Monday, September 12, 2005, the Sabine County Commissioners'
Court met in regular session. The following members of Court were present:

| Jack Leath | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Lynn Smith | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Leath called the meeting to order and Tracy Lane led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written for the August $22^{\text {nd }}$ regular session of Court. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item \#2-Line Item Transfers
No transfers were submitted.
Agenda item \#4-Mary Greer for Palo Gaucho Harbor Subdivision Sandra Hogan submitted the plat in place of Mary Greer. She said Mary had a family emergency and was called out of town.

A letter from the Sabine River Authority and a tax certificate was submitted with the plat. There was not a letter from G-M Water submitted.

Judge Leath moved to accept the plat pending receiving a letter from G-M Water stating that water will be supplied to the subdivision. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item \#5-Set Sheriff and Constable Fees for 2006
Commissioner Clark moved to leave the fees the same as for 2005 which is $\$ 75.00$. Commissioner Smith seconded. All voted for. Motion carried. See attached copy.

Agenda item \#6-Set and Accept 2006 County Holidays
Judge Leath moved to set the 2006 County Holidays. Commissioner Warner seconded. All voted for. Motion carried. See attached copy of list.

Agenda item \#7-Discuss and Take Action on 2006 Retirement Rate Judge Leath moved to leave the rate at 3.75 percent. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.


Agenda item \#8-Take Action on Resolution for TXDOT Federal OffSystem Bridge Program

Two Resolutions were submitted.
Judge Leath moved to adopt this Resolution. Commissioner Smith seconded. All voted for. Motion carried. See attached copy.

Judge Leath moved to adopt this Resolution. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#9-Discuss and Take Action on ARCITT Membership Dues

Commissioner Smith moved to decline membership with ARCITT. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#10-Discuss and Take Action on Tourism Commission Funding Request

The Chamber of Commerce submitted two requests for funding. They are $\$ 2,000$ for Deerfest and $\$ 3,000$ for Thunder in the Pines.

Judge Leath moved to accept these recommendations from the Tourism Commission with the understanding Deerfest must fund itself in the future. Commissioner Smith seconded. All voted for. Motion carried. See attached copy.

A request was presented by Cookie Cryer, Tourism Director. The request is for the following:

1. 2 of Us Fishing Tournaments $\$ 2,000$
2. American Bass Anglers Tournaments 1,000
3. C.A.S.T Fishing Tournaments 1,000
4. Baldridge Dumas Communication 1,500

Commissioner Clark moved to approve this request. Commissioner Warner seconded. All voted for. Motion carried.

A request was submitted by Jeanne Thomas for Milam Settler's Day in the amount of $\$ 6,000$.

Judge Leath moved to fund one-third $(\$ 2,000)$ of the request. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item \#11-Take Action on Resolution for 2006 Indigent


County Treasurer, Tricia Jacks, said what we receive depends on how much we have paid out.

Judge Leath moved to adopt this Resolution. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#3-Reports
Commissioner Clark moved to accept the reports from JP \#2, Tax Office, Extension Agent and On-site Sewage and Permits. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item \#12-Pay Accounts and Salaries
Commissioner Smith moved to pay the accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for Meeting adjourned.


ATTEST: COUNTY CLERK



| lnvoice Number Description $\quad$ Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BIG TIN BARN HOME CENTER TOTALS: | \$52.15 | \$0.00 | \$0.00 |  |  |  | \$52.15 |
| CING CINGULAR WIRELESS |  |  |  |  |  |  |  |  |
| 090805 09/01/05 | 09/08/05 10/16/05 |  |  |  |  |  |  |  |
| ACC\# 311370493/ 936-275-7891 | 6420.560 | \$72.49 |  |  |  |  |  | \$72.49 |
|  | INVOICE 090805 TOTALS: | \$72.49 | \$0.00 | \$0.00 |  |  |  | \$72.49 |
|  | CINGULAR WIRELESS TOTALS: | \$72.49 | \$0.00 | \$0.00 |  |  |  | \$72.49 |
| DBAR DONNA BARRERA |  |  |  |  |  |  |  |  |
| 090805 09/06/05 | 09/08/05 10/21/05 |  |  |  |  |  |  |  |
| 60 MILES/ 3 - TRIPS TO SUBSTATION | 6441.499 | \$24.00 |  |  |  |  |  | \$24.00 |
|  | INVOICE 090805 TOTALS: | \$24.00 | \$0.00 | \$0.00 |  | $\checkmark$ |  | \$24.00 |
|  | DONNA BARRERA TOTALS: | \$24.00 | \$0.00 | \$0.00 |  |  |  | \$24.00 |
| deos Dedicated office service | CES |  |  |  |  | , |  |  |
| 0116 09/01/05 | 09/08/05 10/16/05 |  |  |  |  |  |  |  |
| 5- HRS LABOR INSTALL \& SETUP SERVER FOR DPS SYSTEM | 6501.455 | \$250.00 |  |  |  |  |  | \$250.00 |
|  | INVOICE 0116 TOTALS: | \$250.00 | \$0.00 | \$0.00 |  |  |  | \$250.00 |
|  | DEDICATED OFFICE SERVICES TOTALS: | \$250.00 | \$0.00 | \$0.00 |  |  |  | \$250.00 |
| DIPA DIXIE PAPER COMPANY |  |  |  |  |  |  |  |  |
| 815467 09/01/05 | 09/09/05 10/16/05 |  |  |  |  |  |  |  |
| 1-24 OZ. RAYON SADDLE MOP | 6313.560 | \$4.48 |  |  |  |  |  | \$4.48 |
| 1- CASE LIQUID BLEACH | 6313.560 | \$11.78 |  |  |  |  |  | \$11.78 |
| 1- CASE 12 OZ . WHITE FOAM CUP | 6313.560 | \$17.74 |  |  |  |  |  | \$17.74 |
| 1- CASE NEUTRAL DISINFECT/ CLNR | 6313.560 | \$32.16 |  |  |  |  |  | \$32.16 |
| 1-50\# PAIL STARBRTIE LAUNDRY DEIERGENT | 6313.560 | \$32.26 |  |  |  |  |  | \$32.26 |
|  | INVOICE 815467 TOTALS: | \$98.42 | \$0.00 | \$0.00 |  |  |  | \$98.42 |
| 815470 09/0105 | 09/09/05 1016/05 |  |  |  |  |  |  |  |
| 1- CASE ANGEL SOFT 2-PLY TISSUE | 6313.560 | \$45.06 |  |  |  |  |  | \$45.06 |
| 1- CASE 2PLY KTCHEN TOWEL | 6313.560 | \$25.25 |  |  |  |  |  | \$25.25 |
| 1- CASE QUAT PINE CONCENTRATE | 6313.560 | \$20.20 |  |  |  |  |  | \$20.20 |
| 1-24 OZ. RAYON SADOLE MOP | 6313.560 | \$4.48 |  |  |  |  |  | \$4.48 |

$V$ - Denotes Voided Check Entries




$\begin{array}{l}\text { Invoice Number } \\ \text { Description }\end{array} \quad$ Inv.Date $\left.\quad \begin{array}{c}\text { Tms.Date Due.Date } \\ \text { Account }\end{array}\right]$
37837
456045/ CHARLES TUCKER
456044/ JAMES ROACH

09/08/05 1016105
6543.560 6543.560 Amount Discount Amount Paid Check Date Check Number Bank $\qquad$ Balance

|  | $\begin{array}{r} \$ 3.34 \\ \$ 56.05 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 37837 TOTALS: | \$59.39 | \$0.00 | \$0.00 |

37870
456169/ THOMAS ELDRIDGE
456170/ THOMAS ELDRIDGE

09/08/05 1016/05 6543.560
6543.560
6543.560 456171/ THOMAS ELDRIDGE
 invoice 37870 TOTALS -

| \$54.45 |  |  |
| :---: | :---: | :---: |
| \$60.05 |  |  |
| \$32.65 |  |  |
| \$147.15 | \$0.00 | 50.00 |
| \$873.70 | \$0.00 | \$0.00 |


$\$ 4,063.75$

## lane lane's

| 090805 | 09/01/05 | 09/08/05 10/16/05 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 8/5/05-2 ICE |  | 6106.435 | \$2.21 | \$2.21 |
| 812/05-2 ICE |  | 6106.435 | \$2.20 | \$2.20 |
| 8/26/05-2 2 ICE |  | 6106.435 | \$2.21 | \$2.21 |

