 Signed: 780

WE PP DO 788

## East Texas Region I Water Planning Meeting Report October 13, 2004

Jean Wagner from the US Fish and Wildlife made a presentation on the proposed Neches River Wildlife Refuge. The refuge would be located along the Neches River in Anderson and Cherokee Counties. Their view is that this is a high quality area. They are presently in the scoping process. The environmental assessment is scheduled for completion this fall. The refuge will be about 25,000 acres. The proposal should be completed some time in the winter of 2004 and it will then be sent to Washington for review and discussion. Many questions were raised about the refuge. Tracts will be added on a voluntary basis. Drilling will not be stopped in the area. However new drilling requests may take more time to complete. Timber companies own most of the land involved. This plot had been reviewed in 1981 and designated as a key resource at that time.

The Texas Water Development board indicated that the Conservation Task Force had completed its report and will be submitted to the next legislature for approval. The report will recommend conservation methods and goals. One of the major issues that came from the study is that one approach does not fit all the regions in Texas. (Seems obvious to me). As a result the East Texas Region will not follow many of the recommendations because they do not seem applicable.

It is anticipated that after the January meeting the Region I group will be meeting monthly. All water companies in the region will be sent a letter this month requesting information on how they plan to meet their needs. The response to this letter has been poor in the past.

The ground water model for the Gulf Coast Aquiver has been completed. It is anticipated that the predictive model of the Northern Gulf Coast should be completed by the end of the year.

The Queen City model when completed will be the new Carrizo Wilcox model.

Springs will be considered in Region I water planning. The largest spring is 385 A/F per year. The method for handling the springs still needs to be worked out.

The next meeting will be Jan 12, 2005.

W. F. Heugel Deugel

Respectfully Submitted,

PP 789

# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75946 (409) 767-2257 FAX (409) 767-4753

# Sabine County Tax Collections for October 2004

TOTAL: \$ 350,871.76

Percentage of 2004 taxes collected: 26.01%

Current taxes due as of November 1, 2004: \$1,012,042.57

Delinquent taxes (2003 & prior years) as of November 1, 2004: \$216,973.12

Old State taxes due as of November 1, 2004: \$83.56

I hereby certify with my official seal of office that the above figures are true and correct records of collections made through the Sabine County Tax Office.

November 10, 2004

voi PP = 790

# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR

Oct. 2004

COUNTY FEES:		RECEIPTS	COUNTY DISE	BURSEMENTS	OTHER I	DISBURSEMENTS
AD VALOREM		343,726.64		343,696.27		30.37
DEL. AD VALOREM		4,548.61		4,548.61		
AD VALOREM P & I		2,626.88		1,546.50		1,080.38
HOSPITAL		108,365.56		1,083.57		107,281.99
DEL. HOSPITAL		1,659.33		16.60		1,642.73
HOSPITAL P & I		995.86		6.01		989.85
HEMPHILL ISD		925,326.89		9,252.14		916,074.75
DEL. HEMPHILL ISD		10,735.23		107.36		10,627.87
HEMPHILL ISD P & I		6,486.67		39.59		6,447.08
PINELAND CITY		6,413.46				6,413.46
DEL. PINELAND CITY		91.26				91.26
PINELAND CITY P & I		45.36				45.36
WEST SABINE ISD		126,624.23				126,624.23
DEL. WEST SABINE ISD		1,920.68				1,920.68
WEST SABINE P & I		1,033.44				1,033.44
TAX CERTIFICATES	-	600.00		300.00		300.00
COPIES		20.00		20.00		300.00
COUNTY ALCOHOL		20.00		20.00		
COUNTY OTHER		275.32				153.98
NSF FEES		50.00		50.00		100.90
BOAT & MOTOR REG.	<del> </del>	1,805.00		180.50		1,624.50
COUNTY INTEREST		777.59		777.59		1,024.00
COURT COSTS/AB FEES	<u> </u>	111.55		111.09		
COCA COLA COMM.		150.00		150.00		
COOR COLA COIVIIVI.	<del> </del>	130.00		130.00		
TOTALS:	\$	1,544,278.01	\$	361,774.74	\$	1,182,381.93
DEALER TAXES:					· · · · · · · · · · · · · · · · · · ·	
VIT/BIT		159.97				
DEALER INTEREST		5.6				
	<del> </del>				_ ···.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
TOTALS:	\$	165.57	\$	-	\$	-
SALES TAX FEES:						
BOAT & MOTOR	-	1,467.29	<del> </del>	73.36		1,393.93
MOTOR VEHICLE		34,389.25		/3.30		34,389.25
REG. SURCHARGE	-	343.14				34,369.25
TERP TITLE FEES	+	2,115.00				2,115.00
1% SURCHARGE	-	2,115.00				2,115.00
2.5% SURCHARGE		125.00				105.00
2.0 /0 SURUMANUE	<del> </del>	125.00				125.00
TOTALS:	\$	38,439.68	\$	73.36	\$	38,366.32
STATE FEES:	<del></del>					
REGISTRATION	+	39,085.07		24,206.57		23,444.68
ROAD & BRIDGE		7,650.00	<del> </del>			282.60
TITLE APPLICATIONS				9,137.40		
		1,963.00		705.00	·	1,258.00
YOUNG FARMERS	-	175.00		4.004.45		175.00
IRP REGISTRATION	<del></del>	2,599.96		1,301.18	ļ	1,298.70
IRP ROAD & BRIDGE		60.00	1	58.20		1.80
STATE ALCOHOL				3.00		304.0
STATE INTEREST		35.99		35.99		
TOTALS:	\$	51,569.02	\$	35,447.34	<b>\$</b>	26,764.8
COMPLETE TOTAL	s	1,634,452.28	<b>S</b>	397,295.44	\$	1,247,513.1

the State Of Texas County Of Sabine

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND ULY RECORDED IN THE CONHISSIONER COURT MINUTES OF SABINE COUNTY. TEXAS

ANISE HEDANIEL COUNTY CLERK
BY OM COVENDUS

Deputy

PP no 791