Monday, July 11, 2005, the Sabine County Commissioner's Court met in regular session. The following members of Court were present:

| Jack Leath | County Judge |  |
| :--- | :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |  |
| Lynn Smith | $\ddots$ | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |  |
| Fayne Warner | $\ddots$ | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |  |

Judge Leath called the meeting to order and Robert Gilcrease led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written for the June $27^{\text {th }}$ regular and June $27^{\text {th }}$ emergency meetings of Court.
Commissioner Smith seconded. All voted for. Motion carried.
Agenda item \#2-Line Item Transfers
No line item transfers were submitted.
Agenda item \#4-Consider \& Take Action on Contract for Installation Inspection of Manufactured Housing

Judge Leath moved to table this agenda item to the next regular Count session. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#5-Approve \& Accept 2004 Audit Report from HJMRR
Terri McLemore with Halls, Johnson; McLemore, Redfield \& Rodrigues gave a brief overview of the audit report for 2004. The audit report will be on file in the County Clerk's office for the retention period set by the State of Texas.

Agenda item \#6-Discuss \& Take Action on Imposition of Extra Fees Chapter 502 of the Transportation Code

Judge Leath moved to retain the current fee of $\$ 10.00$ County road and bridge fee on vehicle registration. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#7-Discuss \& Take Action on Personnel Policy Changes
Judge Leath said a request has been made by an employee to give some of his comp. time to shither employee that has recently been diagnosed with lung cance, That emploweq has had surgery and is

recouping at home. He said if we are going to allow this, we need to make it part of our personnel policy. Most places have a sick leave pool that this falls under. It will have to be regulated to keep it from being abused.

Commissioner Smith moved to allow this to be done not only with comp time but also with sick time and to change our personnel policy to reflect this change. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#8-Discuss \& Take Action on County Wide Burn Ban
Judge Leath said we have talked with Terrance Corey, representative for the Texas Forest Service, and he told us that conditions have improved. They will contact us if they start having fires.

Commissioner Smith moved to lift the burn ban. Commissioner Warmer seconded. All voted for. Motion carried.

Agenda item \#9-Recognize Hours of Continued Education for Tricia Jacks

The Court recognized the hours of continuing education for County Treasurer, Tricia Jacks. See attached copies.

Agenda item \#10-Resolution for Texas Yes Program
Commissioner Dickerson moved to adopt this resolution. Commissioner Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item \#11-Advertise for Masonry \& Electrical Work for Records Building

Commissioner Smith moved to advertise in our local newspaper for labor only for electrical and masonry work for the records building. Commissioner Clark seconded. All voted for. Motion carried. See attached copy. Information can be gotten from the County Judge's office.

Agenda item \#12-Discuss \& Take Action on HAVA Grant Award Agreement Amendment 1

Judge Leath moved to approve the HELP AMERICA VOTE ACT GRANT AWARD AGREEMENT AMENDMENT 1. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#13-Take Action on Adjustment on Voting Pct. Boundary Lines

Tax Assessor/Collector, Tammy Reeves and Jeff McRae gave the Court a report on corrections made to the voting precinct lines.


Tammy said a problem was found last year by Allison-Bass. On the last redistricting, the field notes were never corrected. Most did not have any changes except for 911 road names. Voting precincts $3,4,5$ and 9 had changes.

Jeff McRae said when voting precinct 10 was cut out of precinct 5 ; they left a couple of spots. The field notes did not connect in these 2 areas. He said they got with Robert Gilcrease and they filled in the field notes for what it should have been. No voters were affected. Second, the boundary line between precinct 3 and 5 is now a straight line from highway 1 to highway 83 at Tatom road. The old line looked like a snake. He said that Commissioner Smith, Tammy and he went out just north of the last house between precincts 3 and 5 and took GPS readings and Robert put the readings in and the machine drew the line. It was figured by census blocks before and it now is by drawn by actual physical boundaries. This was all on Temple land and no voters were affected. Next, when precinct 9 was created, it came out of precincts 4 and 5. The boundary lines for precinct 4 were never changed to reflect the change. He said they corrected 4 and 9 to read as they should. Residents of Lake Sam Rayburn Estates are in voting precinct 9 . They should have been voting there ever since voting precinct 9 was created. That concluded all the changes made.

The Court thanked Jeff and Robert for their work in helping Tammy get these corrections made.

Sheriff Maddox said he received many complaints from people that live on FM 1592. They are close to or within sight of the Rosevine voting box yet they have to drive to Geneva to vote. They told him that they just will not vote.

Tracy Lane said he has received this complaint also. It is not only a matter of convenience. They will not early vote either.

Judge Leath said the voting population of the County has to be equalized as much as possible. If you take from one Commissioner Precinct you have to give back from another. This is a matter that has to be addressed during redistricting. That is done every ten years. The next time is 2010 .

Commissioner Smith moved for Court approval of the changes on the precinct boundary lines as defined by Jeff and Tammy. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item \#3-Approve Reports
Commissioner Clark moved to accept the reports from the Tax Office; Extension Agent, John Toner, JP \#2; and the Treasurer. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#14-Pay Accounts and Salaries
Commissioner Smith moved to pay the accounts and salaries.
Commissioner Warner seconded. All voted for. Motion carried.
Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for Motion carried.
 JACK LEATH
 KEITH CLARK


LYNN SMITH DOYLE DICKERSON


FAYE WARNER
ATTEST: COUNTY CLERK

$\begin{array}{lll}\begin{array}{l}\text { Invoice Number } \\ \text { Description }\end{array} & \text { Inv.Date } & \begin{array}{c}\text { Tms.Date } \\ \text { Account }\end{array}\end{array}$
AUGL AUTOMOTIVE GLASSWORKS
070805 07/080505 00/22/05 6451.560

INVOICE 070805 TOTALS:


DONMA BARRERA
070705
40 MILES © 40 PER MILE
7/07/05
AUTOMOTIVE GLASSWORKS TOTALS:
$\$ 35.00$
$\$ 0.00$
$07 / 0705$ 0822105
6441.499

INVOICE 070705 TOTALS:


BEIN BEARD'S INTERNET
070705 07/07
07/07/05 0e321/05
INTERNET SERVICE FOR JULY
6310.403

INVOKCE 070705 TOTALS:


07107105 08/21/05
325.403

INVOHCE 070605/305953 TOTALS:
07/07/05 0821/05
070705
CHECKS \& DEPOSTT SUPS CLERK ACCT
3325.403 INVOICE 070705 TOTALS:
SABINE COUNTY CIERK TOTALS:

| $\$ 13.20$ |  |
| :--- | :--- |
| $\$ 13.20$ |  |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |

SABINE COUNTY CLERK TOTALS: $\quad \$ 61.53 \longrightarrow \$ 0.00$
CRJO JOHN CROCKER
391709 07/07/05 07/07/05 08/21/05
SERVICE CALL 6450.450
$6450.450 \quad \$ 60.00$

$$
\begin{aligned}
& \text { JOHN CROCKER TOTALS: } \$ \mathbf{\$ 0 0 . 0 0} \quad \$ 0.00-\$ 0.00
\end{aligned}
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CL SABine COUNTY CLERK
070605/305953 07/07/05

CHECK ORDER FEE ACCT. $\$ 305953$




| $\$ 48.33$ |
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| 4483 |




| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22402 RAYON SADDLE MOPS | 6313.560 | \$8.86 |  |  |  |  | \$8.86 |
|  | INVOICE 804681-00 TOTALS: | \$56.42 | \$0.00 | \$0.00 |  |  | \$56.42 |
|  | DIXIE PAPER COMPANY TOTALS: | \$344.63 | \$0.00 | \$0.00 |  |  | \$344.63 |

070705 120 MILES TO LUFKIN
3 FULL DAYS MEALS two meals

07/07/05

$\qquad$
$\begin{array}{lc}\text { DOPD DONOVAN PAUL DUDINSKY } & \\ \text { S159 07/07/05 07/07/05 0921/05 }\end{array}$