*     - Denotes Voided Check Entries







| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1- ACE WHITE BUTYL SEALANT | 6451.409 | \$3.29 |  |  |  |  |  | \$3.29 |
| 2-3/16 $\times 4.55^{\text {- DRILL }}$ BIT TAP | 6451.409 | \$11.98 |  |  |  |  |  | \$11.98 |
|  | INVOICE 060088150 TOTALS: | \$15.27 | \$0.00 | \$0.00 |  |  |  | \$15.27 |
| 060088152 09101/05 | 09/08/05 1016/05 |  |  |  |  |  |  |  |
| 2-3/16 $\times 4.50$ DRILL BIT TAP | 6451.409 | (\$11.98) |  |  |  |  |  | (\$11.98) |
| 2-3/16 X 4.5" DRILL BIT TAP | 6451.409 | \$9.58 |  |  |  |  |  | \$9.58 |
|  | INVOICE 060088152 TOTALS: | (\$2.40) | \$0.00 | \$0.00 |  |  |  | (\$2.40) |
| 060088174 0901/05 | 09108/05 10116/05 |  |  |  |  |  |  |  |
| 1-18" PLASTIC 45 DEG | 6451.409 | \$89.99 |  |  |  |  |  | \$89.99 |
| 2-18" BANDS | 6451.409 | \$43.22 |  |  |  |  |  | \$43.22 |
| 1-VERMONT SCREW BOSS | 6451.409 | 59.49 |  |  |  |  |  | \$9.49 |
|  | INVOICE 060088174 TOTALS: | \$142.70 | \$0.00 | \$0.00 |  |  |  | \$142.70 |
| 060088302 09/01/05 | 09/08/05 10/16/05 |  |  |  |  |  |  |  |
| 1-2"X 8" GALV NIPPLE | 6451.409 | \$7.99 |  |  |  |  |  | \$7.99 |
|  | INVOICE 060088302 TOTALS: | \$7.99 | \$0.00 | \$0.00 |  |  |  | \$7.99 |
| 060088358 0901/05 | 09/0805 1016/05 |  |  |  |  |  |  |  |
| 2-3/4 T PVC CONDUIT | 6451.409 | \$6.58 |  |  |  |  |  | \$6.58 |
|  | INVOICE 060088358 TOTALS: | \$6.58 | \$0.00 | \$0.00 |  |  |  | \$6.58 |
| 060088368 09/09/05 | 09/08/05 10/16105 |  |  |  |  |  |  |  |
| 3-3/4 T PVC CONDUIT | 6451.409 | \$9.87 |  |  |  |  |  | \$9.87 |
|  | INVOKE 060088368 TOTALS: | \$9.87 | 50.00 | \$0.00 |  |  |  | \$9.87 |
| 060088379 09/01/05 | 09/08/05 10/16/05 |  |  |  |  |  |  |  |
| 3-3/4" T PVC CONDUIT | 6451.409 | \$9.87 |  |  |  |  |  | \$9.87 |
| 3-RIGID 1 HOLE 3/4 STRAP | 6451.409 | \$4.17 |  |  |  |  |  | \$4.17 |
| 2-3/4" EMT 2 HOLE STRAP | 6451.409 | \$1.66 |  |  |  |  |  | \$1.66 |
|  | INVOICE 060088379 TOTALS: | \$15.70 | 50.00 | \$0.00 |  |  |  | \$15.70 |
| 060088391 09/01/05 | 09/08/05 10/18/05 |  |  |  |  |  |  |  |
| 1- ACE 9/16" STAPLES | 6451.409 | \$4.29 | . |  |  |  |  | \$4.29 |
| 1-3/4 T PVC CONDUIT | 6451.409 | \$3.29 |  |  |  |  |  | \$3.29 |
| 2-3/4" PVC 90 CONDUIT ELL | 6451.409 | \$3.58 |  |  |  |  |  | \$3.58 |
|  | INVOICE 060088391 TOTALS: | \$11.16 | 50.00 | \$0.00 |  |  |  | \$11.16 |

060088396 09/01/05 09/08/05 10/16/05
*V - Denotes Voided Check Entries

| Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$59.80 |  |  |  |  | \$59.80 |
| \$16.70 |  |  |  |  | \$16.70 |
| \$20.67 |  |  |  |  | \$20.67 |
| \$8.64 |  |  |  |  | \$8.64 |
| \$4.35 |  |  | $\bigcirc$ |  | \$4.35 |
| \$0.99 |  |  |  |  | \$0.99 |
| \$2.36 |  |  | $\bigcirc$ |  | \$2.36 |
| \$8.99 |  |  |  |  | 58.99 |
| \$122.50 | \$0.00 | 50.00 |  |  | \$122.50 |


| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Pai |
| :---: | :---: | :---: | :---: | :---: |
| 26-2 4 P/C 92 5/8 TEMPLE LOG | 6451.409 | \$59.80 |  |  |
| 5-2 $2 \times 4$ 10' \#2 YELLOW PINE | 6451.409 | \$16.70 |  |  |
| 3-2 $\times 4$ 16' \#2 YELLOW PINE | 6451.409 | \$20.67 |  |  |
| 1-2 2416 \#2 TREATED | 6451.409 | \$8.64 |  |  |
| 1-2 $\times 4$ 10' \#2 TREATED | 6451.409 | \$4.35 |  |  |
| 1-10.5 OZ. LIQUID NAILS | 6451.409 | \$0.99 |  |  |
| 4- IVORY RECEPTACLE | 6451.409 | \$2.36 |  |  |
| 5\# COMMON 12D BRIGHT NAIL | 6451.409 | \$8.99 |  |  |
|  | INVOICE 060088396 TOTALS: | \$122.50 | \$0.00 | \$0 |

[^0]
## 09/08/05 09/08/05 10/23/05

6451.409


SACJ SAN AUGUSTNE COUNTY JAIL
4-DAYS/ JASON JESTER 3-DAYS/ PERRY LOVELADY 3- DAYS/ JOHN ADAMS 3- DAYS/ KETTH DENBY
7- DAYS/ JAMES ROACH 8- DAYS/ LARRY BUCKLEY

$\$ 140.00$
$\$ 105.00$
$\$ 105.00$
$\$ 105.00$
$\$ 105.00$
$\$ 105.00$
$\$ 105.00$
$\$ 245.00$

| $\$ 245.00$ |
| :--- |
| $\$ 280.00$ |
| $\$ 88.00$ |

$\$ 980.00$
$\$ 980.00$

## SCAD SABINE COUNTY APPRAISAL DIST.

090805 09/01/05 09/08/05 1016/05
PRO-RATA COST FOR SEPTEMBER, $2005 \quad 6542.499$

| $\$ 3,264.00$ |
| ---: |
| $\$ 3,264.00$ |

SCOT SCOTT - MERRIMAN, INC
029813 09/01/05 09/08/05 10/16/05
17- OFFICLAL PUBLC RECORD BINDERS 6310.403 -241-257

V - Denotes Voided Check Entries

| Invoice Number <br> Description$\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1- ASSUMED NAME RECORD \#1 | 6310.403 | \$42.00 |  |  |  |  | \$42.00 |
| 1- STATE TAX LIEN \#1 BINDER | 6310.403 | \$42.00 |  |  |  |  | \$42.00 |
| 6- MECHANICS 7 MATERIALS LIEN WE,F,G,H,I,J BINDER | 6310.403 | \$252.00 |  |  | $\infty$ |  | \$252.00 |
| $9-\mathrm{A}-\mathrm{Z}$ INDEXES | 6310.403 | \$351.00 |  |  |  |  | \$351.00 |
| 25-RECORDING PAPER 28\# | 6310.403 | \$1,200.00 |  |  | $\Omega$ |  | \$1,200.00 |
| SHIPPING | 6310.403 | \$144.66 |  |  | , |  | \$144.66 |
|  | INVOICE 029813 TOTALS: | \$2,745.66 | \$0.00 | \$0.00 |  |  | \$2,745.66 |
|  | SCOTT - MERRIMAN, INC. TOTALS: | \$2,745.66 | \$0.00 | \$0.00 |  |  | \$2,745.66 |
| SCRE SABINE COUNTY REPORTER |  |  |  |  |  |  |  |
| 090805 0901/05 0 | 09/08/05 1016/05 |  |  |  | - |  |  |
| 8/10/05- PAY INCREASE $2 \times 5$ | 6455.409 | \$41.25 |  |  | 15 |  | \$41.25 |
| 8/10005-INVITATION FOR SEALED BIDS 119 WD | 5455.409 | \$20.23 |  |  | 2 |  | \$20.23 |
| 8/10/05-LOCAL DISPLAY $3 \times 16$ | 6455.409 | \$180.00 |  |  |  |  | \$180.00 |
| 8/17/05- INVITATION FOR SEALED BIDS 119 WD | 6455.409 | \$20.23 |  |  |  |  | \$20.23 |
| 8/24/05- QUARTERLY REPORT $3 \times 8.5$ | 6455.409 | \$95.63 |  |  |  |  | \$95.63 |
| 8/31/05-SABINE CO PCT*2 HELP WANTED | ED 6455.409 | \$6.87 |  |  |  |  | \$6.87 |
|  | INVOICE 090805 TOTALS: | \$364.21 | \$0.00 | \$0.00 |  |  | \$364.21 |
|  | SABINE COUNTY REPORTER TOTALS: | \$364.21 | \$0.00 | \$0.00 |  |  | \$364.21 |
| SEAR SEARS COMMERCIAL ONE |  |  |  |  |  |  |  |
| r002192 0901/05 0 | 09/08/05 10/16/05 |  |  |  |  |  |  |
| 1. ORANGE FILTER | 6450.560 | (\$18.39) |  |  |  |  | (\$18.39) |
|  | INVOICE T002192 TOTALS: | (\$18.39) | \$0.00 | \$0.00 |  |  | (\$18.39) |
| 1345177 0901\%05 0 | 09/08/05 10/16/05 |  |  |  |  |  |  |
| 1- W-JAW 7 P PLers | 6450.560 | \$17.49 |  |  |  |  | \$17.49 |
| 1-8" LINESMAN PLIERS | 6450.560 | \$20.99 |  |  |  |  | \$20.99 |
|  | INVOICE T345177 TOTALS: | 538.48 | \$0.00 | \$0.00 |  |  | \$38.48 |
| T970185 09101/05 0 | 09/08105 10/16105 |  |  |  |  |  |  |
| 2. RED FILTERS | 6450.560 | \$33.98 |  |  |  |  | \$33.98 |
| 2-RED FILTERS | 6450.560 | 533.98 |  |  |  |  | \$33.98 |
| DISCOUNT | 6450.560 | (\$16.99) |  |  |  |  | (\$16.99) |
|  | INVOICE T970185 TOTALS: | \$50.97 | \$0.00 | \$0.00 |  |  | \$50.97 |

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V - Denotes Voided Check Entries



WAGA Waller's garage
2b3880
09/01/05

STATE INSPECTION UNTT 02


[^2]

Keith Clark
Commissioner Pct. 1
Lynn Smith
Commissioner Pct. 2

Commissioner Pct. 3


Fayne Warner
Commissioner Pct. 4


| Invoice Number <br> Description | Inv.Date |
| :--- | :--- |
| Trns. Date <br> Account |  |


| Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 167.44$ | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 167.44$ |

BYLES WELDING \& TRAGTOR CO. TOTALS: $\quad \mathbf{\$ 1 6 7 . 4 4}-\$ 0.00<\mathbf{\$ 0 . 0 0}$


## 819651 09/01/05 09/09/05 09/01/05 <br> 1-CASE 2-PLY KITCHEN ROLL TOWEL 6657.601

|  | \$20.78 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 819651 TOTALS: | \$20.78 | \$0.00 | \$0.00 |
| dixie Paper Co. TOTALS: | \$20.78 | \$0.00 | \$0.00 |



## 090905/PCT ${ }^{1 / 1}$ <br> TIRE REPAIR FLAT

## 09/01/05 09/09/05

09/09/05 09/01/05 6365.601

INVOICE 090905/PCT\#1 TOTALS:


090905/PCT*2
8/17/05- FLAT ON GREEN TRUCK
$8 / 30 / 05-$ FLAT ON GREEN TRUCK
6366.602
6365.602
6365.602

INVOICE 090905/PCT*2 TOTALS:
90905/PCT*3
TIRE REPAIR/ FLAT
09/01/05 09/09/05 09101/05 6365.603

INVOICE 090905/PCT*3 TOTALS:


| $\$ 167.44$ |
| :---: |


| $\$ 4.00$ |
| ---: |
|  |
|  |
| $\$ 20.00$ |
| $\$ 7.50$ |
| $\$ 5.00$ |
| $\$ 320$ |


| $\$ 15.00$ |
| ---: |
| $\$ 15.00$ |



- $\$ 29.65$

GPSI GATEWAY PIPE \& SUPPLY, INC.
10569-E 09/01/05 09/09/05 09/01/05 1- $8^{\prime} 6^{\prime \prime}$ O.D. X 500 WALL X 31 ' LONG 6370.604
\$4,950.00

[^3]


| 09/09/05 |  |  |  | D AND BR | ES |  |  |  |  | Page: 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2:52:24 PM |  |  | AP Vendor Detail Le | (Unpaid I | ices - Paym | nt Detail) |  |  |  |  |  |
|  |  |  |  | er as of : 9/9 | 005 |  |  |  |  |  |  |
| Invoice Number Description | Inv.Date | Tms.Date Acco | Due.Date <br> nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |  |
|  |  |  | INVOICE 8843092 TOTALS: | \$273.78 | 50.00 | \$0.00 |  |  |  | \$273.78 |  |
| 8843093 | 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 21.18 TONS ROAD BASE |  | 6377 |  | \$275.34 |  |  |  |  |  | \$275.34 |  |
|  |  |  | INVOICE 8843093 TOTALS: | \$275.34 | \$0.00 | \$0.00 |  |  |  | \$275.34 |  |
| 8843769 | 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 21.70 TONS ROAD BASE |  | 6377 |  | \$390.60 |  |  |  |  |  | \$390.60 |  |
|  |  |  | INVOICE 8843769 TOTALS: | \$390.60 | \$0.00 | \$0.00 |  |  |  | \$390.60 |  |
| 8843771 | 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 20.62 TONS ROAD BASE |  | 6377 |  | \$268.06 |  |  |  |  |  | \$268.06 |  |
|  |  |  | INVOICE 8843771 TOTALS: | \$268.06 | \$0.00 | \$0.00 |  |  |  | \$268.06 |  |
| 8843773 | 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 21.86 TONS ROAD BASE |  | 6377 |  | \$284.18 |  |  |  |  |  | \$284.18 |  |
|  |  |  | INVOICE 8843773 TOTALS: | \$284.18 | \$0.00 | \$0.00 |  |  |  | \$284.18 |  |
| 8844347 | 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 21.91 TONS ROAD BASE |  | 6377 |  | \$284.83 |  |  |  |  |  | \$284.83 |  |
|  |  |  | INVOICE 8844347 TOTALS: | \$284.83 | \$0.00 | \$0.00 |  |  |  | \$284.83 |  |
| 8844350 | 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 22.52 TONS ROAD BASE |  | 6377 |  | \$292.76 |  |  |  |  |  | \$292.76 |  |
|  |  |  | INVOICE 8844350 TOTALS: | \$292.76 | \$0.00 | \$0.00 |  |  |  | \$292.76 |  |
| 8844352 | 09101/05 | 09/09/05 | 09101/05 |  |  |  |  |  |  |  |  |
| 21.32 TONS ROAD BASE |  | 6377 |  | \$277.16 |  |  |  |  |  | \$277.16 |  |
|  |  |  | INVOICE 8844352 TOTALS: | \$277.16 | \$0.00 | \$0.00 |  |  |  | \$277.16 |  |
| 8845703 | 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 21.13 TONS ROAD BASE |  | 6377 |  | \$274.69 |  |  |  |  |  | \$274.69 |  |
|  |  |  | INVOICE 8845703 TOTALS: | \$274.69 | \$0.00 | \$0.00 |  |  |  | \$274.69 | 二 |
| 8846278 | 09/01/05 | 09/09/05 | 09101/05 |  |  |  |  |  |  |  |  |
| 21.25 TONS ROAD BASE |  | 6377 |  | \$276.25 |  |  |  |  |  | \$276.25 |  |
|  |  |  | INVOICE 8846278 TOTALS: | \$276.25 | \$0.00 | \$0.00 |  |  |  | \$276.25 |  |
| 8846279 | 0901/05 | 09109/05 | 09/01/05 |  |  |  |  |  |  |  |  |
| 22.01 TONS ROAD BASE |  | 6377 |  | \$286.13 |  |  |  |  |  | \$286.13 |  |
|  |  |  | INVOICE 8846279 TOTALS: | \$286.13 | \$0.00 | \$0.00 |  |  |  | \$286.13 |  |
| V - Denotes Voided Check En | ries |  |  |  |  |  |  |  |  |  |  |