DONOVAN PAUL DUDINSKY TOTALS: $\quad \$ 350.00<\mathbf{\$ 0 . 0 0} \longrightarrow \$ 0.00$


## DORO DONALD ROACH

477299 0710805 07/08/05 0922/105 SERVICE CAL fREON
6450.560
6450.560





Dete Tms.Date Due.Date

| Invoice Number |
| :--- |
| Description |

MEDICATION $\# 451945$ C. TUCKER Account

07/0ers
MEDICATION *452850 E. SMITH MEDICATION *452851 C. TUCKER $0708 / 05 \quad 08 / 22 / 05$

| 6543.560 |  | \$71.25 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 6543.560 |  | \$15.25 |  |  |
| 6543.560 |  | \$18.85 |  |  |
|  | INVOICE 7150 TOTALS: | \$105.35 | \$0.00 | \$0.00 |



## ormans

07/0905 07/08/05 08/22/05


MCGR MCGRAW SIGNS
070805
24 1' NUMBERS © . 40 EACH
$07 / 08 / 050823105$
6325.560 6325.560

INVOICE 070805 TOTALS:
MCGRAW SIGNS TOTALS:


V-Denotes Voided Chock Entries

| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAPH NAPA AUTO PARTS - HEMP | PHIL |  |  |  |  |  |  |  |
| 315733 07/0805 | 07/08/05 08/22/05 |  |  |  |  |  |  |  |
| H Slbeam | 6451.560 | \$8.56 |  |  |  |  |  | \$8.56 |
|  | Invore 315733 TOTALS: | \$8.56 | \$0.00 | \$0.00 |  |  |  | \$8.56 |
|  | MAPA AUTO PARTS - hEmPhILL TOTALS: | 88.56 | \$0.00 | \$0.00 |  |  |  | \$8.56 |
| POST POSTMASTER |  |  |  |  |  | . |  |  |
| 070805 07/08/05 | 07/08/05 08/22/05 |  |  |  |  | $\cdots$ |  |  |
| ROLL OF POSTAGE STAMPS | 6315.409 | \$37.00 |  |  |  |  |  | \$37.00 |
|  | INVOHCE 070805 TOTALS: | \$37.00 | \$0.00 | \$0.00 |  |  |  | \$37.00 |
|  | POSTMASTER TOTALS: | \$37.00 | \$0.00 | \$0.00 |  | 7 |  | \$37.00 |
| PRIW PREMHERICE \& WATER |  |  |  |  |  |  |  |  |
| 1542 07/07/05 | 07/07/05 09/21/05 |  |  |  |  |  |  |  |
| 5 GALLON WATER | 6310.497 | \$5.75 |  |  |  |  |  | $\$ 5.75$ |
|  | INVOICE 1542 TOTALS: | \$5.75 | \$0.00 | \$0.00 |  | 5 |  | \$5.75 |
| 1544 07/07/05 | 07/07/105 08/21/05 |  |  |  |  |  |  |  |
| RENTAL FEE FOR JULY | 6310.455 | \$10.00 |  |  |  |  |  | \$10.00 |
|  | INVOICE 1544 TOTALS: | \$10.00 | \$0.00 | \$0.00 |  |  |  | \$10.00 |
| 1545 07/07\%5 | 07/07/05 08/21/05 |  |  |  |  |  |  |  |
| 5 GALLONS WATER 6/20 | 6310.450 | \$5.75 |  |  |  |  |  | $\$ 5.75$ |
|  | INVOICE 1545 TOTALS: | \$5.75 | \$0.00 | \$0.00 |  |  |  | \$5.75 |
| 1543 07/0005 | 07/0905 08/22/05 |  |  |  |  |  |  |  |
| 45 -GALLONS BOTTLES OF WATER 6\% | 6450.560 | \$23.00 |  |  |  |  |  | \$23.00 |
| 15 -GALLONS BOTTLE OF WATER 6/20 | 6450.560 | \$5.75 |  |  |  |  |  | \$5.75 |
|  | INVOICE 1543 TOTALS: | \$28.75 | \$0.00 | \$0.00 |  |  |  | \$28.75 |
|  | PREMAER ICE A WATER TOTALS: | \$50.25 | \$0.00 | \$0.00 |  |  |  | \$50.25 |
| QUCO QUAL CORPORATION |  |  |  |  |  |  |  |  |
| 8058695 07/07/05 | 07/07/05 08/21/05 |  |  |  |  |  |  |  |
| 3X3 5PK POST-IT NOTES | 6310.487 | \$8.49 |  |  |  |  |  | \$8.49 |
| POST-IT SUPER STICKY NOTES | 6310.497 | 56.49 |  |  | $\checkmark$ |  |  | \$8.49 |
| 1-1/X2-X2- POST-TT NOTES | 6310.497 | \$8.49 |  |  |  |  |  | \$8.49 |
| $\checkmark$ - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |


| Invoice Number Inv.Date Description | Tme.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STANDARD STAPLES 5000 COUNT | 6310.497 | $\$ 2.52$ |  |  |  |  | \$2.52 |
| 1" ROUND RING BINDER BLACK | 6310.497 | \$1.29 |  |  |  |  | \$1.29 |
| 1" ROUND RING BINDER GREEN | 6310.497 | \$1.29 |  |  |  |  | \$1.29 |
| 6 COLUMNAR PADS $8.5 \times 11$ | 6310.497 | \$19.74 |  |  |  |  | \$19.74 |
| 1" ROUND RING BINGER GREY | 6310.497 | \$1.29 |  |  |  | $\bigcirc 8$ | \$1.29 |
| 24 ROLLS SCOTCH MAGIC TAPE | 6310.497 | \$42.96 |  |  |  |  | \$42.96 |
|  | INVOKE 8058695 TOTALS: | \$88.56 | \$0.00 | \$0.00 |  |  | 588.56 |
| 8152810 07/07/105 | 07/07/105 00/21/05 |  |  |  |  |  |  |
| HP LASERJET CARTRIDGE | 6310.475 | \$89.98 |  |  |  |  | \$69.98 |
| VERTICAL WRE FILE StEP | 6310.475 | \$8.99 |  |  |  |  | \$8.99 |
|  | INVOICE 8152610 TOTALS: | \$78.97 | \$0.00 | \$0.00 |  | - | \$78.97 |
|  | QULL CORPORATION TOTALS: | \$167.53 | 80.00 | \$0.00 |  | , | \$167.53 |
| REL RELINBLE OFFICE SUPPUE |  |  |  |  |  |  |  |
| XF145100 070705 | 07/07/05 0e/21/05 |  |  |  |  |  |  |
| 12 DIGT COLOR CALCULATOR | 6310.457 | \$52.49 |  |  |  |  | \$52.49 |
| 2 UNVERSAL CALCULATOR SPOOLS | 6310.457 | \$3.90 |  |  |  |  | \$3.90 |
| handung | 6310.457 | \$2.76 |  |  |  |  | \$2.76 |
|  | INVOICE XF145100 TOTALS: | \$59.15 | \$0.00 | \$0.00 |  |  | \$59.15 |
| XGLA6800 07/07/0S | 07107/05 08/21/05 |  |  |  |  |  |  |
| LEATHER EXECUTVE HIBACK CHAR | 6310.457 | \$199.99 |  |  |  |  | \$199.99 |
| HANDLING | 6310.457 | \$2.76 |  |  |  |  | \$2.76 |
|  | INVOICE XGL48800 TOTALS: | \$202.75 | \$0.00 | $\mathbf{5 0 . 0 0}$ |  |  | \$202.75 |
|  | RELHBLE OFFICE SUPPLIES TOTALS: | \$281.00 | \$0.00 | \$0.00 |  |  | \$281.90 |
| RITT RTITER LUMBER CO. |  |  |  |  |  |  |  |
| 060083746 | 07/07/05 00/21/05 |  |  |  |  |  |  |
| 3 - ACE ANT/ROACH KILER 16 OUNCE | 6450.408 | \$8.97 |  |  |  |  | 58.87 |
|  | INVOICE 060083746 TOTALS: | \$8.97 | \$0.00 | \$0.00 |  |  | \$8.97 |
| 060084089 0707/05 | 07/07/05 00/21/05 |  |  |  |  |  |  |
| $3 / 4$ PVC LLQUIDTIGHT CONNECTOR | 6450.408 | \$8.58 |  |  |  |  | 58.58 |
| $8 / 2$ NM WIGROUND ROMEX | 6450.408 | \$2.40 |  |  |  |  | \$2.40 |
| 3/4 PVC LIQUIDTIGHT FLEX | 6450.408 | \$5.56 |  |  |  |  | \$5.56 |
|  | WVOICE 080084099 TOTALS: | \$16.54 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ |  |  | \$16.54 |


| Invoice Number <br> Description | Inv.Date | Trms.Date Dus.Date <br> Account |
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060084228 07/07/05 07/07/05 0821/05
5/8×20' GRADE 40 REBAR 6451.409
Amount Discount $\quad$ Amount Paid $\quad$ Check Date Check Number Bank Balance
070084259 07/07/05

CREDIT/5/8×20' GRADE 40 REBAR 5/8×20' GRADE 40 REBAR

060084387
1X6 12' HARDI SMOOTH PRIMED

## 07/07/05 08221/05 6451.409 6451.409

INVOICE 060084259 TOTALS:


060084566
314 PLEX PEX 5 ' TUBING
$3446^{6}$ PIPE NSULATION
$34^{\circ}$ ㅈ' PIPE INSULATION
PVCIDMW ELBOW $80^{\circ} 2^{\prime \prime}$
PVCIDWV WVE $3^{-\times 3 " X 2 " ~}$
PVCOOW ELBOW 45" ${ }^{\circ}$
PVCNOWV ELBOW $90^{-3} 3^{\prime \prime}$
CEMENT PVC INDUSTRIAL PT
PVCIDWW CLOSET FLANGE 4"X3"
2"ㅈ20" SCH 40 PVC PIPE
$3^{\circ} \times 20^{\circ}$ SCH 40 DWW PIPE

0600845750070705
CREDT PVCIOWV ELBOW 45" $\mathbf{2 "}^{\circ}$
PVCIDWV ELBOW $90^{\circ} \mathbf{2 0}^{-1}$
SCREWS


## $7058 \times 20$ GRADE 40 REBAR $208 \times 206$ GAGE MAT $208 \times 206$ GAGE MAT

 6MIL 20X100' POLY CLEAR07/07/05
07/07/05 08/21/05 6451.409 6451.409 6451.409
6451.409 6451.409
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6451.409 6451.409
6451.409 6451.409 6451.409 INVOICE 060084566 TOTALS:

07/07/05 08/21/05 6451.409 6451.409 6451.409
6451.409

INVOICE 060084575 TOTALS:
$v$ - Denotes Voided Check Entries
07/07/05 09221/05 6310.475

INVOICE 080084642 TOTALS: $\frac{\$ 5.79}{\$ 5.79} \xrightarrow[\$ 0.00]{\$ 0.00}$

## 07/07/05 08/21/05

 6451.409 6451.409 6451.409
## $\mathbf{\$ 4 2 8 . 3 0}$ $\mathbf{\$ 5 7 9 . 0 0}$ $\$ 579.00$




| Invoice Number <br> Description$\quad$ Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACE 1 3/4" 4 EDGE PAINT SCRAPER | 6450.560 | \$5.99 |  |  |  |  |  | \$5.99 |
| SANDPAPER 9X11 GARNET 100 GRIT | 6450.560 | \$1.10 |  |  |  |  |  | \$1.10 |
|  | INVOICE 060084512 TOTALS: | \$26.05 | \$0.00 | \$0.00 |  |  |  | \$26.05 |
| 060084525 070905 | 07/08/05 08/22/05 |  |  |  |  |  |  |  |
| 14×25x1 FILTER | 6450.560 | \$1.98 |  |  |  |  |  | \$1.98 |
| 2 16X20×1 AIR FILTERS | 6450.560 | \$11.88 |  |  |  |  |  | \$11.88 |
|  | INVOICE 060084525 TOTALS: | \$13.86 | \$0.00 | \$0.00 |  | $\infty$ |  | \$13.86 |
| 060085283 07/0805 | 07/08/05 08/22/05 |  |  |  |  |  |  |  |
| 3 GE FLOURESCENT BULBS F8T5/CW | 6450.560 | \$20.37 |  |  |  |  |  | \$20.37 |
|  | INVOICE 060085283 TOTALS: | \$20.37 | \$0.00 | \$0.00 |  |  |  | \$20.37 |
|  | RITTER LUMBER CO. TOTALS: | \$1,409,43 | \$0.00 | \$0.00 |  |  |  | \$1,409,43 |
| SASH SAN AUGUSTINE COUNTY |  |  |  |  |  |  |  |  |
| 070805 070805 | 07/08/05 08/22/05 |  |  |  |  | 7 |  |  |
| CREDIT FOR ENGINE | 6542.560 | (5800.00) |  |  |  |  |  | (5600.00) |
| BILLY RYAN 1-8 TO 1-8 | 6542.560 | \$35.00 |  |  |  | 3 |  | \$35.00 |
| JESSIE SHARPLESS 1-15 TO 1-18 | 6542.560 | \$105.00 |  |  |  |  |  | \$105.00 |
| RUSSELL MCMAHON II 1-15 TO 1-18 | 6542.560 | \$105.00 |  |  |  |  |  | \$105.00 |
| JESSIE SHARPLESS 1-22 TO 1-25 | 6542.560 | \$105.00 |  |  |  |  |  | \$105.00 |
| JESSIE TURLEY 1-22 TO 1-25 | 6542.560 | \$105.00 |  |  |  |  |  | \$105.00 |
| FLOYD LOUT 3-24 TO 4-3 | 6542.560 | \$350.00 |  |  |  |  |  | \$350.00 |
| KEVIN WELCH 5-27 TO 5-31 | 6542.560 | \$140.00 |  |  |  |  |  | \$140.00 |
| JESSIE SHARPLESS 5-27 TO 5-29 | 6542.560 | \$70.00 |  |  |  |  |  | \$70.00 |
| CRAIG SEYMOUR 5-27 TO 5-29 | 6542.560 | \$70.00 |  |  |  |  |  | \$70.00 |
| BILLY WILLAMS 5-27 TO 5-31 | 6542.580 | \$140.00 |  |  |  |  |  | \$140.00 |
| BEAUFORD CLARK 6-22 TO 6-30 | 6542.560 | \$280.00 |  |  |  |  |  | \$280.00 |
| JOSEPH LANDRY 6-22 TO 8-30 | 6542.560 | \$280.00 |  |  |  |  |  | \$280.00 |
| JESSIE SHARPLESS 6-11 TO 6-15 | 6542.560 | \$140.00 |  |  |  |  |  | \$140.00 |
| JASON JESTER 6-20 TO 6-28 | 6542.560 | \$280.00 |  |  |  |  |  | \$280.00 |
|  | INVOICE 070805 TOTALS: | \$1,605.00 | \$0.00 | \$0.00 |  |  |  | \$1,605.00 |
| - |  |  |  |  |  | . |  |  |
|  | SAN AUGUSTINE COUNTY JALL TOTALS: | \$1,605.00 | \$0.00 | \$0.00 |  |  |  | \$1,605.00 |