Invoice Number Inv.Date Tms.Date Due.Date

## 8847070 <br> 21.30 TONS ROAD BASE

8847075
22.41 TONS ROAD BASE

884707
$+$
21.56 TONS ROAD BASE

8847541
8847541
20.72 TONS ROAD BASE
8847643
19.64 TONS ROAD BASE

8847549
21.94 TONS ROAD BASE
$+$
8847550
21.29 TONS ROAD BASE
$09101 / 05$
$09 / 01 / 05$
(1)05

09/01/05

09101/05

8848124
21.68 TONS ROAD BASE
21.68 TONS ROAD BASE

8848127
19.74 TONS ROAD BASE

8848272
20.49 TONS ROAD BASE

09/01/05

09/01/05

### 6377.602

09/09/05 09/01/05
INVOICE 8848272 TOTALS:
09101/05 09/09/05 09/01/05 6377.602

INVOICE 8847075 TOTALS: 09/09/05 09/01/05 6377.602

09/05
6377.602

09/09/05 09/01/05 6377.602
$\qquad$ Amount Paid Check Date Check Number Bank

09/09/05 09/01/0 6377.502 INVOICE 8847070 TOTALS: $\frac{\$ 276.90}{} \begin{array}{llll}\$ 276.90 & \$ 0.00 & \$ 0.00\end{array}$


$$
\begin{aligned}
& \$ 394.92 \\
& \$ 394.92 \\
& \$ 0.00 \\
& \$ 0.00
\end{aligned}
$$

$$
\begin{array}{r}
\$ 394.92 \\
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| $\$ 383.22$ |
| ---: |
| $\$ 383.22$ |

$\boldsymbol{\$ 2 8 1 . 8 4}$
$-\$ 281.94$

$$
\text { INVOICE } 8848124 \text { TOTALS: } \frac{\$ 281.84}{\frac{\$ 28}{}-\$ 0.00}<\$ 0.00
$$

v- Denotes Voided Check Entries


Inv.Date Tms.Date Due.Date
Description Account


09/01/05

09/01/05
$09 / 09 / 05 \quad 09 / 0$
6355.603
INVOICE 146300 TOTAIS
REGIONS INTERSTATE BILLING TOTALS:

RILU RTTER LUMBER CO.
1-100PC $1 / 2 \times 15 / 16$ CABLE STAPLES 1- PVC RED HOT CEMENT 1/4 PT
2- 3/4" PVC SLIP CAP
2-314" PVC TEE
1-3/4 CELCON PVC GLOBE VALVE

09101/05
1- REPLACEMENT TOPLINE TRIMMER

060088282
1-3/4" PVC PLUG
1-1-3/4" PADLOCK
09/01/05

### 6657.604

09/09/05 09/01/05 6657.604
6657.604

| 7.604 | $\begin{aligned} & \$ 0.99 \\ & \$ 7.99 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| 7.604 |  |  |  |
| INVOICE 060088282 TOTALS: | \$8.98 | \$0.00 | \$0.00 |

09/09/05 09/01/0

### 6657.604

6657.604
6657.604
6657.604 6657.604
6657.604

INVOICE 060087242 TOTALS:
$09 / 09 / 05$ 09/01/05 6357.604
invoice 060087318 TOTALS:

RITIER LUMBER CO. TOTALS:

NAPA AUTO PARTS - HEMPHILL TOTALS: $\$ 271.92-\$ 0.00 \longrightarrow \mathbf{\$ 0 . 0 0}$

| REIB REGIONS INTERSTATE BILLING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 145915 09/01/05 | 09/09/05 | 09/01/05 |  |  |  |
| 30- TUBELESS TIRE PLUGS | 6357.603 |  | \$12.14 |  |  |
|  |  | INVOICE 145915 TOTALS: | \$12.14 | \$0.00 | \$0.00 |


| Amount | Discount | Amount Paid |
| :---: | :---: | :---: |
| \$94.48 | \$0.00 | \$0.00 |
| \$271.92 | \$0.00 | \$0.00 |
| \$12.14 |  |  |
| \$12.14 | \$0.00 | 50.00 |

Check Date Check Number Bank Balance

| $\$ 94.48$ |
| :--- |

$\$ 38.42$
$\$ 0.00$
$\qquad$

| $\$ 8.51$ |
| :--- | :--- | :--- |


|  | \$271.92 |
| :---: | :---: |
|  |  |
|  | \$12.14 |
|  | \$12.14 |
|  | \$8.64 |
|  | \$8.64 |
|  | \$8.51 |
|  | \$8.51 |
|  | \$29.29 |


| \$2.79 |  |  |
| :---: | :---: | :---: |
| \$4.79 |  |  |
| \$0.70 |  |  |
| \$0.98 |  |  |
| \$4.39 |  |  |
| \$13.65 | \$0.00 | \$0.00 |



[^4]| Invoice Number <br> Description <br> Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RUPS RURAL PIPE \& SUPPLY |  |  |  |  |  |  |
| 33728 09101/05 | 09109/05 09/01/05 |  |  |  |  |  |
| 1-36" $\times 20^{\prime}$ POLY CULVERT | 6371.601 | 5422.00 |  |  |  | \$422.00 |
|  | INVOICE 3372B TOTALS: | \$422.00 | \$0.00 | \$0.00 |  | \$422.00 |
| 33837 09/01/05 | 09/09/05 09/01/05 |  |  |  |  |  |
| 2-12" $\times 24$ POLY CULVERTS | 6370.601 | \$180.00 |  |  | $($ | \$180.00 |
| 3-12" $\times 24^{\text {P }}$ POLY CULVERTS | 6371.601 | \$270.00 |  |  |  | \$270.00 |
| 2. $12^{\prime \prime}$ COUPLINGS | 6370.601 | \$7.50 |  |  |  | \$7.50 |
|  | INVOICE 33837 TOTALS: | \$457.50 | \$0.00 | \$0.00 |  | \$457.50 |
| 33989 09/01/05 | 09/09/05 09/01/05 |  |  |  | 1-1 |  |
| 2-24"X 20 P POLY CULVERTS | 6370.604 | \$433.60 |  |  | L | \$433.60 |
| 2-18" $\times 20^{\prime}$ POLY CULVERTS | 6370.604 | \$294.00 |  |  | I | \$294.00 |
| $6-12^{\prime \prime} \times 20^{\prime}$ POLY CULVERTS | 6370.604 | \$450.00 |  |  |  | \$450.00 |
|  | INVOKE 33989 TOTALS: | \$1,977.60 | \$0.00 | \$0.00 | $\bigcirc$ | \$1.177.60 |
|  | RURAL PIPE \& SUPPLY TOTALS: | \$2,057.10 | \$0.00 | \$0.00 |  | \$2,057.10 |
| SSTS S\& S TRUCK SERVICE |  |  |  |  |  |  |
| 3096 09/01/05 | 09/09/05 09/01/05 |  |  |  |  |  |
| LABOR-ADJUST CLUTCH | 6344.601 | \$45.00 |  |  |  | \$45.00 |
|  | INVOICE 3096 TOTALS: | \$45.00 | \$0.00 | \$0.00 |  | \$45.00 |
| 3118 09/09/05 | 09/09/05 09/09/05 |  |  |  |  |  |
| MOTOR VEHICLE INSPECTION ON 95 | 6355.604 | \$60.00 |  |  |  | \$60.00 |
|  | INVOICE 3118 TOTALS: | \$60.00 | \$0.00 | \$0.00 |  | \$60.00 |
|  | S\& S TRUCK SERVICE TOTALS: | \$105.00 | \$0.00 | \$0.00 |  | \$105.00 |
| TPCI TERRIL PETROLEUM |  |  |  |  |  |  |
| \#64091 09/01/05 | 09/09/05 09/01/05 |  |  |  |  |  |
| 19.43 GAL UNLEADED | 6335.603 | \$36.86 |  |  |  | \$36.86 |
| EXCISE TAX | 6335.603 | \$3.89 |  |  |  | \$3.89 |
|  | INVOICE \#64099 TOTALS: | \$40.75 | \$0.00 | \$0.00 |  | \$40.75 |
| 12403337 09101105 | 09/09/05 09/01/05 |  |  |  |  |  |
| 450 GAL UNLEADED PLUS | 6335.601 | \$905.85 |  |  |  | \$905.85 |
| EXCISE TAX | 6335.601 | \$90.00 |  |  |  | \$90.00 |
| * - Denotes Voided Check Entries |  |  |  |  |  |  |

Inv.Date Tms.Date Due.Date

# 800 GAL DIESEL 

EXCISE TAX


64068
09/01/05


09/01/05

- 5 GAL R \& O TRACTOR FLUID

22 GAL UNLEADED
excise tax

64073
22 GAL DIESEL EXCISE TAX
19.96 GAL UNLEADED EXCISE TAX

1-5 GAL TRACTOR FLUID

64090
51 GAL DIESEL
EXCISE TAX
14.71 GAL UNLEADED
EXISE TAX

EXCISE TAX
${ }^{*} 6$
17.23 GAL UNLEADED EXCISE TAX
v - Denoles Voided Check Entries