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| Invoice Number Description | Inv.Date | $\underset{\text { Account }}{\text { Tms.Date }}$ | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
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| 12403058 | 071000s | 07/08/05 0912205 |  |  |  |  |  |  |  |
| 500 GALLONS GASOLINE |  | 6335.560 | \$822.50 |  |  |  |  |  | \$822.50 |
| State excise tax |  | 6335.560 | \$100.00 |  |  |  |  |  | \$100.00 |
|  |  | INVOICE 12403058 TOTALS: | \$922.50 | \$0.00 | \$0.00 |  |  |  | 3822.50 |
| 12403125 | 07/0805 | 07/08/05 08/22/05 |  |  |  |  |  |  |  |
| 500 GALLONS GASOLINE |  | 6335.560 | \$883.00 |  |  |  |  |  | \$883.00 |
| STATE EXCISE TAX |  | 6335.560 | \$100.00 |  |  |  |  |  | \$100.00 |
|  |  | INVOICE 12403125 TOTALS: | \$983.00 | \$0.00 | \$0.00 |  |  |  | \$083.00 |
|  |  | TERRLL PETROLEUM CO., INC. TOTALS: | 53,803.90 | \$0.00 | \$0.00 |  |  |  | \$3,863.10 |
| TRJA TRJCL JACKS |  |  |  |  |  |  |  |  |  |
| 100 | 07/07/05 | 07/07/05 0e821/05 |  |  |  |  |  |  |  |
| 77 MILES © . 40 PER MILE |  | 6470.499 | \$30.80 |  |  |  |  |  | \$30.80 |
|  |  | nNOICE 100 TOTALS: | \$30.80 | \$0.00 | \$0.00 |  |  |  | \$30.80 |
|  |  | TRICLA JACKS TOTALS: | \$30.80 | \$0.00 | 80.00 |  |  |  | \$30.80 |



| VOP VKING OFFICE PRODUCTS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 205459395-001 0707/05 | 07/07/05 | 0821/05 |  |  |  |
| HP LASER TONER CARTRIDGE | 6310 |  | \$98.99 |  |  |
| HANDUNG | 6310 |  | \$1.48 |  |  |
|  |  | OICE 295159395-001 TOTALS: | \$100.47 | \$0.00 | \$0.00 |
| 295302284-001 07\%07\%5 | 07/07/05 | .00/21/05 |  |  |  |
| $28.5 \times 14$ COLUMMAR PADS | 6310 |  | \$10.38 |  |  |
| 1" BINDER | 6310 |  | \$1.09 |  |  |
| 1" BINDER SKY BLUE | 6310 |  | \$1.99 |  |  |
| BOX LEGAL FILE FOLDERS | 6310 |  | \$12.29 |  |  |
| HP LASER TONER CARTRIDGE | 6310 |  | \$119.98 |  |  |




| Invoice Number Description | Inv. Date | $\begin{gathered} \text { Tms.Date Due.Date } \\ \text { Account } \\ \hline \end{gathered}$ | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | XEROX CORPORATION TOTALS: | \$146.67 | \$0.00 | $\mathbf{8 0 . 0 0}$ |  |  | \$148.67 |
|  |  | LEDGER TOTALS: | \$24,160.37 | \$0.00 | 80.00 |  |  | \$24,180.37 |




Jack Leath County Judge

## SIGN HIRE ROP PAYMDNT FPROVAL

Keith Clark
Commissioner Pct. 1


Doyle Dickerson
Commissioner Pct. 3


Janice McDaniel
County Clerk

SIGN HERPDFOR PAYMEYPAPPROVAL
(Ayom
Lynn Smith
Commissioner Pct. 2

## SIGN PRER FOR PAYMENT APPROVAL



## Fayne Warner

Commissioner Pct. 4





## ROAD AND BRIDGES

Ledger as of : 7/8/2005

| Invoice Number Description | Inv. Date | Tms.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | LETCO | \$1,448.30 | 80.00 | $\mathbf{5 0 . 0 0}$ |  |  |  | \$1, |



[^1]

07/08/05
12:19:14 PM

Invoice Number Invoice Numb
Description 12403034
850 GALLONS DIESEL STATE EXCISE TAX

12403052
1500 GALLONS DIESEL
STATE EXCISE TAX

12403057
800 GALLONS DIESEL STATE EXCISE TAX

12403074
400 GALLONS GASOLINE
State excise tax 760 GALLONS DIESEL STATE EXCISE TAX

12403124
450 GALLONS GASOLINE STATE EXCISE TAX

63909
24 Gall ons diesel STATE EXCISE TAX

63916
$11 / 5$ DEXTRON III
$11 / 5$ DEXTRON III
63919
20.8 GALLONS UNLEADED
STATE EXCISE TAX

ROAD AND BRIDGES
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 7/8/2005


[^2]| Invoice Number <br> Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 63921 07/0e\% | 07/08/05 07/0905 |  |  |  |  |  |  |  |
| 17.4 GALLONS GASOLINE | 6335.602 | \$28.54 |  |  |  |  |  | \$28.54 |
| STATE EXCISE TAX | 6335.602 | \$3.48 |  |  |  |  |  | \$3.48 |
|  | INVOICE 63921 TOTALS: | \$32.02 | \$0.00 | \$0.00 |  |  |  | \$32.02 |
| 63927 07/0305 | 07/0805 07/08105 |  |  |  |  | $\bigcirc$ |  |  |
| 14.43 GALLONS GASOLINE | 6335.601 | \$23.61 |  |  |  |  |  | \$23.61 |
| STATE EXCISE tAX | 6335.601 | \$2.89 |  |  |  |  |  | \$2.89 |
|  | INVOICE 63927 TOTALS: | \$26.50 | \$0.00 | \$0.00 |  |  |  | \$26.50 |
| 63933 0710805 | 07/08/05 07/0805 |  |  |  |  |  |  |  |
| 13.69 GALLONS GASOLINE | 6335.603 | \$22.40 |  |  |  |  |  | \$22.40 |
| State excise tax | 6335.603 | \$2.74 |  |  |  |  |  | \$274 |
|  | INVOCE 63933 TOTALS: | \$25.14 | \$0.00 | \$0.00 |  |  |  | \$25.14 |
| 63947 07/0905 | 070805 07/08105 |  |  |  |  |  |  |  |
| 23.01 GALLONS UNLEADED | 6335.602 | \$37.35 |  |  |  | \% |  | \$37.35 |
| STATE EXCISE TAX | 6335.602 | \$4.60 |  |  |  | 5 |  | \$4.60 |
|  | INVOICE 63947 TOTALS: | \$44.95 | \$0.00 | \$0.00 |  | $\cdots$ |  | \$41.95 |
| 63050 07/0105 | 07/0805 07/08105 |  |  |  |  |  |  |  |
| 22.61 GALLONS GASOLINE | 6335.602 | \$38.80 |  |  |  |  |  | \$38.80 |
| STATE EXCISE TAX | 6335.602 | \$4.52 |  |  |  |  |  | \$4.52 |
|  | INVOICE 63950 TOTALS: | \$43.32 | \$0.00 | \$0.00 |  |  |  | \$43.32 |
| 63999 070905 | 07/09105 07/03/05 |  |  |  |  |  |  |  |
| 23.9 GALLONS DTESEL | 6336.602 | \$42.85 |  |  |  |  |  | S42.85 |
| EXCISE TAX | 6336.602 | 54.78 |  |  |  |  |  | \$4.78 |
|  | INVOICE 63959 TOTALS: | \$47.63 | \$0.00 | \$0.00 |  |  |  | \$47.63 |
| 6304 07/0905 | 07/08/05 07/08105 |  |  |  |  | - |  |  |
| 44.3 GALLONS DIESEL | 6336.604 | \$83.29 |  |  |  |  |  | \$83.29 |
| State excise tax | 6336.604 | \$9.26 |  |  |  |  |  | \$9.26 |
|  | INVOICE 63964 TOTALS: | \$9255 | \$0.00 | \$0.00 |  |  |  | \$92.55 |
| 63989 07/0905 | 07/08/05 07/0905 |  |  |  |  |  |  |  |
| 11.87 GALLONS GASOLINE | 6335.602 | \$20.36 |  |  |  |  |  | 520.36 |
| EXCISE TAX | 6335.602 | $\$ 2.37$ |  |  |  |  |  | $\$ 2.37$ |
|  | INVOICE 63869 TOTALS: | \$22.73 | \$0.00 | \$0.00 |  |  |  | \$22.73 |


| Invoice Number <br> Description | Inv.Date | Tms.Date <br> Account |
| :--- | :---: | :---: |
| Due.Date |  |  |