Commissioner Pct. 2


Commissioner Pct. 4





Approved for payment by Sabine County Commissioner's Court on September 12, 2005.
Amount Discount Amount Paid $\quad$ Check Date Check Number Bank $\quad$ Balance

| Invoice Number <br> Description |
| :--- |
| CHBE Inv.Dat $\quad$ CHARLIE BECKETT |

MACHINE WORK
09105/05

- HR LABOR REPAIRED SWING

1- COUPLING INSERT
MATERIAL COST
$\square$

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| 6346.608 | \$65.00 |  |  |
| 6346.606 | \$360.00 |  |  |
| 6357.606 | \$94.64 |  |  |
| 6357.606 | \$85.00 |  |  |
| INVOICE 0905200501 TOTALS: | \$604.64 | \$0.00 | \$0.00 |
| CHARLIE BECKETT TOTALS: | \$604.64 | \$0.00 | \$0.00 |



| PAIR | 6346.606 | INVOICE 3710 TOTALS: | \$72.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$72.00 | \$0.00 | \$0.00 |
| J.T. | ENE | \& EQUIPMENT TOTALS: | \$72.00 | \$0.00 | 50.00 |





*     - Denotes Voided Check Entries


## Ledger as of : 9/9/2005


*V Denotes Voided Check Entries




## AN Here for paymgrt prproval

Keith Clark
Commissioner Pct. 1

## (GMHERE FOR BAMIENTAPPROVAL daefe declerst

Doyle Dickerson
Commissioner Pct. 3


IIGN hrore for paymeni approval -pufue inerour

Fayne Warner
Commissioner Pct. 4
$1=$

Approved for payment by Sabine County Commissioner's Court on September 12, 2005.


Address: Sheriff, P.O. Box 848, Hemphill, Texas 75948, County Clerk, phone 409-787-3786.

## No changes in Published Address/Phone Number:

Changes to published Address: Sheriff.


I hereby acknowledge that these are the true and correct Sheriff's and Constable's fees in Sabine County as of $\frac{9-12-05^{-}}{\text {DATE }}$ to be effective January 1, 2006.

Sabine County Clerk: Janice McDaniel

Signature:

$T-$
$-1$

## Sabine County

2006 Holiday Schedule

|  |  |  |
| :--- | :--- | :--- |
| 1- | New Year's Day | Monday January 2, 2006 |
| 2- | Martin Luther King B-Day | Monday January 16, 2006 |
| 3- | Presidents' Day | Monday Feb. 20, 2006 |
| 4- | Good Friday | Friday April 14, 2006 |
| 5- | Memorial Day | Monday May 29, 2005 |
| 6- | Independence Day | Tuesday July 4, 2006 |
| 7- | Labor Day | Monday September 4, 2006 |
| 8- | Veterans Day | Friday November 10, 2006 |
| 9-10- | Thanksgiving Holiday | Thursday November 23, 2006 <br> Friday <br> November 24, 2006 |
| 11-12 | Christmas Holiday | Monday December 25, 2006 |
|  |  | Tuesday December 26, 2006 |

## Accopted thls / 2 day of September 2005



# ARCIT <br> Invoice <br> Membership Dues 2004-2005 Statement 

Eligible Voting Members


Sabine County
$\$ 350.00$
Judge Jack Lath
P. O. Box 716

Hemphill, TX 75948
Phone: 409-787-3543
E-mail: sabjudge@sabinenet.com Email is Essential: $\qquad$

The dues have remained the same this year as we increase our services to you through now lobbying for economic development (4a4b sales tax revisions for the $79^{\text {th }}$ Texas Legislature to consider) and working with 4 state agencies and the Texas Legislature to assist in community development/affordable housing policy development for Rural Texas (see attached 2002-2004 Accomplishments.)

Thank you for your continued support as we continue to grow stronger for your voice to be heard.
NOTE: Please enclose a copy of this invoice with your payment with any corrections noted.

Please send your payments within 30 days to: ARCIT
Membership Development
P.O. Box 200847

Austin, Texas 78720-0847


## No Plan Change Notice and Rate Acknowledgment

Variable-Rate Plan

Please submit this form if your county or district is not making plan revisions for 2006. Keep in mind that even if your county or district elects no benefit changes, your required employer contribution rate may change for 2006. An order or resolution must be submitted to TCDRS if your county or district is authorizing any new option, right or benefit. Please contact TCDRS if you have questions.


My county or district chooses to make no plan changes for 2006. I understand that our employee deposit and employer contribution rates will be:

# Employee Deposit Rate: 7.00\% <br> Employer Contribution Rate: 3.75\% 

The Employer Contribution Rate listed above is the higher of the Total Rate ( $3.37 \%$; refer to Exhibit A) and the Elected Rate for 2006 (3.75\%).


Only the chair of the governing board or the official TCDRS correspondent may sign this form.
$\qquad$
Name of Authorized Signer


County Treasurer

. September 12, 2005
Date

TCDRS * PO Box 2034 Austin, TX 78768 * 800-823-7782 or (5 12) 328-8889 * Fax (512) 328-8887 * www.tcdrs.org


August 1, 2005

Sabine County Tourism Commission Duane Keating, Chairman Rhoda Berry Marsha Cooper Edith McCauley

Rocky White Glen McDaniel Gary Unman Don Wood

## RE: Requested Funding

The Sabine County CVB has received the following funding request. Both request are from the Chamber of Commerce. The first one is for Deerfest for $\$ 2,000$. and the second one is for Thunder in the Pines for $\$ 3,000$.

Both grants state that the funds will be used for advertising and promotional fees. However, neither packet has been completed with this information.

These grant request will be placed on the agenda for Commissioner's Court on August 22. At this time, I would like to urge this committee to meet and decide on a recommendation for the court prior to August 19.

Sincerely,


Cookie Cryer
enclosure



4


Sabine County Chamber of Commerce, Inc.
Mailing Address: P.O. Box 717, Hemphill, Texas 75948
Street Addreas: 717 Sabiae Street, Hemphill, Tezas 75948 (409)787-2732 Office, (409)787-2158 Fax

E-Mail: sabinetx@sabinenet.com
www.sabinecountytexas.com

July 28, 2005

## Cookie Cryer

Director
Sabine County Convention \& Visitors Bureau
P.O. Box 716

Hemphill, Texas 75948
The Sabine County Chamber of Commerce would like to request funding from the Sabine County Convention \& Visitors Bureau for advertising and promotional expenses of "Thunder In The Pines" Motorcycle Rally.
The event will take place in Sabine County on September 16-18, 2005. Friday will take the motorcyclists on a tour around Sabine County. A parade is also schoctuled to begin on the square in Hemphill and end at Lowe's Creek Marina. Lowe's Creek is the host site of the Rally. Saturday our visitors will enjoy a Poker Run which will take the motorcyclist around our county and into area businesses. A Bike show, games, a Pig Roast and entertainment will also be held at the host site on Saturday. Sunday will include time for those who would like to attend worship services at the Chapel. Planned rides will be available for our visitors for the remainder of the weekend.
This is the first motorcycle rally that has been organized in our county and the committee believes we will have a successful weekend. The committee believes that Sabine County will provide the atmosphere the motorcyclists look for in places to visit.
We are requesting assistance from the Convention \& Visitors Bureau with a grant of $\$ 3,00000$ to defray some of the expenses involved with the promotion and advertising of "Thunder in the Pines".
Your favorable consideration of this request would be greatly appreciated and would assist in attracting visitors to Sabine county. We will await your decision.


Provide the following grant information in this order.
Finder applying to: $\qquad$ Date Submitted:

Total Proposed Project/Program Budget: $\qquad$ Amount Requested: $3,000.00$
Program Name. THUNDER IN THE PINES
Duration of Project Pregame: from $9-16-05$ vo $9.18-05$ when are funds needed Qucust 2005
Nature of Request: $\qquad$ HISTORICAL $\qquad$ ARTS $\qquad$ TOURISM ADVERTISING TOURISM PROMOTION

Organization Information:
Name wide SABTNE County CHAmbeR of Commerce <compat>ᄀ. VS
 $\qquad$ FAX Number: 409 -787-2158

Chic Surf officertive: FayE Brow p/ExEC. V.P. Phone number: 409-787-2782
Contact Perron/Tide: FAYE BReandway/EXEC. V. Phone number: 409-787-2732
Board Chairperson/Title: ROGER CAY/PRES. Dates of organization's fiscal year:JAN1 -Dec. 3/
Organization's total operating budget for past year 72, 200 and current year 70,000
Does the organization have federal tax exempt status? Yes No__ If no, please explain.
Has the organization's chief executive officer authorized this request? Yes, No_
An officer of the organization's governing body must sign this application:
The undersigned, an authorized officer of che organization, does hereby certify that the information set forth in this grant application is true and correct, that the Federal tax exemption determination letter attached hereto has not been revoked and the present operation of the organization and its current sources of support are not inconsistent with the organization's continuing tax exempt classification as set forth in such determination letter.