63979 07/08/05 07/08/05 07/08/05
$\begin{array}{ll}\mathrm{D} & 6335.603 \\ & 6335.603\end{array}$
Amount Discount
Amount Pa
Check Date Check Nurnber Bank
Balance
23.14 GALLONS UNLEADED

STATE EXCISE TAX

63983
$\begin{array}{cc}07 / 08 / 05 & 07 / 08 / 05 \\ 6335.601\end{array}$
5

(\$39.94
INVOICE 63979 TOTALS:


12 GALIONS GASOLINE state excise tax
6335.60

$\qquad$

NVOICE 63983 TOTALS: TERRULL PETROLEUM TOTALS:


County Judge

SIGN HERE FOR PAMgNTPPPDOVAL

Keith Clark
Commissioner Pct. 1


Doyle Dickerson
Commissioner Pct. 3

## Fayne Warner <br> Commissioner Pct. 4






| Invoice Number <br> Description | Inv.Date | Tms.Date <br> Account |
| :--- | :--- | :--- |
| Nwati Date |  |  |

NWCI NALCOM WIRELESS COMMUNICATIONS
1445 07/08/05 07/08/05 07/08/05
3 KENWOOD MOBILE RADIOS
6501.225
6501.225
6501.225
6501.225
6501.225
6501.225 6501.225

07/08/05
3 VHF ANTENNA 6501.225

3 VHF ANTENNA 3 KENWOOD 32 CHANNEL VHF RADIO 5 KENWOOD VHF HELICAL ANTENKA UHF CRIMP CONNECTOR 34- MOUNTING BRACKET 3 INSTALL KIT INSTALLATION AND PROGRAMMING

Amount
Discount
Amount Paid Check Date Check Number Bank Balance .

| \$1,485.00 |  |  |
| :---: | :---: | :---: |
| \$93.00 |  |  |
| \$15.00 |  |  |
| \$1,740.00 |  |  |
| \$90.00 |  |  |
| \$3.65 |  |  |
| \$5.35 |  |  |
| \$25.50 |  |  |
| \$292.50 |  |  |
| \$3.750.00 | \$0.00 | \$0.00 |
| 83,750.00 | \$0.00 | \$0.00 |
| \$3,750.00 | \$0.00 | \$0.00 |

\$1,485.00
 County Judge

SIGN HIRE FOR PMMENY APPROVAL

Keith Clark
Commissioner Pct. 1


Doyle Dickerson
Commissioner Pct. 3

## NIERE for Paymaza Approvya



Janice McDaniel
County Clerk


Lynn Smith
Commissioner Pct. 2 SIGN FRTE FOR PAYMENT APPROVAL temesenturen

## Fayne Warner

Commissioner Pct. 4



Jack Leath
County Judge

SIGN HIERE FOR PAYMIEN APPROVAL
fund

Keith Clark
Commissioner Pct. 1


SIGN EgIEE FOR PAYMENTAPPROVAL

Lynn Smith
Commissioner Pct. 2

IGN ETREE FOR PAYOMT APPROVAL

Doyle Dickerson
Commissioner Pct. 3

Janice McDaniel
County Clerk


## Fayne Warner <br> Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on July 11, 2005.

| Invoice Number <br> Description | Inv.Date | Tms.Date <br> Account |
| :--- | :---: | :---: |
| RTHe.Date |  |  |

RITT RITTER LUMBER CO

## 060084472

07107105071071050812105
SELF SEALING SCREW \#12-14X1-1/4" 1 " 6310.580
INVOICE 060084472 TOTALS

| \$8.98 |  |  |
| :---: | :---: | :---: |
| \$8.98 | \$0.00 | \$0.00 |
| \$8.98 | \$0.00 | 50.00 |
| 88.98 | 60.00 | \$0.00 |




Keith Clark
Commissioner Pct. 1
signergy forpingyt aproval


Doyle Dickerson
Commissioner Pct. 3
 HRMerentren


Fayne Warner
Commissioner Pct. 4

June 30, 2005
The Honorable Jack H. Leath Judge of Sabine County P.O. Box 716 Hemphill, Texas 75948

Re: Imposition of Extra Fees
Dear Judge Leath:
Chapter 502 of the Transportation Code, relating to the registration of vehicles, gives counties the option of imposing two fees in addition to the registration fee.

The provisions of Section 502.172 permit a County Road and Bridge Fee in an amount that does not exceed $\$ 10.00$ for each vehicle registered in the county. An extra fee in the amount not to exceed $\$ 1.50$ for each vehicle registered in the county is available under the provisions of Section 502.173 establishing a Child Safety Fund Fee. However, vehicles registered with certain plates are exempt from one or both provisions.

The Commissioners Court sets the amount of both optional fees. Counties are statutorily required to notify the department of their intent by Commissioners Court Order if you change or add fees. The notification deadline for the County Road and Bridge Fee is September 1 of each year. The deadline for notification of the Child Safety Fund Fee is September 10 of each year.

Please complete the attachment to indicate the extra fees your county will impose for calendar year 2006. If your response indicates a change in fee or adds a fee, we request that the original court order be mailed and postmarked no later than August 19. We have also included a fee chart, which indicates what extra fees) your county currently collects. If not changing or adding a fee, you need only complete the attached document and return.

A postage paid self-addressed envelope is enclosed for your convenience. Any questions you may have regarding either of these two matters may be directed to Bobby Johnson, Director of Headquarter Operations, at (512) 465-7719 or Judy Thorp, Customer Information Services Branch Manager at (512) 465-7620. Thank you for your timely response.

Sincerely,


Jerry L. Dike, Director
Vehicle Titles and Registration Division

## Enclosures

$\begin{array}{ll}\text { cc: } & \text { TxDOT Administration } \\ & \text { County Tax Assessor-Collector }\end{array}$


## Texas Department of Transportation

VEHCLE TITLES AND REGISTRATION DIVISION • AUSTIN. TEXAS 78779-0001 • (512) 485-7611

Imposition of Extra Fees
Calendar Year 2006
We respectfully request that you indicate below your county's intentions for collection of these fees for calendar year 2006 (January 1 through December 31, 2006) in accordance with Transportation Code § 502.172 and § 502.173.

For calendar year 2006, Sabing County will:

1. Retain the current fees of $\$,(2 . O C$ (no court order required).
2. Impose a new County Road and Bridge Fee of \$ $\qquad$ .
(Court order required prior to September 1)
3. Impose a new Child Safety Fund Fee of \$ $\qquad$ .
(Court order required prior to September 10)
4. Discontinue the County Road and Bridge Fee of \$ $\qquad$ .
(Court order required prior to September 1)
5. Discontinue the Child Safety Fund Fee of \$
(Court order required prior to September 1)
6. limpose TOTAL fees of $\$$ $\qquad$ .

If you indicate that action will be taken as stated in $2,3,4$, and/or 5 above, please submit a County Commissioner's Court Order to that effect prior to the applicable statutory date shown above.

Please return your county's intentions for calendar year 2006 in the enclosed postage-paid self-addressed envelope as soon as possible. A faxed response to (512) 465-3034 will also be acceptable. However, if such response requires a County Commissioners Court Order, we request that the original order be mailed to reach us no later than the date indicated above. Thank you very much.



## Texas A\&M University

Office of Continuing Education<br>certifies that

## Tricia Jacks

> has earned 2 Continuing Education Unit(S) for satisfactory completion of 20 hours of organized instruction in

33rd Annual County Treasurers' Continuing Education Seminar

April 4, 2005 - April 8, 2005
V. G. Young Institute of County Government


June 29, 2005
Date

$\|$ il i T1

## RESOLUTION APPLICATION

## TEXAS YES! RURAL TRAVEL GUIDE PROGRAM

## A RESOLUTION OF THE COUNTY OF SABINE TEXAS, AUTHORIZING PARTICIPATION IN THE TEXAS DEPARTMENT OF AGRICULTURE, TEXAS YES! RURAL TRAVEL GUIDE PROGRAM.

WHEREAS, The Texas Yes! Rural Travel Guide Program is a one-time matching funds program developed to assist rural regions in educating travelers about the region's history and culture and to promote business and leisure travel to the region;

WHEREAS, The Community acknowledges that San Augustine Chamber of Commerce is applying for a grant from the Texas Yes! Rural Travel Guide Program to create a Rural Travel Guide (in the form of: (1) a printed guide, and/or (2) an electronic guide, and/or (3) a Web site) for the region encompassing the Community; and

WHEREAS, The Community is a non-metropolitan area, or an unincorporated area, or a city with a population under 20,000 that does not adjoin a city or group of cities with an aggregate population of 50,000 or more.

NOW THEREFORE BE IT RESOLVED, That the Community hereby supports the San Augustine Chamber of Commerce application for an award under the Texas Yes! Rural Travel Guide Program to create a Rural Travel Guide that includes information about the Community.

Introduced, read and passed by the affirmative vote of Sabine County Commissioners Comet on this $11^{\text {th }}$ day of July, 2005.


Jack Leath, County Judge


Keith Clark, Commissioner Pct. 1


## The State of Texas

Elections Division
P.O. Box 12060

Austin, Texes 78711-2060
www.sos.state.tx.us


Phone: 512-463-5650
Fax: 512-475-2811
TTY: 7-1-1
(800) 252-VOTE (8683)

Roger Williams
Secretary of State

## HELLP AMERICA VOTE ACT GRANT AWARD AGREEMENT AMIENDMENT 1

## Part A-General

## SECTION 1.1 is amended to read:

1.1. This aqreement is made by Sabine COUNTY ("COUNTY") to the STATE OF TEXAS, OFFICE OF THE SECRETARY OF STATE ("SOS") and is aurhorized pursuant to Tithe 1, Section 101 (CFDA No. 39.011) and Title II, Section 251 (CFDA No. not available) of the Help America Vote Act (HAVA), Public Law 107-252, October 29, 2002; 42 U.S.C. 15301. This agreoment encompases the criginal grant award agreement issuod on September 14, 2004 ("ORIGINAL AWARD AGREEMENT") and this gratt award agreement amendment issued on April 29, 2005 ("AMENDMENT 1").

## SECTION 2.1 is amended to read:

2.1. The funding identified in this agreement is federal funding from (federal) fiscal year 2003 and 2004 appropristed funde with applicable state macth coming from 2004/2005 and 2005/2006 (strute) fiscal your appropriatod funds:

## SECTION 6.2.3 is added to SECTION 6.2:

6.2.3. If the available funding indicated in Section 7.1 .2 of this agreement exceeds the amount required to acquire a HAVA-compliant accesesible voting system in each polling location, funde may be used for reimbursement of coests incurred as a result of purchasing other equipment or software consistent with Section 9 of this agreement.
PARAGRAPH b) is added to SECTION 6.3.1:
b) Funds may be used for reimbursement of costs for maintenance and storage of voting equipment purchased pursuant to this agreoment.
PARAGRAPH a) of SECTION 6.3 .2 is amended to read:
a) Refer to Sections 6.2.1 and 6.2 .2 of this agreemont.

## SECTION 7.1.3 is amended to read:

7.1.3. General Tithe III Compliance - $\$ 99,008.11$ (Includes $\$ 10,970.01$ from federal fiscal year 2003 appropristed functe and $\$ 88,038.10$ from federal fiscal year 2004 appropriatod funds.)


HAVA - Title 1, Section 101 and Title II, Section 251 Amendment 1 - Page 1 of 2

## SECTION 11.3 is added to SECTION 11:

11.3 If the COUNTY utilizes a term contract through the Texas Building and Procurement Commission, the requirements described in Section 11.1 may be satisfied by submitting a copy of the purchase order via fax or mail to the Secretary of State's Office:

Voting System Contract Verification
Elections Division
Texas Secretary of State
P.O. Box 12060

Austin, Texas 78711-2060
512-475-2811 (fax)

## Part B - Pre-Award Requirements

SECTIONS 12.1.1 and 12.1.4 are amended to read:
12.1.1. ORIGNAL AWARD AGREEMENT signed by the county judge and the secretary of state.
12.1.4. AMENDMENT 1 signed by the county judge and the secretary of state.

## SECTION 18.4.3 is added to SECTION 18.4:

18.4.3. Effiective Jamuary 1, 2007, equipment that does not meet the voting system standards for disability access (e.g., non-accessible DREs will not be eligible for reimbursement).

## SECTION 18.8.6 is added to SECTION 18.8:

18.8.6. Air fare receipt.

PARAGRAPES a), c) and d) of SECTION 19.3.3 are amended to read:
a) Upgrading voting systems to comply with new foderal standards - As described in Section 19.1 of this agreement thru August 31, 2006. Reimbursement of costs consistent with Section 6.3.1.b) of this agreement may be requested for obligations incurred through December 31, 2008.
c) Voter education - September 1, 2004 thru December 31, 2008.
d) Election worker education-September 1, 2004 thru December 31, 2008.

IN WITNESS WHEREOF, the SOS and the COUNTY have executed this agreement.


HAVA - Title I, Section 101 and Title II, Section 251 Amendment 1 - Page 2 of 2

The State of Texas

Elections Division


Phone: 512-463-5650 Fax: 512-475-2811

TTY: 7-1-1
(800) 252-VOTE (8683)

Roger Williams
Secretary of State
HELP AMERICA VOTE ACT GRANT AWARD AGREEMENT GRANT OFFICIAL RESOLUTION AFFIRMATION

I hereby concur with the resolution approved and adopted by the Sabine County Commissioners Court on April 11, 2005 in accordance with the grant award agreement between Sabine County and the State of Texas, Office of the Secretary of State pursuant to Title I, Section 101 (CFDA No. 39.011) and Title II, Section 251 (CFDA No. not available) of the Help America Vote Act (HAVA), Public Law 107-252, October 29, 2002; 42 U.S.C.

SIGNED BY:



DONNA BUFFALO
Notary Public. State of Texas My Commission Expires September 06, 2008

$$
\text { vol. QQ Page } 821
$$



## FIELD NOTES OF VOTING PRECINCT NUMBER 1 (ONE) HEMPHILL SABINE COUNTY, TEXAS

Beginning at a point at the center of Housen Bayou at the Eastern Boundary of Sabine County, i.e. the Sabine River;

Thence West following the center of Housen Bayou to Hog Branch;
Thence West following the center of Hog Branch to Farm Road 2971;
Thence South following the center of Farm Road 2971 to the County Road known as Springhill Road;

Thence West and Southwest following the center of Springhill Road to Farm Road 83;

Thence across Farm Road 83 to the County Road known as Tatom Road;
Thence Northwest following the center of Tatom Road to Watts Creek;
Thence East following the center of Watts Creek to Housen Bayou;
Thence West following the center of Housen Bayou to Farm Road 2024;
Thence North following the center of Farm Road 2024 to State Highway 184;

Thence East following the center of State Highway 184 to Farm Road 1592;

Thence North following the center of Farm Road 1592 to Tebo Creek;
Thence Northeast following the center of Tebo Creek to Palo Gaucho Bayou;

Thence East following the center of Palo Gaucho Bayou to State Highway 87;

Thence South following the center of State Highway 87 to the city limits of Hemphill;

Thence South following the boundary of the City of Hemphill to Farm Road 944;

Thence Southeast following the center of Farm Road 944 to Norsworthy Road;


Thence North following the center of Norsworthy Road to Farm Road 83;
Thence West following the center of Farm Road 83 to Amelia Drive;
Thence North on Amelia Drive to its dead end;
Thence due North to Gooch Creek;
Thence North following the center of Gooch Creek to Palo Gaucho Bayou;

## Thence East following the center of Palo Gaucho Bayou to the Farm

 Road 3121 bridge;Thence North following the center of Farm Road 3121 to Forest Glen in Mid-Lake Subdivision;

Thence East following the center of Forest Glen to its 90-degree right turn;

Thence South on a straight line extended from the center of Forest Glen to the shoreline of Toledo Bend Lake;

Thence West and South following the shoreline of Toledo Bend Lake to the Eastern edge of the Right of Way of Farm Road 3121;

Thence South following the Eastern edge of the Right of Way of Farm Road 3121 to the center of Palo Gaucho Bayou;

Thence East following the center of Palo Gaucho Bayou to the Eastern Boundary of Sabine County;

Thence South following the County Line to the center of Housen Bayou east to its point of orgin.