Enclose all required support materials with the application (see page 1 General Instructions).


# Sabine County Chamber of Commerce <br> Profit \& Loss <br> January through December 2004 



# Thunder in the Pines 

Poker Run and Motorcycle Rally
Friday, Saturday \& Sunday September $16^{\text {th }}, 17^{\text {th }} \& 18^{\text {th }} 2005$
Benefiting: Sabine County Chamber of Commerce
A Non-Profit Organization
\$35.00 Includes
Friday; Thundering thru the Pines Exploring Sabine County,
Bike Parade Staging @ 5:00 on the Square in Hemphill
Saturday: Poker Run, Bike Show and Games- Pig Roast Dinner @ 5:00pm
Sunday: Planned Rides, Chapel on Site

PREE MONEY DONATED BY: REMAX REALTY 409-787-4777 SHELBY SAVINGS BANK 409-787-3102
FIRST 100 TO REGISTER WILL RECEIVE A PATCH DONATED BY: L\&B AUTOMOTIVE \& HEMPHILL HEARING CENTER



Produced by: Saline Connery Chamber of Commerce \& the Sabine County Found Foundation, PO Bax 717. Homphicl. Texas 75948 phone: (409) 787-2732
Fax (409) 787-2158 Emad: deorfest(Q)eabinenet. com Wed ste: ecu. deerfest. cam

May 31, 2005

## Cookie Cryer



Director
Sabine County Convention \& Visitors Bureau
P.O. Box 716

Hemphill, Texas 75948
The $6^{\text {th }}$ Annual East Texas Deerfest will be held at the Sabine County Youth Expo Center on October 15,2005 . The last five years have shown that a festival of this type is an attraction that brings not only citizens from the East Texas and Western Louisiana area but from many counties and states outside of our area. We feel this year's festival will attract more outdoor enthusiast than ever before.

Deerfest is produced each year by the Sabine County Chamber of Commerce and the Sabine County Youth Foundation. As with any fund raising activity, planning, promotion and advertising are essential activities for success. We are requesting assistance from the Convention \& Visitors Bureau with a grant of $\$ 2,000.00$ to defray some of the expenses involved with the promotion and advertising of Deerfest.

Your favorable consideration of this request would be greatly appreciated and would assist in attracting visitors to Sabine county. We will await your decision.

Sincerely,

Roger Gay
East Texas Deerfest Coordinator


Provide the following grant information in this order.
Founder applying to: $\qquad$ Date Submitted: $\qquad$ 7-28.05

Total Proposed Project/Program Budget: $\qquad$ Amount Requested:2,000.00
Program Name:_EAST TEXAS DEER FEST
Duration of Project/Program: from_10-1505to 10-151/SWhen are funds needed? SEPTEm66e,0005
Nature of Request: __ HISTORICAI __ARTS YTOURISM ADVERTISING TOURISM PROMOTION

Organization Information:

Ne p jo
Phone number: $4107-281-27321$ : $\qquad$
$\qquad$
Chief Luff Officertitec. FAYE BROAD wRy/Exse. V.P. Phone number: 509-787-2732

Board Chairperoon/Tike: Roses Gay / PeEs. Data of organization's fiscal your. TAN 1 - DEC 31
Organization' s foal opeasting budget for past year 72,000 and current you 70,000
Does the organization have federal tax exempt status? Yes No__ If no, please explain.
Has the organization's chief executive officer authorized this request? Yes $工$ No__
An officer of the organization's governing body must sign this application:
The undersigned, an authorized officer of the organization, does hereby certify that the information set forth in this grant application is true and correct, chat the Federal tax exemption determination letter attached hereto has not been revoked and the present operation of the organization and its current sources of support are not inconsistent with the organization's continuing tax exempt classification as set forth in such determination letter.


Print NameTTite FAYE BROADamparc
Enclose all required support materials with che application (see page 1 General Instructions).


## January through December 2004



Page 1
(409) 787-1421
P.O. Box 223
email: tourism@sabinenet.com
Hemphill, TX 75948

September 8, 2005

TO: Sabine County Commissioners Court
FROM: Sabine County CVB
RE: Funding Proposal Millam Settler's Day Org.
The Sabine County CVB received a completed Grant Application form from Milam Settler's Day as a request of $\mathbf{\$ , 0 0 0 . 0 0}$ for the advertising and promotion for the two-day event.

The Sabine County CVB department is designed to assist local groups and additionally promote though our means. This organization has not contacted the Sabine County CVB in any efforts to coordinate advertising strategies prior to requesting funds.

Commissioner Court 9/12/05



The Sabine County CVB respectfully submits the following tourism proposals:

1) 2 of Us Fishing Tournaments $\$ 2,000.00$
2) American Bass Anglers Tournaments $\$ 1,000.00$
3) C.A.S.T Fishing Tournaments $\$ 1,000.00$
4) Baldridge Dumas Communication $\$ 1,500.00$

The Sabine County CVB promotes Toledo Bend Lake, however more and more tournaments are leaving the Texas side of Toledo Bend because other area CVB are willing to sponsor them. These tournaments not only fulfill the HOT requirements, the fishing groups put back in to our community.

The Sabine County CVB also request to opportunity to contact Baldridge Dumas Communication for future commercials. It is the understanding of the CVB that this also meets the HOT requirements.

Cookie Cryer
Tourism Director

August 25, 2005

## RE: Funding Request

From Chamber of Commerce for Thunder in the Pines From East Texas Deerfest for Deerfext

At a special called meeting of the Tourism Commission the following were present:
Glen McGaniel, vice chairman
Edith McCauley
Rhoda Berry
Gary Ulman submitted his proxy by letter. Edith stated she had Don Woods' permission to vote on his behalf. Rhoda stated she had Rocky White's permission to vote on his behalf.

All above voted in complete favor the requested amount:
Thunder in the Pines $\$ \mathbf{3 , 0 0 0 . 0 0}$
Deerfest
$\$ 2,000.00$

$\qquad$

## 2006 Sabine County Resolution <br> Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Sabine County Commissioners Court has agreed that in the event of loss or misuse of the funds, Sabine County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and contact person for this grant and the County Treasurer is designated as the Financial Officer for this grant.


## Internet Submission Form

After submitting the formula grant application on-line, the following Internet submission confirmation number was received \#200620220050907. This grant application submission was in accordance with the Commissioners Court Resolutiongabove.

http://tfid.tamu.edu/FormulaGrantProgram/Resolution.asp?County_ID=202\&FiscalYear=20... 9/7/2005


|  | County <br> Project $\qquad$ |
| :---: | :---: |
| SUBJECT: Request for Waiver of Local Match Fund | Road/Street |
| Participation Requirement on Federal | NBI Str. No. |
| Off-System Bridge Program Project | Local Desig. No |

Dennis R. Cooley, P. E.
Lufkin District Engineer
1805 N. Timberland Drive
Lufkin, Texas 75901
Dear Mr. Cooley:
Under the provisions of Texas Administrative Code, Title 43, Section 15.55(d), this Local Government requests waiver of the local match fund participation requirement on the above referenced federal off-system bridge program project referred to as the "participation-waived" project. In return for waiver of this participation, it is proposed that our governing body perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridge(s) or deficient mainlane cross-drainage structure(s), referred to as "equivalentmatch project(s)", within the jurisdiction of our governing body.
A copy of the appropriate required resolution adopted by-our governing body is attached


Attachment: Resolution

For TxDOT Use Only
$\qquad$ Waiver Approved
Waiver Disapproved $\qquad$

Dennis R. Cooley, P. E.
Lufkin District Engineer
Date: $\qquad$


Hemphill, Texas 75948

| Jack H. Leath, County Judge |  |
| :--- | ---: |
| Commissioners |  |
| Keith Clark | Precinct \#1 |
| Lynn Smith | Precinct \#2 |
| Doyle Dickerson | Precinct \#3 |
| Fayne Warner | Precinct \#4 |

## RESOLUTION

The State of Texas
County of Sabine

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the state) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, Sabine County, hereinafter referred to as the Local Government owns a bridge located at Patroon Bayou, on CR 101, National Bridge Inventory (NBI) Structure Number 11-202-0-AA0101-001, Local Designation Reeves Road; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number 109667 dated 5/2004, Control-Section-Job (CSJ) Number 0911-29-900.

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55 (d) (43 TAC Section 15.55 (d) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane crossdrainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is 18,000 (dollars), hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.


| Keith Clark | Precinct \#1 |
| :--- | :--- |
| Lynn Smith | Precinct \#2 |
| Doyle Dickerson | Precinct \#3 |
| Payne Warner | Precinct \#4 |

P.O. Box 120

Hemphlli, Texas 75948
THEREFORE, BE IT RESOLVED that the Local Government perform or cause to be performed the following equivalent-match projects) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

BE IT FURTHER RESOLED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55 (d); such conditions that include but are not restricted to the following:

1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulation, Title 23, Section 650.303.
2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
3. In performing, or causing to be performed, the equivalent-match projects), the Local Government assumes all responsibilities for engineering and construction, and complying requirements for the structures being improved.
4. The work on the proposed equivalent-match projects) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
5. The Local Government will be allowed tree years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match projects).
6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.


Lynn Smith, Commissioner Pct. 2


Fayne Warner, Commissioner Pct. 4

PHONE (409) 787-3543


Doyle Dickerson, Commissioner PCA3


SUBJECT: Request for Waiver of Local Match Fund Participation Requirement on Federal Off-System Bridge Program Project

County
Project
$\qquad$

Road/Street $\qquad$
Road Street $\qquad$
Local Desig. No. $\qquad$

Dennis R. Cooley, P. E.
Lufkin District Engineer
1805 N. Timberland Drive
Lufkin, Texas 75901
Dear Mr. Cooley:
Under the provisions of Texas Administrative Code, Title 43, Section 15.55(d), this Local Government requests waiver of the local match fund participation requirement on the above referenced federal off-system bridge program project referred to as the "participation-waived" project. In return for waiver of this participation, it is proposed that our governing body perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridge(s) or deficient mainlane cross-drainage structure(s), referred to as "equivalentmatch project(s)", within the jurisdiction of our governing body.
A copy of the appropriate required resolution adopted bypur governing boty ja attached.


Attachment: Resolution

For TxDOT Use Only
Waiver Approved
Waiver Disapproved $\qquad$

Dennis R. Cooley, P. E.
Lufkin District Engineer
Date:



Jack H. Lath
County Judge

## RESOLUTION

The State of Texas County of Sabine

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the state) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, Sabine County, hereinafter referred to as the Local Government owns a bridge located at Pompanaugh Creek, on CR 553, National Bridge Inventory (NBI) Structure Number 11-202-0-AA0553-001, Local Designation Odis Lowe Road; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number 109667 dated 5/2004, Control-Section-Job (CSJ) Number 0911-29-027.

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55 (d) (43 TAC Section 15.55 (d) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane crossdrainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is 25,000 (dollars), hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.


THE STATE OF TEXAS County of Sahitre
P.O. Box 716

Hemphill, Texas 75948

## Jack H. Leath

County Judge
THEREFORE, BE IT RESOLVED that the Local Government perform or cause to be performed the following equivalent-match projects) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

BE IT FURTHER RESOLED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55 (d); such conditions that include but are not restricted to the following:

1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulation, Title 23, Section 650.303.
2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
3. In performing, or causing to be performed, the equivalent-match projects), the Local Government assumes all responsibilities for engineering and construction, and complying requirements for the structures being improved.
4. The work on the proposed equivalent-match projects) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
5. The Local Government will be allowed tree years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match projects).
6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.


Doyle f Dickerson, Commissioner Pct. 3


409/787-3543

$$
\begin{aligned}
& \text { TEXAS COOPERATIVE EXTENSION SERVICE } \\
& \text { The Texas A \& M University System } \\
& \text { MONTHLY SCHEDUlE OF TRAVEL }
\end{aligned}
$$

Name: $\qquad$ John B. Toner $\qquad$ Title: $\qquad$ County Extension Agent-Ag

County: $\qquad$
$\qquad$ Month $\qquad$ August 2005

| Date | Activity | Mileage | Meals | Lodging |
| :---: | :---: | :---: | :---: | :---: |
| 8/4 | M Vaughn, peach tree problem | 26 |  |  |
| 8/8 | W. Hagan, tree problem Shamrock shores | 32 |  |  |
| 8/9 | B. White, peach trees | 12 |  |  |
| 8/11 | D. Griffin/K. Ellison herd health/market | 31 |  |  |
| 8/13 | Youth Foundation fund raiser-High School Rodeo | 22 |  |  |
| 8/15 | West Sabine elementary school enrichment program plan | 20 |  |  |
| 8/18 | 4-H Horse leaders meeting | 22 |  |  |
| 8/19 | Winter Pasture meeting CEU | 22 |  |  |
| 8/20 | 4-H Horse club playday | 22 |  |  |
| 8/21 | 4-H clean-up | 22 |  |  |
| 8/22 | Meet with Joe Lane Junior show planning meeting | 20 |  |  |
| 8/24 | Elliott farm herd health calf evaluation | 6 |  |  |
| 8/25 | G. McCroskey cow problem | 16 |  |  |
| 8/26 | Charles Conner, Pendleton insect problem | 26 |  |  |
| 8/26 | James Bryce, peach production | 24 |  |  |
| 8/29 | Tammy Lowe, 4-H calf for show | 27 |  |  |
| 8/30 | Junior Livestock Show Committee meeting | 22 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

TOTAL
372
I hereby certify that this is a true and correct report of travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: $\qquad$ Signed:



## EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles 372

## SELECTED MAJOR ACTIVITIES:

08/13/05- Youth Foundation Fund Raiser/Hosting Region 5 High School Rodeo, Assisted with meals, 400 participated.
08/18/05-4-H Horse club leaders meeting, 9 adults, 14 members, planning for final two playdays in series. Clean-up and duty assignments for playdays. End of year awards for participants.
08/19/05- Winter Pasture program, 2 CEU's training, 6 attended, discussed varieties and site preparation as well as fertilization and grazing practices.
08/24/05- Weighing calves and discussing mother cow productivity. Elliott farm, 7 attended, selecting show calves.
08/30/05- Sabine County Junior Livestock show committee meeting, 11 attended, discussed weigh-in dates, entry dates, new rules changes, required attendance at weigh-ins, broiler show, discussed committee working on buyers. Show dates.

4 news articles, $14-\mathrm{H}$ newsletter, (48), 12 farm visits, 21 office visits and 47 phone calls.

## MAJOR PLANS FOR NEXT MONTH:

09/01/05- Planning meeting with New Pasture Specialists, Lufkin.
09/08/05-Digital Camers training/Specialists scheduling, Overton 09/08/05-4-H Horse leaders meeting
09/10/05- Final 4-H Playday, Awards Program
09/16/05- Commercial Goat Training, Fairfield
09/19/05- Hemphill 4-H Club enrollment meeting
09/21/05- Fall Faculty Conference, Overton
09/26/05- Sabine County Junior Livestock Committee meeting

NAME: $\qquad$ John B. Toner Chbsonn COUNTY $\qquad$ SABINE

TITLE: $\qquad$ DATE: September 6, 2005

Texas Commision on Environmental Quality (TCEQ)

 AUTHORIZED AGENT: SARINE COUNTY


PLEASE DO NOT SEND PA YMENT WTTH THE MONTHLY REPORTS. You will be invoiced quarterly based on the numbers submitted for the quarter.

```
MAIL THIS FORM TO: CATHY RUTHERHORD
                    TCEQ
                    OSSF PROGRAM MC-178
                    PO BOX 13087
                            AUSTIN TX 78711-3087
OR FAX TO: 512/239-6390 OR E-MAIL TO : crutherf@tceq.state.tx.us
```

Texas Commluion on Environmental Quallty (TCEQ)



AUTHORIZED AGENT: _SABINKCOUNTY




TOTAL NUMBER OF PERMIT APPLICATIONS PROCESSED FOR THE MONTH:
TOTAL NUMEER OF DISPOSAL SYETEMS APPROVED WITH PERMIT APPLICATIONS:



Name:
Address:

PLEASE DO NOT SEND PAYMENT WITH THE MONTHLY REPORTS. You will be invoiced quarierly based on the numbers subnitted for the quarter.