## FIELD NOTES OF VOTING PRECINCT NUMBER 2 (TWO) YELLOWPINE SABINE COUNTY, TEXAS

Beginning at a point at the center of Housen Bayou at the Eastern Boundary of Sabine County, i.e. the Sabine River;

Thence West following the center of Housen Bayou to Hog Branch;
Thence West and South following the center of Hog Branch to the point where it disappears;

Thence due South to Fish Creek;
Thence South following the center of Fish Creek to Farm Road 2426;
Thence West following the center of Farm Road 2426 to Six Mile Creek;
Thence South and East following the center of Six Mile Creek to the Petroleum Pipeline;

Thence Southwest following the center of the Petroleum Pipeline to the Jasper County Line;

Thence East following the County Line to the Southeast corner of Sabine County;

Thence North following the County Line to the point of beginning.

## FIELD NOTES OF VOTING PRECINCT NUMBER 3 (THREE) PINELAND SABINE COUNTY, TEXAS

Beginning at a point at the intersection of Housen Bayou and Hog Branch;

Thence West and South following the center of Hog Branch to the point where it disappears;

Thence due South to Fish Creek;
Thence South following the center of Fish Creek to Farm Road 2426;
Thence West following the center of Farm Road 2426 to Six Mile Creek;
Thence South and East following the center of Six Mile Creek to the Petroleum Pipeline;

Thence Southwest following the center of the Petroleum Pipeline to the Jasper County Line;

Thence West following the County Line to the Deep East Texas Electric Cooperative Transmission line;

Thence North following the Deep East Texas Electric Cooperative Transmission line to Bill Lowe Drive;

Thence Southwest following the center of Bill Lowe Drive to the Santa Fe Railroad tracks;

Thence North following the center of the Santa Fe Railroad tracks to Twin Pines Lane;

Thence West following the center of Twin Pines Lane to Delta Heights Subdivision Road;

Thence North following the center of the Delta Heights Subdivision Road to the Pineland City Limits;

Thence West and North following the Pineland City Limits to Farm Road 1 on the North side of Pineland;

Thence North following the center of Farm Road 1 to a box culvert 1.3 miles North of the intersection of Fm 1 and the Santa Fe Railroad (which bears Latitude 31.29256 North and Longitude 93.97418 West);

Thence East to the intersection of Tatom Road/Springhill Road and Farm Road 83 (which bears Latitude 31.29957 North and Longitude 93.92352 West);


Thence Northeast and East following the center of Springhill Road to Farm Road 2971;

Thence North following the center of Farm Road 2971 to Hog Branch; Thence East on Hog Branch to the point of beginning.


## FIELD NOTES OF VOTING PRECINCT NUMBER 4 (FOUR) <br> BROOKELAND <br> SABINE COUNTY, TEXAS

Beginning at the crossing of Pomponaugh Creek and the Santa Fe Railroad;

Thence South following the center of the Santa Fe Railroad tracks to Bill Lowe Road;

Thence Northeast on Bill Lowe Road to the Deep East Texas Electric Cooperative Transmission Line;

Thence South following the Deep East Texas Electric Cooperative Transmission line to the Jasper County Line;

Thence West following the County Line to the San Augustine County Line;

Thence North following the Northern Boundaries of Sam Rayburn Reservoir to Pomponaugh Creek;

Thence Northeasterly up said creek to its intersection of the Santa Fe Railroad.


## FIELD NOTES OF VOTING PRECINCT NUMBER 5 (FIVE) BRONSON SABINE COUNTY, TEXAS

Beginning at the intersection of Tebo Creek and Farm Road 1592;
Thence South following the center of Farm Road 1592 to State Highway 184;

Thence West following the center of State Highway 184 to Farm Road 2024;

Thence South following the center of Farm Road 2024 to Housen Bayou;
Thence East following the center of Housen Bayou to Watts Creek;
Thence West following the center of Watts Creek to Tatom Road;
Thence Southeast following the center of Tatom Road to Farm Road 83 (which bears Latitude 31.29957 North and Longitude 93.92352 West);

Thence West to the center of Farm Road 1 at a box culvert 1.3 miles North of the intersection of Farm Road 1 and the Santa Fe Railroad (which bears Latitude 31.29256 North and Longitude 93.97418 West);

Thence South following the center of Farm Road 1 to its intersection with the center of the Santa Fe Railroad;

Thence North with the center of the Santa Fe Railroad to its intersection with Bear Creek;

Thence Southwesterly following the center of Bear Creek to its crossing US Highway 96 to its intersection with Centerview Road;

Thence westerly following the center of the Centerview Road crossing Farm Road 2866 to the Sabine/San Augustine County Line;

Thence Northerly following the County Line to its intersection with Thornburg Creek;

Thence Easterly following the center of Thomburg Creek to its intersection with Tebo Creek;

Thence continuing in an Easterly direction with the center line of Tebo Creek to the point of its intersection with Farm Road 1592.

## FIELD NOTES OF VOTING PRECINCT NUMBER 6 (SIX) GENEVA SABINE COUNTY, TEXAS

Beginning at a point at the center of State Highway 21 at the San Augustine/Sabine County Line;

Thence East following the center of State Highway 21 to State Road 35;
Thence South following the center of State Road 35, continuing South on the County Road that connects to the Southern end of State Road 35 to the center of Palo Gaucho Bayou;

Thence Southeast following the center of Palo Gaucho Bayou to State Highway 103;

Thence West/Southwest following the center of State Highway 103 to Farm Road 1592;

Thence Southeast following the center of Farm Road 1592 to HoganWhite Road;

Thence North following the center of Hogan-White Road to Palo Gaucho Bayou;

Thence East following the center of Palo Gaucho Bayou to Farm Road 2784;

Thence North following the center of Farm Road 2784 to State Highway 103;

Thence East following the center of State Highway 103 to State Highway 21;

Thence Northwest following the center of State Highway 21 to Lickskillet Road;

Thence Northeast following the center of Lickskillet Road to State Highway 87;

Thence North on State Highway 87 to the County Line;
Thence West and South following the County Line to the point of beginning.

Revised: July 2005


FIELD NOTES OF VOTING PRECINCT NUMBER 7 (SEVEN) MILLAM SABINE COUNTY, TEXAS

Beginning at a point at the Sabine/Shelby County line at State Highway 87;

Thence South following the center of State Highway 87 to Lickskillet Road;

Thence Southwest following the center of Lickskillet Road to State Highway 21;

Thence West following the center of State Highway 103 to Farm Road 2784;

Thence South following the center of Farm Road 2784 to Palo Gaucho Bayou;

Thence East following the center of Palo Gaucho Bayou to the Farm Road 3121 bridge;

Thence North following the center of Farm Road 3121 to Forest Glen in Mid-Lake Subdivision;

Thence East following the center of Forest Glen to its 90 -degree right turn;

Thence South on a straight line extended from the center of Forest Glen to the shoreline of Toledo Bend Lake;

Thence West and South following the shoreline of Toledo Bend Lake to the Eastern edge of the Right of Way of Farm Road 3121;

Thence South following the Eastern edge of the Right of Way of Farm Road 3121 to the center of Palo Gaucho Bayou;

Thence East following the center of Palo Gaucho Bayou to the Eastern Boundary of Sabine County;

Thence North following the County Line to the Northeast corner of Sabine County;

Thence West following the County Line to the point of beginning.


Revised: July 2005

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## FIELD NOTES OF VOTING PRECINCT NUMBER 8 (EIGHT) THOMAS JOHNSON SABINE COUNTY, TEXAS

Beginning at a point at the intersection of Palo Gaucho Bayou and State Highway 87;

Thence South following the center of State Highway 87 to the city limits of.Hemphill;

Thence South following the boundary of the City of Hemphill to Farm Road 944;

Thence Southeast following the center of Farm Road 944 to Norsworthy Road;

Thence North following the center of Norsworthy Road to Farm Road 83;
Thence West following the center of Farm Road 83 to Amelia Drive;
Thence North following the center of Amelia Drive to its dead end;
Thence due North to Gooch Creek;
Thence North following the center of Gooch Creek to Palo Gaucho Bayou;

Thence West following the center of Palo Gaucho Bayou to the point of beginning.

## FIELD NOTES OF VOTING PRECINCT NUMBER 9 (NINE) PINELAND AREA SABINE COUNTY, TEXAS

Beginning at the Southeastern Corner of Pomponaugh Creek's crossing of the Santa Fe Railroad which is the Precinct 3/Precinct 2 Commissioner's Boundary;

Thence North following the center of the Santa Fe Railroad tracks to Twin Pines Lane;

Thence West following the center of Twin Pines Lane to Delta Heights Subdivision Road;

Thence North following the center of the Delta Heights Subdivision Road to the City Limits of Pineland;

Thence West and North following the City Limits of Pineland to Farm Road 1 on the North Side of Pineland;

Thence North following the center of Farm Road 1 to its intersection with the center of the Santa Fe Railroad;

Thence North with the center of the Santa Fe Railroad to its intersection with Bear Creek;

Thence Southwesterly following the center of Bear Creek's crossing at US Highway 96 to its intersection with Centerview Road;

Thence westerly following the center of the Centerview Road crossing Farm Road 2866 to the Sabine/San Augustine County Line;

Boundary will then proceed Southbound along the Sabine/San Augustine County Line to Sam Rayburn Reservoir;

Reaching Sam Rayburn Reservoir, the boundary will then proceed along the Northern Boundaries of Sam Rayburn Reservoir to Pomponaugh Creek;

Thence proceeding up said creek to its crossing of the Santa Fe Railroad.


## FIELD NOTES OF VOTING PRECINCT NUMBER 10 (TEN) ROSEVINE SABINE COUNTY, TEXAS

Beginning at the intersection of State Highway 103 and Farm Road 1592;
Thence proceeding in a Southeasterly direction along Farm Road 1592 to the Hogan-White Road;

Thence North following the center of Hogan-White Road to Palo Gaucho Bayou;

Thence East following the center of Palo Gaucho Bayou to Tebo Creek;
Thence in a Westerly direction following Tebo Creek crossing Farm Road 1592 to its intersection with Rocky-Thomburg Creek;

Thence Southwest following Thornburg Creek to County Line (West);
Thence following County Line North and Northeasterly to its intersection with State Highway 21;

Thence East to McMahan Chapel Road;
Thence South to Palo Gaucho Creek;
Thence following Tebo Creek to State Highway 103;
Thence West to Rosevine, to its point of beginning.



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monthly account of fees and expenses
 Steve Miller


Sunda ullage Clerk
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Justice of the Peace HQ 1832

## EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT Miles 969

## SELECTED MAJOR ACTIVITIES:

6/03/05-Sprayer calibration clinic, Jimmy Frick farm, 6 attended, demonstrated sprayer calibration for both boom type and boomless sprayers, proper chemical mixing based on sprayer application and chemical label directions.
6/08/05- Sabine county Junior Livestock Committee meeting, 12 attended, discussed weigh-in dates, show dates, elected officers for committee, Chairman, Don Eddings, V-Chair, Ronald Barlow, Treasurer, Lloyd Ford, Secretary, Patsy Kilcrease.
6/10/05- Sprayer calibration clinic, Sabine County Youth arena, 7 attended, demonstrated calibration of Boom type and boomless sprayers, proper mixing of peaticides and label directions.
6/16/05- Sabine county 4-H Horse club leaders meeting, set work stations, clean-up, concession operators Discussed district horse show entry's events. 9 attended.
6/18/05-Sabine county 4-H Playday, 44 participants, 123 attended.
6/20-21-District 5 Horse show Athens, 9 members participated from Sabine county, 4 qualified for state, Agent conducted speed events, county leaders assisted with barrels, team penning, working cow horse events.
6/28/05-Attended In-service training 4-H, Tyler
4 newspaper articies, $1-4-\mathrm{H}$ newsletter, 33 office visits, 54 phone calls, 12 farm visits

## MAJOR PLANS FOR NEXT MONTH:

7/14/05-4-H Horse leaders meeting
7/16/05- 4-H Playday
7/21/05- TCE training Overton
7/27-30-Assist with State Horse Show Abilene

NAME: $\qquad$ Iohn B. Toner: Pin bremecounty $\qquad$

TITLE: $\qquad$ County Extemsion Arent-Ag-NR DATE: $\qquad$ July 5. 2005



I hereby certify that this is a true and correct report of travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: $\qquad$ Signed:


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$1^{-7}$

## ThMIY emeyter, RTA

## SABLTE COUNTY TAX ASEESSOR/COLLECTOR


(409) 787-2257 FAX (409) 787-4758

## Sabine County Tax Collections for June 2005

Current ..... \$
Current Delinquent ..... $14,674.66$
Current Delinquent P\&I ..... 2,163.99
Delinquent ..... 1,791.39
Penalty \& Interest ..... 943.53
Attomey Fee ..... 594.01
TOTAL: \$ 20,167.58
Percentage of 2004 taxes collected: $94.23 \%$
Current taxes due as of July $1,2005: \$ 78,893.38$
Delinquent taxes (2003 \& prior years) as of July 1, 2005: \$178,356.13Old State taxes due as of July 1, 2005: \$81.56I hereby:certify with my official seal of office that the above figures are true and correctrecintify of cellections made through the Sabine County Tax Office.




FROM 06/01/2005 TO 06/30/2005



07/01/2005 3:36:01PM
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FROM 06/01/2005 TO 06/30/2005



| 0 | STATE Collocted |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Yearly Bee Bal |  | Beg Bal | Total Due | Base Tax | Discount | Peanly | Attriy Fee | Other Payment | Total Paid | \% Collected |
|  | 1967 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1968 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1969 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1970 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1974 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1975 | 0.48 | 0.48 | 0.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1976 | 0.78 | 0.78 | 0.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1977 | 18.18 | 14.43 | 14.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.63\% |
|  | 1978 | 33.84 | 28.9 | 28.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.42\% |
|  | 1979 | 44.61 | 36.91 | 36.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.26\% |
|  | 1980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1911 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1982 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1983 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1984 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
|  | 1985 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | 1986 | 6.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00\% |
| TO | ral: | 104.39 | 81.56 | 81.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.87\% |
|  |  |  |  | \$81.56 | \$0.00 | $\mathbf{5 0 . 0 0}$ | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 |  |


$\$ 81.56$
, Tax Collecter for STATE certify that thin in a true and correet repert of all collections acifulties for this 4


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# TRMMY REEVES, RTA <br> SABINE COUNTY TRX ASSESSORCOLEECTOR 

June 2005

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[^0]:    V - Denoles Voided Check Entries

[^1]:    TPCI TERRILL PETROLEUM
    V - Denotes Voided Check Entries

[^2]:    V- Denotes Voided Check Entries