MAIL THIS FORM TO: CATHY RUTHERFORD
TCEQ
OSSF PROGRAM MC-178
PO BOX 13087
AUSTIN TX 78711-3087
OR FAX TO: 512/239-6390 OR E-MAIL TO : cratherf(Q)tceq.atate.tx,us


MONTHLY ACCOUNT OF FEES AND EXPENSES
 Steve Miller

$\qquad$
$\qquad$



Brenda Kilgoee, IT. ClerK
$\qquad$ Sabine runt. т...
 .... ... August 2005.
1.... Justice of the Peace $P R \quad 212$

11


## ThMMY REEVYSS, RTA SABINE COUNTY THX ASSESSOR/COLLECTOR <br> P.0. BOX 810 HEMPHILL, TX. 75948 <br> (409) 787-2257 FAX (409) 787-4753

## Sabine County <br> Tax Collections for August 2005

| Current | $\$$ |
| :--- | :---: |
| Current Delinquent | $7,113.67$ |
| Current Delinquent P\&I | $1,337.41$ |
| Delinquent | $2,986.21$ |
| Penalty \& Interest | $1,483.41$ |
| Attorney Fee | $2,433.62$ |

TOTAL: \$ 15,354.32
Percentage of 2004 taxes collected: $95.43 \%$
Current taxes due as of September 1, 2005: \$62,503.36
Delinquent taxes (2003 \& prior years) as of September 1, 2005: $\$ 169,831.38$
Old State taxes due as of September 1, 2005: $\$ 81.56$
I hereby certify with my official seal of office that the above figures are true and correct records of collections made through the Sabine County Tax Office.



| Year | Beg Balance Re | Refunds | Adjustment | Base Tax | Discounts | P/I | Atry Fee | Other Payment | Total Paid | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1967 | \$0.00 | - \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | \$0.00 |
| 1968 | 50.00 | \$ $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | 50.00 | 50.00 | 50.00 | 50.00 | \$0.00 | 50.00 |
| 1969 | \$0.00 | O $\quad \mathbf{0 . 0 0}$ | \$0.00 | \$0.00 | 50.00 | 50.00 | 50.00 | 50.00 | \$0.00 | \$0.00 |
| 1970 | \$0.00 | - $\$ 0.00$ | 50.00 | 50.00 | 50.00 | 50.00 | \$0,00 | 50.00 | \$0.00 | \$0.00 |
| 1971 | 50.00 | - $\mathbf{\$ 0 . 0 0}$ | \$0.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | \$0.00 |
| 1972 | \$0.00 | O $\quad \mathbf{0} 0.00$ | 50.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 |
| 1973 | \$0.00 | - $\mathbf{5 0 . 0 0}$ | 50.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | 50.00 | \$0.00 |
| 1974 | 50.00 | O $\quad \$ 0.00$ | \$0.00 | \$0.00 | 50.00 | 50.00 | \$0.00 | 50.00 | 50.00 | \$0.00 |
| 1975 | \$3.20 | O $\quad 50.00$ | 50.00 | 50.00 | 50.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | 53.20 |
| 1976 | \$5.20 | O $\quad \mathbf{5 0 . 0 0}$ | \$0.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$5.20 |
| 1977 | \$115.46 | $6 \quad 50.00$ | 50.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$115.46 |
| 1978 | \$252.66 | 6 \% $\quad \mathbf{0} 000$ | \$0.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$252.66 |
| 1979 | \$295.26 | 6 \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | S0.00 | \$0.00 | \$295.26 |
| 1980 | \$436.76 | 6 \$0.00 | 50.00 | 50.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ | - $\$ 0.00$ | 50.00 | \$436.76 |
| 1981 | \$565.10 | O $\quad 50.00$ | S0.00 | \$0.00 | 50.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | \$565.10 |
| 1982 | \$432.46 | $6 \quad \$ 0.00$ | 50.00 | \$0.00 | 50.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$432.46 |
| 1983 | \$653.30 | O $\quad 50.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$ $\$ 0.00$ | 50.00 | \$653.30 |
| 1984 | \$925.01 | $1 \quad \$ 0.00$ | 50.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | \$925.01 |
| 1985 | \$1,417.27 | 7 S0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$1,417.27 |
| 1986 | \$2,016.64 | $4 \quad \$ 0.00$ | \$(117.00) | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$ $\quad \mathbf{0 . 0 0}$ | 50.00 | \$1,899,64 |
| 1987 | \$2,197.31 | 150.00 | \$(87.31) | 50.00 | \$0.00 | 50.00 | 50.00 | - 50.00 | \$0.00 | \$2,110.00 |
| 1988 | \$1,966.05 | $5 \quad 50.00$ | \$(80.96) | 50.00 | S0.00 | \$0.00 | 50.00 | - $\mathbf{\$ 0 . 0 0}$ | 50.00 | \$1,885.09 |
| 1989 | \$2,546.35 | $5 \quad 50.00$ | \$0.00 | \$0.00 | 50.00 | S0.00 | 50.00 | \$0.00 | 50.00 | \$2,546.35 |
| 1990 | \$2.529.13 | $3 \quad \$ 0.00$ | 50.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | \$2,529.13 |
| [991 | \$3,751.21 | $1 \quad \$ 0.00$ | 50.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | 50.00 | - 50.00 | 50.00 | \$3,751.21 |
| 1992 | \$3,908.64 | $4 \quad 50.00$ | 50.00 | S10.77 | \$0.00 | \$17.55 | \$4.25 | - $\quad 50.00$ | \$32.57 | \$3,897.87 |
| 1993 | \$4,637.51 | $1 \quad 50.00$ | \$0.00 | 54.65 | \$0.00 | \$7.01 | \$1.74 | - \$0.00 | \$13.40 | \$4,632.86 |
| 1994 | \$5,468.10 | $0 \quad \$ 0.00$ | \$0.00 | \$3.60 | 50.00 | \$5.00 | \$1.29 | \$ $\mathbf{5 0 . 0 0}$ | \$9.89 | \$5,464.50 |
| 1995 | \$6,430.05 | 5 50.00 | \$0.00 | \$51.99 | \$0.00 | \$66.02 | \$17.71 | \$0.00 | \$135.72 | \$6,378.06 |
| 1996 | \$7,467.91 | $1 \quad \$ 0.00$ | 50.00 | 546.82 | 50.00 | \$53.85 | \$15.11 | \$0.00 | \$115.78 | \$7,421.09 |
| 1997 | \$8,643.84 | 4 50.00 | \$(238.22) | 531.79 | S0.00 | \$32.75 | \$9.68 | - $\quad 50.00$ | \$74.22 | 88,373.83 |
| 1998 | \$8,974.58 | $8 \quad \$ 0.00$ | 50.00 | \$11.01 | 50.00 | \$10.01 | \$3.14 | - 50.00 | \$24.16 | \$8,963.57 |
| 1999 | \$11,849.25 | $5 \quad \$ 0.00$ | 50.00 | \$253.29 | 50.00 | 5200.10 | \$68.01 | \$0.00 | \$521.40 | \$11,595.96 |
| 2000 | \$17,790.\% | $6 \quad 50.00$ | 50.00 | \$287.86 | 50.00 | \$192.87 | \$72.10 | \$ $\quad 50.00$ | S552.83 | \$17,503.10 |
| 2001 | \$19,032.13 | $3 \quad 80.00$ | S(13.03) | \$596.22 | \$0.00 | \$327.87 | \$138.60 | \$ $\$ 0.00$ | \$1,062.69 | \$18,422.88 |
| 2002 | \$22,548.73 | $3 \quad \$ 0.00$ | \$0.01 | \$397.05 | \$0.00 | \$170,74 | \$85.14 | \$ 50.00 | 5652.93 | \$22,151.69 |
| 2003 | \$36,494.03 | $3 \quad \$ 0.00$ | \$0.00 | \$1,291.16 | \$0.00 | \$399.64 | \$338.13 | \$ 50.00 | \$2,028.93 | \$35,202.87 |
| 2004 | \$68,744.21 | $1 \quad \$ 0.00$ | S872:82 | \$7,113.67 | \$0.00 | \$1.337.41 | \$1,678.72 | - $\$ 0.00$ | \$10,129.80 | \$62,503.36 |
| ITALS | \$242,098.31 | \$0.00 | \$336.31 | \$10,099.88 | \$0.00 | \$2,820.82 | \$2,433.62 | \$0.00 | \$15,354.32 | \$232,334.74 |
| JRRENTS | \$68,744.21 | \$0.00 | \$872.82 | \$7,113.67 | 50.00 | \$1,337.41 | \$1,678.72 | $\$ 0.00$ | \$10,129.80 | \$62,503.36 |
| :LINQUENTS | 5173,354.10 | \$0.00 | (5536.51) | 52,986.21 | 50.00 | \$1,483.41 | \$754.90 | $\overbrace{}^{50.00}$ | \$5,224.52 | \$169,831.38 |


|  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


Puge 1 of 10


# TAMMY REEVES, RTR <br> SABINE COUNTY <br> TAXX ASSESSOR/COLLECTOR 

August 2005



[^0]:    060088175
    $1-18 \times 20$ POLY CULVERT

[^1]:    *V - Denotes Voided Check Entries

[^2]:    V - Denoles Voided Check Entries

[^3]:    $v$ - Denotes Voided Check Entries

[^4]:    V - Denotes Voided Check Entries

